

The background of the image is a scenic landscape. In the foreground, there is a rocky, textured shoreline. Beyond it is a calm body of water that reflects the sky. In the distance, there are hazy mountains. The sky is a clear, bright blue with a sun flare in the upper left and another in the lower left. The text is overlaid on this scene.

**What Happened
to Melchizedek
and the
Mighty Angel
which were
Carriers of Christ?**

BEN HOWARD

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

WHAT HAPPENED TO MELCHIZEDEK AND THE MIGHTY ANGEL, WHICH WERE CARRIERS OF CHRIST?

Today we are reading from the Book of Hebrews, Chapter 7, and also from the Book of Revelation, Chapter 10, and other places as the Lord would lead. And our title is this—*What Happened to Melchizedek and the Mighty Angel, Which Were Carriers of Christ?* And when we say ‘carriers of Christ,’ that might not be the best terminology that we could use, but Christ hid Himself in the Mighty Angel of Revelation, Chapter 10, and it was not that the angel was so mighty, but it was the Christ (which was hidden in the angel) that was mighty. And this accomplished a certain purpose, for He brought the little book and gave it to us for our marriage to the Lord Jesus Christ, and then the Mighty Angel became just an angel to carry on and do the other things that God had for this particular angel to do.

Notice, when it comes to Melchizedek, there is very little written about him, so we do not know very much about him from the scripture except that in the Book of Genesis, Chapter 14, it says that he was the king of Salem, the priest of the most high God, who brought forth bread and wine and blessed Abraham and fellowshiped with him. Also, the Book of Psalms 110:4 makes mention of him. But we do not hear any more about him until Paul picked up the subject of Melchizedek in the Book of Hebrews, Chapters 5 and 7. Paul brought a wonderful revelation about him, which was that he served a purpose of showing someone that did not have to die. And now in this end time, we the Wife have brought a furtherance of that revelation as it applies to us in our marriage to the Lord Jesus Christ. And we now know it was Christ in this man Melchizedek. Now before going any further into the message, let us pray.

O' precious Father, we thank you that you have pushed us forward to the place where we can be as it was in the Bible where they saw no man save Jesus only. And that is the way the Wife of the Lamb is; for our eyes are on Him, not on the Mighty Angel any more, and not on Melchizedek, but on Jesus Christ, our Lord, Husband, and King. I pray that you will bless us in the revelation of your Word in this message, in the name of our Lord Jesus Christ. Amen.

As said earlier, we found that Melchizedek served a purpose, for he showed the overcoming of death, that there was someone that did not have to die. And we see many things about Melchizedek that Paul by the inspiration of God wrote. See, Paul picked this up from the Spirit by inspiration and told us about this man Melchizedek who set a beautiful type of not only our Lord Jesus Christ but the Wife of the Lamb here in this end time.

In the Book of Matthew, Chapter 26, it shows us what happened in the Garden of Gethsemane. Jesus knew that the time of His crucifixion had full come, so He went to the garden with His disciples to pray; but as His soul became exceedingly sorrowful, He left them and went on a little further to pray alone. He fell on His face in great sorrow, crying and praying, and His sweat became as it were great drops of blood; for He was human, He did not want to die. Well, when Paul wrote about Melchizedek, he said when it was time for Melchizedek to go out of existence, he did not want to die, so he offered up strong crying and was heard of God.

Notice, Melchizedek was a person that did not have a beginning of days nor ending of life, so this could only be Christ. And here, Christ was hid in human form to show the overcoming of death, which was very important. And because of this type, we can see what Jesus Christ did in the garden; for when He left the garden, the overcoming of death was taken care of by the fact that He had defeated death. So this ended the type of Melchizedek and what this type would mean for us because now Jesus Christ had overcome death for His Wife. Yes, that is

exactly what Jesus Christ did. But the difference was, when *Melchizedek* overcame death, the human part of him went out of existence just as he came into existence because his job was finished of showing Christ. So now we know it was Christ in Melchizedek to make the picture of overcoming death clear.

