THE HOLY GHOST
AND
PENTECOST

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Morning Service

We prayed and we feel like it is the will of God for us to be here; and I want you to know that I love each one of you. We believe God, that He’s sending a revival to Zambia, a revival of the Word, of building the Word of God within you.

So to start the meetings, I want to speak to you about the Holy Ghost and Pentecost. Now the Holy Ghost came first on the feast day of Pentecost, and that was only for the Jews. The Holy Ghost came much later to the Gentiles, and that was in Chapter 10 of the Book of Acts, when Peter went to Cornelius’ house, and began to preach to the Gentiles. God sent the same Holy Ghost to the Gentiles, but He sent the Holy Ghost only to the Jews to begin with. So we’re going to be dealing along that line of thought.

The Jews in the Word of God is known as the brethren. It types out perfectly with Joseph (him being a type of Christ) going down into Egypt, and while he was there, God gave him a Gentile bride; then his brothers came to him later. I want you to notice as is revealed in the scripture, that Joseph was with his brothers to begin with. He was sold into slavery, taken into Egypt, and while there he received a Gentile bride. Later on his brethren came down to Egypt and he revealed himself to them. When he revealed himself to them, he already had a bride; he took a Gentile bride.
There are two people identified in the Word of God—the Jews and the Gentiles. The Jews are Christ’s brethren; and that is who the Holy Ghost came to on the Jewish feast day of Pentecost. The bride was not part of the people in Jerusalem. The message and the plan of salvation started for the church as a whole on the day of Pentecost, but the Gentiles were not part of the church at this time, but would be brought in later. The Holy Ghost started on the day of Pentecost, and the gospel started on the day of Pentecost. It came to the Jews first and they had twelve apostles, but God didn’t forget the Gentiles. He raised up a man named Paul. And Paul said, “I am the apostle to the Gentiles.” That’s what God is doing now—He’s getting His bride married to Christ. Paul came and introduced the bride to Christ. In 2 Corinthians 11:2, Paul said, “I have espoused you (or engaged) you to Christ.” But the marriage didn’t take place then. The church fell away and went into the seven church ages. But God said, “I will restore.” There was a Gentile bride there that was engaged, and now it’s a Gentile bride here in this end time that’s going to be married to Christ.

I’m glad to be a Gentile. We were identified as dogs, and a lower class by the Jewish nation, but it’s us Gentiles that God came to, to take out a bride. Even when the Gentile woman came to Christ desiring healing for her child, Jesus told her, “Shall we take the children’s bread and give it to dogs?” The woman said, “Nay, but the dogs desire the crumbs that fall from the master’s table.” And she got what she came to Jesus for. Although the covenant wasn’t opened to the Gentiles yet, God’s grace overrode, and she got what she wanted, because she came with the right attitude. Paul said in 1 Corinthians 6:6-9 that some of you were fornicators, some adulterers, some idolaters, and gave a long list of what we were. He said, “But now you’re washed, now you’re clean, now you’re justified by the blood of Jesus Christ, and the Spirit of our God. God took the Gentiles from
the gutter-most unto the utter-most. I’m glad to be a Gentile. I praise God for our brethren, the Jews, but there’s a vast difference between a brother and a wife. So, we’re His wife. We’ve got a special relationship with Him. So has the Jews, but they’re His brethren. In Matthew, Chapter 19, Peter asked Jesus one time, “We have left all and followed you. What shall we have?” Jesus told them, “You that have followed me here, in the regeneration, or in the millennium, you will sit on twelve thrones and judge the twelve tribes of Israel.” But the bride is all over the world. His brethren are made up of the nation Israel, and the bride is made up of all nations.

When we talk about the day of Pentecost, the Pentecost day was a Jewish feast day. It has nothing to do with the Holy Ghost. The Holy Ghost is the Spirit of God within you. Pentecost is a day, a feast day. It wasn’t a feast day for the Gentiles. It was a feast day for the Jews. And that just happened to be the day that God ordained to pour out the gift of the Holy Ghost, because there were Jews there from all other nations. They came into the city of Jerusalem to celebrate the day of Pentecost. Let me repeat that again, this wasn’t a Gentile feast day; it was a Jewish feast day. So God chose that day to pour out the Holy Ghost. That’s why it became known as the Pentecostal blessing. It wasn’t the day, but what came on that day—the Holy Ghost. But He came again for the Gentiles. It was at Cornelius’ house. That’s when God poured out the gift of the Holy Ghost on the Gentiles. It wasn’t a feast day. It was just a humble household of Cornelius. He had family and friends, and the Holy Ghost gave him a vision. He said, “There stood a man beside me in shiny clothes that said, ‘Send for one named Peter.’” (Acts, Chapter 10) As Peter came and he began to speak the Word of God, the same thing that happened on the day of Pentecost happened at Cornelius’ house. Peter began to preach and the Holy Ghost came, the same Holy Ghost that came on the day of Pentecost,
and the disciples were amazed, they were shocked, because these people who were Gentiles, had received the Holy Ghost! And Peter said, “They received the same thing we did!” Peter had the keys to the kingdom. He preached the Word, and that opened the door to the Gentiles. What did God do? He was starting a bride.

Now let’s read the Word of God. This is what I’ll be dealing with this morning, and also in the afternoon service. I believe you’re going to be blessed and lifted up before we are finished. As you listen, you will see now the difference in the Jew and Gentile? God deals with the Jews as a nation. He deals with us Gentiles as individuals. This does not exclude Jews from being in the bride. The bride is all that God calls. He deals with us as a people. I want to say here, since the bride is made up of all nations, there will probably be some individual Jews that God has ordained to be a small percentage of the bride, but as a whole, God deals with Israel as a nation, but with the Gentiles as individuals.

