



## California Association of Pest Control Advisers San Diego Chapter 2026 SCHOLARSHIP APPLICATION

This is the 2026 California Association of Pest Control Advisers (CAPCA) - San Diego Chapter Scholarship application. Before filling out the application form, **please read the following instructions and requirements:**

- ▶ Incomplete or ineligible applications/application packets will not be considered.
- ▶ This application must be used when applying.
- ▶ Priority will be given to local students at community colleges and high schools entering 4-year colleges or community colleges in the fall; Master's and/or doctoral students are not eligible.
- ▶ You must have a 2.5 GPA or better to apply, plan to pursue a career in pest management, and be entering or returning to college in an agricultural/horticultural related field in the fall.
- ▶ Completed application forms, current transcripts and letters of recommendation must be returned to the San Diego Chapter of CAPCA by email to sandiegochaptercapca@gmail.com
- ▶ All components of the application must be received no later than July 1, 2026.

### Your application checklist:

- This document and personal statement, complete with contact information including email address.
- Current transcripts. Contact your school early. Unofficial transcripts are acceptable. (They may be sent by email to the San Diego Chapter of CAPCA at sandiegochaptercapca@gmail.com).
- At least two (2) letters of recommendation must be included with this application. Reference letters from your most recent employer, college instructor, FFA or ROP leaders, counselor, club/activity advisor or community leader are very helpful in assisting the committee in their selection of recipients. It is recommended that you include one letter from your college major instructor.

### **APPLICATIONS, TRANSCRIPTS AND REFERENCE LETTERS MUST BE RECEIVED NO LATER THAN JULY 1, 2026**

Two scholarships will be awarded from the San Diego Chapter of CAPCA each totaling \$1,500. The winners will be announced the second week of July 2026, and the scholarships awarded as deemed by the Scholarship Committee of the San Diego Chapter of CAPCA.

Scholarship checks will be awarded to the scholarship winner in summer 2026, pending receipt of proof of registration for the college term following July 2026 notification.

**IMPORTANT: The last school semester/quarter completed must be on the transcript. Contact schools early so you can receive your transcripts on time to send with this application.**



## PERSONAL CONTACT INFORMATION

Full Name:

Email address (notification will be mailed to this address):

California or Arizona Resident?  Yes  No

Are you a U.S. citizen?  Yes  No

Current Address:

City, State, Zip:

Phone:

Are any of your relatives a pest control adviser or involved in a closely related field?  Yes  No

If yes, Name, Relationship, Occupation:

Are you currently a student member of CAPCA?  Yes  No

Where did you hear about this scholarship?  CAPCA website  FFA website  Teacher  CAPCA Member  Other:

## EDUCATIONAL BACKGROUND

School Currently Attending:

School Planning to Attend Fall 2026:

Declared Major:

Minor or area of specialization:

College class standing in Fall 2026:  Freshman  Sophomore  Junior  Senior

How many years of college completed to date?

Expected date of graduation:

Total number of college units completed:

Number of college units taking (indicate semester/ quarter units):

Number of units completed in declared major (indicate semester/ quarter units):

Overall grade point average:



Please list all high school and colleges attended			
School Name	Location	Years Attended	Graduated/Degree?

### ACTIVITIES & LEADERSHIP EXPERIENCE

Please list any awards, honors, scholarships, etc. you have received (indicate high school or college level):

Please list the 3-5 activities that have prepared you for a career in agriculture and pest management:



Other activities and offices held (college, high school, community):

## WORK EXPERIENCE

List all work experience in which you have participated whether related to pest management or not (beginning with most recent).

Job Title:

Employer:

Dates of Employment:

Duties:

Job Title:

Employer:

Dates of Employment:

Duties:

Job Title:

Employer:

Dates of Employment:

Duties:



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Job Title:

Employer:

Dates of Employment:

Duties:

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Job Title:

Employer:

Dates of Employment:

Duties:

## **EDUCATIONAL AND OCCUPATIONAL GOALS**

Outline your immediate educational objectives and how they relate to pest management:

Outline your occupational goals as they relate to the agricultural/horticultural or pest management industry:



## PERSONAL STATEMENT

Please provide a written statement including any information about yourself that you feel might be helpful in determining your eligibility for a scholarship. Formatting should be as follows:

- › No more than 1 single sided page (preferably typed)
- › No less than 1" margins
- › No less than 12-point font (Arial or Times New Roman)

REMINDER Your application checklist should include:

- This document and personal statement, complete with contact information including email address.
- Current, official transcripts. Contact your school early. Allow 4-6 weeks for mailed transcripts. (They may be sent by transcript email service to the San Diego Chapter of CAPCA at sandiegochaptercapca@gmail.com).
- At least two (2) letters of recommendation must be included with this application. Reference letters from your most recent employer, college instructor, FFA or ROP leaders, counselor, club/ activity advisor or community/ church leader are very helpful in assisting the committee in their selection of recipients.

### RETURN COMPLETED APPLICATION TO:

**CAPCA – San Diego Chapter  
Scholarship Committee  
sandiegochaptercapca@gmail.com**

Questions:  
sandiegochaptercapca@gmail.com

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RECIEVED NO LATER THAN JULY 1, 2026**