



## THE 'WHOSOEVER WILL' PEOPLE

&

# THE ORDAINED WIFE OF THE LAMB

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Last Trump of God Message
Ministered By
Christ the Wife of the Lamb

#### THE 'WHOSOEVER WILL' PEOPLE AND THE ORDAINED WIFE OF THE LAMB

Today we are going to talk about *The 'Whosoever Will' People and the Ordained Wife of the Lamb.* Oftentimes we hear people say, "Well, it is whosoever will," and that is true if you are talking about the 'whosoever will' *group*. But there is a portion of God's people that were ordained to be part of God's own Son, and they are the Wife of the Lamb. However, each one of these groups is very important in the sense of fitting into God's plan. But we are the Wife of the Lamb; and that is the part of God's plan that we are zeroedin on, and it is very important to us.

Sometime back, I was asked, "Does 'whosoever will' apply to the Wife of the Lamb?" And at the time, I did not feel like saying anything about it; so, I just went on and did not think about it anymore. But this morning it came to my mind, and since I did not have a particular subject pressing on me, I felt this was the time to speak on this and bring it forth. So, today I want to bring in the fact that there is a 'whosoever will' people, which is a group of people who are separate from the ordained Wife of the Lamb. They are saved according to the rule of 'Whosoever will, let him come,' as they flow along in the main river of life. And if God had not made this provision of 'whosoever will,' there would be a lot of people that would not be saved.

Here, I want to tell again about a dream that I had sometime back. In the dream, I was standing at a certain place, and there was a great river coming around the bend, and my thoughts on it were that it was the original main

river of life. And from this river there was another river that broke away from it. So my thinking was that this main river was the river of life for salvation (salvation for all mankind, and especially for those that are to receive glorified bodies), but what really got my attention was there was a breakaway river from that main river. And it was amazing to me how the main river just kept on going without hindering the breakaway river, and the breakaway river did not take any water out of the main river.

Notice, that great river was flowing, and everything was getting life from that river. But as I watched, there was a breakaway part of that river; and that breakaway part was just as clear as it could be. It was so clear that you could see right to the bottom of it. And it was altogether different than the main river in clarity; for it was ordained to fulfill a particular purpose. But the main river had a lot of other things that had accumulated since time began.

Now, in the breakaway river, which is pure and clear as crystal, is a chosen body of people, the Wife of the Lamb, who is absolutely ordained to be the Wife of the Lord Jesus Christ the Son of God, and She is *forever* ordained. That cannot be changed; it is fixed forever. And in the realm of the Wife of the Lamb, in this moment of the twinkling of an eye, God is showing us by revelation how He created us by the last trump of God, which produced the Wife's Message of Glorified Flesh and Bones.

Many years ago, I preached in that main river of life, and there were people that would come and hear what was being preached at that time, and they would be blessed; for 'Whosoever will, let him come' was a great part of God's message at that time. And they came; quite a few came. Over the many, many years, quite a few came. And many

were blessed in a great way. Many repented and walked with the Lord in the Word which they were provided. But others went back to their normal routine of life and behaviors, yet flowing along with the main river of life. But then something happened; for there was this *other* river (the breakaway river), which broke away from that main river. And this breakaway river was the feminine part of the Christ Spirit that is pure and clear as crystal. It had broken away from the main river of life and came into us and solidified; for we are the body of people who were ordained to be the Wife of the Lamb forever.

Notice, the breakaway river flows a certain way. It is proceeding out of the throne of God and the Lamb, and it fulfills the purpose of God for a people, **the Wife of the Lamb**. See, it comes directly from the throne of God. And then it flows on either side of the tree of life, which is the Wife of the Lamb, clear as crystal—and there is nothing in it that defileth. But the main river of life just keeps on running, and it produces life for many people; and for some, it produces eternal life—those that really wanted it, those that love the Lord.

