



**UNDERSTANDING  
OUR PART  
OF THE  
SCRIPTURE  
IS THE  
PLEASURE  
OF THE  
LORD  
JESUS CHRIST**

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*This Testimony is a Witness  
Of the  
Last Trump of God Message  
Ministered  
By the  
Wife of the Lamb*

## UNDERSTANDING OUR PART OF THE SCRIPTURE IS THE PLEASURE OF THE LORD JESUS CHRIST

Praise the Lord! It is good to be here today and to know the Lord is real. We appreciate Him, and we thank Him for the privilege to serve Him. And it definitely is a privilege to serve the Lord. It is something that we want to do, for if we are predestinated, there is no peace unless we are walking with Him. But He has not been standing behind us with a stick, for everything He has done has shown us the way, and we have gladly walked in it, and that is how we got home.

Let us turn in the Book of Luke, Chapter 24. Today we are starting off with a thought, *Understanding Our Part of the Scripture is the Pleasure of the Lord*; and we could say in this hour of the Wife of the Lamb, *'the Pleasure of the Lord Jesus Christ.'* We thank Him for granting us another privilege to stand and speak for Him here in this very end time. We see the things going on out there in the world, and it looks like the world is falling apart from every angle, for it is not just here in the United States, but in every country; but during this time, God is doing a great and mighty and tremendous work.

Sometimes I think about the scripture in the Book of Nehemiah, Chapter 4, where the Jews returned to rebuild the city of Jerusalem. The conditions were not good to work in, and the enemy was all around them, but the Word of God says, *'the city and the wall were built again in troublous times.'* But when they read the scripture, and especially the law (for at that time they were under the Law of Moses), they shouted a while, and they cried a while. They were rejoicing! The joy of the Lord was their strength. They took such great pleasure in the rebuilding of the city, even though they had to keep their swords by their sides while they were spreading the mud with a trowel as they built the wall. And the Bible says, *"They took not off their clothes except for the washing."* In other words, they were sold out to God! They were happy, they were shouting, they were praising God, and they were working, building the wall; and God took great pleasure in the things they were doing. And now it is not so much that He takes great pleasure in the things that we are doing, but He takes great pleasure in the fact that we know our place and that we are not

reluctant to declare our place, and we are praising Him for it! So let us pray before reading our scripture.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you, the name that is above every name. There is no other name under heaven given whereby we must be saved, and whereby we were saved. And Lord, we thank you for not only the name, but for what the name represents. It represents our Savior, our King, and our Husband, as we are the Wife of the Lamb. Lord, we thank you that you counted us worthy to be one of those and that you get great pleasure out of it, as the Word of God speaks of the pleasure of the Lord. And, Lord, I know you get pleasure when the Almighty God looks down and sees His children doing what He has ordained, this gives our God great pleasure. But then to the Lord Jesus Christ, God's only begotten Son, it is double pleasure, and the Bible talks about a second benefit. It gives Him great pleasure when His Wife is just thinking about Him and praising Him and walking with Him, and God is pleased by the same. And He pleases us by giving us revelation and letting us know exactly who we are, where we are in time, and lets us know what is going on around us out here in the world so that we can prepare our steps and be ready for any eventuality. So we praise you, Lord, in your precious, precious, wonderful name. Lord, I pray for your anointing as we read your Word today and speak of the good things of God. Amen.*

In the Book of Luke, Chapter 24, I will begin reading with Verse 25. And, of course, this is the story of Jesus walking with two of His disciples on the way to Emmaus. As He walked with them, they were talking on the scripture; they were reasoning, as they could not understand what they thought was a great set back. They were witnesses when Jesus Christ rode into Jerusalem on a little donkey; and as He came into Jerusalem, the people were all around Him, saying, "Hosanna! Hosanna, to Him that comes in the name of the Lord!" The people were pulling limbs off the trees and putting them in the paths of the donkey, laying their coats down for Him, making a way for the King; it was a humble sight. And the Pharisees and Sadducees were ashamed of such a spectacle because they were teaching that the King would come with great glory and honor and would put down all enemies; but they did not know where they were at in the scripture. They did not know their place. But the common people heard Him gladly. Well, these two disciples were among the group of people that were worshipping Him and praising Him, so they were so let down

