

LEGEND:

- IRON ROD SET (5/8" LB # 7009)
- IRON MARKER FOUND (5/8" AS NOTED)
- ⊙ NAIL & DISK (LB7009)
- 4" X 4" CONCRETE MONUMENT SET (LS #5701)
- 4" X 4" CONCRETE MONUMENT FOUND (AS NOTED)
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- (P) PLAT DATA
- (F) FIELD DATA
- R/W RIGHT OF WAY LINE
- 7.3 SPOT ELEVATIONS

NOTES:

1. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THEREFORE DOES NOT NECESSARILY INDICATE ALL THE ENCUMBRANCES ON THE PROPERTY.
2. FEATURES SUCH AS, BUT NOT LIMITED TO ELEVATIONS, TREES, SOIL TYPES, WETLANDS, ENVIRONMENTALLY SENSITIVE AREAS, DEED RESTRICTIONS, BUILDING SETBACKS, ZONING INFORMATION, SUBSURFACE IMPROVEMENTS AND FOUNDATIONS, ETC., HAVE NOT BEEN LOCATED EXCEPT AS SHOWN HEREON.
3. BEARINGS SHOWN HEREON ARE BASED ON THE WESTERLY RIGHT-OF-WAY LINE OF BIRD KEY DRIVE, BEING S. 11°11'00" E. PER RECORD PLAT.
4. SUBJECT PROPERTY LIES IN ZONES AE (EL11), & VE (EL12), PER FEDERAL INSURANCE RATE MAP, MAP #12115C0133F, EFFECTIVE DATE 11/04/2016. FLOOD ZONES SUBJECT TO VERIFICATION.
5. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD. THIS PROPERTY HAS NOT BEEN ABSTRACTED BY THE SURVEYOR.
6. BEARINGS & DISTANCES ON THE BOUNDARY AND CONTROL TIES ARE PLATTED AND MEASURED EXCEPT AS OTHERWISE SHOWN.
7. THIS SURVEY IS NOT TRANSFERABLE TO ANY PERSON OR ENTITY NOT NAMED AS BEING CERTIFIED TO ON THIS DRAWING.
8. ACCURACY OF SURVEY: (ERROR OF CLOSURE EXCEEDS 1:10,000)
9. ELEVATIONS ARE BASED ON CITY OF SARASOTA BENCHMARKS H-2 PUBLISHED ELEVATION = 7.59, NATIONAL GEODETIC VERTICAL DATUM OF 1929, BENCHMARK BEING SQUARE CUT ON TOP OF CURB @ S.W. CORNER BIRD KEY DRIVE AND N. WARBLER LANE, CONVERTED TO NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988, ELEVATION = 6.54

REVISIONS:

FOUNDATION LOCATION ADDED 03/24/17, JBB
FINAL SURVEY ADDED 06/11/18, JBB

CERTIFIED TO:

