## LFL Walton Speech & Debate LAWYER'S FORENSIC TOURNAMENT

SATURDAY, December 5, 2020

## TABROOM REGISTRATION TOURNAMENT RUNS THROUGH NSDA CAMPUS VIA TABROOM

# THIS TOURNAMENT WILL RUN WITH: 3 DEBATE ROUNDS & FINALS 3 SPEECH ROUNDS & FINALS 2 CONGRESS ROUNDS

## COACHES: PLEASE UTILIZE THE TEAM UTILITY ROOMS TO KEEP TRACK OF YOUR STUDENTS

Varsity, Intermediate & Novice (see level descriptions on page 2)\*

Lincoln-Douglas Public Forum

**Varsity Events:** 

Original Oratory Humorous Interp Impromptu
Dramatic Interp Program OI Oral Interp\*

Declamation Extemp\* Duo

Informative Student Congress

Junior Varsity Events (9th and 10th grade):

Oral Interp\* Extemp\*

Junior High Events (7th and 8th grade):

Oral Interp Impromptu Duo Interp

Extemp Declamation

\*Categories will be combined if there aren't enough competitors.

DOUBLE ENTRY: ALLOWED IN SPEECH OR SPEECH W/CONGRESS. NO DE FOR DEBATE ENTRIES.

Entry Fees: \$10.00 per speaker. MAKE CHECKS PAYABLE TO "Walton Speech & Debate" Fees are due at the time of registration.

**Material/Grade Level:** All material must be new for that contestant as of September 2020. Remember that speakers must not "switch material" during the course of the tournament day. Speakers must comply with the criteria in the category descriptions.

**Topics**: We will use the **regular** December NSDA topics for ALL LD and Public Forum. We will not use the NOVICE only topic for LD.

Lincoln-Douglas Debate – Resolved: The United States ought to provide a federal jobs guarantee.

Public Forum Debate –Resolved: The United States should adopt a declaratory nuclear policy of no first use.

**Lincoln-Douglas & Public Forum Debate** shall consist of the following subdivisions:

- (1) Varsity: a student (or two-person team) in any grade level of high school, prepared to debate both sides of the announced resolution.
- (2) Intermediate: a student (or two-person team) in any grade level of high school who has had no more than two years experience at the intermediate level, prepared to debate both sides of the announced resolution.
- (3) Novice: a student (or two-person team) in the ninth or tenth grade who has had no interscholastic experience in any form of debate prior to September 1 of the present year of competition, prepared to debate both sides of the announced resolution.

**STUDENT CONGRESS:** As this is the first tournament of the year, we will use the practice NSDA Dockets as initial sources. Additional submissions must be received by Friday, November 27th to <a href="mailto:sculver135@gmail.com">sculver135@gmail.com</a>. The final document will be shared with coaches to decimate to their team members by Sunday, November 29th. The legislation will also be in tabroom.

**Awards:** ALL events - medals to be shipped after the tournament.

#### JUDGING GUIDELINES:

Each school <u>must</u> register one judge per every **two (2) debate entries**, and/or one judge per every **five (5)** speech entries. Please provide judge's names and level/area of experience on the registration forms.

#### **Competition notes/details:**

**Extemp** speakers have **20** minutes of prep time. JHX & JVX are allowed a notecard. **Imp** speakers will have 2 minutes of prep time and 3 minutes maximum of speaking time.

**OO, Info, Duo, HI, DI, and Dec** must be memorized. Speakers who use binders cannot finish any higher than 2<sup>nd</sup> place in each round in these categories. Please designate on ballots whether or not an individual was "on" or "off" book. **OI** speakers *are required* to use binders or a manuscript.

JH Dec & Duo speakers have the option of using a manuscript w/out penalty.

\*\*A speaker who reports to a wrong section (room) will be ranked last in the section. If there are problems, report them to the TAB room immediately. \*\*

- Judges should return ballots promptly and rank each student with no ties.
- Judges will need to familiarize themselves with the category rules and expectations using the attached sheets.

**Changes:** Should be made in tabroom. Last-minute changes can be texted to me...315-725-1431.