When we look back thousands and thousands of years, there is Christ. But when we look at Jesus, we only look back about two thousand years ago when Gabriel spoke to a virgin named Mary and she conceived and brought forth the Word made flesh. And then He lived thirty years as a carpenter, as a regular human being would live. And the Bible says He grew in favor with God and man. In other words, everyone liked Jesus. He was such a nice man and a good carpenter; and He always did things right. But then when He became about thirty years old, it says in Matthew, Chapter 3, that John baptized Him; and when He came up out of the water, the heavens opened and a Voice spoke from heaven saying, "This is my beloved Son in whom I am well pleased," and the Spirit (the fullness of Christ) came into Him **without measure**. In other words, Christ found His permanent dwelling place, for Christ took on the human attributes of Jesus, and Jesus took on the masculine and feminine attributes of Christ. And now Jesus Christ was exactly as God created Adam and Eve; meaning the *them* came into view scripturally, male and female created He **them**; for when we see the fullness of Christ coming into Jesus, we see the *them*, for the male and female part of God came right into Jesus Christ and was seen in Him during His three and a half year ministry. And after He was crucified, while His body laid there in the tomb, the Christ that had taken on the attributes of Jesus was seen as *Christ Jesus* as He went down into the heart of the earth and preached to the spirits in prison. And when Christ Jesus (the spiritual man) came back up, Jesus Christ rose from the dead along with all those Old Testament saints, and they were seen walking around on earth for forty days and nights. And God left such a great

testimony shown in Matthew, Chapter 27, and how they were seen of—a few?—no. They were seen of many! People that had lived thousands of years earlier were walking down the street in glorified flesh and bones!

Notice, Christ was back there involved in God's plan all the way through the Old Testament. And when God created Adam and Eve, He created them in the spirit first. In the Book of Genesis 1:26, God said, "Let us make man in our image, after our likeness." And God has the attributes of both male and female. So Christ has the same attributes that God has, for God put those attributes in Christ. So when Adam was created, first of all he was just a spirit-man. But when God put him in a natural body by creating him from the dust of the earth, He breathed into him the breath of life, for as that spirit of life came into him, the male and female attributes were put into Adam. So there was Adam and Eve in one vessel. And then God said, "It is not good that the man should be alone; I will make him a helpmeet for him." And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. See, it did not go unnoticed to Adam that to everything there was a male and there was a female. He said, "Well, here I am, and I am just male." But the feminine spirit (attributes) was in him waiting to be manifested. So God began to make him a *helpmeet*, someone that was one with Adam in his thinking but yet feminine in every way. So He put Adam to sleep and took a rib out of Adam and created Eve. And now there was male and female, and they were in separate vessels, (and that is God's perfect plan of creation for all of His children). This is very important as we have come into the very end time and are seeing the revelation of being created in God's image. This lets us know

that we are the Wife of the Lamb in the earth today. And we are expressing the feminine part of Christ that was in Jesus, for now it is in us His Wife; and all the while we are recognizing and honoring Jesus, the masculine part of Christ, as a part of that *them*. And the masculine and feminine parts fit perfectly together in love and respect for one another as God so planned before the foundation of the world.

So now in us is expressed both the masculine and feminine attributes through our glorified flesh and bones, shown in the Book of Ephesians 4:13, which says, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." And since this has taken place, the Lamb's Wife is expressing both the masculine and feminine attributes of God. In other words, we have come 'unto a perfect man, unto the measure of the stature of the fullness of Christ.' So He put the 'man part' in there, meaning we are married together and have become one flesh, as Ephesians 5:30-31 says, "For we are members of His body, of His flesh, and of His bones. For this cause shall a man leave his father and mother and shall be joined unto his wife, and they two shall be one flesh." The Lord Jesus Christ and His Christ Wife are one flesh. And this is just as Adam said, "This is now bone of my bones and flesh of my flesh; she shall be called Woman because she was taken out of Man." God took the *them* and divided it, making male and female in human flesh and bones.

Concerning the working of Christ that we have learned up to this point, we see it now manifested in the Wife of the Lamb in this moment of time. Yes, in Paul's day, he brought it to the point of calling the espoused virgin *the body of Christ*, but here Paul was only dealing with a spiritual body and not the body of Christ in glorified flesh and bones. And the same group that was in the body of Christ when it was only in the Spirit (from Paul's day through the church ages), they are here now, and

their souls have taken on glorified flesh and bones. For Christ brought them back to earth, and they have become one with us who did not go to the grave but have remained. For they along with us are hearing this last trump of God message that is literally creating glorified flesh and bones for us and for them, as we are all members of the body of Christ, the Wife of the Lamb. (1 Thessalonians 4:14-16 and 1 Corinthians 15:51-52)

Often it is said, 'the body of Christ,' and that is correct; but the body of Christ is also the Wife. The true body of Christ that has now taken on glorified flesh and bones at the marriage is now the Wife. Prior to marriage, we said *the body of Christ*. And when we say *Wife*, we are not denying the body of Christ, for it is the body of Christ that *is* the Wife. It is just a fuller picture of what God is doing. Just like a fuller picture of 'male and female created He them.' Notice, it was not a full picture until Eve was created and that feminine nature (attributes) was taken out of Adam and put into Eve; for then there stood both Adam *and* Eve in separate human flesh and bones, and she was no longer just in the spirit in Adam. Prior to this, she was within the body of Adam, but now she is his wife, separate in body, yet bone of his bones, flesh of his flesh, and spirit of his spirit.

