

What Did God Mean When He Used the Word 'Them' in The Creating of Adam?

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

WHAT DID GOD MEAN WHEN HE USED THE WORD *THEM* IN THE CREATING OF ADAM?

We thank the Lord for the opportunity to be here again to stand and proclaim the Word of God. And we do appreciate the Word, both written Word and spoken Word. And when the Word is anointed by the Spirit of the Lord, it will always do what it says, and it will work out right. Praise the Lord. Now let us have a word of prayer.

Heavenly Father, we come to you once again. We come praising and thanking you for the good things you do for us, Lord, and we thank you for your Word. You said you daily loadeth us with benefits; and that indeed is very true, and we have seen it happen over and over again. So we thank you, Lord, and we appreciate you. And we thank you for the anointing to bring forth the Word of God, that it may bless the precious Wife of the Lamb; and may others, who you have ordained to hear it, be blessed by it also. In the name our Lord Jesus Christ, we pray. Amen.

Today we are taking a thought that I have hinted at by saying a little something about it in past messages, but I have never really taken it as a subject, but today I want to take this thought and bring a message called, *What Did God Mean When He Used the Word Them in the Creating of Adam?* In order to begin this thought, we have to go back to the Book of Genesis to get the story of the beginning of the creation of mankind; for here is where we can see, by the revelation of the Word, the creation of God's first son, Adam. First, we must understand that no other man was

created with both male and female in them—only Adam. He was the seed that God planted to begin the human race. But before God could replenish the earth with sons and daughters, He had to separate the female part of Adam from the male part. God had to separate the feminine part of Adam's spirit from the male part and create a body for the feminine part to dwell. God did this by putting Adam to sleep and taking from him one of his ribs. And beginning with that rib, God created His first daughter, Eve, and she was the very first female of the human race. Now God has a son and a daughter. After this, no man would have both the male and female within him. For now God had what He needed to begin His family of sons and daughters, and He gave Adam and Eve the task of beginning the reproduction of His earthly family. So this was the beginning of God's natural family; for at this time, God put the natural law of reproduction in mankind by placing it in the woman (and this original way was where she would come into 'season'). So once God activated this law in her, He allowed a trial to come, for here came the devil-inspired serpent to Eve when he saw the law of reproduction had been activated in her, and he deceived Eve by his subtilty. And by using God's natural law of reproduction in a perverted manner, he deceived her into having an illicit affair with him, thus defiling her, and she conceived. Later, Adam came to Eve in her defiled state, and she became pregnant by him also; and the rest is history as Genesis, Chapter 3, shows. Therefore, the natural man and woman fell out of God's perfect will. After this, and throughout the Old Testament, mankind lived under a survival law.

Then came the second Son, who was named Jesus, which was God's only begotten Son, born of a virgin named Mary. And here came a new beginning. God's Son, Jesus, grew up under the law as any other Jewish child, and as a man He worked as a carpenter until He was about thirty years old, at which time He was baptized by John the Baptist in the Jordan River and the Christ Spirit came into Him without measure, and at that point He became Jesus the Christ. So by the Christ Spirit coming into Jesus, He now had in Him both masculine and feminine attributes, male and female, just as Adam did being made in the image of God.

Now I want to start back here in the seed chapter, which is the Book of Genesis, and show what God was thinking (and He did not change His thinking), and show how He made man, and show how He planted this seed of the 'them,' and show how it has come forth in its final perfection in this moment of time. In other words, it has blossomed forth as the fullness of Christ, which is the Wife of the Lamb. And let me say *this*: All these things will be very important as we go along; and this message will not be complicated, it will be very simple, but it will be a message that you will need to pay close attention to.

