

|   |   |    |    |    |    |  |            |
|---|---|----|----|----|----|--|------------|
| Psalms 81:3<br>Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. |   |    |    |    |    |  | New Moon 1 |
| 2   | 3   | 4  | 5  | 6  | 7  |  | 8 Sabbath  |
| 9   | 10  | 11 | 12 | 13 | 14 |  | 15 Sabbath |
| 16  | 17  | 18 | 19 | 20 | 21 |  | 22 Sabbath |
| 23  | 24  | 25 | 26 | 27 | 28 |  | 29 Sabbath |
| 30  | Isalah 66:23<br>And it shall come to pass, that from one new moon to another,<br>and from one Sabbath to another,<br>shall all flesh come to worship before me, saith YHWH. |    |    |    |    |  |            |

# Reproving The Biblical Calendar

A revelation of truth on how to find the Appointed Times of Yahuwah  
By Terry W. Avery

## Introduction

This information has been put together to assist the reader in understanding the truths revealed within the Word of YHWH concerning His Appointed Times, and how to find them according to the only calendar Yahuwah has ordained to be used.

There is a big misunderstanding by confusion injected into those of faith concerning the truths about the 7<sup>th</sup> Day Sabbath, and obvious lies to misdirect those who seek to observe the fourth commandment and keep the 7<sup>th</sup> Day Sabbath as commanded. This same confusion is also applied to the Feasts or Appointed Times of Yahuwah, to which there are added claims that the Feasts are no longer valid, and additional attempts to hide them just the same as there have been attempts to hide or replace the day set forth as the Sabbath according to Scripture.

In the following pages you will find there is a straight forward approach to the information without a lot of needless commentary or otherwise.

**Ecclesiastes 12:10-14** *"The preacher sought to find out acceptable words: and that which was written was upright, even words of truth. The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd. And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh. Let us hear the conclusion of the whole matter: Fear Elohim, and keep his commandments: for this is the whole duty of man. For Elohim shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."*

# The Biblical Calendar

**Isaiah 66:22-23** *For as the new heavens and the new earth, which I will make, shall remain before me, saith YHWH, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith YHWH.*

## In The Beginning Five Things Happened

In the beginning, during creation, this calendar was set into motion. There were five things that took place by the time the first work day was completed. Looking at this in the context of starting the month with the new moon, and the 6 day's work followed by a seventh day rest, we can start to see how Yahuwah has kept everything in line with how to find His Appointed Times based on the lights in the sky as shown in **Genesis 1:14**, as well as what defines a day in the very first account of the first work day of the week Yahuwah started. Ha'Mashiach Yahushua also specifically states that the day is 12 hours as we see in **John 11:9-10**, so that explains the division of the day from evening to morning. Night is the darkness, and is separated from the day therefore it cannot be part of the day.

So, now that we have something to start with, let's look at the 5 things that happened according to how the scripture explains the months, days and years.

**1st: Genesis 1:1** *In the beginning Elohim created the heaven and the earth.*

**2nd: Genesis 1:2** *And the earth became without form, and void; and darkness was upon the face of the deep. And the Spirit of Elohim moved upon the face of the waters.*

