

When was Yahushua Crucified?

First, we need to establish from scriptures that it was at Passover, followed by a 7th day Sabbath.

Joh 19:14-18 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priest answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Yahushua, and led him away. And he bearing his stake went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Yahushua in the midst.

Mar 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the Sabbath, Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of YHWH, came, and went in boldly unto Pilate, and craved the body of Yahushua.

Mat 28:1 In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Having done that, now we need to establish when Passover is.

Exo 12:2-6 This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Lev 23:5-8 In the fourteenth day of the first month at even is YHWH's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto YHWH: seven days ye must eat unleavened bread. In the first day ye shall have a set-apart convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto YHWH seven days: in the seventh day is a set-apart convocation: ye shall do no servile work therein.

So, now it is made very clear that Passover is on the 14th of the first month of the year, also known as Nisan / Abib. Next is the year, what was established as the year 31 AD by many sources through extensive research.

We must keep in mind that the months described in the Bible were started with the new moon day being the first day of the month, which is why you will see that the Biblical month of Nisan/Abib does not line up the same as the months of the Gregorian calendar that is used today, because that calendar does not use the moon to start the months.

Let's look at the following calendar as shown from timeanddate.com ...

Calendar for year 31 (Israel)

March						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				Adar 18	Adar 19	Adar 20
4	5	6	7	8	9	10
Adar 21	Adar 22	Adar 23	Adar 24	Adar 25	Adar 26	Adar 27
11	12	13	14	15	16	17
Adar 28	Adar 29	Nisan 1	Nisan 2	Nisan 3	Nisan 4	Nisan 5
18	19	20	21	22	23	24
Nisan 6	Nisan 7	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12
25	26	27	28	29	30	31
Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17	Nisan 18	Nisan 19
Phases of the moon: 5 ● 12 ● 20 ○ 27 ○						
April						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
Nisan 20	Nisan 21	Nisan 22	Nisan 23	Nisan 24	Nisan 25	Nisan 26
8	9	10	11	12	13	14
Nisan 27	Nisan 28	Nisan 29	Nisan 30	Iyar 1	Iyar 2	Iyar 3
15	16	17	18	19	20	21
Iyar 4	Iyar 5	Iyar 6	Iyar 7	Iyar 8	Iyar 9	Iyar 10
22	23	24	25	26	27	28
Iyar 11	Iyar 12	Iyar 13	Iyar 14	Iyar 15	Iyar 16	Iyar 17
29	30					
Iyar 18	Iyar 19					
Phases of the moon: 3 ○ 10 ● 18 ○ 25 ○						

This calendar view is from timeanddate.com with some customization to show the actual dates according to the calendar that was used at that time, which was not the Julian or Gregorian calendar. According to what we see here, Nisan/Abib began on the 13th of the Gregorian month called March, ending on the 11th of the Gregorian month called April. In either case, we know that Passover is on the 14th, and followed by a 7th day Sabbath. Find Nisan 14, and you will see what will prove all claims that “He was crucified on a Friday” to be completely false. This also proves that the 7th day Sabbath is neither Saturday or Sunday, seeing that it followed after the Passover.

Now let’s look at the month of Nisan/Abib in the true way it should be seen...

FIRST MONTH						
DAY	DAY	DAY	DAY	DAY	DAY	NEW MOON DATE
1						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

FEAST OF UNLEAVENED BREAD
 PASSOVER UNLEAVENED BREAD
 BLOW THE TRUMPET AT THE TIME OF THE NEW MOON.
 AT THE FULL MOON, ON OUR SOLEMN FEAST DAY.
 PSALMS 81:3 (NKJV)
 Nisan / Abib

The answer is quite simple, Yahushua was crucified on the 14th of Nisan/Abib, at Passover. Ironically, it is said this was at the exact same time the priests were killing the sacrifice they were preparing.

The Biblical months or calendar had no names for the days other than the names prescribed by the Bible, which were only numbers, and specific names for days such as Passover, Sabbath and so on.

Sister White made some comments in chapter 52 of Patriarchs and Prophets stating to the effect that we need the Feasts more now than in the days of old. Perhaps she saw more than she actually revealed, because that would require the restoring of the breach to the paths to walk in as described by the Word of YHWH.

Isaiah 58:12 **“And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.”**