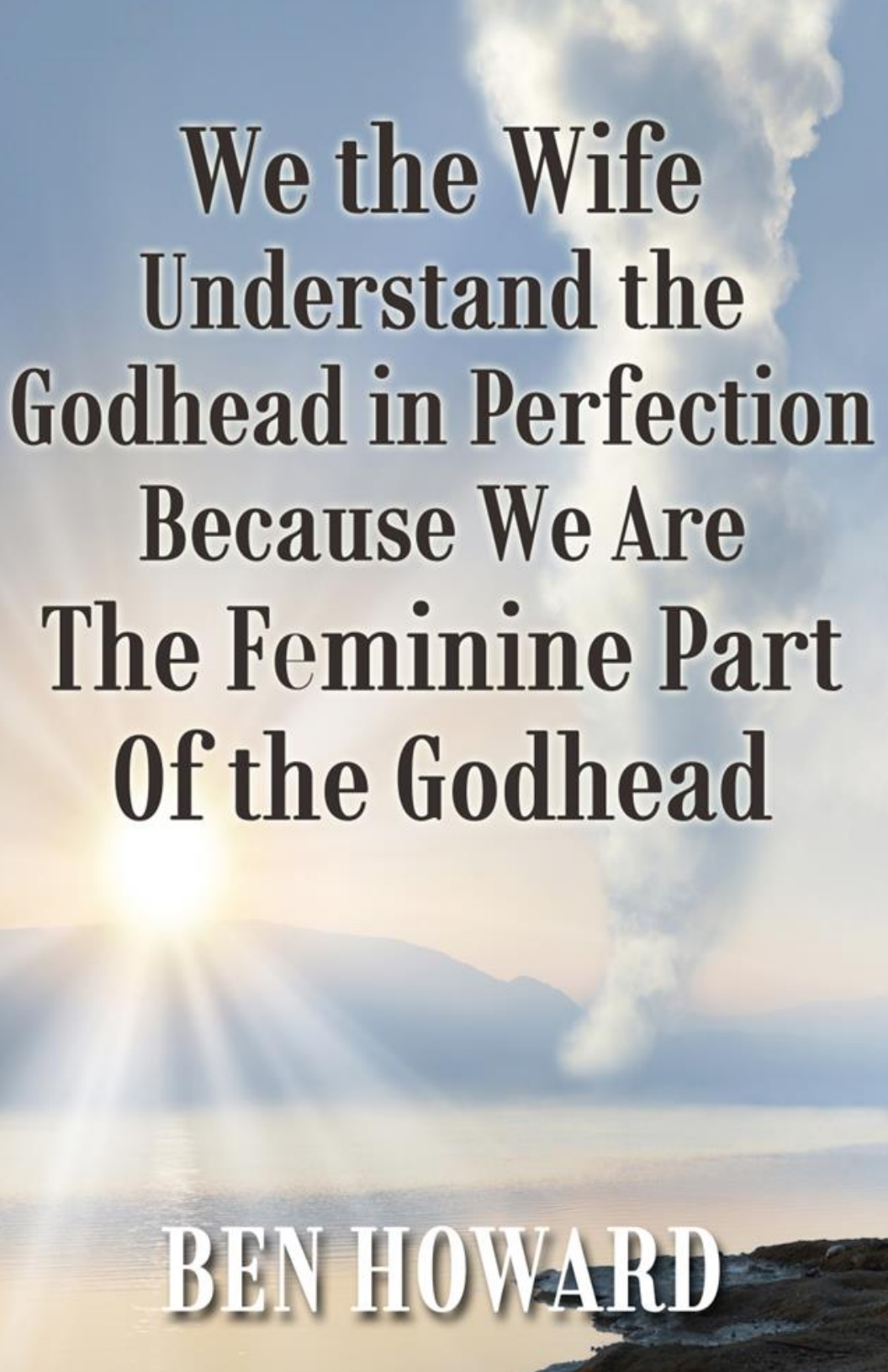




**We the Wife
Understand the
Godhead in Perfection
Because We Are
The Feminine Part
Of the Godhead**

BEN HOWARD

WE THE WIFE
UNDERSTAND THE
GODHEAD IN PERFECTION
BECAUSE WE ARE
THE FEMININE PART
OF THE GODHEAD

OCTOBER 7, 2024

BEN HOWARD

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*This Testimony is a Witness
Of The
Last Trump of God Message
Ministered By
Christ the Wife of the Lamb*