In Acts 15:14; He said He called out of the Gentiles a people for His name sake. And there’s a promise of God, He promised to give the Holy Ghost, and He said that we would receive power after we receive the Holy Ghost. In Acts 1:8, He said, “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria (that’s Israel), and unto the uttermost part of the earth [that’s Gentiles].” He said we would receive the Holy Ghost. People were gathered together in the upper room in Acts, chapter 2, and this was the Jewish feast day of Pentecost. They were gathered together in the city of Jerusalem. It was the Jews that came in from all the other nations of the world, and this was the day that God poured out the Holy Ghost.

Acts 2:1 says, “And when the day of Pentecost was fully come, they were all with one accord in one place.” There was a day of Pentecost
long before the Holy Ghost came. The day of Pentecost was one of the Jewish feast days that God gave Moses, and they celebrated it throughout the Old Testament. So the Jews came to Jerusalem to celebrate, and while they were there God poured out the baptism of the Holy Ghost. Thus the Holy Ghost became known as the Pentecostal blessing, and those that believed in the Holy Ghost and speaking in tongues became known world-wide as Pentecostal churches. Almost all churches that speak in tongues are known as Pentecostal, and that’s because on the day of Pentecost, God poured out the Holy Ghost upon the Jews. So God gave us the same thing that He gave the Jews, so we could share in that Pentecostal blessing.

Now it was a few years after Pentecost before the Gentiles began to receive the Holy Ghost. So, let’s read further here. Verse one said, “When the day of Pentecost was fully come. Verses 2-3, “And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.” Now this was the first time and the only time that we have record that the Holy Ghost came in this manner. In other words, there was a rushing mighty wind that filled the house, and there was little licks of fire on each one of them. Instead of the pillar of fire like it was in the Old Testament, the pillar of fire wasn’t there, showing that Christ had divided Himself to each one of us. He gives each one a portion! In the Old Testament when God came among them, usually the pillar of fire wasn’t in many parts as shown here in Acts, Chapter 2. But here it was upon everyone from the smallest to the greatest. They all got the same thing as God began His church, to the Jew first and also to the Gentile.

I’m glad to be part of this, aren’t you? God gave Paul a revelation, and God has connected us to Abraham’s covenant and made us a part of the family of God. (Ephesians, Chapters
2 and 3) God connected the Gentiles to that stream of light, to that blessing God gave Abraham, and we become not strangers but fellow citizens of the household of God. We were the wild olive branch. We were grafted in, and when God grafted us into the stalk, then He cut the Jews off. There was a disconnection of the Jews that took place. They were blinded. They were blinded in part (Romans 11:25) until He takes out a people of the Gentiles for His name sake, until the time of the Gentiles be fulfilled. After He takes the bride home, He reconnects Israel. Two prophets go to Israel (Revelation, Chapter 11) So God connects us to the family of God. He gets a bride out; then He reconnects Israel to the covenant that He made with Abraham, as He takes the bride to glory in the rapture. Then the gospel goes right back to Israel again for the 70th Week of Daniel.

Now notice, on the day of Pentecost the Holy Ghost came as a mighty rushing wind, and the pillar of fire separated and sat upon each one. Everyone in that upper room, one hundred and twenty in all; they all got part of that pillar of fire. They got the baptism of the Holy Ghost, and the gospel was with Israel the first few years. In Acts 11:19, it’s said that the Jews went everywhere preaching the gospel, but only to the Jews. Then later in God’s plan, He ordained to bring this to the Gentiles to get a people for His Son’s bride. Therefore, in Chapter 9 of the Book of Acts, Paul, who was Saul at that time was on the way to Damascus to persecute those that believed in Jesus, but God struck him down with a great light. Then, Paul asked first of all, “Who art thou Lord?” And upon receiving the answer that He was Jesus, then Paul asked, “What would you have me do, Lord?” God told him to arise and go into the city and it would be told him what to do. Again, this is the first time and the last time, as we said, that the Holy Ghost came in this manner. God wanted them to be sure that the Holy Ghost had come as He had promised.
Now Acts 2:4, “And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.” Verse 5 is very important. It says, “And there were dwelling at Jerusalem Jews,” It hadn’t come to the Gentiles yet, but He gave us the same thing He gave to the Jews, so it doesn’t matter. I’ve got the Pentecostal blessing, although I wasn’t a Jew, though I wasn’t there on the day of Pentecost, I wasn’t even at Cornelius’ house, but I got it anyway.

Continuing with Verse 5, “devout men, out of every nation under heaven.” I want you to notice, on the day of Pentecost when the Holy Ghost came, there was Jews dwelling from every nation. They came in from all nations around. The Jews had been scattered to all nations. They came into Jerusalem on the day of Pentecost. Now there was a strange thing about the Jews, they learned the language of the nation from which they were, those that were gathered in from all nations. They knew the language of that nation from which they came. When they began to speak in tongues on the day of Pentecost, there was a special miracle about them speaking in other tongues. Because these Jews that had come in from all nations heard them speak in their own language. To the ones that were doing the speaking, it was other tongues to them. But to those Jews that were gathered from all nations, it was in their language. That was God coming to get a people out of the Jews; they were the brethren. The Gentiles had nothing to do with it at this time. It was all for Israel. God confirmed the promise He made to Abraham. Now notice, the Jews gathered in from all nations. Again, notice it was Jews, not Gentiles.

Let’s get Verse 6, “Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.” Regardless what nation he was from. Somebody said, “I got it like they did on the day of Pentecost.” Well, if you got it exactly like they did on the day of
Pentecost, when you spoke in tongues they understood what you were saying. Is that right? To the one that was speaking it was an unknown tongue, but to this fellow over here from another nation it was a testimony of Jesus Christ. They understood every word of it, and they didn’t need an interpreter. Of all the ones that were speaking in tongues, there was somebody in the congregation in the multitude that understood, but to the one who did the speaking it was an unknown tongue to that person. That’s the way it was on the day of Pentecost.

