

<b>SUNDAY AM</b>	<b>February 4, 2024</b>	<b>February 11, 2024</b>
ANNOUNCE	Dwain Shears	Dwain Shears
SONGLEADER	Tyler Vaughan	Mike Bungard
READING	John Carter	JR Flinn
PRAYER	Mark Vaughan	Dwain Shears
COMMUNION	Mike Carpenter	Mark Vaughan
USHER	John Carter	Roy Clark
<b>SUNDAY PM</b>		
SONGLEADER	Mike Carpenter	Josiah Clark
READING	None	Noah Carpenter
PRAYER	Noah Carpenter	Roy Clark
COMMUNION	Ed O'Dell	Roy Clark
<b>Wednesday</b>	<b>February 7, 2024</b>	<b>February 14, 2024</b>
Invitation	Ed O'Dell	Mike Carpenter
Song Leader	Mike Carpenter	Tyler Vaughan

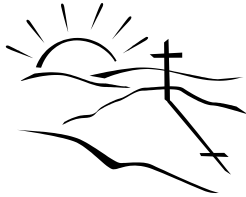
**Sunrise Church of Christ**  
**598 Old Turnpike Road**  
**Parkersburg, WV 26104**

**Email us @**  
sunrisechurch@cascable.net  
Elvis\_galbreath@yahoo.com

**Elders:**  
**Ed O'Dell**  
**Mark Vaughan**

**Please visit our website**  
**@ [www.sunrise-church-of-christ.org](http://www.sunrise-church-of-christ.org)**

**Minister—Elvis Galbreath**  
**304-422-0511(Office)**  
**740-525-3914 (Cell)**



**How to be Saved**

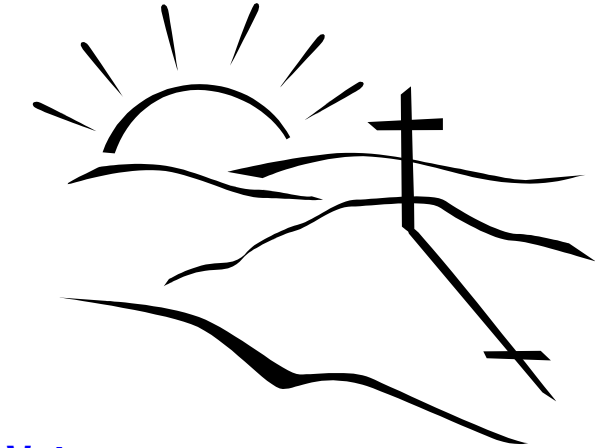
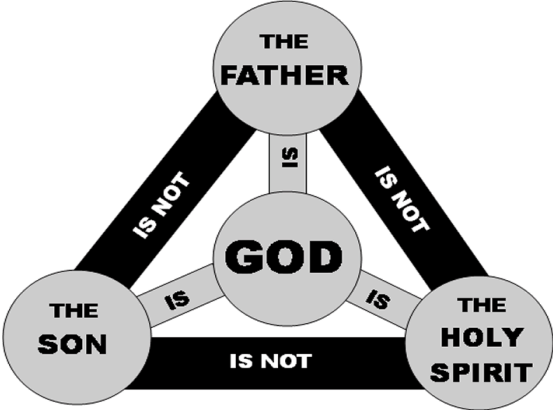
Hear: Romans 10:14  
Believe: Hebrews 11:6  
Repent: Acts 17:30  
Confess Jesus as Savior: Acts 8:36-37  
Be Baptized: Acts 2:38

**Sunday January 28, 2024**

Bible Study	16
Morning Worship	39
Evening Worship	21
Offering	\$1860.00
Wednesday	15
Attendance Goal	60
2024 Baptisms	0
2024 Restorations	0

**Meeting Times:**

Sunday Bible Class	9:30AM
Sunday Morning Worship	10:30AM
Sunday Evening Worship	6:00PM
Wednesday Bible Class	7:00PM