WE THE WIFE UNDERSTAND THE GODHEAD IN PERFECTION BECAUSE WE ARE THE FEMININE PART OF THE GODHEAD

I appreciate the Lord and the good things that He is doing for us. The Bible says that He daily loadeth us with benefits, and that is certainly true. I thank the Lord for the opportunity to talk about Him, to praise Him, and to honor Him in this era of time that we are living in, for we moved from being the espoused virgin to being Christ the Wife of the Lamb. And being Christ the Wife of the Lamb, we understand things that no other group has ever understood, such as the Godhead, which has always been a mystery. Even the great Apostle Paul spoke of it as being a mystery, which was definitely so for that time period. But now, for the Wife, the mystery has vanished because of our marriage to the glorified Lord Jesus Christ; and being the feminine part of the Godhead, we have understanding of the Godhead in perfection, and that did away with the mystery of it. Amen.

When we look back through time, we see where the Godhead was taught as being three separate and distinct persons, in which they called the Holy Trinity, which meant God in three persons—and a Trinitarian doctrine of the Godhead was formed; and practically all denominations and independent churches taught that the Godhead consists of three separate persons, which is the Father, the Son, and the Holy Ghost. But then there came other groups that came up with the doctrine of 'Jesus only,' meaning there is no one but Jesus in the Godhead. They

preached that Jesus is God, that Jesus is the Father. They referred to certain scriptures such as in the Book of John 10:30, where Jesus Christ said, "I and my Father are one," and in John 14:9, where He said, "He that hath seen me hath seen the Father." And they would take that as the Father being Jesus. And at that time of darkness, it was *not* that they were so *wrong*, it was just that God had not revealed the Godhead in perfection. So most of the worldly Christianity at that time went forth with either the theory of a trinity (the Godhead in three persons) or the theory of Jesus only. (And that is understandable, because sometimes in trying to push forward in the things of the Lord, some believers got a little overboard or a little overzealous. Yes, there should be certain zeal for the things of God, but it must always be kept in check.) But then it came time for God to reveal the Godhead in perfection. And this was only revealed to the Wife of the Lamb. Therefore, we do not expect Christianity in other realms to understand the Godhead, because this revelation applies to us, the Wife, seeing that we have by marriage become the feminine part of the Godhead.

Notice, when it came to the Great Eternal Spirit, the Father, they had it right, with the exception that they took it to the extreme and made the Father a person. But the Father is not a person. He is a Spirit. But it was the 'Christ part' of God the Father (the Christ Spirit) that He used to deal with mankind. And the Christ Spirit never took a permanent dwelling place in anyone until there was a person that was born of a virgin named Mary, which was the Lord Jesus Christ. So we see how God began to reveal the mystery of the Godhead. And the Wife has perfect understanding of the Godhead. We understand that God

is a Spirit and always will be and is everywhere present at the same time. But with the '*Christ part of God*,' it is different, because there are masculine and feminine parts to Christ. And this is what Jesus received when John baptized Him; for the *fullness* of the Christ Spirit came into Him, meaning God put both the masculine and feminine parts of the Christ Spirit into the Lord Jesus Christ. So all the attributes of God that were in the '*Christ part of God*' came into Jesus, making Him Jesus the Christ, and here in the earth was the fullness of the Godhead part of God bodily; for **God used the Christ Spirit to create the Godhead part of God in a bodily form.**