I preached one time and had three people interpreting it, because of the different people in the congregation. To me, all three of them were talking in tongues. But the people were rejoicing as different ones interpreted what I said. They were hearing in their own language. Amongst the saints were Chinese people, so there was an interpreter who could transpose my preaching into the different Chinese tongues. They had different languages, but I didn’t know any of them. The interpreters could understand me, and they would speak in the tongues of their people. The Bible says, “Other tongues.” To me, when I said a word there was three brothers talking in tongues, but they were speaking in tune to the ones who heard them. They heard and understood every word that was said. That’s what happened on the Jewish feast day of Pentecost. Those Jews that were present understood what was being said, but the Gentiles weren’t there. The Gentiles never came to a Jewish feast day. Only the Jews came to their feast day. God had something for those Jews when they got there. I’ll tell you something, God’s got something for you today. He never lets us down. The next two or three days we are going to receive some wonderful things, the Lord willing, and when we get through, we’re going to see this in a different light. You’re going to see how special the bride is. God blinded His own people so He
could take you. That’s what Romans, Chapter 11, says, “Israel was blinded in part, till He takes out a people of the Gentiles.” But, they are going to see again. According to the Book of Zechariah they’ll ask Him, “Where did you get these wounds in your hands?” And He will tell them, “I got these wounds in the house of my friends.”

Now, let’s look at Verse 7, “And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galileans?” Now the amazing thing about it, why they were all amazed, they all spoke in their regular Jewish language, the Galilean language. They spoke in the mother tongue. They were just common people. They knew nothing about the language of these other nations. And the reason they were amazed and shocked was...they thought, “These people can’t talk my language! The only thing they know is the Jewish language! That is the ones that were speaking. But now they are speaking my language!” It’s a miracle of God. The Jews from the other nations understood what was being said.

Let’s read a little more. There were Jews of every nation; their own language was being understood. Although the one that was doing the speaking, it was other tongues to them. To them, they were just speaking another language. It was just something coming out of them, but it was the Holy Ghost behind the whole thing. That was probably the first and last time that these people ever spoke the language of those other nations. It was the Holy Ghost using them.

I’m telling you today the Holy Ghost can use you. Notice, it sat upon each of them that was in that upper room. It didn’t just fall upon the men; neither did it just fall upon the women, but the Bible says there were licks of fire on each one of them. So God made no difference in whether they were male or female. In the Kingdom there is neither male nor female, but in the human realm there is. In the human realm, God gave the men
the ministry, but speaking of the nine spiritual gifts of the Holy Ghost, He doesn’t care if you are male or female when He gives out the nine spiritual gifts. But when He gives out the ministering gifts, there are five of those, (Ephesians Chapter 4). The five ministering offices—apostles, prophets, evangelists, pastors, and teachers—Ephesians, Chapter 4, says He gave these gifts to men. He specifies men. But the nine other gifts, they’re for any other member of the body. The nine fruits of the Spirit are for any member of the body of Christ. God made a difference in the covenant in the New Testament.

In the Old Testament when polygamy was practiced as it is in some parts of the world, a woman was more or less was a second class citizen. She could not become one with just one man, and no other woman could have claim on that same man, as it is in the New Testament now. There was Solomon, and he had about a thousand wives and concubines, and not one of his wives had exclusive rights on Solomon. David had many wives. But none of the women could say anything about it, they were all his wives. But in the New Testament, it is different. God showed that He lifted women back up from the fall.

See, in the Garden of Eden woman fell, because she listened to the serpent and became one with him, and as he was a little lower than man; that brought woman down on a lower level than man. Yes, Eve became one with the serpent before she did Adam, and Cain was born. So God had to make two covenants, one for man and one for woman (Genesis 3:16). He told the woman, “Man shall rule over thee.” But to the man He said, “You’re going to have to earn your living by the sweat of your brow.” Why? Because when he sinned, he lost the serpent as his servant. So that’s the way it went throughout the Old Testament. That’s why Solomon married several hundred wives and had concubines used for wives. But in the New Testament it is different; Christ has one bride.
When Paul wrote, who was the apostle to the Gentiles, he told the men, “You don’t have authority over your body, but the woman. And he told the woman that the man had authority over her body.” (1 Corinthians 7:14) I’m speaking here of the relationship between man and wife. In the New Testament a man can only become one with one woman. I’m not talking about times when they might have married the wrong one, or a divorce may have taken place or something. In the world we’re living in, we make our mistakes. Things happen that we didn’t intend to happen, and sad to say – sometimes a divorce or another marriage does take place; as a result of our failing to wait upon God’s will for our lives. But God does not penalize us for the rest of our lives, because we had a marriage that did not work out the way we planned. But in the original, it’s one man and one woman. If there hadn’t been a fall, there’d never been a divorce, but neither would there been a death. Neither would there be any sinners. Jesus said concerning marriage and divorce, “But it was not so from the beginning.”

Notice, He said at the beginning; but we are living after the beginning. But the point being made here is this, in the New Testament if you’re married to a woman, and you took her as your wife, and you start trying to make eyes at another woman, that wife has every right to walk up and get you by the tie and tell you to keep your eyes in the right place. That’s what Paul meant when he said that man didn’t have authority over his body, because he’s pledged it to his wife. Neither can a woman flirt with another man, because she has pledged herself to that man. They belong to each other. You pledged yourself to her. She pledged herself to you. You make a covenant. Here’s the point, Christ has pledged Himself to us, and He’s not flirting around with a denominational woman. Neither are we to flirt around with a denomination, we belong to Him! He’s not saying, “This is my wife here, but I like this other woman over
here.” No, he’s pledged to that wife. You’re His bride. You’re connected to Him. He’s got a covenant with you. But you’ve got one with Him. He said, “I’ll never leave you, nor forsake you.”

