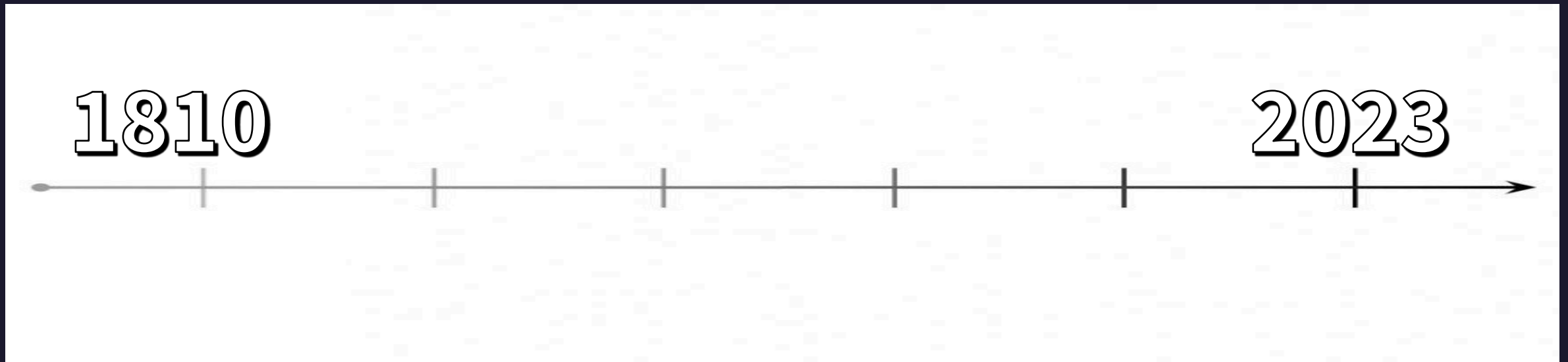


The Theology Behind the ENNEAGRAM



History of personality typing

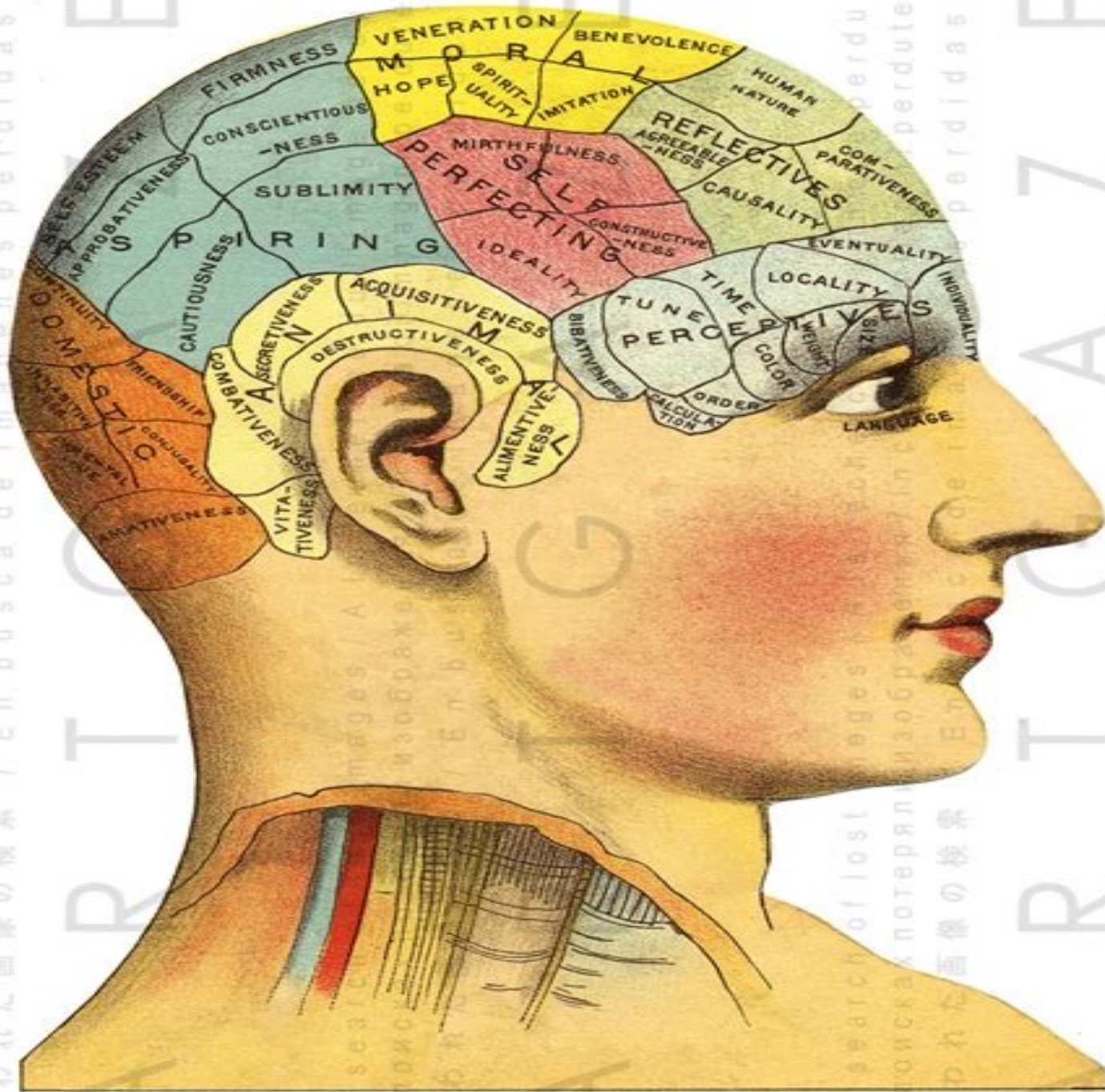


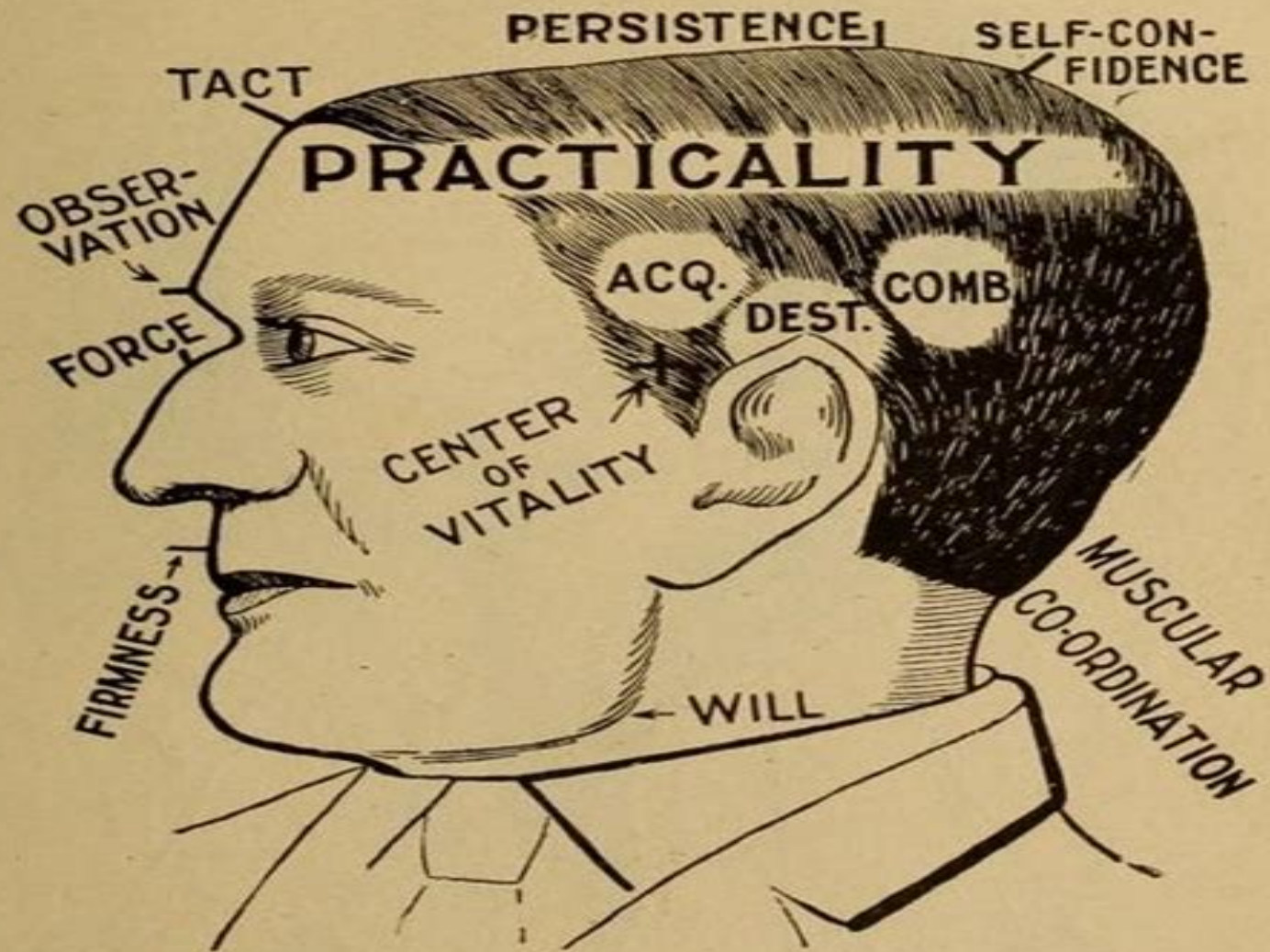
Phrenology

1810



Reached its
peak in 1840





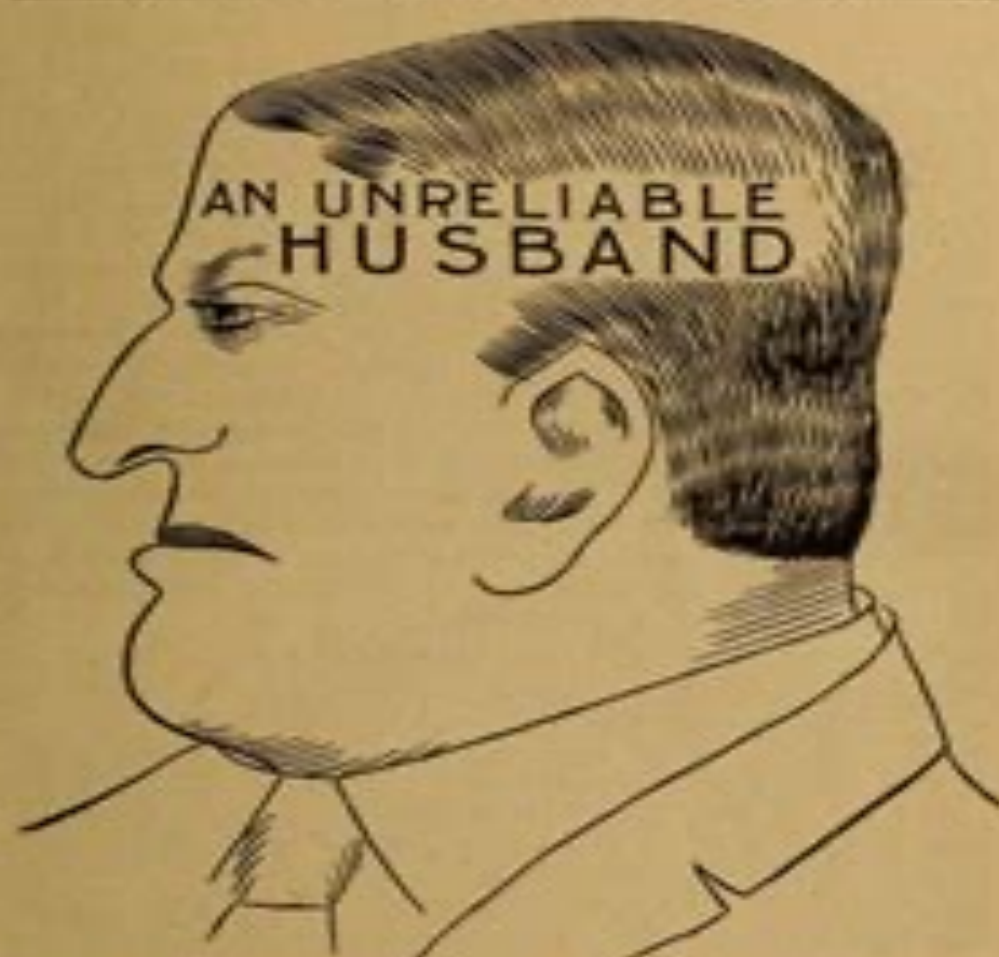
To be practical is to be able to see, handle the hands and body, tell the commercial value and courageously execute. The form of head in the above illustration has predominant the faculties that make one very practical.



Young ladies, indelibly fix this shape of head in your memories. Any man who will make a natural, kind and true husband will have a head in outline from a side view like this.

PREJUDICE.

Prejudice is composed of Friendship, Parental Love, Conjugality, Inhabitativeness, Approbation, Veneration and Destructiveness. These elements when in the lead, will give one a strong feeling for something or somebody and against the opposite.



The reason this man is an unreliable husband is because he is very weak in Conjugality and Parental Love and exceedingly strong in Amativeness. Young ladies, beware of such men as husbands.

BIGAMY.

Bigamy comes directly from Amativeness. Conscientiousness is weak and Secretiveness large.

POLYGAMY.

Polygamy is an amalgamation of Amativeness, Spirituality and Veneration. Strange, but perfectly true.

