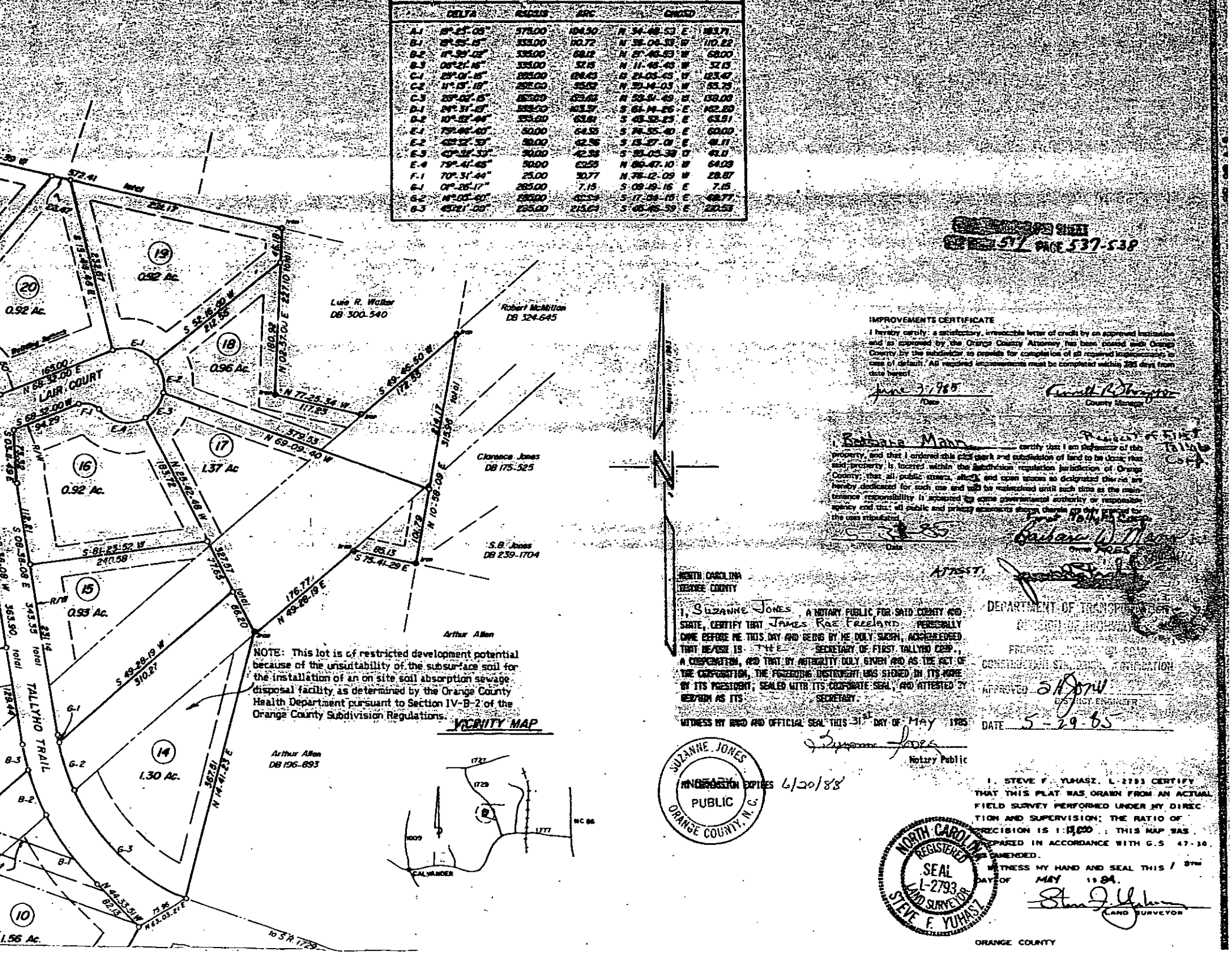
	DELTA	RADIUS	ARC	CHORD	
A-1	19°-23'-05"	375.00	194.30	N 34-48-53 E	183.71
B-1	18°-55'-15"	333.00	110.72	N 38-04-38 W	110.22
B-2	11°-39'-02"	335.00	68.12	N 21-46-53 W	68.00
B-3	06°-21'-16"	335.00	37.15	N 11-46-46 W	37.15
C-1	29°-01'-15"	235.00	118.43	S 21-03-43 W	123.47
C-2	11°-13'-18"	285.00	55.82	N 30-14-03 W	55.73
C-3	25°-02'-15"	285.00	124.56	N 53-51-49 E	123.59
D-1	24°-31'-45"	385.00	164.79	S 61-14-26 E	163.50
D-2	10°-22'-46"	355.00	63.81	S 43-32-23 E	63.91
E-1	79°-46'-40"	50.00	69.55	S 74-55-40 E	69.00
E-2	42°-32'-55"	50.00	37.56	S 13-27-01 E	36.71
E-3	47°-32'-53"	50.00	41.48	S 33-05-38 W	40.30
E-4	79°-41'-45"	50.00	69.53	N 86-47-10 W	64.09
F-1	70°-31'-44"	25.00	30.77	N 76-12-09 W	28.87
G-1	01°-25'-17"	285.00	7.15	S 09-49-16 E	7.15
G-2	14°-05'-20"	285.00	70.04	S 17-34-18 E	69.87
G-3	45°21'-09"	285.00	225.63	S 66-46-39 E	219.53



SHEET
PAGE 537-538

IMPROVEMENTS CERTIFICATE

I hereby certify a satisfactory, irrevocable letter of credit by an approved institution and as approved by the Orange County Attorney has been posted with Orange County by the subdivider to provide for completion of all required improvements in case of default. All required improvements must be completed within 365 days from date hereof.

June 3, 1985
Date

County Manager

I, Barbara Mann certify that I am the owner of this property, and that I ordered this plat plan and subdivision of land to be done; that said property is located within the subdivision regulation jurisdiction of Orange County; that all public streets, alleys, and open spaces as designated thereon are hereby dedicated for such use and will be maintained until such time as the maintenance responsibility is accepted by some governmental authority or responsible agency and that all public and private easements shown thereon are duly granted for the uses stipulated.

5-29-85
Date

Barbara W. Mann
Owner

NORTH CAROLINA
ORANGE COUNTY

I, Suzanne Jones, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, CERTIFY THAT James Ray Freeland PERSONALLY CAME BEFORE ME THIS DAY AND BEING BY ME DULY SWORN, ACKNOWLEDGED THAT HE/SHE IS THE SECRETARY OF FIRST TALLYHO CORP., A CORPORATION, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED IN ITS NAME BY ITS PRESIDENT, SEALED WITH ITS CORPORATE SEAL, AND ATTESTED BY HIM/HER AS ITS SECRETARY.

ATTEST:

WITNESS MY HAND AND OFFICIAL SEAL THIS 31st DAY OF MAY 1985

Suzanne Jones
Notary Public

SUZANNE JONES
NOTARY PUBLIC
ORANGE COUNTY, N.C.

MY COMMISSION EXPIRES 6/20/88

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
SUBDIVISION STREET CERTIFICATION
APPROVED
DISTRICT ENGINEER
DATE 5-29-85

I, STEVE F. YUHASZ, L-2793 CERTIFY THAT THIS PLAT WAS DRAWN FROM AN ACTUAL FIELD SURVEY PERFORMED UNDER MY DIRECTION AND SUPERVISION; THE RATIO OF PRECISION IS 1:15,000 ; THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S 47-30, AS AMENDED.

WITNESS MY HAND AND SEAL THIS 1st DAY OF MAY 1985.

Steve F. Yuhasz
LAND SURVEYOR

NORTH CAROLINA REGISTERED SEAL L-2793 LAND SURVEYOR STEVE F. YUHASZ

ORANGE COUNTY

S 81-23-57 W 240.58

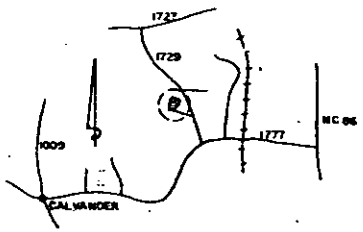
S 75-41-29 E 68.13

S.B. Jones DB 239-1704

Arthur Allen

NOTE: This lot is of restricted development potential because of the unsuitability of the subsurface soil for the installation of an on site soil absorption sewage disposal facility as determined by the Orange County Health Department pursuant to Section IV-B-2 of the Orange County Subdivision Regulations.

