

WALKING IN TRUST AND PEACE WITH CHRIST IN UNCERTAIN TIMES

Shelbi Cullen



INTRODUCTION: LIVING IN UNCERTAIN TIMES

"But realize this, that in the last days difficult times will come. For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good, treacherous, reckless, conceited, lovers of pleasure rather than lovers of God, holding to a form of godliness, although they have denied its power; Avoid such men as these."

(2 Timothy 3:1–5)

POSTURE IN CHRIST



POSITIONAL SANCTIFICATION

PROGRESSIVE SANCTIFICATION

PERFECT SANCTIFICATION

WALK IN CHRIST



The Colossians Worthy Walk.

The Believer's Worthy Walk!

The Fruit of a Worthy Walk!



GODLY AND UNGODLY WALK

GODLY CONCERN

- The Greek Word for *care* (*merimnaō*) can mean "to be genuinely concerned about."
- A Christian's should manifest mutual concern for one another

UNGODLY CONCERN

- It can also mean to divide, part, rip, tear apart, be anxious, and distract your attention.
- This kind of concern is destructive and sinful



GODLY AND UNGODLY WALK

- Martha's Ungodly Concern
 - Fruit of Martha's Ungodly Concern
- Circumstances that **Influenced** Ungodly Concern
 - Ungodly Concern Rebuked



GODLY AND UNGODLY WALK

- Mary's **godly** Concern
 - Mary's posture was one of a disciple.
- She understood the **Importance** of the occasion.
 - · Jesus was **Shepherding** her.

IMPACT OF UNGODLY CONCERN



It is **UNPRODUCTIVE!**

It is UNNECCESARY!

It is **UNBECOMING!**

ATTITUDES FROM UNGODLY CONCERN



- ❖ You are Anxious When Your Thoughts are Focused on Changing the Future.
- **❖** When You are Anxious Your Thoughts are Unproductive
- ❖ Anxiety Controls You Instead of You Controlling It.
- ❖ Anxiety Leads You to Neglect Other Responsibilities and Relationships.
- **❖** Anxiety Can Damage Your Body.
- ❖ Anxiety Can Lead to a Loss of Hope Instead of Finding Answers.

WALKING IN TRUST AND PEACE WITH CHRIST

Right Response to Awareness of God (vv. 4-5)



Right Praying (vv. 6-7)

Right Dwelling (v. 8)

Right Practice (v. 9)