So you see, at the time Jesus resurrected, God wanted to show a great truth that Eve sold woman out, but Mary bought her back. Eve became one with the serpent, to a lower creature, but Mary became one with the Holy Ghost. Eve brought forth Cain. Mary brought forth Christ, and now woman is picked back up to where she’s back in her original position with the man. So even now, it’s important to understand that in the original, God put leadership in the man. God spoke to Adam and gave him charge of the earth, and told him to conquer it, subdue it, and all those things, before He ever created Eve. When He created Eve, He created Eve as part of Adam, but the leadership was in Adam. Christ has made us His body, His wife, but the leadership is in Christ. Paul said, “He’s the head of the church.” He’s the Savior of the body, and He made a covenant with us. Though your sin is as scarlet, yet you shall be white as snow. And the covenant that He’s made for you, He said that He has become sin for you, who knew no sin, that you might be made the righteousness of God. He’s not going to break His covenant. You’re made one with Him. He’s given you His mind. He’s given you His gifts. He’s given you His attributes. Let this mind be in you which was also in Christ Jesus! He made a covenant with you. You are one with Him, and since you’re one with Him, you cannot become one with a denomination. That’s what Eve did; she became one with a denomination. Eve thought she could be one with a denomination and one with Adam too. She thought she could be one with the serpent and be one with Adam. But she was a seed of God. She became one with the serpent only in the physical sense. Her spirit and the serpent’s spirit never did link together, because she wasn’t a part of the
serpent. She was a part of Adam! God created a body for her. He took from Adam a rib and created Eve. God took all those feminine attributes out of Adam and put them in Eve. Therefore, she became his beautiful wife. But the old serpent said, “I’m not going to have this.” The devil got in him and enticed him, and worked through him, and he beguiled Eve. (2 Corinthians 11:2) She became one with him in the flesh, but think about it, she didn’t stay with the serpent! Satan has beguiled a lot of people and got them to join a denomination. God sent a message, “Come out of her my people.” You never were a part of it to begin with. You got led aside, but He brought you back. He’s the redeemer! He came to redeem you. How many see what Christ did for us? He gave you His very own righteousness; therefore, He doesn’t charge sin against you. You are a part of God.

Now in this human realm, we make our mistakes, but you’re sealed with the Holy Ghost until the day of redemption! No matter what happens that seal cannot be broken. Look how much God loved you. He loved you enough to blind His own people that He had a covenant with; which were Jews, which was Israel, until He takes out of the Gentiles (which are you and I) a people for His name sake, a people to be the bride of Christ. He’s going to take you in the rapture; then the gospel is going back to Israel. In Revelation, Chapter 11, here comes two prophets, and they’re going to prophesy. Israel is going to see that Jesus is the Messiah. They’re going to begin to apologize to Jesus. “I’m sorry, Lord, I didn’t see.” Jesus is going to say, “That’s all right, God did it to get me a wife,” as it was with Joseph in Egypt. Then He’ll turn back and redeem Israel again. Israel will be in that geographical area of land, with Jerusalem being their capital. Even in the millennium, those twelve apostles will set on twelve thrones judging the twelve tribes of Israel. (Matthew, Chapter 19)
Now when Christ came to the Gentiles, Jesus Christ didn’t come in His bodily person, but He raised up a man named Paul. Paul said, “I have suffered in my body that which is likened unto the suffering of Christ for His body’s sake.” Paul dedicated himself to God, being that apostle to the Gentiles. Paul was absolutely Christ’s spokesman. Christ came into Paul. When Paul got out there preaching, he was totally dedicated to Christ. He was that apostle to the Gentiles. He introduced a bride to Christ to get her engaged.

Therefore, God restored back a ministry in this last day; an apostolic ministry to pick right up where Paul left off. Paul only got her engaged, and then the church fell away and went into the dark ages. God said He would restore the church back, and when He does, there will be a marriage take place. Revelation, chapter 19, says, “His wife, HIS WIFE.” Revelation 19:7-9, “His wife has made herself ready.” She’ll be caught up in a rapture; Him having clothed her in His own righteousness. And she will be just as righteous as He is righteous, because Christ gives her His righteousness. He takes her sins and gives her His righteousness. We get the best of the trade.

Let me get a little more of Acts, Chapter 2. We’re going to let you see how He loves you; how He comes to you, and how He cut the brethren off - to get you as His wife. Let me tell you something about Joseph. He was down in Egypt with his wife many years before his brethren came. He had a beautiful Gentile bride, a family down in Egypt. All the brethren didn’t know what happened to Joseph, but the father was longing to see his son, Joseph. Finally there was a famine in Egypt, in the land of Canaan, but Joseph was laying back corn. A lot of people think there’s been a famine, and there is in a lot of the world today a famine, but there’s a corn crib that is bursting, it’s so full! Over a thousand taped messages, bursting with the revelation of God’s Word! The corn crib has been opened, and Joseph says,
“Come and eat!” The bride is about to go up, and Israel is about to come back again; we’re at the end-time!

We just finished up where at Pentecost everybody heard them speak in their own language. All right, Verse 9, tells of some of the nations that were dwelling there. You can read them - Verses 9 and 10 tells the different nations, and those Jews were gathered from those nations back to the homeland. They were not there to receive the gift of the Holy Ghost. They were not there to hear about Jesus Christ. They were there to celebrate the day of Pentecost. It was a feast day that had been going on for a thousand years, every year, but God had something waiting in store for them. You might just think that you just happened to come to service today, that you just drifted this way; no, God’s got something waiting in store for you.