Now having said all of that, let us look back in time to where God began laying in His Word the understanding of the Godhead. When God created Adam, He created a man after His image and likeness as the Book of Genesis 1:27 says, "*So God created man in his own image, in the image of God created he him; male and female created he them.*" Here, this was only in the spirit. But in Chapter 2, God created a body for Adam from the dust of the earth, and He put what was in the spirit, which was both masculine and feminine, into Adam's created body. Then later, after a certain length of time, Adam got lonely. He looked around and saw that everything God had made had a mate—male and female. But Adam was just one man alone. But he was not alone, for he had the feminine part within him, which would be taken out at the proper time. And that took place when Adam's loneliness reached a certain peak; for God knew what was going on, so He put Adam to sleep. And while Adam was asleep, God took a rib from Adam's side and created him a helpmeet, a wife. And then God took the feminine part of the spirit that He put into Adam and put

it into Eve. Now God had a man that was all masculine and a woman that was all feminine. And by God starting things out this way, He was laying in the understanding of the Godhead. Even way back then, He wanted us to know by revelation the mystery of the Godhead.

In the Old Testament, with His natural son and daughter (Adam and Eve), God was showing His plan for the Godhead. Then in the New Testament, when time came for God to have a Word-Son through a virgin named Mary, He sent the angel Gabriel to her with the Word, saying, "You are highly favored of God. You are going to conceive and bring forth a Son; and that Holy one shall be called Jesus." And Mary said, "How can these things be, seeing I know not a man?" And Gabriel said, "The Holy Spirit is going to overshadow you." And receiving this wonderful message, Mary said, "Behold, the handmaiden of the Lord. Be it unto me according to thy will." And, approximately nine months later, Jesus was born. Joseph and Mary raised Him up, and He became a fine man and a carpenter by trade. Then one day, as shown in the Book of Matthew, Chapter 3, there came a strange fellow out of the wilderness, and his name was John, and he went forth telling the people to repent, that the kingdom of heaven was at hand. He said, "This is he that was spoken of by the prophet Esaias, saying, 'The voice of one crying in the wilderness, prepare ye the way of the Lord, make His paths straight.'" At that time, Jesus was about thirty years old, and He came unto John to be baptized. No, Jesus did not have any sins, but He wanted to set the example of the righteousness of God that was taking place at that time. So He went up to John and asked him to baptize Him. And John said, "Why are you coming to me to be baptized? I

need to be baptized of thee.” Then Jesus said, “Suffer it to be so now, for I must fulfill all righteousness.” So John baptized Him. And when Jesus came up out of the water, the heavens were opened, and there was a Voice that spoke from heaven, saying, “This is my beloved Son in whom I am well pleased.” Now there was the anointed Son of God on earth! Glory to God! And He had within Him both the masculine and the feminine parts of the Christ Spirit. This was likened unto the way that God created Adam, for Adam had both the masculine and feminine parts of the spirit of natural life in him. So, here was Jesus Christ, who now had both the masculine and feminine parts of Christ in Him; and the feminine part, which was within Him, God would later use to create a Wife for His Word-Son, which would make the Wife the Word also.

After Jesus was baptized of John, He was now Jesus the Christ, and He went forth and began to do certain things that people never saw a man do before. He did many mighty miracles, for He healed the sick and raised the dead. One time He came across ten lepers, and He healed them all; but only two of them turned around and thanked Him, while the rest of them went on their way—only two returned and were interested enough to see what was going on. Jesus the Christ was preaching the Kingdom of God and bringing Word that exposed the religious system at that time, for He showed how the Pharisees and Sadducees were in error. See, they only had the written Word, and they were good at quoting it; but they did not know the author of it, and they did not know the meaning of it. When Jesus Christ came to tell them what the meaning of it was, they came against Him, and they eventually had Him crucified. Then He went down into

the heart of the earth and preached to the spirits in prison, and He brought up the Old Testament saints, as shown in the Book of Matthew, Chapter 27. And they walked on this earth with Him for forty days and nights, for that is how long He stayed here before He ascended on high and led captivity captive, meaning He led them up with Him from this earthly realm. See, this was the *masculine part* of the Godhead, the glorified Lord Jesus Christ, that I am talking about here. But there is the feminine part of the Godhead, and that is us, the Wife, who in this last day has now come into the picture.

Notice, when we are talking about the Wife, we are talking about the *feminine part* of the Godhead part of God. And, here, we are talking exclusively about the feminine part of the Christ Spirit who is now a many-member body of glorified saints; for She took a permanent resting place in us when we were joined to the glorified Lord Jesus Christ in marriage, thus making us one with the Godhead part of God in glorified flesh and bones. So, there is the Father, there is the Son, and there is the Wife. Now the Father, the Son, and the Son's Wife are of the same flesh and bones. And that is glorified flesh and bones.

