



## Tzadi

ת ש ר ק צ פ ע ס נ מ ל כ י ט ח ז ו ה ד ג ב א

*The 22 Letters of light are arranged going from right to left.* Aleph, Bet, Gimel, Dalet, Hay, Vav, Zayin, Chet, Tet, Yod, Kaf, Lamed, Mem, Nun, Samech, Ayin, Pey, Tzadi, Kuf, Resh, Shin, Tav.

Updated 04/12/23 Greater- Greater-lesser light calendar -  
01/23/6010

Tzadik also spelled Tsadi is the 18<sup>th</sup> letter of the letters of light.

It is the repeat of creation day 4 if counting, Yom Revi'l, and Dalet and Kaph are on this day. Meaning given to the writer:

**The effectual door of life blesses an awakened being.**

Numerical value: 90-

90 is the fullness of life, 90 y/o Sarah became pregnant for Isaac.

The temple under decree of King Cyrus was to be laid on foundations of stone that were 90 feet high and 90 feet wide.

However, we have the evil in King Nebuchadnezzar's kingdom. He built an image 90 feet high of himself. Perfect example of ego, pride and ignorance.

Sound: "TS" as in nuts

**Meaning: righteous, hunt, a servant, carry a burden.**

Tzadi is in the likeness of the letter Aleph. Aleph represents the creator, and Tzadi represents the reflection of "them" on the earth- male and female— joined together in kindness.

Righteous: observing universal laws, virtuous, upright, keeping love, life and light.

"Blessed are they which do hunger and thirst after truth for they have been filled with perfect wisdom."

"The prayers of a loving man availed much" – may our Creator's **connection** be given to those that love truth and be moved into those that are being called out of the world, "GO out of her my people." Rev. 18:4 pg.1212

The one who is the most humble, perfect and mature is the greatest-blessed by their **connection** to our Creator.

In the bible Tzadi is expressed as righteous:

1. Ps. 119:137 pg. **178**- Righteous (Tzadi) art thou, Yehovah, and upright are thy judgements.
2. Ps. 145: 17 pg. **728** Yehovah is righteous (Tzadi) in all His ways and holy in all his works.

3. Lam: 1:18 pg. **796** Yehovah is Righteous (Tzadi) for I have rebelled against His commandments-mouth. What happens when one does not believe the words from Yehovah's mouth? The story of John the Baptist and his father, Zechariah. Luke 1:5-80 pg. 981-983.

When a person is **connected** to our Creator they receives greater love for themselves which then is given away to others freely. Once **connected** then, by faith, that person develops "Heart kindness" and become a righteous, Tzadi, so that they have power over the things of this world. Power to speak words of wisdom to those that are humble. They overcome darkness with lovely words. When you speak life – life is in you – remember words have the memory power to bring life or bring death. What you are inclined to listen to or read will be the memory power that you have to speak life into others.

A Tzaddik (Tzaddik definition is - a righteous and saintly person) has memory word power from the **connection** to our Creator. A Tzaddik is blessed, an extension of our Creator here in this world for the purpose to help build peace with words of love, life and light on the earth.

By nature, most have the misconception that it is the physical world that is the source of ultimate truth and pleasure. The imperfect intellect teaches us that the material world is ephemeral (very short life span) and not the source of consummate (marriage relationship lasting forever) kindness and joy. Therefore there must be something truer and more

heavenly upon which to focus. This memory of truth awareness is the essence of the Tzaddik.

A Tzaddik exist not for his or her own benefit. But to serve as an offshoot of peace, love and life.

Tzaddik means righteous one, a leader and teacher of a generation, who is the era's life living leader.

The ability to intervene on behalf of another is not a miracle. It is a natural and organic outgrowth of his/her **connection** to our Creator. Just as it is perfectly normal for the head to feel and respond to the needs of the whole body, it is natural for the Tzaddik to feel and respond to the needs of his or her people.