There were some Gentiles there on that Jewish feast day, but they were proselytes. They were Gentiles that had been circumcised, and had come under the covenant that God gave Israel. They became Jews by accepting circumcision and the customs of Israel. Therefore, they call them proselytes. Proselyte – means to change you from one religion to another. I would proselyte you from that to this, see. And some of the Gentiles that worked for the Jews and were good friends to the Jews, they became proselytes into the Jewish religion by coming under the covenant.

I tell you that in order for you to understand the next verse. I’m going to read the last part of Verse 10. He picks up with the strangers of Rome, Jews and proselytes. How many see what a proselyte is now? It’s important to see this part, because they were Gentiles that came to celebrate the feast of Pentecost. They came under the covenant of Israel, see. So they came to Pentecost. Other than that, there was no Gentiles involved in this at all. It was a few years down the road before the gospel went to the Gentiles. If you want to jump ahead a little bit and
think about it, go to Chapter 10 of the Book of Acts. But you can do this later on in the afternoon. You’ll find our Pentecost. It wasn’t on as great a scale as it was with the Jews. It was in a humble home. Some people think you’ve got to have this thing big and flowery. In Bible days, common people heard Him gladly.

Let’s finish this up now, in the Book of Acts 2:12-18. It says, “And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose (He didn’t say they weren’t drunk, but they weren’t drunk as they supposed they were. They were drunk on the Holy Ghost.), seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:”

How many see the day of Pentecost was strictly for the Jews? The Gentiles had nothing to do with it, they had no part. But I’m glad that’s not the end of the story, because when the Holy Ghost came to the Gentiles a few years later, Peter said, “Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?” So it’s all right to say, “I got the Pentecostal blessing.” And it’s all right to say, “I got the Cornelius house blessing.” But you can sum it all up and say, “I received the Holy Ghost.” Because the same Holy Ghost that came on the day of Pentecost came in Chapter 10 of the Book of Acts a few years later; yet, the same Holy Ghost fell on the Gentiles.
The difference was at Jerusalem, God wanted to bear witness to all those other nations. That’s why they heard them speak their own language. But when the Holy Ghost came initially to the Gentiles, there was nothing there but Gentiles. There was nothing there but Cornelius’ house. He got his household and his friends together, and then while Peter preached the Word of God the Holy Ghost fell. Peter said, “Can any man forbid water, that these should not be baptized.” And he commanded them to be baptized in the name of the Lord.

So do you believe in the Holy Ghost? It’s Jesus Christ coming back to the church. He’s getting us ready so that He can come back in the form of the Mighty Angel of Revelation, Chapter 10, which He has. He’s got the little book in His hand. He said, “Go take the little book and eat it, then go prophesy to many peoples, and nations, and tongues and kings.” This is to all the bride of Christ and we are all blessed together as we eat this wonderful Word that the little book represents. Although, it is the five fold ministry that does the prophesying; yet when the body eats the Word, we all receive the benefits as the body is one, and is called the bride of Christ.

Remember, that word prophesy in Revelation, Chapter 10, means deep revelational preaching. That’s Revelation 10:11 when they ate the little book. If you come to these services and eat the little book, then you can prophesy. I’ll say this. The Mighty Angel that comes back, it’s Christ in spiritual form. You don’t see a thing. That’s why it’s angelical. John said, “I saw a Mighty Angel come down.” He’s spiritual. He’s got something in His hand. A spiritual angel is not going to have a natural book in His hand. A spiritual angel is not coming down from heaven with a natural book in His hand. It’s the spiritual spoken Word back on the written Word, and the spoken Word is the original seed.
Let me show you how this works in closing. When Paul came, there was no covenant to the Gentiles. When this gospel came to the Gentiles they needed a Word. They needed a message from Christ. Christ wasn’t going to come back here to do it. But He had a man, the apostle Paul to the Gentiles. They needed many answers. So they asked Paul, “What’s going to happen when Jesus comes back?” I want to show you how Paul had the spoken Word. He said, “This is the way it’s going to be.” He said, “The dead in Christ is going to rise first.” Then watch him say something here that had never been written. Paul said, “Then we which are alive and remain are going to be changed in a moment in the twinkling of an eye.” If you read the whole Bible, you’ll not find that written anywhere. It was spoken Word for the early church. That’s what God is giving us now. I believe He has restored the five fold ministry, and that apostolic office standing right here, to bring a message to get Christ married to the church and the church married to Christ – to make us one with Him. May God continue to bless you with perfect understanding. Amen.
PART 2

*Afternoon Service*

**THE GENTILE PENTECOST**

I want to continue speaking this afternoon on the same line of thought that we were on this morning. Now the title of our message is, *The Holy Ghost and Pentecost*, and I would like to subtitle it, *The Gentile Pentecost*. I use the word *Pentecost* here to identify a blessing. We’ll back up just a few minutes to get what we had this morning, to kind of refresh our minds. We find out that on the day of Pentecost that the gospel was to Israel. Now on this feast day of Pentecost, the Jews came from all over into Jerusalem, and the Lord fulfilled the promise that He would send the Holy Ghost upon them. Also, we find out that it was only Jews there, with the exception of a few proselytes that were Gentiles that came under the Jewish covenant by keeping the law.

As we have already learned, the gospel was to Israel for the first few years after this feast day of Pentecost, and they went everywhere preaching the gospel, but only to the Jews. I will be reading about it in Chapter 11 of the Book of Acts. We’re going to find out here that it was few years down the road before the gospel ever went to the Gentiles. But after Stephen was stoned to death (that was in Chapter 7 of the Book of Acts), the disciples were scattered everywhere, except the apostles; they stayed in the Jerusalem area. As they began to spread out to preach the gospel, they went only to the places where there was a Jewish
colony to preach, because at this time they did not believe that the Gentiles could be saved.