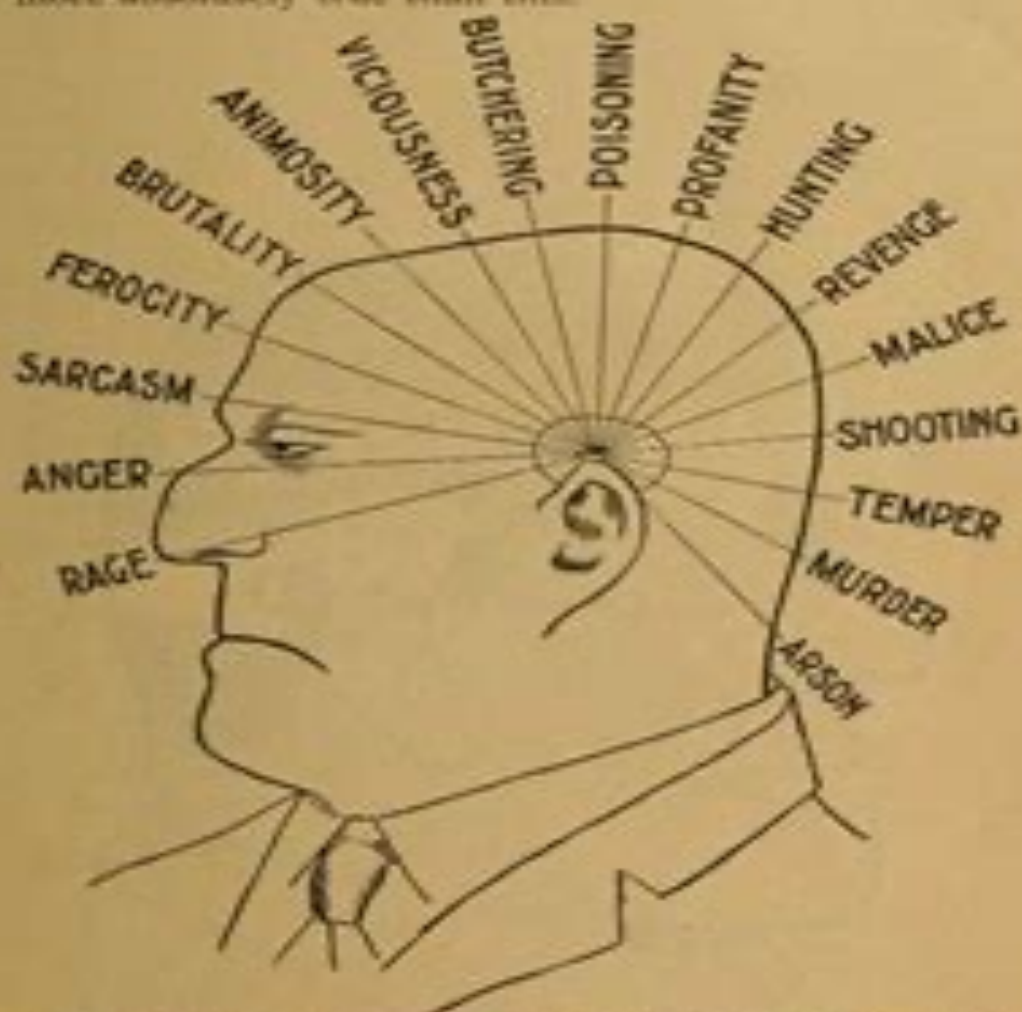


Anyone with a head like this is dangerous in a vicious sense because Destructiveness is very strong and Cautionness and Conscientiousness weak.

THE TWO DANGEROUS ELEMENTS OF HUMAN NATURE.

There are only two dangerous elements in human nature. We mean just what we say—there are only two dangerous elements in human nature. Then when you wish to determine whether there is anything dangerous in a man, woman or child, examine his or her head and ascertain if Destructiveness or Amativeness is strong. No one of the other elements can hurt you or anyone else. Without these two there could be no seduction, enticing into vice or leading astray on one hand, nor any anger, hatred, revenge, rage, violence, vindictiveness, poisoning or murdering on the other. Fix this truth in your intellect and then look for the development of these two faculties. If they are strong there will be possible danger always, and

when Conscientiousness, Benevolence and Friendship are weak, positive danger. Nothing known by man is more absolutely true than this.



The above illustration speaks volumes for itself. Destructiveness is the center of all the characteristics named here.

PROFANITY.

There is only one faculty in the human mind that can give one any desire to really swear, and this is De-

Phrenology

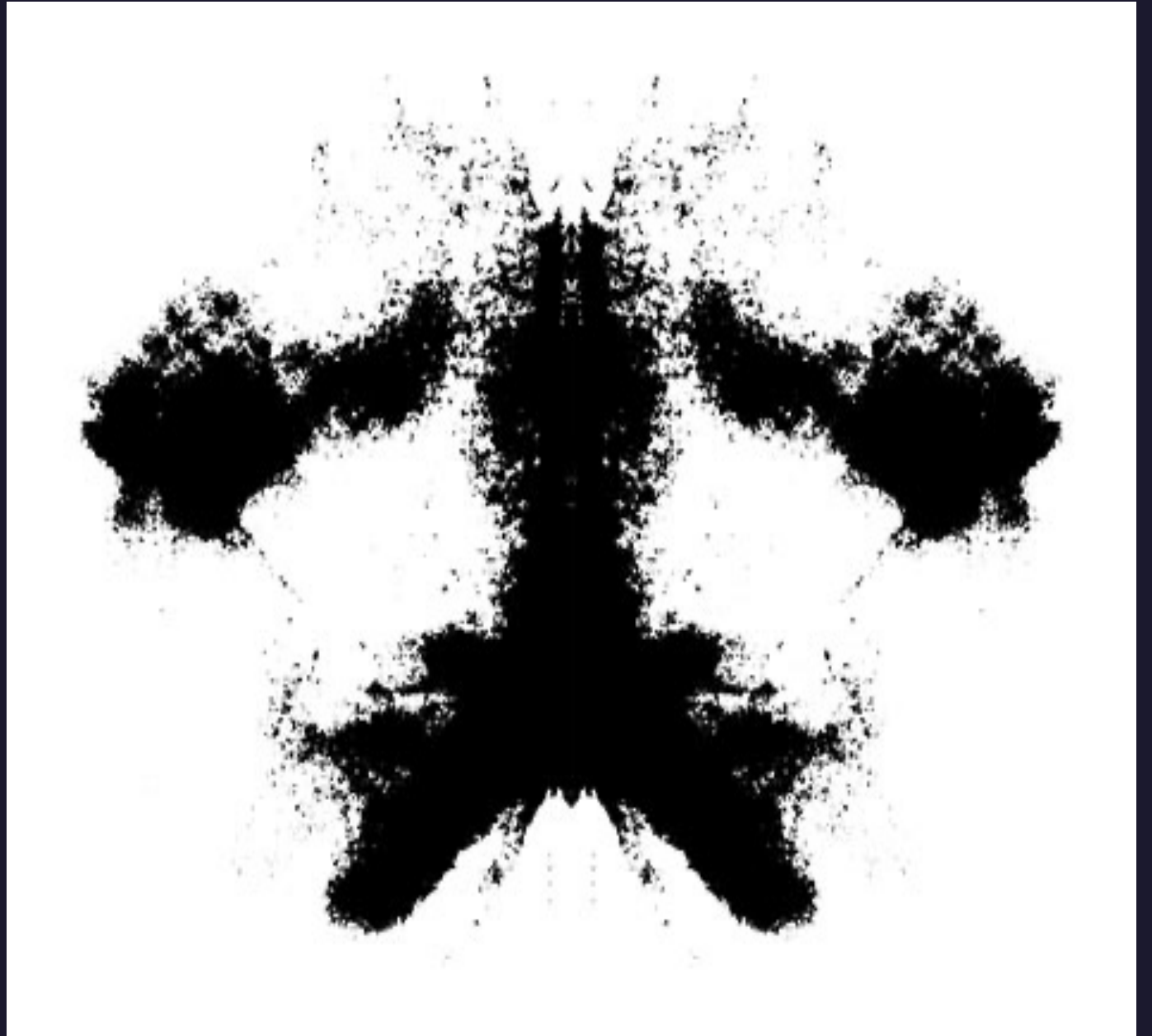
Completely
discredited by
scientific
research





Rorschach Inkblot Test

1921





Card 1

Popular responses
bat, butterfly, moth



Card 2

Popular responses
two humans, four-
legged animal, dog,
elephant, bear



Card 3

Popular responses
two humans, human
figures



Card 4

Popular responses
animal hide, skin, rug



Card 5

Popular responses
bat, butterfly, moth



Card 6

Popular responses
animal hide, skin, rug



Card 7

Popular responses
human heads or faces



Card 8

Popular responses
animal: not cat or dog
four-legged animal




Card 9

Popular responses
human




Card 10

Popular responses
crab, lobster, spider
rabbit head,
caterpillars, worms,
snakes



It was not until 1939 that
the test was used as a
projective test of
personality, which
Rorschach had always
been skeptical.