At first, male and female was in God, then in Christ, then in Adam, and next in Jesus Christ. And when Christ Jesus came back to this earth in Revelation, Chapter 10, it was then that the part of what was being shown by Adam and Eve became very important; for here we see the perfect masculine attributes and the perfect feminine attributes marrying together as Christ Jesus brought the feminine attributes shown as the little book to perfect His body in the earth, to create the physical body members as the perfect Christ Wife here in the earth. Now God has created the perfect body of Christ with no death in it, only eternal life.

So here we can see what Melchizedek showed us while he existed on this earth. He could eat and drink and he could talk;

but unlike us, he was not born and did not have a soul in the sense of being a natural born human being. And he did not grow up as our Lord Jesus Christ did. He could not be tempted in all points as our Lord Jesus was, and he could not pay the sin-debt for us. But he could show a beautiful picture, a revelation of what would happen to the Wife here at the end time, how we have now bypassed the death sentence and have gone into glorification without dying.

Notice, it took Jesus going to the cross and dying on the cross to pay for sin. But before He did that, He did one thing there in the garden, and it patterned out exactly with what Melchizedek did; He offered up strong crying, and He like Melchizedek overcame death. Jesus fulfilled what the type (which was Melchizedek) was showing us, therefore, ending that type for us. Melchizedek could not give his life to pay our sin-debt for us, for only Jesus Christ could do that. Many people seem to think that the devil had so much power over Jesus that he could even have Him killed. But when religious men came to take Jesus there in the garden, Peter tried to defend Jesus, and he drew his sword and struck a servant of the high priest and smote off his ear. Then said Jesus unto him, "Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father and He shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?" And when Jesus was brought before Pilate, he tried his best to get Jesus to defend Himself because he did not want to have Him crucified. But there was a scripture that said in the Book of Isaiah, Chapter 53, "He was led as a sheep to the slaughter and He opened not His mouth." See, Jesus had said, "If I do not do this, how else can the scripture be fulfilled?" Oh, that scripture is wonderful, and everything that applies to us will be and is being fulfilled, and not one jot nor tittle, the Word says, will pass away till all be fulfilled.

So the Melchizedek part, as far as the type or example, ended when Jesus Christ overcame death clear and free. That is why He said, "I could call twelve legions of angels and deliver myself. I do not have to die." But He knew the scripture and the will of God. And He had said previously in the Book of John 10:17-18, "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." And then He became the Lamb of God and went to the cross, and there He paid the supreme sacrifice. But before He did, He made provision there in the garden for His Wife who would be here at the end time, that we would not have to go through the channel of death but be as Melchizedek who did not die. So there is a group that does not die today; and Paul laid that in the Word of God for us by saying, "We which are alive and remain are not going to die, for we shall be changed in a moment, in the twinkling of an eye." And we are living right now in that moment of the twinkling of an eye!

There was no way for our beloved Jesus Christ to give us full redemption except to die as the Lamb of God on the cross; and it was already noted in the scripture of truth what was to be. Although Jesus Christ prayed, "Let this cup pass from me," His most important Word was, "Nevertheless, not my will but thine be done." And He submitted Himself over to the will of God (even after He had overcome death) and went on to the cross. There is where He died for our sins. And I thank God for it! In the garden He overcame death for us, and then He took away all our sins there on the cross at Calvary, so we have received a double benefit— redemption for our body and forgiveness of our sin.

