WE ARE NOW ENJOYING 'IMMENSELY' THE BLESSINGS AND GREAT GRACE OF GOD AS HIS SON'S WIFE!

BEN HOWARD

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By the
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## WE ARE NOW ENJOYING IMMENSELY THE BLESSINGS AND GREAT GRACE OF GOD AS HIS SON'S WIFE

We appreciate the Lord and how He is moving. And I have been saying over the last few months that something big was about to happen. Well, something big has happened. No one would have ever thought that when the end time really began to be set in motion that it would be so quick and be so widespread all over the world. And spiritually, we see that we are living in a great day, a wonderful day, and we see among God's people that the Spirit and the power of the Lord is real. God is moving out there in the realm of the world, bringing each nation to its preordained position; but Jesus Christ is moving in the body of Christ, which is His Wife.

In recent weeks I preached a message entitled, *The Father Worketh, and His Son doeth His Own Work, Yet there is No Conflict.* So we see what God is doing, and we see what the Lord Jesus Christ is doing, and it is all so wonderful, and it is all so great! And we praise God for letting us live to see the things that our eyes are seeing and to hear the things that our ears are hearing. This is one of the greatest days since the days when our Lord Jesus Christ and the apostles were here in their earthly bodies. It is the greatest day that we have ever lived in. The power of God is so real. He is moving! He is answering prayers. Moreover, He has revealed such revelation in the last few years or so that the natural mind cannot grasp it; for it takes a spiritual revelation. And to me, that is something so great that we cannot figure it out, for it is unfathomable with a natural mind.

We have been bringing in the fact that Christ is the Spirit from God that He gave to connect Himself to mankind, His family on earth. When Jesus was born about two thousand years ago, He lived about thirty years as a good Jewish man, then the fullness of Christ came into Him, thus making Him the Lord Jesus Christ. Here we see a seamless transition between God's Christ and God's Son, for the Christ (anointing) came into Jesus, and that is when Christ took on all those pure attributes that the man Jesus possessed. And all His attributes were pure because He was the Word made flesh. Later, when Jesus

Christ died on the cross, He gave up His ghost, meaning He gave up His spirit, His soul, which had become one with Christ (for Christ had already taken on the pure attributes of humanity that was in Jesus). I have said in the messages more recently that all the good attributes of a man came from God and all the good attributes of a woman came from God. So all the attributes that are in God and His Son are now in Christ. The point here is that when Christ came into Jesus, all those attributes that were part of God from the beginning became part of the man Jesus Christ, making the Lord Jesus Christ one with the Father. And when He died on the cross He gave up His ghost (which was the Holy Ghost). After this, mankind could receive the Holy Ghost. So this was God's way of creating a pure spirit that could contact God with a pure conscious in His great plan of salvation.

Before the fall, God walked with Adam and Eve in Eden in the cool of the day and talked with them. And I preached a message that really brought this out, entitled, We Welcome the Father Back Home Again. See, God took Eden away, which was the lifting of God's Spirit from this earth, and it has not been back since then. But God Almighty, our Father, will come back when all the scripture has been fulfilled, which will be at the end of the millennium. And before He comes back, according to the Book of Ezekiel 21:27, governments shall be overturned, overturned until He (Jesus Christ) comes whose right it is to rule. And He will get everything fixed in the millennium for the Father to come back home again. But first He came in the Spirit to get His Wife; and that is where 'married by proxy' came in, and that is how we became part of His flesh and bones.

Notice, everyone that is born again is a part of God's spiritual family, but not of the flesh and bones of our Lord Jesus Christ in marriage. But there was a people that Paul spoke to, to whom he introduced a new way, as he began to speak about she, virgin, espousal, wife, marriage. He began to introduce something else; which was injecting that feminine attribute into the whole situation. Therefore, it was not just man; but here came the woman that was taken out of the man. So there was a people that became a part of Paul's espousal message. marriage did not take place then, because the virgin fell away from the purity of the Word that Paul had brought to her. She did just as Eve did in the Garden of Eden, so God had to take up the Spirit that would have produced the marriage in that day. For before the espoused virgin ate the prophetic Word spoken by Paul, she fell from God's ordained plan, which would have produced a marriage, so God had to take up the prophetic Word and seal it away in the Book of Redemption (or Book of Life). But it was brought back to this earth in our day, as shown in Revelation, Chapter 10, to produce the marriage of the Lamb to the many member body in the earth in this day by the sounding of the last trumpet message.