In Genesis 1:20-25, God created all the living creatures of the earth, the fish in the waters, the birds in the sky, and all the creeping things on the earth. But here, He only created them in the spirit, for God is showing us what was in His mind, in His plan. So with this in mind, let us begin reading in Genesis 1:26-28. It says, "*And God said, Let us make man in our image, after our likeness:*" I want you to notice, 'let us make man in *our* image, after *our* likeness,' (and this *our* is God referring to the part of His Spirit that

is called Christ). So whatever God is, that is the way He made man, because God made man a little God, we will say. So that is what man was before the fall. But, of course, the fall of mankind did take place; and that is why God had to have another Son to correct the mistake of the first son and redeem God's offspring.

Again, Verse 26, "*And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*" Here, God is talking about creating man in His image and saying He is going to let them have dominion over the earth. And we will find where He talks about this same thing again, in Chapter 2. Also, we will find where He talks again about the creation of the animals. So God says it one time as it applies in Genesis, Chapter One, and then He says it again in Genesis, Chapter 2, when He actually begins to bring it into being.

Verse 27 says, "*So God created man in his own image, in the image of God created he him; **male and female created he them.***" Notice that word *them* because I made a statement sometime back, saying, "In order to see the fullness of Jesus Christ and the creation of the Wife of the Lamb, we have to see the *them* that was in Jesus Christ, which was the masculine and feminine attributes of the Christ Spirit that came into Him, which He became one with." And once we see that, then we can see the feminine part of that *them* forked off and came into a group of people, which is called the Wife of the Lamb. One part of that *them* was masculine, manifested in the Lord Jesus, and the other part of that *them* was feminine and was put into the Wife of the Lamb, who is now glorified flesh and bones.

Of course, this began to take place in Revelation, Chapter 10, and 1 Thessalonians 4:14, as the members of the Wife who had gone by the way of the grave were sent back with Christ Jesus when He came back to this earth. And that is when God started the process of putting glorified flesh and bones on a body of people, those who came back with Him and we which are alive and have remained. And here, I am only speaking of those that are the Wife of the Lamb. Yes, I know all the other saints will be resurrected at their appointed time, but this particular group is made from the same special part of the Word that Jesus was made from. And together we are the Wife of the Lamb, which is part of the Godhead.

All right, Verse 28 says, *"And God **blessed them**, and God said unto **them**, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."* So here, they have been created in the spirit and are being told what to do. But at this point, they cannot do those things because they are only in the spirit.

So we are going to go now to Genesis, Chapter 2, starting with Verses 4-5. It says, *"These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens, And every plant of the field before it was in the earth,"* I want you to notice, **God made every plant before it was in the earth.** Now this may seem like a strange saying; for unless we know God is a Spirit and that He knows the end from the beginning (according to Acts 15:18), we could think it strange. So in God's mind He created it all before the world was. And that is so good because we were there before the world

was. We were part of God's creation. And in the New Testament, it all began to come alive for us, the Wife of the Lamb. And then in the Book of Revelation, we are seen as the Wife of the Lamb dressed in fine linen, clean and white (and there is no other people on earth like that), and we are part of the Godhead. And it is a very humbling thought to think that we as mortal people are part of the Godhead. There is God's Son and God's Son's Wife. So God's plan that He started off in Genesis with man and woman, He has finished up the same way with man and woman here at the end time, thus showing the perfection of His plan in the Lord Jesus Christ and His Christ Wife.

Now let us continue reading. *"And every plant of the field before it was in the earth,"* How did He plant it before it was in the earth? Well, it was in God's plan, God's mind, and to Him it is all the same, whether He did it then or whether He was going to do it later, because He knew what He was going to do. God's Word does not fail. God's Word cannot fail. And that would be good for us *all* to remember. *"and every herb of the field before it grew:"* So He created man and woman and gave them the commandment to replenish the earth before there was ever a man and woman to receive that commandment. And here, He is talking about planting 'before it was in the earth, and before it grew.' See, all this was in God's mind. And then He says, *"for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground."* So if we are looking through the natural and not understanding God's way of talking, we could think something just does not sound right here because these things had not materialized or had not come forth; but to God it had already happened. This was just like with Abraham, who was a friend of God, for Abraham

called those things that *were not* as though they *were*, because God promised it. And that is what we have to do sometimes. God cannot lie. God cannot fail. And there is nothing impossible to them that believeth by revelational faith.

