

Fall Congress & Coaches' Meeting

September 7, 2019

Hillsborough High School
5000 Central Avenue
Tampa, FL 33603

Kent Whylly, head coach
<lees.whyly@sdhc.k12.fl.us>
850-284-5650

Coaches' Meeting: Begins at 10:00 a.m. Room will be posted. Coaches attending the meeting only **MUST** email Dr. Terri St. John <tessspeak@aol.com> no later than **Saturday, August 31**.

Event: Congressional Debate ONLY. No entry limit.

Judges: Please provide one (1) adult judge for every **six (6) entries** or fraction thereof. Please bring trained and experienced judges where possible; former competitors are especially welcome. **We will NOT use student judges at the tournament this year.**

Cost: \$10.00 per student including lunch. \$7.00 for each judge or observer. One complimentary lunch will be provided for the head coach of each school.

Lunch: Please specify the number of vegetarian (meatless) lunches needed on the "Lunch" tab or in your email.

REGISTRATION FOR THE TOURNAMENT

COACHES ONLY may register on Tabroom (**strongly recommended**) or via email. The deadline for either method is 8:00 p.m. on **Friday, August 30**.

- **TABROOM ENTRY** – Go to <http://hhscongress.tabroom.com/> and click on the "Register" tab. You will be able to upload legislation once you have registered your students. Before beginning your registration, you should ensure that you have a Tabroom account for your school and have added all participating students and judges to your roster.
- **EMAIL ENTRY** – Go to <http://hhscongress.tabroom.com/> and click on "Email Entry" on the right side to download an entry form. The completed form and all legislation must be sent to Josh Schneider <joshschneider@me.com>, copied to Kent Whylly <lees.whyly@sdhc.k12.fl.us>. **Please attach all items to one email.**

Legislation

Every school with Congress entries is encouraged to submit legislation. The limit is one item per student; no duplicate items are permitted. Legislation should be written using the legislation templates available at <https://www.fgccfl.net/lt> (or on the tournament's Tabroom site). The docket will be published at <http://hhscongress.tabroom.com> and <https://www.fgccfl.net/> on Saturday, August 31.

TOURNAMENT SCHEDULE

7:30-8:00	Registration (tournament and FGCCFL membership) – <i>coaches only</i>
8:15	Announcements
8:30-8:45	Preliminary Business
8:45-10:45	Session 1
10:00-lunch	Coaches' Meeting
10:45-11:45	Lunch Recess
12:00-2:00	Session 2
2:30 or ASAP	Awards

DIRECTIONS

- **From the North via I-275:** Take I-275 south to **exit 47** (US 92 to US 41 S/Hillsborough Ave). Turn right. At the first light, turn left onto Central Avenue. The school is ahead on your right.
- **From the South via I-275:** Take I-275 north to **exit 47B** (W US 92/Hillsborough Ave). At the second light, turn left onto Central Avenue. The school is ahead on your right.
- **From the East via I-4:** Take I-4 west to the end, then follow signs to **I-275 north**. Take I-275 north to **exit 47B** (W US 92/Hillsborough Ave). At the second light, turn left onto Central Avenue. The school is ahead on your right.