So here is how God brought the marriage of His Son to fulfillment. We find in the Book of Revelation, Chapter 5, there is one sitting on the throne that had a book (scroll) in His hand. And here came a bloody lamb, and He took the scroll and loosed the seals and opened it. Then He took just a small part of it, the prophetic Word for the Wife, and sent it down to earth, which was indeed the little book of Revelation, Chapter 10, which showed Christ Jesus was hiding Himself in the form of a Mighty Angel bringing the little book. So for the first time, we see the little book in His hand (the hand of the rightful owner), which He gave to us, His body in the earth, and told us to eat it up. And upon eating it up, we became the flesh and bones of this little book. That is how we became members of His body, of His flesh and of His bones, and it all came by a proxy marriage, the masculine part of Christ and the feminine part coming together. So here we are; bone of His bones and flesh of His flesh, and we are giving living Word, the gospel of the glorified flesh and bones. This is taking place in this hour, and it is so exciting that it is hard to sleep and rest well when you get to thinking about it! So I praise the Lord for all of it and say, "Amen!"

We can surely see the world is falling apart, and concerning this outer world situation, people keep saying things like, 'when it gets back to normal,' and 'we hope to get back to normal in a month or two,' and things of that nature. Well, I have news for them; the normal that we once knew is not going to be the normal of the future; for many things will never be as they have been in the past. I had a thought come to me about how it was before the flood. The Word of God tells us that before the flood it did not rain, but moisture came up out of the earth and watered it, which was like a heavy dew. During this time it never got exceedingly hot nor cold, and there never was a storm, never a tornado or any of those things, for the weather was always good. Then after the flood, God sent the rainbow in the sky, showing that He was not going to destroy the earth anymore by a flood; but it never did get back to what was normal before the flood. From time to time, we get thunder and lightning and the wind starts howling, and we will go downstairs to our basement. It can get very spooky when the wind is blowing, and trees are falling, and the lights are going off. Now if we go back to what was normal before the flood, we would not have anything like that. So compare that with what is going to be normal in the future (what future is left). And as far as what will be normal this side of the millennium remains to be seen. We have preached about it, we have talked about it, and now God is bringing it all to a conclusion; and He did not take long to do it.

I made mention that something big was about to happen in previous messages some months back, even before this virus hit the world. I said, "There is something big that is about to happen." I kept saying that, not knowing this Covid-19 virus would come into being so quickly. It even shocked me, although I was saying that something big was about to happen. I got a little insight on some of the things, but the speed of it was shocking! A few months back, we were in one world, and now we are in another world. So that is how quickly things can happen. Then on the other side of the picture, the blessings in the Wife of the Lamb have happened so quickly. And we are praising the Lord for these great blessings! We have become flesh and bones of *His* flesh and bones, and the masculine and feminine parts of the body are now being expressed together in the earth to bring forth this wonderful truth of the gospel. So that is why we are happy! That is why we are rejoicing! And that is why everything is so wonderful. It just gets sweeter as the days go by.

Oh, I thank God for letting us live in this time. I praise Him for it, and I love Him for it. We might not have thought we would be here to see it like this, for we are to be raptured before the coming of the great tribulation; but what we are seeing now is just a prelude to it. So we, the Wife, are rejoicing, for we know our time has now full come. Yes, we are praying, and we have feelings for those that are truly born again that are in this religious system that is controlled by the antichrist, and they cannot see unless God reveals it. So we have to accept God's will and God's way, and our prayer has to be, "Father, thy will be done on earth as it is in heaven," and leave it there and rejoice in the Lord. It is a time of rejoicing! We are in the marriage! It has taken place, and we are enjoying all the blessings that came along with being married to God's Son, the Lamb of God. So we praise God for it. We praise the Lord for His mercy and for His goodness and for His great grace.

So I want to take a thought today (and it will be like an inventory type message), We are Now Enjoying Immensely the Blessings and Great Grace of God as His Son's Wife. In other words, we are enjoying our position greatly. God is constantly revealing things to us, day after day, as the sun rises and sets each day. He is new every morning, and great is His faithfulness. And the things that we do not know, we know that He will reveal each day as we need them, for we are living by the one doctrine of God, meaning what He wants done for today.