Verse 6, *“But there went up a mist from the earth, and watered the whole face of the ground.”* And then watch what God does, Verse 7, *“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”* That is when he became a physical being and his soul came alive. So we will not commit further on that here because we are going to read another place that says basically the same thing.

If you do not understand God and God’s Word, you might say, *“That does not make a bit of sense.”* Well, to some people it may not make a bit of sense, but to us that believe by the Spirit of God, it makes good sense. The Book of Genesis is a beautiful book, especially when we have understanding of it by revelation. God specializes in giving His children revelation; that is His special communication with His children. Yes, someone else can read it and say, *“That does not make a bit of sense. Why would God say that about the planting of the seeds, and then say a few words, and then go over it again? And why would He say He created man and woman and told them what to do, and then get over here and say there was not a man to till the earth? Oh, my!”* But that makes good sense to *us* because we know exactly—for in God’s mind He knew.

So what God says cannot fail. There is not one Word that can fail. Unless God attached a condition to it, it will always be. And there are certain things that there is no

condition attached to, like the prophecy of the Old Testament; much of it, deals with the millennium and the new earth and all those things, which cannot be manipulated and cannot be changed. But speaking to someone personally, if God said to them to go into a certain room in the house, and pick up a book that was lying there on a table, and then take it and lay it on a table that was in another room, and *then* He would make that book come alive, well, if they did not do that, God's Word is still true, but they did not get the benefits because there was not obedience on their part. And that would cause the Word to be hindered because they did not do what He had told them to do. And because God knows the end from the beginning, He knew they would not do it, so by His Word, He already made provision for it. That is our great God!

Notice, God already said He had formed man, but watch what He is going to say as we skip down to Verse 18. It says, "*And the Lord God said, It is not good that the man should be alone; I will make him an helpmeet for him.*" That is not a *helpmate*; it is a *helpmeet*, meaning someone compatible. Verse 19, "*And out of the ground,*" Here He is bringing in the same thing again. "*And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.*" See, now God has some tangible animals. Notice, when He spoke of them prior to this, it was before they were in the earth. See, they were all in God's mind; they had not yet been physically created. But here, He physically forms the animals from out of the ground and lets Adam name them.

Verse 20, "*And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; (Watch here; I want you to notice this.) but for Adam there was not found an help meet for him.*" Now we could say, "Now wait a minute; we are getting into trouble here. God made them over there in the first chapter of Genesis. And God talked about it in Genesis 1:27, for it says, 'God created man in his own image,' yet in Genesis 2:5 there was not a man to till the ground!" We are seeing what is in God's mind, and it is going to be just as He said. So notice, God had created Adam, but Adam had no helpmeet. So here is where we begin to pick up the other part of that *them* shown in Genesis 1:27 where it says, "*So God created man in his own image, in the image of God created he him; male and female created he them.*" See, God created *them* male and female. That has to be a guideline all the way through—male and female. And we do not want to get that crossed up. So the other part of that *them* was Eve, and she was in Adam. So here in Genesis 2:20, Adam was a tangible being, but Eve did not have a tangible body yet, but she was *in* Adam.

When we look in the New Testament, we see the Apostle Paul began to bring some of it in, for he said, "God has made known to me mysteries that have been hid since the foundation of the world." God began to reveal some of these things to Paul that had to do with the espousal of the Wife of the Lamb. There was the espousal, and then (as we know) the fall of the virgin took place. And all the while Paul was preaching things that had never been preached since the world was. And that is the same thing that is happening today, for God has someone in this day that is preaching things that have been kept secret since the world was; and they are coming forth now. God is making them