Minnesota Multiphasic Personality Inventory (MMPI)

est. between 1939-1943



Common Objective Personality Tests: Minnesota Multiphasic Personality Inventory - 2

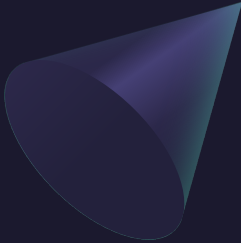

- ◆ Most widely used personality test.
- ◆ Developed in 1942, revised last in 1989.
- ◆ 90 minutes to take the 527 items.
- ◆ To interpret requires grad level course in psychological testing and a grad level course in psychopathology
- ◆ Provides six validity scales, ten basic (clinical) scales, and fifteen content scales.
- ◆ Commonly used scales: three validity scales and ten basic scales (see Figures 9.1 and Table 9.1, p. 171).
- ◆ Adolescent version also exists: MMPI-A




Hs	Hypochondriasis	Concern with bodily symptoms
D	Depression	Depressive symptoms
Hy	Hysteria	Awareness of problems and vulnerabilities
Pd	Psychopathic Deviate	Conflict, struggle, anger, respect for society's rules
MF	Masculinity / Femininity	Stereotypical masculine or feminine interests/behaviors
Pa	Paranoia	Level of trust, suspiciousness, sensitivity
Pt	Psychasthenia	Worry, anxiety, tension, doubts, obsessiveness
Sc	Schizophrenia	Odd thinking and social alienation
Ma	Hypomania	Level of excitability
Si	Social Introversion	People orientation

All tests prior required a specialist to examine the results and make conclusions.

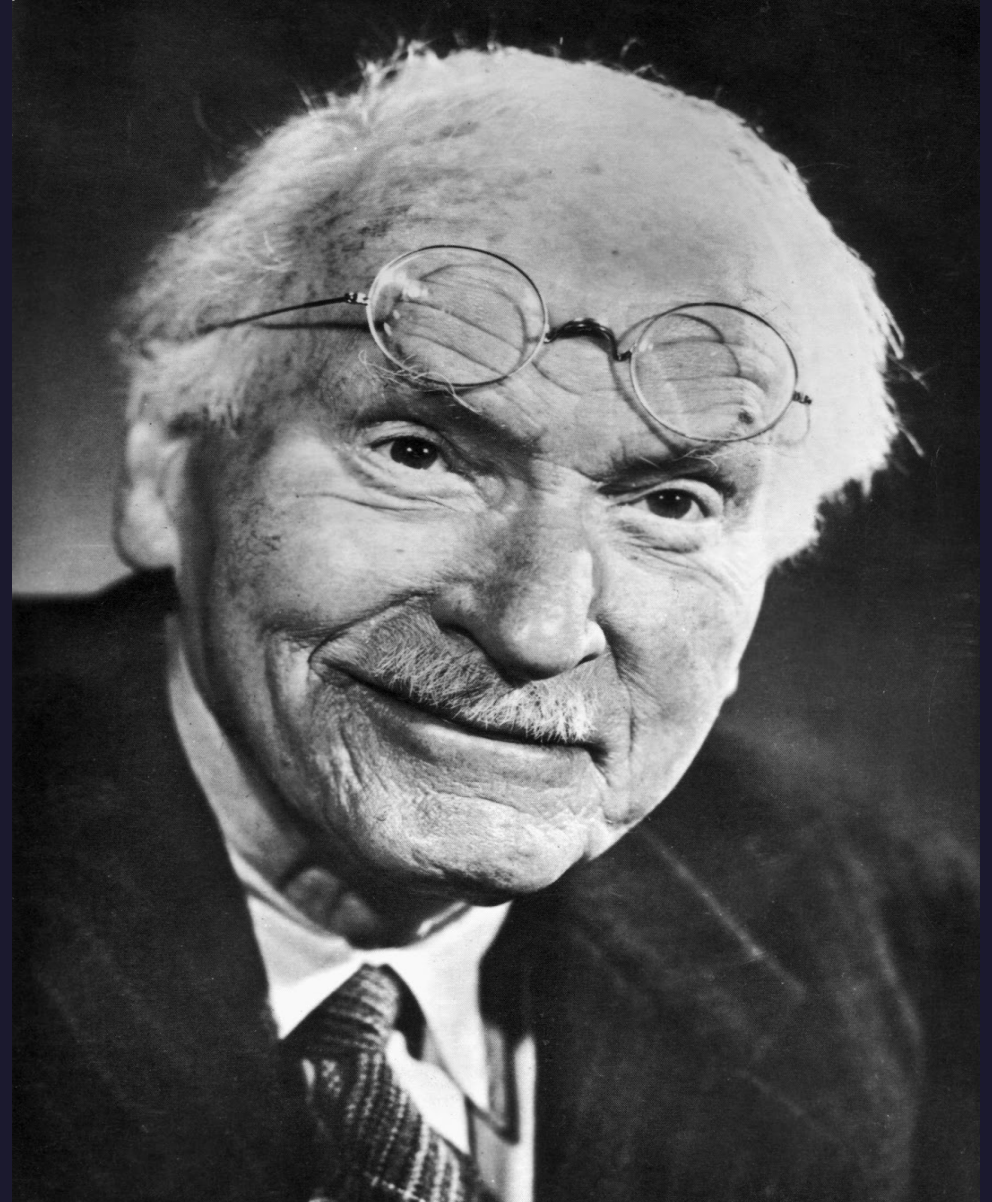
All of those that follow were self examinations with no specialist.



Myers Briggs Type Indicator 1940



The MBTI was based
on psychologist
Carl Jung's theory of
psychological types



There are 16 personality types in the MBTI, all of which include a letter for each side of the four scales the person aligns with most.

- **Introversion-extraversion** is represented by I or E
- **Sensing-intuition** is represented by S or N
- **Thinking-feeling** is represented by T or F
- **Judging-perceiving** is represented by J or P



What's Your Personality Type?

Use the questions on the outside of the chart to determine the four letters of your Myers-Briggs type.
For each pair of letters, choose the side that seems most natural to you, even if you don't agree with every description.

1. Are you outwardly or inwardly focused? If you:

- Could be described as talkative, outgoing
- Like to be in a fast-paced environment
- Tend to work out ideas with others, think out loud
- Enjoy being the center of attention

then you prefer

E
Extraversion

- Could be described as reserved, private
- Prefer a slower pace with time for contemplation
- Tend to think things through inside your head
- Would rather observe than be the center of attention

then you prefer

I
Introversion

2. How do you prefer to take in information? If you:

- Focus on the reality of how things are
- Pay attention to concrete facts and details
- Prefer ideas that have practical applications
- Like to describe things in a specific, literal way

then you prefer

S
Sensing

- Imagine the possibilities of how things could be
- Notice the big picture, see how everything connects
- Enjoy ideas and concepts for their own sake
- Like to describe things in a figurative, poetic way

then you prefer

N
Intuition

ISTJ

Responsible, sincere, analytical, reserved, realistic, systematic. Hardworking and trustworthy with sound practical judgment.

ISFJ

Warm, considerate, gentle, responsible, pragmatic, thorough. Devoted caretakers who enjoy being helpful to others.

INFJ

Idealistic, organized, insightful, dependable, compassionate, gentle. Seek harmony and cooperation, enjoy intellectual stimulation.

INTJ

Innovative, independent, strategic, logical, reserved, insightful. Driven by their own original ideas to achieve improvements.

ISTP

Action-oriented, logical, analytical, spontaneous, reserved, independent. Enjoy adventure, skilled at understanding how mechanical things work.

ISFP

Gentle, sensitive, nurturing, helpful, flexible, realistic. Seek to create a personal environment that is both beautiful and practical.

INFP

Sensitive, creative, idealistic, perceptive, caring, loyal. Value inner harmony and personal growth, focus on dreams and possibilities.

INTP

Intellectual, logical, precise, reserved, flexible, imaginative. Original thinkers who enjoy speculation and creative problem solving.

3. How do you prefer to make decisions? If you:

- Make decisions in an impersonal way, using logical reasoning
- Value justice, fairness
- Enjoy finding the flaws in an argument
- Could be described as reasonable, level-headed

then you prefer

T
Thinking

- Base your decisions on personal values and how your actions affect others
- Value harmony, forgiveness
- Like to please others and point out the best in people
- Could be described as warm, empathetic

then you prefer

F
Feeling

4. How do you prefer to live your outer life? If you:

- Prefer to have matters settled
- Think rules and deadlines should be respected
- Prefer to have detailed, step-by-step instructions
- Make plans, want to know what you're getting into

then you prefer

J
Judging

- Prefer to leave your options open
- See rules and deadlines as flexible
- Like to improvise and make things up as you go
- Are spontaneous, enjoy surprises and new situations

then you prefer

P
Perceiving

ESTP

Outgoing, realistic, action-oriented, curious, versatile, spontaneous. Pragmatic problem solvers and skilled negotiators.