So we find here in Chapter 11 of the Book of Acts, Verse 19, it says, “Now they which were scattered abroad upon the persecution that arose about Stephen traveled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.” You might want to underline the bottom part of that scripture, “preaching the Word to none but unto the Jews only.” This feast day of Pentecost was 33 A.D. So we’re getting on down the road of time, and still the gospel is only being preached to the Jews. But as we found out this morning there’s going to be a blessing for the Gentiles, just as there was for Israel. This was because God spoke to Peter when he was on the housetop praying to go down to Cornelius’ house. I will also be reading that in Chapter 10 of Acts, and I’ll read several scriptures in order to get the story clear in your mind.

Isn’t it beautiful how the scripture opened up showing the day of Pentecost was for Israel? It was a Jewish feast. The Jews were gathered in from all around, and God used the opportunity to fill them with the Holy Ghost.

Now here we’re going to read about how we (the Gentiles) have a Pentecost, and I use the word Pentecost to connect with the baptism of the Holy Ghost. We could call it the Pentecost blessing or the Cornelius’ house blessing, because it was in Cornelius’ house when the Holy Ghost first came to the Gentiles. Jesus had given Peter the keys to the kingdom, and he went first and opened the door to the Kingdom of God for the Jews on the day of Pentecost. (Acts, Chapter 2) Then God used him to go to Cornelius’ house to open the door for the Gentiles. So we’ll pick up the story by reading here in Acts, Chapter 10. It says, Verses 1-8, “There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people,
and prayed to God always. He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (And here’s what the angel said.) And now send men to Joppa, and call for one Simon, whose surname is Peter: He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. (Here’s the angel giving instruction. God’s going to send the gospel to the Gentiles. This is the way God moved in the early church.) And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; And when he had declared all these things unto them, he sent them to Joppa.

Now Cornelius explained to the men what had happened, and he sent them to Joppa. Now we’ll continue here with Verses 9-16. It says, “On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: And he became very hungry, and would have eaten: but while they made ready, he fell into a trance (or vision), And saw the heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And there came a voice to him, Rise, Peter; kill, and eat. (Watch Peter talk back to the Lord, now.) But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. This was done thrice: and the vessel was received up again into heaven.”

See what God is doing here? All these animals that were unclean to eat for the Jew, God showed a vision to Peter with all these animals and said, “Rise, kill, and eat.” But Peter said, “Lord, not so. Nothing common or unclean has ever come into
my mouth.” And God said, “What God has cleansed call not common or unclean.” Because the Jews thought the Gentiles were unclean. And remember here, the scripture we read first, they went everywhere preaching the gospel only to the Jews. To the Jews; the Gentiles were unclean; they were dogs. But God is going to get a bride out of the Gentiles. So God had to do all this to convince Peter he had to go to Joppa. Sometimes we get ideas in our head. We think things are a certain way, and sometimes it takes God giving visions and dealing with us to change our minds.

Now this is a few years down the road. When I say, “a few years down the road,” I’m talking about from the feast day of Pentecost, and the gospel had not gone to a Gentile people yet. But what we’re watching here, God is moving by His Spirit to bring the gospel to the Gentiles. It’s been commonly thought that the bride started on the feast day of Pentecost, but the gospel wasn’t even preached to the Gentiles on the day of Pentecost. It was a few years from then that the gospel went to the Gentiles. So the bride didn’t start on the Jewish feast day of Pentecost. The Gentile church didn’t start on the day of Pentecost. But the good thing about it is that God gave us the same thing He gave to the Jews on their feast day of Pentecost. God connected us to that covenant!

We found out this morning that the twelve apostles, they were to sit on the twelve thrones and judge the twelve tribes of Israel. That’s in Chapter 19 of the Book of Matthew. When Peter asked the Lord, “What shall we have therefore; we’ve left all to follow you?” He said, “In the regeneration (or millennium), you’ll sit on twelve thrones judging the twelve tribes of Israel. So God took out of the people of Israel a sufficient number to live and reign with Him in the millennium to judge and rule in the Israel area, and then the gospel went to all nations. The bride is to be a people of all nations, kindred, and tongues. God deals with
Israel as a nation, but He deals with us (Gentiles) as individuals. We’re the bride. And this morning, I noticed it struck a good note with you when I said, “There’s a lot of difference in a brother and a bride.” To the Jews, Jesus is their elder brother. But for us, He’s our bridegroom! I’d rather be His bride, than to be His brother. This is a lot of reading in Acts, Chapter 10, but I know it is important, because the gospel hadn’t gone to the Gentiles as yet, even though it’s been with the Jews for a few years.

So let’s read just a little more. We got to the place where Peter didn’t want to rise, kill, and eat. He said, “Nothing common or unclean has ever come into my mouth.” It took God three times. I tell you, in Peter’s mind and heart he was really set on that Jewish way. He thought the Gentiles didn’t have a chance, but God showed him. There are a lot of people today that think that the bride of Christ doesn’t have a chance. A lot of people that followed the Prophet William Branham in the church age; they think we’re a little beat down group that don’t know what we’re doing or where we’re going. But I’ve got news for them, there’s a new move of God. When you get into Revelation, Chapter 10, down to Verse 7, then that’s the last verse that deals with the church ages. It finishes the sevens - but then there’s a new day for the bride, the Day Star arises. The Lord comes down and gives John the little book, and tells him to arise and eat! There’s another message going forth after the church ages are over, and there’s a lot of people exactly like Peter was. They’re so hard-headed. They think they’re the only ones who know anything. God’s got some revelation that He’s giving to the bride now. What you’re receiving now is that revelation. There’s another step to this thing. The seventh church age doesn’t take the rapture; it is only for the called out. The bride is called out. We’re living in the time period of the seventh church age, but we’ve been called out. Jesus said, “Come out of her my people.”
Years ago, I used to try to take this bride message a little further, but the devil would throw a log in the road every time I tried to go. That log was that Brother Branham finished all the mysteries of God, and that we couldn’t go nowhere else in the Word. They would quote a scripture, and quote it wrong, and I listened. They would say, “When that seventh angel sounds, all the mysteries of the Bible will be finished.” Then I went on a forty day fast. I closed myself in a room, just taking water for forty days and nights; because I could see in the Word of God where God was going to use a five fold ministry for the perfection of the saints. But the people that followed the message would say, “The prophet finished all the mysteries of the Bible; there’s nothing else to preach.” And, “The Word doesn’t come to anybody but a prophet,” they said. And they also said, “God only has one man on the scene at a time.” But I read in the Bible where there were three prophets on the scene at the same time. There was Judas, Silas, and Agabus all on the scene at the same time. Then there were twelve apostles to Israel. Then there was Paul, Barnabas, and those men bringing that Word.