and so shocked when He was crucified. They were just down and out, and they were leaving town. And as they were walking, a stranger began to walk with them, listening to their conversation. They were troubled, and they were reasoning, "How could this have been?" And while they were reasoning it out, Jesus said, "What manner of communications are these that ye have one to another as ye walk and are sad?" And one of them answering said to Him, "Art thou only a stranger in Jerusalem and hast not known the things which are come to pass there in these days?" Wow! What a question, and what a 'man' these disciples had come into contact with. Verse 25 says, "*Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:*" Now I want you to watch, 'If you cannot believe all that the prophets have spoken, then your revelation is lacking.' And in this hour, it is the same with the prophetic message that the Apostle Paul left us, which is what was in the little book, "O fools, and slow of heart." "O fools, reluctant to believe," see that is what He was saying. "Why are you so reluctant to believe what the scripture says about it?" Well, they were uncertain of how the scriptures applied and what they were saying. But praise God, in this hour God saw that we would not be uncertain about what the scripture says for us and that we are the Wife of the Lamb, for it was prophesied in the Book of Ephesians 5:30-31, "*For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.*" And this does not apply to anyone else but us. Therefore, when we read this scripture, we know that it is talking about us and not someone else.

Here I think about the story in the Book of Acts, Chapter 8, when the Lord sent Philip down into the desert to bear witness to a eunuch, and what the eunuch asked Philip after reading the prophecy of Isaiah concerning Jesus Christ. He asked, "Is this man talking about himself or some other man?" This eunuch was a man of Ethiopia who had great authority under Candace, the Queen of the Ethiopians, and had the charge of all her treasure. He had come to Jerusalem to worship, but he was returning home and was sitting in his chariot reading from the Book of Isaiah, Chapter 53. And the Spirit told Philip, "Go near and join thyself to this chariot." Therefore, Philip ran up to him and heard him reading the words of the prophet Esaias, and said, "Understandest thou what thou readest?" And he said, "How can I,

except some man should guide me?" And he desired that Philip would come up and sit with him. And Luke told us in Acts 8:32-33 what the eunuch was reading about, saying, "The place of the scripture which he read was this, '*He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth. In his humiliation, his judgment was taken away, and who shall declare his generation? For his life is taken from the earth.*'" And the eunuch answered Philip and said, "I pray thee, of whom speaketh the prophet this? Is it of Himself, or of some other man?" Then Philip opened his mouth, began at the same scripture, and preached unto him Jesus Christ. See, Philip explained it to him; he enlightened him on the scripture, and the power fell. The story goes that the eunuch was baptized in the name of the Lord, and he went on his way rejoicing, while the Spirit of the Lord picked Philip up and he was found in another city giving witness of Jesus Christ. But what I want you to notice is the question he asked Philip, "Is this man talking about himself or someone else?" He believed the scripture but did not know how to place it, for he did not know how it applied and did not know whom it applied to. But the pleasure of the Lord is when we can understand, because we cannot understand without revelation. It is His pleasure to give us revelation, and it pleases us to receive revelation; and that is why we are so happy in times when people are downhearted and sad and uncertain and do not know what the future holds. Well, we know what the future holds—a rapture, a full translation for the Wife of the Lamb. And before our glorification process is completed, the dead who are part of the Wife will be visible among us. You talk about a good time! If it would get any better than this, how could we stand it? And I am sure it will!

So we appreciate that which He has given us to know; for He has pleased us. And it is His pleasure when we say, "Thank you, Lord. I see it. I know. I stand with this!" And the devil has to run. The devil is defeated. And we are rejoicing in the Lord, praising God, knowing that His plan is going to go just exactly like He has ordained.

Today we are also looking at a scripture concerning the end time and how certain things fall into place; and as these things are falling into place, people are falling apart. Jesus Christ prophesied about this day in the Book of Luke 21:26, saying, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth, for the powers of heaven shall be shaken." And this virus (plague), Covid-



19, that is here, it is something that has come upon the earth, and it did not go to just one nation, but it spread all over all nations. And it is for a purpose, for God is working out His plan.

