



**Twelfth Annual Craft Show**  
**North Bay Community Church**  
**Sat., November 3, 2018**  
**9:00 – 3:00**

Our **inside spaces** are currently reserved for last years vendors. Please check back for our revised letter of application in June. The **outside spaces** will be 12'W x 10'D and rent for \$25 w/ \$5 for electricity. Tents are recommended but we have some shadier spots for those without tents. All spaces are on asphalt in our parking lot. **All vendors need to bring their own tables; chairs provided for inside only.**

**Please keep in mind: we are a rain or shine event, allow only handmade craft items, one vendor per site, and that you accept responsibility for your own space, merchandise, and sales tax. We ask that you are set up by 8:30 a.m. and remain for the entirety of the event. In order to maintain a diverse show, we reserve the right to limit the number of vendors selling similar types of items.**

We focus on advertising, welcoming our vendors with a doughnut/beverage coupon, and providing volunteers to help in setting up. We also have a low cost food court for lunch.

We will be available at 7 a.m. with drive thru check in on Sat., the 3<sup>rd</sup>. All inside vendors should enter at the light at Briar Creek and McMullen Booth Rd. The building to your left is where the hall is located. You may park there temporarily to unload. All outside vendors can enter at the More Parking sandwich board sign just past the main entrance to the church. Volunteers will be available to assist you.

Deadline for reservations is Fri., Oct. 26<sup>th</sup>. If interested, return bottom portion of this letter, your check made payable to the church, and mail to address below. For more information, email Sandie Wilson at [nbccrafters@outlook.com](mailto:nbccrafters@outlook.com)

**Please keep upper portion for your records on guidelines and setting up.**

Craft description or photograph \_\_\_\_\_

Name \_\_\_\_\_ How many at booth? \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Preferences: Inside Space \_\_\_\_\_ Electricity \$5 \_\_\_\_\_ # of tables you are bringing \_\_\_\_\_

Outside Space \_\_\_\_\_ Electricity \$5 \_\_\_\_\_ Check if bringing a tent \_\_\_\_\_

Cash \_\_\_\_\_ Check# \_\_\_\_\_ Amount \$ \_\_\_\_\_

I agree to follow all regulations as stated above.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**3170 McMullen Booth Rd. Clearwater, Florida 33761 • [nbcc@tampabay.rr.com](mailto:nbcc@tampabay.rr.com)**  
**Phone (727) 796-0071 • Fax (727) 791-7026 • [www.northbaycommunitychurch.org](http://www.northbaycommunitychurch.org)**