In dealing with 'whosoever will,' I want you to notice that word will—'whosoever had a will to come,' meaning 'Come, if it is your will to come.' But the difference in our will and God's will is that our will can change, but God's will does not change. There can be (and often is) change in the main river of life. Many in that main river of life will have eternal life, all those that are predestinated. But the fact is that some started but did not follow on to know the Lord. And that is where Jesus Christ talked about 'Straight is the gate and narrow is the way, and few there be which find it.' When people hear the gospel preached with the

anointing and the power of God present, many will get up and go to the altar and repent. And that is the way it was in the meetings over many, many years—and some came to the altar and repented multiple times. A man told me, "I guess I have been saved at least thirteen times." He was keeping up with how many times his heart was touched and he came to an altar (which in Bible days they did not give altar calls as we did in the revivals of the past). So, many came, and they were blessed. But soon some of them went back to living a life that did not reflect the life of the Son of God. This may be strange talk to some of you, but to most of us, we remember how it was, for it was a constant for people to come and get saved (to get born again, as it was called back in those days). See, we just preached the Word of God for that time period, and God worked all things according to His will.

Yes, we are very well acquainted with the main river of life. But then there was something that happened that was different than it had been all the way through, and that took place in Revelation, Chapter 10, when the fullness of Christ Jesus came in the form of the Mighty Angel with a little book in His hand, which was given to us and we ate it up, thus uniting the masculine and feminine parts of the Christ Spirit together, which completed the marriage of the Lamb. And in our marriage to the Lord Jesus Christ, it was very important for us to understand by revelation the things concerning Adam and Eve and how God's original plan began; for the creation of the Wife of the Lamb reflects that.

Going back to the beginning is one sure way to understand God's plan as it comes into completeness. For in the beginning, everything was in the one vessel, which was Adam. Then God created the animals and brought them to Adam, and he named them. And as he named all the animals, he noticed everything had a mate. He noticed that when God made something, He made a mate for it; He made a male and a female. So, Adam began to look around and think, "Why is it so different with me? I am the only one here without a mate! Everything else is male and female. Where is *my* female part?" Therefore, God put him to sleep and took a rib from him, because Eve was to be bone of his bone and flesh of his flesh, not just part of Adam's spirit. And that is why we the Wife are bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh, and not just Spirit of His Spirit (which we received in the main river of life).

Yes, it has been over time that by one Spirit we were baptized into one body, as Paul preached in the Book of 1 Corinthians 12:13-27. And that was a stage that we came through. But then there was something else added to it—and that was glorified flesh and bones. And that is the breakaway river, for there has been a breakaway river, and everything in it is pure and clear as crystal. (That is why we are a separate group.) And everyone in it is ordained to be what they are, members of the Wife of the Lamb, and they cannot be anything but that.

Now we are rejoicing as we see the great river of life flow by, and to us who are ordained of God, the Wife of the Lamb, we see another river. And that river is pure and clear as crystal, which is the fullness of the Spirit of the Christ-life that is flowing through us, the Wife of the Lamb, who is the tree of life. Therefore, we see both rivers, and we have the understanding of it. And we thank God for giving us the understanding.

So, what should we think about those of the 'whosoever will' people that came and got saved, then after a few months or even a few years they turned around and went back basically the way they were before? Yes, they got touched of God. But their will came into play, and they began to do things using their own will. See, they were coming and going by their own will. But with God's ordained people, whom He chose to be the Wife of the Lamb, certain things just happen with us, which we are not particularly seeking. See, there are some things that God just does. He ordains us for a certain purpose, and He works out that purpose, and our will in that part does not play a big role, but it is the Spirit of God moving in our life. And when the Spirit of God is moving in our life like that, then it shows our permanent position as the Wife of the Lamb of God.

See, those that are in the main river of life are often influenced by their friends, family members, and social outlet; and for them that is all right. This shows that they can be changeable. But *we* are in the breakaway river of life, which is the Wife of the Lamb, married to the very Son of God, bone of His glorified bone and flesh of His glorified flesh. And that means forever. That means we were with God as part of the Word before the foundation of the world, just like the Son; for whatever the Son was in God, we are part of that. We are not just in the stream of life that is in the main river, but we are joined to the glorified flesh and bones of the very Son of God in marriage. We are part of Him as His Wife.