We see during World War 2 that Hitler was raised up in Germany, and that had a purpose of God, which was to get Israel back in their homeland. And we see when the children of Israel lived and prospered in Egypt, a pharaoh was raised up, and he put the children of Israel into bondage. The Word of God says, "Pharaoh was raised up that the name of the Lord would be magnified." The children of Israel started loving the ways of Egypt, but God wanted them to look to Him, so He raised up a pharaoh that was unlike the pharaoh before, for he did not care about the Jews. In fact, he thought if the Jews continued to multiply, they might take over Egypt. So he put them into bondage and began to kill all the male children. And under the hardship of this taskmaster pharaoh, the children of Israel began to cry out to the Lord for deliverance. In addition, we can look at Nebuchadnezzar, for he was not a godly king, but God raised him up. God gave Daniel and some of the Jews that were brought to Babylon such acceptance in the eyes of the king that he took pleasure in them and appointed them to certain high places. Moreover, God anointed Daniel to be able to tell the king what he had dreamed and what his dreams meant. And it so amazed the king that he said, "Daniel has the Spirit of God upon him," even though *he* believed in many other gods. But God honored Nebuchadnezzar because he gave place to God's people, even though he was a pagan king. God showed him favor, but this does not mean he was saved. One time he got haughty and began to glorify himself and other gods, and God ripped him off his throne. All the servants forsook him, and he went out into the forest and lived like an animal. His fingernails became like eagle claws, and he was very unkempt. But one day he came to himself and began to glorify God, and God restored his kingdom back to him, and everything ran fine for him from then on. Then he knew there was a God in heaven and that Daniel's God was the real and true God. There was also Shadrach, Meshach, and Abednego that the king had brought from Jerusalem to Babylon whom God was also with. See, God had set a king in Babylon that made way for God's Word as it came through. And God's Word is coming through today; for there is a way made. He is a way-maker, and one

day He made a way for us! Jesus Christ said, "I am the way, the truth, and the life."

So in Luke, Chapter 24, these disciples, which were on their way to Emmaus, were down and out. Some people, even in this hour, when they look around and see everything falling apart in the world and they do not know from one day to the other what is going to be, they get very nervous. But I tell you, the God that was the God of yesterday is the God of today and will be the God of tomorrow. Moreover, Jesus Christ takes care of His own and meets every need. Hallelujah! Here the disciples were, all torn up, down and out, leaving town; they could not understand what had happened. But watch Verses 25-26, "*Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory?*" (See, Jesus was saying, "Because of unbelief I had to go to the cross." We can take that all the way back to the Book of Genesis when Adam and Eve sinned and the death sentence was put upon mankind and the earth.) Watch what Jesus Christ does. He is going to show them His place, but their eyes were holden that they could not see that it was Him. Verse 27, "*And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.*" That is a great thing. He explained the things concerning Himself. He began to tell them that it is noted in the scripture that the Son of man is to be crucified, reminding them of what the prophets had said. He was explaining the scriptures that applied to Him. And we have some scripture that applies to us, and we can understand those scriptures, such as 1 Corinthians 15:51-52, "*Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*" And we are living right in the middle of that scripture and enjoying every minute of it. And it is the pleasure of our Lord Jesus Christ to look at His Wife and see that She knows who She is, She knows where She stands, and She is not troubled nor tossed to and fro. Will the devil try to aggravate Her and come against Her? Well, he did with Jesus; for after He was baptized of John in the River of Jordan, the fullness of the Christ Spirit came into Him, then He was led by the Spirit into the wilderness where He fasted for forty days and nights, and He was in hunger. And then the tempter, that is the devil, came to Him, saying, "If thou be the Son of

God, command that these stones be made bread." But Jesus answered and said, "It is written, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then the devil taketh Him up into the holy city and setteth Him on a pinnacle of the temple and saith unto Him, "If thou be the Son of God, cast thyself down, for it is written, 'God shall give His angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.'" Jesus said unto him, "It is written again, 'Thou shalt not tempt the Lord thy God.'" Again, the devil taketh Him up into an exceedingly high mountain and showed Him all the kingdoms of the world and the glory of them; and saith unto Him, "All these things will I give thee, if thou wilt fall down and worship me." Then saith Jesus unto him, "Get thee hence, Satan, for it is written, 'Thou shalt worship the Lord thy God, and Him only shalt thou serve.'" Then the devil left Him (but only for a season), and behold, angels came and ministered unto Him.