VICINITY MAP



Arthur Allen DB 196-893

15 0.93 Ac.

14 1.30 Ac.

S 49-28-19 W 310.27

N 14-41-23 E 367.81

N 49-28-19 E 176.77

S 87-57 W 177.65

N 44-33-51 W 82.13

N 61-02-21 E 75.96

to S.R. 1729

HUNTSMAN COURT R/W

G-1 G-2 G-3 B-1 A-1

Date

Owner Barbara W. Mebane

NORTH CAROLINA
ORANGE COUNTY

I, Suzanne Jones A NOTARY PUBLIC FOR SAID COUNTY AND STATE, CERTIFY THAT James Rae Freeland PERSONALLY CAME BEFORE ME THIS DAY AND BEING BY ME DULY SWORN, ACKNOWLEDGED THAT HE/SHE IS THE SECRETARY OF FIRST TALLYHO CORP., A CORPORATION, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED IN ITS NAME BY ITS PRESIDENT, SEALED WITH ITS CORPORATE SEAL, AND ATTESTED BY HIM/HERSELF AS ITS SECRETARY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 31st DAY OF May 1985

Suzanne Jones
Notary Public

SUZANNE JONES NOTARY PUBLIC ORANGE COUNTY, N.C.

MY COMMISSION EXPIRES 6/20/88

ATTEST:

DEPARTMENT OF TRANSPORTATION

APPROVED 3/Dow
DISTRICT ENGINEER

DATE 5-29-85

I, STEVE F. YUHASZ, L-2793 CERTIFY THAT THIS PLAT WAS DRAWN FROM AN ACTUAL FIELD SURVEY PERFORMED UNDER MY DIRECTION AND SUPERVISION; THE RATIO OF PRECISION IS 1:15,000 . THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S 47-30, AS AMENDED.

WITNESS MY HAND AND SEAL THIS 1 9TH DAY OF MAY 1984.

NORTH CAROLINA REGISTERED SEAL L-2793 LAND SURVEYOR STEVE F. YUHASZ

Steve F. Yuhasz
LAND SURVEYOR

ORANGE COUNTY
NORTH CAROLINA

I, SHEILA R. DAVIS, NOTARY PUBLIC OF SAID COUNTY AND STATE, CERTIFY THAT STEVE F. YUHASZ PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING CERTIFICATE.

WITNESS MY HAND AND SEAL THIS 1 9TH DAY OF MAY 1984.

SHEILA R. DAVIS NOTARY PUBLIC ORANGE COUNTY, N.C.

Sheila R. Davis
NOTARY PUBLIC

MY COMMISSION EXPIRES 2/10/87

SECTION TWO
FOX MEADOW
(INCLUDING A REVISION OF LOT 10 OF SECTION ONE)

CHAPEL HILL TWP, ORANGE CO., NORTH CAROLINA
MAY 1, 1984

SCALE 1"=100'

100 0 100 200

Existing Corner
Iron Stake Set
Mathematical Pt.

Revised May 24, 1985

6 months of final approval, approved by
1985 (date)

Alvin M. Gordon
Chairman

NORTH CAROLINA-ORANGE COUNTY

The foregoing certificate(s) of Suzanne Jones and Sheila R. Davis Notaries

Public of the designated governmental units is/are certified to be correct.

Filed for registration on the 3rd day of June 1985 at 3:38 o'clock P.M., in Book 41 Page 166.

This the 3rd day of June, 1985.

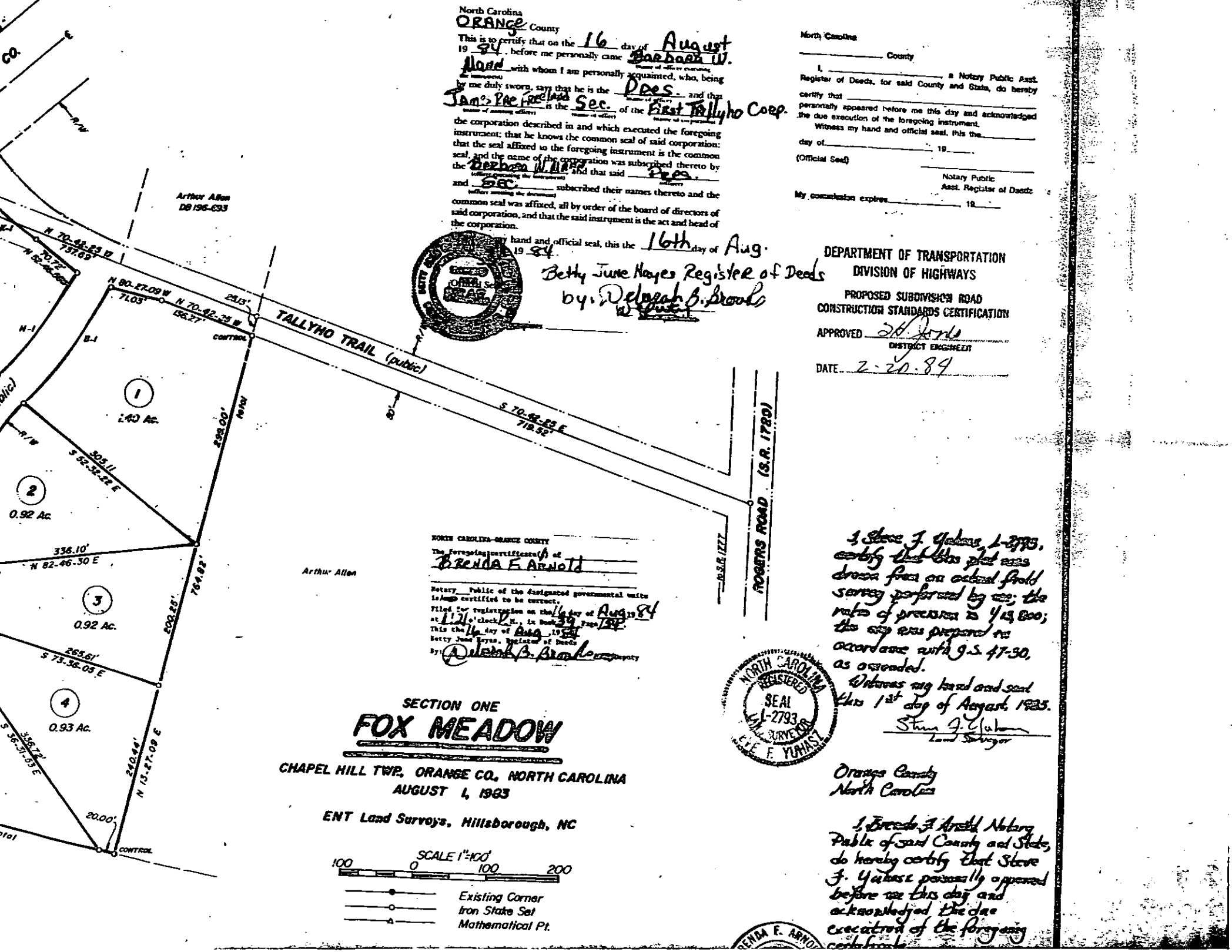
Betty Jane Hayes, Register of Deeds

By: Bessie B. Hayes Asst/Dep.

ENT Land Surveys

226 S. Churton St. • Hillsborough, NC 27278
732-6262

3938 Dover Road, Durham 27707 Book 41 Page 166



North Carolina
ORANGE County

This is to certify that on the 16 day of August 19 84, before me personally came Barbara W. Hand with whom I am personally acquainted, who, being by me duly sworn, says that he is the Pres. and that James Pike Faucette is the Sec. of the First Tallyho Corp. the corporation described in and which executed the foregoing instrument; that he knows the common seal of said corporation; that the seal affixed to the foregoing instrument is the common seal, and the name of the corporation was subscribed thereto by the Barbara W. Hand and that said Pres. and Sec. subscribed their names thereto and the common seal was affixed, all by order of the board of directors of said corporation, and that the said instrument is the act and head of the corporation.

Witness my hand and official seal, this the 16th day of Aug. 19 84

Betty June Hayes Register of Deeds
by: Deborah B. Brooks
Deputy

My commission expires _____ 19____

North Carolina
_____ County

I, _____, a Notary Public Asst. Register of Deeds, for said County and State, do hereby certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the _____ day of _____ 19____.

