

“The Promise Of God”

Galilean Ministry: Team Building —Three Controversies, One Lesson, and a New Direction!

- I. Luke’s preface and the introduction of John and Jesus (1.1—2.52)
- II. Preparation for Ministry: Anointed by God (3.1—4.13)
- III. Galilean Ministry (4.14—9.50)
 - A. Overview of the revelation of Jesus (4.14-44)
 - B. Developing Disciples (5.1—6.16)
 - 1. Mission Building (5.1-11)
 - 2. Teacher Certification (5.12-26)
 - 3. Outreach To Outcasts (5.27-32)
 - 4. Opening the New Way through Controversy (5.33—6:11)
 - a. Controversy over fasting (5.33-39)

- b. Controversy over plucking grain (6.1-5)

“Work” was not allowed on the Sabbath, Ex 20.10; 35.2-3; Num 15.32-36.

Shabbat 7:2

A The generative categories of acts of labor [prohibited on the Sabbath] are forty less one:

B (1) he who sews, (2) ploughs, (3) reaps, (4) binds sheaves, (5) threshes, (6) winnows, (7) selects [fit from unfit produce or crops], (8) grinds, (9) sifts, (10) kneads, (11) bakes;

C (12) he who shears wool, (13) washes it, (14) beats it, (15) dyes it;

D (16) spins, (17) weaves,

E (18) makes two loops, (19) weaves two threads, (20) separates two threads;

F (21) ties, (22) unties,

G (23) sews two stitches, (24) tears in order to sew two stitches;

H (25) he who traps a deer, (26) slaughters it, (27) flays it, (28) salts it, (29) cures its hide, (30) scrapes it, and (31) cuts it up;

I (32) he who writes two letters, (33) erases two letters in order to write two letters;

J (34) he who builds, (35) tears down;

K (36) he who puts out a fire, (37) kindles a fire;

L (38) he who hits with a hammer; (39) he who transports an object from one domain to another—

M lo, these are the forty generative acts of labor less one.

Jacob Neusner, *The Mishnah : A New Translation* (New Haven, CT: Yale University Press, 1988), 187–188.

- c. Controversy over Sabbath healing (6.6-11)