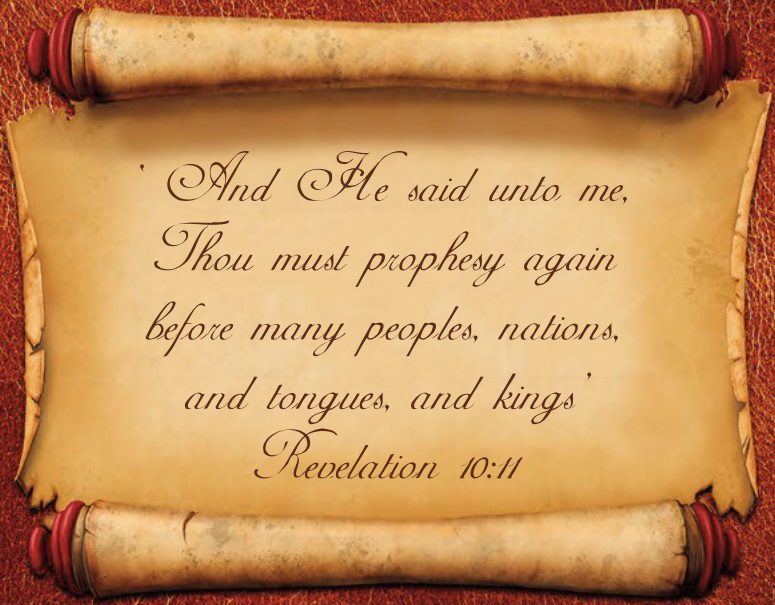


# *The Voice of Authorization*



*' And He said unto me,  
Thou must prophesy again  
before many peoples, nations,  
and tongues, and kings '  
Revelation 10:11*

BEN HOWARD



# *The Voice of Authorization*

*And He said unto me,  
Thine eyes shall see  
the king*

**A COMPILATION  
OF THREE SERMONS**

*and tongues, and kings  
Revelation 10:11*

**BY**

**BEN HOWARD**

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*This book is dedicated to the  
Bride of Christ*

*Heavenly Father, Lord we come to you at this time when we open your precious Word. It is the most precious thing there is this side of eternity with your Spirit anointing it, Lord. I know that we're not even worthy to open the book and look at it, because it is so sacred. We look at what it cost for us to have the book—Jesus died for us. Then there's the great servant Paul, he gave his life for it; Peter likewise, and Stephen stoned to death calling on the name of the Lord. Lord, can we do any less in this hour for the Kingdom of God? Can we do any less than to give ourselves wholly unto thee for thy service? Oh, God, bless the Word as we read tonight. And may you just quicken it to us, Lord, as we stand here just a helpless vessel, but we are looking to a source that has never failed us before. And we ask that you help us now as we endeavor to read and speak your Word. In Jesus Christ's name we pray. Amen.*

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## *The God That Has Spoken In The Past Speaks Again!*

Let us pray. Heavenly Father, Lord we come to you at this time when we open your precious Word. It is the most precious thing there is this side of eternity with your Spirit anointing it, Lord. I know that we're not even worthy to open the book and look at it, because it is so sacred. We look at what it cost for us to have the book—Jesus died for us. Then there's the great servant Paul, he gave his life for it; Peter likewise, and Stephen stoned to death calling on the name of the Lord. Lord, can we do any less in this hour for the Kingdom of God? Can we do any less than to give ourselves wholly unto thee for thy service? Oh, God, bless the Word as we read tonight. And may you just quicken it to us, Lord, as we stand here just a helpless vessel, but we are looking to a source that has never failed us before. And we ask that you help us now as we endeavor to read and speak your Word. In Jesus Christ's name we pray. Amen.

I would like to take this thought tonight, The God that Has Spoken in the Past Speaks Again. And I want to start reading in Revelation 10:1, it says, "And I saw another mighty angel come down from heaven," want you to notice, this Mighty Angel (we'll show you who it is by finishing reading the verse) "clothed with a cloud:" Or shrouded in a cloud, which means no one sees Him unless they've got that vision to see through the cloud, the revelation of who it is, what it is. He's shrouded in a cloud, just like He was when He came the first time. Only very few out of the millions of people saw and knew who He was. At the Jewish feast day of Pentecost only a hundred and twenty in the upper room, after three and a half years of preaching saw who He was and knew that this was the Son of God. So He comes clothed in a cloud. And then it says here, to identify and be sure that we know who John is talking about, continuing with Verse one, "and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:" Now we read in Chapters One, Two, and Three of the Book of Revelation where it deals with the church ages, and each one of these attributes that are mentioned there identifies Christ.

John says here in Verse 2, "And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth," Now this Verse 2 is a very important verse of Him setting His right foot upon the sea. Sea is multitudes of people, and it has to do with the Middle East, His first coming. And then, His left foot on the earth. Earth is the western unpopulated area, like He came in 1963, when the seven angels appeared in Arizona to God's prophet William Branham, and a picture was taken of the face of the Lord. Life Magazine carried the story in the July edition, I believe, "What is this mysterious cloud that went up? Seven angels came and talked to the prophet of God."

So the Mighty Angel put one foot on sea, one foot on earth. Now we've got a 2,000 year space of time between those two legs of His coming, and the little book is open in His hand. Now Paul spoke of you as being the book. He spoke of you as being the Word. He spoke and said, "Ye are written epistles read of all men." This is in 2 Corinthians, Chapter 3; where he speaks of you being the Word. He says in Verse 6, "The letter killeth, but the Spirit giveth life." And he says there that we are made able ministers of the New Testament; not of the letter of the Word, but of the Spirit. So in the early church the preaching was all done by the anointing of the Holy Ghost, and they didn't have a hand book to go by such as to New Testament. It had to come fresh from the throne of God, as the ministry that God ordained brought the revelation of the Word to the church; and it wasn't always reading a scripture. It wasn't getting a concordance and getting all your scriptures together, and getting up and giving a speech reading from the concordance and lining all your scriptures up--one, two, and three. It was men of God that stepped out with answers from the Lord.

In Colossians 1:24-25, Paul speaks of 'that which is lacking in the suffering of Christ is made up in my body as I suffer for the church.' And there was a people that was led by the Holy Ghost, a living, Spirit ministry, Word among the people that could raise the dead. Peter being called over to Joppa where there was a lady that had been dead for..., the Bible doesn't say how many days or whatever, but she was dead and they had laid her out. They sent for Peter. He went up, and they were showing Peter all the clothes she had made and what she had done, and how she was such a good woman. The Bible says that Peter saw their unbelief. He put them forth, and he reached down to a woman that was dead and said, "Dorcus." And she opened her eyes, and when she saw it was Peter she arose, and Peter presented her alive.

That's what the little book is. It's the living Word of God that's here now in our midst tonight to do exactly the same thing. He is about to do exceedingly abundantly above anything that we could ask or even think. The God that spoke once is speaking again. So the little book was open among the people. Hallelujah! Christ was open among the people, and the church was the Word; it wasn't the Bible; the church was the Word. The Word was made flesh and dwelled among us. When Christ came, God was manifested in Christ. All that God was, He poured into Christ, and when Christ ascended on high, all that Christ was He poured into the church. And He said, "These works that I do, and greater works shall you do, because I go to the Father." And they went forth doing the greater works, more works. Well, that's the open book. When Peter walked down the streets of Jerusalem, they brought the sick and the lame and laid them in the streets, and when Peter's shadow passed over them they were instantly healed by the power of God. His (Jesus) face was shining as the brightness of the sun. Hallelujah! I feel the Holy Ghost tonight. I feel the power of God. I feel that wheel in the middle of the wheel! So, the book was open. The life of Christ was open to the church. There's no limitation on the life of Christ tonight. It's going to come into a people where there's going to be a changed living people. These mortal bodies are going to drop off, and you're going to be changed in a moment, in a twinkling of an eye in this very generation and age we are living in. We're at the end time.

The book was open. The life of Christ was open to the early church. It was Christ in them, the hope of glory! But the church began to lose its first love. In the first church age, Revelation, Chapter 2, the first few verses on the Ephesus Church, they lost their first love. And finally it went into the church ages, and the book was sealed up. See, the life was sealed away and they lived on survival messages; they took their journey into the wilderness. You can type it out there when the children of Israel came to possess the land under Moses. Moses sent the spies out, twelve of them, and they came back saying, "We can't take the land. We look like grasshoppers in those people's eyes. They are giants, and we look like grasshoppers." And they began to mourn and cry and say, "We can't take the land." But thank God there were two of those spies there that had a different type spirit. Joshua and Caleb said, "We are not just able to take the land; but we are more than able." But the others spread unbelief among the people. They said unto Moses, "We can't go in. You have brought us out here to kill us." And the Bible says when

they did that they sinned against God saying, "Can God?" and God said, "Go back into the wilderness. Moses take them back." And the Bible says, "They turned and went into the wilderness," and they were there forty long years going around and around a mountain, eating manna that would fall every day. The manna that they were eating would breed worms after the first day. They didn't have the old corn of the land. Then after forty years, God brought them out. Solomon saw it; he said, "Who is this that cometh out of the wilderness leaning on the shoulder of her beloved?" I'm telling you, there is a church; we're coming out of the wilderness; we're leaning on our beloved. It's Jesus Christ the same yesterday, today, and forever! And we have the open book, the open invitation to come unto Him all ye that labor and are heavy laden and He will give you rest. He will give you that power. He will give you that peace. He is a restoring God!

There is 2,000 years between His putting one foot on the sea and the other foot on the earth. During that 2,000 year period, the book was sealed away. It was in the hand of Him that sat on the throne and was not available to the church; until He comes and brings it back in this last day and gives it to the church again and says, "Take and eat." That's the hour we are living in. Jesus Christ is in the earth today; the same one that was in that early church. There is no limitation on the bride. Hallelujah! All things are possible! The only thing we have to do is believe.

I notice these new car headlights that they have, and they're supposed to see right through the fog. I tell you, God has given us some new eyes that we can see right through the cloud and see Him whose face is shining like the sun. It's Jesus; the same Jesus that was in the early church. He's no different in this church. He can still heal, deliver, and set free! Our Jesus, His face is shining as the brightness of the sun! The same yesterday, today, and forever! Hallelujah! All things are possible to them that believe! Many of the people have lost grip on it, see. They lost grip on it. It's their hardness of heart, and their unbelief, and their arrogance towards what God is doing in this hour. Jesus Christ is real. He is worth living for, and He is the only thing worth living for. The power of God is real. He is the same yesterday, today, and forever! Without Him you would be as lost as a feather in the wind. We've got to let Him shine. I think that is where some of the ministers make mistakes; and God forbid that I would speak against a minister, because that is something that I wouldn't want to be guilty of doing. But some

ministers seem like they want to do the shining and they want to be the one that gets the attention. But all my attention, all my focus, all my affection is to the Lord Jesus Christ that lives within my heart; He has helped me so many times. Our God is a God that can turn wheels that have been rusty for a long time.

Revelation 10:3-4, "And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices." Now we're getting over here towards the beginning of the church age. "And when the seven thunders had uttered their voices (we're in 96 A.D.), I was about to write: (watch) and I heard a voice..." Not the voice of Jesus Christ, not the voice of the Holy Ghost, but there was an authorizing voice from the Almighty--Almighty God, Eternal Spirit that's everywhere present at the same time. There was an authorizing voice that spoke; and there is an authorizing voice speaking in this meeting here. We are authorized to be here, and that makes the difference, see. When God authorizes something, it happens. Just like the sun, it will rise and set; nothing can change it, nothing can stop it. No condition on the earth can affect the sun. It's about 93 million miles away. We can have our clouds, our rain, our storms, but the sun is authorized by God to keep on shining. They say it's been doing it for about 60 million years. We don't know; nobody knows for sure, but that doesn't matter. God authorized it. He set it in, and it can't do anything but what God ordained it to do. So God's authorizing voice spoke from heaven when the early church began to get off course. When they began to lose their first love, there was an authorizing voice that said, "Take the book now and seal it away."

Again, Verse 4, "And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not." There was the voice of authorization telling John to seal it away. Now that same voice that has spoken in the past speaks again. Now some people are saying that the thunders are yet to sound. And it's even said among some that there's going to be seven men come out and they are going to be the seven thunders. Well, if the seven thunders are yet to sound, then they are yet to be sealed. Notice this very carefully, and don't miss it! If the thunders are yet to sound, they are yet to be sealed. Because when the thunders sounded, John was about to write, and the voice said, "Seal them up, and don't write them." If they're yet to sound, then they're yet to be sealed. Forgive me for being

repetitious, but I feel led to press that point just a bit. When the seven thunders uttered, John in 96 A.D. was about to write what was said. But it was said, "Seal up that which the seven thunders uttered, and write them not." So in 96 A.D. it was all sealed up, so now let's see how many seals it was sealed up with.

