

THE  
DIVERSITIES  
OF THE UNSTOPPABLE WIFE OF THE LAMB

BEN HOWARD

THE  
THE  
DIVERSITIES  
OF THE UNSTOPPABLE WIFE OF THE LAMB

A COMPILATION  
OF ELEVEN SERMONS

BEN HOWARD



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*This Testimony is a Witness  
Of the  
Last Trump of God Message  
Ministered  
By the  
Wife of the Lamb*



## WHAT IS THE DIFFERENCE BETWEEN THE BODY OF CHRIST AND THE WIFE OF THE LAMB?

Today I want to take a thought and title it, *What is the Difference Between the Body of Christ and the Wife of the Lamb?* This thought is not something that is new, but there will be some new things that we will bring out today in this message. The body of Christ has been a phrase that we have used through time, and Paul is the first one that said it; for the body of Christ has existed in one form or another from Paul's day up until this present time. But there is one thing that had never been preached nor highlighted very much as far as the body of Christ was concerned, and that is the Wife of the Lamb. And the Wife of the Lamb is the only people that is bone of His bones and flesh of His flesh who is walking in glorification having received the message of glorified flesh and bones.

Notice again, the body of Christ has been spoken of in different forms up until this present time. And as we have gotten to where we are now, and as the marriage has taken place, then the phrase *the body of Christ* is used with less preeminence and *the Wife of the Lamb* has come to the forefront. Recently I preached the message, *Jesus' Main Focus (Emphasis) Is Now On His Christ Wife*, which was put into book form, and it shows that the emphasis is now on the Wife of the Lamb. So the Christ Wife of the Lamb is the final form that the body of Christ has developed into; and in this full stature, we are dressed in fine linen, clean and white, which is the righteousness of saints that He has given to us. (Revelation 19:7-8) And this differentiates us from all the other saints of God that are dressed in white robes. Yes, white robes is righteousness, but it is righteousness that is showing a different position in God's

family than that of fine linen which is worn by the Wife of the Lamb. So this gives us revelational understanding of how precious the Wife of the Lamb is, thus showing there is a body of people that have become (and are now walking) in glorified flesh and bones. And only the Wife of the Lamb is identified as His glorified flesh and bones, showing the body of Christ has stepped forth in this final victory.

Up until Revelation, Chapter 10, happened, we would always speak of the body of Christ as a spiritual or mystical body, which was correct because the message for the marriage had not been given. But now since the message for the marriage has been given, we speak of the body of Christ as the Wife of the Lamb. Many preachers take Paul's message and use it as though it was to create the Wife of the Lamb, when in fact Paul's message was for creating the virgin who would become the Wife *after* Christ Jesus came back to this earth for the marriage. And even now, different churches will take that message and try to apply it to themselves thinking they are the Wife of the Lamb, clothed in fine linen, clean and white; for they do not realize the true Wife of the Lamb is no longer just in the spiritual realm, but we are in a physical spiritual realm, and that is glorification. That is why we do not speak of the body of Christ now as though it is just a spiritual body, but we speak of it as it has taken on glorified flesh and bones, which is the Wife of the Lamb.

The body of Christ was here in the days of Paul, for he said, "By one Spirit ye are baptized into the body of Christ." And the difference here is there was no mention of taking on glorified flesh and bones. The fact is, he mentioned the marriage in 2 Corinthians 11:2-3, but when he mentioned it, he mentioned presenting the virgin to one Husband. Then immediately after that, we see the devil had already begun to come around with his deception. And Paul said unto them, "I fear lest as the serpent beguiled Eve, so your minds

should be corrupted from the simplicity that is in Christ." So things were already happening that brought to his mind what happened in the garden with Eve, which confirmed our thought all along that Genesis is the seed chapter, and everything that happens presently has its origin in Genesis. That is why Paul referred back to Genesis in the Book of Ephesians 5:30-32 and brought in the same words that Adam said about Eve, because Paul could not say it better; for what Adam said was the Word of God, and God had in His mind a Wife for His Son Jesus all along, just as He created a wife for His natural son Adam (who was created from the dust of the earth). So as He created a wife for Adam, He created a Wife for His Son **who was born of the Word of God**, who was part of the Word from the very beginning. And as His Wife (the Wife of the Lamb), we have become part of the Godhead, clothed in fine linen, clean and white. That means there is absolutely nothing against us at all. We have the same righteousness that our Lord Jesus Christ has, which is the same righteousness that God has, and that is the one righteousness, and it is for this special part of God's family. So these are the things that we are dealing with here. Now let us have a Word of prayer.

*Heavenly Father, thank you for all the good things that you are doing. Lord, that scripture is so wonderful that says, "He daily loadeth us with benefits." And, Lord, truly we are daily loaded with benefits, healing and deliverance of all kinds, all provided for us. It is just for the taking, just for the believing of it, for the claiming of it, for it is your own good pleasure. Lord, you said that it was your own good pleasure to give good gifts to them that love you. And we thank you for it. Bless the Word today; may it accomplish that which you have ordained in the name of our Lord Jesus Christ. Amen.*

Today we are going to be reading in the Book of 1 Corinthians, Chapter 12, and I want you to notice carefully

as we read, for I want to show how these things concerning the body of Christ started way back there in Paul's day and that it is not something that we just stumbled into. No, it was already in the making and was shown as the spiritual body of Christ that Paul's espousal message produced. But the espoused virgin fell away from the original Word that was spoken by Paul and did not go into the marriage, and the virgin was put under a survival law. It was just exactly like what happened in the Garden of Eden with Adam and Eve, for they fell from God's original Word and thereafter had to be put under a survival law, as did all of God's people throughout the Old Testament. And they spiritually survived by offering a lamb as a sacrifice. So, as we said, in the New Testament the virgin that Paul had espoused to the glorified Jesus Christ fell as Eve did. Notice, the virgin fell, not the Wife. The Wife did not fall, but the virgin fell and Paul had to come forth with a law for her survival. So he put the virgin under that survival law and she stayed under it throughout the seven church ages until God restored her back to what Paul had. Then at the fulfillment of the church ages, timewise this brought us to Revelation, Chapter 10, and Christ Jesus bringing to this earth the little book and telling us to take it and eat it up, which we did. And then we laid our cross down and put on our crown of glory in the marriage of the Lamb.

Now all that we have come through up to this time and all the natural animal sacrifice was pointing to the one Lamb, and that was and is the Lord Jesus Christ. Again, we see that the virgin that Paul introduced did basically the same thing that Eve did, and they had to go under a survival law, which called for such things as taking communion, thus showing they were covered by the blood, for it pointed back to Calvary and the sacrifice that the Lord Jesus Christ made there.

A few years back, there was a message that I preached where the Lord brought forth such a great revelation—*We Are Not Carrying a Cross, but We Are Wearing a Crown of Glory*. And then by the leadership of the Lord, I recently preached a furtherance of that message called, *It is finished*. And in that particular message, we see concerning the cross that the Wife is not constantly reminding Jesus that He died for us, nor do we want to carry a cross to show that we believe He died for us. No, that is not the commandment given to us, that is not the instruction to the Wife of the Lamb, but the commandment to the Wife is to ‘rejoice and be glad and give honor to Him for the marriage of the Lamb is come; for the Wife hath made Herself ready, and it was given to Her to be arrayed in fine linen, clean and white.’ Now that has put us in a category all our own—the Wife of the Lamb, glorified flesh and bones.

The Wife is so different from religion. We are so different from those that started out claiming to be the body of Christ but failed to move on with the revelation of the Word. And although they hear something good and they want to get in it and be part of it, they cannot get in it nor be part of it unless they were part of it before the world was in God’s mind and in God’s plan. And if you were that before the world was, then you cannot get out of it! We were there, and we are the Wife, and we are rejoicing and being exceedingly glad. We are not carrying a cross, but we are wearing a crown of glory! Here I am speaking strictly to the Wife of the Lamb. So for the Wife to emphasize the cross and Jesus Christ dying, that would be out of sync to what is happening now, for He said to rejoice and be exceedingly glad, for the marriage has taken place and we are clothed in fine linen, clean and white. And now we are bone of His bones and flesh of His flesh. See, to emphasize the cross and Jesus Christ dying is out of character for us; for as the Wife of the Lamb, we are rejoicing



and are holding our head up high. We have the light of the Lord showing forth from our face, and we are wearing our crown of glory with pride and are rejoicing in it as we are glorifying Him; for we have already come through the journey of carrying our cross and being under that survival law. The church world though is still going that way; they are still going through a survival law, and they will never get deliverance for the rapture. They will go through the tribulation period, and they will do what?—wash their fine linen and make it white in the blood of the Lamb? No, they will wash their *robes* and make them white in the blood of the Lamb. The robes are soaked in blood because they are of that part of the plan of God. (Revelation, Chapter 7)

In the days of Paul, of all the preachers, and of all the apostles, he was the one that stood outside the ranks of the twelve apostles and said, “I am the apostle to the Gentiles,” because the twelve apostles that followed Jesus Christ in His earthly ministry were to the nation of Israel, while Paul was ordained an apostle to another people. And I know preachers today that say Paul was the twelfth apostle. No, he was of an entirely different breed of Christianity, for he is part of the Wife of the Lamb who is an entirely different breed of Christianity, for we are a new order of saints. So we are a people that are entirely different from anything else in the world today and anything that has ever been. And there will never be another group of saints called the Wife of the Lamb dressed in fine linen, clean and white, who is His very own glorified flesh and bones.