As we mature in love, life and light our ability to discern and have our daily words answered is our strength founded upon peace. The answer is blessed by ones of every generation that are **connected** to our Creator. Each one of these truth seekers were teaching advancing light for their generation.

A mature Tzadi carries others in their thoughts and daily words. All a Tzadi has to do is say the name of a person and that person is lifted up for direction, correction or protection. No other word is necessary as our Creator knows us all and what we need.

Tzadi is said to be the letter that opens up the wisdom of the scriptures. It is the letter that reveals the truth of all. Even though throughout the previous 17 letters we have explained many truths in relation with the understanding of light, it is

Tzadi that condenses them, represents them and pulls it all together. You see, at the 18<sup>th</sup> letter we have reached the moment to shine the light of our Creator or to continue in the pagan holidays, traditions, and lies of the world that we came from. It is here in Tzadi that we define ourselves. For light, or for darkness. All the previous letters have explained parts of truth, the character that gives us our longing in life, but it is Tzadi that simplifies our Creator's presence within. Tzadi is a letter of action. It is defined by action, not by belief but by faith which is action. To be on the path is to have conscious, awakened awareness of eternal truth. Merely having read about it or studied religion (a map) is not the same as to have daily walked and communed with our Creator (revelation) and see healing memory words come to life in your life which fits the pieces of truth together like a perfect puzzle. The Tzadi is ever growing and maturing into the perfect eternal life living being.

A Tzadi is not valued by his or her intentions but by what he or she does, his or her actions. His or her **connection** to our Almighty Creator is what lifts him or her up to rejoice in peace.

It would be easy to study scriptures and read them as if these scriptures literally refer to beast; as lions, tigers, dogs, and horses. That is what most people do, but that is not the meaning. It would be rather absurd for the purpose of creation to merely be for mankind to dominate the animals and each other on the Earth. Would it not make more sense for the vast

beautiful universe to have a greater purpose than merely humans dominating each other and animals? Fortunately we do have a higher purpose.

Those beast are symbolic. Those beast of the field are in you. The field or earth is your body. The beast are the animalistic desires that try to take control of your body, such as instinct, violence, lust, passion, and greed. The birds of the air represent thoughts, ideas, and desires in the mind. To be a changed Adam or a changed Eve is to return and be **connected** to our Creator then you will have dominion over your mind and body, and not the other way around. With the help of the words of Truth and the revelation of our Creator, this is how you become a clean Adam or clean Eve, “born from within.”

So how does one overcome the beast of our nature? Let’s look at the word retrospection. This is the culmination of an entire days work. A day’s work is to be continually observant of oneself to guard oneself against one’s own mind. In other words to guard your soul, your heart from the beast of the field (body) and the birds of the air (mind). And at the end of that day to reflect because until you are finished with the work of the day and ready to return to rest you will not have a perfect day. You will make mistakes because ego or ignorance remains. All of us have beast in our field (body) and birds in the air (mind) and a lot of them. Thus we do our best during the day to watch for them, and in the evening we meditate to learn about them. This action of meditation is not to sit and space

out. It is to sit in conscious reflection upon one's mind and heart, to look at oneself to reflect upon the contents of the day without prejudice, without self-love, but also without self-hate. To look at oneself objectively, to see what one did, in fact not what you would have liked to have done and not what you would have wished had happened but what actually happened and your response or action. When you engage in that activity you will discover that if your ego and ignorance is still alive in you, you will refuse to see the truth. Your pride does not want to die. Your selfishness does not want you to see the truth of your day because you see, your old thoughts, old habits, friends, family and traditions are still in the world that **you left**.

The struggle that the Tzaddik engages in is against his or her own desire to have healthy relationships. It is not against any outside force. It is not against other groups other people your spouse your boss your children; it is against what is happening in your own mind and heart. It is the most difficult battle possible. As your confidence increases in your **connection** to our Creator each word of wisdom you speak will eliminate the darkness and bless you with light.

