Unofficial Document




VICINITY MAP (NOT TO SCALE)

SURVEYOR'S CERTIFICATE
I, ROBERT S. JONES, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION( DEED DESCRIPTION RECORDED IN BOOK 6738, PAGE 2316 ) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK ____ PAGE ____ THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10000+; AND THAT THIS MAP MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.1600).THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

AND THAT:
NC GS 47-30 (f)(11)(a) THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 11TH DAY OF OCTOBER, 2022.

PROFESSIONAL LAND SURVEYOR

L-3939
REGISTRATION NUMBER

NORTH CAROLINA PROFESSIONAL SEAL L-3939 LAND SURVEYOR ROBERT S. JONES

| LOT # | ID # |
|---|---|
| 1 | ID21-00060 |
| 2 | ID21-00061 |
| 3 | ID21-00062 |
| 4 | ID21-00063 |
| 5 | ID21-00065 |
| 6 | ID21-00066 |
| 7 | ID21-00117 |
| 8 | ID21-00118 |
| 9 | ID21-00119 |
| 10 | ID21-00120 |
| 11 | ID21-00122 |

ENVIRONMENTAL HEALTH CERTIFICATION
SOIL AND SITE EVALUATIONS HAVE BEEN CONDUCTED BY THE ORANGE COUNTY HEALTH DEPARTMENT, ENVIRONMENTAL HEALTH DIVISION, AND UNLESS OTHERWISE NOTED, AN AREA ON EACH LOT HAS BEEN TENTATIVELY DESIGNATED FOR SEPTIC INSTALLATION AND REPAIR OF A WASTEWATER SYSTEM. THIS CERTIFICATION IS NOT AN IMPROVEMENTS PERMIT OR AN APPROVAL FOR A SEPTIC SYSTEM ON ANY OF THE LOTS. SUBSEQUENT CHANGES TO THE LOTS MAY AFFECT THE ABILITY TO OBTAIN IMPROVEMENT PERMITS AND/OR CONSTRUCTION AUTHORIZATIONS.

Thomas W. Prevatt 10/25/2022
ENVIRONMENTAL HEALTH SPECIALIST DATE

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE ORANGE COUNTY SUBDIVISION REGULATIONS, PROVIDED THAT THIS PLAT SHALL BE RECORDED WITHIN (90) DAYS OF FINAL APPROVAL. APPROVED BY THE COUNTY PLANNING DEPARTMENT ON_____ (DATE).

PLANNING DIRECTOR OR AUTHORIZED AGENT 10-26-22 DATE

I HEREBY CERTIFY THAT THE LOTS SHOWN ON THIS PLAT HAVE BEEN APPROVED BY THE _____ SCHOOL SYSTEM FOR RECORDATION PRIOR TO _____ IN ACCORDANCE WITH THE SCHOOLS ADEQUATE PUBLIC FACILITIES ORDINANCE.

CHAIR _____ DATE

SECRETARY ATTEST _____ DATE
SEAL

| LINE DATA | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | N07°02'22"E | 140.00' |
| L2 | N37°02'22"E | 75.00' |
| L3 | N22°02'22"E | 140.00' |
| L4 | S89°57'38"E | 310.00' |
| L5 | N22°02'22"E | 150.00' |
| L6 | N69°02'22"E | 55.00' |
| L7 | N13°45'59"E | 86.00' |
| L8 | S06°24'05"E | 19.71' |
| L9 | S06°24'05"E | 50.15' |
| L10 | S06°24'05"E | 130.00' |
| L11 | N35°12'06"W | 49.29' |
| L12 | S36°17'30"W | 3.41' |
| L13 | S36°17'30"W | 7.09' |
| L14 | N36°17'30"E | 10.51' |
| L15 | S71°56'38"E | 25.00' |
| L16 | N88°06'09"E | 192.01' |
| L17 | S84°00'40"E | 63.28' |
| L18 | S28°39'27"E | 19.58' |
| L19 | S76°07'55"E | 83.81' |
| L20 | S70°56'12"E | 141.18' |
| L21 | S89°42'53"E | 238.21' |
| L22 | N89°42'53"W | 75.60' |
| L23 | N70°56'12"W | 141.18' |
| L24 | N76°07'55"W | 83.81' |
| L25 | N28°39'27"W | 19.58' |
| L26 | N84°00'40"W | 63.28' |