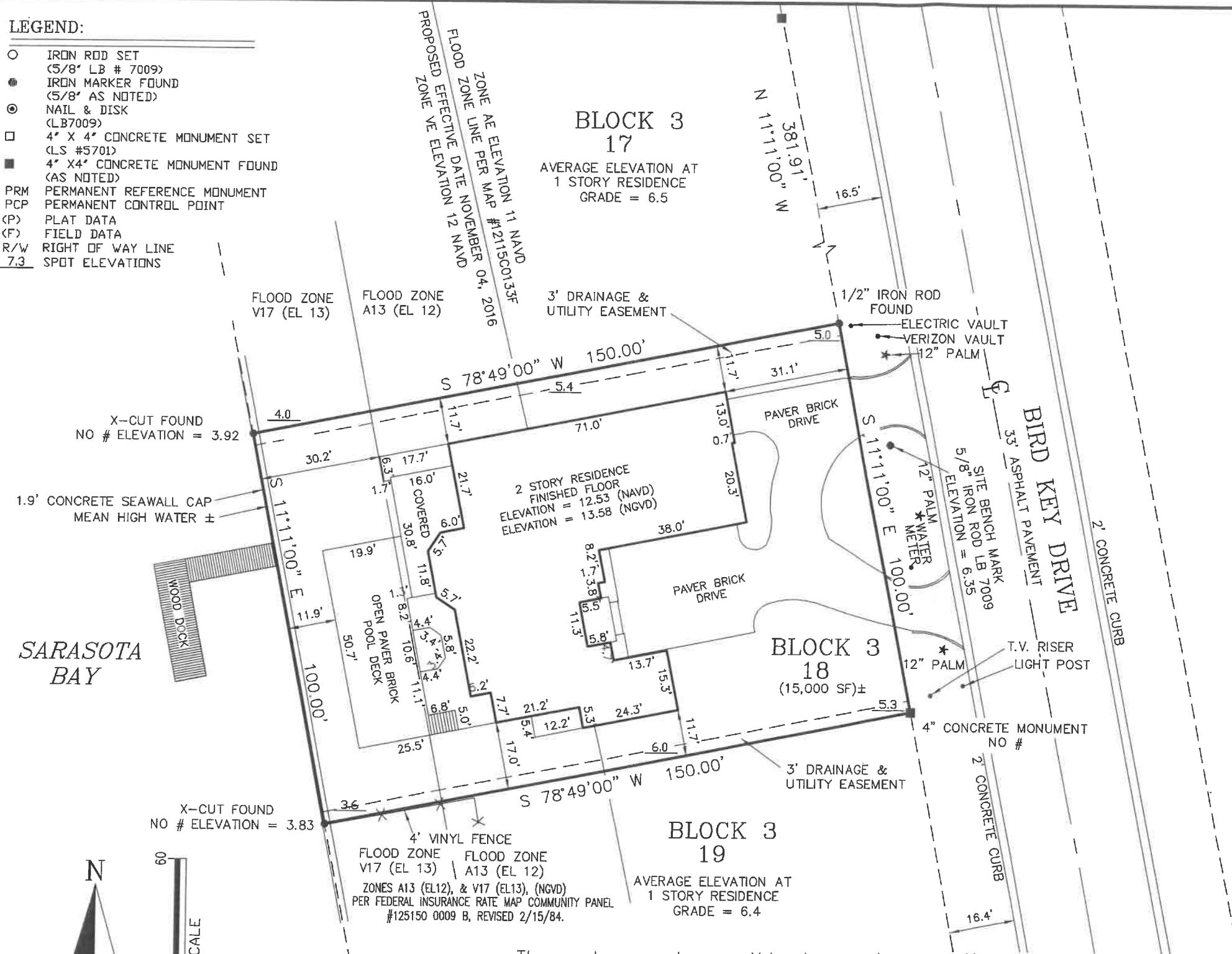
Peter Hall
John Cannon Homes, Inc.

BOUNDARY SURVEY OF:
LOT 18, BLOCK 3, BIRD KEY
A SUBDIVISION
PLAT BOOK 11, PAGE 20-20F
SECTIONS 25, 26, 35 & 36,
TOWNSHIP 36 SOUTH, RANGE 17 EAST
SARASOTA COUNTY, FLORIDA
FOR: JOHN CANNON HOMES, INC.

Sampey, Burchett and Knight, Inc.
Professional Surveyors & Mappers
 1570 Global Court
 Sarasota, Florida 34240
 Phone: 941-342-0349 Fax: 941-342-7490
 CERTIFICATE OF AUTHORIZATION # LB 7009



FILE S:\2016\16-053--Bird Key\16-053-18-3.dwg DATE 09/19/16 SCALE 1" = 30 FT.
 DRAWN JBB COMP _____ JOB NO. 16-053 F.B. NO. RFILE PG. NO. N/A SHEET 1 OF 1



The seal appearing on this document was authorized by J. B. Burchett L.S.5701 on 06/15/18.

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER HEREBY, CERTIFY THAT THIS RECORD OF SURVEY WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SHOWN AND DESCRIBED, AND THAT IT MEETS THE "MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA" CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.

J.B. Burchett
Digitally signed by J.B. Burchett Date: 2018.06.15 15:46:10 -0400

DATE OF FIELD SURVEY: 06/11/18 BY: J.B. BURCHETT, P.S.M.
 DATE OF SIGNATURE 06/15/18 FLORIDA CERTIFICATE NO. LS 5701
 SAMPEY, BURCHETT AND KNIGHT, INC. LB 7009