(Official Seal)

_____
Notary Public
Asst. Register of Deeds

My commission expires _____ 19____

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED J.H. Jones
DISTRICT ENGINEER

DATE 2-20-84

NORTH CAROLINA-ORANGE COUNTY

The foregoing certificate(s) of
BRENDA E. ARNOLD

Notary Public of the designated governmental units is/are certified to be correct.

Filed for registration on the 16 day of Aug 19 84
at 1:21 o'clock P.M., in Book 39 Page 182.

This the 16 day of Aug 19 84
Betty June Hayes, Register of Deeds
By: Deborah B. Brooks Deputy

I, Steve F. Yuhas, L-2793, certify that this plat was drawn from an actual field survey performed by me; the ratio of precision is 1/10,000; this map was prepared in accordance with G.S. 47-30, as amended.

Witness my hand and seal this 1st day of August, 1985.

Steve F. Yuhas
Land Surveyor

NORTH CAROLINA REGISTERED SEAL L-2793 LAND SURVEYOR STEVE F. YUHAS

Orange County
North Carolina

I, Brenda E. Arnold, Notary Public of said County and State, do hereby certify that Steve F. Yuhas personally appeared before me this day and acknowledged the due execution of the foregoing certificate.

BRENDA E. ARNOLD NOTARY PUBLIC

SECTION ONE

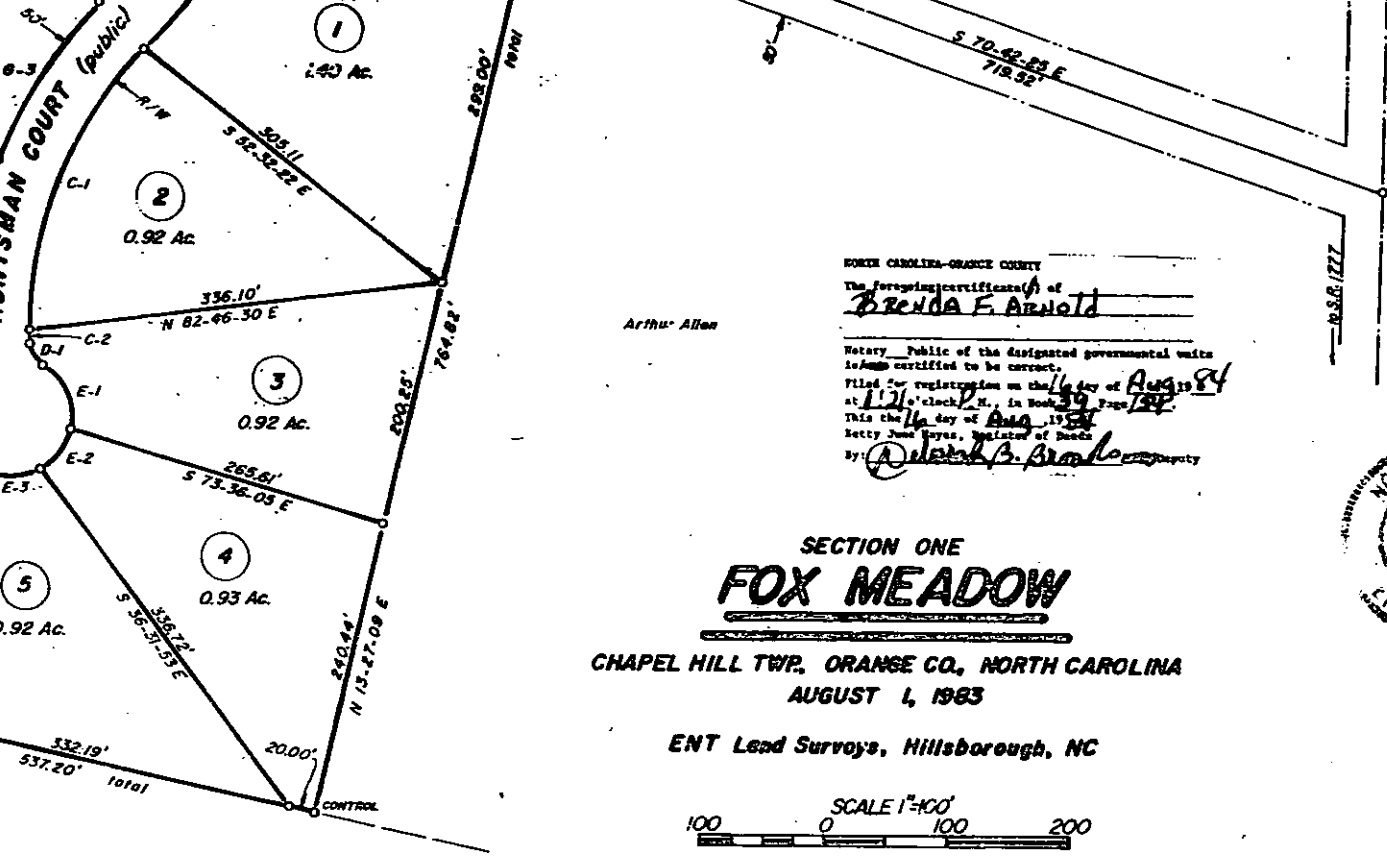
FOX MEADOW

CHAPEL HILL TWP. ORANGE CO. NORTH CAROLINA
AUGUST 1, 1983

ENT Land Surveys, Hillsborough, NC

SCALE 1"=100'
100 0 100 200

Existing Corner
Iron Stake Set
Mathematical Pt.



NORTH CAROLINA-ORANGE COUNTY

The foregoing certificate(s) of
BRENDA F. ARNOLD

Notary Public of the designated governmental units is/are certified to be correct.

Filed for registration on the 14 day of Aug 1984
at 1:31 o'clock P M., in Book 39 Page 15
This the 14 day of Aug, 1984
Betty June Eayes, Register of Deeds
By: Deputy

I, Steve J. Yuhasz, L-2793, certify that this plat was drawn from an actual field survey performed by me; the ratio of precision is 1/43,800; this survey was prepared in accordance with G.S. 47-30, as amended.

Witness my hand and seal this 1st day of August, 1983.

Steve J. Yuhasz
Land Surveyor

NORTH CAROLINA REGISTERED SEAL L-2793 LAND SURVEYOR LEE E. YUHASZ

Orange County
North Carolina

I, Brenda F Arnold Notary Public of said County and State, do hereby certify that Steve J. Yuhasz personally appeared before me this day and acknowledged the due execution of the foregoing certificate.

Witness my hand and seal this 1st day of August, 1983.

Brenda F Arnold
Notary Public

My commission expires 11/1/87

BRENDA F. ARNOLD NOTARY PUBLIC ORANGE COUNTY

SECTION ONE

FOX MEADOW

CHAPEL HILL TWP. ORANGE CO. NORTH CAROLINA
AUGUST 1, 1983

ENT Land Surveys, Hillsborough, NC

SCALE 1"=100'
100 0 100 200

Existing Corner
Iron Stake Set
Mathematical Pt.

Revised 8/8/83
9/14/83

OWNER: First Tallulee Corp.
3938 Dover Rd,
Durham, N.C. 27707

BOOK 39 PAGE 15

ORANGE COUNTY HEALTH DEPARTMENT

Rosemary L. Summers, MPH, DrPH
Health Director

Richard E. Whitted Human Services Center
300 West Tryon Street
Post Office Box 8181
Hillsborough, NC 27278
Phone: (919) 245-2411
Fax: (919) 644-3007
www.co.orange.nc.us/health

Central Administrative Services

Dental Health Services

Environmental Health Services

Health Promotion and Education Services

Personal Health Services

306-C Revere Road
P O Box 8181
Hillsborough, NC 27278

Phone: (919) 245-2360
FAX: (919) 644-3006

Environmental Health Services

May 18, 2009

Ms. Catherine T. Calvert
8205 Huntsman Ct.
Chapel Hill, NC 27516

Dear Ms. Calvert,

Recent conversation with you has prompted a response concerning easements and their relationship to septic systems.

Specifically, you have concerns related to the presence and proposed use of an access easement on your property. Our records show the following:

1. On July 11, 1985, a permit to install a septic system on Lot 10, Huntsman Ct. was issued by our office.
2. On November 8, 1985, the system was installed. All septic systems are required to have an area of useable soil on the property where the septic drainfield can be replaced when it wears out and it's absorptive capability is exhausted. On your lot, the repair area was designated as the area between your driveway and Tallyho Trail.
3. Subsequent information provided by you to this office indicates the presence of an easement where the repair area has been designated.