Those are the things that we are seeing today, for that is what is being manifested—there is a people that is the Wife of the Lamb. And that people is us who believe this last

trumpet message of glorified flesh and bones and are in this river that is pure and clear as crystal. So, we are the Wife of the Lamb, and it is not that the other people do not have God, or that He has not made a special place for them there in that main river of life; for the people in that river are very happy because they can associate with this group and associate with that group and live to their pleasing with a certain contentment. But we, the Wife, are only contented in this breakaway river; for there is perfect contentment in this breakaway river. This river is pure and clear as crystal, and it is not polluted in any way. It is the Wife of the Lamb, dressed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ; and we are speaking a new and pure language of life that God gave us.

Notice, the other river, the main river of life for the believers, produces white robes. And they are very happy and satisfied with the white robes; for they sing about it and shout about it, and they make it all the way into eternity wearing those white robes. But we the Wife have received something higher than white robes. And that is the fine linen, clean and white. That means we are a very part of the Lord Jesus Christ, married to Him; we are in an unchangeable place, an unchangeable condition. river does not change. It has already broken loose from the main river, and it is on its way to glory, taking the Wife of the Lamb! As said earlier, that breakaway river came into us and solidified. That is when we became not just of the same Spirit of the Lord Jesus Christ, but of the same flesh and bones. We are bone of His glorified bone and flesh of His glorified flesh. And the Wife of the Lamb is the only group of saints this applies to. And our being bone of His glorified bone and flesh of His glorified flesh does not mean that the Wife of the Lamb is the only one that has salvation, or that is spiritual, or that is fulfilling the things of God; for all God's children have their place in Him.

So, when we say, 'whosoever will,' I am glad for whosoever will. I praise God for whosoever will. I know that 'whosoever will' is the will of God. But then there is a people that are ordained to be the Wife of God's Son, and nothing can change that regardless. We praise God! We love Him. And it gets better as the days go by; for we understand more as we see more of what God is doing. It has helped me a lot to have certain understanding of Christianity in that main river of life. I know that somewhere or another it is all going to work out for the glory of God. Not everyone that says they are a Christian is going to do what is right, and they are not going to have the kind of righteousness that God gave to the Wife of the Lamb. They will have the righteousness that God gave them in their place in the plan of God; for there are many through time that are saved from sin who are not ordained to be the Wife of the Lamb.

Notice again, the righteousness of the Wife of the Lamb is fine linen, clean and white, which is the righteousness of the *fullness* of the faith of Christ; and we are happy and satisfied being in that special part of God's plan. About the only thing that makes us happy is receiving and speaking this new and pure language of life, the revelational Word that is of and to the Wife after marriage, which is not written in the Bible. For there is Spoken Word being written, which is *specifically* of and to the Wife. When we read the Bible (which is the Book of Redemption), we are reading about all these others that I am talking about, all

these in the main river of life. But something else happened, and now it is different, for there is a breakaway river of life that is flowing through the Wife of the Lamb, and we are speaking this revelational Word of glorified flesh and bones in the fullness of Christ.

Several years ago, a minister said to me, "It is just not like it used to be. People used to come to the altar, they used to shout, and they used to praise the Lord. They seemed to be dedicated; but they do not seem to be that way anymore. The Word of God does not seem to affect them, or the Spirit is not drawing them." Well, I knew what it was, and I explained a bit of it to him, but then I realized that what I was saying was not being received. And then it came to me that maybe it was not for him to know the deeper things, about the closing out of the church age era and the revelation of the gospel message of the Wife of the Lamb who is totally dedicated to the Lord Jesus Christ. See, this is our life! It overrides everything else in life. Our life is His life. His life is our life. We are bone of His glorified bone and flesh of His glorified flesh, and we have the masculine and feminine parts of the Christ Spirit blended together, and, oh, what a time! This is what it is for us, the Wife of the Son of God—glorified flesh and bones.