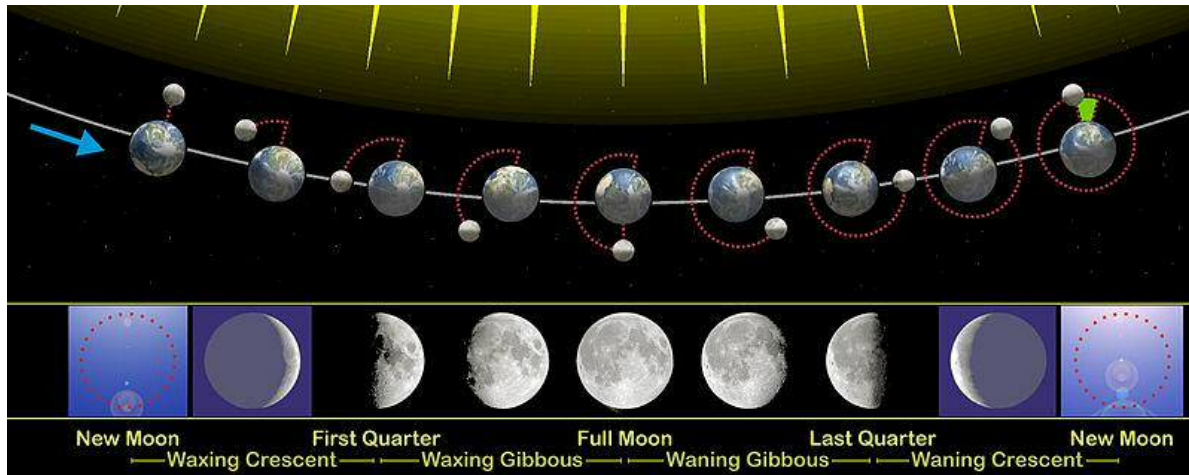
**3rd: Genesis 1:3** *And Elohim said, Let there be light: and there was light.*

**4th: Genesis 1:4** *And Elohim saw the light, that it was good: and Elohim divided the light from the darkness.*

**5th: Genesis 1:5** *And Elohim called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.*

When a new month begins, the moon is not visible which can also symbolize complete darkness to which we find occurring in the second event in verse 2. Now this is interesting, considering there are also Biblical instances of there being more than one

New Moon Day on certain occasions considering they did not start the new month until the New Moon Day. We can clearly see when New Moon Day is simply by looking at the moon cycle, since moon and month basically mean the same thing in Biblical terms.



Looking at the above visual representation of the moon cycle as shown from Wikipedia at [https://en.wikipedia.org/wiki/Lunar\\_phase](https://en.wikipedia.org/wiki/Lunar_phase), we can clearly see the new moon is shown to be completely dark. Not only that, but we can also see that the cycle of the moon as shown in quarters, which represent weeks, only having four, each ending with a Sabbath Day. Any calendar or calendar month that has more than four weeks or 7<sup>th</sup> Day Sabbaths is not Biblically accurate, meaning it is a false calendar.

In the first two events of creation, Yahuwah created the heaven and earth, and His Spirit moved upon the face of the waters in the darkness of the formless earth. The third event was the creation of light, followed by a fourth event of dividing or separating the light from the darkness. The fifth and final event was giving names to both the light as Day and darkness as Night, followed by clearly defining what was the first day.

Day has nothing to do with night other than the fact that one comes after the other, because they were clearly defined as being divided, or separated. In verse 3 we see the day beginning and then followed by the separation from the night in verse 4. Darkness has no part of light, so this morning transition from dark to light has some light in it, therefore any light in this darkness begins to overtake the darkness and prevail, much like the Light of life found in Yahuwah, where truth is revealed which was hidden in darkness or could not be seen.

In **Genesis 1:14**, the word **seasons** is translated as *Appointed Time* in the Hebrew word *mo'ed* according to Strong's Concordance as the following:

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Strong's Concordance – **seasons** = **H4150**

mô'êd mô'êd mô'âdâh

*mo-ade', mo-ade', mo-aw-daw'*

From [H3259](#); properly an *appointment*, that is, a fixed *time* or season; specifically a *festival*; conventionally a *year*; by implication, an *assembly* (as convened for a definite purpose); technically the *congregation*; by extension, the *place of meeting*; also a *signal* (as appointed beforehand): - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

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In **Isaiah 66:23**, the word **moon** is translated as the Hebrew word ***kho'desh***, which simply means ***month***. ***Moon and Month mean the same thing!*** This means we cannot have one without the other.

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Strong's Concordance – **moon** = **H2320**

chôdesh

*kho'-desh*

From [H2318](#); the *new moon*; by implication a *month*: - month (-ly), new moon.

