



SHIN

ת ש ר ק צ פ ע ס נ מ ל כ י ט ח ז ו ה ד ג ב א

The 22 Letters of Light are arranged going from right to left. Aleph, Bet, Gimel, Dalet, Hay, Vav, Zayin, Chet, Tet, Yod, Kaf, Lamed, Mem, Nun, Samech, Ayin, Pay, Tzadi, Kuf, Resh, Shin, Tav.

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Shin is the 21 letter of the Aleph-Tav.

Shin is the 7th repeat of the first day 7 days later if counting. Zayin and Nun are on this day. Meaning given to the writer:
Resting in peace is the time for the life-given seed to bring about the cleansing process.

Numerical value: 300, the number hidden in the letter shin is the number 3 and relates to the biblical third day of creation. The right arm of the letter shin is formed by letters Zayin and Vav, which rest upon the base of the open letter Nun- these three letters Nun, Zayin, and Vav form the letter Shin (**the life-given seed who love creation show they love our Creator**).

The 3 prongs of Shin symbolize 3 flames. The letter Shin is the symbol of fire. In order to write fire with the Aleph-Tav you write it with 2 letters: Aleph and Shin. The 3 prongs are the 3 elements that make up the earth: air (aleph), fire (Shin), and water (Mem). We have 3 brains: the intellectual brain, the emotional brain and the motor-instinctual brain.

Sound: “SH” with a dot over the right side, and “S” with a dot over the left side

Meaning: tooth, steadfast, change, return, and year.

The letter shin has 5 definitions. The first is shein, which means “tooth” or “teeth”. The second is lo shanisi, meaning “steadfastness in one’s faith.” The third is shinoy, which is “to change for the good.” The fourth is shuvah, which means “to return”. The fifth is shanah, which means “year.”

Shein is the general use of one’s teeth to chew food. The teeth break up and grind food. This action represents an individual who carefully “chews over” or is careful with his or her actions. Additionally, the teeth represent strength received from the biblical third day of creation.

This strength brings us to the next interpretation of the Shin, which is lo ***shanisi***, he or she who does not change. This exemplifies the individual who is strong in his or her faith. He or she may move to another locale. The weather may wax hot or cold. The state of his or her work of finances may fluctuate. But this individual has the ability to remain strong and not be

swayed by the circumstances of his or her life. However, is able to change with advancing light of truth.

The Shin also represents the concept of ***shinoy***, which is to change for perfection. When a person realizes that he or she has faults, that he or she is not perfect in his or her intellect, understanding and wisdom, or in his or her thought, speech and action, he or she makes an attempt to improve these qualities. The ability to change has a direct **connection** to the concept of ***shuvah***. Here we find the vision of the ark or, now days, the Garden of Eden. As was the ark, in the day of Noah, his life, today, the Garden of Eden is our life. Remember the people were crying and trying to enter the ark but to no avail the water swept them away. So be it to those of today that have not returned to our Creator and to creation, the Garden of Eden. Teshuva, which means to return- to return to our Creator.

Today, people are trying to enter the Garden of Eden by another way, false religion, the way of processed foods and medicine, and so fail. Come to the light and truth will gently guide you to the tree of life. Eat live foods and see and know our Creator of all. Was Adam and Eve given water to drink in the Garden of Eden? No, and why not? Our Creator provided them with the best water as it came directly from the fruit of the trees.

So what was the purpose of water? Gen. 2:10- And a river went out of Eden to water the garden and from there it divided and became four riverheads.

Do not confuse the children of light with people that are only about eating plant base foods. They do not have our Creator's presence. These people will have some truth but in reality they are still governed by their generational darkness. They follow the traditions of men and the world's calendar. (It is how they look on the outside)