So the devil is not going to lay down and play dead, but we are to walk all over him. Why? Because Jesus Christ told us, "Behold, I give unto you power to tread on serpents and scorpions and over all the power of the enemy, and nothing shall by any means hurt you." (Luke 10:19) And those serpents and scorpions are the powers of Satan. And we are not just a conqueror, but we are 'more than' a conqueror in every trial and every temptation when we know the scriptures that apply to us, when we know where we are at in this present time and how the scriptures fit us. Otherwise, the devil can use scripture, the Word of knowledge part (which is the tree of the knowledge of good and evil). See, the letter of the Word killeth, but it is the Spirit that gives life. But when we know the scriptures that apply to us, then the devil can use all the scripture he wants to and it does not shake us and it does not move us. The Word of God says as clear as can be in Ephesians 4:14 that we would no longer be tossed to and fro and carried about by those that would use cunning craftiness; they have no effect on us. And although the world is falling apart, it does not have any effect on us. We just keep on rejoicing in the Lord and praising God, saying, "Lord, thy will be done!"

So the thing about this is, Jesus Christ was explaining about Himself, showing these two disciples that what had happened to Him *had to* happen, but they were blind to what He was saying, because it was not

quite time for them to see what they needed to see. They had to get in the right frame of thinking. But, see, He had to talk to them long enough to get their hearts burning within them. He did all of that, for He began to explain what the scriptures said concerning Himself. Now that is really, really something. 'Is this scripture really talking about us, or is it talking about someone else?' Understanding our part of the scripture is the pleasure of the Lord.

So we need to know. We have to know. I said there 'we need' but it is a must. It is not something that we can take or leave; it is *a must* that we know where we stand, that we know what scriptures apply to us, and that we know what God is doing for us. Otherwise, Satan has full access to the tree of knowledge. Again, Paul said it clearly in the Book of 2 Corinthians 3:6, for he said, "The letter killeth, but the Spirit giveth life." Then he began to tell about the Law of Moses, saying, "But if the ministration of death, written and engraven in stones was glorious so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance which glory was to be done away, how shall not the ministration of the Spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. For if that which is done away was glorious, much more that which remaineth is glorious." See, as glorious as that was, this is more glorious. In comparison to this, that had no glory. And he finished up by saying, "Where the Spirit of the Lord is, there is liberty." And we cannot have liberty by the Spirit of Lord unless we know what scriptures apply to us. That is why now, in our day, there is no comparison to the ministration of Paul's day, for the ministration of glorified flesh and bones is rather more glorious; for the Wife of the Lamb has obtained to a more excellent ministry as the greater glory now excels.

That is why our Lord began to move in a certain way, by letting us know about the Lamb sending the little book, which was a great part of what God was doing in preparation for this which we now see and hear. There are many people today that say, "We are looking for the little book to be brought down from heaven and to be opened." Well, that has already taken place. The little book has already been brought down, and we have already taken possession of the little book, and we

have already eaten it up. And we became what we ate; for we are the little book that has taken on flesh and bones. And now this living Word of the trump of God is seen in flesh and bones. And it is going forth in its fullness to the places that God has ordained it to go, as this is what the Wife has become.

Recently, God anointed me to preach a message entitled, *The Father Worketh, and His Son Doeth His Own Work, yet there is No Conflict*. So what God is doing in the outer realm does not conflict one bit with what the Lord Jesus Christ is doing for the Wife of the Lamb. So when we see the things that are going on, do not be shook up about it. Do not be so amazed about it. These things are ordained of God to be just as they are. And we glorify God for what He is doing out here in the worldly realm. But we glorify the Lord Jesus Christ for what He is doing for His Wife in the earth. And now because we know our place in the scripture, we have peace, peace, wonderful peace in this great plan. So can you imagine the resurrected Jesus Christ telling the disciples all the scriptures concerning Himself? And now we can read scriptures that are talking about us, and we know it is not talking about someone else. The Wife of the Lamb is wise, and She knows what is written concerning Her and what is written concerning someone else. And it is so important to know this, especially since we are the living Word going back with the gospel into the land of Israel.

Yes, we know there are two prophets (two olive trees and two candlesticks) coming to the nation of Israel, according to Revelation, Chapter 11, and God will give power to His two witnesses to shut heaven that it rain not in the days of their prophecy. And they have power over waters to turn them to blood and to smite the earth with all plagues as often as they will. See, we know where that fits. And we know that after their ministry is finished, there will be 144,000 Jews called out of the twelve tribes of Israel to go forth and preach the everlasting gospel to all nations during that tribulation period. With the world falling apart all around, they shine forth a light, a light that will shine in a dark place, and it will lighten the earth with the glory of God. God will make a way for them to go forth preaching the everlasting gospel, and nothing can stop them. (Revelation, Chapters 14 and 18) We know all of that. We thank God for it! But we also know that the Wife of the Lamb is a people who do not claim to be Jew

nor Gentile, a people who have received the gospel of the glorified flesh and bones.