***THE***

***SUNRISE***

***MESSENGER***

**Volume 34** **Issue #6** **February 4, 2024**

**Welcome to Our Worship**

**Sunday Morning Message: The Godhead: Jesus Christ, Eternal Son of God**

**Sunday Evening Message: Song Service**

**The Problem of Evil**

The fact that both mankind and the cosmos as a whole lie under the corruption and condemnation of sin gives rise to what is commonly known as “the problem of evil.” Even to the casual observer it is obvious that the world as it presently exists cannot be consistently called “very good” (Gen 1:31). There is still much beauty and wonder in it, but it is also permeated with pain, ugliness, and disaster—collectively called “evil.”



Two kinds of evil are usually distinguished: moral and natural. Moral evil is the sin or wickedness which originates in the hearts of free moral creatures (human beings and fallen angels) and which expresses itself in their sinful actions. Examples include greed, hatred, selfishness, deceit, stealing, lust, and envy. Natural evil (sometimes called physical evil) is that which originates from natural process or perversion thereof. Examples are genetic defects, diseases, insanity, famine, suffering, and death; also any natural event—flood, lightning, earthquake, tornado, hurricane—that results in suffering or death. Sometimes moral evil and natural evil may be combined into a single event. For example, an act of murder is a moral evil on the part of the murderer which results in a natural evil (i.e. death) for the victim.

The presence of such elements in the universe can be understood by those who accept the biblical teaching concerning sin, death, and the cosmic curse. But for those who do not view the world with this understanding, it is easy to see how evil can be a problem. Actually, there are two separate problems. One has to do with the cause of particular instance of evil, e.g., “why did my baby die?” or “Why did lightning strike my neighbor?” the other has to do with the origin of evil as such, e.g., “Why is there such a thing as human death in the first place?” “Why are there such things as birth defects at all?” “Why does any sort of weather disaster occur?” the latter are the more basic kinds of questions that constitute “the problem of evil.

Please look to your bulletins during the next few weeks as we discuss “the Problem of Evil.”

In Christian Love—Elvis Galbreath



- Sunday, February 4: Sunday Evening Song Service 6:00pm**
- Monday, February 5: Monday Night Merge North End church of Christ 7:00pm**
- Sunday, February 4—Thursday, February 8: Freed-Hardeman Lectures**
- You can register & watch on-line (all free) [FHU.edu/lectureship](http://FHU.edu/lectureship)**
- Monday, February 12: Monday Night Merge Barlow-Vincent church of Christ 7:00pm**
- Monday, February 12: Elders & Preacher meeting 4:30pm**



- † Carol Johnson is now back at her own home with her son living there. She has improved so much. 1120 Red Hill Road, Parkersburg WV 26104
- † Please keep Nancy VanMeter in your prayers. She had another treatment last week. She will have about five more and an MRI mid-February.
- † Kathy Simmons received her new arm and hand brace that should help her.
- † Please remember Wes McIntyre in your prayers as he continues to have memory struggles.
- † Please keep Lawney Kupfner in your prayers for good health.
- † Randy Vanfossen is having some health concerns after shoulder surgery.
- † Please pray for Paul (Rick) Lemon as he will be traveling for the next five to six weeks.
- † Please pray for Ruth Lemon’s sister-in-law Katheryn Lemon. She had hip surgery and now is having problems with her medication.
- † Pray for traveling mercies for Anne, Elvis and Ben as they travel to the Freed-Hardeman Lectures.