| CURVE DATA TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
| C1 | 89.38' | 285.00' | 17°58'06" | S13°42'43"E | 89.01' |
| C2 | 92.94' | 285.00' | 18°41'03" | S04°36'52"W | 92.53' |
| C3 | 100.41' | 285.00' | 20°11'11" | S24°02'58"W | 99.89' |
| C4 | 102.75' | 285.00' | 20°39'21" | S44°28'14"W | 102.19' |
| C5 | 13.54' | 285.00' | 2°43'20" | S56°09'34"W | 13.54' |
| C6 | 46.31' | 125.00' | 21°13'44" | S46°54'23"W | 46.05' |
| C7 | 117.65' | 65.00' | 103°42'29" | S20°45'57"W | 102.24' |
| C8 | 51.85' | 65.00' | 45°42'04" | N84°31'47"W | 50.48' |
| C9 | 36.96' | 65.00' | 32°34'44" | N45°23'23"W | 36.46' |
| C10 | 53.50' | 65.00' | 47°09'23" | N05°31'19"W | 52.00' |
| C11 | 97.13' | 65.00' | 85°36'5" | N60°51'51"E | 88.34' |
| C12 | 33.44' | 175.00' | 10°57'00" | N41°46'00"E | 33.39' |
| C13 | 31.40' | 175.00' | 10°16'44" | N52°22'52"E | 31.35' |
| C14 | 11.66' | 235.00' | 2°50'34" | N56°05'58"E | 11.66' |
| C15 | 127.94' | 235.00' | 31°11'39" | N39°04'52"E | 126.37' |
| C16 | 464.29' | 235.00' | 113°11'56" | N33°06'55"W | 392.38' |
| C17 | 66.35' | 125.00' | 30°24'47" | N72°53'45"E | 65.58' |
| C18 | 417.78' | 625.00' | 38°17'59" | N76°50'21"E | 410.05' |
| C19 | 144.92' | 150.00' | 55°21'12" | S56°20'04"E | 139.34' |
| C20 | 82.86' | 100.00' | 47°28'27" | S52°23'41"E | 80.51' |
| C21 | 92.94' | 1025.00' | 5°11'42" | S73°32'04"E | 92.91' |
| C22 | 285.00' | 525.00' | 31°06'11" | S55°23'07"E | 281.51' |
| C23 | 239.41' | 275.00' | 49°52'52" | S64°46'27"E | 231.92' |
| C24 | 333.36' | 285.00' | 67°01'07" | S56°12'20"E | 314.68' |
| C25 | 282.94' | 325.00' | 49°52'52" | N64°46'27"W | 274.09' |
| C26 | 257.85' | 475.00' | 31°06'11" | N55°23'07"W | 254.70' |
| C27 | 88.41' | 975.00' | 5°11'42" | N73°32'04"W | 88.37' |
| C28 | 124.29' | 150.00' | 47°28'27" | N52°23'41"W | 120.76' |
| C29 | 96.61' | 100.00' | 55°21'12" | N56°20'04"W | 92.90' |
| C30 | 384.36' | 575.00' | 38°17'59" | S76°50'21"W | 377.24' |
| C31 | 92.89' | 175.00' | 30°24'47" | S72°53'45"W | 91.81' |

STATE OF NORTH CAROLINA
COUNTY OF ORANGE

I, MICHAEL A. BURTON SR. CMS, REVIEW OFFICER OF ORANGE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING FOR WHICH THE REVIEW OFFICER HAS RESPONSIBILITY AS PROVIDED BY LAW.