Notice, there were two; there was Melchizedek and the Lord Jesus Christ. And Christ was the great connector between the two. Yes, Melchizedek was Christ manifested in a man. But he

could not die for us because he was not born, for he had neither father nor mother, and neither beginning of days nor ending of life. Now let us read about Melchizedek in Hebrews, Chapter 7, Verses 1-2. It says, *“For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;”* So here Melchizedek was showing Jesus Christ as King of Righteousness and the King of Peace. Watch this man Melchizedek here as we read in Verse 3; it lets us know we can only take the type so far, for it matches Christ but not Jesus. Jesus had a mother that gave birth to Him. So He had a beginning there as a human being, and He went to the cross and He died. Jesus Christ died, but He rose again; for as said earlier, Jesus said, *“I lay down my life, and I take it up again. This is the commandment that the Father has given me.”* But watch this one here, Melchizedek. Verse 3 says he was, *“Without father, without mother, without descent...”* In other words, he did not descend from a human genealogy, and he did not leave any descendants. He just left and was gone. Where did he go? What happened to Melchizedek? He came and he did what he was to do; he was a carrier of Christ. And then when that was completed (which it has been), he is seen no more. So if I preach on Melchizedek, I am just preaching on someone that came that was a carrier of Christ, but he was not the Savior. All my praise and honor and admiration goes to the Son of God, the Lord Jesus Christ, our King, our Husband. And God expressed the fullness of Himself through His Son and now through His Son’s Wife as part of the Godhead.

So here Melchizedek is, *“Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.”* Oh, watch that. Christ had no beginning. Why? He was back there with God to begin with in the creation. So that is what Paul said, *“We were*

with Him before the foundation of the world.” Just as Melchizedek was back there, we were back there too, but we were back there in God’s mind, in God’s thoughts, as part of the Word to be manifested right here. And now we can look back and see all these things. We are made from the same special part of the Word that our Lord Jesus Christ is made from—‘In the beginning was the Word, and the Word was with God, and the Word was God, *and the Word was made flesh,*’ and that is what is now being seen here in this end time, the Word made flesh, for we are bone of His bones, flesh of His flesh, and Spirit of His Spirit. And that is the Wife of the Lamb. And now the Wife is dressed in fine linen, clean and white, which is the righteousness of God. And there is nothing, absolutely nothing, against us at all. And we are rejoicing, and we cannot help ourselves! We are rejoicing and are exceedingly glad and no one knows why. But we do. Regardless of how things look in the earth, we are still rejoicing! And in all these things, we give the praise to God.

When certain parts of the Word is manifested and is fresh revelation, we keep bringing those things forward for a period of time, and then as more revelations come, we put less emphasis on that part of the Word as we continue on in the Word. It is not that we lay the previous revelations aside, but we de-emphasize them while all the time adding to them, as they have already become part of us; and this is true for not only Melchizedek but also for the Mighty Angel. And when it comes to the Mighty Angel, there is the question, “Where is the Mighty Angel today?” Well, he is still doing the work of God just as he was doing before Christ used him to come down from heaven to show His spiritual coming in Revelation, Chapter 10. And the Mighty Angel was only mighty because of Christ being hid in him. He was a carrier of Christ. We could say he was a bringer of Christ to earth. God put these things in the Word that we could read them. And in our book, *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*, we

showed how all of Revelation, Chapter 10, was fulfilled. And then we laid away the Mighty Angel in the chronicles of God's Word. And then *John* also had to step aside as one that represented the Wife, for he does not represent us anymore because we are here now, and we stand on our own two feet as the Wife of the Lamb.

So what I am doing today is de-emphasizing both Melchizedek and the Mighty Angel. We once talked about the Mighty Angel in many of our sermons, for he was at the forefront, and it was correct to do so. But when God's purpose of using this angel to manifest Christ to us was completed, the angel went on to serve God's purpose in whatever other areas God had for him. And now what we see is that Jesus Christ is our Savior; He is our Husband; He is our King. And He sits at present on the Father's throne, and the glory of God overshadows the throne of God and the Lamb. And the Mighty Angel is not shown there at all. Neither do we see Melchizedek there. But we never lose sight of the Lord Jesus Christ, the Savior and the Lamb of God.

All these things have revealed to us certain things that God wanted us to know. And that is how it is with the Mighty Angel. I used to preach on the Mighty Angel a lot; but then the Mighty Angel began to have less preeminence as we took the little book and ate it up; because after we did this, he was no longer existing as Mighty Angel in our revelation of the marriage of the Lamb. That is why there was a decreasing and phasing out of this angel in that working of God for us. Yes, there came a time when these things were fulfilled, and then we moved on with God, continuing to do what He would have us to do. So if we kept the Mighty Angel in such an important place in our worshipping of God, that would be trying to make fulfilled Word live again. So we set a boundary line not to go back there; for there was a time for the Mighty Angel, but now it is over. For this angel's job was showing Christ Jesus in the form of the Mighty Angel coming with the little book in His hand, and we were told to

take the little book and eat it up, which we did. So the Mighty Angel's job was finished as far as his work in helping the Wife in a great way. See, Christ spoke right through him and told us, "Take the little book and eat it up," which we did. And there were certain things that ended right there when we took the little book and ate it up. Now Christ is no longer seen in the Mighty Angel but is seen in the Wife of the Lamb, for at that point we were married by proxy. And that is the thing here, we are now the Wife of the Lamb, and we look to our Husband the Lord Jesus Christ, and we rejoice in the Lord all apart from the working of the Mighty Angel; for now that angel is doing whatever God ordained for him to do after God used him to come and be a Mighty Angel to bring the little book down to us.