If what you are saying or doing is giving you the same consequence year after year then do something different for heavens sakes or remove yourself from those people until more growth occurs in you so that you remain at peace with those people or groups. Get out of the way, be quiet if that is all you can do or show hospitality until you have in your conversation

mentioned our Creator or nature enough times that you are sure the other person or group has heard. **Those people will respond!** Keep planting the seed of truth! Worldly people drop important people's names in their conversations all the time – so what name could we drop that is more important to us than our Creator and simple nature.

A Tzadi has a deep relationship with the word justice. Righteousness is its translation. It says throughout the scriptures that the righteous will inherit the promise land or have eternal life. Who is righteous? Who loves justice? We know of a few that are named in scripture. Shall I drop their names in this conversation? I think not!

I feel more confident if I walk outside into our Creator's nature and rise to perfection in peace. Actually if one lives his life in peace then all that comes to this individual is love not justice and truth and not righteousness for that person. No matter the outcome of an event it will be for the perfection of the individual as well as his or her generation. We all affect each other and help each other to mature.

A true Tzadik is unknown to the world!!! The world may have communication with a Tzadik but they will not recognize anything to savor from them except what they needed to fulfill their own fleshy desire.

The power of kindness comes from the **connection** to our Creator. This perfect wisdom or memory power of kindness is ever moving and maturing those that love her. When eating



physically, according to wisdom, the body will have joy that is not understood by the people of the world. Clearer understanding, quicker movement, long life in health, calmness and peace is her reward to them. But if you go against wisdom you will not have her rewards of health and mental stability.

Fornication, adultery, lying, cheating, idolatry, stealing, anger, envy, jealousy, false traditions, false worship, and disease are forms of unhealthy choices and belong to the tree of knowledge of good and evil and not the tree of life and wisdom.

You can be working on developing the character of peace but if you go against wisdom you will remain blocked. Wisdom is peaceful and few understand her simplicity that comes from the earth. This takes courage and discipline to remove all the lies and false traditions. Remember, our Creator always separates light from the darkness.

How do children best mature? Isn't it through understanding the guidelines in the home? Our Creator is no different. Study the laws of creation and the universe so you will live in this way and your children will have an example.

So what does blocking mean?

A primary reason very few are willing to let go of their blocking- EGO or ignorance- is because the Eye or darkness that they see from is directly related to what they daily eat physically and spiritually. It is not hard to find people who become more aware by studying the wisdom of the letters. But

it is exceedingly rare to find someone who lives them. They follow along for a while but they do not want to abandon their bad habits, their view of seeing things from their darkness, their adulterated ways of believing things so return to what is comfortable. They do not want advancing truth as this would mean that they would have to admit that something they believed was incorrect and that takes a person with humility to admit! This is why we see people stuck in the same problems year after year. Everywhere, we see people having the same conflicts, the same fights, the same struggles, the same arguments, and the same politics and marrying the people with these same problems. This is in all schools, all religions, all families, all movements; this repetition is a cycle of suffering. It is not of our Creator. It is the people in those groups who do not want to change and move towards perfect advancing light.

A Tzaddik changes!!!! And moves away from those groups that kept him or her suffering. A Tzaddik loves perfect advancing truth above anything and will follow the words of Truth even to the death of their mortal body.

A Tzaddik abandons their harmful tendencies inside and revolts against themselves. And much of the time that means they revolt against everybody else's behavior, too. And of course other people do not like that. So a real Tzaddik is generally condemned, rejected, exiled, cast out, ridiculed, gossiped about, put down. That is what happened to Et'Yeshua.

Humanity did not love him and embrace him, instead they crucified him.

Humanity tortures the Tsaddikim. Humanity ridicules and crucifies them. Even their own students (disciples of Et'Yeshua) betray them and stab them in the back. This is why as a real Tzaddik, you rely on your **connection** to our Creator and the words of wisdom and not humanities acceptance. John 14:27-31pg. **1042**.