As said earlier, the body of Christ started back in the days of Paul and worked its way through the church ages. During the church ages, the members of the body of Christ went to the ground, but their spirits (souls) went up into paradise. And Paul saw them when he was caught

up into paradise, and he wrote about them in 2 Corinthians 5:1. But when Christ Jesus came in the fullness of His Spirit shown in Revelation, Chapter 10, which was the second leg of His coming, He brought all those souls back to earth with Him, which shows the end of the seven church ages. It is confirmed in 1 Thessalonians 4:14 that God sent these souls down to earth with Christ Jesus, which took place in Revelation, Chapter 10. So why were they brought? The answer is because there is a message of glorified flesh and bones here that does not have any death in it, and the part of the Wife that did not go to the grave is here, and we all have to be together to be caught up to meet the Lord in the air. Therefore, while our bodies are being translated into glorified flesh and bones by a message, their spirits (souls) have been taking on this Word also, giving these souls their glorified flesh and bones—Word body. And now we are here together in this message of rapture.

We see the world falling apart, and things will go on as they are going in the worldly realm until it winds up in the 70th Week of Daniel and the tribulation. And during that time, many of the tribulation saints will give their lives in their stand for the gospel that will be preached to them. They are not the Wife of the Lamb. They are not bone of His bones and flesh of His flesh. They are not wearing a crown of glory; they are carrying a cross. But for us, the Wife of the Lamb, our expression is ‘we are wearing a crown of glory and *not* carrying a cross.’

Notice, there was a changeover for us, the Wife of Lamb, and for us only. Yes, the others carry their cross, but we rejoice and thank Him for our crown of glory. And our conversation to Him is not, “Lord Jesus, I know you died; I know you suffered; I know you were beaten.” But we are saying, “Lord Jesus, we love you, and one hundred hearts would not be enough to contain all our love for you.

We praise you! We are not walking around with our head down, but we are walking proudly down this road of eternal life in this glorified body wearing our crown of glory. And we are not reminding you about the suffering you went through on Calvary. And we know about the Christianity in the worldly realm, yes, they are clinging to the cross, they are still doing the communion which means, 'Lord Jesus, I remember you died for me and how you suffered. I remember how you cried.'" But the Lord does not want His Wife telling Him that. See, the Lord wants to rejoice with His Wife, and shout with His Wife, and sing to His Wife. And we do not want to stop His song. We are the Wife of the Lamb, and we are a happy people, a glorious people, a people not going around long-faced, and a people that is not crying about someone that is lost, because He is going to get every one of His, and it will be as He ordained from the foundation of the world. But the Wife of the Lamb in this moment of the twinkling of an eye has taken on glorified flesh and bones, for our flesh and bones has become one with the glorified flesh and bones of our Lord, Husband, and King, Jesus Christ.

When Jesus Christ met the two disciples on their way to Emmaus, He came as a man to talk with them and encourage them, to tell them not to be so sad, but to rejoice! And that is what the ministry of the Wife of the Lamb is doing; for we are saying to rejoice in our Husband, for we are no longer carrying a cross, but we are wearing a crown of glory! And there is no doubt in our minds about this. Yes, the enemy may try to put a doubt in our mind by accusing us, saying that we have done this or that, or saying that we should be repentant, and that we should be trying to tell people about the cross. There are people to do that, and it is the will of God for them, and they have their place. But we have our place, and we are rejoicing in the glory of God, so we leave the rest of it in the hands of God.

God has made us part of the Godhead, for He told us in Revelation, Chapter 22, that She brings forth Her fruit. That is what we are doing, bringing forth our fruit and wearing a crown of glory, rejoicing and praising the Lord! We know that we have His very own righteousness, for we are clothed in fine linen, clean and white, which is the righteousness of saints that has come straight from God.

Now as promised earlier, let us read in 1 Corinthians, Chapter 12, starting with Verse 12. This is scripture, the written Word, but we must have the Spirit of the Word to make it live. We can read what the Lord Jesus Christ was saying in Paul's day, but He is still speaking something today. The scripture is a very good foundation which shows us how it all started. But the scripture does not have flesh and bones on it as we have. And those saints that are members of the Wife of the Lamb that died in their natural bodies have now come forth and have taken on glorified flesh and bones. So here it says, *"For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."* Notice, it does not say, "so also is Jesus." See, there has to be the body of Jesus that contains the bulk of the masculine attributes. But there has to be His Wife which contains the bulk of the feminine attributes. So that is when the flesh and bones come into play. And again, just like God created Eve from the rib that came from Adam, He created the Wife of the Lamb by taking a rib (this message) from our glorified Jesus Christ.

God saw that Adam was lonely, and He made a promise to create him a helpmeet, for He said, "It is not good for man to be alone, I will make Him a helpmeet." Did He immediately do it? No, He did not fulfill it right then. Instead, God started creating from out of the ground every beast of the field and every fowl of the air, and He brought them to Adam to see what He would call them. And no

doubt it must have taken quite a period of time for Adam to name everything. And even after all of this, Adam was still lonely, and he wanted a helpmeet. He saw everything else had a mate, for there were male and female of all that God had created. But for Adam there was not a helpmeet. He got to thinking, "Where is *my* mate? Where is *my* counterpart?" (But the feminine attributes for Eve was in Adam all the time.) That is when God put Adam to sleep and took a rib and the feminine attributes from him and created a body for Eve. She was created from the same material that Adam was created from, but directly from Adam. And we the Christ Wife were created from the same material as our Lord Jesus Christ, a body made directly from His glorified body.

So now we know that we were in our Lord Jesus Christ from the time Christ came into Him. We were in Him when He walked here on earth living His life as He carried out the work that God called Him to do. We, the feminine part of Christ, were in Jesus Christ all that time because we were part of that same special part of the Word that He was made from; but we the Wife were not yet manifested. The Wife was there as Jesus Christ healed the sick and raised the dead, but those feminine attributes laid dormant. So He did all these other things before God actually took a rib and began the creation of a Wife in flesh and bones for His Son.

Again, just like with Adam, there was a long period of time before God created a Wife for Jesus Christ; for there had to be certain things done. He had to go to Israel first, which is shown in Romans 15:8. So He went to His own, but His own received Him not, but to those that did receive Him, He gave them power to become sons of God. But we see there was something in Him; it was that feminine nature, those feminine attributes that were in the Christ that came into Jesus. And from time to time, those

feminine attributes would come forth; and we can see that John must have been influenced by those feminine attributes, for he laid his head on the bosom of Jesus Christ. No, John was not part of the Wife, but he was being affected by those feminine attributes which were in Jesus the Christ. (John 13:23)

So in God's ordained plan, the time came when it was no longer good for our Lord Jesus Christ to be alone, and God took out a rib and those feminine attributes and began the creation of a Wife for His Son, which began with Paul's message creating the virgin. And then the marriage took place at the time Christ Jesus came back in Revelation, Chapter 10. And once the marriage took place, we became bone of His bones and flesh of His flesh. And by what John wrote about us in Revelation 19:7-8, our Lord, Husband, and King is very happy with His lovely Wife.

The virgin, which Paul had espoused to the glorified Jesus Christ by his gospel, fell before she became bone of His bones and flesh of His flesh. But she was restored back to what Paul had after the church ages ran their course, and She has now become Wife by the last trump of God message and is part of Him, bone of His bones, flesh of His flesh, and mind of His mind. Therefore, we are walking around here glorified in fine linen, clean and white, and the praise of God is flowing forth from our mouth. And the faith of the Son of God and faith of Christ the Wife have come together—the masculine faith and the feminine faith have married together, and we have a perfect faith, and we believe. That is why we cannot be tossed to and fro and carried about with every wind of doctrine which is in the religious realm. It does not have any effect on us because we are walking in glorification rejoicing every step of the way.

So Paul was telling the virgin in Verse 13, *"For by one Spirit are we all baptized into one body, whether we be Jews or*

*Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*" Then in Verse 27 it says, "Now ye are the body of Christ, and members in particular." This was spoken in reality, but it also had a prophetic end to it. Because here, it never did move from just being the spiritual body of Christ. And although the body did not take on glorified flesh and bones at the time it was spoken, it *would* come to pass, but not in Paul's day. But now that Spirit has solidified in the body of Christ, and now we are glorified flesh and bones, and not just spirits; for we are real people that have become one with the real Jesus Christ, as we are married to Him. And that makes all the difference in the world.

