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| FORM NO. GWS-31 04/2005 | WELL CONSTRUCTION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 818, Denver, CO 80203 Phone - Info (303) 866-3587 Main (303) 866-3581 Fax (303) 866-3589 http://www.water.state.co.us | For Office Use Only |
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DEC 14 2015

WATER RESOURCES
STATE ENGINEER
COLC

1. WELL PERMIT NUMBER: 298459

2. WELL OWNER INFORMATION

NAME OF WELL OWNER: JENNIFER HOPKINS

MAILING ADDRESS: 6948 LOUDON ST

CITY: WELLINGTON, STATE: CO ZIP CODE: 80549

TELEPHONE NUMBER: () -

3. WELL LOCATION AS DRILLED: SE1/4, NW1/4, Sec. 22, Twp. 10 N or S, Range 68 E or W

DISTANCES FROM SEC. LINES: 1570 ft. from N or S section line and 1697 ft. from E or W section line.

SUBDIVISION: _____, LOT _____, BLOCK _____, FILING (UNIT) _____

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N, Zone 12 or Zone 13

Owner's Well Designation: _____

Easting: 500494

STREET ADDRESS AT WELL LOCATION: _____ Northing: 4519054

4. GROUND SURFACE ELEVATION _____ feet DRILLING METHOD Air Rotary

DATE COMPLETED 10/16/15 TOTAL DEPTH 780 feet DEPTH COMPLETED 780 feet

5. GEOLOGIC LOG:

| Depth | Type | Grain Size | Color | Water Loc. |
|---------|-------------|------------|---------|------------|
| 0-8 | Sandy Clay | fine | brn | |
| 8-158 | Sand | Med Fine | brn | x |
| 158-482 | Shale | Med | Gry | |
| 482-498 | Sand | Med | Gry | |
| 498-689 | Shale | Med | Gry/Blk | |
| 689-738 | Sandy Shale | Med | Gry | x |
| 738-780 | Shale | Med | | |

The testing of production of water from this well, as reflected by this report, is totally dependent upon conditions existing as of the date of testing and does not reflect any projection as to future production. This is dependent on future conditions.

6. HOLE DIAM (in.)

| | From (ft) | To (ft) |
|-----|-----------|---------|
| 10 | 0 | 41 |
| 6.5 | 41 | 780 |

7. PLAIN CASING:

| OD (in) | Kind | Wall Size (in) | From (ft) | To (ft) |
|---------|-------|----------------|-----------|---------|
| 7.0 | Steel | .188 | -1 | 41 |
| 4.5 | PVC | .237 | 5 | 700 |

PERFORATED CASING: Screen Slot Size (in): .032

| | Screen Slot Size (in) | From (ft) | To (ft) |
|-----|-----------------------|-----------|---------|
| 4.5 | .032 | 700 | 780 |

8. FILTER PACK: Material N/A Size _____ Interval _____

9. PACKER PLACEMENT: Type N/A Depth _____

Remarks: _____

10. GROUTING RECORD

| Material | Amount | Density | Interval | Placement |
|----------|--------|---------|----------|-----------|
| Spec | 16Bgs | 15.5 | 0-41 | mixed |
| Mix | | | | prd |
| Cement | | | | vib |

11. DISINFECTION: Type DRY HTH Amt. Used 5 Cups

12. WELL TEST DATA: Check box if Test Data is submitted on Form Number GWS 39 Supplemental Well Test.

TESTING METHOD Air Lift

Static Level +/-100 ft. Date/Time measured: 10/16/15 Production Rate +/-20GPH gpm.

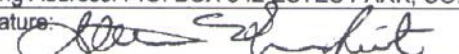
Pumping Level 780 ft. Date/Time measured 10/15/15 Test Length (hrs) 2

Remarks: _____

13. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. [The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$5000 and/or revocation of the contracting license.]

Company Name: INGRAM DRILLING, INC. Phone: (970)586-4542 License Number: 1099

Mailing Address: P.O. BOX 342 ESTES PARK, CO. 80517

Signature:  Print Name and Title: Stephen E. Ingram Pres. Date: 11/30/2015

Form No.
GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

1425

WELL PERMIT NUMBER 298459 - -
DIV. 1 WD 3 DES. BASIN MD

APPLICANT

JENNIFER HOPKINS
C/O INGRAM DRILLING INC
PO BOX 342
ESTES PARK, CO 80517-

(970) 586-4542

APPROVED WELL LOCATION

LARIMER COUNTY
SE 1/4 NW 1/4 Section 22
Township 10 N Range 68 W Sixth P.M.

DISTANCES FROM SECTION LINES

1570 Ft. from North Section Line
1697 Ft. from West Section Line

UTM COORDINATES (Meters, Zone:13,NAD83)

Easting: 500494 Northing: 4519054

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35.908 acres described as that portion of the NW 1/4, Sec. 22, Twp. 10 N, Rng. 68 W, Sixth P.M., Larimer County, more particularly described on the attached exhibit A.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTICE: This permit has been approved subject to the following changes: The distances from section lines, quarter/quarter, and quarter were determined from UTM coordinate values provided with the permit application. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Test Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: <http://www.water.state.co.us>

APPROVED
SRB

State Engineer



Receipt No. 3670627

DATE ISSUED 08-17-2015

EXPIRATION DATE 08-17-2017

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
 1313 SHERMAN ST., RM 818, DENVER, CO 80203
 phone - info: (303) 866-3587 main: (303) 866-3581
 fax: (303) 866-3589 http://www.water.state.co.us

Office Use Only

Form GWS-44 (07/2009)

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RESIDENTIAL Note: Also use this form to apply for livestock watering
Water Well Permit Application
 Review form instructions prior to completing form.
 The form must be completed in black or blue ink or typed.