God is a Spirit and is everywhere present at the same time. But there is a Godhead part of God, which zeros-in on the Lord Jesus Christ and His Christ Wife. Yes, back before the Wife came into the picture, they said about the Godhead, "There is the Father, the Son, and the Holy Ghost," which religion made three persons. But now we have perfect understanding of the Godhead. It is *not* the Father, Son, and Holy Ghost; it is the Father, His Son, and His Son's Wife. Amen. The Son and His Wife are one in

marriage. That is why the Wife is part of the Godhead the same as the Son is part of the Godhead.

Here, I want to say that **everyone with eternal life is part of God**. I want that to be clear. Although many are part of God, **all are not part of the Godhead part of God**. But we the Wife are a special group of saints that are in the realm of the Godhead part of God. We are clothed in fine linen, clean and white, while all other saints are dressed in white robes. See, Jesus Christ was not the **fullness of God** bodily, but He was the **fullness of the Godhead** bodily. Notice, Jesus Christ was not the fullness of God, because God is everywhere present at the same time. We brought this in a message some time back called *The Father Worketh, and His Son Doeth His Own Work, Yet There Is No Conflict*, which became a chapter in our book *"In a Moment, in the Twinkling of An Eye" is the Real-Time Fruition of This 65 Year Ministry for the Wife of the Lamb*. God has His working, and Jesus Christ has His working, and they do not conflict with one another. And the Lord Jesus Christ now has a Wife, and She is part of Him, bone of His glorified bone and flesh of His glorified flesh. And that is what happened when the marriage took place, as shown in Revelation, Chapter 10.

When it came time for the marriage, God sent Christ Jesus in the form of a Mighty Angel, and those that were to be part of the Godhead part of God (those that were to be part of the Wife of the Lamb who had died and their bodies went to the grave to forever remain), their spirits came back with Him. Yes, their bodies were gone forever, but the spirits, which Paul related to us in the Book of 2 Corinthians 5:1, calling them 'spiritual tabernacles,' came back with Him. Notice, when God sent Christ Jesus back to earth for the marriage, they came back also. See, the

glorified Lord Jesus Christ did not come back then, but it was the fullness of the spiritual coming of Christ Jesus that came in secret and married us to the Lord Jesus Christ in a proxy marriage. A marriage took place, and now we are His Wife and are part of the Godhead. Now we are bone of His bone and flesh of His flesh, just as God's dream (His plan) showed. And it is very clear to us, the Wife of the Lamb, that the Lord Jesus Christ did not come back at that time. And He will not come back until the Battle of Armageddon, where He comes and fights; and that is just before the millennium begins.

When Revelation, Chapter 10, was fulfilled, there stood the Wife of the Lamb, who is bone of His bone and flesh of His flesh, which means glorified flesh and bones. Hallelujah! And when I say *Wife*, I am talking about us. We are the Wife of the Lamb. And being the Wife, dressed in fine linen, clean and white, we are part of the 'Godhead part of God,' which is the Lord Jesus Christ's part of the Almighty. That is why we have claimed our glorification. The feminine part of the Christ Spirit took a permanent resting place in us, the Wife, and glorification is taking place within our mortal bodies, thus creating glorified human flesh. And that is where we are today. We are right here at the end time in the completion of God's plan. And we are learning as we go, for we are *walking* in glorification. We are walking with God as part of the Godhead by our marriage to God's only begotten Son, and we the Wife have perfect understanding of the Godhead because we are the feminine part of the Godhead part of God.

Notice, Paul brought the revelation that Jesus Christ was the fullness of the Godhead bodily. He did not say that Jesus Christ was the fullness of God, but the fullness of the

Godhead bodily. And I want to highlight that word ‘bodily,’ meaning that we are walking in glorified flesh and bones. We are bone of His bone and flesh of His flesh, meaning glorified flesh and bones. (Ephesians 5:30-31) That is why we have glorified flesh and bones. That is why we are the feminine part of the Godhead part of God. And the Godhead part of God is where our understanding comes from.