Now what is the difference between the body of Christ and the Wife of the Lamb? Well, the body of Christ has existed in different forms all the way through time. Even in the Dark Ages, the body of Christ was there in some degree and throughout all the seven church ages as each messenger brought a Word; and then the members died and went to the ground as did the messenger. But their spirit, their soul, was brought back to earth, as 1 Thessalonians 4:14 shows, to take on a glorified body! As mentioned earlier, Paul saw these souls, for he said in 2 Corinthians 5:1, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." But now their spirits have taken on glorified flesh and bones by this message that started back there and came all the way through. For now that the fullness of Christ Jesus came in Revelation, Chapter 10, the feminine part is now manifested and has come into glorified flesh and bones, which is the Wife of the Lamb.

So what I am speaking is the Word. Yes, we have scripture of what our Lord Jesus Christ said, and we believe the scripture. But how about what our Lord Jesus Christ

is saying today, which is spoken Word? If we do not have the spoken Word along with the scripture, it is not complete. Here, I want to tell about a dream I had sometime back. In the dream, I walked into a house and was standing there. And a man walked up to me and handed me an envelope and said to me, "This was left for you." And then he turned and walked away. So I looked at it, and it had my name, 'Ben Howard,' written on it. Then I opened it up and took out the letter that was inside. But the letter was a clean white sheet of paper; there was nothing written on it. This last trump of God, the message of glorified flesh and bones, is that clean white sheet of paper that we are writing on. It makes me rejoice! It is that clean white sheet of paper we are writing on, and it is spoken Word that has power! And for us that are wearing a crown of glory and are dressed in fine linen, clean and white, it goes right to our heart, and we say, "I am part of this; this is what I am. I am living for my Lord, Husband, and King and I have let the world and religion go on by."

So we are members of His body, of His flesh and of His bones. (Ephesians 5:30-31) Now that is different from Paul's day because he said, "By one Spirit, ye are baptized into the body of Christ." But notice, that was only the spiritual body of Christ in espousal. But I say unto you, "By this revelational message, the body of Christ has taken on the glorified flesh and bones of the Lord Jesus Christ, as we were baptized into marriage by a Word message that has put glorified flesh and bones on us, for the second benefit has come!"

Notice, most of Paul's writings were not quoting scripture from others (although he made reference to scriptures from time to time of what God has done), but he just spoke the Word, saying, "I say unto you." They were Gentiles and Jews together, a new group that he had called out and espoused to the glorified Jesus Christ. And he gave brand



new Word that had never been written before nor spoken before. And on a clean white sheet of paper, it became written Word. And in this moment of the twinkling of an eye, it is the same thing.

We are the Wife of the Lamb and we are a special group. And to carry a cross is not for us, the Wife. We are not carrying a cross, but we are wearing a crown of glory on our head in glorified flesh and bones.

*O' my Father, take and bless this message we pray, in the name of our Lord Jesus Christ. Amen.*

SPIRITUAL GIFTS OF INDIVIDUALS  
EDIFIES WHEN THE GIFTS ARE USED  
BY THE ONE THAT ACTUALLY POSSESSES THEM

The Glory of the Gifts in the Wife of the Lamb

Today we are speaking of the gifts of the Spirit in the Wife of the Lamb. So I want to title this message—*Spiritual Gifts of Individuals Edifies When the Gifts are Used by the One That Actually Possesses Them*. And I want to subtitle this message, *The Glory of the Gifts in the Wife of the Lamb*. And what I want to emphasize is the fact that as members of the Wife of the Lamb, we all have gifts, and we appreciate one another as each one lets their gift work within them to bless and to edify. And in the Wife of the Lamb, what one has, we all benefit by it.

In Paul's day he had to tell the espoused virgin in the Book of 1 Corinthians, Chapter 12, not to compare themselves one with another when it came to spiritual gifts. And as a member of the Wife of the Lamb, neither do *we* want to compare ourselves with someone else, for in this moment of the twinkling of an eye, we have come into a time of change in the way things are moving, and the emphasis is now on the Wife of the Lamb and the glory of the gifts that are in us.

In the past we would emphasize what some of the great men of the Old Testament and the New Testament did. And it was a time of building faith and healing revivals. And we would say, "If they did it, if they believed it, we can too." But that can only go so far, as certain things were done for a specific reason for that present time. And many of these things were not to be repeated after their time because God's purpose had been accomplished. And this is especially true now that we are the Wife of the

Lamb, for now we possess the feminine faith of Christ as well as the masculine faith of Christ (the faith of the Son of God), which is now married together, giving us the fullness of the faith of Christ, and this is faith in its perfection.

So this thought of "Spiritual Gifts of Individuals Edifies When the Gifts are Used by the One That Actually Possesses Them" shows "The Glory of the Gifts in the Wife of the Lamb." This came to my mind this week, and it was directly from the Lord. And the thing is, sometimes a member of the Wife might get to feeling like they are not quite where they need to be, and many times that is because they do not have a certain gift that someone else has. And that can hinder them in rejoicing in what *they* have and what our Lord Jesus Christ has given *them*. So the members of the Wife know to not compare themselves with someone that has a gift which would seem to be greater, **for God gives everyone different gifts as it pleases Him.** And that is the perfect will of God.

In the past we talked about Samson, how strong he was, and how he could take a lion with his bare hands and pull it apart, and how he would walk up to the gates of the city of Gaza and just pull them off and lay them on his shoulder and walk away with them. All of this was showing the power of God that He gave to Samson and to no other man. God gave him an anointed strength; it was a gift in the man. This was not given to anyone else, because this was for God's purpose in that day and time. And it is the same with Solomon; for God gave him an anointed wisdom, and it was almost unbelievable how he could look at a problem and just have the answer to solve it. Well, if we compare ourselves with Solomon, we will be disappointed in ourselves, for we will not always have the answer like Solomon did, for God had a special anointing upon Solomon for the work He had called him to do. But for us, the wisdom is in the Wife of the Lamb. Sometimes

He will give us as an individual the wisdom for our need, but at other times He will use another member of the body who has *the special gift of wisdom* for the edification of the body. So if we say, "I want to be like Solomon; I want all that wisdom." Well, it is in the Wife of the Lamb. In the Wife as a whole, there is more wisdom than what Solomon had; but all of that wisdom is not on any one certain member, although any member can have the gift of wisdom to be used by God according to His will.

Among us, there are those that have certain gifts that are outstanding, and that is so wonderful, and we enjoy it and praise God for it. Yes, we all possess the Spirit to rejoice and be exceedingly glad, and give honor to Him, for the Wife of the Lamb hath made Herself ready, and to Her was granted that She should be clothed in fine linen, clean and white, which is the righteousness of saints. Notice, we all have the same fine linen, which is the righteousness of God given to all members of the Wife of the Lamb; but when it comes to the operation of the gifts, like praying for the sick, there are people that actually have the gift of healing, and when they pray, the healing takes place, for this is the working of God through an individual member of the Wife of the Lamb, which edifies all the members.

I came through the time of what was called 'the deliverance revival,' and I saw much healing taking place along with some of the other gifts of God being manifested. But I also saw where people would gather around someone with a gift, saying, "Oh, you have a gift. You are real close to God. You are this. You are that." But the Wife of the Lamb does not have that kind of thinking. In times past, people would say, "Oh, I wish I had his or her faith." Well, as a member of the Wife, we have been given a perfect faith. God has given the gifts to individuals as it pleases Him for the whole body to be edified by, and He does not give everyone the same gift. There is glory in the gifts in

the Wife of the Lamb. So when one has a gift, it benefits us all, because it is given for edification. We edify one another. And just because everyone does not have the gift of faith to the extent that we speak the Word and certain things happen to bless all of the members of the Wife, it does not mean that one is less, and it does not mean that we do not have as much faith. But that gift of faith is activated through a member who possesses that gift when there is a need for it.

Yes, the masculine faith of Christ (the faith of the Son of God) and the feminine faith of Christ has been married together, which produced the faith of Christ the Wife of the Lamb that is within us all, all the time. But there are certain times when the Spirit of God moves, and the anointing comes upon a member with that gift of faith, and God meets the need. But not every member has that particular gift, and it does not mean you are not as good or do not have as much faith as the one who does have the gift. That is a gift that God gives an individual member to be used for a certain need within the Wife of the Lamb for His glory.

Spiritual gifts of individuals edifies when the gifts are used by the one that actually possesses them. Any member of the Wife can pray for healing for their self or for someone else, and healing can and does take place. But I want to emphasize in this message *special gifts* that edify other members of the Wife; and the one that has the gift glorifies God because the need was met. In the Wife of the Lamb, the gifts are now here in their fullness. We are mature, and we know how to let God use the gifts that bring glory to Him and the members of the Wife. So we know that not every member has the same gift but there are diversities of gifts that God gives to whom He will, and He receives glory as the need in the Wife is met. So when the Spirit moves in the one that possesses the gift, it

bleses us and we all glorify God together. Many times the gift is manifested when you are just talking to someone and suddenly something comes out of your mouth that really stands out and blesses the hearer. And if someone else tried to do that very same thing, it would not work out right, because with God and the gifts, everything has to be original. Now let us pray before reading the precious Word of God.