However, the heart of the Tzaddik is to love humanity and leave the consequences to truth. How do you love humanity? By loving our Creator first and being available to do kindness.

This is why the prophets speak so directly. They did not speak in order to make others impressed with them, or to try to get people to love them or believe them; they wrote what they wrote, said what they said, because they loved our Creator first, in essence yourself, and then humanity. If you love someone and you see that they are sick and they are lost- and worse- they are doing it to themselves- will you just pat them on the back and tell them "Oh, I love you!" and walk away? Will you encourage them to continue doing what is killing them or supply them with what is destroying them? People do that. All of us have done that, because we accommodate each other's pride, lust, fear, and greed. People are married to alcoholics, and they buy them alcohol. People have problems with money and we give them money. People are married to people who are addicted to junk food and we buy them cigarettes, coco

cola, coffee, processed foods and candy. We give money to addicts on the street. We buy medications that feed a system of abuse and corruption. We support systems in our social environment, in our families, which support abuse and corruption. We uphold political systems built upon greed, lies, and mass deception.

A Tzadi, if asked for help from someone, will give these people information, wisdom, and direct them to resources that will encourage them to seek a **connection** to our Creator first and then all health and discernment by the words of wisdom and truth will be brought to their memory. John 14:23-26 pg.

**1042.\***

If we want to become a Tzaddik, we have to fight against ourselves, to change our own tendencies that keep us ignorant and persisting in our dark tendencies to continue our suffering. This is pride, which makes us feel so self-sustaining and knowledgeable. Along with knowledge is lust, envy, anger, and greed, all of that. And along the way, we have a heart to help others overcome their darkness. However, we must remove our own darkness first and then our Creator will move us toward the lost sheep. Sometimes this means we have to be honest, but in a loving way, in a kind way. Love sometimes feels cold and cruel. Because in love there **is always discipline**. If you are loved without discipline this is a lie of the evil one. This person will be unhealthy and bring suffering to you.

We have to receive unpleasant manifestations of others with gladness, yes. But this is different from being an accomplice to a crime. There are times at which we must speak, right? To receive the unpleasant words with gladness means to not become identified. To not become angry, to not seek revenge, to not seek to blame or attack. But instead to speak the truth when it must be spoken. Sometimes we just have to accept and remain at peace when we are receiving something painful from others.

We live in the world but not of it. Our life is our work and play. We need it. Messiah could not have ascended that path towards his crucifixion unless those people had been there to persecute him, unless the centurions had whipped him, unless Pontius Pilate had committed him, unless Judas had betrayed him, unless the Jews had mocked him; none of it would have been possible. So Et'Yeshua owed his ascension to all of those who punished him. Sounds strange, but it is undeniable. The same is true for us. Our mind has a tendency to blame everyone else to justify our behavior. And what I am explaining here is very difficult to grasp because the darkness interferes. Yet our heart can learn to do it. Our consciousness, memory, which is **connected** with our Creator has the capacity to remain serene to remain centered in conscious kindness in any circumstance. And this is what Et'Yeshua was representing, per biblical authorities, even when he stood before Pontius Pilate and allowed the conviction of the death penalty. That is perfect kindness called wisdom.

That is the right view: how we see beyond superficial and physical appearances and penetrate to the truth, our Creator. And when one cultivates the skill to be awake, to be conscious, even when one is receiving blame, insults, betrayal, gossip, people doing terrible things to them, you can still treat them with kindness. You can treat them with respect and you can speak the truth. The Tzadi will experience at the end of his/her life, maybe a betrayal from his/her students, if their students are not “born from within”. What does the Tzadi do? He/she will continue to love and treat all with kindness. He/she will continue teaching and continue writing as this keeps their **connection** to our Creator strong.