REVIEW OFFICER
ORANGE COUNTY LAND RECORDS / GIS

DATE OF CERTIFICATION: 10-26-2022

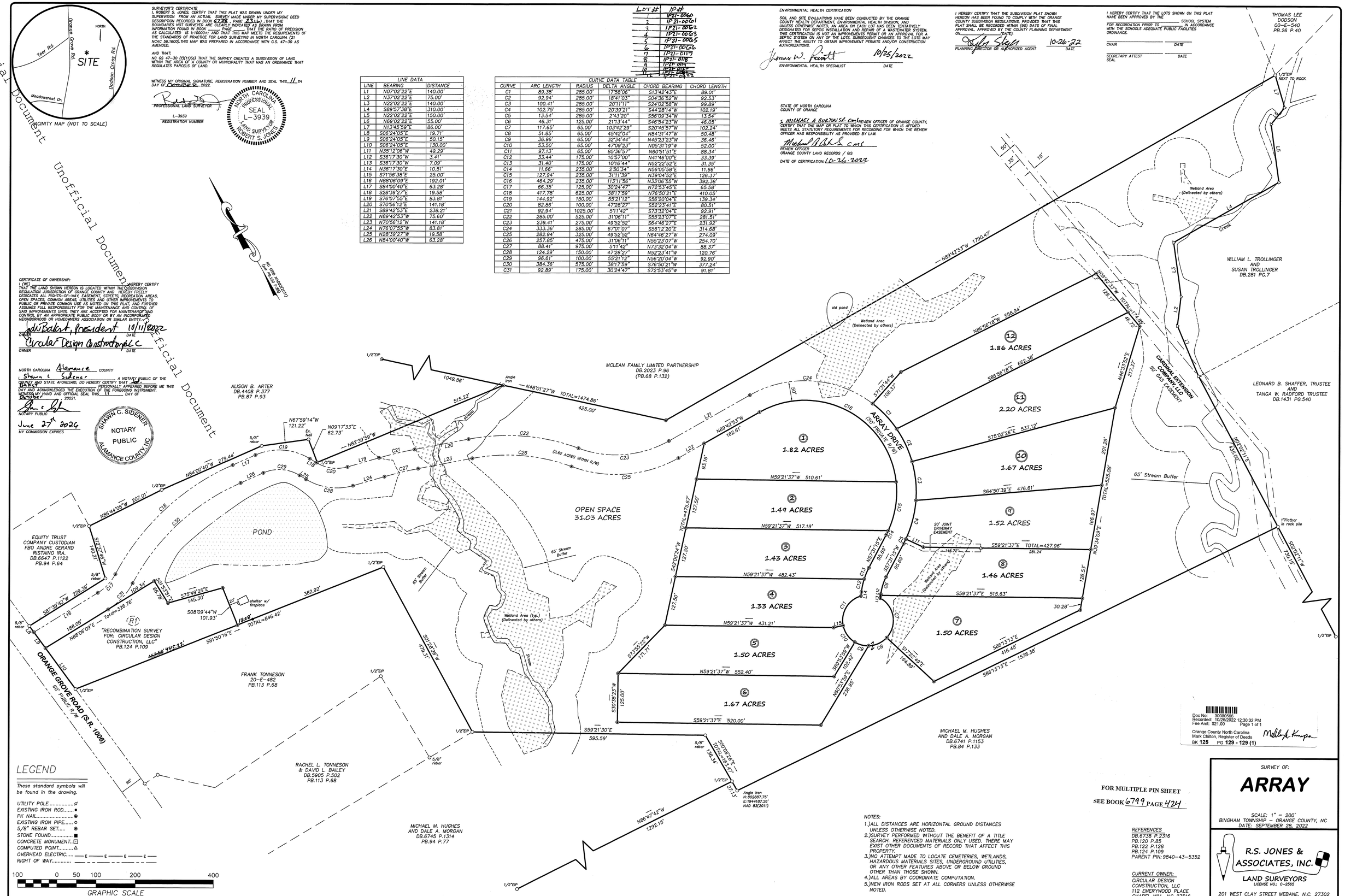
CERTIFICATE OF OWNERSHIP:
I (WE) ____ HEREBY CERTIFY THAT THE LAND SHOWN HEREON IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF ORANGE COUNTY AND HEREBY FREELY DEDICATES ALL RIGHTS-OF-WAY, EASEMENT, STREETS, RECREATION AREAS, OPEN SPACES, COMMON AREAS, UTILITIES AND OTHER IMPROVEMENTS TO PUBLIC OR PRIVATE COMMON USE AS NOTED ON THIS PLAT, AND FURTHER ASSUMES FULL RESPONSIBILITY FOR THE MAINTENANCE AND CONTROL OF SAID IMPROVEMENTS UNTIL THEY ARE ACCEPTED FOR MAINTENANCE AND CONTROL BY AN APPROPRIATE PUBLIC BODY OR BY AN INCORPORATED NEIGHBORHOOD OR HOMEOWNERS ASSOCIATION OR SIMILAR ENTITY.

OWNER DATE
Andy Barlett, President 10/11/2022
OWNER
Circular Design Construction, LLC
OWNER DATE

NORTH CAROLINA Alamance COUNTY
I, Shawn C. Sidener A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Andy Barlett PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF October, 2022.

NOTARY PUBLIC
June 27th 2026
MY COMMISSION EXPIRES

SHAWN C. SIDENER NOTARY PUBLIC ALAMANCE COUNTY, NC




LEGEND

These standard symbols will be found in the drawing.

UTILITY POLE
EXISTING IRON ROD
PK NAIL
EXISTING IRON PIPE
5/8" REBAR SET
STONE FOUND
CONCRETE MONUMENT
COMPUTED POINT
OVERHEAD ELECTRIC
RIGHT OF WAY

100 0 50 100 200 400
GRAPHIC SCALE

NOTES:
1.) ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
2.) SURVEY PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH. REFERENCED MATERIALS ONLY USED. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT AFFECT THIS PROPERTY.
3.) NO ATTEMPT MADE TO LOCATE CEMETERIES, WETLANDS, HAZARDOUS MATERIALS SITES, UNDERGROUND UTILITIES, OR ANY OTHER FEATURES ABOVE OR BELOW GROUND OTHER THAN THOSE SHOWN.
4.) ALL AREAS BY COORDINATE COMPUTATION.
5.) NEW IRON RODS SET AT ALL CORNERS UNLESS OTHERWISE NOTED.

Doc No: 30080568
Recorded: 10/26/2022 12:30:32 PM
Fee Amt: $21.00 Page 1 of 1
Orange County North Carolina
Mark Chilton, Register of Deeds
BK 125 PG 129 - 129 (1)

FOR MULTIPLE PIN SHEET
SEE BOOK 6799 PAGE 424

REFERENCES
DB.6738 P.2316
PB.120 P.85
PB.122 P.128
PB.124 P.109
PARENT PIN: 9840-43-5352

CURRENT OWNER:
CIRCULAR DESIGN CONSTRUCTION, LLC
112 EMERYWOOD PLACE
CHAPEL HILL, NC 27516

SURVEY OF:
# ARRAY

SCALE: 1" = 200'
BINGHAM TOWNSHIP - ORANGE COUNTY, NC
DATE: SEPTEMBER 28, 2022

R.S. JONES & ASSOCIATES, INC.
LAND SURVEYORS
LICENSE NO.: C-2565
201 WEST CLAY STREET MEBANE, N.C. 27302
PH.:(919)563-3623

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