Through the seven church ages, which represents the church in its fallen state, God used one messenger for each age. Brother Branham was that last messenger, to that seventh church age, and he called us out of that church age. I was praying and seeking God for forty days and nights, and there came an audible voice into the room. And that voice said, “He was an Old Testament type prophet.” And when God said, “He was an Old Testament type prophet,” it began to make sense. You see how God spoke to Peter here. It made sense when Peter finally saw what was going on. See, in the Old Testament the Word came to the prophet; and in the Old Testament, God usually had just one prophet on the scene at a time. So Brother Branham came with the spirit of Elijah on him, an Old Testament type
prophet, and God used that spirit the way He did in the Old Testament. Brother Branham was identifying his ministry by saying that the Word doesn’t come to anyone but a prophet. If I preach that now, I would be preaching something outside of the will of God; because God has moved us up a step. Look here, if Peter would have went to the Gentiles a year earlier, he would have been out of step with God. A year earlier wouldn’t have been God’s time to open the door to the Gentiles. Had Peter and the other Jewish apostles went to the Gentiles before this time, they would have been absolutely breaking the Word of God. Watch this, in Matthew, Chapter 10; Jesus called His disciples unto Him and He told them to go forth and preach the gospel (the first few verses of Matthew, Chapter 10). He told them, “Go not into the ways of the Gentiles. Go not unto the Samaritans, but rather go only to the lost sheep of the house of Israel.” Do you see it? So, had Peter went to the Gentiles a year earlier he would have been breaking the Word of God; because God wanted to bring this thing into another cycle. He intended to bring it to the Gentiles, but only after He gotten out of the Jews a people to rule with Him in the millennium. So they went everywhere preaching the gospel to none but to the Jews only, and they were perfectly in the will of God. But after Acts, Chapter 10, if Peter would have continued to say, “The Gentiles can’t have the gospel,” he would have been out of line with the Word.

The same thing after God took the Prophet William Branham off the scene, if we keep preaching that the Word doesn’t come to anybody but a prophet, we’re out of the will of God, because God has moved on. Remember it took the voice of the Lord coming down speaking to Peter. God said, “Rise, kill, and eat, go doubt nothing.” Remember Peter was standing there when the Lord said, “Don’t go to the Gentiles, but go only to Israel.” But a few years after the day of Pentecost, God had
already fulfilled that part of the Word; He’s getting ready to open up another door. God is opening another door for the Gentile bride! I hear the sound of abundance of rain! There’s still some wine in the wine bottle! I’m talking spiritual now. There’s still enough to give us some stimulation of revelation! Some people might like that ole watered down stuff, but I like the real stuff! We need something with some kick to it! Some people have old dead religion, and it doesn’t have any kick to it at all – but what we need is that new wine – God is moving by His Spirit.

We’re a few years after Pentecost now, and God said, “Don’t go to the Gentiles.” God said, “Don’t go to the Samaritans; but go only to the lost sheep of the house of Israel.” He already fulfilled that part of the Word of God. That’s what we’ve got to recognize, we’ve got to be in tune with God to know the scriptures that God has already fulfilled.

We recognize the seventh church age is over. We recognize that’s already fulfilled. We recognize that God’s got a new move, and He has a five-fold ministry. We recognize that God sent a seventh church age messenger to call us out of denominationalism, and we recognize that it has already been fulfilled. We recognize that we’ve got to go on from here. God had to shake Peter up real good to get him to recognize that there is another step to this thing. Now God’s going to include the Gentiles.

Let’s read some more. Verses 17-19, “Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon’s house, and stood before the gate, And called, and asked whether Simon, which was surnamed Peter, were lodged there. While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.” Can you see how God dealt with Peter? He had to lead him step by
step, because God was doing a new thing. And He is doing a new thing in this day.

Watch as we read further here, Verse 20, “Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.” I want you to watch, every step he knew what he was doing. God has got some people who know what they’re doing. Even though we’re walking in new truth, God is leading every step of the way. So Peter went, not doubting. And Peter knew that God had sent them, because God had just spoke and said, “Go with them, doubting nothing.” So therefore, he could go in confidence. He didn’t know what was going to happen. But he knew whatever happened that this was the work of God.

Watch as we read further now. Verses 21-22, “Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come? And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.”

How many believe that God can still talk? God is getting ready to include another part of His family – the Gentiles; those Gentiles are you and I. It was at one time only for the Jews, and they had a clear-cut command from the Lord to go ONLY to the Jews. “Go not to the Gentiles. Don’t even go to the Samaritans.” It was that way until God got His number out of the Jews. Then He was going to turn another page; because He wanted to get a bride for His Son. Joseph, down in Egypt already had his brothers, now he wanted a bride. So he went down in Egypt and God gave him a Gentile bride. Jesus already got His brethren out among the Jews, but He wanted a bride. A man wants a bride. He loves his brothers, he fellowships with his brothers, but he wants a bride; someone to become bone of His bone and flesh of His flesh.
So watch God turn another page here. Now this is a few years after Pentecost, and only the Jews have been brought in thus far. God wanted to include the Gentiles. So here He’s getting a new little plant growing. The Jewish plant already grew up into a big tree. He wanted to plant another tree. This is called the bride tree. Revelation, Chapter 22, talks about the bride tree, “and she brings forth her fruit.” Paul told us what some of the fruits of the Spirit was in Galatians, Chapter 5.