This leads us to the last interpretation of shin, ***shannah***, which means "year". A year contains 4 seasons, fall, spring, summer and winter. Fall spelled by the Aleph-Tav is naphal pronounced naw-fal means a prime root to fall, be judged. The letters of light are nun, pay, lamed- meaning given to the writer **the life-given seeds words will teach –so be careful of speaking for our Creator.** Winter is spelled choreph pronounced kho-ref or charaph pronounced khaw-raf meaning the crop gathered, fig. ripeness of age, a prime root to pull off that is to expose as by stripping, spec. to betroth as if a surrender, to spend the winter-betroth, blaspheme, defy, reproach, upbraid (find fault with or **sold**) letters of light are chet, resh, pay meaning given to the writer- **protection is given to the person that returns to our Creator and creation and is seen in the words or speech that they speak.** Spring is spelled tsa-mach pronounced tsaw-makh meaning a prime root to sprout, bear, bring forth, grow. Letters of light are tzadi, mem, chet meaning given to the

writher- **The “born from within”, is a spring of love and protection to those that live and love life.** It reminds us not to be complacent, but rather to constantly grow in perfection and humility. Summer is spelled qayits pronounced kah-yits meaning harvest, dry season (fruit, house) letters of light are kuf, yod, and final tzadi meaning given to the writer:

Discernment begins and ends with the scale of weighing humility by using the aleph-tav. Throughout every aspect of seasonal change, one must remain steadfast in one’s faith in our Creator. The four seasons are echoed in the four lines of the shin. (These are the **outside lines** so be careful)

Year is comprised of a Shin, Nun, and a Hey and means a revolution of time, meaning given to the writer, **The cleansing of the life-given seed is completed by perfect light or revelation for that time and season.**

Now, one of the things that makes the Shin unique among the letters is that it can be placed in different places within the body of a word without changing the meaning of that word itself. It may however, affect that word’s sacred significance. The same happens when fire (truth) in the body cleans an area. That fire can be in different places in the body and the same cleansing is received no matter where the fire is placed.

The Shin comprises 3 vertical lines representing 3 columns. The letter itself looks like a crown. Will and pleasure, the intellect, and the emotions. These 3 rays are bestowed on all people; the first through the right line, which is kindness; the left line

which is justice; and the centerline which is mercy. (These are the lines within and show the degree of the character of an individual)

This could be said the right line, the flash of an idea, the left line –understanding, and the centerline – application of wisdom.

Another dimension of the Shin's columns is reflected by the 3 Patriarchs. Et'Abraham is represented by the right line, loving-kindness, as he personified absolute kindness, an outward focus through **connection** to others and the performance of perfect deeds. Et'Isaac is represented by the left line, discipline and severity, indicative of his being introspective and demanding of himself, concentrating on self –refinement and intense prayer. Et'Jacob is the centerline. This is harmony, because he took the qualities of et'Abraham and et'Isaac, kindness and severity and synthesized them into mercy. Et'Jacob also represents the study of creation, because the truth blends all into a harmonious whole of oneness.

The letter Shin actually has four different forms. There's a Shin with a dot above the right column, a Shin with a dot above the left column, a Shin with four columns instead of 3, and finally a silent Shin. The silent Shin's sound value is a voiceless sibilant, meaning hissing sh, hhhhhh like when the librarian says hush.

Both the tooth and fire meanings of Shin refer to it as a process of transformation, breaking down, grinding into particles, building anew, cooking, and the firing of a clay pot into a form. The whole process of transformation, healing, breaking and restoring. The fire also represents the unchangeable, the unmovable, and thus is a symbol of word power. The truth constantly transforms the matter, yet remains unchanged itself. Matter changes constantly, yet the truth within does not change, so all of life is a

process of learning to align with our Creator's unchangeable laws. Shin is the flame of the truth, which we must keep always burning within us.

Finally, the Shin teaches us balance. It is composed of 3 Vavs. The right pillar is of kindness and mercy, the left of strict justice and truth. The world cannot continue without both, so we must balance between the two. In all aspects of life, we must find the middle way between the opposites and extremes. Once you choose the tree of life you will have balance and our unchangeable Creator.

When the dot is on the right, the Shin emphasizes the concept of kindness. When the dot is on the left the Shin (pronounced "sin") emphasizes the aspect of judgment or severity. These 2 forms are illustrated by the words **shaar** and **sei'ar**. The Shin of the word **shaar** (gate) has its point on the right, as a gate allows people to pass in and out and aspect of openness. This Shin is full of energy, potential and benevolence.

If we switch the Shin's dot to the left side, the resulting word is **sei'ar**, or hair. Hair has the properties of life, but a life-force that is tremendously diminished or weak. One can pull out or cut a strand of hair and not feel any pain, unlike when one cuts a finger or other part of the body. A hair is rooted in a follicle, a concentrated, restricted opening. We thus say that the Shin with a point on the left side represents severity and constraint.