*Heavenly Father, I pray that you will bless us as we go forward in this message. Lord, you have put it upon my heart, so I pray that we would receive the benefit from it which you have ordained, in the name of our Lord Jesus Christ. Amen.*

My scripture today starts in 1 Corinthians, Chapter 12, Verse One, and here Paul is speaking to the espoused virgin about the gifts of the Spirit and their operation. In that day the gifts were only shown in part under the espousal. But in this day, since the marriage has taken place, the gifts are no longer in part but are now shown in fullness in the body of Christ the Wife of the Lamb. The Spirit moves within someone and the Lord gives a message, whether it is through tongues or whether it is through someone just speaking the Word, and it is received with great joy. So when the gifts are used by the ones who actually possess them, then we bless one another, we edify one another. And we never use a gift and expect to get glory from it ourselves, for it is to glorify God and bless the saints. This shows that every gift is to bless and edify, and that is the way we know the perfect way God is moving through our Lord Jesus Christ and His Christ Wife.

So I am reading in 1 Corinthians, Chapter 12, starting with Verse One. It says, *“Now concerning spiritual gifts, brethren, I would not have you ignorant.”* (Here, Paul is writing to the virgin that in our day has become the Wife of the Lamb.) In other words, Paul was saying, *“We want you to have a certain understanding of the working of*

these gifts and let the Holy Spirit come in and take control." He is saying to the virgin in Verse 2, "*Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.*" He is telling her, "Do not act as you did out in the world, and do not even try to make comparison." And *we* do not ever want to compare how God is using the Wife now with the working of our Lord Jesus Christ that was in the church ages. Yes, we know that there has been a healing revival, we called it the deliverance revival, and many things took place; but look what happened to it when God moved on to the other parts of His plan; that movement went in the way of the world. But now God has moved us on into the fullness of Christ and has perfected the Wife of the Lamb.

Verse 3, "*Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.*" I love that. It is showing here that it all has to be led by the Lord. We are individuals and He uses our spirit which is in tune with Him, for our Spirit and His Spirit has married together and we became one. Therefore, the Wife of the Lamb is the light; we are the light of the world. But sometimes an individual in the Wife might get to feeling like, "Well, maybe I am not where I need to be. The Lord is not giving me things like He used to." Well, He uses each member when it comes time for them to be used. He may be using someone to bless *you*. All the gifts do not come through one vessel; so it is leveled out. And sometimes the least one you would think would know anything about it, the Lord uses *them*. And we have seen that among us where a member would come forth with a gift that we just would not expect them to possess, something that just raises eyebrows, we would say. He gives each one certain things for His glory.

The Lord Jesus Christ uses us all in His own particular

way to bless us and others. And just because He uses me to preach and bring revelation, which is a particular calling, do not think that you are less because you are not a preacher. And just because God does not do certain things through you, rejoice because in His own way He will give you revelation that blesses you and others. So when I preach, and you understand by revelation, it is your revelation just as much as it is mine, because it is the revelation of the Wife of the Lamb.

So those are some of the things that we want to recognize. We want to feel good about ourselves and not feel like we are less or more than others. From time to time, if we get to feeling down, the Lord gives us a revelation, or He gives a vision or a dream, and soon we can barely keep our feet on the ground. See, He does certain things for us in order to lift us up so that we will feel good about ourselves in the things of the Lord. This lets us know that we are His. And we take that and we thank the Lord for it and appreciate the strength that we received from it and go on glorifying the Lord. He is so good to us! These are just some of the things that the Lord has put upon my heart today.

Notice, in Verse 3 it says, *“and that no man can say Jesus is the Lord, but by the Holy Ghost (by revelation).”* Here, I want to stop and say that Paul wrote certain things, and he said, *“These things I say that you may understand my knowledge of the mystery of Christ.”* And that was wonderful that God had a man that brought out those things of the mystery of Christ, which was actually brand new revelation. And he boldly said, *“These things have been hid since the foundation of the world.”* Well, it is the same thing now in this last trump of God message of the glorified flesh and bones, as brand new revelation is coming forth in this moment of the twinkling of an eye, such as the revelation of Christ. We now know that Christ was



not born two thousand years ago, but Christ came into Jesus about two thousand years ago. That is when Jesus the carpenter became Jesus the Christ. Here we begin to understand that Christ was with the Father in the beginning, and He was the rock in the wilderness long before Jesus was ever conceived in the womb of Mary. So we see that Christ came into God's only begotten Son. Also we find Christ in Melchizedek. And again we find Christ in the Book of Daniel. And many other things in the Old Testament project Christ. And it is so wonderful. So the Lord has revealed to us the fact that Christ was back there in the Old Testament long before Jesus was ever conceived and born. And Jesus was never called Jesus Christ until the fullness of Christ came into Him, which gave Him the Spirit without measure. And when the fullness of Christ came into God's only begotten Son, from that time on things began to happen with Jesus that did not happen before Jesus became the Christ. And now in this end time, we have become Christ the Wife of the Lamb. And things are happening with us now that did not happen before the fullness of Christ was seen in a body of people in the earth. So now we can say, "These things I say that you may understand our knowledge of the mystery of Christ (the things of Christ) that have been hid since the foundation of the world that were not revealed by the prophets of old nor the apostles of old." It is something for us here at the end time. God is glorifying His Son's Wife, putting us on display, giving us things that no other people has ever been privileged to enjoy. And we are so happy! So these gifts that the Lord gives has been brought into the body of Christ in fullness, in perfection, and He recognizes every member of the Wife of the Lamb. And He lets each one of us say things or do things that just stands out. So everything fits together perfectly. When you see the whole picture, you can say, "I stand amazed at the way

God does things.”

So God has His ways of doing things, and I love to tell about the many miraculous things the Lord Jesus Christ does for His Wife. We are the Wife of the Lamb and every member is the same as far as being close to God because we are all together in Christ the Wife of the Lamb. And the Wife is a member of the Godhead. But as we look at these gifts, oh, it just thrills me! I love to tell about it! And I love to tell about it sometimes in the way of testimony. See, these gifts are from the Lord and they edify even the leadership, which is a gift in itself (a ministering gift). The Lord has blessed us with a ministering gift of the apostolic leadership along with the other gifts in the body; and we all enjoy this ministry. God gave us a key to the gospel, and I have been called to be the spokesman to bring many of these things out to the light. But that does not mean that I bring everything, because many of you come to me saying, “While you were preaching, I got *this* thought,” and “Although you did not say it, *this* came to me, and look here,” and you have written it down or just vocally tell me about it. And I say, “I wish I would have had that thought; I would have said it.” Well, that was the Lord giving you that part. And sometimes someone will testify after service about what they received from the preaching, and some of the things I did not even say, but the Lord gave it to them to edify the body for the glory of His only begotten Son, Jesus Christ. We are one, and we all should feel the same, for the Wife of the Lamb is exalted as we see the glory of the gifts in the Wife of the Lamb.

Now let us go on to Verse 4. It says, “*Now there are diversities of gifts, but the same Spirit.*” In other words, it is the Spirit of the Lord. The Lord reveals something to someone and it fits exactly right. Well, it is not that *we* have that knowledge, but *He* does. Oh, what a joy to know that we are bone of His bones and flesh of His flesh! We know that

He is the leader, and the fullness of the mind of Christ is in the Wife of the Lamb. **We have one mind, and that is the mind of Christ in marriage, but yet we have our own individual mind to do the individual things that we must do in our daily lives, as we also do what He called us to do, and God glorifies us and lifts us up. And our individual mind has the mentality of the mind of Christ in marriage.**

So the Lord gives gifts, and He gives diversities of gifts. There are diversities of gifts, but the same Spirit. Not only is there different gifts, but there are different manifestations. Sometimes they are manifested in one person in a different way than what they are manifested in another person; but it is the same Lord. It is the same Lord lifting us up and letting us know we are His. That is His way of saying "You are mine, and I love you."

Now as we read on here, we want to notice that we do not try to make everyone do the same way or have the same gift. Verses 4-6 says, "*Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all.*" In other words, we want to be well-rounded on looking at the things of God. Sometimes when someone speaks in tongues, we can barely hear them; for we just see their lips moving. But there are others that speak in tongues and the whole church can hear them; then someone comes behind and interprets it, or they might interpret it themselves. And that is good too; for God gets the glory in both scenarios, whether by the one individual when it is less vocal or by the other hearers when it is sounded out. See, these things work in different ways.