Here, I want to add this in since I am dealing specifically with the whosoever will people and the ordained Wife of the Lamb. There are those that want to know about some of these things about the Wife, and they have asked, "How come you all are part of His flesh and bones and everyone else is not?" Well, the answer to that is we are part of His flesh and bones because we were ordained to be His Wife from the beginning. We were with Him before the foundation of the world. Then after He came, died, and

was resurrected from the dead, He picked up His body, which was no more a body made out of natural flesh and bones, but that body was glorified flesh and bones. See, God waited until Jesus Christ became glorified flesh and bones before we were married to Him, so that when we were married to Him, we would become glorified flesh and bones too. And we see these great things have come to fruition as we have been taking on glorified flesh and bones.

Sometimes I wonder why God started me off preaching when I was just a young boy, not old enough to know much about what was going on. I will never forget one thing my father told me when I said, "I feel like I am called to preach." He said, "I will tell you what to do, son; go get you a suit and necktie and some preaching license, and go at it!" But there is more to it than that. You do not just go at it. That is the other river, see, that will. But he did not know, and I did not know either, that there was to be a breakaway river, the feminine part of the Christ Spirit, that would solidify in a body of people to become the very glorified flesh and bone of the Lord Jesus Christ, for the feminine part of the Christ Spirit would cause these bodies to become glorified. Therefore, when Jesus Christ sits on His throne in the millennium, He will have a Wife. And She is real. She is glorified. And She is bone of His glorified bone and flesh of His glorified flesh. Glory to God, that is what She is now, but everything has not yet worked out to the place where He comes and sits on the throne there in Jerusalem. But when we are there at the throne, we can look down off the mountain. See, on top of Mount Zion is a city.

Notice, it is *up* because the Bible says at the end of the millennium, when the devil is loosed for a season, he will go out and try the people that have been born and raised during that thousand year reign, and he will get them together to go *up* to the camp of the saints—go *up*, up on the mountain. But when he gets his hoards together to go up to try to overthrow Jesus Christ and His Wife and the glorified people of God, there will be fire come down from heaven and devour them. About the only thing you will see is a greasy spot where they were at.

I tell you; this is so real. And it is working out one hundred percent perfectly, just like the Word of God says. And there is a river for us, and it is pure and clear as crystal, flowing from the throne of God and the Lamb, and flowing on through the tree of life, which is the Wife of the Lamb, thus making us and the river one and the same.

So, should we be happy? Can we keep from being happy? That is the thing. In this breakaway river, we cannot help being happy. We used to sing a song, "If you're happy and you know it, clap your hands. If you're happy and you know it, stomp your feet." And, needless to say, I clap my hands a lot and I stomp my feet a lot! And I praise the Lord a lot! And here I am today, seeing that breakaway river, and knowing that I am part of that breakaway river. That is the river that has nothing in it but the Wife of the Lamb in fine linen, clean and white. It feels good. And it will never get soiled. It is perfect. And we are bone of His glorified bone and flesh of His glorified flesh, and we are the feminine part of the Godhead.

In times past, we spoke much about the writings of the Bible, the main river of life that was flowing; but now there is a new writing going forth, which is the writings of Christ the Wife of the Lamb, which is showing that breakaway river that is pure and clear as crystal. And we are praising God for it; for this is so real and so wonderful!

Years ago, there was an old song we used to sing, which was, "I wouldn't take nothing for my journey now; I gotta to make it to heaven somehow." Well, Jesus Christ said, "the Son of man, which *is* in heaven," when He was there talking. So, He was in heaven when He was here talking on this earth, which shows us that heaven is a spiritual environment. And that spiritual environment is in this river of the Wife of the Lamb, and there is nothing here but the pure water of life, clear as crystal, flowing. And when the nations come into eternity, they will come up and drink of this water and get refreshed, seeing what God has done, knowing that God has given them eternal life and they cannot die. They are going to make the earth like the Garden of Eden all over.