If the septic system on your lot should fail and the drainfield needed to be replaced, the area of the easement would not be able to be used for repair because it is not under your control as required by "Orange County Regulations for Wastewater Treatment and Disposal Systems" Rule .1938 (j): "*The entire wastewater sewage system shall be on property owned or controlled by the person owning or controlling the system.*"

Furthermore, septic systems are not to be located under paved areas or other areas subject to vehicular traffic.

There are two potential solutions to this problem:

1. Have the easement removed, or;
2. Have your lot evaluated to determine if another soil area can be designated as your repair area. Should you pursue this route, application and $350 fee would need to be made to Orange County Environmental Health. Keep in mind, the repair area must be located at least 100 feet but in no case any closer than 50 feet to your or any neighboring well.

If you have any further questions, please do not hesitate to contact me.

Sincerely,

Andy Adams, R.S.
Environmental Health Supervisor

Catherine T. Calvert, PhD, CRC
Rehabilitation Counselor

UNC HEALTH CARE

North Carolina Jaycee Burn Center
The University of North Carolina at Chapel Hill
CB # 7050
Chapel Hill, NC 27599-7050

Phone (919) 843-0278 • Fax: (919) 966-5732 • (919) 966-3571
ccalvert@med.unc.edu

Margaret Lane, Hillsborough, North Carolina 27278.

NORTH CAROLINA

ORANGE COUNTY

BOOK 534 PAGE 682

THIS DECLARATION made this 11th day of September, 1985, by FIRST TALLYHO CORPORATION, a North Carolina corporation, hereinafter called DECLARANT, whose address is 3938 Dover Road, Durham, North Carolina 27707,

W I T N E S S E T H:

WHEREAS, DECLARANT is or has been owner of all property described by survey and plat as "SECTION TWO, FOX MEADOW" by ENT Land Surveys, dated May 1, 1984, revised May 24, 1985, recorded in Plat Book 41, page 166, Orange County Registry; and

WHEREAS, DECLARANT is still owner of Lots Nos. 11 and 12 as shown on the said plat; and

WHEREAS, DECLARANT by the said plat provided a fifty (50) foot "Access Road (private)" across the said Lot 11 for the benefit of the owners of the tract adjoining the said two lots and others shown on the said plat immediately on their western boundary lines, such adjoining tract being known as Tract No. 2 as shown in Plat Book 10, page 6, Orange County Registry; and

WHEREAS, DECLARANT intended to exchange use of the said "Access Road (private)" for a quitclaim by the said adjoining tractowners to the "Pre-existing Access Easement" as also shown on the said plat of SECTION TWO, FOX MEADOW; and

WHEREAS, it later became clear that such exchange was not feasible and that the said "Pre-existing Access Easement" would remain as the access to the said adjoining tract;

NOW, THEREFORE, in consideration of the premises, DECLARANT does hereby terminate, nullify, extinguish, and withdraw as an access road all of that property described as "Access Road (private)" lying over and upon Lot No. 11 as shown on the plat entitled "SECTION TWO, FOX MEADOW" recorded in Plat Book 41, page 166, Orange County Registry, and further DECLARANT quitclaims and waives all rights to require a fifty (50) foot building setback immediately south of the said "Access Road (private)," hereby reserving its right to require a twenty (20) foot side setback along the northern boundary line of the said Lot No. 11. 9870-42-6921, 7.23C..11

IN WITNESS WHEREOF, the DECLARANT has caused this deed to be signed in its corporate name by its _____ President and attested by its _____ Secretary and sealed with its corporate seal the day and year first above written.

FIRST TALLYHO CORPORATION

Attest: James Rae Freeland

JAMES RAE FREELAND, Secretary

By: Barbara Mann

BARBARA MANN, President

{ Corporate Seal }

STATE OF NORTH CAROLINA, COUNTY OF ORANGE

I, Paul J. Kempa, a Notary public in and for said County and State, do hereby certify that JAMES RAE FREELAND personally came before me this day and acknowledged that he is Secretary of FIRST TALLYHO CORPORATION, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by him as its Secretary.

WITNESS my hand and notarial seal, this 10 day of [illegible] 1985.

Paul J. Kempa

NOTARY PUBLIC

My commission expires:

10-28-85

RECEIVED 1985 SEP 13 AM 10 56 ORANGE CTY. LAND RECORDS

HOGUE & STRICKLAND ATTORNEYS AT LAW HILLSBOROUGH, N. C.

NORTH CAROLINA – ORANGE COUNTY

The foregoing certificate(s) of Paul J. Kempa,

A Notary ~~[illegible]~~ Public of the designated Governmental units is (are) certified to be correct. Filed for registration this the 13th day of September, 19 85, at 4:27 o'clock pm in Record Book 534 Page 682.

Betty June Hayes, Register of Deeds

By: Deborah B. Brook

~~Assistant~~/Deputy Register of Deeds

Return: _____

R/S Paid None
25

RECEIVED
1984 SEP -5 P 4:05
ORANGE CTY. CLK'S OFFICE

Prepared by and return to: Lucy D. Strickland, HOGUE AND STRICKLAND, 110 W. Margaret Lane, Hillsborough, NC 27278.

DEED OF EASEMENT

BOOK 482 PAGE 439

STATE OF NORTH CAROLINA, ORANGE COUNTY.

THIS DEED, Made this 31 day of August, 1984, by and between LAURA COTTON and MYRTLE WALKER, Co-Guardians for LAURA ALLEN, and THOMAS A. WALKER, Attorney-in-Fact for ARTHUR ALLEN, of Orange County, North Carolina, hereinafter called Grantor, and FIRST TALLYHO CORPORATION, a North Carolina corporation, hereinafter called Grantee, whose permanent mailing address is c/o Barbara Mann, 3938 Dover Road, Durham, North Carolina 27707,

WITNESSETH: That the Grantor, for and in consideration of the sum of ONE DOLLAR and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, a perpetual fifty (50) foot wide easement for ingress, egress, and for construction and maintenance of utilities on both sides of a line described as follows:

Lying and being in Chapel Hill Township, Orange County, North Carolina, and consisting of a fifty (50) foot wide strip of land lying twenty-five (25) feet on both sides of a center line described as BEGINNING at an iron in the center line of Rogers Road (State Road No. 1729); running thence North 70° 42' 25" West to the western boundary line of the properties of Laura Allen and Arthur Allen and BEING all of that roadway shown and designated as Tallyho Drive on the survey and plat entitled "SECTION ONE, FOX MEADOW", by ENT Land Surveys, dated August 1, 1983, and recorded in Plat Book 39 at page 154, Orange County Registry, to which plat reference is hereby made for a more particular description thereof.

PIN 9870-52-3554.

apt 7.23.C.25

This easement is appurtenant to properties of the Grantee described in Book 462 at pages 94 and 97 and in Book 444 at page 155 and shall run with the lands so described.

TO HAVE AND TO HOLD The above described easement unto the Grantee, his heirs and/or successors and assigns forever.

And the Grantor covenants that he is seized of the premises over which the said easement is granted in fee, and has the right to convey the same; that said premises are free from encumbrances; and that he will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.

When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter.

IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written pursuant to authority granted by the Superior Court of Orange County (see File No. 83 SP 305) and by authority of power of attorney recorded in Book 375, page 409, Orange County Registry.

Laura Cotton (SEAL)
LAURA COTTON, Co-Guardian for Laura Allen

Thomas A. Walker (SEAL)
THOMAS A. WALKER, Attorney-in-Fact for ARTHUR ALLEN

Myrtle Walker (SEAL)
MYRTLE WALKER, Co-Guardian for Laura Allen

STATE OF NORTH CAROLINA

COUNTY OF Orange

I, Phyllis Mortz, a Notary public in and for said County and State, do hereby certify that LAURA COTTON and MYRTLE WALKER, Co-Guardians for LAURA ALLEN, Grantors, personally came before me this day and acknowledged the execution of the foregoing deed.

WITNESS my hand and notarial seal, this 31 day of Aug, 1984.