Verses 7-9 says, "*But the manifestation of the Spirit is given to every man (man or woman) to profit withal. For to one is given by the Spirit the word of wisdom;*" So we praise God

for the gifts He has given us and also for the gifts He has given others, for with these God-given gifts we edify one another. *“to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit;”* These gifts work with different members. Yes, we all have the faith of Christ the Wife, but I am talking about a certain gift of faith for a certain individual, and when God activates that gift, then they have faith for that certain thing. You say, “That person sure has got the faith. They believe God for everything. They trust God and just believe God. I need to get faith like that.” No, God gave you faith too. But God gives that person that particular gift of faith to edify the body, to let us see it work.

Let us go on to Verse 10, *“To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:”* And the Wife knows that everyone does not speak in tongues. I remember years ago when I first got among Pentecostals, I went a long time and did not speak in tongues; and back in those days, the doctrine was if you have not spoken in tongues you do not have the Holy Ghost, which is nonsense, but I did not know it at the time. Now we know that everyone does not have the gift of speaking in tongues. Then there are people that dance in the Spirit, and I am telling you, they can do it! And they are gifted for it. I have seen other people try to dance in the Spirit and stumble. So I have learned to be what God made me, and I am so happy with what God has done for me. And every member of the Wife should be happy with the way God moves with them, **because by one message we have been baptized into the body of glorified flesh and bones and have become that. And that is the Wife of the Lamb.**

So we are all here, and we are all now in the glorified

body of Christ the Wife of the Lamb. So we never want to feel less than someone else. And then on the other hand, we do not want to feel better than someone else. We are not better and we are not less; we are one in Christ the Wife of the Lamb, and all the members have God's own righteousness. So we can have the different gifts, and we can have the different diversities of the gifts, but it is the same Lord.

Well, Paul goes on with the gifts and interpretations, but I will not go any further with this because I feel like I have said what the Lord laid on my heart to say, for I just wanted to bring out a few of these things, and the Lord has helped me to do it.

*Heavenly Father, in the precious name of our Lord Jesus Christ, we come to you now just praising your name. I pray that you will take these words and use them for your glory. May the message bless the Wife of the Lamb, and may we all know that we are the Wife of the Lamb and we have our crown on, for we are the Queen, and we are dressed in fine linen, clean and white, and everything is all right. Lord, I praise you for it! Amen.*

## THE DIVERSITIES OF THE UNSTOPPABLE WIFE OF THE LAMB

Today I want to take a thought, *The Diversities of the Unstoppable Wife of the Lamb*. And I want to show in this message how the fullness of Christ Jesus put everything together and made it work for us by the sounding of this last trump of God message of the glorified flesh and bones.

When John the Baptist baptized Jesus and the Christ came into Him without measure, that put everything together for Jesus and made it work for Him. And in the Book of Luke, Chapter 4, we see that the scripture came to life in Jesus, who was now the Christ, as He went into the temple on the Sabbath, as was His custom. But on this particular occasion, when the minister handed Him the book, He read to them from the Book of Isaiah, saying, "The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." And He closed the book and handed it back to the minister and then sat down; and then He began to say unto them, "This day is this scripture fulfilled in your ears." See, that scripture had come to life in Jesus, who was now the Christ. Prior to that time, He lived His life as a good Jewish man, we would say. He went to the temple on the Sabbath as did all the other Jews and blended with them, seemingly. But after Christ came into Jesus the carpenter, that put Christ and Jesus together, and those of the Jewish religion did not want Him anymore, especially after He said, "This day this scripture is fulfilled." And so

it is now for the Wife of the Lamb, for we can declare, "This day there are certain scriptures fulfilled by the sounding of this last trumpet in the marriage of the Lamb."

Now I want you to notice, when Jesus Christ said, "This day this scripture is fulfilled," it meant that it started being fulfilled when He spoke it, for He had about a three and a half years ministry after this. So 'this day this scripture is fulfilled' started coming to pass when He went out and began to do the things He was to do. And as He went forth in the power of Christ, we see all the diversities of God in Him as He preached the gospel to the poor, the healing of the brokenhearted, the deliverance of the captives, and setting at liberty those that were bound as He preached the acceptable year of the Lord. And all the things that Jesus Christ did, all the diversities, made Him unstoppable as He went forth glorifying God. And now it is the same for us, His Wife, in this moment of the twinkling of an eye as we see the diversities of the unstoppable Wife of the Lamb. Now let us pray before commenting any further.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you once again. We come to you praising your name and thanking you for all the good things that you have given us—a house full of good things. And the scripture says, "He daily loadeth us with benefits." We praise you for all these things, Lord. We thank you and honor you, and as the song says, one hundred hearts would not be enough to praise you, and thank you, and love you, for all the love that we have is for you. And one hundred minds would not be enough to bring forth all these things that you have showed us by revelation. So we depend on you and your mind. We thank you, Lord, that we have another opportunity to stand here today to declare these things for the Wife of the Lamb. Amen.*

Today we will be reading in the Book of 1 Corinthians,

Chapter 12. And I want to say *this* before we read: When we read Paul's writing, we are reading about things that existed in his day, conditions and so on, and many times they do not apply exactly the same way in this time of the sounding of the last trumpet, for what applied to the virgin does not always apply to the Wife the same way. Some of it is interchangeable, and some of it had a shelf-life to it and was for them at that time. So we always want to keep that in mind when we read, knowing this truth helps to put it all together for us.

The first sounding of the trumpet, which was the message from the Lord Jesus Christ for Paul to preach, was for the espousal. But the last sounding of the trumpet, which is also a message, is for our marriage to the Lamb of God in our day, which is sounding in this moment of time. And it is a message that is sure and steadfast. And Paul said, "If the trumpet gives an uncertain sound, who is going to be able to prepare?" And we know that the virgin that he espoused to the glorified Jesus Christ fell away from the purity of the Word, and the marriage did not take place. So the little book (which was the prophetic part of Paul's message) was taken up to heaven along with Paul and laid away in the Book of Redemption which is seen in Revelation, Chapter 5. And that little book was later taken from the Book of Redemption, which is seen in revelation, Chapter 10. So the trumpet was taken away, but it was brought back again, and the espousal Word was lying there to connect with the Word for the Wife of the Lamb so that the virgin could now eat the marriage message, and this has consummated the marriage of the Lamb.

Now let us read our text scripture in 1 Corinthians, Chapter 12, starting with Verse 4. Here, I want you to notice the word *diversities*. Verse 4 says, "*Now there are diversities of gifts, but the same Spirit.*" Now I want you to catch that word *diversities*—diversities of gifts. In other words,



it comes in different ways. Verse 5 says, "*And there are differences of administrations, but the same Lord.*" This shows that He does not do everything the same way all the time. There is a diversity in the way God works, and that keeps the devil off guard.

I saw a story about a man who was a trapper, and he would go and stay in the wilderness of the mountains of Alaska for months during the winter. And while he was there, he would trap different animals for their fur to later sale. And for his food, he liked to hunt white sheep that stayed high up and on the edge of the snow-covered mountains. And the white sheep are very hard to recognize on the snow; and they are hard to shoot because it is hard to get close to where they are, so this man would have to get a clean shot at them from a distance. So he would find a good place to sit and would get his gun aimed and ready as he waited for one of those sheep to come by. But each time a sheep would come out into the open and he would get an aim on it, the sheep would quickly move. And then he would have to readjust his aim. And he waited there for hours readjusting, trying to get a good shot at that sheep from a long distance. But he had to go home empty-handed because the sheep kept moving around, getting behind rocks or trees, just constantly getting out of his scope. And he never could get a clean shot. And that is one of the reasons we have diversities. It keeps the devil off guard and messes with his plan, for we are constantly moving as God leads us.

Anytime we do or say something and continue to always do or say it the same way, Satan can get a good aim on us. But because of the diversities of the gifts, he cannot get a good aim. Take for instance, the gift of tongues or the gift of healing, it may work one way one time, and another way another time. And many times each service is different as the Lord would lead; for if it is not the same way

each time, it cannot be impersonated very easily. The point is that about the time the devil gets a good aim on us, God is moving in some other part of His Word.

At one time the working of God was on the scriptures of the Book of Ephesians 4:11-12, where it says, "And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ," and that is what was being highlighted at that particular time. But about the time Satan figured out how he could use that and come against us, the Lord moved us passed the till of Ephesians 4:13-16 and put the body together with the Lord Jesus Christ being the head of the body. And while the enemy was trying to get all of that together (get his aim on us), we moved into the short period at the end of Ephesians 4:13-16 called *a moment in the twinkling of an eye*. So now Satan has to reset everything and try to get another aim on us; and about the time he gets an aim, we are going up in a rapture! Hallelujah! We are the Lord Jesus Christ's glorified flesh and bones by our marriage to Him.