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Now from what I understand, the new moon day (new month day) is a solemn feast day where no work for profit is allowed to be done while other types of work can be allowed. Now the trick is figuring out when the New Moon Day ended, and after this first day of work actually began, because this first day is part of the 6 days of work before the 7<sup>th</sup> day rest. We have five events taking place by the time span of the first day was shown as completed.

There is something else to consider in the event of the creation of light taking place during the darkness, or night, which can be seen as work being done at night. This work at night concept is reproved many times over throughout scripture, such as the exodus from Egypt beginning at the start of night right after the 7<sup>th</sup> day Sabbath had passed. This also shows a very interesting point as well, in that it still calls that time as being part of that specific date before it began to dawn towards the first day of the week.

## Even To Morning Is the Day

**Genesis 1:5** *And Elohim called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.*

*In the following is an even more precise description of the day and night, including how they are appointed, even more showing how they point towards the Appointed Times of YHWH.*

**Gen 1:14-18** *And Elohim said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And Elohim made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And Elohim set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and Elohim saw that it was good.*

There is never an exact phrase “even to even” or “evening to evening” anywhere in the Scriptures, and even if there was, it’s the same as saying in our language here and now as “day to day”. There is one mention of “even unto even” in Leviticus 23:32, but let’s make sure not to mistake that as speaking for the Seventh Day Sabbath, because that is actually talking about the fasting we are to be doing for the Day of Atonement Feast.

**Genesis 1, Exodus 12, 16 and 19** all demonstrate that days are the daylight hours, while nights are the darkness. As evening follows morning, it makes up the two halves of the twelve daylight hours, while the nights are not defined by hours, but by an altogether different system of measurement known as the four watches. The Sun enables the time to be watched by the hours and a sundial, which cannot be done equally the same at night.

*The following describe how they traveled in the Exodus from Egypt.*

**Deuteronomy 1:33** *Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.*

**Numbers 9:21** *And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.*

***Yahushua Himself clearly defines DAY vs NIGHT.***

**John 11:9-10** *Yahushua answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him.*

This now brings to question the Jewish tradition of observing the Sabbath from nightfall to nightfall beginning the night before the Sabbath Day. I cannot find anywhere in the Scriptures where the Sabbath is ever referred to as taking place during the darkness or night, not before the Sabbath Day, or after. We really only have to consider one thing, in that it is called the Sabbath DAY.

There are several instances where the night following that day actually belongs to that day. I have already mentioned one with the exodus from Egypt beginning the night after the Sabbath day had passed (**Deuteronomy 16:1**). Another even more defining point is when the shepherds in the field were tending to their sheep at night, and a messenger of Yahuwah told them the Savior was born that day. (**Luke 2:8-11**). Another example showing the day and night are separate is **Isaiah 60:11**.

### Three Different Days Defined

**Ezekiel 46:1** *Thus saith the Master YHWH; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the new moon it shall be opened.*

Here we see the three types of days defined as New Moon Day, work days, and the Sabbath Day. Each of these types of days are not like the others, and are separate from one another. I think that the Feast Days are another type of day, considering the 7<sup>th</sup> Day Sabbath is also a Feast Day, but I have yet to find definite clarification, as the Feast of Unleavened Bread is a week-long feast where unleavened bread is eaten in place of leavened bread, while the 6 day work week continues. In any case, it is still very clear that these are part of the Appointed Times as established from the Word of Yahuwah.

Going on the concept of the three days defined for the Biblical calendar, the first day of the month is always New Moon Day, which is neither a work day, or a Sabbath. Then the New Moon Day is followed by 6 days of work, followed by the 7<sup>th</sup> Day Sabbath. Four times each month we have 6 days of work, followed by the 7<sup>th</sup> Day Sabbath.

There is never more than 30 days in a month with the last day either being a Sabbath or a work day (or transition day) prior to the next new month. Scripture never states there



must always be 6 days of work followed by a 7<sup>th</sup> Day Sabbath consecutively without interruption. If that were the case, there would be absolutely no room for the New Moon Day to start the month! In some months as mentioned before, there are two New Moon Days. This is where it may or may not follow the transition day as the first New Moon Day, followed by the second New Moon Day depending on the Biblical calendar, and whether or not the 13<sup>th</sup> month (also known as Ezekiel's 13<sup>th</sup> Month) is to be included that year.