"Seal up those things which the seven thunders uttered, and write them not." Seal up those things which the seven thunders uttered; now notice that. Getting Verse 3 again, "And cried with a loud voice, as when a lion roareth: (He's already been here doing that in the early church, and here He is in the last days. This has two parts— foot on sea, and foot on earth.) And when he had cried, seven thunders uttered their voices. And when the seven thunders (notice, not six or five, but seven.) How many seals are there? Seven. And when the seven thunders had uttered their voices, I was about to write: and I heard (an authorizing voice) a voice from heaven..." In everything, it has to be that way, because God spoke. It can't be any other way.

When the church went into the dark ages, it was written in the seven parables of Matthew, Chapter 13, relating to the kingdom of heaven. At first good seed was the only thing in the field. But then while men slept, the Bible says, "The enemy came and sowed tares among the wheat." And when it was noticed that there were tares, the servants said, "Shall we pluck them up?" And the command came (the voice that authorized it) said, "No! Leave them alone. Let them grow together until the end time." And it's the same thing with these seven seals. The authorizing voice spoke from heaven and said, "Seal up what the thunders said," and that was in 96 A.D. And it authorized the church to go through seven church ages.

There was seven spiritual angels, and seven earthly star messengers, one star to each church age. Seven spiritual angels (eyes) used a natural man (horns). There was a star messenger and an angel. It played out (ran) for seven church ages, and there was a survival message for each age. Martin Luther of the 15th Century came with the message, "The just shall live by faith." They survived on it. That was manna for their day. Just like the children of Israel, when they were going through the wilderness they had manna, and there was something built within that manna. Listen closely. There was something built within that manna when God created it; for after one day it would breed worms, it would rot, it would stink, because there was another batch to fall the next day. There were some that tried to save it up for two days, but it would only

breed worms. Each message that came forth, there was something built in it that would cause it to breed worms, and the saints would have to go on to the next message. Luther preached "The just shall live by faith," but he also preached the trinity. That was those worms put in that message, and it caused it to self-destruct. It made a denomination. It is still here today, but it has not the life of God in it. God built within each message that came through the seven church ages something to cause it to self-destruct, because there was another message coming. Even the seventh church age messenger, Brother William Branham came and preached the Word of God, and he put things in there that would cause it to self-destruct, so that we'd have to take our next step. We, as children, don't like to take the next step. We don't like the growing pains that we go through. But Brother Branham would say in there something like this, "The Word doesn't come to anybody but a prophet" and "God only has one prophet on the scene at one time." Please show me in the New Testament where you get that? Yet, there's millions of followers that preach that the Word doesn't come to anybody but a prophet, and that God only has one man on the scene at once. Well, how about the twelve apostles to Israel? How about Paul and the ministry there? And there were Agabus, Judas, and Silas—three New Testament prophets in the Book of Acts. So there comes a message to make that self-destruct to make room; because God is pushing back the frontier. It was manna, and there was something in it to cause it to breed worms and self-destruct. You and I have got to rise up to our feet and move on, because if you don't move on you will self-destruct with it. You will become an un-named denomination and be just as bad as any of the others, because that manna did like the rest and self-destructed. God ordained it thus. But there is going to be an army rise to their feet and say, "I read in Ephesians, Chapter 4; where for the perfecting of the saints God gives, "apostles, prophets, evangelists, pastors, and teachers." Also He gives the nine spiritual gifts to bless and edify the body, and He puts them in the church and the church rolls on! Hallelujah. I hope now you can see where your thunders and seals fit in. Now watch as the authorizing voice speaks. He says, "Seal up the thunders with seven seals." Then please tell me how it could be that the seven thunders haven't sounded. If they haven't, then we've probably got two or three thousand years for church ages, if they haven't sounded. Because once they've sounded, they have got to be sealed. Don't miss it now! Once they sound, they've got to be sealed. And they were in 96 A.D.

when God's authorizing voice spoke; but it played out through seven church ages with seven messengers.

Therefore, in this last church age, Brother Branham was out in Arizona, and seven angels came that were sent from the presence of God. He went back to Jeffersonville, Indiana, and preached the seven seals. That was unsealing exactly what those thunders (spiritual angels) said in John's day. Each night one of those spiritual angels came and revealed what the seal was. And now it's cleared up, that page of history has turned. Now we go into a New Testament, and everything that is promised in the New Testament is at our fingertips. The healings, the blessings, the power, the joy, the love—it's all for us. These things are real, they're good, they're sweet, and they're wonderful. That's what I live for. This is my purpose. If you've got a life without a purpose, then your life is not very good. But if you've got a purpose, then you've got the joy, and you're eating this honey from the little book which gives you purpose. It gives you strength. It gives you energy. It gives you vision. It gives you that 'go ye.' It makes life worth living. It makes everything worthwhile.

All over the world little eaglets are raising their heads hearing a sound. Praise God, there is a sound going forth! And there are people through the internet all over the world, hearing a sound, waking up to a revelation, coming to the Word.

Now one of these days, if the Lord doesn't come soon, I will no doubt take my exit off this road of life. I'm not saying I'm going in two weeks, or two years, or whatever; I don't know. But as long as I'm here, I've got a purpose; I've got an aim; I've got something to do. Just strengthen me, Lord. Your servant's reporting for duty.

Strengthen us, and Lord, help us all to say, "Let's go on out and take the land. Let's be a church that the Lord can smile upon and look at and say, 'These are mine. These are mine. These are the ones that are in the book of remembrance that I've made.'" Amen. And we don't say, "Well, I'm going to follow this preacher, and I'm not going to listen to anything anybody else says." Well, we need to follow a preacher, because God set them there to lead us. But let that preacher be in the background. Let him be a shadow, but let Christ stand right there and His face shine. We'll walk with that. If there is an apostle, which I believe there is, it will make itself known, and it won't be somebody blowing a horn saying, "I'm an apostle; I'm this, etc." It will be a message that goes forth, and it will reach out and catch the people. And the people



that hear it will know there's something about a sound, that 'this thing sounds right to me.' God's getting something together here. He's bringing something together that man can't bring together. He's bringing a people together from all over the world.

I want you to notice, a voice spoke and authorized something; and that was authorizing the sealing up of what the thunders said two thousand years ago. You get the sealed book in Revelation, Chapter 6. It opens itself up, and it takes 2,000 years to do that. First that white horse rider went forth, that's that early antichrist getting in there trying to disguise himself. Then the red horse—tried to kill the saints out. Then the black horse—flung the world into the dark ages, and so on down the line like that until here we are back again. We're back home! That's why the bride is saying, "Show me Christ! Show me some life! Show me that face shining like the sun!"

Verses 5-6, "And the angel which I saw stand upon the sea and upon the earth (notice each place—upon the sea and upon the earth—He doesn't want us to miss that) lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created..." Now I want you to notice—Not Jesus, not the Holy Ghost—they're all wound up in one God, see. But God Himself Almighty, Eternal Spirit, everywhere present at the same time, He spoke, and then the Mighty Angel raises His hand and swore to Him. Now when God made a covenant to Abraham, who did He swear to? He swore to Himself, because there's none greater. When Jesus was here He said, "My Father is greater than I. He's greater than all." So here, Christ as the Mighty Angel in this part, the office work here, raised His hand to heaven and swore by Him that liveth forever and ever. "... who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:" Meaning that age has come to a close. The church ages are over, as the bride has been called out to meet Christ, her bridegroom. That's what this verse is showing us; watch as we read it. Verse 7, "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God (not mysteries; a singular 'mystery' dealing with the church ages) should be finished, as he hath declared to his servants the prophets."

In other words, what I'm saying is when the Mighty Angel (Christ) comes down, that ends this time period. Yes, that ends the period where the book is sealed up and sealed away, now that those seven spiritual angels has come and opened to us what was sealed away in 96 A.D.

Now if you'll start with Verses 8-11 of Revelation, Chapter 10, you'll find that same authorizing voice that spoke earlier to John in Verses 3-7, authorizing something else. And it will be, it shall be, and it is. I better contain myself; but I tell you, there is still some wine in the wine bottle. The old wine, they put it in old skins, it burst, but God's got some new wine and it's got to fit in new skins. You put this new wine in old skins and it will split them; there has to be flexibility, because that wine works out, and moves, and all of that.

We used to sing a song when I was a child at the Congregational Holiness Church. Back in those days I loved that Congregational Holiness Church, because they tutored me, kept me, and helped me along. About the only thing I could do when I was preaching was jump up, squeal, yell and click my heels together, and say, "Ain't God good?" Then I would run up and down the aisles, and get the people shouting. So one night I did that, and all the people were rejoicing and shouting. Afterwards, I asked my pastor, "How did I do tonight?" I was expecting him to say, "Buddy, you have done a fine job." But he said, "Well, you had a lot of noise, but not much substance." It was like sticking a pin in a balloon. So I thought, "I better start studying."

I believe there is still some substance for us, don't you? I believe that one that stands up, whose face shines like the sun, which shined like the sun for the early church, His face still shines like the sun.

God bless you tonight. I love you and appreciate you. While I'm here for the next few days, I am here to be a servant to God's people in any way I can be of help to anybody. I'm His servant; and if I'm His servant, I am your servant.

Amen.

## *The Five Fold Ministry For The Homeland*

Greetings to each one of you, and in this part of the message we will be dealing with something special, that's promised for the end time people of God. It's about coming out of the wilderness the second time, and how the children of Israel had the promise of possessing the land, even while they were wandering in the wilderness. God told them what was in the land, and they even received some of the fruit of that wonderful land of Canaan. Some of the spies went in there and brought back clusters of grapes that were so big, that it took two men to bring it out. Joshua and Caleb said, "It's a wonderful land, it's a great land, and this is what it is like over there." But the other ten spies that had went with Joshua and Caleb spread unbelief among the people; and because of this, they had to return to the wilderness for forty years, but they knew what was in the land before they went back into the wilderness. Yes, Israel knew there was a great land somewhere, and the promise of God was for them to get to that land. Even so now, we have heard of a great land, and by revelation many of us have already entered into it, just as Israel entered into Canaan land.

Now as we have come here among you for these three days of campaigning for the Word of God; we come submitted to the pastors that we labor with. We don't come saying we know it all or anything like that. But we come representing the Lord Jesus Christ, and He will feed into that the things we need, and it will be smooth and it will be something that we can see God in. There's one headship of the church and that is Christ. We are all His servants and God places us, as each one has a calling, and we are to remain in the calling wherewith we are called into His service, but we are to grow in that calling. We are to grow in the grace and in the knowledge of God. As we go along, at this end time, there is a promise and it tells us exactly in the Word of God what is to be for the final move of God, and for the final years of the church being on earth. It has been that through the ages, we have operated many times under a survival message, doing what we could do to survive. There was a reason for it, because the tree of life was sealed away.

And not only was it sealed away, but it was in heaven, and it was in the hands of the Almighty, and wasn't readily available for us until the last days, until the seals were opened by the Lamb in heaven, sent down to earth and revealed to the seventh church age messenger (William Branham) by the seven spiritual angels that came and met him in Arizona. He said that each night one of the angels came and revealed what each particular seal was. Once that took place, and all the seals were opened, then the book that is in the hand of the Mighty Angel is open. Then the Mighty Angel comes to earth with the open book, and at this time the authorizing voice from the Almighty speaks. Now we have the liberty to go to Christ and say unto Him, "Give me the little book." The book is open, it's on earth.

The Prophet William Branham came and brought a message. Yes, his message started the phases of the coming of this mighty thing that's before us. Because the Word says, "That the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God." Remember here that Brother Branham's message, along with Brother Raymond Jackson's message is a vital part of each phase. The final stage of it all is the, trump of God, at which time there will be an authorizing voice that you can only hear in the Spirit, telling you to go take the little book out of the angel's hand. And you will be saying, "God, make me willing to listen and hear what the Spirit is saying, what the voice of the Almighty is saying. As we now know that there has been an authorizing voice saying, 'Go to the Mighty Angel and get the book.'" And that only takes place right at the end time. Once the book is taken, we go back to the thing that Paul laid down and said would be here. He gave us the Word and the message, and gave us the formula, for the ministry first of all – for the perfecting of the saints – and then it spreads out through the body. There are five ministering gifts for the ministry, and they are given to God called men. Also, there are nine gifts and fruits of the Spirit for the body, and those are for all of us – male and female.