ESFP

Playful, enthusiastic, friendly, spontaneous, tactful, flexible. Move along common areas, enjoy helping people in tangible ways.

ENFP

Enthusiastic, creative, spontaneous, optimistic, supportive, playful. Value inspiration, enjoy starting new projects, see potential in others.

ENTP

Inventive, enthusiastic, strategic, enterprising, inquisitive, versatile. Enjoy new ideas and challenges, value inspiration.

ESTJ

Efficient, outgoing, analytical, systematic, dependable, realistic. Like to run the show and get things done in an orderly fashion.

ESFJ

Friendly, outgoing, reliable, considerate, organized, practical. Seek to be helpful and please others, enjoy being active and productive.

ENFJ

Caring, enthusiastic, idealistic, organized, diplomatic, responsible. Skilled communicators who value connection with people.

ENTJ

Strategic, logical, efficient, outgoing, ambitious, independent. Effective organizers of people and long-range planners.

Myers Briggs
Type
Indicator
1940

Regarded as
non-scientific by
the scientific
community.



The Enneagram



Others believe the mystic Sufi Muslims of Central Asia developed it in the late 16th century.



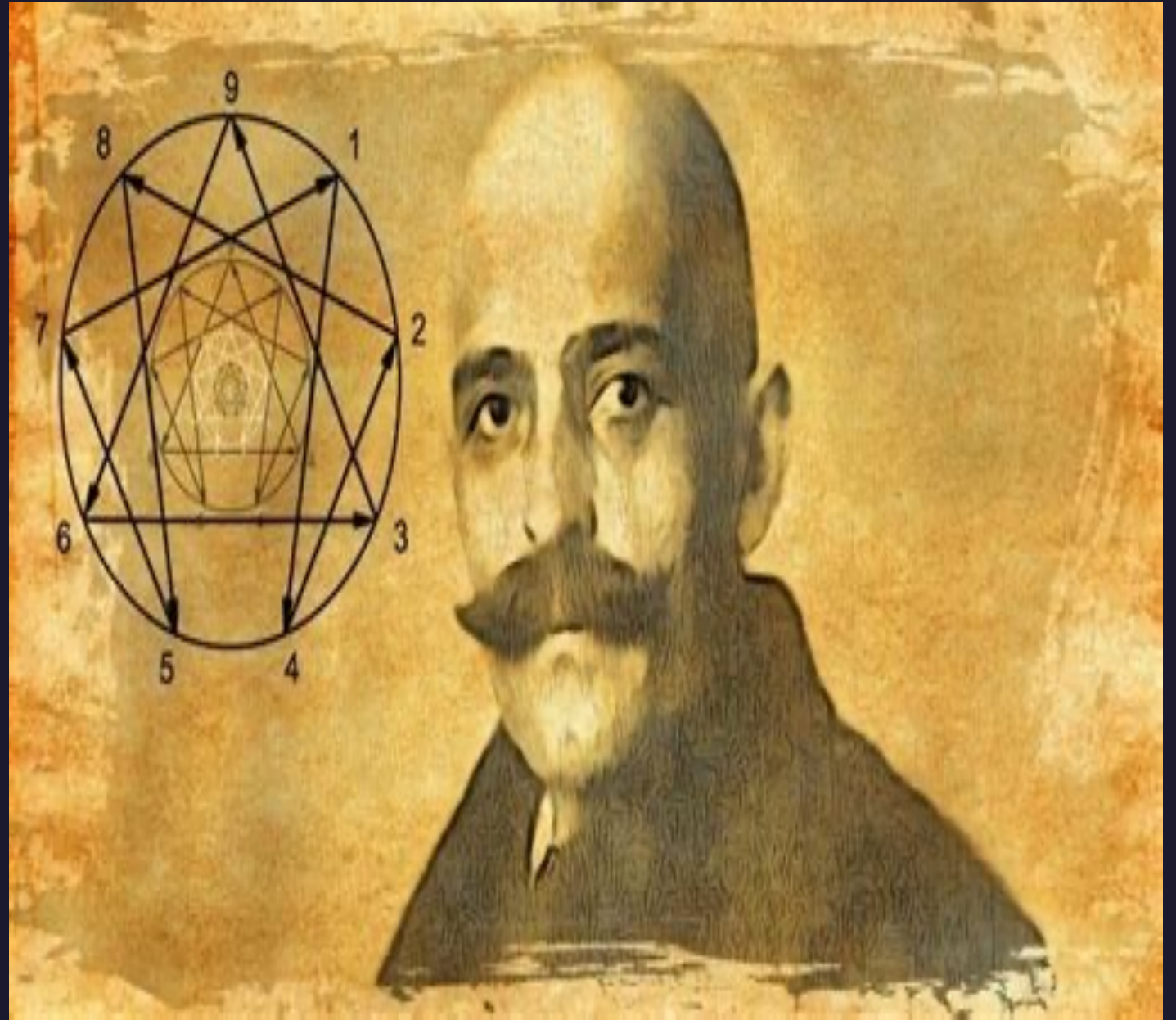
Mystics claim 2 main things:

To have attained a level of divine insight or understanding that transcends ordinary human knowledge

So that they can communicate directly with the Divine, or God, and eventually become one *with* God