We the Wife of the Lamb have full understanding of great truths that other parts of Christianity do not have the full understanding of, but they have their place in God. So here we are today in the midst of this ‘glorified flesh and bone creative Word,’ with the revelation that we are bone of the Lord Jesus Christ’s bone and flesh of His flesh. See, we became bone of His bone and flesh of His flesh when our marriage to Him took place; and being married to the Son of God who is glorified flesh and bones, we were created the same by His Word of the trumpet message of glorified flesh and bones.

We praise God and thank Him today that He gave us this understanding of the Godhead in perfection. So when we hear others talk about there being three persons in the Godhead, we do not argue with them, for we know why they are saying it. But we, being the Wife who is part of the Godhead, have been given this understanding by the Lord Jesus Christ who is the fullness of the Godhead bodily—the bodily part, which means not just Spirit, but body! (I love that—*bodily*.) And because of our marriage to the Lord Jesus Christ, we are part of the Godhead *bodily*. That means real people, glorified flesh and bones. Glory to God! Real glorified people who now have to operate in this world—and all the time we are praising God that we are

glorified flesh and bones because we are married to the Son of God who *is* glorified flesh and bones!

This is the day of the glorified Wife of the Lamb. But that does not mean that we the Wife do not have certain respect for people that love God and want to do the will of God in the other realms of God. We do not condemn. We know where *we* stand, and we know that we are part of the Godhead, and we do not look down on someone else or try to push them down to make ourselves shine, because as the Wife we *are* shining, and the glory of God is falling. That is where we are today, and that is why we are rejoicing! We realize that we are the feminine part of the Godhead part of God and that we are glorified flesh and bones; and that has put us above and beyond all others, that has put us in a separate part of the Kingdom of God.

See, there are those that are not the Wife, but they are part of God. They rejoice in the Lord and praise God; and as far as their human nature, they are good people. But we the Wife are different because we are bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. And *that* is being part of the Godhead part of God. And 'the Godhead part of God' is a new revelation that He has given to us in the last few years. Jesus Christ was the fullness of the Godhead bodily. The very God of heaven came down in the fullness of the Christ Spirit and came into His Son Jesus, making Him Jesus the Christ; thus, God used Christ to create the Godhead part of God bodily, which was Jesus Christ. And we were married to Him; thus, making us bone of His glorified bone and flesh of His glorified flesh—the feminine part of the Godhead part of God bodily!

In the Book of Genesis, we hear Adam saying, "She is bone of my bone and flesh of my flesh," when he saw

Eve—for she was part of Adam. And she will always be part of Adam. No one else could ever reach that peak of being part of Adam in the sense that Eve was, because Adam and Eve were one. And now because of our marriage to the Lord Jesus Christ, we are bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. We are part of the Godhead part of God and not just part of God's domain by being a child of God. We are the Wife of the Lamb, the Queen. He is our Husband and the Mighty King. And that isolates us and puts us in a special place. And being in a separate realm than other Christianity does not make other Christians of less importance to God. We know that they do not know what we know. They do not see what we see. And they are not supposed to. And we do not try to take away what they have. If they have a knowledge of God, if they have a conscience towards God, then we thank God for it. And we leave them alone, because they are going to wind up being in the place they are supposed to be just as we did. For *we* wound up and came to the place that we were supposed to be. And here we are today, shouting the victory and glorifying the Lord and saying with all confidence that we are the Wife of the Lamb, bone of His glorified bone and flesh of His glorified flesh.

Notice, Jesus Christ had to be crucified and die for the sins of the world, for those that were in God's plan before the foundation of the world. But then He had to come forth in a glorified body before our marriage took place. Therefore, we are married to the one that is glorified flesh and bones. We have become bone of that glorified bone. We have become flesh of that glorified flesh. We are the glorified Wife of the Son of God. And that put us in direct

line with the Father as part of the Godhead part of God. And we the Wife understand the Godhead in perfection, which is the Father, the Son, and the Wife. And that is why we are so happy today. That is why we are not weary. That is why we are not afraid that we will be lost, or afraid of this, or afraid of that. He chose us. He married us. It was His choosing. And when we were married, we became bone of His glorified bone and flesh of His glorified flesh. And that put us there as the feminine part of the Godhead part of God, while the whole being of God is everywhere present at the same time.