God laid down a ministry before he took Paul off the scene. Paul spoke to the elders there at Ephesus and he told them, "I've got to leave the scene. My race is over. It's finished. But there are men among you now, that as soon as I'm gone, they will rise and draw disciples after themselves." He spoke and made very clear that his time was over. He went to Jerusalem and was taken to prison. But in 64 A.D., just before God allowed him to be taken off the scene permanently to his home in

glory, he wrote us a book; it's called the Book of Ephesians. And in the Fourth Chapter of that book, he told us about a ministry that God would use to bring the bride to perfection. With this ministry the bride will come to the place where she will no longer be tossed to and fro by every wind of doctrine and the slight of men, and cunning craftiness. He told us about a ministry that would be on the scene at that time where we would reach the full stature of the body of Christ, and the members of the body begin to edify one another in love, and we grow up into the full stature of the man Christ Jesus. Now it was written and left in the Word for us that when that time does come, then we would have in the written Word, the pattern, the Word, the ministry, so that we wouldn't have to wander in the wilderness any longer, and that we (the ministry) can now know, and can lay out clearly before the people the clear roadmap that is laid down for us to follow for the final perfection. Because God is calling on us to do something that He hasn't called on other people in other generations to do. He's calling on us to go deeper and further in the Word, and actually possess all that He has ordained for the bride in the end time, in order for her to be raptured away. This ministry is written down and we were told about it in the Book of Ephesians.

Now we have come through the stages of the seals, (the sealing of the book, and the opening of the book.) God spoke in the days of John and authorized him to seal up the book and not to write it; because it had to go through this long period of time. But now that period of time has run its course, just as it ran its course for the children of Israel wandering in the wilderness. But remember, before they went into the wilderness, Moses had already given instruction about the land, and he even gave certain ones certain portions of the land. And there was a man named Caleb that stood shoulder to shoulder with Joshua, and Moses promised him a mountain there - ("When you enter into the land, this mountain will be yours.") So when they entered the land, Caleb went to Joshua, which was the captain of the armies of Israel, and said (paraphrasing), "Give me now the mountain that the servant of the Lord, Moses, promised me." And Joshua warned, "There are giants in that mountain, Caleb, and you're old. Maybe you'd be happy to take a land down here in the valley, or a land somewhere else that would be less trouble to take." As Joshua spoke to Caleb there, Caleb had a different spirit. (Paraphrasing) He said, "Let me worry about the giants; just give me the mountain that the Lord God said through Moses that I could

have, and I'll take care of it."

I'm saying that to say this – they had the knowledge of it – even when they were wandering in the wilderness. They knew there was a land somewhere that they were coming to. We have had this knowledge, even though we're not fully possessing it in the full sense of the word. You've got to know the promise that is for you before you can reach out and claim the promise. It is laid down clearly, specifically, the ministry that God is using for the perfecting of the saints. Prior to this, they had different ways. Through the church ages there was one man (a star messenger) for each age. God used the messenger and others joined in. But we were coming to something, and now we have arrived! And I'm here to tell you that it is time to possess the land. It's time to claim what God has given us - "That is to possess the land."

God spoke to Joshua about possessing the land, and He said, "See that thou be very courageous. Be strong, and be very courageous. The Lord is with thee." And just as soon as Joshua started to cross the land, he had to let the people know that, "The Lord God has given us the land." He let the people know there was a promise and it was time to claim the promise. And when they started to go across Jordan, the first thing they saw was a man with a sword in his hand. Joshua walked up to him and said, "Are you for us or for our adversaries?" And He said, "I am the captain of the Lord's host; I'll go with you." They had courage. They knew, and they didn't have to wonder. They didn't have to say, "Could this be real?" or "Could this be right?" or "Could it be the time?"

In the Book of Nehemiah, when God brought some of the children of Israel back to rebuild the temple that was tore down by Nebuchadnezzar, many of them began to build their own houses, began to do their own thing, and they began to say, "It's not time to build the house of God." But God had a voice among them and told them, "It is time to build." And as they began to build, there was a lot of critics, because it was so small; just a few went back to build that huge wall and the temple. Some of them poked fun at them and said, "Whatever these feeble people build, if a fox runs across the wall it will fall." Send the foxes; we're going to keep on building! Glory to God! See, God has authorized something. There is a voice that has authorized something after the church ages, after the seals, after we get through the wilderness, then we cross from Revelation 10:7 to Revelation 10:8 and we're in a new land. It is the same voice that spoke to John in 96 A.D. and told

him to seal the book up. It's the same voice that said to John in 96 A.D., in the days when the seventh angel sounds, "this mystery" is going to be all cleared up. This clearing up of "this mystery" was the opening of the seals (which is the revelation of the seven thunders) that had been sealed since the days of John on the Isle of Patmos in 96 A.D., but was opened in our day in 1963.

Now let us come back to the Word; back to Paul's foundation. Come back to Jesus. Come back to the power of God. Get back to the original. There's been a great calling out, and here we are! I believe we are more than able to possess the land. I believe we are more than able to be that bride seeing eye to eye, all speaking the same thing, with no division among us, every joint supplying what the other joint needs, and no longer tossed to and fro and carried about with every wind of doctrine. I believe God laid down in His Word the ministry that would be here when we did come back to the land. We pick that up, and God, Himself, activates it by a great authorizing voice that shakes the earth. There has been a great voice that has shaken the earth.

I want to read in Ephesians, Chapter 4. Notice Paul had already said that he was about to leave the scene. (2 Timothy 4:6-8) He was in prison; he was getting ready to go home. But before the Lord took him home, God did with Paul, like he did Moses. Moses didn't take them over and possess the land; he told them about it and gave them certain lands. They went into the wilderness and 40 years later, they came back and possessed the land. Paul did likewise. He gave the church a ministry to survive on, until we get back to the homeland. Yes, one time Paul set bishops, deacons, elders and so on like that...(1 Timothy, Chapter 3). For in this same time period between 64 AD., and his death (some put it at 66 AD) he wrote Timothy and told him what to do while the church was out of the homeland. (Again, this is 1 Timothy, Chapter 3 and Titus, Chapter One) He said, "Choose you out (appoint) some men to be this." But, when it comes to this ministry (the five fold ministry) as we get back into the land, then our choosing is neutralized, because we have no say in it. Paul said, "I was ordained an apostle from my mother's womb." See, he was born to be that. You're born to be a certain thing. Therefore, there is no vote on it, to vote you in or vote you out. It is that God has fingered you to do something, and that settles it; and that makes you the best man for the job.

So here in Ephesians, Chapter 4, I want to begin reading with Verse 11. Paul says, "When Christ ascended on high he gave gifts..." I'm not

going to cover it all because we've been over it so many times. But I want to pick up in Verse 11 where he tells about a ministry that Christ gives. It says, Ephesians 4:11, "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;" Now that is five ministering offices; and the verses before this says, "He gave these gifts unto men." So the final perfecting stages of it, the women are excluded in the preaching part of it. Now don't get upset, because that's just the way it is. In the final stages of it, women are excluded. He brings it down to five offices—apostles, prophets, evangelists, pastors, and teachers.

Let me get that verse where He gave gifts to men. Verse 8, "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men." "Men," that's the original there; it doesn't include females in this particular thing. This is the only ministry that I know of that the women are excluded in. Any of the nine gifts, prophecy, interpretations, tongues, and all the others, they can do it as well as the men. Also, the fruits of the Spirit are for both male and female together. But He isolates something [the ministry], because there is a job that requires decision making (leadership) that has to be firm; that has to be where you've got to know, "This is the way it is." We've come through ages where we have said: 'Well, it could be this way; it could be that way. This preacher preaches that way and I like it pretty good; that preacher presents it that way and I like it pretty good and he did have a scripture for what he said.' Well, that's true, but right at the end of the age, He brings us back to what Paul said would be. See, this is the only (and I can't emphasize it enough), this is the only time that we come to the place where we're no longer tossed to and fro, we all speak the same thing, we all see eye to eye, we edify one another. This is the only time, right here at the end. So He laid a ministry down. When we get back home (here it is). We could have torn Ephesians, Chapter 4 out and put it in our pocket through the church ages, but don't destroy it. Pull it out again when we get back in the homeland; because that is what God is going to use. He used Paul, just like he used Moses. Moses didn't take them over, but he told them what it would be. He gave Caleb that mountain; and Caleb said, "Moses said I could have this mountain." They wandered in the wilderness forty years, but when they got back Moses' word was still good. Caleb could have that mountain.

God laid a ministry in here and He said, "This is what I am going to



use to perfect the saints." We wandered in the wilderness and we didn't have it. But when we did get back to the homeland, here it is! And He fulfills those offices by anointing men, placing them in there and each office will basically identify itself. But watch, when we get back to the homeland; Paul said, "There will be gifts He's going to give to men." And when these come and they're set in the church, then that is the time of perfection (or maturity.) It doesn't go into another age from here, because we reach the fullness of the stature of the man Christ Jesus, we reach the fullness of Christ, and that's rapturing time.

Now let me read it here. Ephesians 4:11, "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Verse 12, (Watch), For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: (The body is basically in, pulled in, brought in and being taught.)

Verse 13, (Now watch) "Till we all..." Notice, every one that is in the body whose names are written in the book, Daniel said, they'll be delivered. "Till we all come in the unity of the faith," Oh, my, I tell you, folks, we know that hasn't happened. We know that hasn't happened, don't we? But it says that when this ministry comes that this is what is going to happen. When you get back in the homeland, this is what it is going to be. You will all come into the unity of the faith. Paul spoke and said, "I would to God that you all would speak the same thing, have the same mind, have the same judgment, and the love one for another." So we're back in the homeland. (We're going to get that in Revelation 10:8-11.) "Till we all come in the unity of the faith, (watch) and of the knowledge of the Son of God, (now watch) unto a perfect man."

Now that's Christ, the church, we become the perfect man Christ. In other words, what Christ was in His glory that is what the bride is going to be. And, folks, we might as well let our faith soar high; because we can't do it just by the normal way we usually do things, throwing (punches) at one another every chance we get. I tell you, there's going to be some preachers that are called. Watch this here, we're coming back now. All these things are behind us, and we can't bring our mistakes over into this.

Our brother sitting here had a dream that was very spiritual. He dreamed we were all in a place dressed in white raiment with something like a red rose on it. He said he looked down on his raiment, and it looked like wine had been spilled out on the sleeve. He just took his hand, rubbed across it and it just fell off, and it was perfectly white. I'm

telling you, there's going to be something fall off in this hour. When this gospel gets just right, it will be like my mama used to make soap. She put red-devil lye in it. When we worked at the saw mill (a place where trees are cut into lumber) we would get ole pine rosin, (yellowish or brownish substance from stumps or saps of pine trees) on our overalls. The soap was so strong it would nearly take the skin off my hands if I got it on them. That soap just laughed at pine rosin. It just laughed at stains that our soap won't get out today. Mama had a big black pot and boiled that water. She took a stick, and gouged the overalls up and down for an hour or two, then took a rub board and rubbed it with her hands. She was tough. When she got through with them, after she rinsed them about four times, they were clean.

So I'm telling you that God's Word is coming forth. And it says, "That He would cleanse us by the washing of the water by the Word." He said there would be no spots, nor any wrinkles. This Word will just cause them to fall off, won't it? So I'm here to tell you, we're back in the homeland. And somewhere or another, if not tonight, I don't know when it's going to be, but it can't be long, you've got to somewhere get in your spirituality, your mentality, that we're here where Paul talked about. We're at the time of perfection. We're at the time where the bride comes together. We're at the time where we realize we are one; we're part of one another. If you cut this little finger off and lay it over there on the floor, it is not going to do anything, but hooked on to the body it can. So here's the ministry that Paul laid down and said, "Now you're going to get back to this land someday," and here it is; we're back!

There's been an authorizing voice speaking from heaven saying, "Go take the little book now." Hallelujah! We go, and it is transferred from the hand of Christ, the Mighty Angel, to the hand of the ministry; but not until the authorizing voice from heaven speaks. It speaks to John and says, "Go take the little book." There's got to be that inward calling, that deep calling to the deep. David said, "The deep calleth to the deep at the noise of thy waterspout." In other words, there is something spiritual moving you in a direction, moving you and letting you know, telling you to reach out more than you've reached out before, to look into the Word and open your spiritual eyes and look around and see if God is doing what He said He would do; or are we just playing a game here, and going through the motions of having church. I believe it's time to make every service count. Every time we come together make it count. It is time to look around and say, "Lord, are you doing what

this says, or have we been fooling ourselves?" We've been fooling ourselves if we can't grab that faith, and pull it on up. Like Joshua said, "Be very courageous." We've got to take the land. And I believe with all my heart that this is the day, this is the hour that the Lord has come to give us power to possess the land.