Understand that fire, the words of truth, is in our head. In the end matter turns into fire. To comprehend this better remember that your physical body is called an "organism" because it is formed by organs. Every organ is formed by cells, and every cell by molecules, and every molecule by atoms. When we disintegrate the atom, we liberate fire. So we are condensed fire, condensed energy. In the end of our mortal

life, we have to become children of light, purified by fire, the words of truth, Chaiah (to life), and of the new world that has formed within.

Deuteronomy says: “Yah is a devouring fire.” Our Creator’s table of life devours all impurities in us when we have Shin in our head. Therefore you need fire in your head as long as there is impurities to burn out of the body but once the filth is removed the only substance left is light, your light body! Eat living foods!!! The fruit of the trees.

If darkness represents the tree of knowledge of good and evil then light represents the tree of life. Where is the tree of life located – in the Garden of Eden and no other place! So when et’Yeshua said, “to come to him all who are thirsty and I will give you drink” what he is talking about is eating FRUIT, as fruit has the purest water of all. A false Messiah will never lead you to the Garden of Eden as he or she is not permitted there.

Darkness from your religious generational progenitors will keep you in the world of lies and eating in a way that causes disease and sickness, which darkness reigns over.

We have an ego and as long as it serves within the darkness we will think that in order to become “born from within” we have to belong to a particular sect, we have to belong to their groups. Let’s not repeat the same mistake of our forefathers who were born in fornication but became free with the understanding of our Creator within us. Remember, darkness has murder in it from (Bereshith) the beginning, and abides not

in the truth, because there is no truth in darkness. To be a murderer from the beginning means to be a fornicator, it means to kill, disregard our Creator's love, life and light and replace it with a false doctrine, a false Messiah which turns into (ego)-selfishness, religion found in most people and passed down from one generation to the next with even greater errors and misunderstandings. The ball of error keeps getting bigger and bigger like a ball of snow rolling down a mountain. Except it is not white this thing is black and terrible. Thankful for our Creator's continuous love to those that seek for truth.

Ps. 119 shin pg.719Great peace have those loving creation, and for them there is no stumbling-block.

Temptation comes from the tree of knowledge of good and evil and is a destroyer; the triumph over this temptation is light that comes from the tree of life! This holy place, where the tree of life is found, represents our Creator's word power to form children in love. The flaming cherub is another name for the fire of Shin, protecting the entrance of Eden. So that only those that have the witness of truth and love of our Creator in themselves, have right to enter into the Garden of Eden and eat of the fruit from the tree of life. Remember we are eternal beings and live forever. Our bodies are mortal and die.

One last thing to remember, the letters of light, that fire that develops in our spinal column, our staff, is the cleansing received from wisdom. This wisdom acts as a sword of discernment that we can apply to the ego in order to destroy it.

When we see the “I” or the “me” rising up in us we have wisdom, born from within, to destroy and cleanse as needed. So in that way the 3 patriarchs, (et’Abraham, et’Isaac, and et’Jacob the 3 matriarchs (et’Sarah, et’Rebecca, et’Leah), which are the 2 aspects of truth, masculine and feminine are born within us, and we are ONE with our Creator.

We have 33 vertebrae the number 3 shows up again but double, one 3 for the male and one 3 for the female. A double witness to eat from the repeated first day now called the third day of creation.

Just as the letters of light mean many other words and are **connected** so do the English words and are related.

8 affirmations of the letter Shin:

1. Love your rest as it has the fire/power to heal all disease and remove all darkness.
2. Wisdom comes to a Tzadi for the uplifting and growth of others. Thank you for truth and entrance to the Garden of Eden.
3. Our Creator’s love produces many emotions, all to understand and activate light. Humble yourself and learn.
4. There are channels of light from the heavens that reach the earth- perfect and complete with memory –peace with kindness – oneness with father and mother within.

5. We are renewed daily and do our work with love, life and light. Remember that life for your physical body comes from eating living food!
6. Return to Eden and Remember: Respiration (**Aleph**), Rain (**Mem**), Raw (**Shin**), Rainbow (**Het**), Read (**Tzadi**), Rare (**Ayin**) Reach(**Kaph**), Ring (**Samech**), Ready (**Gimel**), Reap (**Nun**), Reason (**Lamed**), Revelation (**Hay**), Receive (**Bet**), Record (**Dalet**), Remnant (**Zayin**), Rich (**Vav**), Refuge (**Yud**), Rejoice (**Quph**), Released (**Resh**), Returned (**Tet**), Rest(**Tav**), Renewed (**Pay**).
7. Thank you for your truth which gives strength to my mind, soul, and body. Peace!
8. Our Creator does not change – quintessence.

