

| Current Owner                                                              | Previous Owner History |          |    |            |               | Miscellaneous                  |           | Assessment Information                  |                         |  |  |
|----------------------------------------------------------------------------|------------------------|----------|----|------------|---------------|--------------------------------|-----------|-----------------------------------------|-------------------------|--|--|
| Meehan Brendan Alan<br>18 Maple St #2<br>Dover Nh 03820                    | Name                   | Deed     |    | Date       |               | Deed Info: 5050/861-07/25/2022 |           | Assessed Value: * Prior                 |                         |  |  |
|                                                                            | Phelan Brendan         | 4545/422 |    | 01/30/2018 |               | Zoning: RM-U                   |           | Land: 161,500 161,500                   |                         |  |  |
|                                                                            | Parker Martin L &      | 3354/902 |    | 04/07/2006 |               | Neighborhood: 1116             |           | Building: 305,300 305,300               |                         |  |  |
|                                                                            | Dicicco Tracy Lynn     | 2464/266 |    | 02/22/2002 |               | Living Units: 2                |           | Total: 466,800 466,800                  |                         |  |  |
|                                                                            |                        |          |    |            |               | Street/Road: Public            |           | Assessed Information:<br>Value: 466,800 |                         |  |  |
| Notes                                                                      | Entrance Information   |          |    |            |               |                                |           |                                         |                         |  |  |
| 3x5 Wdk=nv Size<br>Over/Under Two Fam<br>1st Flr Unit<br>2nd Flr Unit W/Fa | Date                   | Time     | ID | Actv       | Entrance Code | Source                         | Estimates |                                         | Effective DOV: 4/1/2025 |  |  |
|                                                                            | 01/25/2011             | C        | TC |            | Entry Gained  | Owner                          | MRA:      |                                         | Value Flag: COST VALUE  |  |  |
|                                                                            | 08/24/2022             | S        | JF |            | Ext. Insp.    |                                | Weighted: |                                         |                         |  |  |
|                                                                            | 12/12/2017             | R        | JF |            | Est-See Note  |                                | Market:   |                                         |                         |  |  |

| Sales History |            |         |      |          |
|---------------|------------|---------|------|----------|
| Book/Page     | Date       | Price   | Type | Validity |
| 5050/861      | 07/22/2022 | 455,000 | 2    | 08       |
| 4545/422      | 01/29/2018 | 223,000 | 2    | 08       |

| Permit Information |          |       |         |         |
|--------------------|----------|-------|---------|---------|
| Date               | Permit # | Price | Purpose | % Comp. |
|                    |          |       |         | 0       |
|                    |          |       |         | 0       |

| Land Information            |      |        |                             |         |
|-----------------------------|------|--------|-----------------------------|---------|
| Type                        | Size | Grade  | Influence Factor 1, 2 and % | Value   |
| Primary                     | A    | 0.23 0 | 0                           | 161,500 |
| Total Acres for this Parcel |      | 0.23   | Total Land Value            | 161,500 |

| Out Building Information |     |      |       |       |       |      |       |       |
|--------------------------|-----|------|-------|-------|-------|------|-------|-------|
| Type                     | Qty | Year | Size1 | Size2 | Grade | Cond | %Good | Value |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
| Total OBY for this card  |     |      |       |       |       |      |       | 0     |



Inspection witness by: \_\_\_\_\_

18 Maple St

**Residential Property Record Card - Dover, New Hampshire**

**Parcel ID:** 30056-000000

**Map Block No.** 30-56-0-0

**Class:** R      **Use:**

104 **Card 1 of 1**

Dwelling Information

Style:

Duplex O/U

Condo Style:

Exterior Walls:

Alum/Vinyl

Story Height:

2.0

Attic:

Full Finsh

Interior/Exterior:

Same

Basement:

Full

Bsmt Garage:

0

Rec Room size:

00

FBLA size:

00

Unfinished Area:

0

WB Fireplace:

Stacks0Openings0

MTL Fireplace:

Stacks0Openings0

Heating Type:

Basic

Fuel:

Oil

Heating System:

Steam/Hot Wa

Year Built:

1880

Eff. Yr Built:

0

Ground Flr Area:

640

Tot Living Area:

1751

Basement Area:

0

Grade:

C+

Condition:

Good

CDU:

GD

Building Notes:

Low1st2nd3rdTot

Rooms:

00009

Bedrooms:

00004

Full Baths:

00002

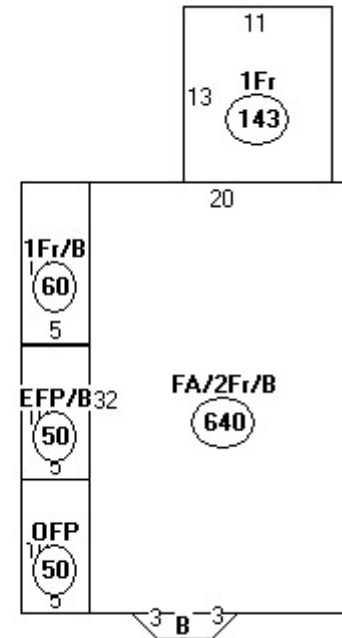
Half Baths:

00000

Add'l Fixtures:

00002

| Replacement Costs    |     |         |     |      |        |
|----------------------|-----|---------|-----|------|--------|
| Base Price:          |     | 264,100 |     |      |        |
| Additions:           |     | 45,600  |     |      |        |
| Unfinished Area:     |     | 0       |     |      |        |
| Basement:            |     | 0       |     |      |        |
| Attic:               |     | 35,190  |     |      |        |
| Plumbing:            |     | 14,060  |     |      |        |
| Heating A/C Adj.:    |     | 0       |     |      |        |
| FBLA:                |     | 0       |     |      |        |
| Rec Room:            |     | 0       |     |      |        |
| Fire Place:          |     | 0       |     |      |        |
| Basement Garage:     |     | 0       |     |      |        |
| Exterior Trim:       |     | 0       |     |      |        |
| Subtotal:            |     | 358,950 |     |      |        |
| Grade Factor:        |     | 1.08    |     |      |        |
| C & D Factor:        |     | 0.00    |     |      |        |
| Total RCN:           |     | 387,670 |     |      |        |
| Percent Good:        |     | 0.75    |     |      |        |
| Eco Depr:            |     | 0       |     |      |        |
| Func Depr:           |     | 0       |     |      |        |
| Under Constcn %:     |     | 0       |     |      |        |
| Market Adj.:         |     | 0.00    |     |      |        |
| Total RCNLD:         |     | 305,300 |     |      |        |
| Addition Information |     |         |     |      |        |
| Low                  | 1st | 2nd     | 3rd | Area | Points |
|                      | 15  |         |     | 12   | 1400   |
|                      | 11  |         |     | 50   | 4200   |
| 50                   | 12  |         |     | 50   | 7700   |
| 50                   | 10  |         |     | 60   | 10500  |
|                      | 10  |         |     | 143  | 21800  |



| Descriptor/Area         |
|-------------------------|
| A: FA/2Fr/B<br>640 sqft |
| B: FBAY<br>12 sqft      |
| C: OFP<br>50 sqft       |
| D: EFP/B<br>50 sqft     |
| E: 1Fr/B<br>60 sqft     |
| F: 1Fr<br>143 sqft      |