In last week's message, *The Old Systems Have Come to an End as Christ Comes in a New Way*, I made mention of a message I preached called, *The Wife of the Lamb: A New Order of Saints*, where I spoke about Paul going forth with his gospel to preach to the Gentiles. God blessed him and anointed him as he preached to the Gentiles, then not much time had passed until God Himself began to move on the hearts of many of the *Jewish people* and they began to come to Paul's meetings, for there was a place in their hearts for his gospel. See, they were ordained to be part of the espoused virgin. God by Paul's message called out a group, which is spoken of in Ephesians, Chapter 2, where the middle wall of partition was broken down between them, where they were no longer a Jew or a Gentile, but they were the espoused virgin, a new man, a new group, a new order of saints. Likewise, in this hour it is a new order of saints, the Wife of the Lamb. She is rejoicing, She is praising God, and She knows Her place. And these people out here that are religious, oh, there will be a few of them that really know God, but they will not wake up and come out of their denomination until the tribulation period begins. This is shown in Chapters 7 and 12 of the Book of Revelation. They will give their lives for their testimony of Jesus Christ; they will shed their blood and they will have white robes on, for they will wash their robes and make them white in the blood of the Lamb in that great tribulation period.

However, in this hour there is this trump message of the glorified flesh and bones, telling us that 'understanding our part of the scripture is the pleasure of the Lord.' God gets pleasure by bringing to pass what He planned before the world was, for He put us with the Lord Jesus Christ as His Wife before the world was ever created. We were with Him before the world was, created in Him, bone of His bones and flesh of His flesh, and we know that we are part of Him. We know that we are the Wife of the Lamb. And praise God, it is by revelation that we know the part that applies to us; and that glorifies God. That pleases Him. See, we know who we are and where we stand, and there is nothing that can or shall move us. "The foundation of the Lord standeth sure. He knoweth them that are His." So the scripture gives us great pleasure as we know our part of it. Understanding it gives so

much peace, so much pleasure, and it keeps us from being anxious and torn up about many things.

So after saying that, it brings to mind when I was in Singapore and in the Philippines that I preached a message from the Book of Deuteronomy, Chapter 2, called, *Taking Only What Belongs to Us and Leaving the Rest Alone*, which was about Moses bringing the children of Israel through the wilderness heading for the Promised Land. God gave them command, telling them that when they got to Mount Seir, which was Esau's mountain, that it was not for them. God said, "Distress not the Moabites. Do not meddle with them. Do not argue with them, for I will not give you a foot of their land. I gave that mountain to the children of Lot for a possession. If you buy meat, pay them for it; and if you drink water, pay them for it. Keep on that straight line; go right through." In other words, "Esau's mountain is none of your business. Do not try to take someone else's land; you have the best thing there is!" And the people rejoiced in the Lord!

Now God has given the Wife a place, so we do not try to take land that does not belong to us; for He has given us a place in the scripture that no one else will fit, and we will not fit outside of that place. We will not fit out here in denominationalism. We would not fit in the tribulation period. But God has let us see where we fit in His plan, and this brings much happiness and satisfaction to both body and soul. And it is by revelation that we know that we know that we know. Yes, I know from time to time that the devil will try to aggravate people a little bit, and they will say, "There are times that I go through so much, and I wonder sometimes if I am really the Wife of the Lamb." That kind of wondering will get you wondering off the straight and narrow way! Not that you are lost, but you do not need to wonder. The pleasure of the Lord is in the scripture of Ephesians 5:30-32, where we have become bone of His bones and flesh of His flesh, for it was given to a man to leave his father and mother and cleave unto his wife, and these two would be one flesh. And because of this act, marriage is no longer a great mystery, for we are now part of this mystery of marriage. What I am saying here is that there are masculine and feminine attributes in the Spirit of Christ, and this is what marries us to our Lord Jesus Christ. This was possible because the fullness of the Christ Spirit became one with Jesus, and now that Spirit that became one with Him has come into us and is now one with us, the Wife, and is manifesting the female

attributes of that same Spirit. And this has created the body of Christ, the Wife of the Lamb, which shows we are one with our Lord Jesus Christ as His Wife in the earth in one body. And we are the Wife showing forth our Lord, Husband, and King. So we are the Wife of the Lamb, bone of His bones and flesh of His flesh. And now we, the Wife, are now honored by our Lord, Husband, and King. And it is His pleasure to reveal this to us that we may know where we stand with our Husband. That is why He gave us His mind to think His thoughts.

