

# 2019 14th Annual Panther Invitational

November 8 and 9, 2019 Speech and Debate Events

### **Location:**

Snohomish High School 1316 5th Street Snohomish WA 98290

### **Dates and Deadlines:**

http://pantherinvitational.tabroom.com
Tabroom registration closes Wednesday, November 6, 2019
Call/Text Mary DeCracker with drops after Wednesday at 8:00p.m.

#### **Tournament Contact:**

Mary DeCracker Phone - (206) 707-2536 Email - mary.orlosky@gmail.com

### **Events:**

Congress, Public Forum, Lincoln-Douglas, Policy Extemporaneous, Expository, Dramatic, Oratory, Humorous, Dual Interpretation, Editorial Commentary, Program Oral Interpretation, Poetry Slam

#### Fees:

School Fee: \$50.00 per School Lincoln-Douglas and Congress: \$12.00 per Participant Policy and Public Forum: \$20.00 per Team Speech Events: \$12.00 per entry



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## Judge Requirements:

Tournament will be run 100% online. All judges must have a linked tabroom.com account before registering.

1 Judge for Every 2 Policy/ LD Debate Teams1 Judge for Every 2 Public Forum Teams1 Judge for Every 5 Congress Competitors1 Judge for Every 5 Speech Entries

Policy Judges may only judge Policy / LD Debates LD Judges may only judge LD / Policy Debates Public Forum Judges may only judge Public Forum Debates All judges may judge speech events

#### **Refreshments:**

Meals and refreshments will be provided for judges in the judge hospitality area. There are no restaurants within walking distance, so please plan accordingly.

### Awards:

Trophies for 1st- 3rd Places
Top Novice in each Event

# **Topics and Legislation:**

Congress Legislation - WSFA Fall Packet
Lincoln/Douglas Topic - Resolved: The United States ought to eliminate subsidies for fossil fuels.

**Public Forum Topic** - Resolved: The benefits of the United States federal government's use of offensive cyber operations outweigh the harms.

**Policy Topic** - Resolved: The United States federal government should substantially reduce Direct Commercial Sales and/or Foreign Military Sales of arms from the United States.



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## **Tournament Schedule**

Registration: Friday 3:00 p.m. - 3:30 p.m. in the HS Library Student and Judge Welcome: 3:30 p.m.

## Debate - L/D & PF

## *Friday*

Round 1: 4:00 p.m.

Round 2: 5:30 p.m.

Round 3: 7:00 p.m.

Round 4: 8:30 p.m.

## Saturday

Round 5: 9:30 a.m.

Round 6: 1:00 p.m.

Semi-Finals: 4:30 p.m.

Finals: 6:00 p.m. Awards: 8:00 p.m.

### **Debate - Policy**

## Friday

Round 1: 4:00 p.m.

Round 2: 6:00 p.m.

Round 3: 8:00 p.m.

## Saturday

Round 4: 9:30 a.m.

Round 5: 1:00 p.m.

Finals: 4:30 p.m.

Awards: 8:00 p.m.

# **Congress**

## Friday

Session 1: 4:00 p.m.

Break: 6:00 p.m.

Session 2: 6:30 p.m.

## Saturday

Super Congress (Session 1): 9:30 a.m.

Super Congress (Session 2): 1:00 p.m.

Awards: 8:00 p.m.

### Speech

## Saturday

Registration: 7:00 a.m. - 7:30 a.m.

Round 1: 8:00 a.m.

Round 2: 11:30 a.m.

Round 3: 3:00 p.m.

Finals: 6:30 p.m.

Awards: 8:00 p.m.