simple for a people that are simple enough to understand the simplicity of the things of God. God is simple, and if we can get simple enough, we can see the things of God. Yes, the Word is not complicated; it is simple. But some preachers complicate it. In their attempt to explain it, they sometimes try too hard, or try to get too many details, and make it complicated. Many of them get the Hebrew and Greek words, which have different meanings, along with all the different translations, to bring across their knowledge, all the while never getting to the tree of life. And it is true that from time to time we may be able to get understanding from another translation. Yes, I use the King James Version as the primary source of the scripture, but there are times I might check it again on other translations, and sometimes I will go to Webster's Dictionary and see what a word means; and sometimes it will give several meanings and shows the way the word can be used. But then if we get too many ways it can be used, it gets complicated. But God did not complicate this. He made male and female; what is so complicated about that? See, when He comes in and gives revelation of His Word, then it is settled.

So part of that *them* was the feminine part of God that came into the human realm through Adam. So after God created Adam from the dust of the earth, He then created Eve from a rib taken from Adam. I do not want to complicate it, so I will just read it. Continuing Verse 20, "*but for Adam there was not found an help meet for him.*" Verse 21, "*And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;*" I want you to notice how Eve was created. God did not just get some dust from the earth and create

Eve; He took a substance from Adam to create Eve. God took not only from Adam's *body* but also from Adam's *spirit* to create Eve, because there was that *them* in Adam's spirit. And we are going to find that same thing in the Lord Jesus Christ.

When Jesus came, He worked as a carpenter and lived thirty years as a regular man. And He was certainly a good man, and a good carpenter. But then something external came into Him. This was just as something came into us when we were born again; no, it was not the fullness of Christ at that time, but it was the Holy Ghost. Yet, the fullness came later for us. But there on the Jordan River with Jesus, it was the fullness of Christ; and God worded it in the Bible, saying, "The Spirit was given to Him without measure." And 'without measure' is fullness. And Paul used the word *fullness* in the Book of Ephesians, Chapter 4, saying that we would become the measure of the stature of the fullness of Christ. And that has already taken place in this day, as we have become the Wife of the Lamb.

So this has turned out to be something that is very exciting, and very revelational. We are part of the Godhead, and we know by revelation that we are part of it because of the way this works out in God's Word. We are part of Him, and even bone of His bones and flesh of His flesh, as Paul's prophecy in Ephesians 5:30-31 is now solidified in us and is showing forth itself in this moment of the twinkling of an eye.

Verse 22, "*And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.*" And when God took a rib from Adam, He also took the feminine part of Adam's spirit (the other part of that *them*), the part of that spirit that was for Eve, and she also became a living

soul. Thus, God completed the creation, fulfilling the scripture of 'male and female created He *them*.' And that shows a man should not act like a woman, nor a woman to act like a man. Those two parts of that *them* are perfectly separate and are to serve different purposes. We would not be here if it were not for a man *and* a woman. The earth would not be replenished had there not been a man *and* a woman. So I am saying all of this to get us over here to our day to show the Lord Jesus Christ, a man, and His Christ Wife, a woman who is the Queen, the tree of life.

So the thing is, we are part of Him, for we were predestinated in Him before the world was. That is how God's Word could say about the plants, 'He planted them before they were in the earth.' Before any of these things happened, He already did it! Because known unto Him are all His works from the beginning.

Notice, that *them* that was in the Christ Spirit came right into Jesus. And in that *them* is male and female. That is one sure thing we want you to hold in mind on this particular message. That *them* split into two parts—male and female. The Christ Spirit (consisting of two parts, masculine and feminine) came into Jesus, making Him the Lord Jesus Christ; and when the fullness of Christ Jesus came into *us* (the Wife), we received the feminine part of the Spirit of our Lord Jesus Christ, making us Christ the Wife of the Lord Jesus Christ. It was just as God created Eve from Adam; here the Christ Spirit came into Jesus, and that *them* that was in Him was split, and the feminine part of Christ Jesus' Spirit came into us and was awakened, making us the Wife of the Lamb.

