



We cordially invite you to attend the 2019 Valley Center Debate Novice, to be held on Thursday December 5, 2019 consisting of 3 rounds. Rounds 1-2 will be preset with round 3 power matched. Each school will be allowed to enter **unlimited Novice teams** at **\$5.00 per team**. **Competing schools are required to supply 1 judge for every 2 teams competing**. Novice judges can be 3rd and 4th year debaters or adults/coaches. **WE ARE NOT USING THE CASE LIST!!!**

Please use the following link to submit entries: <http://valleycenter.tabroom.com>

Rules and regulations:

ALL KSHSAA RULES APPLY

1. We use the cross-examination style with 8-3-5 time limits. Prep time will be 8 minutes. Debating on the 2019 Arms Reduction Topic. **NO CASE LIST WILL BE USED**
2. 1st through 8th place teams will receive medals. In case of a tie win-loss tie, speaker points, then opposition record, then opposition speaks will be used.
3. Three trophies will be awarded to the three best schools. This will be determined by top four teams from each school entered. We will use the following criteria to determine sweeps:
1. W/L Record 2. Speaker Points 3. Opposition Record 4. Opposition Speaker Points
4. Any team more than 10 minutes late to a round will receive a Loss on a 7.
5. Teams are not to enter a room until a judge is present. Failure to follow these instructions can result in teams forfeiting a round.
6. There will be an open tab room. Tabbing will be done by our varsity students, **DOUBLE CHECK OUR WORK!! I DON'T MIND!!**
7. We will have a concession stand for the dinner break.
8. If bye rounds are necessary they will be tabulated as a win with 1-2 speaker points.
9. No maverick, three person teams, and / or scouting will be allowed.
10. There will be a hospitality lounge stocked with food and drinks.

Thursday December 5, 2019 Schedule

Registration 3:00pm
Round 1 4:00-5:30pm,
Round 2 5:30-7:00pm,

Dinner Break 7:00-7:30pm,
Round 3 7:30-9:00pm,

Awards ASAP – Grab and Go

We are looking forward to seeing you.
Sincerely,

Gavin Couvelha

Director of Debate



Valley Center Novice Invitational Bookkeeper Copy

Thursday December 5, 2019

School _____

Address _____

School Phone Number _____ School Fax _____

Coach's Name _____

Coach's Email _____

Division	Entries - \$5.00/Team	Total
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NOVICE	1	2	3	4	5	Extras _____	_____ x \$5.00 = \$ _____
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Fees of \$ _____ will be _____ mailed
_____ are enclosed
_____ will be paid at registration

Attn: Gavin Couvelha
Valley Center High School
9600 N Meridian
Valley Center, KS 67147