So after we took and ate up the little book, the last instructions we received from the angel was, "Thou must prophesy again." So we began to prophesy (give witness) after the chronicles of Revelation, Chapter 10, as we passed the till of Ephesians 4:13, thus showing the result of our eating up the little book in our marriage to the Lord Jesus Christ. So at our marriage, this fulfilled the working of the Mighty Angel for us, the Wife of the Lamb. So again, where is the Mighty Angel? He is doing other things that he is ordained to do, now that he has completed the task of being a Mighty Angel to bring the little book down to us. So now, whatever else the angel is doing in his work for God is God's perfect will. God did not make any of the angels not to have anything to do. But He chose this certain angel to come down to be a carrier of Christ so that the feminine attributes would be here on the earth for marriage. That was the purpose of the Mighty Angel.

The Mighty Angel has done its job concerning us, and now this angel is out doing other things. Just like those seven angels to the church age messengers, when the church ages were over, the angels moved on to their next assignment after the messengers were taken home. Each of these messengers had a key to the

gospel for their age and they sounded the message for that time period, but once the seals were opened, once the church ages were over, the next time we find those seven angels is when they receive the trumpets that blow to Israel in Daniel's 70th Week. So that is the way with angels, once they finish a job, they move on and do something else. It is the same now with our revelation of Melchizedek, what he showed and what Jesus did is thoroughly revealed. This key has unlocked that for us, and we see what it signified for us, for just like in the Mighty Angel that *Christ* was hiding in, what Christ was doing in the angel is what made him mighty.

Notice, when the Mighty Angel came in Revelation, Chapter 10, He showed both the masculine and feminine was here. For Christ Jesus was already here in the Holy Ghost in the first leg of His coming; and here, the second leg came, the fullness of Christ, and He brought the feminine attributes. And there was a marriage, as the eating up of the little book joined us together; and now without doubt, we are bone of His bones and flesh of His flesh. Now where is the Mighty Angel? He has done his part, and he did it well; and now he is doing something else in God's plan. And instead of the Mighty Angel being a carrier of Christ, the Wife of the Lamb is the Christ and is showing forth that we have overcome death by the sounding of this last trump of God.

When Paul prophesied about overcoming death, he said in 1 Thessalonians, Chapter 4, "We which are alive and remain will not die." Where did he get such things? For the Bible says, "It is appointed unto man once to die and after this the judgment." He was prophesying about a greater law that was to come. And a greater law *did come* at the sounding of the last trump of God. The law of life is greater, for it has made us free from the law of sin and death! And then there in 1 Corinthians 15:29, some were saying that there was no resurrection; and Paul simply said to them, "Then why are you baptized for the dead if there is no

resurrection?" **The point being is if you do not die, you are not going to need a resurrection.** Is that right? And those in the Wife of the Lamb who are yet in their mortal bodies have gone into glorification without dying and are not going to need a resurrection. But those who have gone on, those who were part of it in the virgin stage that stayed with the Word, will be resurrected; for Paul saw them and spoke about it in 2 Corinthians 5:1, saying, "We have a tabernacle not made with hands, eternal in the heavens." And that *we* was in the days of Paul (and also included the Wife saints throughout the seven church ages). But this does not include us who are alive and have remained, for we do not die a physical death, but we are changed. But here, he was talking about those that Christ Jesus brought with Him (1 Thessalonians 4:14); God sent them with Him to take on glorified flesh and bones, not to get up out of the ground! For they are part of this living Word that we are preaching today.