He laid right before our eyes the ministry that will absolutely cause us to take the land and be that which the Word says we would be. They said about Paul, "He is weak. He's contemptible in his speech." That is human, and that is a natural thing. But brothers and sisters, somewhere we've got to bring God in the arrangement. Is He doing something? And if He is, then personalities have to be what God ordained, and who God ordained, and how God ordained it. We're here saying, "Lord, we are here to hear what you have to say."

So, in the days of Paul's writing, he wrote some vital instruction for the church. They didn't get it, but he wrote it for us. God knew we were coming back. He told us how the translation would be and all. He knew we were coming back into the land. We're here tonight. We're here; and these ministries are here, and they are among the bride. There's that apostolic ministry, there's that pastoral ministry, there's that teaching ministry that can take the Word and teach. There are apostles, prophets, evangelists, pastors, and teachers. That evangelist might jump up and click his heels together and yell a time or two, but he will have some Word. He won't be a loose cannon. He'll be connected. He'll be speaking the same thing that the apostle, the pastor, and all are speaking. They will all speak the same way, the same revelation. (They won't have to take a book and just "quote" quotes), but the revelation will be written in their hearts and minds. They will have the mind of Christ. There won't be any deviation in the teaching of it; because it's got to be eye to eye.

He says here in Verse 13, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:" And you can't get more than that. The glass is full. If you keep pouring water when the glass is full, it just spills out on the table. And He said this ministry is laying here in the Word, and when you get back, I'll have the ministry there. It's here. Amen. The people are here. Jesus Christ is here, and you are here. There's a little knock on your door, "What will you do with this Jesus which is called Christ?" He walks among us. He brought us back to the homeland, and there is an authorizing voice that says, "Go get

it." Let's take this meeting here as a time of God's authorizing voice. I believe most everybody feels something in their heart. Different ones have told me, "I believe this meeting is ordained of God. I feel like the Lord is going to speak to us." So let's have our spiritual ears open.

But look, He said, "When you get back to the homeland and get this ministry, you will reach the fullness of the man Christ Jesus under the leadership of the five fold ministry." Now He's got us back here, He's opened the Word to us, and He has the ministry here, just like He said in the Book of Ephesians. There are qualified men that have come to the forefront. If you will read, Joshua was one that kind of pointed the way across, and the people followed. But there were captains over the tribes and everybody working in unison, and they took the land.

Now how many see – "Back to the homeland?" He said, "When you get back, this is what you will have. This is what is waiting on you." And do you know what it is? It is honey. It sure tastes good; but there is some bitterness in it when we have to start applying it; because there is apostolic leadership. See, he said it would go all over the world, to many peoples, nations, and tongue, and kings (or kingdoms.) Well, now God has opened a door and there is a possibility that millions of people have access to these messages through the internet. The tapes have been going out for over forty years, and it is said that there is never a moment of time when some of these tapes are not being played around the world. God said it would be to, many peoples, nations, and tongues.

Now let me get the rest of this. Notice, we reached the fullness of the stature. He said when you come back to this ministry you would reach the fullness, and you can't get any fuller than that. Then he said in Verse 14, "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive:" The Word says, "You will no longer be children tossed to and fro with every wind of doctrine." If somebody is so scared they will be deceived, it means they don't know what they're doing, and the people don't know what they're doing; because the elected will not be deceived. God is going to have something here where they won't be deceived. They'll know that they know that they are all right, and they'll know that they know that what they believe will connect with the Word one hundred percent, and they can see God making His Word flesh right among them. Paul said, "You are written epistles read of all men."

I believe I see the Word made flesh when I look at you; because you believe the Word, you have eaten the Word, you've become the Word. As Jesus was the Word made flesh, Paul said, "This Word is written not in tables of stone, but in fleshly tables of the heart." You are a book. He said, "You are epistles; you are my letter. You're my testimony. You're what I have produced. You're what this Word has produced." The Word has become flesh; and that is you, the living Word of God, and the Spirit comes to quicken that Word and make it live just as He did in Jesus, when the Spirit came upon Him and He said, "This day this scripture is fulfilled." Hallelujah! And I believe we can say, "This day this scripture is fulfilled." There has been an authorizing voice. It's Revelation, Chapter 10:8-11. There has been an authorizing voice speak, "Go, take the little book out of the hand of Christ." First you've got to know Christ is here.

There was a precious brother in the land, and God just took him off the scene last year. His name was Raymond Jackson, and his message was, among other things, to let the Gentile bride know where the brethren, (which are the Jews) fit in the plan of God for the end time. We know exactly where Israel fits in God's plan, because of Brother Jackson's portion of the message he brought to us. God is so gracious, He sent a man to introduce the bride to the brethren. God took Brother Jackson off the scene last year, and we grieved. He did his job and he did it well. When the annals of church history are written, and what God has done, you'll find Brother Jackson's name right towards the top, and the words; "This man labored, he did a work, he did a job, it was completed, and it was a wonderful work." Now the bride is thoroughly introduced to the brethren, and informed about the end time.

After God used Brother Branham to introduce the bride to Christ, then Christ says, "I've got some brethren; I want to tell you about them. I want you to know all about my brethren." As Joseph no doubt told his Gentile bride about his brethren; so has God let the bride know about the brethren. Those precious people of God, the Jews, are going to get the gospel back as God sends two prophets prophesying and calling out 144,000 Jews with a message. If you get a publication called the *Contender* and get the tapes of Brother Jackson, you will hear a man talking about Israel. You'll hear a man talking about 'The Everlasting gospel and the 144,000 Jews that are to preach it.' You'll hear a man talking about, 'The King on His throne.' You'll hear a man talking about, 'The Age of Regeneration.' You'll hear a man talking about, 'The Woman of

Mystery of Revelation, Chapter 12.’ You’ll hear a man talking about, ‘The Seventieth week of Daniel,’ how the temple is built, and what is going to happen to Israel, and you’ll hear a man telling us how they’re going to take every foot of the land. You’ll hear a man telling us that God is soon going to give Israel a decisive victory, and they’re going to defeat the Muslim religion. Also Saudi Arabia which is Abraham’s children by his second wife will come back and bring silver and gold and build that temple back, because they’re Abraham’s son by his other wife. Brother Jackson made known to the bride, the brethren (Israel.)

This United States of America is where the seven angels came down, where God sent the prophet with a Gentile message, and now what are we going to do? Brother Branham is gone, and he is not coming back. Brother Jackson is gone, and he Brother Jackson left it that the seventh seal hasn’t opened. He left it that the Mighty Angel of Revelation, Chapter 10 hadn’t cried, and the seven thunders hadn’t uttered. He left it that way. God planted that right there; and it’s just perfectly the way God left it. And I raise my hand to the Almighty and say, “I marvel at your ways, oh God; because your ways are past finding out. They are wonderful, and magnificent; so wonderful to be talked about.” But here we are. It is made as clear as crystal to us. We know the brethren; we know how they are going to fit, and we love our brethren. You cannot speak against Israel and be pleasing to God. God sent a man (Raymond Jackson), and reached out and showed us where Israel fit in the family of God. They’ve got their place. Brother Branham first made mention to us that the Jews were the brethren when the fifth seal was opened, but here comes God raising up Brother Jackson to tell us all about them, and also clarified (made plain in scripture) many of the teachings of Brother William Branham.

Notice now the Word says in Ephesians, Chapter 4:14, “We are no longer tossed to and fro and carried about with every wind of doctrine;” we can’t be deceived. Watch Verse 15, (this is what all the preachers are going to do, because they’ll have no need to do differently.) Let that soak just a bit. This is what the preachers are going to do, because they’ll not have a need to do any differently. We don’t have to beat people over the head. We don’t have to twist your arm or anything like that. We don’t have to twist your ears and ring your nose. Here’s what the preachers do, because they have no need to do differently, Verse 15, “But speaking the truth in love,” You’ll have no need to do differently, because the body is gathered in around you. You love them; you’re part

of them. It's your desire for them to have the very best, and because you want them to have the very best, you give them your very best. I don't know how good a discernment everybody has, but I've come and given you my very, very best. I've come to pour myself out.

When I was over in Africa I didn't reserve any of my strength. I gave it all for the cause. When we got on the plane there was just nothing left. But there were a few souls that said, "Will you come and help us?" I poured everything out. I didn't hold back anything. And that is what I am doing tonight and what I did last night. I'm not holding back anything. I'm pouring my very self out to you. And saying, "Let's don't let this opportunity slip." We can't push it back and say it's going to be some day.

We've said that for a long time, but now He has brought us to the land.

So watch what the ministry will do. Verse 15, "But speaking the truth in love, may grow up into Him (Jesus) in all things, which is the head, even Christ: Verse 16, From whom the whole body fitly joined together and compacted by that which every joint supplieth," I love that. We draw strength from each other. I've went in places to preach where you just couldn't draw strength, but when I see a few smiles, hear a few amens, it makes it better. It's not like you're fighting and beating the wind. There is a congregation like a sponge, just soaking it up. But hitherto, up to this point, the congregation couldn't be like a sponge and soak it up, because everything that was poured on that sponge wasn't good to soak up. That's why we're getting back to the purity of the Word, and purity of some preachers that are willing to give all. Don't hold back a thing. Paul said, "You're my glory." When I leave here and get back to my room there will be nothing left in me; I'll be totally poured out, emptied out, and gladly will I do it. Gladly will I give, spend and be spent, that the gospel might progress a little further. And I'm hoping tonight that we will hear the authorizing voice of the Almighty. See, there's a feeling that gets within you. You hear the Father say, "Go take the little book." And you walk up to the Mighty Angel and say, "Give me the little book." That's that authorizing voice telling you to do that. It has to be in the Spirit. It is not a natural thing. You will just know, "Hey, this is real."

Continuing with Verse 15, "according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." It gets to the place that it begins to edify one another. Brothers and sisters, it's your duty and your job to edify other brothers

and sisters in the body. You're to edify. Hitherto, we've waited for the preacher to come up and get us all stirred up and shook up, and that is good. I'm glad to let the Holy Spirit use me, but somewhere you've got to edify each other. We've got to draw from each other, because we're one. The body edifies itself in love, and every member participates. We are one. We've crossed over Jordan to Canaan's fair land, and this is like heaven to me. Amen. "It's some through the water, some through the flood, some through the fire, but all through the blood." He has gathered us in now. He has brought us home, and our homeland is the Word. Paul said this, "You have come to heavenly Jerusalem. You've come to an innumerable host of angels. You've come to the spirits of just men made perfect. You've come to Jesus, the mediator of a better covenant."

You've come to the spirits of just men made perfect—that veil, that wall is getting thinner and thinner between the living and the dead. God used Prophet William Branham to go over. He said, "I looked on the bed and there laid my body. It seemed I was about eighteen feet away, and here I was with all the departed saints." He said, "It's not a distance, it's a dimension." Paul said, "You've come to an innumerable host of angels." And the Word says in other places, "The angels of the Lord encamp around about them that fear God." If we can let our faith soar on the wings of the eagle, we can soar on the wings of faith and claim these things that God has given. How many believe we are back to the homeland? Before Paul left, he wrote down just exactly what it would be like. It can't be another ministry. You've had your other ministries, but now, He is perfecting the bride with the five fold ministry. Any other ministry would be for those that are not part of the bride. I feel like the angels of the Lord are here tonight, and it's time for us to quit starving; so let's eat and be filled from God's table tonight.

God bless you is my prayer. Amen.



## *The Voice Of Authorization*

Let's turn in the Word of God to the Book of Revelation, Chapter 10.  
Before reading I

would like to relate a dream that I had a few weeks ago; I had been preaching some on the church ages and bringing some of the historical facts out. But one night after I finished preaching this series of messages, I had a dream that I was in something like a lighthouse, and different people were coming there to that lighthouse and they were coming because at one time the light had been there, but there was no light there anymore in that sense. As I was going out, I thought to myself, "This will be my last time coming here." In the dream, the people were just coming to what has been, rather than what is, see. It's good to know those things that God has done, but He is a now God, and He's able to do exceedingly and abundantly above anything that we could ask or think. We just thank God that He is moving in a special way.

But in this dream; I said, "I won't be coming back here anymore." So I will never take another series and go into the deeper historical things of the church ages. But I will say, "We've come through seven church ages and they're over, they're history and I'm glad we know it." But to bring you out and keep you for long history lessons, and proving who the messenger was and who the angel was and all these things, I believe the Lord has said, "Don't go back there anymore." That part is accomplished, that part is finished, and that part is over with; we go on to greater things. Also, I would like to relate another dream. As I was doing *The Interpreted Book of Revelation*; I had been studying in Chapter 10, and I had a dream: In this dream I was coming down through a meadow with green grass all around, and there was a little trail like a wagon road. There was a farm house and as I approached it, the house appeared as if no one was living in it. I thought to myself, "I'll walk up closer to this old house," and as I did, all of a sudden the door opened and here came a man out. I noticed he had something in his hand and I looked, and saw that it was a bullhorn, like policeman use or someone making a public announcement. He walked out to the edge of the porch and he put it up to his mouth, and looking straight at me; he said very loudly, "REMEMBER THE FEET!" Then he dropped the bullhorn down

from his mouth and held it by his side, and he walked back in the house and closed the door. Then I woke up.