Notice our title again, *The Diversities of the Unstoppable Wife of the Lamb*. See, the Wife is unstoppable. And what is happening today has already been spoken, it has already been seen. John saw us, the Lamb's Wife, two thousand years ago and wrote about us in Revelation 19:7-8, saying, "Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready. And to Her was granted that She should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." So about the time the devil figured out how to get the garment of white robes spotted, how to get spots in it, and how to get the people to do this or do that, God gave us fine linen, clean and white, which has never been spotted and cannot be

spotted because it is the perfect righteousness of God.

Notice, in Verses 4 and 5 there are diversities of gifts, there are differences of administrations, and watch Verse 6, "*And there are diversities of operations,*" Now watch this one; this is a good one. When Satan says, "I know how it is going to be done, for I have watched those services, and I know how they will do this; they will do *this*, and they will do *that*, and here is how I am going to hinder it." Not so! Because there are diversities of operations; it is not going to be the same in every service. So Satan will have to try to refigure it. But while he is trying to refigure it, we are rejoicing in the Lord. Besides, he cannot touch the Wife of the Lamb. He cannot give us any trials that are not allowed and are not good for us. And he cannot do anything that would test us without God having a purpose in it somewhere. And that is just one reason we love and appreciate our Lord, Husband, and King; and there are so many more reasons that we cannot count them all!

Verse 6 again, "*And there are diversities of operations, but it is the same God which worketh all in all.*" Notice, it is not being done the same way, but it is the same God. If I do the same thing the same way every time, say the same thing, and figure out a program and give you a paper of what we are going to do here, then there are no diversities of operations. But there *are* diversities of operations in the Wife of the Lamb, and that makes us unstoppable.

There are even diversities of administrations and operations in God's angelic kingdom. When He made the angels, He did not make a mold and make all the angels just alike, for they have many different jobs they do; He even made some of them ministering spirits to those that are heirs of salvation. And there are so many different ways that we could teach about the different jobs they do, for we see the diversity of God all the way through the Bible concerning them. And then when we look at the animals,

there is such a diversity, especially in Africa. My wife and I went through one of their national parks to see all the animals, and there were so many different kinds of animals that it was just amazing to see the diversity of God's animal creation. Oh, what a great creator He is! And everything He created glorifies Him.

So we love the Lord, and we appreciate Him. And we love the way He does things. We love the diversities of the way God gives revelation, and the diversities of the way He moves on each member of the Wife of the Lamb. He gives some of us realistic dreams that do not need any interpretation; it is realistic and comes to pass exactly as it is shown. And then there are others that have complicated dreams. The Lord is good to me when He gives me dreams because usually they are not too complicated. They are more on the line of simplicity because I can interpret them better. But there are others that have a gift to interpret the dreams that are more complicated. Then when it comes to giving praise to the Lord, there are diversities, for some people when they get happy, they begin to cry. You will see some of the women get a handkerchief out and begin to wipe away tears, raising one hand in praise to the Lord. Others just get up and dance a jig and holler real loud. Well, which one is right? Was the one right that shed tears and praised the Lord a little bit, or was the one right that got up and shouted and danced? Well, God is a God of diversity. He did not make one mold and pour us all into it and give us all the same personality. No, He has diverse members in the body of Christ the Wife of the Lamb, yet He has put us together and made us one, and we are the Lord Jesus Christ's beautiful Queen in all our glory.

Notice, the diversities is what makes the Wife unstoppable, that is the reason the enemy cannot stop us. About the time he gets everything figured out, gets his aim on

us, and sets a trap for us, even to blowing up a bridge thinking we cannot get across, someone with the gift of the Word of knowledge will tell us what he is planning, and we spring his trap.

This is what happened sometime back when I preached the message, *Don't Move the Boundary Lines Between Light and Darkness*, which is in a single book, and it also became a chapter in our book, *The Wife's Covenant*. Prior to preaching this message, we had the Word of knowledge come to us in a night vision. In the night vision, my wife and I were in a certain place inside a building. And while I was looking around, my wife went looking around also. And while she was standing there, a man came up to her and said, "I was looking at your land and I noticed there were some men trying to move your boundary lines." She looked at him and said, "Are you sure?" He said, "Yes, I have some aerial photos of them trying to do it, and you need to do something about it." The man was some kind of an airplane pilot that took aerial photos and he had taken some photos of our land. She looked at the aerial photos, and sure enough, she saw some men trying to move our boundary lines. She said to the man, "I have to go and tell Ben." Then she came to me and said, "Ben, there is a man that came to me and told me that there were some men trying to move our boundary lines on our land, and he has the aerial photos to prove it." See, at the time of that night vision, we had a situation where some men were trying to present their revelation to us concerning Revelation, Chapter 10. But we had already closed out Revelation, Chapter 10, and placed a boundary line there in order to show the life had moved off that part of the Word, thus showing that it was fulfilled Word, in which we had written the book, *The Chronicles of the Tenth Chapter of the Book of Revelation, and the Eating of a Bitter Meal*. See, these men were not wanting to move away from Revela-

tion, Chapter 10, but instead, they wanted to move us (move our boundary line) back into Revelation, Chapter 10. And this is just one of many instances where God has given us insight of something we needed to take heed to, to spring the trap of the enemy.

We see this even in the Old Testament. One good example is in the Book of 2 Kings, Chapter 6, Verses 8-12, for there the Word tells of how the King of Syria warred against Israel, God's chosen nation, and took counsel with his servants (officers), saying, "In such and such a place shall be my camp." And the man of God sent unto the King of Israel, saying, "Beware that thou pass not such a place; for thither the Syrians are come down." And the King of Israel checked on the place which the man of God told him and warned him of, and he saved himself there time and again. Therefore, the heart of the King of Syria was sore troubled for this thing, and he was greatly puzzled and perplexed; and he called his servants and said unto them, "Will you not show me which among us is a spy for the King of Israel?" And one of his servants said, "None, my lord, O king; but Elisha, the prophet that is in Israel is telling the King of Israel the words that you are speaking in your bedchamber. Elisha has the knowledge of God and he goes and tells the King of Israel your plans and he just re-plans causing failure every time." See, that was such a miracle. And that is one of the reasons God works in such a way of diversity.

Those type miracles still work that way in Israel, for there is such a diversity in the way they fight battles; and they win. And the Wife of the Lamb is already a winner! So Satan is spinning his wheels to try to get us to go this way or that way. But the thing is, God allows us to be tried and tested. He wants the body of Christ, His Son's Wife, to be a woman of diversity. When I say woman, I am talking about the Wife as a whole, yet a many-member body. And

we each love Him with all our heart. And we all have the same Word and the same Spirit, and our Lord works with each of the different personalities. And sometimes our personalities need adjustments, and the Lord works everything out perfectly. And over the years, we have learned to bear with each other a little bit if someone has a personality that is not like ours, because we never want to get to thinking when one does a little differently than what we do that they are doing wrong. We all love Jesus, we all want to serve Him, and we are all in His hands, and each one is doing the best they know how according to the Word of God and the dictates of their heart and according to their personality. And not surprisingly, everything works out as our God has planned it.

Now all those personalities are blended together and there is a Wife standing here clothed in fine linen, clean and white, with the righteousness of God. That means the Wife is as righteous as God is righteous because we are made from the same special part of the Word that the Lord Jesus Christ is made from. In the beginning was the Word, (and I love this part) and the Word was *with* God. See, the Word was with God. It is such a great joy to understand that we were then, and we are now, part of the Word made flesh and bones. That is what we are today. We are a happy people. We are a glorious people. And we are a people that have been redeemed by the blood of the Lamb. The Lord Jesus Christ has redeemed us all, and He loves us all equally because He loves His Wife. And that means all that are in the Wife of the Lamb, He loves us equally. There is not one that He loves better than the other. Yes, there may be a member that needs a little more attention somewhere, where another would not. There are some that do not need very much attention, but there are others that may need a little extra attention somewhere along the line, and that is their personality. But God

knows how to work with each one, for God works in the diversities of the body of Christ the Wife of the Lamb.

So we the Wife of the Lamb are unstoppable, why? Because we were predestinated to do certain things. Yes, John saw us two thousand years ago, but God saw us even before then, for He saw us before the foundation of the world; and there our names were in the Lamb's Book of Life. And even Jesus was slain before the foundation of the world, meaning all the Old Testament saints and everything that is redeemed is redeemed through the Lord Jesus Christ. That is why even the angels had their trial; even though they are spirits and not human beings made of blood, flesh, and bones. But everything that is in God's Kingdom has to be tried. And those angels that went astray are not redeemed, because they were in perfect light to begin with, and they left it and went with Satan. And all of that, God foresaw. So they are where they are at; it is what it is with them. But here we are today, and we are so happy, rejoicing in the Lord, and we are serving Him, and we recognize and respect the diversities of the Wife of the Lamb.