Phyllis Mortz
NOTARY PUBLIC

My commission expires: 2-5-86

NOTARY PUBLIC ORANGE COUNTY

Phil Vilaro

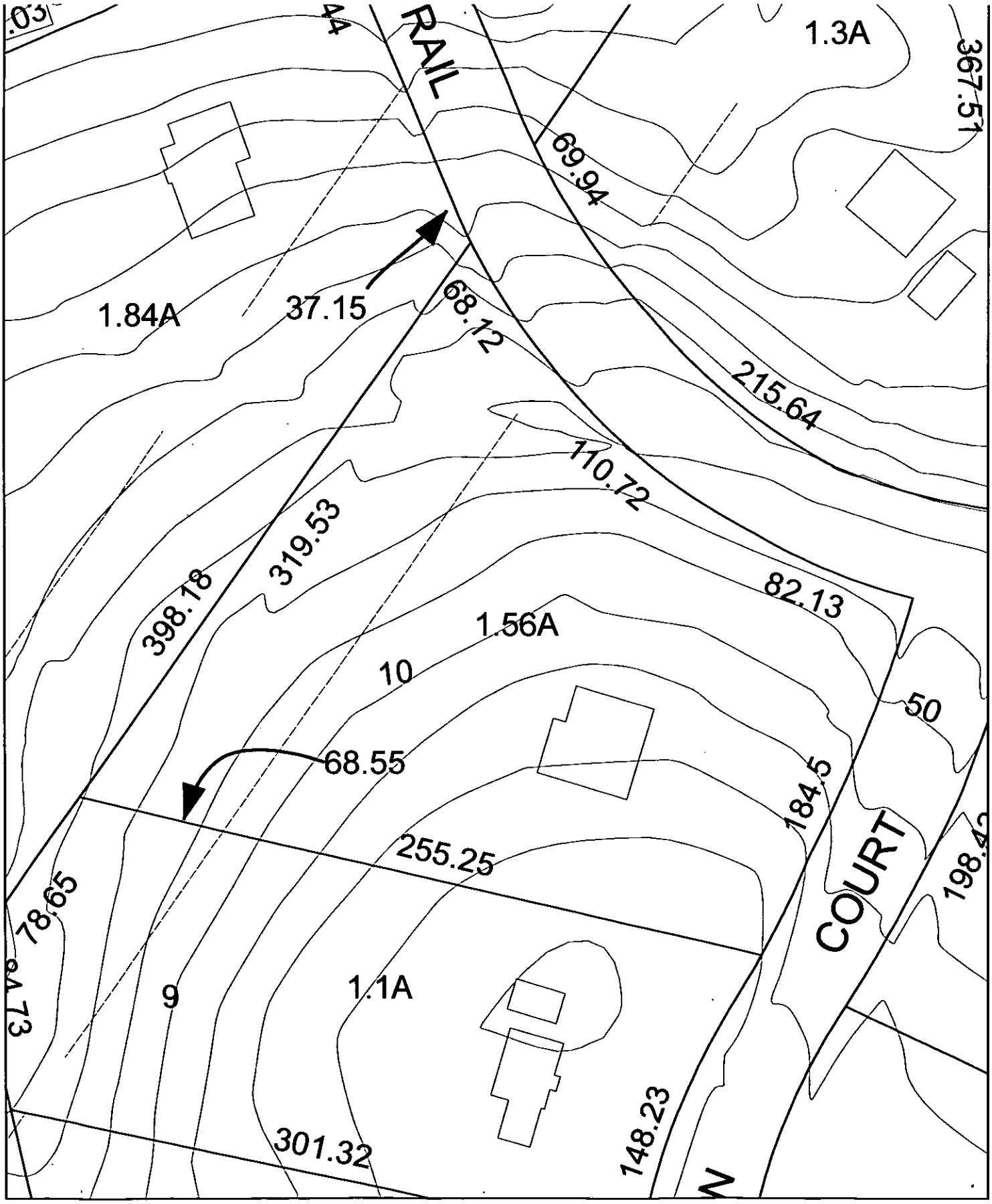
From: Phil Vilaro
Sent: Tuesday, April 07, 2009 5:14 PM
To: 'ccalvert@med.unc.edu'
Cc: Tom Konsler
Subject: 7.23c..10 (8205 Huntsman Tr) ip,wp, esi.pdf

Ms. Calvert:
Attached are pdf's of all Environmental Health permits currently on file for your property. The 1993 Existing System Inspection permit site map is drawn on a plat which shows the access easement in question, whereas the original Improvement Permit and Well Permit from 1985 do not show the easement.



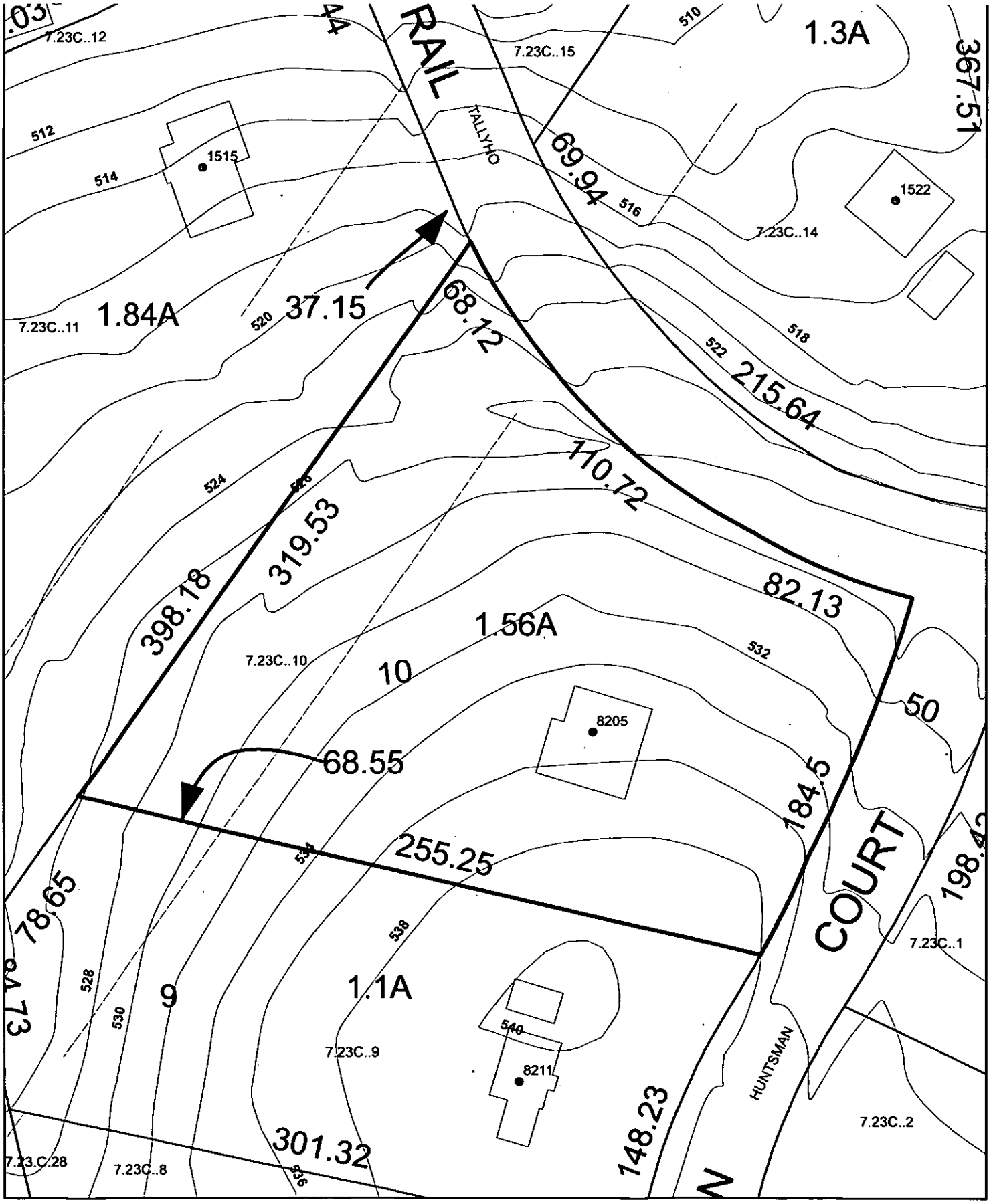
Orange County Environmental Health

1 inch = 60 feet



Orange County Environmental Health

1 inch = 60 feet



Orange County Environmental Health

1 inch = 60 feet

ORANGE COUNTY HEALTH DEPARTMENT

Thurs 11:15

REFERENCE NUMBER	DATE	PIN	MAP REFERENCE
H1708I IMPROVEMENTS PERMIT	07.08.85	9870-42-7775	7.23C..10

REQUESTEE:
CRABTREE GAIL
2001 W. CLUB BLVD
DURHAM, N.C. 27705
TELEPHONE: 286-3858

OWNER:
FIRST TALLYHO CORP
% BARBARA MANN
3938 DOVER RD
DURHAM NC 27707

SPECIFICATIONS:
SFD

LOCATION / DIRECTIONS:
LOT #10 HUNTSMAN CT.