I began to wonder about it, and it seemed to come to me, Chapter 10 of the Book of Revelation. "Remember the feet." In this tenth chapter of the Book of Revelation, the feet are very important. He put His right foot upon the sea, and His left foot upon the earth.

Now it has been clearly established in the Word of God that the sea means "multitudes of people," which signifies His coming in the early ages of Pentecost to the eastern people. But the left foot on the earth means "unpopulated-wilderness area," which signifies His coming here in this United States. (In Europe and other places, the USA was known in earlier times as the "nation in the wilderness.") In 1963, Christ came to earth to accomplish this "left foot on earth" by sending seven angels, and the seals were cleared up. This was made known to us by the teaching of Brother William Branham as he brought us this revelation about the United States 'being that Lamb Beast that comes up out of the earth' – "that's the earth part."

Remember the feet - Now between the time that He put His right foot on the sea and His left foot on the earth, there's almost two thousand years that has elapsed, and during that period, the church ages are accomplished and finished. They begin and end during this period of time. We find that it is very important about the feet, and if we miss that point, we will miss the thing of Revelation, Chapter 10, and its time scope of it. It's almost a two thousand year period between one foot on the sea and the other foot on the earth. And as the Mighty Angel comes down, He has an open book. It is the fullness of Christ. He brings us the fullness of Himself.

This little book was open to the early church and the little book is the Word of God. Paul said, "Ye are written epistles read of all men." The Word of God teaches that the letter killeth, but the Spirit giveth life. Paul said, "God has made us able ministers of the New Testament (which wasn't written at that time) not of the letter of the Word, but of the Spirit." So the letter became the tree of knowledge of the Word, but the Spirit of life of that Word is made available for us today – "that's the tree of life." Now as we read this, I want you to notice something here. I will start reading with Verse One, but my main thought is going to be in the verses between eight and eleven. As we read here, we will go over some that we went over the other night, just to refresh your mind. (Revelation 10:1) It says, "And I saw another mighty angel come down

from heaven, clothed with a cloud (That means it takes a revelation to see Him. He is shrouded (or clothed) in a cloud.): and a rainbow was upon his head (Angel of the Covenant), and his face was as it were the sun, and his feet as pillars of fire: (note: "feet as pillars of fire" show His presence in the earth) those are identifying markers to show that it's the Lord Jesus Christ in an angelical form; and when He comes in an angelical form, you don't see Him with your natural eye. Angelical means, He comes in the form of an angel (a Spiritual coming), and He brings the spiritual Word back to His people.

Now watch Verse 2; it says, "And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth," now this was 96 A.D. when John was seeing this on the isle that is called Patmos, and he was there seeing all this take place. Now the Mighty Angel had in His hand a little book, opened - He came to that early church in the power of the resurrected Savior. He came to that early church in all His glory and the sick were healed, the dead were raised and many mighty miracles took place.

Then watch here as we read on down; Verse 3, "And cried with a loud voice, as when a lion roareth: and when He had cried, seven thunders uttered their voices." Now in Chapter One of the Book of Revelation starting in Verse 4; we find there that the seven Spirits of God are spoken of for the first time in the New Testament. This takes place in 96 A.D. in John's day. Yes, that is when the seven angels (seven Spirits) sounded their voices and John heard what they said. Now we hear the sounding of these voices as it has been revealed in our day, and we receive the benefit of it. We understand the message they sounded.

Now Verse 4 says, "And when the seven thunders had uttered their voices, I was about to write:" now watch, here's the authorizing voice as God speaks unto John in 96 A.D. and tells him to seal up what he heard. This revelational voice that speaks to John is the voice of the eternal Spirit as He speaks through the man Christ Jesus, who still sits on the Father's throne. So the Almighty God speaks with an authorizing, authoritative voice and tells John to seal up what the thunders said.

Now watch as we read it here, Verse 4, "And when the seven thunders had uttered their voices, I was about to write; and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not." I want you to notice, in 96 A.D. God said, Seal them up." As soon as the thunders uttered their voices, He said, "Seal up that which the thunders uttered." It was to be sealed up until

the end time, and then God was just going to open it up and make it known to an end time people, because He is going to be real to a people in this end time, just like He was to the early church.

Notice now, through the church ages the book was sealed up, but before the church ages, there was an open book; Christ (the anointed Word) was open to the people in the early church. In 96 A.D. John wrote that they had already fallen from their first love. He said, "Thou art fallen." Revelation, Chapter two, when he addressed the pastor there of the church, the angel of the church of Ephesus; he said, "Thou art fallen." So the church fell away and they lost their initiative, they lost that fire, they lost that zeal, they lost that Spirit to believe that all things are possible to them that believe. They lost that faith that says that all things are possible to them that believe. They lost that commission, heal the sick, raise the dead, cast out devils, freely you receive and freely give. The power of God was in the church to the point that Peter would walk down the street and they would lay the sick out on the street, and his shadow touching them was a point of contact and they would release their faith and the sick were healed. Hallelujah! Peter raised the dead, Paul raised the dead, and the church was the Word. Paul wrote, "You're my epistles, written and read of all men." He said this Word was written not with ink, but in your heart - meaning it's not some tangible, legible Word, but it's the people themselves being the Word. It's Christ in the earth, the same yesterday, today and forever. It was Jesus Christ real among a people.

The early church went about forty years without any written New Testament in a Bible tangible form, the only thing they had basically was the Old Testament. Then in 37 A.D. the Book of Matthew was written, and what Paul wrote (his letters) to the church was accumulated after he passed off the scene. They had to operate by the present leadership of the Holy Ghost, as Christ was in the church directing the church from within. So we can say the book was open. It had to be open, before it could be closed and sealed. There was nothing concealed, nothing hid, nothing sealed; it was all things are possible to them that believe and it was all available to them, until the church fell away and Christ had to withdraw in that form. Then we see Him as High Priest through the seven church ages. This is referred as the sealed book.

We see in Revelation, Chapter One; that He's dressed in a raiment down to His feet and girt about with a golden girdle; which shows us that He is clothed in a High Priest garment. Notice a High Priest job

was to make intercession for the errors of the people, and the people were in error. Wheat and tares grew together, and the life of that Word, Christ was sealed away, out of reach of the people in that form until the end time; although there were times through the church ages when God moved among them. Yet most of our churches believed in a trinity and were baptized in the name of the Father, Son, and Holy Ghost (just using titles, and never calling the name) and bless your hearts saints, when we get there we're going to see them, those whose name are in the book of life. But in the last day, we're to go back to the original when the book is open again, and we get to that tree of life that was picked up and taken to the paradise of God and concealed from us. That's the meaning of the seven seals.

Now to get to the point and settle the question once and for always about the thunders, have they sounded? Yes, they sounded and were sealed in 96 A.D. Now let's read that to be sure, because we don't want to be overly repetitious; as this message makes that unnecessary. Verse 4 again, "And when the seven thunders had uttered their voices, I was about to write; and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not." So as we see, it's now settled. The book was sealed up with seven seals and the only thing the seals said in the Book of Revelation was; "white horse," first seal, second seal, "red horse," third one was a "black horse," forth seal, "grey horse," and on down the line, and that's all we knew about it. It was a time element that was sealed up, waiting until Christ had finished making intercession for the saints. Now two thousand years later, He comes again in the Spirit preparing us for His physical return. Now He would speak again in Revelation 10:8 with that same authorizing voice that spoke to John in Verse 4 that said, "Seal up the book," and then in Verse 7 tells him when He is going to unseal it – "But in the days of the seventh angel." Yes, He begins this operation by sending a prophet messenger unto this age and he preached the seven seals, and once again we would hear the thunders sound. The thunders are nothing more than the "voices" of the seven spiritual angels that were right there in Revelation, Chapter One (where they were called seven Spirits).

So now that we've got that cleared up; we see the seals are taken off the book, and the book is spiritual, it's Christ, the Word; because a spiritual angel came down, and He doesn't bring a literal book. A literal book was not brought, it was the Spirit; the life of Christ, that tree of

life. This literal book here, the Bible, is the Word of knowledge; it has become the tree of knowledge that every seminary uses to bring their knowledge and so on. But Christ now has come to earth to be real to a people with that spoken Word, which is the original seed. That book, the life of Christ is open and now we can believe that all things are possible.

Verses 5 and 6 says, "And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, and sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer,"

Now, to understand Verse 6, here's an important key. There are two kingdoms spoken of in the Word of God. One is the Kingdom of God, and the other is the kingdom of heaven. The Kingdom of God comes not with observation, it's within you, and it's pure, it's undefiled. But then there's the kingdom of heaven which is a time period that relates to the church ages; and within the kingdom of heaven, wheat and tares grew together (Matthew, Chapter 13) because it's a natural kingdom, it's a religious sphere of Christianity. This kingdom of heaven age comes to an end for the bride; and that's what Verse 6 is showing us.

This angel stood and swore..., now I want you to watch, He swore by one greater than Himself. When God made a covenant with Abraham, He swore by Himself, because He could sware by no greater. But here's an angel, which is Christ in Spirit form come to earth and He raises His hand to heaven and sware by the Eternal that had spoken to John to seal up the book. He sware that this time period is no more, and then He points back to what has happened in our day. Verse 7 says, "But in the days of the VOICE of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." That's the re-opening.

Now watch, when this seventh spiritual angel sounds, he sounds right through William Branham, the 7th earthly star messenger, and when he sounds, the mystery, and I want you to notice that word - the word is singular "mystery;" it's not all the mysteries of the Bible. It's this certain mystery spoken of in Revelation 1:20 that deals with seven candlesticks, seven church ages and seven stars. He said this time period would come to an end (that's the church ages), and to the bride all the mysteries that relates to this time period is cleared up by the 7th angel's message. Now we have to move on to the message that does not pertain to

the kingdom of heaven time period, because all of this was unheard of in Paul's day. In the days when Paul was here on earth, if you would have preached seven church ages, seven Spirits, seven angels, seven stars, or seven thunders, Paul would have looked at you and said "Where did this fellow come from?" There was nothing like that in the Word, because it was Jesus Christ in the church. It would be a stranger to Paul's message. Those are things that we developed through time as the church came through seven church ages, and God is showing it to the bride of Christ. Thus we see the lamb that goes and takes the book. We see the lamb has seven eyes (which are the seven Spiritual angels) and seven horns (which are the seven earthly star messengers) on a bloody lamb. Now we know that is representative of Jesus and what He did at Calvary, and how it was applied in that time period of the church ages or kingdom of heaven age. Watch this, Jesus Christ did not have seven eyes and seven horns, and if you went to heaven tonight, you wouldn't see any such creature. God let John see a vision in order to make a point here.

All these things that I'm saying to you about the 'sevens' would be foreign language to the early church. Don't miss that point. All these things that I'm saying here would be foreign language to the early church, and if you spoke of the seventh angel coming, Paul would say "What are you talking about?" If you said something about Martin Luther and the fifth angel, Paul would say, "I don't have any idea what you're saying." Because it was not known in the early church; and the only way it can be known to us as we make this final stand here at the end time is as a historical fact, showing the route that God brought the church through and it's to be left there as that. It has to be left there. Now I see why I had the dream of the lighthouse and the light that had come there at an earlier time. In the dream, I was walking out through a stone door there, and I said "I will not be back here anymore." And why? Because Paul never was there., now don't miss that point, because this is one of the very important points.

Many of the things we preach, as it relates to the route the church came, if we were picked up and set back in the early church they would say, "Get that fellow out of here." They'd say, "Get rid of him," because they had one thing to preach and that was Christ. They had one life to live and that was Christ. They had the faith of the Son of God, and Paul called it a substance. In the Book of Hebrews faith is a substance; it's not some imagination, but a substance. It's a spiritual substance, but

nevertheless it is a substance. He has given each one of us a measure of faith. Paul preached the Word of God to his people in his day; and he said, "Your faith growth exceedingly." There's where we're at tonight, where God's going to give us something to cause our faith to grow exceedingly.