We can see how sometimes Jesus Christ would be thinking and acting like a Jewish man and suddenly

something would happen to cause Him to do differently. And I have used for an example a Gentile woman who had a child that was sick, who came to Him for healing for her child. He said, "What have I got to do with you? Salvation is of the Jews. Shall I take the children's bread and give it to dogs?" And then the woman said something that was inspired by the Christ Spirit; she said, "True, Lord." She acknowledged that what He said was true. "True, Lord, but the dogs desire the crumbs that fall from their masters' table." And that did it, right there! Jesus said, "Woman, I have not found so great a faith in Israel. Go thy way; thy child is made whole." We see the other part of that *them*, the feminine part of the Christ Spirit, come into play there. But the feminine part had not taken on a permanent dwelling place at that time. But it has now in the Wife of the Lamb. Yes, the man is the head of the house, but the woman is the heart of the house. See, the head of the house there was saying, "Salvation is of the Jews." But the heart came in there, the other part of that *them*, and spoke. And Jesus relented and healed the child and rejoiced over it.

I am just showing you the *them* part, the male and female part of the Christ Spirit. That is what was in Jesus Christ when He walked around here; the feminine part of that Spirit was manifested from time to time, but basically it was the male attributes being seen through His three and a half year ministry. Then later on, after Jesus Christ was crucified, resurrected, and then ascended on high, the Holy Ghost came. And when the Holy Ghost came, we see basically the male part being manifested through the Holy Ghost; and the Wife of the Lamb was spoken of very little in the church ages. But then Christ Jesus came back to this earth as the Mighty Angel, and once again we have both

the masculine and the feminine parts of Christ back on earth again, which has produced the fullness of Christ, which is the Wife of the Lamb as we are showing in the earth our Lord Jesus Christ as our Husband and King. And that is fullness—the Lord Jesus and His Queen, the Christ Wife.

When Adam and Eve had the fullness of what a natural man and woman should be, that male and female worked together and each did their part. So as the female part and the male part works together, it gives the woman a right to testify, she has a right to get revelation, but the leadership stayed in Adam back in the original, and it stays in the ministry in this time. But the leadership gets the help and support from the other part of that *them*. It is natural for a woman to care; like if I get my finger cut a little bit, my wife will want to clean it and put something on it to help it heal itself. But when I was working on a construction job, when I got a cut or something, if there was a mudhole around with water, I would rinse the blood off, and maybe get a little piece of paper or a napkin and put around it, and I would go right on. See, there is where you need that feminine part to come in there, saying, “You can get germs that way,” and so on like that. But what I am saying shows so plainly that there can be no mistaking about these things—masculine and feminine.

So let us go on with this. Verses 21-23, “*And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said (And Paul says this same thing in Ephesians, Chapter 5. Watch.), This is now bone of my bones, and flesh of my flesh:* (It is very

astounding that after thousands and thousands of years, Paul would reach back to what Adam said; and it is still the same, for it did not change.): *she shall be called Woman, because she was taken out of Man.*" Her whole being was taken out of Adam. Not only did she receive the feminine part of Adam's *spirit*, but her body was created by using Adam's rib. Thus, the other part of that *them* was manifested.

Notice, it is the same now, for we the Wife of the Lamb are created from the Lord Jesus Christ. That is why the Wife of the Lamb is the other part of that *them* of Jesus Christ. It is because we were created from the same special part of the Word that He was created from (His rib), and not from the dust of the earth as Adam was. So what happened to those saints who were part of the Wife of the Lamb that died through the ages? Their body went to the earth and decayed away, whether they died from sickness or disease or were eaten by lions or burned at the stake. But the Wife is made from a different material than all the other saints. So we associate the Wife in a different category than we do other saints. With Eve, not only was the spirit from Adam, but also the rib (flesh of his flesh), as God separated out the feminine part from Adam. Eve was all woman in every sense, just as God wanted a woman to be; and this is the same for us, the Wife of the Lamb.