When the Apostle Paul was on his way to Damascus, God struck Him down with a great light, and Paul began to talk about something more than the baptism of the Holy Ghost, for he began to speak of Christ Jesus, then later, baptism into His body. Now the baptism of the Holy Ghost put the attributes of Jesus Christ in us, that is for sure, but just the baptism of the Holy Ghost is heavy on the male part of the attributes of Christ. See, in God, before the world was, everything that is good about a male, those masculine attributes were in God, and everything that is good about a female, those feminine attributes were in God, even before He created Adam and Eve. And He put all those attributes in Adam, and here was the man Adam, the god of this earth. He was the ruler of it and he had both male and female attributes in him. But then one day he got lonely for a helpmeet as he saw male and female in all the animals, and he said, "I am here alone. Where is my mate?" And God put him to sleep and took a rib out of his side (that was bone of His bones and flesh of his flesh) and created Eve, and took that feminine part of that spirit out of Adam, and Adam was all masculine; and God put the feminine part of the spirit in Eve and she was all woman. And that is the way God intended for it to stay. Although Christ, who is Spirit, has in Himself both the male attributes and the female attributes in His fullness, while the body 'members' consist of male and female, but as a whole they are the Wife of the Lamb.

See, God started that back there, but He winds it up in this end time with the Lord Jesus Christ and His Christ Wife. We find that John saw the Wife in the Book of Revelation, Chapter 19, and he began to say, "Let us be glad and rejoice!" Now we can be glad, and we cannot help but rejoice if we know this. "Let us be glad and rejoice and give honor to Him, for the marriage of the Lamb is come, and His Wife hath made Herself ready." How? By accepting what He is doing, by accepting the



Word. And it is written, "To Her it was granted that She should be clothed in fine linen, clean and white." Who are we talking about? Are we talking about ourselves or someone else? Are we talking about another day that is to come later? No, we are that (the Wife of the Lamb) right now! We understand our part in the Word of God, and God just looks down and smiles. It pleases Him to the point that He just cannot help but smile!

Notice, this is just like we see in natural families, especially when a man and a woman raises a family and their children grow up and bring forth children, and those little grandchildren run up to them and jump in their laps, for it brings a big smile on their faces. It pleases them so much; and that is in the natural. But how about the Wife of the Lamb? Knowing our part in the Word pleases God. But most of all, it pleases the Son so much that He sent the fullness of Christ down to this earth in the form of a Mighty Angel. A great angel came to get the job done. (When God wants to do something big, He brings heaven down and He gets the job done.) So Christ Jesus came in the form of the Mighty Angel, and He had in His hand a little book, and He gave it to us, and we ate it up; and then we became what it was. After this, Christ is not seen in angelical form anymore but is seen in *us*, because we became the Christ Wife in the earth, and that is what we are now. That is where we fit. We are the Wife of the Lord Jesus Christ, and He shares His name with us. Just as God called their name Adam, we are called the Christ Wife, the Wife of our Lord Jesus Christ, see, the Wife of the Lamb.

Many years ago, I would say, "We are the Wife of Christ." But I was walking through the house early one morning before service, and the word *misnomer* came to my mind, "It is a misnomer to say it like that." And even though I had never used this word before, I knew what it meant. My wife was in the computer room, so I walked back there and I said, "I had a thought come to me. We say that we are the Wife of Christ, but it came to me, 'that is a misnomer.'" Then that morning I preached the message, *Does Christ Have a Wife, or Is the Wife of Christ a Misnomer?* which became a chapter in our book, *Crowned With the Perfect Man's Revelation*. See, we are the Wife of the Lamb, the Wife of the Lord Jesus Christ. We are the Christ Wife of the Lord Jesus Christ. We are the Christ Wife of the Lamb of God. We know our place one hundred percent in the scripture, and we are not ashamed to proclaim

it all over the world. Let it go to all peoples, nations, tongues, and kings (kingdoms), and let the hearts of those that were ordained before the world was, let their hearts burn within them!