So the seventh angel came and cleared that 'mystery' up and finished it, but he said, "Go back to the original, go back to what Paul preached." If you do, and you get up and preach seven church ages, you're not preaching what Paul preached. If you preach the kingdom of heaven age, you're not preaching what Paul preached. If you preach seven stars, you're not preaching what Paul preached. If you preach Jesus Christ the High Priest in the church age, you're not preaching what Paul preached. If you preach the Lamb has seven eyes and seven horns, you're not preaching what Paul preached. If you preach seven thunders, you're not preaching what Paul preached. All these things will not fit on Paul's foundation. They are an abstract picture – "The seven thunders, an abstract picture." It was a picture of something that was outside of Paul's message. These are happenings that took place while the church was out of the homeland. All those things – 'that mystery' were laid in there, so that when the time came, God would send a prophet messenger of the Old Testament type and he would clear up that mystery that was laid in there, and then God would take him off the scene.

Then we see following right on Brother Branham's heels was Brother Raymond Jackson (Jeffersonville, Indiana, USA) We know that the Jews and Gentiles stayed side by side through the church ages, and when the fifth seal was revealed, that let us know that the Jews are the brethren, that's what they were in the early church. Now watch: Among each other, we're brothers and sisters, but when it relates to Christ, the Jews are his brethren and the Gentiles are His bride. There's a lot of difference in a brother and a bride. I take my wife home with me every night, but I don't take my brother. I like to get a good kiss from my wife now and then, but if my brothers tried to kiss me or approach me in this manner, I would definitely say, "Hey, what's wrong with you? You've got some kind of wrong spirit on you or something." Well, the Jews, they're the brethren, and God sent Raymond Jackson to let us know their place in the end time plan of God.

Before the kingdom of heaven age ever started, there was Paul, and God had raised him up to preach to the Gentiles; and there was also



Peter, who God raised up to preach to the Jews. (Galatians, Chapter 2) The Bible says, "As Paul had the gospel for the un-circumcision; Peter had the gospel for the circumcision. The same one that was mighty in Peter toward the Jews is the same one that was mighty in Paul to the Gentiles." So those things give us a pattern of what has happened, and we find in this hour just after Brother Branham went off the scene, here came a man named Raymond Jackson, an apostle, and he let us know clearly where the Jews fit in God's plan, because it is absolutely necessary for the bride to recognize the brethren. Christ introduced us to the brethren using that ministry of Brother Jackson's, and now Christ introduces us to the Father as an authorizing voice speaks. Now we not only know who the bride is, we know who the brethren are and we know who our Father is. God is a Spirit and they that worship God must worship God in Spirit and in truth. And all the while, there's one God, one faith, one Lord, and God's getting a church ready to get out of here, as this has been cleared up for us.

Now that book (the spoken Word) was open to the early church, but now it's open again for the bride here at the end time. I want you to watch as we get into Revelation 10:8. Remember this, the church ages are over, and Christ is back on earth in the form of the Mighty Angel now. We have gotten back to the original again. Last night we showed the ministry that was waiting for us when we get into the homeland. Brothers and Sisters if your faith can rise up, we're back in the homeland. We're back where Christ Jesus is among us, and we're not bound by any of the faults and failures or successes of the church ages. The Christ that we have is the same Christ that they had, and the little book is laid in our hands now and He says, "Go forward, and possess the land.

Watch as we read Verse 8; it says, "And the voice" now notice the authorizing voice, it is the same 'voice' from heaven that spoke in Verse 4 and said, "Seal up what the thunders said. Seal up the book and leave it sealed, until the seventh angel comes and he will finish (or make known) this mystery of the kingdom of heaven time period. Then we see in Verse 8; here's the authorizing voice speaking again, the God that spoke one time now speaks again. As God speaks again, I want to differentiate somewhat between God and His Son Jesus.

When Jesus was here, all of God wasn't here. When Jesus was born, someone told me that was God laying there in the manger. Well it was the Word made flesh and the Word part of God, but He had to develop

into something, because when they were about to kill Jesus, God spoke to Joseph and said, "Take the young child down into Egypt for they seek to take His life." God had to take care of Him and keep Him safe, until the time when He came within Him; then after this, Jesus began to do the works. He said when He raised the dead, "It's not me that doeth the work, but the Father that dwells in me. It didn't make the flesh Father, it didn't make the man Father, but it made that Spirit in Him, the Father.

In the Old Testament as we follow the story of redemption, we find that God accepted a lamb to be killed in our stead. The priest would put the blood on the altar for sins, both for theirs and for the people, and they had to do it every year. But the spirit of that lamb could not come back upon the believer, because it was unlike the human spirit. That's why Jesus became a living soul, so that we would be as He is in that respect.

In Isaiah, Chapter 53, when Jesus was crucified, the Bible said, "He poured out His soul unto death," not just His Spirit, but His very soul, meaning His very own personality. The soul of Christ was poured out, and now God had found a way to connect Himself with the human family. Yes, He became one of us through Christ. So when Jesus was dying, He cried with a loud voice; and He gave up that soul (ghost)/spirit that had been connected to God (the eternal Spirit). This brought God and Christ together in a Spirit (Holy Ghost) that could come into man, thus making St. John, Chapter 14:20 and 23 come alive for us. "At that day ye shall know that I am in my Father, and ye in me, and I in you." (John 14:20) "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and WE will come unto him, and make OUR abode with him." (John 14:23) Not as God, the eternal Spirit was before Christ was born, but as He was after He came into Christ and became one with Him at the time of John's baptism; thus the Word says, "WE will come and make OUR abode with you." Now, that my friend is the Holy Ghost, and that is what came back upon the believer. That's what they received on the Jewish feast day of Pentecost. That's what they received at Cornelius house, when the door was opened to the Gentiles. That's what led the church, the Holy Ghost, Christ in Spiritual form, the anointed Word. Now here in Revelation, Chapter 10, we are looking at the same Spirit (Christ) coming in the form of a Mighty Angel. Now the book that was open to the early church and was sealed at the time the early church fell is now open

again for the end time people, as the authorizing voice speaks from heaven.

Now I want you to know when this voice speaks it sets everything in motion and there's nothing on earth that can affect what He has authorized; whatever He authorizes and ordains, no circumstances can hinder it. I had a massive heart attack in 2003, but here I am going twice as strong. God gave me that dream when I came out of the intensive care unit at the hospital. They didn't know if I would live or die, but when I came home, God gave me a dream. In the dream, I was going back into a place like in Alaska (USA), and there was such a storm, such a blizzard, and someone gave me five suits of clothes and some food. It was clothes like the snow skiers wear. Then it was said to me, "I want you to push back the frontier. Take food, take raiment, I want you to push it back for those that are coming after you." So I started walking into the blinding blizzard, taking with me food and raiment. It seemed I knew exactly where I was going and what I was to do.

Well Brothers and Sisters let me tell you something, that same God is speaking, the God of Heaven, He authorized something and when He authorizes something, no one can stop it. The sun has been rising and setting for millions of years, and millions of years from now it will still be doing it. In the millennial reign it will still be doing it, because God has authorized it. Now when God authorizes something, then and only then can you do it. The great authorizing voice that spoke in the days of John and said, "Seal up what the seven thunders said. Seal up the book, seal up what's going to happen for seven church ages." But now all of those things are unveiled for us here at the end time.

Now Revelation 10:8, "And the voice which I heard from heaven," now notice, not speaking on earth, "the voice which I heard from heaven spake unto me again," this is the second time this authorizing voice speaks. The first time God speaks to John, He showed him the church ages and told him to seal it up, and He also told John when (or how) He would open the book again. But when this 'mystery' is finished, and the kingdom of heaven has run its course – then the voice from heaven speaks a second time, "And said, Go and take the little book which is open" now we've been authorized to go to the Mighty Angel and get the book.

Now here's the important thing, somewhere God channels that authorization through a channel. Last evening we brought it in, how that the voice of God to the bride comes through that ministry that He set

in there to be in action when we're back in the land; this is that ministry of, "apostles, prophets, evangelists, pastors and teachers." First it's got to be that feeling in your heart and I've talked to different ones, everyone has that feeling in their heart, there's something about to happen, Hallelujah there's something just about to happen. It's that voice speaking within you; that feeling you have, it's time to receive more than what we have. It's time to do more than what we're doing.

What is the little book? It's Christ's unwritten Word. Now I want to drop this note in before going on: If the Mighty Angel is a Spiritual Angel, He's not bringing a literal book. Now did you get that? Would you mind me saying that again for clarification? The Mighty Angel is Spirit and He brings back a book, open. This book open is not the Bible. This Bible – the written Word is the tree of knowledge, but the tree of life grows right out of it; because the Bible says, "The letter killeth, but it's the Spirit that maketh alive." He doesn't bring back this Bible, because we've had it all the time. He just brings back the Spirit of this Word and authorizes us to make it live here at the end time. Now watch, "Go take the little book which is open," it's open to us right now. Paul said, "It Christ in you, the hope of glory!" He said, "You are members of the body of Christ." He said it many different ways, but the point being, when we see the bride, we see Christ. We are witnessing a marriage taking place, the marriage of Christ to His bride, even while we speak.

In that early church, before the church fell, Paul got the church engaged to Christ (2 Corinthians, 11:2). He said, "I have espoused you to one husband that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the SIMPLICITY that is in Christ." The same serpent that beguiled Eve, beguiled that early church, because before Paul left the scene he said, "There's men among you right now, and just as soon as I'm gone off the scene, they'll rise to draw disciples after themselves." God took the apostles home, and the church went into the dark ages. The book was sealed in 96 A.D. as God instructed John

to seal it, and it stayed sealed for almost two thousand years, it's called (church ages). Just as sure as Paul got the church engaged; there is a ministry that is getting her married.

Yes, there's a marriage taking place in this last day, and He said we would become bone of His bone and flesh of His flesh, and now we be-

come spirit of His Spirit. The Word of God teaches in Chapter 19, in the Book of Revelation, that the bride has made herself ready and to her it was granted that she should be clothed in fine linen, which is the righteousness of the saints, and the righteousness of God coming back upon you is the last message this bride will ever hear. It will come and it will be not by good works! Our brethren, which were the Jews (Romans, Chapters 9-11, it deals with it in three chapters there) tells us that they went about seeking righteousness by works, and in doing so that is a denial of the righteousness of God. If you think you can do one little thing to be righteous, that is saying that He is not capable of making me righteous, but when you're in Him, you're as righteous as He is. In the Chapter 5 of 2 Corinthians; Paul is talking there and saying that we're ambassadors of Christ, but the very last verse it says, "God has made Christ sin for you and me, and He has made you the righteousness of God in Christ Jesus." Some people say, "Well I believe Christ died for my sins," but that's only part of that verse and it'll only get you part of the way. You have to believe that you are the very righteousness of Christ. He took your sins and gave you His righteousness, and we got the best of the trade. Therefore I'm as righteous as Jesus is, not by any of my works or anything, but because I'm in Him and I am dead and my life is hid with Christ in God, and the devil can't find me.

Yes, that's the only way you can have faith, because sin is a faith killer. Paul preached the righteousness of God and the people's faith grew exceedingly. You've got room tonight for your faith to grow, and your faith must grow. But it will never grow until you recognize, "I'm worthy," not because of anything I've done, but because He made me worthy. He died on the cross for me and all of His righteousness, He gave it to me! God can't see my sins, because He sees Christ and He sees no sin. He that is born of God does not commit sin, because the seed remains in him; and this is dealing with that inner man, down inside of the inside. He cannot charge sin against me. Do you know why? There is one who'll step up and stand for me. If the devil tries to put sin on you, Christ says, "NO, you'll have to put it on me, because he's in me."

Now we preach this gospel to all peoples, nations and tongues, and kings (or kingdoms). God has made a way, He's doing it, you're living in Bible days; scriptures are being fulfilled. Brother we have something to not be long faced about; we have something that's going to lift us out of here. We're going to go as far as the Eagle wings will take us, and then we're going to go on, because we're in Christ and we're as right-

eous as Christ. The Bible teaches us that the joy of the Lord is our strength. Many people become weak Christians, but I tell you that this is no time to be weak. The Bible says, "Let him that is weak, say I am strong." Speak the Word folks, "I'm not weak, I'm strong, I don't have a little faith, I have an abundance of faith, I don't have just a little faith, God gave me a measure of faith to start with, but I've been letting it grow." Faith comes by hearing and hearing by the vindicated Word for the hour we're living in.

You can read scripture, and you're reading about the tree of knowledge. That's good as long as the tree of life is growing out of it. The tree of life is where the life is, and it's that spiritual Word, and that's what Jesus brings back from Paradise for us; it is the little book of Revelation, Chapter ten.

Well let me tell you something, "In Bible days the book was open, that tree of life was available, and they were in the midst of the Paradise of God." Hebrews, Chapter 12; Paul said, "You've come to New Jerusalem, you've come to a heavenly host of angels, you've come to where the spirits of just men are made perfect, you've come to Jesus Christ, you've come to an innumerable host of angels, you're sitting together in heavenly places in Christ Jesus." The book is open for us now, that spiritual Word that He (Christ) brought back.