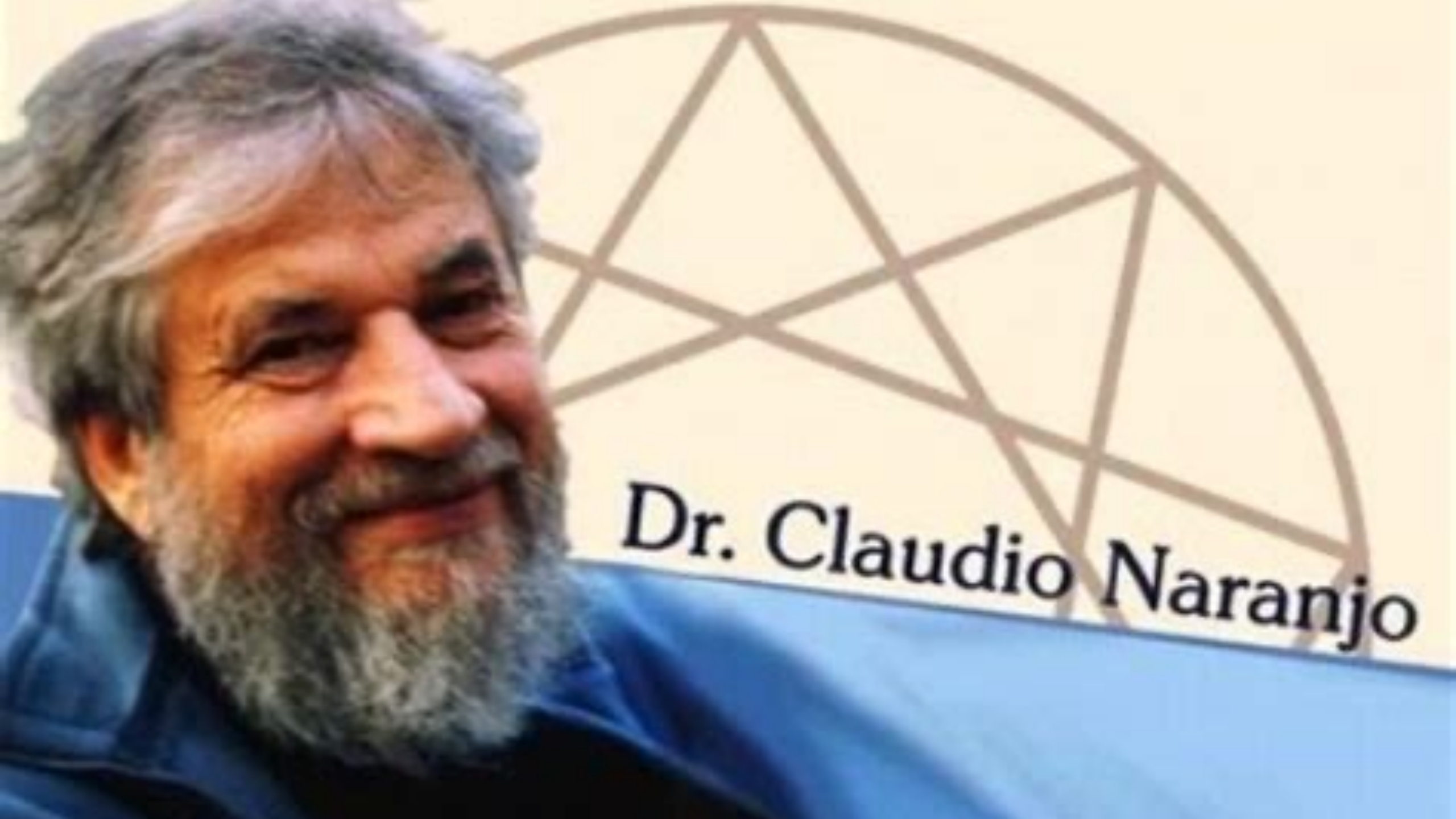


Mystic Russian
Philosopher G. I.
Gurdjieff

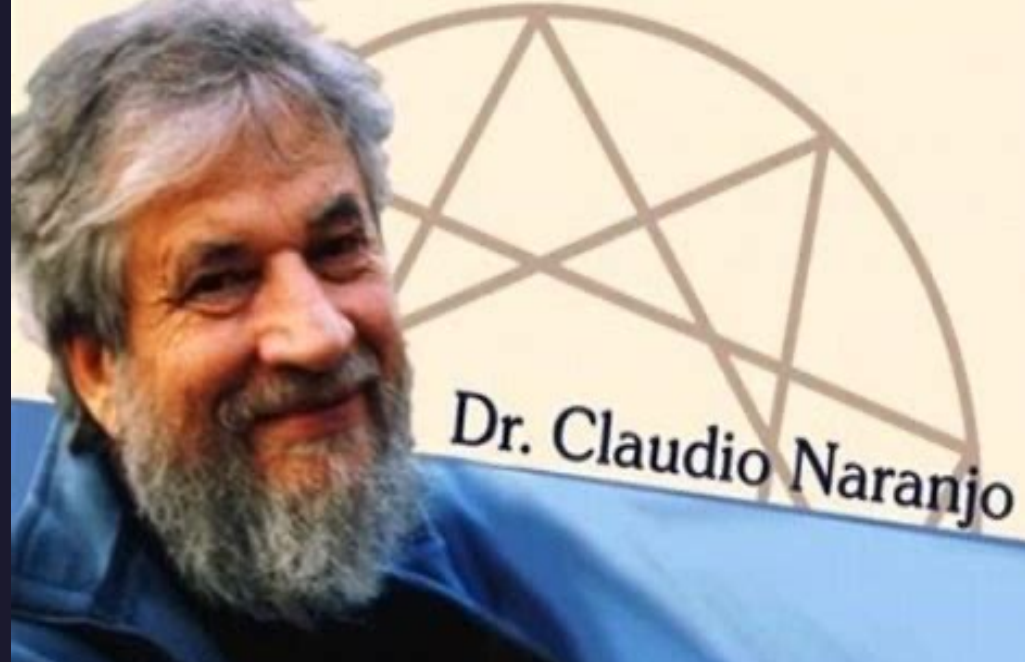


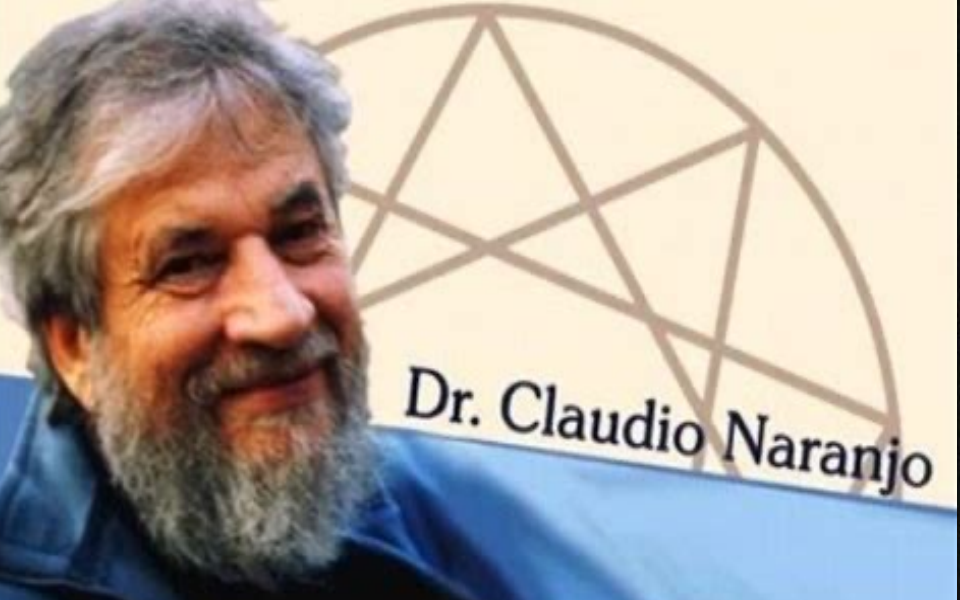


OSCAR ICHAZO

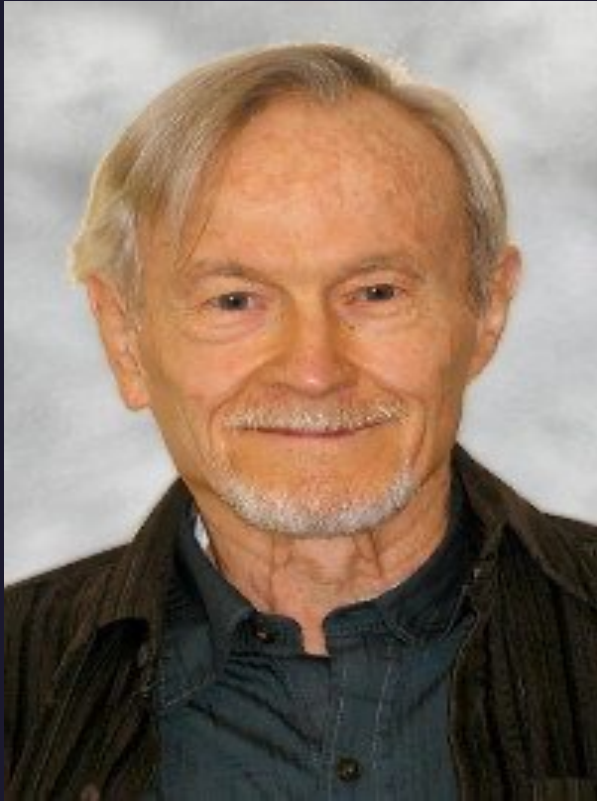
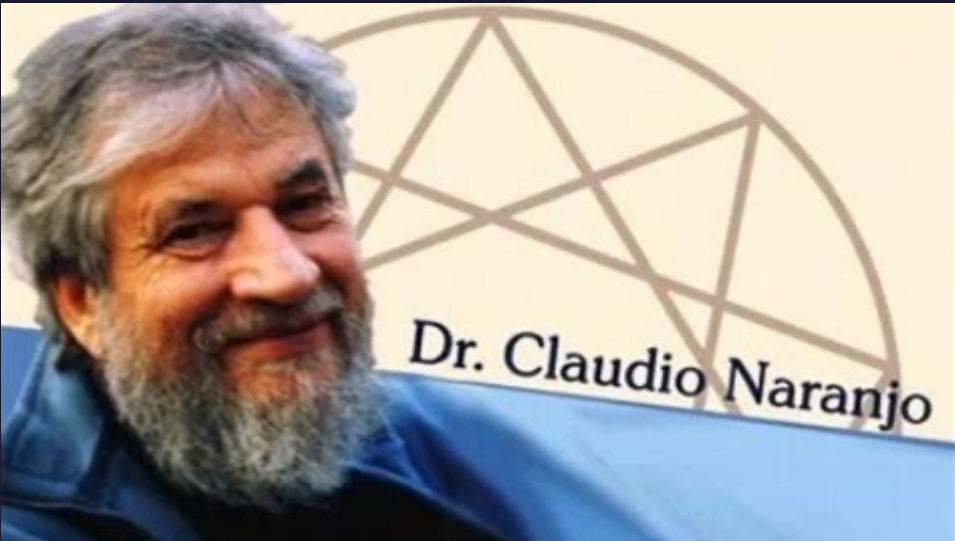