Notice, God created the virgin through Paul's espousal message. So God made Paul a creator in his day. And just as Paul by the Word created the virgin, we have by this message created the perfect Wife; so now God has made *us* a creator. He gave us His mind to create with; and by this Word, we are creating glorified flesh and bones. So where did Paul get what he said? God anointed him to be a creator, to create a message, the espousal, which Paul called 'my gospel.' And just as He gave Paul the key to the gospel in his day, He gave *us* the key to the gospel of the glorified flesh and bones in the marriage of the Lamb in this day, and it made us creators. God is a creator and He wanted us to be the same. When we build a house and do many things, we are creating; and it is the same in the Spirit. And now this last trump of God message is creating glorified flesh and bones for the Wife of the Lamb as we go along in daily revelation (such as what you are reading in this book)!

So again, where is Melchizedek? He did his part, setting the example for us of overcoming death. But now the overcoming of death is seen in the Wife of the Lamb. And there is where the spotlight is— on the Wife of the Lamb, on God's Son's very own Wife here in the earth today, and that is you and me. And Melchizedek does not come in between in any way, and neither does the Mighty Angel come between. No, we look to our Lord Jesus Christ; He is our joy. He is our Husband. And He is our all in all.

So praise God this mystery of Melchizedek is cleared up; and now we can see what it was showing us. There is a people that are not even going to die. Christ cannot die. And the only way that Christ could taste death in any way was by being one with the Lord Jesus Christ on the cross when He died for the sin of God's children. Here, Jesus was seen as the Lamb of God, "Not my will, Father, but yours be done." See, He would not have had to do go to the cross except for sin, unbelief, which started with Adam and Eve. And Pilate tried to loose Him and set Him free because he knew that for envy the Jews had delivered Him to be crucified. And Pilate's wife wrote him a note saying, "Have nothing to do with this just man, for I have suffered many things in a dream because of Him." Pilate said, "Jesus, why don't you try to help yourself? Don't you know I have power to deliver you up to be crucified or to set you free?" And Jesus said, "You do not have any power unless God allows it." Jesus could have called twelve legions of angel's right then and there to deliver Himself. But no, He loved His Wife, He loved the people of God; and here we are today with complete victory over sin and death!

So when Jesus left the garden, redemption for the body was taken care of, hence cometh our glorification, for death was destroyed for the Wife of the Lamb. But after He was taken from the garden, there was one thing left to do, which was to pay the sin-debt in full; and He went to the cross and suffered and died

for us all. And now we can say, "O death, where is your sting? O grave, where is your victory?" God has given us this wonderful, wonderful great grace, which is only for the Wife. And now here we are bringing it to pass. We are a people that do not die, as the other members that went to the grave have now come together with us. And soon we are to be physically caught away to be with our Lord Jesus Christ. And then after the tribulation period has ended on this earth, we will come back to earth with Him. (Revelation 19:11-16)

So let me read my title again. *What Happened to Melchizedek and the Mighty Angel, Which Were Carriers of Christ?* Melchizedek finished his work and is seen no more. And as far as the Mighty Angel, at marriage this angel went off into *another realm* of God's Word to do whatever God's will is for him to do. For now that we are married to the Lord Jesus Christ, the Mighty Angel's task is completed. Notice, the angel is not a Mighty Angel anymore; he has gone off and is doing other things. See, he was a carrier of Christ. But now the Wife of the Lamb is here, and the body of Christ is the carrier of Christ. *We are the Christ.* If you want to see Christ, look at us, the body here in the earth, the Wife of the Lamb.

So the working of the Mighty Angel was good, it was wonderful, and I loved coming through that period of time. But now the Mighty Angel is laid away in the chronicles of God's Word for the Wife of the Lamb. And now we have the revelation about Melchizedek; Christ took on human flesh through Melchizedek in order to do certain things in the Old Testament to show us a type of our Lord Jesus Christ. So both of these 'carriers of Christ' points us to our Lord Jesus Christ; He is the one that I love. Oh, how I love Him. Oh, I want to love Him more.

Now I am going to close this out here. And henceforth, you will probably not be hearing me say a lot about Melchizedek or the Mighty Angel or things of that nature because it is something

we have come through, and we have received the benefit of it. And now we focus on our Husband. He is the one we love. He is the one that overcame death for us. He is the one that died for us. So it is Jesus. Jesus, Jesus, precious Jesus. Oh, how we love Jesus!

Heavenly Father, we come to you at the close of this message; I pray that you will take it and that you will use it for your glory. And may we receive from it all that you have in it for us, and may those around the world that we greet in the name of our Lord Jesus Christ, may they receive the benefit of it that you have ordained. We praise you and thank you for all these things in the name of our Lord Jesus Christ. Amen.

AUDIO/VIDEO SERMONS AND BOOKS

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