I will read again Verses 4-5. *"Now there are diversities of gifts, but the same Spirit (which is Christ). And there are differences of administrations, but the same Lord."* In other words, He does not do it the same way. I love that, and I praise Him for it, and I thank Him for it. I thank Him for making me just like I am. He took all the experiences of my life, the hardships and all the other things, and made me what I am, and He baptized me into the body of Christ in marriage and made me part of His Wife without changing the person that He had molded and shaped me to be. So we appreciate the Lord.

Years ago I remember leaving a big meeting in one of the cities in the Philippines to go back into the jungles of the Philippine Islands in the rain with a bag of rice on my



shoulders to take for the people. Why would I do that? Why would I leave a meeting in the city where there were hundreds upon hundreds of people coming, and everything seemed to be just like we were about to go to heaven, to go out into the jungle and the different islands (in whatever way they had to get me there) in order to speak to the people? It is because I love diversity! Later, someone said to me, "Don't you think it was wrong to leave a big meeting and go out there in the islands?" Well, that was their thinking about it. But God has diversities. Yes, there are people that probably would not have left that big meeting, and for them that may be in the perfect will of God. But God is the one that has put the Wife together, and what takes place out there in other realms of Christianity has nothing to do with us. I am talking to the Wife of the Lamb. We need to love diversity. I would hate for my wife, Barbarajean, to be just a yes person and agree with me on everything that I say. She basically does; but sometimes she says, "I think it would be better if we would do this or that," and gives me her suggestions. And I welcome it, and I want her suggestions on things. So we discuss the matter and eventually come to an agreement on what to do.

Yes, the husband is the head of the house, but the wife is the heart of the house, for she can put that smoothness to it as the feminine part of that Christ Spirit did for Jesus, shown in the Book of Matthew, Chapter 15, when a woman of Canaan cried unto Him, saying, "Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil." But He answered and said, "I am not sent but unto the lost sheep of the house of Israel." Then she came and worshipped Him, saying, "Lord, help me." But He answered and said, "It is not meet to take the children's bread and to cast it to dogs." And she said, "Truth, Lord; yet the dogs eat of the crumbs which fall

from their masters' table." Then Jesus answered and said unto her, "O woman, great is thy faith; be it unto thee even as thou wilt." And her daughter was made whole from that very hour. See, there came that head and heart together. The feminine part of the Christ Spirit that was in Jesus overrode the Jewish thinking of the masculine part.

Sometimes we may have certain thinking, but Christ overrides it. See, the body of Christ the Wife of the Lamb has the one mind in marriage. And we are all made out of glorified flesh and bones, which is this message of the last trump of God. And those departed saints that went to the grave that are part of the Wife have come forth, and they have taken on this same glorified flesh and bones because He has put us all together, and the Word says we are caught up *together* to meet the Lord in the air.

Now Verses 6-7, "*And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal.*" Notice it says 'the same Spirit' in Verse 4, and in Verse 5 it says 'the same Lord,' then here in Verse 6 it says 'the same God.' Here we see that God is the head of the whole thing. He is the head of the Godhead, but He is a Spirit. And now Jesus Christ and His Christ Wife are the physical parts of the Godhead with glorified flesh and bones. And now by the sounding of the last trumpet of God, we all have been given the true revelation of the Godhead. So in Jesus and His Wife, the fullness of Christ came in, and He is the one that works it out. And for us, He worked it out in Revelation, Chapter 10, so there would be a marriage by proxy between the male and female parts of Christ, thus showing the faith of Christ and the faith of the Son of God came together in marriage giving the Wife of the Lamb the fullness of the faith of Christ. And now there is a people with no death in them. That is what Adam and Eve would have produced had they not listened to the devil-inspired

serpent and went in the wrong direction—they would have produced children with no death in them.

Last week when I was reading these scriptures of 1 Corinthians 12:4-7, they just seemed to stand out to me. And since then, throughout the week I have read them several times. It seemed that I could not get away from this thought, so I said, “I am going to go that way because that is the way I feel to go, and everything in those scriptures is worded just right.”

*Heavenly Father, we come to you now, praising you and thanking you and loving you. And, Lord, we praise you for your diversity, and for giving the body of Christ the Wife of the Lamb diversities of personalities. And although there are different personalities, the gospel is the same, the Spirit of the Lord is the same. And you have put it all together for us by this last trumpet of God message; and here we are, the Wife of the Lamb, clothed in fine linen, clean and white. And we love you with all our hearts, and we praise you. Lord, we thank you. Hallelujah! In the name of our Lord Jesus Christ, we pray. Amen.*

THE MUCH REVELATION  
OF THE WIFE OF THE LAMB  
HAS MADE THE RELIGIOUS SAY WE ARE MAD

We thank the Lord for His goodness upon us. It is good to be here today to worship the Lord in Spirit and in truth and to see what He has for us. We trust Him and believe Him, knowing that He never fails. And great is the faithfulness of the Lord, for He always keeps His promises.

Today I want to start by reading a prophecy that the Lord gave my wife, Barbarajean, sometime back. It says, "*A great stone of stumbling shall go forth.*" And we know who the Word of God says is a stone of stumbling. It is the Lord Jesus Christ; and when He came, the religious world stumbled at the things He said to the point that they accused Him of being mad, being crazy, and being illegitimate. All of those accusations they threw at Him. But He had the truth; and He was a stone of stumbling. "*A great stone of stumbling shall go forth, that they go not forward nor backward.*" In other words, this Word of God stops them in their tracks. It says, "*The weight of it (this great stone, this message of the last trump of God, this Word) they will not be able to bear. And their anger shall wax hot against My Word, saith the Lord.*" Again, this is a prophecy that Barbarajean received, and we praise the Lord for it. Amen.

I am reading today from the Book of Acts, Chapter 26, to begin with. And I want to take this thought—*The Much Revelation of the Wife of the Lamb Has Made the Religious Say We Are Mad*. It was the same thing with the Apostle Paul, for in the Book of Acts, Chapter 26, we see King Agrippa, along with Festus who was the governor, listening to Paul give witness of Jesus Christ. And as Paul thus spake for himself, Festus said with a loud voice, "Paul, thou art be-

side thyself; much learning doth make thee mad." And that word *mad* means crazy. But Paul said, "I am not mad, most noble Festus; but speak forth the words of truth and soberness. For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. King Agrippa, believest thou the prophets? I know that thou believest." Then Agrippa said unto Paul, "Almost thou persuadest me to be a Christian." See, the king knew something about the law and the prophets, and this was after Rome had begun to rule in Israel. But both Festus and the king wanted to try to please the Jews in order to keep peace because the Jewish religious leaders accused Paul of trying to sow heresy and trying to disrupt their teaching. They accused him of many different things and brought false witnesses against him, but what the witnesses said would never line up right. But Paul set them straight that he only believed what was promised in the law and prophets about the Lord Jesus Christ and about the resurrection of the dead. So those are some of the things that we are going to be looking at. But instead of saying what Festus said to Paul, 'Much learning doth make thee mad,' we are going to say, "The Much Revelation of the Wife of the Lamb has Made the Religious Say We Are Mad." But in reality our much revelation has made *them* mad, made *them* crazy, causing them to think *we* are crazy, but we are very much on the Word, for we are the Word made glorified flesh and bones.

A while back, my Wife and I were talking to a man that had read quite a few of our books, and he was talking to us about them. And we said to him, "There are some people that say we are crazy." And he said, "No, you are not crazy; but they are the ones that are crazy. I think you are very wise and very revelational, and I thank God for you." Later on, I got to thinking about what the man said about

those that think we are crazy and what Fetus told Paul, "Much learning does make thee mad." See, those religious people could not understand what Paul was saying all that much, but they would get glimpses of it here and there, but they came against him and rejected the whole thing. King Agrippa already knew much of the Jewish laws, so after he heard Paul, he said, "Paul, almost thou persuadest me to be a Christian." Well, what was keeping him from it? He did not want to get involved with the way Paul was going because Paul was teaching 'Give your life over to Christ Jesus and serve Him.' But they did not want to give their lives over to the things of the Lord because they wanted the things of the world and their religion. Now that is the way the king was; he knew about the law and prophets of the Old Testament, but this new thing that Paul preached, they called it *heresy*. And in Acts, Chapter 17, we see when Paul and Silas went to Athens, Greece, they said about them, "These are the two men that have turned the world upside down." In other words, they were preaching things that were not heard of before Paul came on the scene and proclaimed, "These things I write unto you that you may understand my knowledge of the mystery of Christ." And he brought it so far. But we have taken it even further, saying, "We are married to the Lord Jesus Christ the Lamb of God, and we are Christ the Wife of the Lamb." So we can see why they think we are crazy. Now let us have a word of prayer before reading.

