

Christ Fellowship

Series: The Life of Christ
The 2nd Advent of Jesus
Lesson 39
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October 12, 2008

God's Design in the Greek Scriptures: Revelation

The Heavenly View — Revival!

- I. The Things Which You Have Seen: The Christ, 1.1-20
- II. The Things Which Are: The Churches, 2.1—3.22
- III. The Things Which Shall Be Hereafter: The Consummation, 4.1—22.21
 - A. The Prologue: The Heavenly Court, 4.1—5.14
 - B. The Program during the Tribulation, 6.1—19.21
 - I. The judgments in the tribulation, 6.1—11.18
 - a. The seven seals, 6.1—8.1
 - A) The first seal: antichrist, 6.1-2
 - B) The second seal: war, 6.3-4
 - C) The third seal: famine, 6.5-6
 - D) The fourth seal: death, 6.7-8
 - E) The fifth seal: martyrdom, 6.9-11
 - F) The sixth seal: cosmic upheavals, 6.12-17
 - G) An interlude (security and salvation), 7.1-17
 - I) The sealing of the 144,000 Jews, 7.1-8
 - a) The suspending of judgment, 7.1-3
 - (A) The means of suspension, 7.1
 - (B) The command concerning suspension, 7.2-3a
 - (C) The duration of suspension, 7.3b
 - b) The sealing of the twelve tribes, 7.4-8
 - (A) The total number: 144,000, 7.4

Jacob's 12 Sons: Reuben, Simeon, Levi, Judah, Dan, Naphtali, Gad, Asher, Issachar, Zebulun, (daughter: Dinah), Joseph (Ephraim and Manasseh), Benjamin

There are at least 19 lists of Jacob's sons in the Old Testament (Gen. 35:22-26; 46:8-25; 49:3-27; Exod. 1:2-5; Num. 1:5-15; 2:3-31; 13:4-15; 26:4-51; 34:19-28; Deut. 27:12-13; 33:6-25; Josh. 13:7-22; Judg. 5:12-18; 1 Chron. 2:1-8; 40:12:24-37; 27:16-22; Ezek. 48:1-7, 23-28, 31-34).

Tom Constable, Tom Constable's Expository Notes on the Bible (Galaxie Software, 2003; 2003), Re 7:5.

- (B) The tribes enumerated: 12, 7.5-8

- 2) The saving of innumerable Gentiles, 7.9-17
 - a) The multitude of Gentiles worship, 7.9-10
 - (A) The variety of people, 7.9

 - (B) The veneration of praise, 7.10

 - b) The angels worship God, 7.11-12
 - (A) Their posture, 7.11

 - (B) Their praise, 7.12

 - c) The blessedness of the saints, 7.13-17
 - (A) Their identification, 7.13-14
 The "answering" is a Semitic style, a fresh response to a set of circumstances calling for a response, e.g., "He answered . . . saying." This is common in John's Gospel.

 - (B) Their service, 7.15

 - (C) Their contentment, 7.16-17

Who is able to stand?

Those who have trusted in the Mercy and Grace of the Lamb of God!