Many times I have heard people say, "My heart just burns within me." It reminds me of a brother (who has already gone to be with the Lord) that lived in West Virginia, named Eric Robertson, who once said, "Brother Ben, when you preach, something just burns within me." Well, that is a good sign. See, when we know where we are at, the devil cannot have room in us to put a shadow of doubt. See, God is light, and there is no shadow of turning in Him. And there cannot be a shadow in us. We are the children of light. See, that light lights the city up, and there cannot be any shadow there because it is total light. There is no shadow of turning in the Wife of the Lamb. If there is a little shadow, Satan will use that little shadow, that little spot of darkness, and he will try to spread darkness. But it is one hundred percent light. Jesus Christ is the light; and there is no shadow of turning. See, there cannot be any shadow of doubt in us. We have to know. We understand our part of the scripture and it pleases the Lord.

So Jesus Christ was pointing out things concerning Himself that were noted in the scriptures to these two downhearted disciples on their way to Emmaus. And He is doing the same thing today as He is pointing out things concerning the Wife of the Lamb that are noted in the scriptures so clearly. When we read Ephesians 4:13-16, that is the body of Christ in another form, which is the Wife of the Lamb in the earth who has eaten up the little book and has become what the little book is. And now the little book is in the form of flesh and bones. And we are walking around here in the fullness of what Paul was looking at and prophesying about. The Bible says he was looking through a glass darkly, but he said in 1 Corinthians 13:10, "But when that which is perfect is come, then that which is in part shall be done away." No, he did not understand the in's and out's about it, but he knew there was coming a time where it would be thoroughly understood. And this is the day, this is the hour the Lord has come, and He has given us power, and He has given us revelation, and He has given us victory over all the world and over Satan.

Yes, Satan is going to come at us from time to time; and we know Satan is a doubter. Some things he does not know, and he tries to plant

doubt because that is part of his job. See, none of the princes of this world knew who Jesus Christ was, for had they known it, they would not have crucified the Lord of glory. (1 Corinthians 2:8) Because when Jesus was crucified, that ended Satan's kingdom and his domain right then and there; it is just a matter of time now till our Lord gets ready to claim His Kingdom. He is claiming the Wife of the Lamb now, for our glorification process is taking place, and nothing can stop that. And those saints that are part of the Wife that died in Christ are going to appear in glorified flesh and bones, all of which is done by this trumpet message which is sounding now throughout the earth.

Now watch this. We saw the spiritual coming of the Lord Himself (1 Thessalonians 4:16) coming in the form of the Mighty Angel in Revelation, Chapter 10, and this fulfilled the prophecy of 1 Thessalonians 4:14, as He brought with Him the spirits (souls) of those that were asleep in Jesus. And He brought them back for one purpose, and that was to hear the last trump of God of 1 Corinthians 15:51-52 and to take on glorified flesh and bones and be right among us; and *together* we will be caught up. So we know where we are at, and we know where those are at that He brought with Him when He came. He brought them here to hear this trumpet sound. And then we, along with them, are the ones to be caught up to meet the Lord in the air, and all the other parts of God's program are going to go right on as God takes pleasure in every bit of His plan. But He takes pleasure in a little group here that came out from among all religious ideas and opinions and churchanity and is standing with Him, standing with the Word; they are the Wife of His Son, glorified flesh and bones ready to step forward to do all that He has ordained for us in this day and this hour.

Notice, when Jesus told His disciples about that which was noted in the scripture about Himself, they still did not understand. The only thing they knew was that something was burning within them. Then we get to Luke 24:32, where He opened their understanding. I will read it. This is after He broke the bread and revealed Himself and was gone. *"And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?"* Now what I am saying to you today opens unto you the scripture, showing our part and how the understanding of our part of the scripture is the pleasure of the Lord. When the scripture is opened, our hearts cannot help but burn within us. We cannot help but know

this is that which God has ordained for this day and hour. What is taking place out here in the world, God is doing something there, and He is working that out according to His plan, but it does not hinder or slow down the part of God's plan that is for us; it just makes us look up, for our redemption has full come, and we know our time of leaving this world is very soon. But first we have to do the things that He has ordained for us to do. When we leave here, we are not going to leave anything undone.

*Father, bless this Word, we pray; take it and use it for your glory, in the precious name of our Lord Jesus Christ. Amen.*

### AUDIO/VIDEO SERMONS AND BOOKS

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