Here we are, the Wife of the Lamb, praising God, glorifying God, and thanking God because this is real; He has made us a special part of His plan, His dream that He dared to dream and believe. We have always enjoyed talking about what God did through Paul, what God did through Peter, and what God did through the different prophets of the Old Testament. We used to talk a lot about those things, and it thrilled us. But now it thrills us more to see what God is doing right now, today, and talk about this Word, the Wife's Message of Glorified Flesh and Bones, for this is the Word that is of and to the Wife after marriage.

It thrills us to see how God makes everything come together and come to pass. And we could sit down and give you story after story of the amazing things that have been said and the things that have happened in the Wife's journey, and some of the things are unbelievable to the natural mind. Even the fact that God called me to be the voice of the Wife's Message of Glorified Flesh and Bones is unbelievable in itself; for I was born and raised in the mountains and had no education. That was back in the times when most people lived their lives where family, work, good morals and a respect for God had utmost importance. They would often say, "The good book says this, and the good book says that," recognizing God. Well, that was a recognition that there is a God, and He is real, and He will do what He says He will do. And for all God's children, including His Son's Wife, He will make every promise come to pass. His promises never fail. Jesus Christ never fails. He will bring us out of every trial. And He will smooth all the rough spots out. And if so be that He lets us walk over the rocks and hurt our feet from time to time, we will walk across the rocks with a smile on our faces. A brother once asked me, "Ben, how does it feel being raised up in the mountains with no education and all, and now you have been all over the world, and the gospel now goes everywhere? How do you feel about God using you to do this?" I said, "I do not know how I feel. I just feel like I want to do the will of God. That is the only way I can answer that." I just want to do His will, knowing whatever He has ordained for me is what will be.

Notice, I am talking about the ordained Wife of the Lamb and the 'whosoever will' people. When talking about 'whosoever will,' their thinking is "If we build a nice big church, if we get some of the best musicians and set up a choir, then I believe we can get more people to come out." See, it is all about *their* will—"if we do this or if we do that." And it is changeable. But we the Wife do not have

anything to do with getting people to come out. We do not have anything to do with the predestination of God; we just walk with Him and leave that to Him because He knows how to do everything that He has ordained to do.

Today I wanted to go over these things a bit about 'whosoever will.' There is a 'whosoever will' group of people, and there will be many of the 'whosoever will' who will be in glory, who are in the eternal plan of God. And many of them have glorified flesh and bones; but *their* glorified flesh and bones are not directly from the Lord Jesus Christ's glorified flesh and bones. Being married to Him is the prize; and He only has one Wife, and we were ordained before the foundation of the world to be His Wife, bone of His glorified bone and flesh of His glorified flesh.

We the Wife are so happy. We are rejoicing in the Lord. And we praise God for this opportunity to serve Him and be the Wife of our Lord Jesus Christ; for it is a great privilege to be the Wife of the Lamb! We praise God and we thank Him.

Heavenly Father, we thank you and we praise you for all these things. How could it ever be? How could it ever be that here at the end time you let us see all these things and know all these things? Lord God, it is because we are part of you and part of your Son, bone of His glorified bone and flesh of His glorified flesh, that you are letting us in on the great things that you are doing. Father, we praise you and thank you so much for it. I pray that you will take these words and use them for your glory in Jesus Christ's wonderful name and in the name that you gave us, Christ the Wife. Amen.

Testimony of Barbarajean Howard: Wonderful message! I loved it. I loved that about the 'whosoever will' people

and the ordained Wife of the Lamb, because every now and then, it would come to my mind, and I would wonder, "Is the Wife of the Lamb whosoever will?" Then I would forget about it. But then the thought would come back again. Somehow, I knew that whosoever will was different from the Wife, but I just did not know how to place it and fit it all together. But now I see and know that there is actually a 'whosoever will' group of people, and they are in the main river of life. But the Wife of the Lamb is in a different river (the breakaway river of life) and cannot be 'whosoever will,' because we were *ordained* to be that, and nothing can change it. Hallelujah. Amen. Praise the Lord for sending the answer!

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