1. Applicant Information

Name of applicant
 JENNIFER HOPKINS
 C/O INGRAM DRILLING, INC.

Mailing address
 P.O. BOX 342

City State Zip code
 ESTES PARK, CO 80517

Telephone # E-mail (optional)
 (970) 586-4542

2. Type Of Application (check applicable boxes)

- Construct new well Change source (aquifer)
 Replace existing well Reapplication (expired permit)
 Use existing well Rooftop precip. collection
 Change or increase use Other:

3. Refer To (if applicable)

Well permit # Water Court case #
 Designated Basin Determination # Well name or #

4. Location Of Proposed Well (Important! See Instructions)

County Township N or S Range E or W Principal Meridian
 LARIMER 10 68 6th

Distance of well from section lines (section lines are typically not property lines)
 Ft. from N S Ft. from E W

For replacement wells only - distance and direction from old well to new well
 feet direction

Well location address (Include City, State, Zip) Check if well address is same as in Item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM
 Zone 12 or Zone 13
 Units must be Meters
 Datum must be NAD83
 Unit must be set to true north
 Was GPS unit checked for above? YES Remember to set Datum to NAD83
 Easting: 500494
 Northing: 4519054

5. Parcel On Which Well Will Be Located (YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)

- A. You must check and complete one of the following:
 Subdivision: Name Lot Block Filing/Unit
 County exemption (attach copy of county approval & survey): Name/# Lot #
 Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972, and a current deed
 Mining claim (attach a copy of the deed or survey): Name/#
 Square 40 acre parcel as described in Item 4
 Parcel of 35 or more acres (attach a metes and bounds description or survey)
 Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel C. Are you the owner of this parcel?
 35.908 YES NO (if no - see instructions)

D. Will this be the only well on this parcel? YES NO (if no - list other wells)

E. State Parcel ID# (optional):

6. Use Of Well (check applicable boxes)

- See instructions to determine use(s) for which you may qualify
 A. Ordinary household use in one single-family dwelling (no outside use)
 B. Ordinary household use in 1 to 3 single-family dwellings:
 Number of dwellings: 1
 Home garden/lawn irrigation, not to exceed one acre:
 area irrigated 1 sq. ft. acre
 Domestic animal watering - (non-commercial)
 C. Livestock watering (on farm/ranch/range/pasture)

7. Well Data (proposed)

| | |
|--------------------------------|--|
| Maximum pumping rate 15 gpm | Annual amount to be withdrawn 1 acre-feet |
| Total depth 700 feet | Aquifer sandstones |

8. Water Supplier

Is this parcel within boundaries of a water service area? YES NO
 If yes, provide name of supplier:

9. Type Of Sewage System

- Septic tank / absorption leach field
 Central system: District name:
 Vault: Location sewage to be hauled to:
 Other (attach copy of engineering design and report)

10. Proposed Well Driller License #(optional): 1425/1099

11. Signature Of Applicant(s) Or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here (Must be original signature) Date
 [Signature] 7/9/15
 Print name & title
 Stephen K. Ingram Agent

Office Use Only

USGS map name DWR map no. Surface elev.

SE NW
 22 10 N 68W
 1570 N
 1697 W
 Receipt area only
 35+ acre parcels may be split by recorded deed as long as remaining parcel is also 35+ acres, per Larimer County Planning & Zoning

AQUAMAP ✓
 WE ✓
 WR ✓
 CWCB ✓
 TOPO ✓

| | |
|-------------------|-----------------------|
| Transaction # | 3670627 |
| Date | 7/14/2015 12:47:51 PM |
| Transaction Total | \$100.00 |
| CHECK #2114 | \$100.00 |

DIV 1 WD 3 BA MD

INGRAM

DRILLING, Inc

Serving Northern Colorado and Southern Wyoming
CO License #1099 and #1425

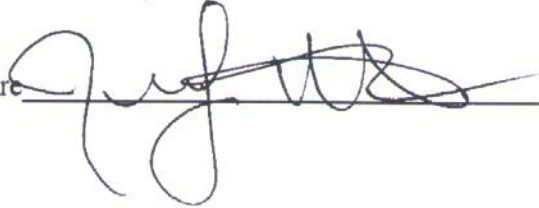
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WATER RESOURCES
STATE ENGINEER
COLO

TO: COLORADO DIVISION OF WATER RESOURCES

I, Jennifer Hopkins, hereby appoint Stephen E. Ingram of Ingram Drilling, Inc., to act as my agent of record in obtaining a well permit on our land located in Section 22, Township 10N, Range 68W, of the 6th P.M. or @ coordinates 500494 E., 4519054 N., Meters, Zone: 13NAD83 UTM. County of Larimer, State of Colorado.

I further request that all future correspondence be addressed to Stephen E. Ingram, Ingram Drilling, Inc. P. O. Box 342 Estes Park, CO. 80517.

Signature



Date 7/2/2015