In the days of Jesus Christ's earthly ministry, He lived by the one doctrine, which was to do only what the Father showed Him to do daily. When the Pharisees asked Him, "What is your doctrine? We do what Moses said," He had one thing to say, which was, "My doctrine is to do the will of the Father and whatever He reveals each day." So if you want to know what my doctrine is, every day I am going to walk with God, and whatever He has for that particular day, that is what I am going to do. Sometime back I preached a message, The Wife of the Lamb is Translated Into a Kingdom Where There is Only One Doctrine, which is a chapter in our book, The Gospel According to the Wife of the Lamb, where we brought in about the one doctrine, and that is to do what the Father shows us. Jesus Christ said, "I do nothing until the Father shows me." And only then is that the right thing for that time period. Yes, we could read the Bible and even go to seminaries to learn it. We could read and study these messages that we have. We could study, study, study all day and all night. I love to read, and it is good to read; there are many good things in the Bible and in these writings of the sounding of this last trump of God; but when all of that is said and done, it still takes a revelation. "What the Father shows me, that I will do"—that is the one doctrine. And it is real today, and we see it right here among us; and that is why we are rejoicing. That is why we are praising God. It is so wonderful. Praise the Lord! So let us pray before reading.

Heavenly Father, it is in the name of Jesus Christ of Nazareth, thy Son, that we come to thee. And I pray today that you will move by thy Holy Spirit, and that your perfect will would be done. Help us always to do as Jesus said, "I always do the will of the Father." And, Lord, I pray that you will help us today to move right into the thinking of God, what you have ordained from the foundation of the world. May it come to pass. May it be that we can say, "The perfect will of God has been done." So we praise you, Lord. Amen.

Notice the title again; We are Now Enjoying Immensely the Blessings and Great Grace of God as His Son's Wife. As the Wife of the Lamb, we have special privileges, and we are to rejoice. I see people today, and I am amazed at it, how they will get down and out so easily. We have something to rejoice about, for He renews our youth like an eagle. We have this power, this joy, and this great grace. In the Book of Acts, Chapters 1-4, it shows us that when the Jewish church started out, they were praising God, rejoicing, and full of vigor. They were happy! That is why the people of Jerusalem thought they were drunk on new wine. When the Holy Ghost came, they came out of the upper room and they were rejoicing in the Lord, they were speaking in other tongues, and they would probably have burst the walls out of that building if they had not come out into the street! They were out there rejoicing so much that the people there said, "Those people have already gotten drunk on new wine this early in the morning!" But Peter said, "We are not drunk as you suppose. (Meaning, 'I am not saying we are not drunk, but it is not what you think. We are not drunk on natural wine, but it is on the wine of the Holy Ghost!') This is that which was spoken of by the prophet Joel, 'I will pour out my Spirit on all flesh,' and here it is!" And they went forth rejoicing in such a way that God put great grace upon them. And this great grace gave them great joy to launch this great move of the Spirit, which happened just as the prophet Joel said it would. So they began to say, "This is that which was spoken of by the prophet Joel." After this, they began to live on the mercy of God as they did not completely forsake the Law of Moses, and it is that way for many of the Jews until this day.

In this message today, we are talking about rejoicing in the Lord, for we are rejoicing in the great grace of God. (Revelation 19:7-8) That means we are rejoicing in what we have in the present tense. So we want to read here in Philippians, Chapter 3. I love the Book of Philippians and the Book of Colossians. Paul wrote these two books in which there are scriptures that are so wonderful and so amazing. And many of them are for this day and hour that we are living in; for they are the foundation for what we have been building on. We have what Paul said, plus we also have the little book, which is God bringing it to pass and making it live in our day. So we heard what Paul said, and now Paul is hearing what we say! It all works together, and we are all glorified flesh and bones. All those saints that were laid away that are part of the Wife will appear, and we are going to be changed; and it will be glorified flesh and bones, and it has already begun. And we know by what is going on out here in the world that it is nearing the finish line.

In the past there have been countries and places where certain plagues and diseases have broken out, maybe in one nation or one area, and especially in Africa and some of the other countries. But here in the United States, we have usually been able to stamp it out real quick and move on; but not this time. And this time it hit the whole world, as this Covid-19 virus has gone forth. But the point is, it hit everywhere. The only thing you can say is, "It is big." See, it is God doing a working, not the Lord Jesus Christ, but it is God that doeth it. So the Father worketh, and His Son doeth His own work, yet there is no conflict. God is doing the working that we see in this outer realm, but in the body of Christ, it is the working of Jesus Christ right here with His Wife. And we have been manifested and represent that fullness of Christ that has taken on flesh and bones right here in this earth.

