DEPARTMENT OF THE ARMY HEADQUARTERS, U.S. ARMY HUMAN RESOURCES COMMAND 1600 SPEARHEAD DIVISION AVENUE, DEPARTMENT 470 FORT KNOX, KENTUCKY 40122-5407

9. The President of the United States has reposed special trust and confidence in the patriotism, valor, fidelity, and abilities of the following officers. In view of these qualities and their demonstrated potential for increased responsibility, they are, therefore, promoted in the United States Army to the grade of rank shown. The promotion is not valid and will be revoked if the officer concerned is not in a promotable status on the effective date of promotion. The authority for this promotion is Section 624 of Title 10 United States Code.

| NAME | GRADE | BR | EFF DT | ADOR | ORDER NR | SEN DT |
|-----------------------------|-------|----|--------|--------|----------|--------|
| ARMY COMPETITIVE CATEGORY | | | | | | |
| ALLISON TODD JEREMY | COL | LG | 191101 | 191101 | 296-903 | 180927 |
| AVEY MICHAEL STEVEN | COL | IN | 191101 | 191101 | 296-901 | 180927 |
| BENNING TIA LASHAWN | COL | SC | 191101 | 191101 | 296-902 | 180927 |
| BORDWELL JARED DUANE | COL | IN | 191101 | 191101 | 296-901 | 180927 |
| BUNKER DAVID RUSSELL | COL | AV | 191101 | 191101 | 296-901 | 180927 |
| BURGOYNE MICHAEL LUNDY | COL | 48 | 191101 | 191101 | 296-902 | 180927 |
| CAMPBELL LACHER MARIE | COL | AG | 191101 | 191101 | 296-903 | 180927 |
| CAPEHART STEPHEN EDWARD | COL | AR | 191101 | 191101 | 296-901 | 180927 |
| CHAPMAN PETER HENRY | COL | 47 | 191101 | 191101 | 296-902 | 180927 |
| CHHOEUNG VARMAN SOK | COL | SF | 191101 | 191101 | 296-901 | 180927 |
| CHIDESTER CURRAN DANIEL | COL | AD | 191101 | 191101 | 296-901 | 180927 |
| CURRY JOHN KENNETH | COL | MP | 191101 | 191101 | 296-901 | 180927 |
| GAIVIN JOHN ROBERT | COL | LG | 191101 | 191101 | 296-903 | 180927 |
| GALLAGHER TIMOTHY MICHAEL | COL | LG | 191101 | 191101 | 296-903 | 180927 |
| GIANELLONI JOHN EARL | COL | SF | 191101 | 191101 | 296-901 | 180927 |
| GILBERT PETER LOUIS | COL | LG | 191101 | 191101 | 296-903 | 180927 |
| GRAVES SETH COLLIN | COL | AG | 191101 | 191101 | 296-903 | 180927 |
| HOOK TODD WILLIAM | COL | AR | 191101 | 191101 | 296-901 | 180927 |
| KENDALL EDWARD WILLIAM | COL | SC | 191101 | 191101 | 296-902 | 180927 |
| LABRECQUE MICHAEL FREDERIC | COL | LG | 191101 | 191101 | 296-903 | 180927 |
| MARCHETTI CHRISTOPHER DENNI | COL | 59 | 191101 | 191101 | 296-902 | 180927 |
| MASON CARL ERIC | COL | LG | 191101 | 191101 | 296-903 | 180927 |

Format: 300

BY ORDER OF THE SECRETARY OF THE ARMY:



DISTRIBUTION:
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STEPHEN BUSSELL LTC, GS Chief, Officer Promotions Branch

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9. The President of the United States has reposed special trust and confidence in the patriotism, valor, fidelity, and abilities of the following officers. In view of these qualities and their demonstrated potential for increased responsibility, they are, therefore, promoted in the United States Army to the grade of rank shown. The promotion is not valid and will be revoked if the officer concerned is not in a promotable status on the effective date of promotion. The authority for this promotion is Section 624 of Title 10 United States Code.

| NAME | GRADE | BR | EFF DT | ADOR | ORDER NR | SEN DT |
|-----------------------------|-------|----|--------|--------|----------|--------|
| MASSON ALICIA MARIE | COL | CM | 191101 | 191101 | 296-901 | 180927 |
| MONTALTO NICHOLAS III | COL | MI | 191101 | 191101 | 296-902 | 180927 |
| MORRISON ANDREW ALAN | COL | 49 | 191101 | 191101 | 296-902 | 180927 |
| PASQUALE DAVID JOSEPH | COL | FA | 191101 | 191101 | 296-901 | 180927 |
| PATRICK JONATHAN MICHAEL | COL | AC | 191101 | 191101 | 296-903 | 180927 |
| PHILLIPS STEPHEN CARL | COL | IN | 191101 | 191101 | 296-901 | 180927 |
| RADKA KAREN FAGERHOLT | COL | 59 | 191101 | 191101 | 296-902 | 180927 |
| REYNOLDS JENNIFER A | COL | AV | 191101 | 191101 | 296-901 | 180927 |
| RODDY PATRICK M JR | COL | IN | 191101 | 191101 | 296-901 | 180927 |
| SPRINGER NATHAN RAY | COL | AR | 191101 | 191101 | 296-901 | 180927 |
| STARR WILLIAM JOSEPH JR | COL | 40 | 191101 | 191101 | 296-902 | 180927 |
| STULL MICHAEL CLARKE | COL | AV | 191101 | 191101 | 296-901 | 180927 |
| SWAIN AARON C | COL | 49 | 191101 | 191101 | 296-902 | 180927 |
| WASHINGTON MARIO A | COL | AG | 191101 | 191101 | 296-903 | 180927 |
| WHISKEYMAN ANDREW DENNIS | COL | 30 | 191101 | 191101 | 296-904 | 181011 |
| ARMY NURSE CORPS NONE | | | | | | |
| CHAPLAIN | | | | | | |
| SCRITCHFIELD WILLIAM HAROLD | COL | СН | 191102 | 191102 | 296-905 | 190627 |
| SWIFT DOUGLAS CUTTING JR | COL | СН | 191101 | 191101 | 296-905 | 190627 |

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NAME GRADE BR EFF DT ADOR ORDER NR SEN DT

DENTAL CORPS NONE

JUDGE ADVOCATE GENERAL CORP NONE

MEDICAL CORPS NONE

MEDICAL SERVICE CORPS NONE

MEDICAL SPECIALIST CORPS BRYANT THOMAS ALAN

COL SP 191101 191101 296-906 190523

VETERINARY CORPS NONE

Format: 300

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