## The Biblical Calendar Is Established

**Gen 1:14** *And Elohim said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:*

(You will want to reference this calendar layout in reproofing itself according to the Word of Yah, as this is the only way to find the Appointed Times according to Scripture.)

| Psalms 81:3<br>Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. |   |    |    |    |    |  | New Moon 1 |
|---|---|----|----|----|----|--|------------|
| 2   | 3   | 4  | 5  | 6  | 7  |  | 8 Sabbath  |
| 9   | 10  | 11 | 12 | 13 | 14 |  | 15 Sabbath |
| 16  | 17  | 18 | 19 | 20 | 21 |  | 22 Sabbath |
| 23  | 24  | 25 | 26 | 27 | 28 |  | 29 Sabbath |
| 30  | Isaiah 66:23<br>And it shall come to pass, that from one new moon to another,<br>and from one Sabbath to another,<br>shall all flesh come to worship before me, saith YHWH. |    |    |    |    |  |            |



Previously there was mention of a Scripture (**Deuteronomy 16:1**) that was showing the exodus from Egypt by night. If you had taken time to read that when it was mentioned, you would have seen something else in the mention of what is the first month of the Biblical year, which is called Aviv. First, let's take notice that they never had any names for the days of the month, other than counting the days by number, or the actual Feast Days, or Appointed Times. The same is true for the months, in that there is only one month name given by Yahuwah, or a servant of Yahuwah that does not originate from Babylonian times. In the yearly cycle, there is one month by name, the rest by number, much like for the months cycle, there are days by number, with one day by name every month, the Sabbath. In the Ten Commandments is the same thing to a degree. There are the 10 Commandments, but only one of those commandments bears the seal of Yahuwah to us, and to the world, showing that we are His servants, and His children... the Sabbath Commandment (4<sup>th</sup> Commandment).

We have the days, nights, weeks and months established from Scripture to a degree, so now let's look at the year, which is defined by the months and seasons. How many seasons do we have? Spring, summer, fall, winter... Four! Wow, that looks just like the month cycle again, four weeks in a month, four seasons in a year! Ok, so what month and what season starts the year?

**Exodus 12:1-2** *And YHWH spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

**Deuteronomy 16:1** *Observe the month of the aviv, and keep the passover unto YHWH thy Elohim: for in the month of the aviv YHWH thy Elohim brought thee forth out of Egypt by night.*

This month of the Aviv signifies the season and 1<sup>st</sup> month of the year, and is from the Hebrew word Aviv;

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Strong's Concordance – Aviv = H24

'abîyb

*aw-beeb'*

From an unused root (meaning to *be tender*); *green*, that is a young *ear* of grain; hence the name of the month *Abib* or Nisan: - Abib, ear, green ears of corn.

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The Strong's Concordance mentions the Babylonian name (Nisan) for the month, but keep in mind one thing, in that the Babylonian months began with the first visible crescent of the moon, and is evident when you compare the calendar with Babylonian

names used by Israel today, where the New Moon Day is actually one day prior to when the Babylonian months are established. **This is a critical error which makes finding the Appointed Times incorrect, as they are only found properly according to each New Moon.**

So now we have the first month of the year, Abib, which is in spring, the first season of the year. Well, that just reproves or attests to the fact that all calendars that do not start the year with the month of Abib or Aviv, and in the season of spring are plain and simply false! The rest of the yearly months we find in Scripture when they are not being referenced by the Babylonian names for readers to understand what part of the year they were speaking of, the months were always called by number.

One example of the months being called by number and not name, which will also reprove the Biblical calendar, and the Appointed Times is **Leviticus 23**, where it describes the Feasts of Yahuwah.