Let me read on. Verses 24-25, "*Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed.*" We are presenting naked truth here in this message today; God wanted us to tell it like it is. So here is Adam and Eve, they did not try to cover up or paint over the truth; for they were not ashamed. So we

do not ever want to be ashamed of saying, “We are the Wife of the Lamb, part of the Godhead, the river of life flows right through us.” See, we are not ashamed. They were naked, *naked truth*. They were not ashamed. That truth just rolled forth as a river of life flowing out from the throne of God. Amen.

Now from this point let us go to the New Testament. And I want you to watch that *them* there; it is a very important thing. When God created Adam and Eve, He created them male and female. And then when the children were born, some would be male and some would be female. But when it comes to the Lord Jesus Christ, He was a male, He was a man, but something external came into Him, which was the fullness of what was back there with God in Genesis, and it manifested itself in Him, God’s only begotten Son.

When Adam and Eve failed by eating of the tree of the knowledge of good and evil instead of waiting to eat of the tree of life, this kept them from being connected to the tree of life, for they fell from God’s Word. But, praise God, there would come a Redeemer! There is a song that says, “God searched through heaven, and He could not find one willing to be that supreme sacrifice that was needed to buy eternal life for you and me.” But God did not have to search; He knew there was not but one that could do it—and that was His only begotten Son, Jesus Christ, which was the second Son. And He gave the second Son a chance to back out, for when the religious leaders came to take Jesus Christ captive there in the Garden of Gethsemane, He said, “I could call twelve legions of angels and destroy all these men.” See, God gave Him a choice. But if He would have done that, He would not have a Wife. So He went to the cross for the sins of the people. But before He went to

the cross, He went to the garden. And there in the garden, He obtained victory over death. See, He did not have to die; He had already overcome death. But He yielded over to the perfect will of God and went to the cross, and He paid the supreme sacrifice by becoming the Lamb of God. So He bought back everything, He redeemed it all; for while He was redeeming His Wife, He redeemed all of God's other children that were predestinated, those in the Book of Redemption (the Book of Life).

In Revelation, Chapter 5, a bloody Lamb, the Lord Jesus Christ, came and took the scroll (the Book of Redemption) and took off the seven seals, and He took out of it the little book, which was for His Wife. In other words, He took out of the Big Book (the Bible) a little book. Oh, praise God! Well, that was getting that other part of that *them*! Because God was going to create a woman by taking the rib out of the Lord Jesus Christ and creating a Wife for Him. And bless the Apostle John, for when he saw us in his prophetic vision, he called us *the Wife of the Lamb*! And here we are today. We are the Queen! The fullness of the Spirit in Revelation, Chapter 10, caused us to become glorified flesh and bones, for there the other part of that *them* came into us making us Christ the Wife. Paul prophesied about it, saying, "We are bone of His bones and flesh of His flesh," which was the exact thing that Adam said. So there we find the other part of that *them* to the Lord Jesus Christ, and that is His Wife, and we are His Queen and part of the Godhead. Hallelujah!

So what happened? Christ Jesus brought the little book. He brought that Spirit, the feminine nature, down to earth to create the Wife of the Lamb who was already created as the body of Christ, just as Eve had to be created before God

took the feminine part of Adam's spirit and put it into her body. That is the other part of that *them*; and it has already been taken from the Lord Jesus Christ and put into a body of people. So over the years, since the time that He brought us the little book, God has been creating through the Lord Jesus Christ this Woman. And this Woman is something different, not a denomination. And just as Paul created a group in *his* day called the espoused virgin, this message of the glorified flesh and bones has created a group in *this* day called the Wife of the Lamb.