FEE: 50 RECEIPT: 024601

SIGNATURE OF OWNER OR AUTHORIZED AGENT: Gail Crabtree

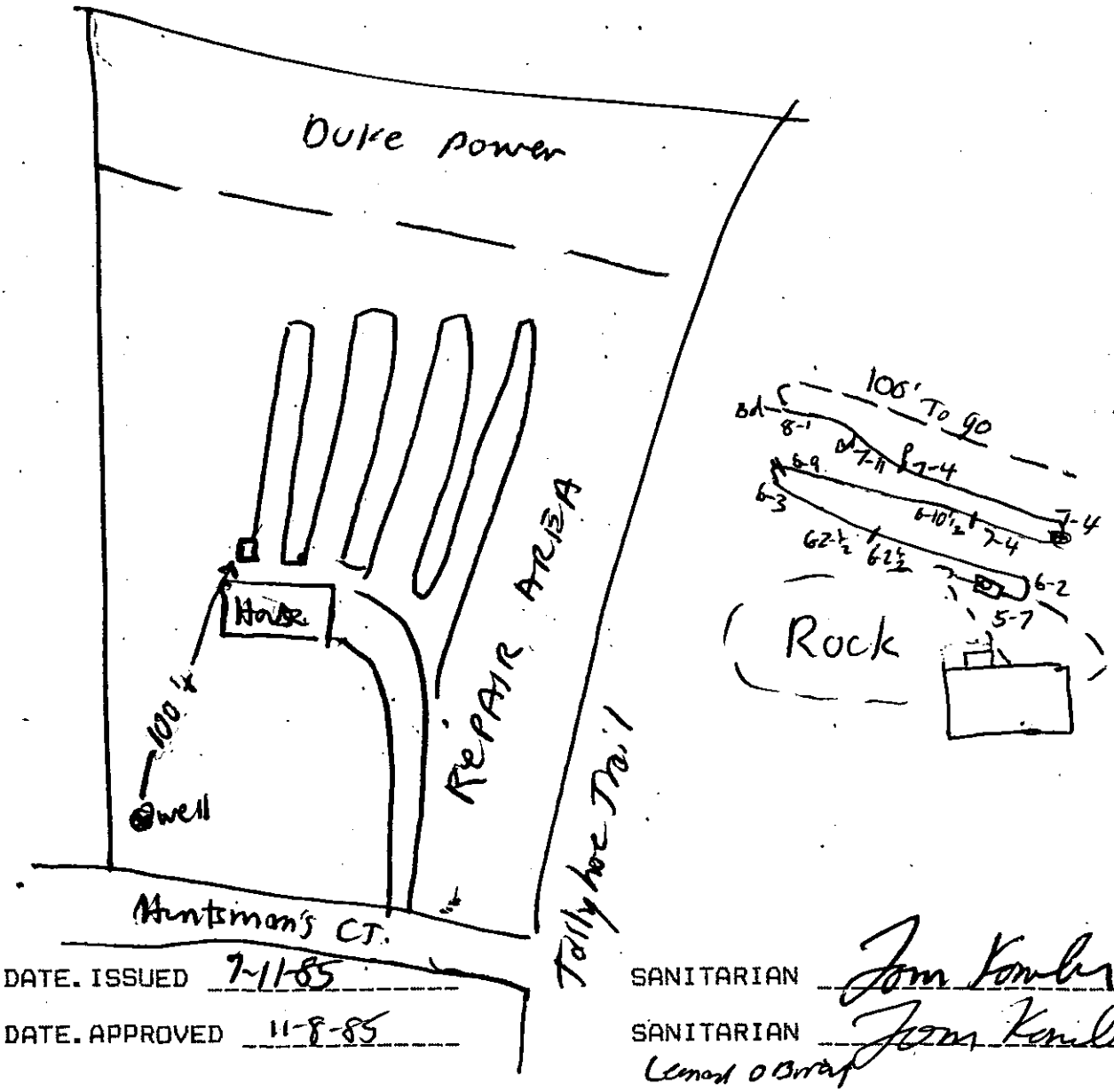
CONFIRMED BY PLANNER:

PLANNER: Janet Van Handel DATE: 7/8/85 CLERK: E Mebane

#BEDRMS 3 DISPOSAL N OTHER _____ TYPE. SYS Conv.

SZ. TANK 1000 SZ. CHAMB N NITRIFI 400' OPER. REQ N

REMARKS: Keep system shallow tan contour



DATE. ISSUED 7-11-85

DATE. APPROVED 11-8-85

SANITARIAN Tom Kowler

SANITARIAN Tom Kowler

Leonard O Brien

PERMIT INFORMATION

I. General Information - Contact Information

When contacting the Health Department concerning this document, be sure to know the reference number. This number must be used [illegible] and inspection requests.

No substantial changes or deviations from the information on the front of this document are allowed unless prior approval is obtained from the Health Department.

The Environmental Health Staff is located in Suite 225, Carr Mill Mall, Carrboro. The staff is available in this office or by telephone (942-[illegible]), Mon. - Fri., 8:00 AM - 9:00 AM and 4:30 PM - 5:00 PM. Messages can be left for the staff at the following numbers:

Hillsborough	732-8181,	ext. 315
Mebane	227-2031,	ext. 315
Durham	683-7331,	ext. 315
Chapel Hill	968-4501,	ext. 315

The issuance of the Improvements Permit in no way guarantees the issuance of other permits (e.g. Building Permits).

Septic tank contractors and well contractors are responsible for notifying the Health Department for [illegible] inspections.

II. Sewage Disposal Information

Water supply and sewage disposal facilities, location, installation and protection must meet state and local regulations.

Septic tank and nitrification line must be inspected and approved by a representative of the Orange County Health Department [illegible] portion of the installation is covered and/or put into use.

This permit is only valid for structure listed for 3 years following date of issuance.

Septic tank should be pumped out every 3 to 5 years and shall be maintained in such a manner as not to create a public health [illegible].

Nitrification line shall be installed with an undisturbed earth dam each 50 feet.

Each septic tank shall be installed with an access riser on the inlet and that extends to grade level.

A Certificate of Completion or issuance of a operations permit shall indicate the septic system has been constructed to the standards set forth in the regulations, but shall in no way be taken as a guarantee that the system will function satisfactorily for any given period of time.

III. Water Supply Information

Well location, installation, and protection must meet state and local regulations and must be inspected and approved by a representative of the Orange County Health Department before any portion of the installation is put into use.

The Well Permit is valid for one year following date of issuance.

The siting of the well by the Health Department staff is to provide protection from known possible sources of contamination. No [illegible] is guaranteed at any site designated by the Health Department.

The well owner should pour a 4½' x 4½' cement slab surrounding the well casing after the well contractor has completed the grouting of the well. The well casing should be in the center of the slab.

IV. Minimum Distances*

A. Sewage Disposal Systems

1. Private water supplies	100'
2. Public water supply sources/tributaries	100'
3. A-II Streams	50'
4. Lakes, ponds, impoundments	50'
5. Building foundations	5
6. Basements	15'
7. [illegible]	10
8. Embankments or cuts	15'
9. Water lines	10'
10. Swimming pools	2[illegible]

B. Private Wells*

1. Watertight sewer lines	50
2. Ground absorption sewage disposal systems	100
3. Property lines	[illegible]
4. Building foundations	50'

*Variances can be given on some distances, please call Health Department [illegible]

ORANGE COUNTY HEALTH DEPARTMENT

REFERENCE NUMBER	DATE	PIN	MAP REFERENCE
H2356AMX EXISTING SYSTEM INSPE	04.13.95	9870-42-7775	7,23C,,10

APPLICANT:	OWNER:
GREASON ROBERT 3007 CARRIAGE TRAIL HILLSBOROUGH NC 27278 TELEPHONE: 732-8540	POPE ROGER W & KATHY C 8205 HUNTSMAN CT CHAPEL HILL NC 27516

SPECIFICATIONS:	LOT SIZE / ACREAGE:	DESIGNATED WETLAND?
EXTENDING BEDROOM	A1.56	YES ____ NO ____

LOCATION / DIRECTIONS:
8205 HUNTSMAN CT

FEE:	RECEIPT:	SIGNATURE OF OWNER OR AUTHORIZED AGENT:
45	082460	

CONFIRMED BY PLANNER:	PLANNER	DATE	CLERK

DRAWING NOT TO SCALE

#BEDRMS 3 DISPOSAL — OTHER — TYPE. SYS Conv

SZ. TANK ~~Existing~~ 1000 gallon SZ. CHAMB — NITRIFI 400' OPER. REQ —

REMARKS: System appears to be functioning properly; no evidence of effluent surfacing etc. Extended bedroom foundation is 35'(+) from the existing Septic JVS tank of system.