Another example is: **Numbers 29:1** *And in the seventh month, on the first day of the month, ye shall have a set-apart convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.*

What we have in the above example is two Appointed Times on the exact same day, the first day of the month. New moon Day, and a High Sabbath, being the Feast of Trumpets. Something else we might want to look at is Passover and the crucifixion.

## When Was Yahushua Crucified?

First, we need to establish from scriptures that it was at Passover, followed by a 7<sup>th</sup> day Sabbath.

**John 19:14-18** *And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priest answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Yahushua, and led him away. And he bearing his stake went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Yahushua in the midst.*

**Mark 15:42-43** *And now when the even was come, because it was the preparation, that is, the day before the Sabbath, Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of YHWH, came, and went in boldly unto Pilate, and craved the body of Yahushua.*

**Matthew 28:1** *In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.*

*Having done that, now we need to establish when **Passover** is.*

**Exodus 12:2-6** *This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.*


**Leviticus 23:5-8** *In the fourteenth day of the first month at even is YHWH's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto YHWH: seven days ye must eat unleavened bread. In the first day ye shall have a set-apart convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto YHWH seven days: in the seventh day is a set-apart convocation: ye shall do no servile work therein.*

So, now it is made very clear that **Passover is on the 14<sup>th</sup> of the first month of the year, known as Abib**. Next is the year, which was established as the year 31 AD by many sources through extensive research.

We must keep in mind that the months described in the Scriptures were started with the New Moon Day being the first day of the month, which is why you will see that the Biblical month of Abib does not line up the same as the months of the Gregorian calendar that is used today, because that calendar does not use the moon to start the months.

Let's look at the following AD31 calendar as shown from timeanddate.com after a little bit of customization to make sure it shows the current Jewish religious Feasts calendar which are known as "holy days or holidays".

## Calendar for year 31 (Israel)

| March  |                |                |                |                |                |                |
|--|----------------|----------------|----------------|----------------|----------------|----------------|
| Sun  | Mon            | Tue            | Wed            | Thu            | Fri            | Sat            |
|  |                |                |                | 1<br>Adar 18   | 2<br>Adar 19   | 3<br>Adar 20   |
| 4<br>Adar 21   | 5<br>Adar 22   | 6<br>Adar 23   | 7<br>Adar 24   | 8<br>Adar 25   | 9<br>Adar 26   | 10<br>Adar 27  |
| 11<br>Adar 28  | 12<br>Adar 29  | 13<br>Nisan 1  | 14<br>Nisan 2  | 15<br>Nisan 3  | 16<br>Nisan 4  | 17<br>Nisan 5  |
| 18<br>Nisan 6  | 19<br>Nisan 7  | 20<br>Nisan 8  | 21<br>Nisan 9  | 22<br>Nisan 10 | 23<br>Nisan 11 | 24<br>Nisan 12 |
| 25<br>Nisan 13   | 26<br>Nisan 14 | 27<br>Nisan 15 | 28<br>Nisan 16 | 29<br>Nisan 17 | 30<br>Nisan 18 | 31<br>Nisan 19 |
| Phases of the moon: 5:  12:  20:  27:  |                |                |                |                |                |                |

| April         |               |                |                |               |               |               |
|---------------|---------------|----------------|----------------|---------------|---------------|---------------|
| Sun           | Mon           | Tue            | Wed            | Thu           | Fri           | Sat           |
| 1<br>Nisan 20 | 2<br>Nisan 21 | 3<br>Nisan 22  | 4<br>Nisan 23  | 5<br>Nisan 24 | 6<br>Nisan 25 | 7<br>Nisan 26 |
| 8<br>Nisan 27 | 9<br>Nisan 28 | 10<br>Nisan 29 | 11<br>Nisan 30 | 12<br>Iyar 1  | 13<br>Iyar 2  | 14<br>Iyar 3  |
| 15<br>Iyar 4  | 16<br>Iyar 5  | 17<br>Iyar 6   | 18<br>Iyar 7   | 19<br>Iyar 8  | 20<br>Iyar 9  | 21<br>Iyar 10 |
| 22<br>Iyar 11 | 23<br>Iyar 12 | 24<br>Iyar 13  | 25<br>Iyar 14  | 26<br>Iyar 15 | 27<br>Iyar 16 | 28<br>Iyar 17 |
| 29<br>Iyar 18 | 30<br>Iyar 19 |                |                |               |               |               |