We develop a greater capacity of kindness in our hearts as our relationship matures with peace. So, self-importance can never do it. That is why we cannot understand the Tzadi with our fleshy eyes. You will need to be “born from within” to understand this person. Let us look at the character of the Tzadi by learning about the fruits of the spirit. Gal. 5:22 pg. **1135** “But the fruit of wisdom is love, joy, peace, patience, kindness, life, trustworthiness, gentleness, and self-control. And then we learn the primary virtue: **peace**. Sounds strange, doesn’t it? Of all the virtues we talk about, the main one is **peace**. **Peace** is absolute eternity and **connection** with our Creator.

## 8 affirmations for the letter Tzadi:

1. We are taught by the words of truth. We listen to teachers that glorify our Creator. Thank you for a life that has prepared me in discernment.
2. Keep me humble. Male and female are equal.
3. Keep my work quiet and perfect –through thought, speech and action- awake and seal your children.
4. When performing perfect deeds, joy must accompany the action – no joy no perfection.
5. 90 is when Sarah gave birth-At my 90<sup>th</sup> day may nature in all its array sing together in harmony
6. Memory word power comes from continual **connection** to our Creator.
7. Words destroy and words bring life- always speak life – life is in you. Keep reflecting perfectness and loving kindness. Awake our discipline children!
8. As Ayin is to the eye so is Tzadi to the community. Tzadi has compassion for all creation as Ayin keeps the house/earth in order.

## Pure in Heart

I long had borne a heavy load,  
Along life's thorny and unhealthy road.

And often times had wondered why,  
My brothers were blinded, while I  
Was chosen to carry day-to-day  
The wisdom that directed us to go the right way.

So my kind and loving Creator laid  
Another truth on me. Dismayed  
And faint, trembling and distressed,  
I cried, "Oh, I have longed for rest.  
These many days, I cannot bear  
Another truth of how love cares.

I pray thee, behold this one-  
Shall I bear both while he has none?"  
No answer came. Another truth was laid.  
I was humbled by the creation of the earth.

It felt very much like giving birth.  
Again I cried, "I know it won't be long,  
So give my bleeding heart a New Song."

"My child" the inner voice returned,  
"Hast thou not yet the lesson learned?  
The truth thou hast borne so long



Hath only made thee grow more strong,  
And fitted thee to bear for me  
A greater truth I lay on thee.  
Thy brothers are too weak as yet  
To have these truths upon them set.  
Life and love rest upon the strong,  
They stronger grow who bear them long,  
And each new revelation is a sign  
That greater love to bear is thine.”  
So no longer do I watch the time  
Because the truth of our Creator is mine,  
But walk humbly braving with this prayer,  
“Form in me a pure heart to bear.”

### **Joy Bounds**

Look to our Creator for the word of truth, remember  
To keep daily peaceful rest. This is the key!  
Move through the calamities “the desolation of abomination,”  
which is here; darkness is bound, I can see!

The children of light are awakened in peace and truth, the solemnities of eternity rest upon their mind. Your choice, to be or not to be!

The fulfillment of prophesy, every jot and tittle, is united with, perfect time. Out Golden Tree!

### **New Song**

Light hath prevailed to open the book,  
the inner eye, thereof.

We experience humble reverence by our true words of wisdom  
and our firm stand for eternal love.

With our **connection** to truth; this is our shield of faith,  
Perfect and true takes from the right hand the book of peace  
that showers the heavens.....and waits.

The four corners of the earth with a complete day ending in  
rest, listens to our Creator's plan;

With harmony in union, which are the prayers of the gathered  
children of the land.

And they sing a new song singing: Thou art worthy to shower  
inner peace in harmony with love, thereof.

For the truth has awakened the children to our Creator of love.  
Wisdom has reached every kindred, tongue, people and nation.

Has nurtured the awakened beings during the final purification.

Return ye, return ye: for the truth is at hand.

We heard the same voice crying in the wilderness throughout  
the promise land.

Prepare ye the way of peace; make this path straight.

For the born from within is neither delayed nor late.

Verily, Verily, I say unto you, children of the earth.

A final call to “go out of her” and choose life in our Creator and  
have eternal birth!

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