When the Church fell away, God said, "Seal up the book." He took the understanding (the Spirit) of it (the Life of it), and left the letter of the Word, and we've had the letter of the Word. The church world has built schools, and they've built seminaries during the time of the kingdom of heaven age. God allowed that, just like He allowed Israel in the Old Testament to offer a lamb, and God accepted it as righteousness; because they had fallen from the purity of the Word. He took the Spirit off that Word and sealed the book up, now He brings the Spirit of the Word back and lays it right on the book. It's just like it was in the Garden of Eden. Let me say this so, you'll get a clear understanding of what I'm saying.

In the Garden of Eden when man fell away, God took Eden away; He drove man out of Eden. But did you know that they did not go one step physically? It was the tree of life that He took away, which was Spiritual Eden. So when He picked up the tree of life, He didn't take one grain of sand, He just took the Spirit of Eden and left the earth. When the Church fell away, God didn't take the written Word away, He didn't take any of Paul's letters away. He just took the Spirit off the written

Word and we've lived by the written Word for two thousand years. And now He brings the Spirit of the Word back and puts it upon the letter of the Word. We see the tree of life is beginning to grow out of this Word. There's open Word for us today, the book is open brother, and the great authorizing voice of God says, "GO, get the book."

Now watch this in Verse 9; He tells John, "Go take the little book," first you've got to get that feeling, have you got that feeling? I could dwell on that much, but we haven't got another night here. We've got to kind of close this out tonight. Verse 9 says (here's what you've got to do) and you can't do it unless you can understand that you've been told to do it. Verse 9 says, "And I went unto the angel, and said unto him, Give me the little book." Can you say tonight, give me the little book? Give me this that the early church had; the book that's open. He didn't give you a closed book, but He gave you an open book. First you've got to hear the authorizing voice say, (go take it)! That gives you courage, that gives you faith, that lets you know it's time, that lets you know it's time to go get the book. Then you walk right up to the Mighty Angel, which is all in the spiritual realm; you walk right up and say, "Give me the little book." "Lord I'm ready to walk by the Spirit, I'm ready to live by the Spirit, I'm ready to preach by the Spirit, I'm ready to be that righteousness that's in Christ Jesus, I'm ready!" Notice this now: And you can't go to the angel which is Christ in that form here in the earth, unless you're righteous. Sin cannot enter in there, if you're burdened down with sin, get rid of it now; even while I speak. You say, "Lord I've made mistakes, but now I want the book. God, hide me away in Christ where there is no sin." You've got to die out to yourself. My life consists of one thing, and that is "this Word." This gives my life purpose, this gives me a reason to live; this gives me a reason to be here. It'll put purpose in your life, and people who have no purpose in their life, they become miserable. There are some church people with no purpose in their life. But we have purpose, we have power, we have the book, we have Jesus Christ and we have Him in the same way the early church had Him. We've heard the authorizing voice say go take the book and we go right up to Him and begin to talk.

I think about Paul on the way to Damascus when a great light struck him down, and the Lord spoke to him and said, "Go into the city to a street called Straight, and it'll be told thee what to do." And when he got there, up stepped a fellow called Ananias. The Lord had already spoken earlier to Ananias and told him about Saul (Paul), and Ananias

had been speaking back to the Lord. He said, "Lord, I've heard of that man and how he's done much damage to the saints, are you sure this is what you want to do?" The Lord said, "Go." Then Ananias went and said, "Saul, the Lord, even Jesus that appeared to you on the way, He told you to come down," and Ananias begin to tell him about Jesus Christ. Then there was Peter on the house top, he said, "Lord are you sure you want me to go to those Gentiles?" He said, "Go! Doubting nothing." That's what this Verse 9 of the Book of Revelation, Chapter 10 is saying, "Go take the little book." Can you go? Can you go - doubting nothing? Can you hear a voice, can you hear the trumpet sounding; can you hear the Word for this hour? Then it gives you courage. First of all, you've got to realize that you're as righteous as He is, because you can't get the book by walking up bashful, creeping up begging Him. No! Don't beg, just ask Him. Go up and take the book and say, "Thank you, Jesus." We're not beggars, we're heirs with God and joint heirs with Christ, we're part of Him and He's made us part of the Word. Paul looked at the congregation and said, "You're written epistles, you are the Word, you are the gospel I preach, you are the power of God and you have become the righteousness of Jesus Christ." Because He became sin for you, you become His righteousness. So John went up and he said, "Give me the little book." How many will say it tonight? "Give me the little book?" Do you believe it's available for you? Do you believe all seals are taken away? God has finished up this age of wheat and tares growing together.

Now when God moves us on to greater revelation, sometimes He has to take great leaders home that were before us, and as much as we appreciate them, as much as we adore them, and as much as we adore the work they did, you have to move on with revelation, knowing they had to do the same thing. See, still you're here, Christ is here, the Word is here, the Holy Ghost is here, the power of God is here, faith is here and He calls on you to rise and be something for Him in this very closing time, because we're at the end of the age. So you walk up and say, "Give me the little book." You've got to know it's available for you. If you don't know it's available for you, how are you going to ask for it? Listen, I am not trying to be critical, because we don't have to criticize anyone. I don't have to criticize the Baptist, I don't have to criticize the Methodist, I don't have to criticize the Pentecostal, I don't have to criticize anybody, all I have to do is preach the gospel with love and God will do the rest, and those that are ordained to see it, they will ask for



the little book and get it.

There have been those who have come before that say the seventh seal is not open, the thunders haven't uttered and all these things – well that kills every speck of faith you could try to muster up to try to go get the book. Because in the first place, you think the book isn't here; in the second place, you think the thunders haven't sounded. Well they have sounded. If you want to get technical about it, they sounded in 96 A.D. and were sealed then. The only thing that God did in this day was send those same seven spiritual angels that were there at the beginning of the church ages (Revelation, Chapter One) and revealed them to the seventh church age messenger. One of the main things the seals did was to point us back to the historical facts as to how the church has come, so we'd know where we're standing in this hour. So we have to know these things are behind us. Now we see more clearly than ever. Do you see why I said in this dream "I won't be coming back here anymore?" Because I came and respected the light every year, every year I came and respected what God has done. But there's no virtue there, there's no virtue in history, there's no virtue in written Word, unless it's anointed with the Holy Ghost. The only thing the letter of the Word can possibly do is kill, it's the Spirit that gives life.

Now let's go on with this. "Give me the little book," John said. Do you feel like in your heart that you could walk up to Jesus and say, "Give me what the early church had? Can you do it? Do you have faith to do it? You can if you know that you're as pure as Jesus Christ, and I'm not talking about your carcass. I'm not talking about the normal human errors we make as we go on our way. I'm talking about that inner soul that's sealed with the Holy Spirit of promise until the day of redemption. We learn as we go every day and we grow. But that inner you is sealed with the Holy Spirit until the day of redemption and you're dead and your life is hid with God in Christ, and you're as clean as Christ because He gave you His righteousness. Now you're getting in shape to go take the book, because the devil will try to throw everything he can at you.

I was fasting once for many days, I think about twenty five days at this particular time, but I would be going real good, feeling good in the Lord and all of a sudden the devil would bring back some things maybe that I had done or said or something in my past, and it would just kill my faith. I would get so down hearted, just down in my spirit that I didn't feel like raising my head. Then I had a dream and there was a

set of keys that was just dangling in front of me and I would reach for them and they were just about two inches further than I could reach, I couldn't get them. In this dream, I had died and I wound up in hell and the devil was there and he was laughing, he was jumping, it was like he was on a set of springs bouncing up and down; a real small man. He was just jumping and laughing the most hideous laugh you have ever heard, and it would just make your skin crawl, make you feel miserable, make you feel like "Let me die, let me do something, let me go out of existence, Lord." And Satan laughed and he named three particular things, "You did this while you were on earth, you did this, and you did this, Ha ha ha ha ha and now I got you." Well those were some of the things that came to my mind and bothered me. Then all of a sudden it was like on a stage, I heard a door open, and all of a sudden as Satan was jumping, laughing, accusing and just making me feel like I wanted to die if I could, (but I couldn't.) I looked around and here came the Lord Jesus Christ, and He walked up to my side. He didn't speak one word to me. I noticed Satan began to tremble, he began to melt. Jesus said "Yes Satan, on earth he did this, on earth he did this, and on earth he did this." He went over the same three things that Satan was accusing me of; and then Jesus said, "I died on the cross and I took care of every one of them (of those things), I took care of every sin and he's totally without sin, he's totally spotless before me." Satan began to crumble, he went totally out of existence, and then I woke up.

Brothers and Sisters I tell you, your sins are paid for and your sins are gone. If you don't know that somehow or other it will block your faith, you can believe to a certain point, but you'll run into a road block. But here comes Christ to give us something to get us out of here, to change us in a moment, in the twinkling of an eye, because the Almighty has authorized it. We've arrived at something. Jesus Christ is among us, He's here to lift you up and cause us to sit together in heavenly places where you'll know you're in heavenly places and you can say, "Satan get thee behind me." Do you believe it? "Get thee behind me Satan, I'm going through with Jesus." Satan says, "Yes, but remember what you said and that bad thought you had?" You say, "Yes Satan I remember all that, but Jesus Christ gave me His very own righteousness. He took my sins and gave me His righteousness and my life is dead and I'm hid with God in Christ and I'm totally sinless." "So Jesus here I come, give me the little book."

Our life's open to it now. Alright, Verse 9, "And I went unto the angel

(which is Christ) and said unto him, Give me the little book." Now watch the two way conversation - our communication with the Lord, just like it was in Bible days; saying unto the Mighty Angel, unto Christ, the anointed, "Give me the little book. And He said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey." Watch the two way conversation! Brothers and Sisters, if you're bone of His bone and flesh of His flesh; husband and wife talk. John said, "Give me the little book," and Christ said, "Take it and eat it up." He speaks back and that's what He's doing tonight, and please somebody don't get carnal minded, that's what He's doing tonight, He's speaking back, because He set in here the five fold ministry of apostles, prophets, evangelists, pastors and teachers and that ministry is what He is using to speak to His bride. He speaks through them, and then He quickens that to your spirit.

So I'm telling you tonight, "Go take the little book, ask Him for it." And He says, "Take it." He has authorized me to say this, "Take it, eat it up, it'll make your belly bitter, but it sure taste good in your mouth." Hallelujah, Paul said, "They glorified Christ in me." Some will say, "That's trying to make too much out of a man." No, you're part of it to. He said, "Ye are the body of Christ, you're members of the body of Christ." He said, "By one Spirit we're baptized into one body and you're a member of Christ." So don't throw rocks at Paul because he said, "They glorified Christ in me." And if you're looking at it right with a Spiritual mind, you can glorify Christ in me as I become a pipeline that He pours this Word through; and I can glorify God in you, because we are all a part of Christ, as we eat the little book - the very life of Christ. It doesn't make me or you more than anyone else, but I'm telling you tonight, "Go take the little book, eat it up. Yes it's going to be bitter. The book's open, and there's nothing withheld from us."

You know if you could go back in the Bible days (in the Book of Esther) there was that king that sent out to get different maidens. When these maidens came together for the first time to purify themselves, there was this one certain maiden named Esther, and she only took the things that were needed for her purification. When she went in before the king, he didn't have to think about it, he didn't have to wrestle over his decision, he didn't have to call the council together and say, "There are many virgins here, who should I take?" No, he chose Esther, and Esther was thrown a banquet and she married the king. The other virgins came the second time, but they stopped at the gate - they couldn't go past the

gate. But inside the gate was Esther with the king having her banquet. It was called Esther's banquet. That is what's taking place now.

There are other virgins, and they may come to the gate. They may say, "Give us of your oil and many different things," but it's the King that does the choosing. Esther didn't want something flowery, but she only asked for those things that were necessary for her purification. She wouldn't take anything else that was not necessary. And I'm telling you we need to shed off everything but that Word of God, the revelation of the Word, the Spirit of the Word, this is for our purification. In Christ Jesus you are purified.

But notice; He said, "Take the book!" Would you think I'm getting out of my place, (and remember, you have to be part of this thing too, you're the body of Christ), but would you think I'm getting out of my place if I say, "The Almighty has authorized me to tell you to go take the little book, it's open." That's what the five fold ministry is for, it's to lead, guide and direct God's people as Christ directs them. The ministry here in West Virginia has been telling me, "We feel like these meetings are ordained of God." You see the ministry back there is nodding their heads, saying the same in perfect unity with what I'm saying. They told me that they felt like God was going to speak to us in these meetings. Here it is! God has spoken in these meetings.