Phases of the moon: 3:☉ 10:● 18:☾ 26:☉

First thing to mention is showing what was said earlier, in the names used here are the Babylonian names of the months, and they are actually one day off from starting the month at the New Moon Day. You can see the actual date of the New Moon in the phases of the moon at the bottom of each Gregorian month to where the Babylonian calendar has been overlaid to show where the actual days are according to the Gregorian calendar.

In studying this calendar which uses the exact same Babylonian calendar names today in 2015, but actually re-determining the month of Abib according to the new moon would be the 12<sup>th</sup> of the month showing in the top of this picture. This presents our first issue, in that the month to which this falls on in the Gregorian calendar is the third month, and not the first month, as it should be. Next, with it being the 12<sup>th</sup> of the 3<sup>rd</sup> Gregorian month, we can clearly see that the Gregorian and Babylonian calendars do not use the Biblical calendar as described from the Word of Yahuwah since they do not use the New Moon (Day) to properly determine the months!

Next, we know that Passover is on the 14<sup>th</sup> of Abib, which would actually be the 25<sup>th</sup> day of the 3<sup>rd</sup> Gregorian month. We can clearly see that the claims of "He was crucified on a Friday" to be completely false. This also proves that the 7<sup>th</sup> day Sabbath is not the 7<sup>th</sup> day or the 1<sup>st</sup> day of the Gregorian month, knowing that it follows after the Passover (6<sup>th</sup> day, the day of preparation before the Sabbath) according to scripture, and the account of the crucifixion.

### From One New Moon to the Next

As shown in the first part of this Scriptural calendar study, the New Moon is not visible to the human eye, and the practice of using the first visible crescent of the moon as new moon day is incorrect. We have to take into account when the very first week of creation started the very first month. In the beginning of that month, before the first work day was darkness, or the New Moon day. This day is not a work day, nor a Sabbath, so it cannot fit into the six days work followed by a seventh day of rest. It is the only day that begins each month, and breaks the consecutive 6 days of work and seventh day rest cycle doctrine that so many have erroneously claimed to have carried through time to present day.

As shown previously, the word moon in **Isaiah 66:23** according to Strong's Concordance is the Hebrew word *chôdesh* (**H2320**) which by implication means *month*. Moon and month basically mean the same thing. This is much like saying "from one

new month to the next". There are two very clear texts within the Scriptures that describe the three different types of day as well as what the New Moon Day is.

**Ezekiel 46:1** *"Thus saith the Master YHWH; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the new moon it shall be opened."*

**Psalms 81:3** *"Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day."*

From these two texts found in Scripture, we can clearly see that there are actually three different types of day as well as the New Moon Day being a solemn Feast Day. Previously, there was mention of two New Moon Days being found in Scripture. This gives another clue as to what is not allowed on New Moon day, since we can already see it is a Feast Day.

**Amos 8:5** *"Saying, When will the new moon be gone, that we may sell corn? and the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"*

We can see in this instance that they are complaining because it is the second New Moon day, and they still cannot do work that is for profit. The way I understand it, New Moon day is a feast Day where we are given the opportunity to look back on the previous month, and repent of our failures and with prayer and the help of the Ruach of Yahuwah we can continue to strive for perfection in walking in His will, according to His Ways, and His Days.

The word NEW as defined by the Mirriam-Webster Dictionary;

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new

*adjective* \ 'nü, chiefly British 'nyü, in place names usually (,)nu or nə or (,)ni\  
: not old : recently born, built, or created  
: not used by anyone else previously  
: recently bought, rented, etc.

