

## “God’s New Community”

### A Boat Ride — Business Woman — Bewitched Slave Girl — Bewildered Jailer!

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- II. New Community: Jerusalem (1.12—6.7)
- III. New Community: Judea and Samaria (6.8—9.31)
- IV. New Community: Gentiles (9.32—12.25)
- V. New Community: The World (13.1—28.31)
  - A. First Missionary Journey (13.1—14.28)
  - B. Jerusalem—Antioch Conference (15.1-35)
  - C. Second Missionary Journey (15.36—18.23)
    - 1. Paul and Barnabas Differ (15.36-41)
    - 2. Timothy Joins the Team (16.1-5)
    - 3. God Directs the Path (16.6-10)
    - 4. Philippi (16.11-40)

“After Mark Antony and Octavian defeated Brutus and Cassius, the assassins of Julius Caesar, near Philippi in 42 A.D., the city was made into a Roman colony. This gave it special privileges (e.g, [sic] fewer taxes) but more importantly it became like a ‘transplanted’ Rome . . . The primary purpose of colonies was military, for the Roman leaders felt it wise to have Roman citizens and sympathizers settled in strategic locations. So Octavian (who became Caesar Augustus, the first Roman emperor, in 27 B.C.) settled more colonists (primarily former soldiers) at Philippi after his defeat of Antony at Actium, on Greece’s west coast, in 31 B.C.”

Tom Constable, Tom Constable’s Expository Notes on the Bible (Galaxie Software, 2003), Ac 16: 11.  
(Quoting from Stan Toussaint, “Acts,” p. 399.)