Continuing now, watch as John says, "And I took the little book," now there's the point. Can you, within your heart, and I'm not going to ask for an altar call or a hand raising session, because this has to be you. Can you in all honesty before God say I took the little book? That's the Word, that's this Word. I took the little book. I believe this, I believe this thing is of God and I believe these messages. I took it - I've taken it within me. John says, "I went unto the angel and said, "Give me the little book." Then he said, "I took the little book." The book that's open, it's the life of Christ that requires more of you than yesterday. Your dedication has to rise higher; although your righteousness isn't going to get any better, (because it's perfect in Christ) but your dedication has to rise to a higher level. That's why I go to all parts of the earth preaching this message. I'm out there trying to spread this light, because He said go and take it to many peoples, nations, and tongues.

John said, "I took the book and I ate it up." See all these meetings we've had here will do little good unless we eat it, and if we eat it up, you and the Word become the same. You get a new level of faith, you get a new level of expectation, you get a new level of zeal, you get a

new level of joy, you get a new level of your vision and you get a new level of faith that the devil is defeated, because here is Christ back on earth again in angelical form giving you the very thing that He has. You're heirs with God and joint heirs with Christ. The thing, (the promise) that God gave Him, He gave it to you. The Word was transferred, now don't miss this, the Word was transferred from the hand of Christ to the hand of the ministry, because we have become trustworthy ministers that will take the Word and handle it like Paul, like Barnabas, like Timothy, like Titus that Christ gave the Word to and said, "Go preach the gospel." The Word has been transferred. The very Spirit of the Word, the power of the Word, the authority of the Word, Paul had it in his hand one time, because he had the Word of Christ. When Jesus was walking around here before crucifixion, He spoke what the Father said. When Christ left and came back on the day of Pentecost, the church began to speak the words of Christ and many times it wasn't even written in black and white. There's one scripture I use oftentimes and I hope you don't get tired of me using it, because it's such a glaring example. It is what Paul said concerning the resurrection and translation of the saints; and notice it wasn't written anywhere prior to Paul saying it. He said, "This is the way it will be, the dead in Christ shall rise first," now watch here, something that was never written in the Word anywhere, you can't even get a hint of this. But he said, "The dead will rise first, then we which are alive and remain will be changed in a moment and in the twinkling of an eye and be caught up to meet the Lord in the air." And would you believe there were a people sitting there that believed that? They didn't say, "Where did you get it Paul, tell me where it's at?" No. It was in him, that's where it was. It was Christ in him doing the speaking, and the ministry is coming into that again as we speak. The Church will never get out of here until they recognize the living Christ among us. As they do, the ministry as the male part of the body brings the Word to the feminine part, and they come together – that makes you bone of His bone and flesh of His flesh, spirit of His Spirit, power of His power, Word of His Word – you become one in Christ.

Reading just a little more here, "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And He said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

On one of our trips into Zambia, during one of the meetings we had

there, a Zambian brother whom I had never met before, had a dream prior to our coming. He said, "I saw a man riding on a golden horse, and as he rode in there were earphones that began to drop down to us." He said, "I looked up and the cords that were attached to the earphones were hooked up somewhere in heaven; and no one could hear what the man was saying on the golden horse without a set of the earphones which were hooked up in heaven." Oh, I'm telling you, if we get a revelation of what that means. It is deep revelational prophetic preaching that can't be heard and understood by the natural carnal mind. It has to be given to you from heaven. Spiritually speaking, the earphones are dropping down tonight; be sure to get your pair.

There's an example I'd like to read in Revelation, Chapter 14, and there are some scriptures here that differentiate preaching from prophesying. The five fold ministry's preaching is called prophesying in Revelation, Chapter 10:11; and only the five fold ministry in that sense is prophesying. In other places, it's called preaching; but this is called prophesying in Verse 11. The very word 'prophecy' takes you back into a spiritual realm that the carnal doesn't hear. It's preaching, but it's preaching of a prophetic utterance – like Paul, when he said, "We'll be changed in a moment, in the twinkling of an eye." But now when the hundred and forty four thousand Jews come forth that are called out by the two prophets to preach the everlasting gospel in the last part of the seventieth week of Daniel, they go warn the world (natural earthly people) not to bow down to the beast. What I want you to notice is that the Word is so good and so precise—it doesn't use the word 'prophecy' there, it uses the word 'preach.' And anybody that can read can preach, if they can get up and talk and quote scripture. But only those in the five fold ministry can utter this prophetic Word and prophesy and give the people something that will absolutely set their hearts on fire, and it will be like fire in their bones that will cause them to rise up and say, "I believe now." So I want to differentiate this.

Let me show you the difference in 'preaching' and 'prophecy' as it relates here. Revelation 14:1-3, "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. (These are the ones of the Jews called out by the two prophets.) And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts,

and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

I heard a little something Brother Jackson said I'd like to add here if I may. Some Jehovah Witnesses came to Brother Jackson's house and said, "Brother, we are the hundred and forty four thousand." And Brother Jackson said, "Well, may I ask you to do something for me?" They said, "Oh, sure; we're to be witnesses. We're that hundred and forty four thousand." He said, "Would you sing me that new song that no man knows except the hundred and forty four thousand?" They got in their car and left! Nobody knows that song, but the hundred and forty four thousand! Verses 4-10, "These are they which were not defiled with women; for they are virgins. (They could be married and have a dozen children each. They just were not defiled with denominations. They weren't indoctrinated by some strange doctrine; and that made them virgins.) These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile (no false doctrine): for they are without fault before the throne of God. (Now watch) I saw another angel fly in the midst of heaven, having the everlasting gospel (and it's not preached until the middle of 70th week of Daniel). (Watch) to preach (notice that word 'preach.' What is preaching? Getting up and exhorting. Taking the Word and exhorting from God's Word. I can get the Strong's Concordance and get a lot of scriptures together, and stand up here and preach. It's for the natural ear to hear, and thank God that throughout the church ages God honored it. But notice this hundred and forty four thousand, they are to preach, not prophesy. These are Jews called out, and they are not to get people saved and born again, but they are to warn the natural people not to bow down to the systems of the world, because the millennium is about to start. Now watch—having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people (same as it was with the Bride, in the sense that's it is to the whole world), Saying with a loud voice (And here is what they'll be preaching to them. They haven't eaten the little book.) This is what they say to them, "Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

(This hundred and forty four thousand will expose Babylon.) And the third angel (There will be three phases of it.) followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God,"

Here's what I want you to notice – 'these preach,' those in Revelation 10:8-11 prophesied. To prophesy has a meaning that only by revelation can you hear it. Unless you've got your earphone cords plugged into heaven you can't hear it; but you can hear preaching. You can hear the Everlasting Gospel that the 144,000 preach. There will be a mortal people go into the millennium that didn't worship the beast or his image. Do you see the difference? That's what we've been doing many times; we've been preaching. But now God has opened the little book and gave it to us and said, "Go prophesy." Lift it up to another level above preaching and your preaching will become a prophetic message. Take it to all peoples, nations, and tongues. I didn't know how that could be done. It would be hard to do by manual travel, but through the internet they can hear it anywhere, in any nation at anytime, anywhere they've got a telephone and a computer. They can copy it out anywhere. The gospel is going all over the world as we speak, to all peoples, nations and tongues.

Now Christ has come and given us the little book. Now giving you the little book is the same as giving you those earphones. Giving the little book is the same as when Christ ascended on high, He led captivity captive and He gave gifts unto men, and those men preached the Word of God and the whole body became what they were preaching.

So, here in the last days, when He says, "Go take that little book and eat it up," it is the same as giving gifts unto men. He gave to the five-fold ministry first, and they prophesied, and then the whole church began to prophesy; not that the women get up to preach a sermon to lead the church; but they talk about it. They talk about Jesus. They want to talk about the things of God. They testify and witness about the things of God. They get the revelation of it. Everybody is talking about the same thing, believing the same thing. Everybody is lifted up. Everybody is moving on with God. Everybody's faith is arising, and everybody believes God and goes into the same thing; because when we preach the Word, and you accept it and believe it, you become part of the Word. That's the bride, as we all eat the little book. As Malachi 3:16-17 says, "Then they that feared the Lord spake often one to another:



and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Now, the little book (the spoken Word, the Life of Christ) was open and available to the early church. It got sealed up in 96 A.D. The authorizing voice authorized John to seal it up and said, "Let the wheat and tares grow together." But then in the last days God authorized a man, Brother William Branham, who was likened unto an Old Testament type prophet; and he preached the seven seals as the Lamb broke the seals in heaven and sent them down to His prophet by the seven angels of the Book of Revelation 10:3-4. And now here comes Christ and the book is open again, it puts us right in the middle of what God is doing—Christ among us the Hope of Glory, and eating the little book, with a prophetic message. The only ones to carry this prophetic message are the members of the five-fold ministry, because when He ascended on high He gave gifts unto men. He laid that ministry right there in the Word and it was to be activated in this last day to bring the bride to the fullness of Christ. Now we've got a five fold ministry and He is authorizing a voice for us. I want to ask you, how do you think the voice comes that authorizes you to go get the little book? How do you think this voice comes? It comes through the ministry of this hour, which is Ephesians 4:11; and this authorizes you to go get the little book. You are authorized to eat the little book. You are authorized to become all that the early church was and more. You're authorized to defeat the devil at every turn. You're authorized to claim the righteousness of Jesus Christ. He became sin for you that you could become His righteousness; and you are authorized to claim it, take it and apply it to yourself. God bless you. Let us pray.

Father, in the name of Jesus, Lord we commit this Word to you, this message. Lord, I thank you for all these people that have come this way these three nights. Lord, I know that in the human realm we can say, "I didn't see a ball of fire." We can say, "I didn't see anybody hanging from the ceiling." We can say, "I didn't hear anybody talking in tongues." We can say, "I didn't see anybody turning tumblesees. I didn't see anybody acting especially spiritual in a physical way." Lord, but I saw people receiving the Word. But God, may everyone here have the great realization that something has happened, something has taken

place. You have spoken and you have done something, and we are part of it, Lord. And that great authorizing voice, the same voice that spoke to John, and he was just an old man, they thought he was too old. The Romans wouldn't even kill the old man; they felt sorry for him and put him out on the island to die there. He was too old to be of any use, they thought. But Lord, you came and you spoke through him and to him, and there was a great authorizing voice that gave him the seals and all of that and showed it to him; and he was about to write what it was to be, but Lord, you authorized him to seal up the book and leave it sealed until the seventh angel came and finished all the mysteries that related to that. Then Lord, you came back again, now, the same one that spoke to Paul, the same one that spoke to Ananias, the same one that spoke to Peter... Lord, that book is open to us now, and you once again authorized it. God, help us not to be dismayed at the simplicity of it. It's so simple that we could stumble over it. We could say, "I thought it would do this; I thought it would do that." Lord, let each one know that you have come among us and you have authorized something by a great authorizing voice from heaven that has come. And Lord, we thank you that you have chosen this place in West Virginia to send this voice, and from here it goes all over the entire planet. God, I just pray now that the hearts of every one will be lifted up, and that each one will realize 'I've heard the authorizing voice of the Almighty saying, "Go take the little book; Be all that the early church was; there's no limitations put on it; all things are possible to them that believe.'" Lord, I pray that you will fill each vessel with the joy of the Lord, with the power of God, with the revelation of God, that we may go forth. And Lord, as we go about our way, even tomorrow, may it continue to sink in, may it be on the mind of each one, and may they come into that faith. As they add to, Lord, I know that you will add to. And may they realize this is that was promised by the Almighty. We ask it in Jesus Christ's name that you bless and help the people. Amen.

## AUDIO/VIDEO SERMONS AND BOOKS

All sermons by Brother Ben Howard are recorded on Cassette tape, CD's, DVD's, and Mp3 formats. Also, there is a collection of published books that are available for download or by request as well. And we will continue to add more as the Lord permits. Please feel free to visit us at our website often as new materials are constantly being added, or write to our postal address below.

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## Ben & Barbara Jean Howard

Kalomo, Zambia

*"And the voice which I heard from heaven spake unto me again, and said,  
Go and take the little book which is open in the hand of the angel which standeth  
upon the sea and upon the earth.*

*And I went unto the angel, and said unto him, Give me the little book.  
And he said unto me, Take it, and eat it up; and it shall make thy belly bitter,  
but it shall be in thy mouth sweet as honey.*

*And I took the little book out of the angel's hand, and ate it up; and it was in  
my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

*And he said unto me, Thou must prophesy again before many peoples,  
and nations, and tongues, and kings."*



*Revelation 10:8-11*