Dr. Claudio Naranjo

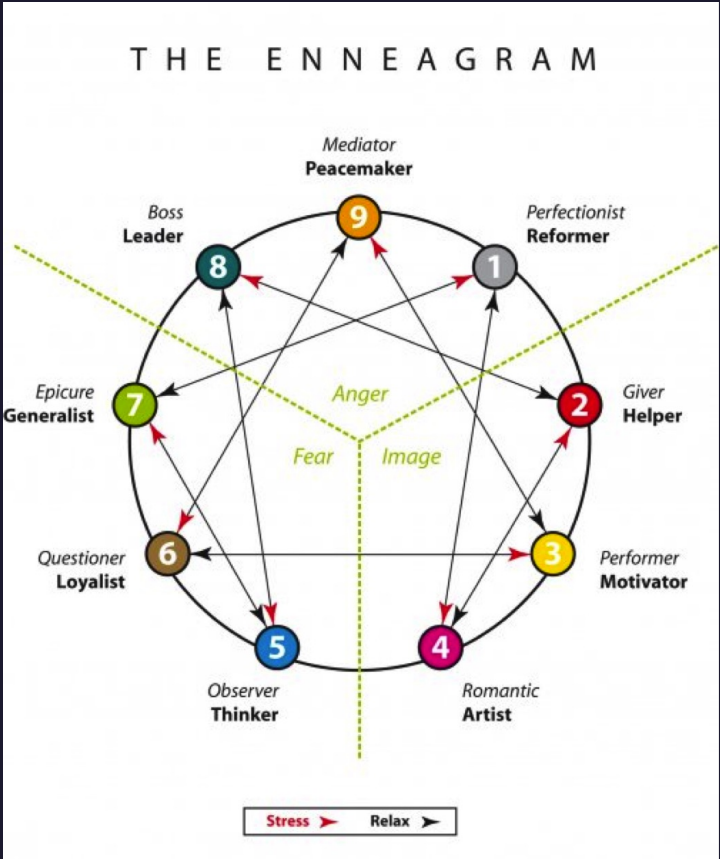






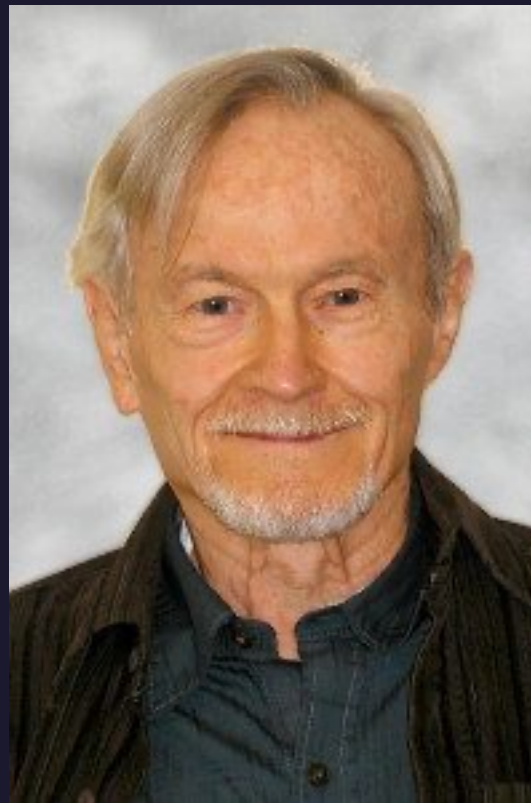


ROBERT OCHS





RICHARD ROHR



ROBERT OCHS



DON RISO

PERSONALITY TYPES

*Using the Enneagram for
Self-Discovery*



Don Richard Riso



RICHARD
ROHR
AND ANDREAS EBERT
DISCOVERING THE
ENNEAGRAM



*An Ancient Tool for a
New Spiritual Journey*



ENNEAGRAM

A CHRISTIAN PERSPECTIVE

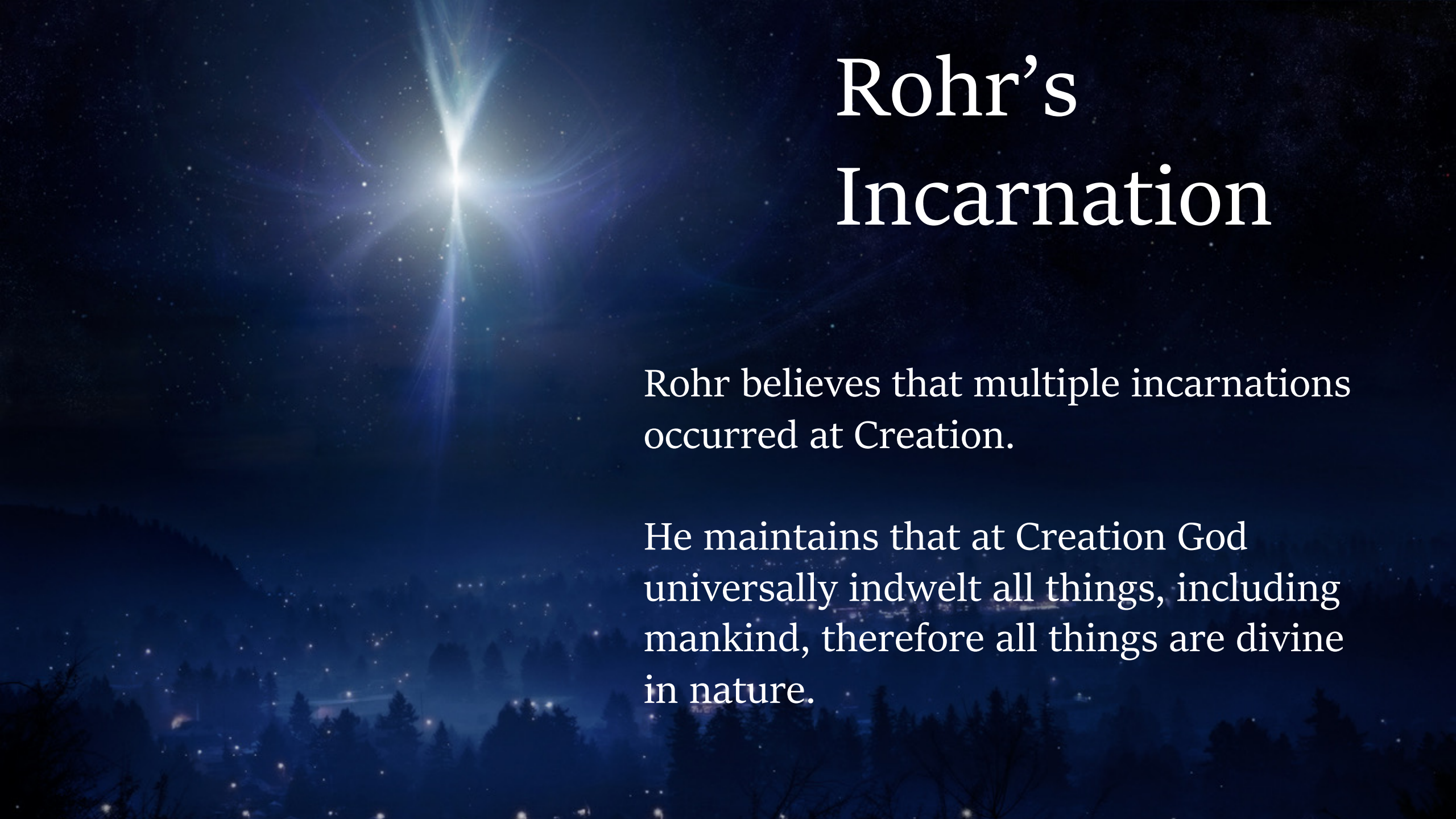


RICHARD ROHR



Richard Rohr's Theology





Rohr's Incarnation

Rohr believes that multiple incarnations occurred at Creation.

He maintains that at Creation God universally indwelt all things, including mankind, therefore all things are divine in nature.



Incarnation

The Bible says:

There was only one Incarnation limited to
Jesus Christ - The God Man.

John 1:14

*And the Word became flesh and dwelt
among us, and we have seen his glory, glory
as of the only Son from the Father, full of
grace and truth.*

Rohr's Incarnation produces a flawed ANTHROPOLOGY





Rohr believes that man has a good "True Self" that has existed since Creation.

He teaches that since Creation, God indwells everything in His Creation including mankind.

He rejects Adam's Original Sin that separates us from God.

He teaches that it can only appear to man that he is separated from God.

Romans 3:23