DATE. ISSUED _____ ENV HEALTH SPEC _____

DATE. APPROVED 4-13-95 ENV HEALTH SPEC Jerry V. Thompson RS

SEE IMPORTANT INFORMATION ON THE REVERSE SIDE

PERMIT INFORMATION

I. General Information - Contact Information

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The Environmental Health Staff is located at 306-C Revere Road, Hillsborough, N.C. The staff is available in this office or by telephone, Mon. - Fri., 8:00 AM - 9:00 AM and 4:30 PM - 5:00 PM. Messages can be left for the staff at the following numbers:

Hillsborough	732-8181, ext. 2360
Mebane	227-2031, ext. 2360
Durham	688-7331, ext. 2360
Chapel Hill	967-9251, ext. 2360

The issuance of the Improvements Permit in no way guarantees the issuance of other permits (e.g. Building Permits).

Septic tank contractors and well contractors are responsible for notifying the Health Department for final inspections.

II. Sewage Disposal Information

Water supply and sewage disposal facilities, location, installation and protection must meet state and/or local regulations.

The area approved for the installation of the sewage disposal system must be left in an undisturbed state. Disturbance of this area may void permit.

Septic tank and nitrification line must be inspected and approved by a representative of the Orange County Health Department staff before any portion of the installation is covered and/or put into use.

This permit is only valid for structure listed for 5 years following date of issuance.

Septic tank should be pumped out every 3 to 5 years and shall be maintained in such a manner as not to create a public health hazard.

Nitrification line shall be installed with an undisturbed earth dam each 50 feet.

Each septic tank shall be installed with an access riser on the inlet end that extends to grade level.

A Certificate of Completion or issuance of a operations permit shall indicate the septic system has been constructed to the standards set forth in the regulations, but shall in no way be taken as a guarantee that the system will function satisfactorily for any given period of time.

III. Water Supply Information

Well location, installation, and protection must meet state and local regulations and must be inspected and approved by a representative of the Orange County Health Department before any portion of the installation is put into use.
A well permit must be issued by the Orange County Health Department before construction of a well begins.

The Well Permit is valid for one year following date of issuance.

The siting of the well by the Health Department staff is to provide protection from known possible sources of contamination. No volume of water is guaranteed at any site designated by the Health Department.

The well owner should pour a 4½' x 4½' cement slab surrounding the well casing after the well contractor has completed the grouting of the well. The well casing should be in the center of the slab.

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A. Sewage Disposal Systems

1. Private water supplies	100'
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9. Water lines	10'
10. Swimming pools	25'

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4. Building foundations	50'

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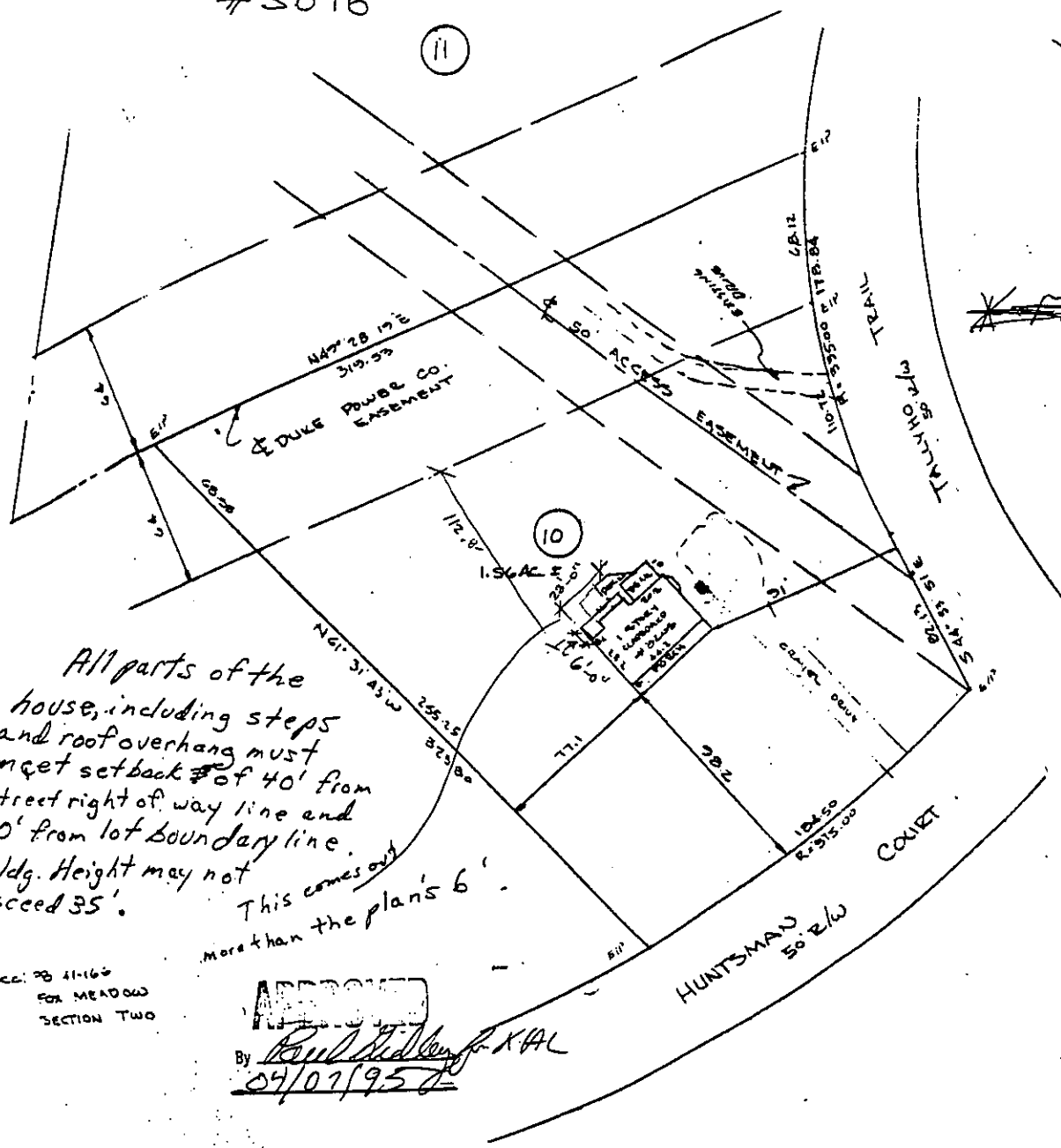
*Add 2.5' for a low pressure pipe system.

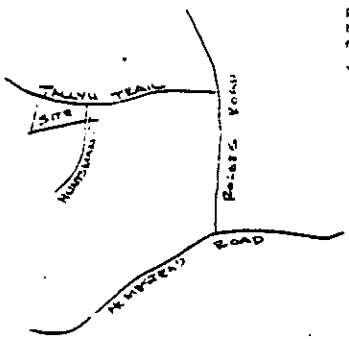
#3696



All parts of the house, including steps and roof overhang must meet setback of 40' from street right of way line and 20' from lot boundary line. Bldg. Height may not exceed 35'. This comes out more than the plan's 6'.

APPROVED
By [signature] for KAL
04/07/95

RECEIVED
APR 05 1995
TOWN OF CARRBORO
ZONING DIVISION



plat is not located in a Special Flood Hazard Area as determined by The Department of Housing and Urban Development.

This 21 day of NOV 19 85

[signature]
Registered Land Surveyor L-1275

I, Jerry L. Hunt, certify that I surveyed the property shown on this plat; that the property lines and all structures are accurately shown thereon; that no structure served on this property encroaches on any adjacent street or property and that no structure on adjacent property encroaches on the premises surveyed.