King David said in the Book of Psalms 139, "Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me." In other words, David was saying that we could not go anywhere that God is not there. But you can go somewhere that the Lord Jesus Christ and His Wife are not there, because we have now taken on glorified flesh and bones, and we are the Godhead, stationary. We are stationary in God. We are the physical, glorified, feminine part of the Christ Spirit. And here we are today rejoicing in the Lord! We are not trying to be something that we are not. And we do not *want* to be anything else. We are the Wife of the Lamb; and there is nothing we could desire greater. And we will always come out doing His will because that is the way He works.

Notice, we the Wife understand the Godhead in perfection because we are the feminine part of the Godhead. We understand that the Lord Jesus Christ

became the fullness of the Godhead bodily, for He had both the masculine and feminine parts or attributes of the Christ Spirit in Him. God poured the fullness of the Christ Spirit into Him because He was going to use that feminine part for a specific purpose, which had nothing to do with people all over the world, but it was to create a Wife for Him.

Notice, once we the Wife took on glorified flesh and bones, *death* was no longer in our vocabulary. Can glorified flesh and bones die? No, Jesus Christ died once. Death has no more dominion over Him, and when we were joined to Him in marriage, that did away with death for us, the Wife. He gave us His mind; we have His thinking. Praise God! And that is why we the Wife of the Lamb are the only group that has perfect understanding of the Godhead. That is why no one except the Wife understands the scripture of 1 Thessalonians 4:14. We are the only group of saints that has the true revelation of Revelation, Chapter 10, which was when Christ Jesus came back to earth for the marriage. That is when He brought all those saints of 1 Thessalonians 4:14 that had died throughout the church ages who were to be part of the Wife. See, He brought them all back. And by this trumpet message of glorified flesh and bones, they have taken on glorified flesh and bones just like we have; and together we will soon go to meet our Lord Jesus Christ.

Those are the things that we are looking at; and we have a perfect understanding of it all. So, what are we today? We are glorified flesh and bones. Why are we glorified flesh and bones? Because that is what God said, for He is showing His will by this creative Word that is going forth. **He is letting us know that we are not joined to Jesus**

Christ as He was in the first three and a half years of His ministry, but we are joined to His glorified flesh and bones, which made us the same. And here we are today married to the Lord Jesus Christ. This is the marrying message, and this is the Word after marriage.

Again, we the Wife understand the Godhead in perfection because we are the feminine part of the Godhead. There is the Father, the Son, and the Wife of the Lamb. We are the feminine part of the glorified flesh and bones of the Godhead, because the feminine part of the Christ Spirit solidified in a body of people, making us Christ the Wife of the Lamb. God does not become us, but we have become part of the Godhead part of God. We are not only part of God as a whole, but we are part of the Godhead bodily by our marriage to the Lord Jesus Christ our King and our Husband—and He is our all in all. Our marriage connected us to the Godhead perfectly. And that gave us a straight line, right to the heart of God; therefore, we have special access and not just the outer fringes of what God is doing everywhere present; for the presence of God is so great that heaven and earth cannot contain Him.

Yes, God is so great! But we are zeroed-in on the Godhead part of God. We were created from the Godhead part of God. Jesus Christ is the fullness of the Godhead part, which means He has the thinking of God and God's workings. And by being one with the Lord Jesus Christ, we have received from God the knowledge of what is, what was, and what is to come. And we are rejoicing in the Lord and praising God as the tree of life with the water of life that is pure and clear as crystal running right through us, the Wife of the Lamb, for the glory of God.

O' Father, we come praising you and thanking you for all these good things. We thank you for the Wife's Message of Glorified Flesh and Bones. May we as a body of people think on this more and more, as our Lord opens more Word and makes it so great and so real to us. Lord God, we praise you in the name of Jesus Christ and the name that you gave us, Christ the Wife. Amen.

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