Yes, there are the other saints (that are not part of the Wife) that represent what God is doing in the realm they are in, and they are going to see God move amongst them. One of the many things that God is doing at this time is shaking the present world systems, preparing a place for the Lord Jesus Christ to come back to and rule and reign, to take His rightful place as King for a thousand years. And during this thousand years, the Lord along with His Wife are going to fix all that is wrong in this earth to make it a fit place to live. So as mentioned earlier, everything that is wrong now is going to be fixed in the millennium for the Father to come back home to at the end of the millennium!

In the Book of Luke, Chapter One, when the angel Gabriel came to Mary, he said unto her, "Behold, thou shall conceive in thy womb and bring forth a Son and shall call His name Jesus. He shall be great, and shall be called the Son of the Highest." Then notice this part, "And the Lord God shall give unto Him the throne of His father David. And He shall reign over the house of Jacob forever; and of His Kingdom there shall be no end." This Word from Gabriel has been waiting all these years, yet it will be exactly as the Word says. And it will not be long until the Lord Jesus Christ fulfills that Word, as He picks up His Wife from the earth, and then we all together come back to this earth; because the Word says in Revelation 19:11-16 that those that came back with Him are clothed in fine linen, clean and white, riding on white horses (which is the power of the Word). By then, the world has gone through the tribulation period, and just as the prophet Isaiah said in the Book of Isaiah, Chapter 24, "There will be few men left." We have that on a message called, Thirty Dreadful Days for the Earth-dwellers, for at the end of the tribulation period there is darkness, and the moon will appear to be blood, and the sun will not give forth its light, and the earth will reel and rock as a drunk man. What it is, God is getting this earth ready to go into the millennium, and when it stops reeling and rocking, it will be set up just as it was before the flood. The thirty days per month will come back into place, and the weather will be right all over the earth. God will do it as He sees fit, and we are going to be happy with it. The curse will be taken off it, and the thorns and thistles will not grow anymore.

Sometimes I think of that dreadful day when the fall took place, shown in the Book of Genesis, Chapter 3, for in that day thorns and thistles were born, and all these pestilence began to come in. But in Revelation 19:11-16, here comes the King! And not only the King, but His Wife! Then our Lord Jesus Christ will get it prepared for the Father to come back home again. And in Revelation, Chapter 21, we see the Father bringing back the Eden Spirit that was here before the fall took place. So let us rejoice and be glad in these mighty blessings from our heavenly Father and our Lord Jesus Christ.

Now let us read Philippians 3:1. It says, "Finally, my brethren (that means us all), rejoice in the Lord." He is saying, "Finally, after all the battles are won, rejoice in the Lord!" As the song says, "When the battle is over, we shall wear a crown!" Remember the message, We are Not Carrying a Cross, but We are Wearing a Crown of Glory!, which became a chapter in our book, The Gospel According to the Wife of the Lamb. That message came about because the Lord put this thought on me to preach it, and it was given to me ahead of time. Sometimes the Lord will specifically put something upon me ahead of time, where I know that this is the way to go. But many times I just come out here and say, "Here I am, Lord, I am reporting for duty, and I know that you are here too. I am here to glorify you and praise you!" And then the Lord gives me what to say. So the song says, "When the battle is over, we shall wear a crown." Well, our battle in that sense is over. And now that the battle is over, the Wife is wearing a crown.

We have been married by proxy to our Lord Jesus Christ, making us bone of His bones and flesh of His flesh. And that is why we are rejoicing and are exceedingly glad. That is what they were doing on the day of Pentecost. It was nothing less than rejoicing. And even in the midst of persecution, they were rejoicing in the Lord. Why? They could not help themselves. And if you can help yourself, then I do not know what to say. We cannot help ourselves. We cannot help but shout. We cannot help but talk about our Husband and King. We cannot help but praise the Lord. We cannot help but say, "This is joy unspeakable and full of glory!" We cannot help but say, "We are clothed in fine linen, clean and white." We cannot help it because that is what was put in us before the world was, and we just came here on earth to live it out as God bears witness of His Son's Wife.

