



**CHILCOTIN ESTATES**  
**Mobile Home Park**

Belinda Enterprises Ltd. Phone: 250-398-8801  
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Williams Lake BC chilcotinestates@telus.net  
V2G 2V2

**APPLICATION FOR TENANCY**

I/We, \_\_\_\_\_ and \_\_\_\_\_  
the undersigned (the "Applicant(s)"), hereby offer to rent the manufactured home site (the site)  
known as:

Site No. \_\_\_\_\_ Civic Address: 997 Chilcotin Hwy 20, Williams Lake

A.) Rent will be \$ \_\_\_\_\_ per month. Additional charges for utilities, parking and taxes  
may apply.

B.) Desired occupancy date \_\_\_\_\_ Screening fee: \$ \_\_\_\_\_

C.) Please complete one application for each person not related by blood or marriage. The  
Landlord reserves the right to refuse to consider this application unless all questions are answered  
completely.

Total number of persons in the tenancy and occupying this home will be: \_\_\_\_\_

Applicant's Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Driver's License: \_\_\_\_\_ Phone No. \_\_\_\_\_

Co-Applicant's Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Driver's License: \_\_\_\_\_ Phone No. \_\_\_\_\_

Present Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ There Since: \_\_\_\_\_

Reasons for leaving: \_\_\_\_\_

Rent or Own? \_\_\_\_\_ If rent, Present Landlord's Name: \_\_\_\_\_

Present Landlord's Phone No. \_\_\_\_\_

Previous Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Rent or Own? \_\_\_\_\_

Reasons for leaving: \_\_\_\_\_

If rent, Previous Landlord's Name: \_\_\_\_\_ Landlord's Phone No. \_\_\_\_\_

Present Applicants Employer: \_\_\_\_\_ Employed since: \_\_\_\_\_

Phone No. \_\_\_\_\_ Position/Title: \_\_\_\_\_

Co-Applicant's Present Employer: \_\_\_\_\_ Employed since: \_\_\_\_\_

Phone No. \_\_\_\_\_ Position/Title: \_\_\_\_\_

D.) Vehicle(s) intended to be on site:

Make/model/year: \_\_\_\_\_ License No. \_\_\_\_\_

Make/model/year: \_\_\_\_\_ License No. \_\_\_\_\_

E.) Pets:

I/We agree to abide by the Park Rules regarding pets and to sign the "*Pet Agreement*" as part of the "*Tenancy Agreement*". I/We hereby administer the following pets:

Pet Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Age: \_\_\_\_\_

Pet Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Age: \_\_\_\_\_

F.) Insurance:

I/We presently insure our possessions and for third party liability. Yes ☐ No ☐

I/We do/will insure our modular home and for third party liability. Yes ☐ No ☐

**NOTE:** Landlord is not responsible for damage to tenant's home or possessions. Tenants must maintain insurance covering their home and possessions and for third party liability.

G.) Consent:

I/We consent to the Landlord obtaining credit, personal and employment information on me/us from one or more consumer reporting agencies and from other sources of such information. I/We authorize the reporting agencies and any other person, including personnel from any government ministry or agency, to disclose relevant information about me/us to the Landlord. If this application is accepted, I/We understand that the above information will also be used and disclosed for responding to emergencies, ensuring the orderly management of the tenancy and complying with legal requirements.

H.) Term of Tenancy:

☒ This application is for a Month-Month Tenancy, which may be ended by either party as provided by the *Manufactured Home Park Tenancy Act*.

I.) Conditions and Boundaries of the Site:

I/We have carefully inspected the Site and am/are satisfied that the site meets my/our requirements in every aspect. I/We have also inspected the common areas of the Park and am/are satisfied with their condition. I/We agree to sign a copy of the sketch plan indicating the approximate measurements of the site, which belongs to and are the Tenants responsibility.

J.) I/We have been given the opportunity to read the Park Rules, and agree that if accepted, I/We will enter into the *Tenancy Agreement* prior to occupancy and will abide by the Park Rules at all times. In addition, prior to occupancy, I/We will provide proof of ownership of the manufactured home by submitting a copy of the *Manufactured Home Registry Transfer Ownership* form as per Sections 5 or 7 of the *Manufactured Home Act*.

K.) I/We agree that if I/We fail to provide proof of ownership, or fail to enter into or proceed with any of the agreements listed above, ***no tenancy exists and the home must be removed from the Park forthwith***. In addition, liquidation damages will immediately be payable to the Landlord/Landlords Agent, being as agreed pre-estimate of the Landlord's cost to re-rent the site.

**In Signing the Application for Tenancy, the applicant(s) certify that all information provided is true and correct:**

\_\_\_\_\_  
Date of Application

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Co-Applicant's Signature

This offer is subject to acceptance by the Landlord/Landlord's Agent and is open for acceptance for ten (10) days ending at 6:00 pm following the date of receipt by the Landlord/Landlord's Agent.

Date of Receipt by Landlord/Landlord's Agent: \_\_\_\_\_

***Landlord's/Agent Use Only: (please check one)***

- ☐ The above Applicant(s) is/are accepted for tenancy, subject to proof of ownership and completion of the *Tenancy Agreement* and other requirements as noted in paragraphs I.) above.
- ☐ The above Applicant(s) is/are **not** accepted for tenancy.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Landlord's/Agents Signature