Full Definition of NEW

**1:** having recently come into existence : recent, modern

**2 a** (1) : having been seen, used, or known for a short time : novel <rice was a *new* crop for the area> (2) : unfamiliar <visit *new* places>

**b** : being other than the former or old <a steady flow of *new* money>

**3**: having been in a relationship or condition but a short time <*new* to the job> <a *new* wife>

**4 a** : beginning as the resumption or repetition of a previous act or thing <a *new* day> <the *new* edition>

**b** : made or become fresh <awoke a *new* person>

**c** : relating to or being a new moon

**5**: different from one of the same category that has existed previously <*new* realism>

**6**: of dissimilar origin and usually of superior quality <a *new* strain of hybrid corn>

**7** *capitalized* : modern 3; *especially* : having been in use after medieval times

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In basic understanding, the word new means “completely replaced” or “it did not exist before”. Taking this concept of new into context, and the idea that the seven day weekly cycle remains uninterrupted as some say, how can something completely new and did not exist before carry over a part of the week from the old month into the new month when it gets broken by a day that is neither a work day or a seventh day Sabbath? It’s quite simple, when you consider the previous month had an end and the new month begins.

## Deception Revealed In Truth

I wanted to cover something to which there seems to be some confusion about, in that some seem to think that Yahuwah caused some to violate His Feast Day, which is the seventh Day Sabbath. First, we have to understand that Yahuwah is true to His Word, which is His promise to us, and all who keep faith in His testimony.

The story about the “walls of Jericho” to those without understand what was taking place and the time within it having taken place will not understand the simple fact that the seven day march *started* on the New Moon Day. If one is to start the seven day count beginning on the New Moon Day, they would find that the seventh day Sabbath is on



the day right after the seven days march. Look at the calendar, and you will see that's the only way possible without violating the Sabbath.

Furthermore concerning this walls of Jericho issue, we find that in the *Book of Jasher*, chapter 88:14 that it confirms the seven day march began on the first day of the month, which is New Moon Day. Jasher is mentioned two times in the Old Testament: **Joshua 10:13** and **II Samuel 1:18**. Jasher is a historical account of Yah's people from Eden to Joshua. It was written in the same era as some of the Old Testament. According to the Book of Jasher, the battle of Jericho began on the first day of the second month. Enough said, so stop trying to make Yahuwah seem to be One who is not true to His Word.

Why is it not until now that we find out the truth concerning the Biblical Calendar? The adversary has been working long and hard with all sorts of attempts at deception so much that even the very elect of Yahuwah's people might be fooled. That victory will never be his, because Yahuwah has made sure that even if it was sealed until the end days, that it would be made known.

We have to remember that when Jerusalem was destroyed in 70 AD, that almost everything, including documents and records were either destroyed or lost. It wasn't until 1582 that the Gregorian calendar was introduced by and is named for Pope Gregory XIII. This was a direct refinement of the Julian calendar, of which the motivation for the reform was to bring the date for the celebration of Easter to the time of the year in which it was celebrated. Even though the Julian calendar was in use at the time of Yahushua, they did not use that calendar, the Romans did. It was also an eight day calendar established around 45 BC, and not like what we are familiar with now.

Clearly, re-defining a calendar that the entire world observes that was made in observance to a "pagan holiday" is not a very good reason to set aside the proper counting of days, months and years as established by Yahuwah. It wasn't until around 325 AC when the Council of Nicaea's accomplishments included the construction of the first part of the Creed of Nicaea, establishing uniform observance of the date of Easter, and promulgation of early canon law which was established by the Romans.

How ironic could it be that it was the Romans who carried out the request by the Jewish leadership of that time for Ha'Mashiach Yahushua to be crucified, then later established themselves as the ones who previously set into motion a calendar that was in direct contrast to the method of counting days, months and years according to Scripture, in favor of their pagan deities. In roughly 370 years by deception and compromise, before, during and after the coming of Ha'Mashiach, they had developed a plan of attempting

to replace the key timepiece of what proclaims the Appointed Times of Yahuwah, His existence, and the coming of Ha'Mashiach Yahushua.