*Please remember to encourage our shut-ins*

Evelyn Duckworth  
Carol Johnson  
Ruth Ann Lemon  
Kathy Simmons  
Doug Stephens

Charlotte Eckhart  
Lawney Kupfner  
Wes McIntyre  
Bill Spears

**Birthdays**

Larry Shears 2/6  
Lisa E. Carpenter 2/8  
Doug Stephens 2/8  
John J. Carter 2/9

**Anniversaries**

None



**Time to Sit or Make a Move?**

**2024 Monday Night Merge**

**February 5**—North End church of Christ 7:00pm  
Sitting in Sin (John 2:13-16)

**February 12**—Barlow-Vincent church of Christ  
7:00pm  
Sitting at the Well (John 4:4-26)

**February 19**—Dewey Ave church of Christ 7:00pm  
Sitting with the Crowd (John 6:1-13)

**February 26**—Camden Ave church of Christ 7:00pm  
Sitting and Begging (John 9:1-7)

**March 4**—Rockport church of Christ 7:00pm  
Sitting on the Colt (John 12:12-19)

**March 11**—Lubeck church of Christ 7:00pm  
Sitting in Judgment (John 19:1-16)

**Ladies Day**

**Step out of the Boat**

**March 2nd 9:00am—1:00pm Lunch provided**  
**Speaker: Lacy Crowell, Dean of Students FHU**  
Church of Christ  
1130 Fishinger Road  
Columbus, Ohio

**Fishingerchurch.org**

**Men’s Inspiration Day**  
**Saturday, March 2, 2024**

Dale & Jeff Jenkins  
Theme: The Serving Church (Mt. 20:25-28)

Hosted by:  
Norval Park  
Church of Christ  
845 Arch Street  
Zanesville, OH 43702  
Website: [www.norvaloarkcoc.com](http://www.norvaloarkcoc.com)

**The Godhead: Jesus Christ, Eternal Son of God**

The Bible \_\_\_\_\_ there is one \_\_\_\_\_. Theism means the belief in one \_\_\_\_\_.

**I. Jesus Christ, \_\_\_\_\_ Son of \_\_\_\_\_**

Exodus 3:14

John 8:58

John 1:1-4

John 1:14

Christ had \_\_\_\_\_ with God the \_\_\_\_\_ before time began. He was “in the beginning.” and He “was God.”

Colossians 1:16

Philippians 2:8

John 3:16

1 Timothy 2:5

Titus 2:13-14

Colossians 1:16-17

Matthew 3:17

Matthew 17:5

1 Corinthians 15:51-57

John 5:28-29

1 Corinthians 15:3-4

Hebrews 2:9

Hebrews 5:9

Galatians 2:20

1 Timothy 2:3-4

John 14:1-6

2 Peter 3:10-13

**The Original Structure of the Book of Acts**



The original version of the fifth book of the New Testament was not neatly divided into chapters and verses as in our contemporary English Bibles. When Luke first penned this document, it appears to have been structured according to six general time periods, each of which ends with a summary statement of the gospel’s progress:

- “The word of God kept spreading; and the number of the disciples continued to increase greatly in Jerusalem, and a great many of the priests were becoming obedient to the faith” (6:7).
- “So the church throughout Judea, Galilee, and Samaria enjoyed peace, as it was being built up; and as it continued in the fear of the Lord and in the comfort of the Holy Spirit, it kept increasing” (9:31).
- “But the word of the Lord continued to grow and to be multiplied” (12:24).
- “So the churches were being strengthened in the faith, and were increasing in number daily” (16:5).
- “So the word of the Lord was growing and prevailing mightily” (19:20).
- “Now Paul stayed two full years in his own rented lodging and welcomed all who came to him, preaching the kingdom of God and teaching things about the Lord Jesus Christ with all openness, unhindered” (28:30-31).

Accordingly, the historical record of the book of Acts is arranged in these six general blocks of time:

<u>Period</u>	<u>Reference</u>	<u>Dates AD</u>
Period I	1:1 – 6:7	30-33
Period II	6:8 – 9:31	33-36
Period III	9:32 – 12:24	36-44
Period IV	13:1 – 16:5	44-50
Period V	16:6 – 19:20	50-56
Period VI	19:21 – 28:31	56-62

Since the number seven symbolizes completeness, and the historical record of Acts covers only six general time periods, if this has any symbolic relevance, the book of Acts ends with the gospel story not yet completed. In other words, the narrative (of which we are a part) continues, even until the end of the age (Matt. 28:18-20).

--Kevin L. Moore