After the restoration of the virgin Word, which was the espousal, here came something to the earth in Revelation, Chapter 10, and the majority of people do not know about it, for it was a secret hid in God before the foundation of the world. Here, I want to tell about something that I have mentioned before, but I think it would be good to make mention of it again. A while back, there were some people that got ahold of our book, *The Interpreted Book of Revelation*, and they read in the book about Christ hid in the form of a Mighty Angel coming to earth as seen in Revelation, Chapter 10; but their preacher (who was trying to get his people away from the books because he was afraid they would see something that *he* was not preaching) said to them, "No, this man is wrong because Jesus is not a Mighty Angel." Well, I did not say *Jesus*, I said *Christ*. Christ came. See, Jesus stayed in heaven. That is why it took 'a marriage by proxy,' because the fullness of Christ came, and it came into us, thus making us the Wife of the Lamb, solidifying the fact that we are the Wife of the Lamb. Hallelujah! We are married by the revelation of the Word, and now we are the Wife of the Lamb. We are the other part of that *them*, which was separated out of Jesus Christ just like the other

part of that *them* was separated out of Adam there in the Garden of Eden. And that is why our Lord Jesus Christ could say about us the same thing that Adam said about Eve, "This is now bone of my bones and flesh of my flesh," and "She shall be called Woman (Christ the Wife of the Lamb)." There is where we are at today. That is why when we walk around, we know by revelation that we are the Wife. We were part of that Spirit back there with Adam and Eve, for God created man in His own image, after His likeness.

Yes, God started His plan off with Adam and Eve, and they fumbled the ball, we would say, and they had to go under a survival law. And the little virgin that was espoused to be married to the glorified Jesus Christ, she fumbled the ball there in Paul's day, and she had to go under a survival law during the church ages. And this was all in God's plan, for it is His will to give trials. And we have been through trials, and we have been through testing; and He told us when our faith is tried to rejoice and be exceedingly glad because the trying of our faith is more precious than pure gold. We praise God for this gold! And now there is a people who have gone through the trials, who now possess the fullness of the faith of Christ. Yes, it was some through the water, some through the flood, some through the fire, but we all came through the blood; because that bloody Lamb took the Book of Redemption and took the part out called the little book and brought that feminine part to earth, and He gave it to us and said, "Eat it up." And that is what we did.

See, that *them* was the male and female part of that spirit of Adam, which was in God and in Christ; and the feminine part was put into Eve. And in our day, the feminine part

of our Lord Jesus Christ was put into the body of Christ making *Her* the Wife of the Lamb. And now the feminine and masculine parts work together perfectly because we are *meet* to be the Wife of the Lamb, which means we think like Him, we have desires like Him, and we have made ourselves invaluable to Him; and He has to have us now because the Word cannot be fulfilled without us.

I like reading where Jesus Christ was telling the disciples that He was going to the cross, and Peter rebuked Him and said, "That shall not be so, Lord." And Jesus spoke and said to the spirit that was influencing Peter to say that, "Get thee behind me, Satan." And then later Jesus said, "If I do not do it, how else can the scriptures be fulfilled?" And without us, how else can the scriptures be fulfilled? We have made ourselves invaluable to our Lord Jesus Christ. There is a saying that if you want to get job security, do your job so good that they cannot do without you. Well, in this we just automatically do our part; it is not a job, but it is a desire and an inspiration that is within us. Amen. He is pleased with us. And to show that He is pleased with us, He has already made us His Wife. Did you catch that over there about 'before He planted the seed, before it grew in the earth,' and so on? Well, He has given us fine linen, clean and white, and He did not say, "If you go out here and earn it, and deserve it," and so forth. No, He just outright gave it; and He said it is the righteousness of saints, which is the righteousness of God Almighty. And who can question that?

So the title of the message is—*What Did God Mean When He Used the Word Them in the Creating of Adam?* Have you enjoyed the message today? I have been hinting at this for a while by bringing in these particular scriptures in other

messages. Glory to God! So within the Wife is the feminine part of that *them* that was in the Lord Jesus Christ. We are the Wife of the Lamb. He is the masculine, and we are the feminine. He is going to sit on His throne in the millennium; and being His Wife, we just want to be close to Him because as His Wife we are part of Him and part of the Godhead. Amen.

O' Father, I pray that you will take this Word and that you will use it for your glory, and may it be a strength to the Wife of the Lamb. May Her faith be so great to where She knows that She is all that She can be for you, Lord. We praise you and thank you in the name of our Lord Jesus Christ. Amen.

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