History repeats itself, and just as the Scriptures say, there's nothing new under the sun, the Sanhedrin vanish only to be replaced by the Roman Catholic Church. This RCC leadership has made claims to the effect that they are above the Word of Yahuwah, and have changed the solemnity of the seventh day Sabbath from one day to another, and that it is their mark of authority, thinking they are standing in the place of Yahuwah and Ha'Mashiach Yahushua.

In one sweeping document and image of their creation, they have managed to get the entire world to follow after their doctrines whether they are believers or not. With this they have thought to deceive even the very elect of Yahuwah, in an attempt to hide the way nature reveals the Father and Son, Creator and Savior, and the promises to us by His Word.

Then there is the world calendar reform, which is a development starting around 1930 in an attempt to perfect the Gregorian calendar even farther, and renaming that calendar to the World Calendar. The timing of this is also very strange, taking into consideration of the fact of certain Seventh Day Assemblies having formed and gaining momentum in contrast to religion led by the RCC.

The World Calendar is a new timepiece planned to replace the Gregorian calendar, and never change, staying exactly the same every year, and adding a few more world "holidays or holy days" into observance in addition to the many pagan based ones already being observed. This calendar will start the year on the very day that is thought to have replaced the Sabbath by the order of the RCC leadership, and will be put into place on a year where that takes place, which is likely to be 2017 or 2023 since they could not get it done in 2012.

Regardless to the time, there has always been, even if very few, a people who have stood in the faith and observed the times as established from the Word of Yahuwah. It is in these last day times where more and more are beginning to hear the call to come out of the spiritual confusion that can be known as Babylon. More and more the hidden truths within Scripture are being revealed to those that seek Him with a true heart. To paraphrase from the Scriptures "A little here, a little there, line upon line, precept upon precept. We see as through a glass dimly now, but then face to face. What was once hidden will come to light, and what was sealed will be revealed", these are the promises from the Word of Yahuwah along with the return of Ha'Mashiach Yahushua that will complete ushering in of the Kingdom of Yahuwah in the New Heavens and Earth.

## Conclusion

**(A challenge to reprove what you believe according to Scripture alone!)**

Go back up to where that Biblical calendar is and count the days to Passover, and see if the 7<sup>th</sup> Day Sabbath is where it should be. Is the first day of the month New Moon Day? What follows after New Moon Day? You can use that Biblical calendar layout to reprove every single Scriptural reference to the days, months, and Appointed Times, and if you can find one single instance where it is wrong, don't hesitate to let me know! Remember, some months only have 29 days, while others have 30 days but no more, and some months have two New Moon Days, and some years also have the 13<sup>th</sup> month.

We have clear evidence of the Appointed Times or Feasts as follows:

**7<sup>th</sup> Day Sabbath - Exodus 20:8-11**

**Passover** (Shadow of Redemption) – **Exodus 12:2-14 (or 2-28)**

**First Fruits / Unleavened Bread** (Shadow of Resurrection) – **Exodus 12:15-20**

**Pentecost or Feast of Weeks** (Shadow of Ruach of Yah) – **Exodus 34:22**

**Trumpets** (Shadow of Second Coming) – **Leviticus 23:24-25**

**Atonement** (Shadow of Removal of Sin) – **Leviticus 23:26-32**

**Tabernacles** (Shadow of 1000 year Sabbath) – **Leviticus 23:33-43**

**Last Great Day** (Shadow of Final Judgement) – **Leviticus 23:36**

Years and months:

**Exodus 12:1-2** - First month (all other months by number afterwards)

**Leviticus 25:2-5** - Shemitah Year

**Leviticus 25:8-17** - Jubilee Year

Sister White made some comments in chapter 52 of Patriarchs and Prophets stating to the effect that we need the Feasts more now than in the days of old. Perhaps she saw more than she actually revealed, because that would require the restoring of the breach to the paths to walk in as described by the Word of YHWH.

**Isaiah 58:12** *And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.*

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