Continuing in Acts 10:23, “Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.” Peter is going to make a historical journey. Peter had traveled much, but this is going to be one of the most important journey’s he’s ever made in his life. Therefore, God told him every step of the way what to do. There couldn’t be any mistake about this; because prior to this time, God had already told him not to go to the Gentiles. But another age had started. We find in Romans 11:25 that God was going to cut off the Jews and graft the Gentiles in.

Let’s read a little more. Verses 24-25, “And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.” Peter was a man of God, wasn’t he? Verse 26, “But Peter took him up, saying, Stand up; I myself also am a man.” That’s what a man of God will say. Verses 27-28, “And as he talked with him, he went in, and found many that were come together. And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.” God’s working His way up to a Pentecostal blessing for the Gentiles, the same thing the Jews had. This is a few years after the Jewish Pentecost.
Let’s read a little more. Verses 29-32, “Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing (And here’s what the angel said), And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.” I love that, every step of the way on both ends. Every step was directed by the Lord. God is directing His church in this hour. How many sees the Gentile bride wasn’t there on the Jewish feast day of Pentecost? We’re a few years down the road now, and it still hasn’t gone to the Gentiles. But when God got ready to open the door to the Gentiles, He made sure there was no mistake.

Let’s read a little more here. Verse 33, “Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.” Notice here, Cornelius and his house was ready to listen. They didn’t know what Peter was going to say. They didn’t know if Peter was going to say, “You’re a bunch of dogs,” because that’s what the Jews thought. But Cornelius said, “Here we are; tell us what God told you.” God was moving on both ends. They had open hearts. They were ready for the Word of God. We ought to come to the house of God ready to receive what God has for us.

Verses 34-35, “Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him.” Can you imagine how good that sounded to Cornelius? That was music to their ears. It started their hearts rejoicing. Cornelius realized, “My prayers have been answered.” God was
getting ready to do something here that was going to make history for the Gentiles.

Now watch, God opens the door here. Verses 37-43, “That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached: How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree; Him God raised up the third day, and shewed him openly; Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.”

Watch here, as Peter began to preach, he began to preach about the death, burial, and resurrection of Christ. He began to preach about the remission of sins. That’s all he knew to preach. But in service this morning, we found out that what happened on the day of Pentecost, the Holy Ghost came; but it was only for the Jews. But watch the Pentecost for the Gentiles; the Cornelius house experience. This was a few years after the day of Pentecost. The Holy Ghost has never come to the Gentiles yet. The Holy Ghost had already come to the brethren, but not His bride. But the Bible said that He called out of the Gentiles a people for His name sake.

Verse 44, “While Peter yet spake these words, the Holy Ghost fell on all them which heard the Word.” You talk about a historical event. That was one of the greatest historical events that ever took place. Here came the gospel to the Gentiles; no longer just to the Jews, but now whosoever will let him come.
Verse 45, “And they of the circumcision which believed were astonished,” All of those Jews were astonished. Why were they astonished? A great historical event had taken place. Now, if the Gentiles had received the Holy Ghost there on the Jewish feast day of Pentecost, those Jews wouldn’t have been astonished. This was something they had never seen before. This was something they didn’t believe could happen. When the Holy Ghost fell on the Gentiles, all the Jews that were present were astonished – “My God, this can’t be true.” It is true! It’s God beginning to get a bride for His Son.

Again, Verse 45, “And they of the circumcision which believed were astonished, as many as came with Peter because that on the Gentiles also was poured out the gift of the Holy Ghost.” Do you see it, Folks? Years down the road, God is now including a people into this great plan of salvation that the Jews called heathens to be the bride of Christ. There’s a new move of God, and a lot of people are astonished. There’s still a move of God after the prophet, William Branham has gone home. Watch Verse 46, “For they heard them speak with tongues, and magnify God. Then answered Peter,”

Notice now, on the day of Pentecost they spoke with tongues. The people heard and understood. There were nations gathered together and they understood perfectly what was said. So here, God wanted to convince Peter and the others further, so when the Holy Ghost fell, they began to speak in tongues, too.

Verse 47, “Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?” According to the historians, this is about 41 A.D. Watch what Peter did. Verse 48, “And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.” Now notice, on the day of Pentecost, Acts 2:38, how did Peter tell the Jews to be baptized? Peter said, “Repent every one of you, be baptized in the name of Jesus Christ for the remission of your sins, and
ye shall receive the gift of the Holy Ghost.” Here when the Holy Ghost fell on the Gentiles, he commanded them to be baptized in the name of the Lord. Now we pick up Paul’s revelation in Ephesians, for God made us Gentiles part of the household of God. We were connected. We were that branch that was grafted in. (Romans, Chapter 11) And once we were grafted in and began to grow, the original branch was broken off. And, when God gets a bride from the Gentiles, He’s going to rapture her away. He said that natural branch would be grafted in again, after He takes out of the Gentiles a people for His name sake to be the bride.

How many see now the two Pentecost? I used the word Pentecost for this second outpouring to identify what I’m talking about. Now, God has moved the church another step. It lets you know that God can move us on by His Holy Spirit. So when men say, “The Word doesn’t come to anybody but a prophet,” I’m here to tell you there’s another step. It is Ephesians, Chapter 4:11-16 and Revelation, Chapter 10:8-11. He has apostolic leadership in this hour. There’s a way to cross over to Canaan’s fair land. The Walls of Babylon has fallen! How many feel like you’ve been to school? Please meditate on these things you’ve heard and read, and may God bless you is my prayer. Amen.
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