This 21 day of NOV 19 85

[signature]
Registered Land Surveyor L-1275

NOTE: SURVEY UPDATED AUG. 21, 1992

NORTH CAROLINA REGISTERED SEAL L-1275 LAND SURVEYOR JERRY LEE HUNT

0 50 100 150

JERRY L. HUNT
LAND SURVEYOR DURHAM, N. C.
P.O. BOX 1027 DURHAM, N.C. 27702

PROPERTY OF
ROGER W. POPE
AND WIFE
KATHY C. POPE
CHAPEL HILL, N.C.

SCALE: 1" = 50' | DATE: 11-21-85 | JN7530

fence: 38 41-166
FOR MEADOWS
SECTION TWO

ORANGE COUNTY HEALTH DEPARTMENT

REFERENCE NUMBER	DATE	PIN	MAP REFERENCE
C2626W WELL PERMIT	10.23.85	9870-42-7775	7.23C..10

REQUESTEE:
CRABTREE GAIL
2001 WEST CLUB BLVD
DURHAM NC 27705
TELEPHONE: 000-0000

OWNER:
CRABTREE GAIL
2001 WEST CLUB BLVD
DURHAM NC 27705

SPECIFICATIONS:
DRILL

LOCATION / DIRECTIONS:
10 HUNTSMAN COURT FOX MEADOW SUB

FEE:	RECEIPT:	SIGNATURE OF OWNER OR AUTHORIZED AGENT:
75	024932	X Charles W Crabtree

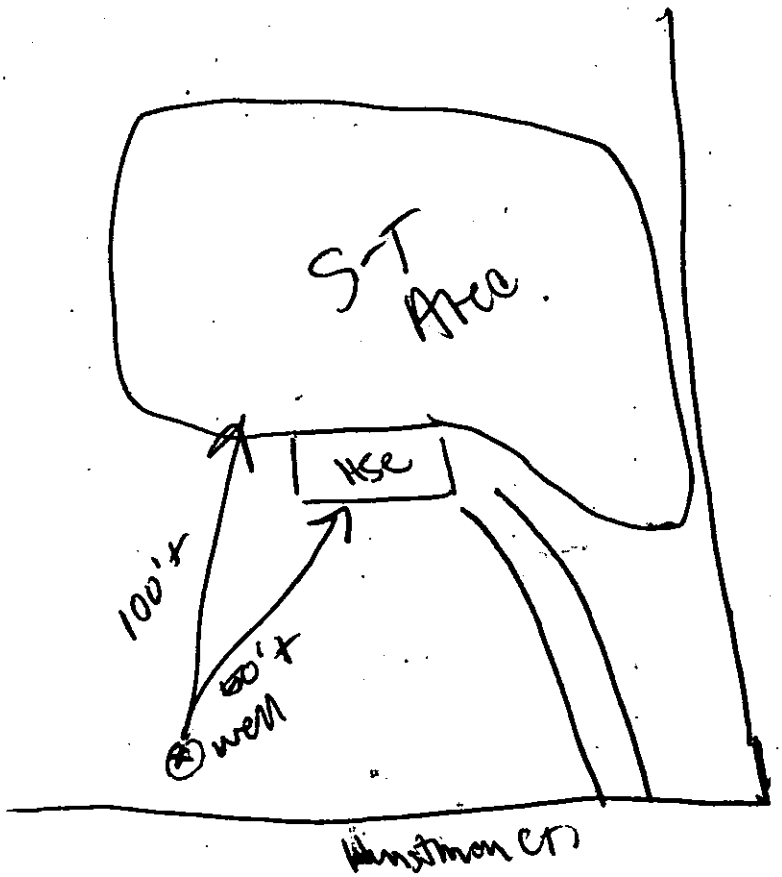
CONFIRMED BY PLANNER:	PLANNER	DATE	CLERK

TYPE DRILLED SAND MIX SIZE 6" DEPTH 105' CASE. DEPTH 22'

GROUT MIX YIELD 6 GPM LEVEL 35' WATER. ZONE UNKNOWN

CONTRACTOR: HUDSON DRILLER: RONNIE ALLEN

REMARKS:



DATE. ISSUED 10-23-85 SANITARIAN Tom Kemp

DATE. APPROVED 11-5-85 SANITARIAN Ron Hodge

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File

Tom Counselor

INDICATE PROPERTY TYPE: ☐ MULTI-FAMILY ☒ LOT/FARM/ACREAGE ☐ COMMERCIAL/INDUSTRIAL (LAND &/OR STRUCTURES)

ACTUAL LISTED DATE 6/25/84

ACTUAL EXPIRATION DATE 122584

7-23C lot #10

INDICATE GRID # FROM CHAMPION MAP

MULTIPLE LISTING SERVICE (481-798)

DURI

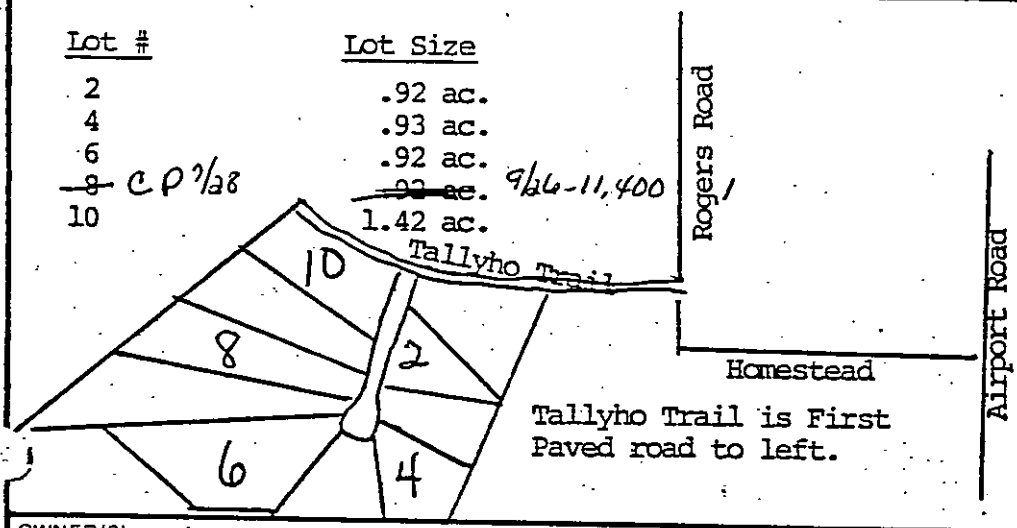
EXCLY	1	Huntsman Court	Fox Meadow	99	PRICE $ 12,000
M. LIST #	LO	ADDRESS	AREA	SECTION	FINAN Cash/Conv.

DESCRIPTION OF PROPERTY Lovely wooded lots ideal for homesites. Approx. 1/2 mile from Chapel Hill City Limits.

ACRES:

REMARKS Well and septic tanks are responsiblity of individual buyers. Lots have been perked by Orange County Health Department.

Lot #	Lot Size
2	.92 ac.
4	.93 ac.
6	.92 ac.
~~8~~ CP 7/28	~~.93 ac.~~ 9/26-11,400
10	1.42 ac.



Tallyho Trail is First Paved road to left.

PI PITI

BAL. @ %

EQUITY $ LA?

BANK TYPE

2nd BAL. PI

SELLER TAKE 2nd?

ASSESSMENTS?

TAX V TBD @$

FIRE DIST

TM 23 BLK C LOT Sec 26

ZONING R-1

WATER well

SEWER septic

RESTRICTIONS Restrictive Covenants in IO. Residential, no mobile homes. SCHOOLS: Seawell El; Phillips Jr. High; Chapel Hill Sr. High.

ALL INFORMATION IS BELIEVED ACCURATE BUT IS SUBJECT TO VERIFICATION BY THE BUYER(S).

OWNER(S) First Tallyho Corp. & SPOUSE PH. 493-1015

REASON SELLING: Development WORK PH.

POSSESSION Immediately

COMM 5%R

SHOW INSTRUCT: BY APPT. ONLY! CALL IO!

HAZARDS ☐ VACANT

LO ALLENTON REALTORS PH. 683-1410

AGT Barbara Mann PH. 493-1015

SHOWINGS - APPOINTMENTS

DATE	APPT. TIME	CONF. (√)	SHOWN BY AGENCY	AGENT	REMARKS CLIENT NAME, COMPLAINTS, ETC.)	KEY IN/OUT