

“The Promise of God”

Jerusalem: Movement Toward Crucifixion — The Betrayal!

- I. Luke’s preface and the introduction of John and Jesus (1.1—2.52)
- II. Preparation for Ministry: Anointed by God (3.1—4.13)
- III. Galilean Ministry (4.14—9.50)
- IV. Journey to Jerusalem (9.51—19.44)
- IV. Jerusalem: The Anointed of God ridiculed, crucified, and raised to New Life (19.45—24.53)
 - A. Jerusalem: Controversy in Every Corner (19.45—21.4)
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Judas, as well as his father before him, was Iscariot. It is practically certain that this means “man of Kerioth,” a Judean town midway between En-gedi and Beer-sheba. He was the only one of the apostles from this section. All the others were Galileans. Whether or not he was a disciple of John the Baptist can only be conjectured. It is reasonable to suppose that his interest in Jesus, or even in John, was dictated by a patriotism which was at the same time a religion with him. Any stirrings of prophetic ministry in his time might mean that the hour for Messiah had come, and he purposed to be in on it.

Everett F. Harrison, Bibliotheca Sacra 105, no. 418 (1948): 169–171.

So, how does Satan seem to be so good at deception?

- 1.
- 2.
- 3.

We can learn some things about Satan here . . .

Judas teaches us some things . . .

Jesus teaches us some things . . .

There is still opportunity — this is the time to choose, not for Satan’s lie of self satisfaction, but, choose for Jesus through faith in and obedience to Him!