Again, Verse One says, "Finally, my brethren, rejoice in the Lord." And then he said, "To write the same things to you, to me indeed is not grievous, but for you it is safe (needful)." So I am saying to you, "Let us rejoice in the Lord! We have borne the cross and have worked through the heat of the day, but now the fruit is gathered in, so let us rejoice!" At harvest time in Israel, they had a big feast, and they made their wine, and they just had a good ole time. And they forgot about all the labors of the hard, hot summer. I like that little song that says, "Like a pilgrim who has arrived on the shore and forgotten how the waves tossed his ship." Thank God! It sure feels good to be home! Now we are not pilgrims, and we are not strangers, but we are at home, and we are happy at home.

Paul started this process by espousing a virgin to Jesus Christ, but before the marriage could take place, here came the serpent, and just as he did with Eve, he beguiled the virgin away from the simplicity that is in Christ. But all of that was in the will of God because God is a restoring God. That was to give us trials. Some people are so scared of a trial, and it gets them down so much. But trials are more precious than pure gold. The trying of our faith is more precious than pure gold, and we ought to rejoice. Paul said to rejoice in tribulations. Well, we have come through trials, but the point is there is never a time when we stop rejoicing! There is never a time when we stop shouting! Let us be glad and rejoice, for we are rejoicing in the newness of the glorified Word that is made flesh and bones. And this message here in this last day shows that Christ came back to earth, and at this wonderful coming, it brought the masculine and feminine parts of the Spirit to marry together; and that marriage produced this ministry of the body of Christ in glorified flesh and bones, which is walking around right here in this earth today. Glory to God! So we are rejoicing in this.

So in Revelation 19:7, when John saw the Wife, he said, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." Notice it says, 'Lamb.' And more and more in this last day, we have been talking about 'the Lamb.' Yes, King Jesus comes, shown in Revelation 19:11-16, and as His Wife, we come back with Him. But there will come a time at the end of the millennium (1 Corinthians, Chapter 15) that the Lord Jesus Christ will deliver the power, the authority, back to God who gave it to Him. Yes, when the job is finished, He will give it back to the Father, the eternal Spirit. And then instead of being called the King Himself, He gives it all back to God, for God is the great King, but Jesus will always be the Lamb of God. This does not minimize the Lord Jesus Christ in His importance as God's only begotten Son, for 'the Lamb of God' becomes His prevailing name as God overshadows the throne that the Lord Jesus Christ is sitting on as the King of the earth. So our Lord Jesus Christ is still on the King's throne as the visible King in the human form. But God, who is Spirit, is Lord of all things of His creation. And His Son's Wife is still the beautiful Queen of the Lamb of God. And the Lamb's Wife is always His Queen, because the Lamb's Wife had made Herself ready. That puts us clear out into eternity. I am not saying through eternity, because eternity does not end, so there is no through eternity about it; it is *in* eternity.

Again, Verse 7 and 8, "For the marriage of the Lamb is come, and his wife hath made herself ready. And to her was (not will be) granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." I want you to notice that. It is time to rejoice. "We are Now Enjoying Immensely the Blessings and Great Grace of God as His Son's Wife." Now are you walking as His Son's Wife? Are you proud to be His Son's Wife? Sometimes we are walking as if we are on air because we are the Son's Wife. There is no calling higher than to sit right there with the Son as part of the Godhead, as this Word has been made glorified flesh and bones. Everything that we can see is the goodness of God right there at the throne, and the light of God spreads out from there. Oh, that city where the Lamb is the light! And the light shines right through us, the Wife, who is the tree of life, and the water of life flows out and people come and get refreshed. That is what this is all about, coming and getting refreshed and getting lifted up. "Lord, lift me up above the shadows. Lift me up and let me stand. Plant my feet on higher ground." And He has done that. So let us rejoice in the Lord!

Heavenly Father, we thank you for the message today. Thank you that we are rejoicing immensely in the great grace as the Wife of thy Son, our Lord Jesus Christ. We praise you. We thank you. We honor you. And we rejoice. My soul doeth rejoice in thee. And now it has gotten into our bodies, and my body and soul rejoice in thee, flesh and bones, glory to God! We glorify you and we praise you in the precious name of our Lord Jesus Christ. Amen.

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