Exercise Wisdom until an abundance of Fruit has freedom

1. If man exalts a building or carnal body, then our Creator exalts the humble heart and mind.
2. Man's power is represented by attaining knowledge and positions. Our Creator's power is having the Aleph-tav and nature in one's countenance.
3. If children of light are found in the garden then kids are found in the field.
4. If foolishness is unhealthy choices, then maturity is a perfect and sweet heart.
5. Meddlers have as their companions talebearers; truth is my companion.

6. Where there is no love of idols there is no contention; in as much as: where there is no gossip their lives truth.
7. As money is man's symbol of victory and safety, so is the understanding of wisdom, children's safety and victory.
8. If eye to eye is of man then light to light is of our Creator.
9. Envy is to not know mother as rebellion is to not know father.
10. To hide in one's heart love for our Creator is to lose one's own ego and gain eternity.
11. The churches are to knowledge – speaking, as returning (teshuva) is to wisdom –being.
12. Pleased is a word in our Creator's language undefiled, proud is Hasatan's language defiled.
13. Blessed is a virtue that completes creation as luck is a seed of darkness.

Memory!

School Time

“The school bell is ringing!” called out Reagan to her friend Maverick. “Hurry up before we are late for class!”

“Oh, what is the hurry,” mumbled Maverick, “Who likes going to school anyway, especially when all your teacher does is boss you around?”

“Oh, come on,” encouraged Reagan, “Let’s go help ‘Old Egghead’ get through another day.”

Maverick sadly replied, “I just wish he would stop bossing me around.”

As the children entered their classroom, they met Mr. Shane at the doorway.

“Good morning, Mr. Shane,” whispered Reagan.

“Good morning, Mr. Shane,” stammered Maverick.

“Are you two late again?” frowned Mr. Shane.

Reagan and Maverick just shrugged their shoulders and looked at each other. Then they quickly slipped into their desks.

Class started 5 min late and began as it did almost every day. Amber was punished for yelling in class. Journee cried for her mother. Mabel continued to get out of her desk without permission, and of course, Reagan and Maverick chattered away like two little chipmunks.

As it was soon time for lunch, the class eagerly waited for recess, including Mr. Shane!

“Thank-goodness it is recess,” sighed Maverick, “Why do you think Mr. Shane is so grouchy?”

Reagan thought for a minute and then replied, "I really do not know. Let's talk to the rest of the class about this problem. I know that Westley and Estee are really smart! Maybe by working together we can find an answer."

During recess, the children talked about the problem they were having with Mr. Shane and came up with a solution. They hoped it would work!

The recess ended and all the children quickly returned to their class room. No one was late. Mr. Shane noticed at that time that the children's behavior was a little different!

Mr. Shane clearly announced, "Take out your math books."

All the children answered together, "Yes sir, Mr. Shane."

"Do pages 49, 50 and 51," continued Mr. Shane.

All the children answered together, "Yes sir, Mr. Shane."

Mr. Shane then added, "No one is to get out of their desk or talk without permission, is that clear?"

Again, all the children answered together, "Yes sir, Mr. Shane."

After 30 minutes of complete silence from within the classroom, Mr. Shane looked around and was surprised to find the children still busy doing their work. They were behaving wonderfully! Something was definitely up! Mr. Shane accepted the silence and so questioned the class, "Children, does anyone need help?" All the children sweetly answered, "No sir, Mr.

Shane,” and continued doing their work with smiles on their faces.

Mr. Shane glanced at the clock. There was only twenty minutes of class left for the day. As he looked again at the children he realized what was happening. The children had decided that they would be perfect students. Mr. Shane was overjoyed!

In the next moment, Mr. Shane sprang up from his chair and announced to the class, “Since you have been such studious students this afternoon I would like to do something special for you.”

Mr. Shane went into his storage closet and rummaged through the clutter until he found his old popcorn popper. As he began to make popcorn, the children surrounded him and cheered!

They knew that they had chosen the best solution to their problem.

From that day on, school was fun for everyone, including Mr. Shane!

What did these children teach you?

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