All have sinned and fall short of the glory of God.





Rohr's Soteriology



Rohr argues that the problem of man being separated from God is only in man's mind!

Man's pressing need is to use the Enneagram to discover his Good True Self.



Isaiah 59:2

But your iniquities have
made a separation between
you and your God,
And your sins have hidden
His face from you so that
He does not hear.



Rohr's Perennialism

The teaching that
there are many
paths to God

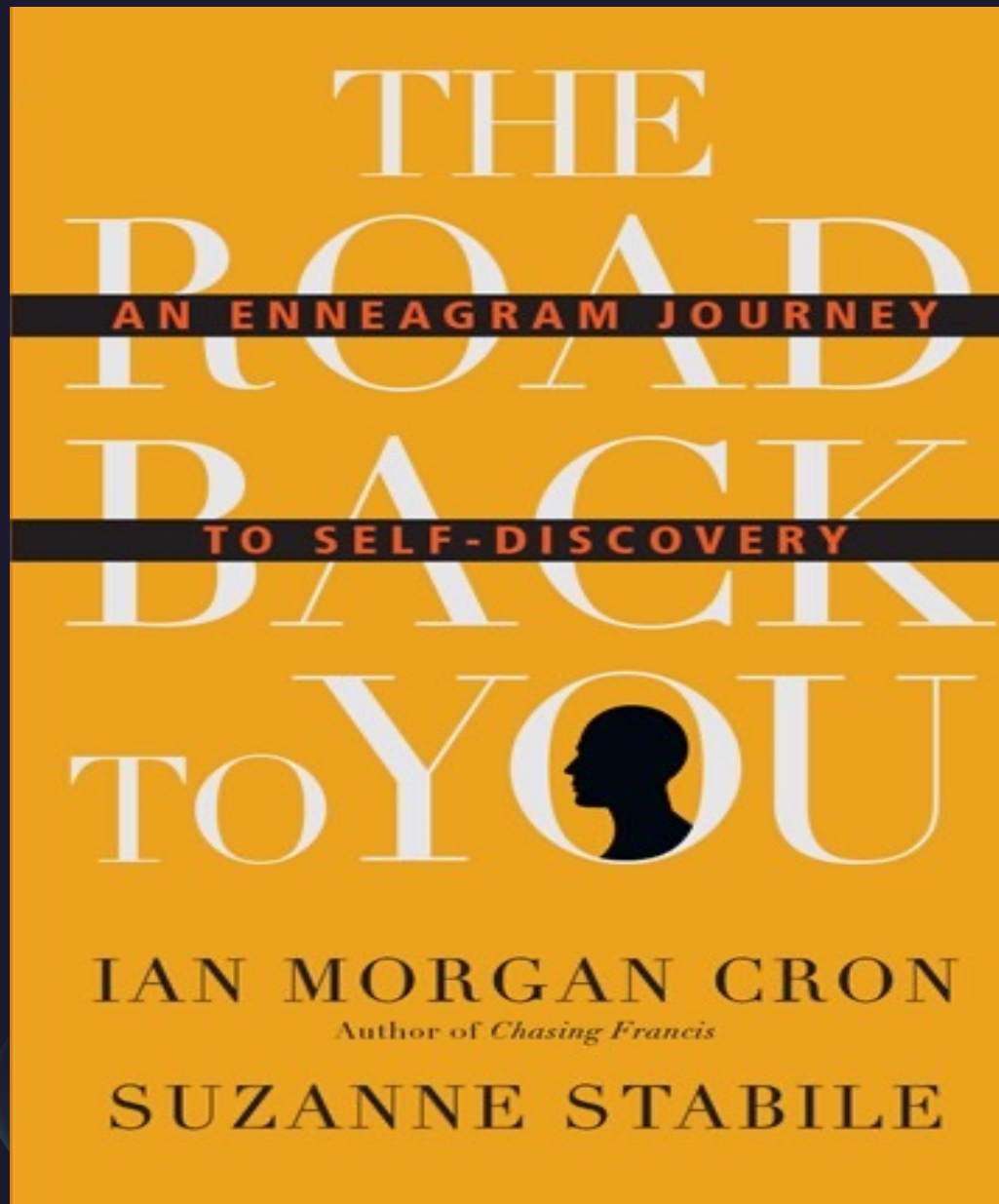


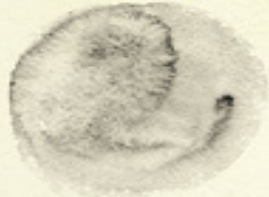
John 14:6

I am the way and the
Truth and the Life.
No one comes to the
Father except
through Me.

Evangelicals Rohr has
influenced with regards to
The Enneagram

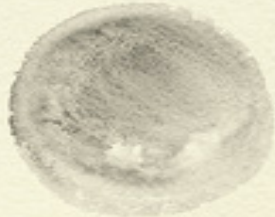






The SACRED ENNEAGRAM

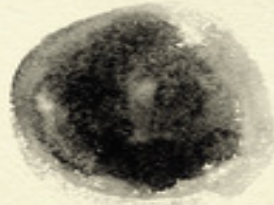
Finding Your Unique Path to Spiritual Growth



CHRISTOPHER L. HEUERTZ

Foreword by RICHARD ROHR

Afterword by RYAN O'NEAL, singer-songwriter of *Sleeping at Last*



BECOMING *Us*



Using the
Enneagram to Create
a Thriving Gospel-Centered Marriage

 YOUR ENNEAGRAM COACH

BETH McCORD
JEFF McCORD





Discernment

Discerning truth in a world of confusion

THE ENNEAGRAM AND THE BIBLICAL COUNSELOR

TRUTH
IN LOVE

Rhenn Cherry

ENNEAGRAM THEOLOGY

Is It Christian?



Rhenn Cherry

Foreword by T. Dale Johnson, Jr.