*Heavenly Father, we come praising you. And, Lord, if it will glorify you, we do not mind if people say we are crazy. But we know it is because they do not have the revelation we have, and they are not willing to go the way of the Lord but want to only hang on to the outer fringes of it. But I thank you, Lord, that you have a people who have given their all to the Word, this last trumpet of God message, and they know by revelation that this is right. And they stand right with it. But those that just want*

*to move around it a little bit, just to kind of keep their toes in the water, they think we are crazy. They think we have went overboard. But we thank you and praise you for giving us strength and grace to stand. And, Lord, over the years we have stood for this truth, and we thank you for it. We have not gone off on the deep end, but we know that the revelation of the Word of God is true. So I pray that you will bless us as we go forward today, in the blessed name of our Lord Jesus Christ. Amen.*

We see in Acts, Chapter 21, that Paul was taken captive in Jerusalem in the temple, and there were thousands of Jews that were believers in Jesus Christ and were all zealous of the Law of Moses and wanted to kill him. But the soldiers came and rescued him; and he was taken to different places to prison. He was sent down to Caesarea to get him away from Jerusalem, and there is where King Agrippa and Festus came to see him (this was before he went to Rome), for the Jewish religious leaders were accusing him of preaching things that were going contrary to what the Jewish fathers believed. But what he was preaching was right; it was the right revelation for the right people. Amen. And it is the same thing today. What we are preaching is right; it is the right revelation for the right people. Yes, there are many things that God is doing today, but there is a message for the Wife of the Lamb.

Notice, *The Much Revelation of the Wife of the Lamb has Made The Religious Say We Are Mad*. Why? Because they cannot be partakers of this last trump of God message and be partakers of the world and their religion at the same time, because this is against religion, for religion as we see out here today is moved by an antichrist spirit. And, of course, there are people out there in the different religious systems that will go through the great tribulation who have a good heart in them, but they just do not have the revelation to come forward with this, and they cannot because the Wife was part of the Word from the beginning.

In the Book of John 1:1 and 14, it says, "In the beginning was the Word, and the Word was with God, and the Word *was* God, and the Word was made flesh." And now we have become part of the Word that was made flesh by our marriage to our Lord Jesus Christ, God's only begotten Son, who is now glorified flesh and bones since His resurrection. So we are part of our Lord Jesus Christ's glorified flesh and bones, and as this last trump of God message is being preached and brought forth, many people say we are crazy. They say we are mad. But they are the ones that are mad. And there has been a great prophecy that has come forth that says they are mad—"A *great stone of stumbling shall go forth, that they go not forward nor backward. The weight of it they will not be able to bear. And their anger shall wax hot against my Word, saith the Lord,*" and it stops them in their tracks. This last trump of God message has become a stumbling block to them, and they cannot go forward nor backward. They are just locked there in the position they are in. If they go backwards, they are going back in the world or some other past movement of God that became a denomination when the life of God moved. But they cannot go forward because it takes a revelation to move forward. And revelation only comes from God. And if someone receives *this* revelation, they had to be part of it before the world was. So people fuss about it, they argue about it, they fight about it, and they get all tore up about it. This prophecy says they do not go forward nor backward, so they get angry. And this stone of stumbling, the weight of it they cannot bear, so they do not want much to do with it, and they come against it. They want their religion, where they can believe what they want to believe, and where they can act, and think, and look like the world, and the women can paint up and just go on and be religious. But the Wife of the Lamb is so different; we do not associate with that.



We have been taken into another realm, into the glorified flesh and bones. We are the apple of our Lord Jesus Christ's eye. We are the Wife of the Lamb, and we are the only group that is clothed in fine linen, clean and white. Over the years, we have heard on the radio and television the song, "Oh, I want to be in that number that is clothed in white robes." Well, there is going to be some there in white robes. However, there are others that have missed out on both the fine linen and the white robes, for that religious spirit has led them in a way that has gotten them away from any truth, and they fight against it because they get angry with it.

We see this is what happened in Acts, Chapter 7, when Stephen preached the Word of God, and he made it so clear, he made it so plain, that the Bible says, "They could not resist the wisdom by which he spoke." He exposed them; he shined a light. And when he shined the light, they got a glimpse of the light, but they refused to come to the light and stayed in darkness. They were angry with Stephen because of what he preached. Why? Because his message was so plain that it was tearing down everything they were built upon, and they could not handle it. So they ran upon him and gnashed on him with their teeth, and they began to stone him until they stoned him to death. But, praise God, before he left he gave a testimony that he saw Jesus Christ standing at the right hand of God, the right hand of power, there at the throne. And the last words they heard him say was "Lord Jesus, receive my spirit. Forgive these men that did this; they are so blind that they do not know what they are doing." And yet they were the most religious people in the world.

So that is what we are looking at today. This message of the glorified flesh and bones is hid, for God has hidden us in the palm of His hand, yet it is made public for all the world to hear. We do not hide it from anyone. And when

some hear it, they get a glimpse of a great light. But instead of coming to the light, they stay in darkness, for they cannot get this unless they receive the light. We are translated into the light, the Kingdom of Light, and darkness cannot penetrate it. But the world hates the things of God, the light, because of their deeds that are done in darkness. Their deeds are dark, so they do not like light. That is what Jesus Christ told the religious leaders in His day.

Our Lord Jesus Christ was a great man, and everyone liked Him before the Christ came into Him; but when the Christ came into Him, He began to expose the religious spirit and expose those that claimed to know God that had a form of godliness but denied the power thereof, then they began to call Him every kind of name and went about to kill Him. But they could not touch Him until He finished His testimony as God had ordained.

Notice, it was the same thing with Paul; for when he got through writing his books, he said, "These things I write that you may understand the mystery that God has revealed to me." And now they do not want the mystery, they want religion, they want to go on in the way of the world. And the Spirit of God, the Holy Ghost, has been lifted from them and they have no desire for this truth because they wanted religion instead of God. Then Satan gave them religion, and they claim that it is God. Well, Satan does not care how much they talk about religion because he is religious. And this is very clearly seen in 2 Corinthians, Chapter 11, for Satan himself is transformed into an angel of light, and his apostles (his ministers) also act as ministers of righteousness, but there is no righteousness involved because it is the spirit of iniquity. And Paul exposed that in 2 Thessalonians 2:7; for he said, "The spirit (mystery) of iniquity does already work."

Yes, the antichrist spirit was among them, for it has worked in the religious systems in one way or another

through time in carnal men. There has been many antichrists. But there is THE antichrist, and he will not be seen in his fullness until the 70th Week of Daniel when God gives the world completely over to this religious spirit. And it will be around this time that the Wife of the Lamb will leave this earth in the rapture. And those religious people that thought we were mad, that thought we were crazy, are going to get even more upset, and their anger shall wax hot even more against the Word of the Lord. Why? Because they will find out they have been fooled all along by a religious spirit. Many think they are going in the rapture. Well, that thought gives them comfort; but the time will come when they realize that it took a Word, it took being dressed in fine linen, clean and white, and it took hearing and receiving this message of the last trumpet of God, which is called the message of glorified flesh and bones. And when we talk about glorified flesh and bones, people think we are mad; they think we are crazy. But they are the ones that are mad. They are the ones that are crazy because they come against the Wife of the Lamb, who is the Word, and they do not know they are coming against the Lord of glory.

Now there is a people in the earth today that this message of the glorified flesh and bones is their life; this is what they are living for. And this comes first and foremost above everything else. Nothing else goes in front of this. It is Christ in the earth, which is the Wife of the Lamb, and we are married to the Lord Jesus Christ. And we cannot associate with others and others cannot associate with us unless they are part of the same Word that we are. So what do they do? They get angry and say, "They think they are the only ones going in the rapture." Well, the 'only ones' are those that are dressed in fine linen, clean and white, those that have a revelation, those that have ears to hear the Word of God, this message of the last trump of God that is thundering forth today around and around the world. And those

that see it by revelation are part of the Wife. Once it is revealed to them, once the revelation comes, nothing else will satisfy them.

So here in Acts, Chapter 26, let us begin reading at Verse 13 because this is where Paul begins to give his testimony to King Agrippa. It says, "*At midday, O king, I saw in the way (he was on the way to Damascus) a light from heaven (and I pray today that some will see a light from heaven and realize where the light is at and where heaven is at), above the brightness of the sun, shining round about me and them which journeyed with me.*" Watch, a great miracle light shined around and about Paul and those with him. Well, there is a light shining about us today. Many people have sat among us here in Dawsonville and have stood up and testified, "This is Christ in the earth. This is God. And I love it. This is thus saith the Lord." And then suddenly, when we went deeper into the Word, when God gave more revelation, they began to scatter. But there is a people that love it, and they *have* given their life for it; for now that we are married to the Lord Jesus Christ, our old life is gone. We do not even bring to our remembrance those things because we have a new life. We have a new dwelling place. We have been raptured, caught up into the Kingdom of Light, and there is no darkness, and there is no shadow of turning. If God has no shadow of turning, neither does the Wife of the Lamb have a shadow of turning because we recognize that this is the working of God. And if one *does* recognize it, it means you *were* with Him from the beginning, and you can go forth in all confidence that this is what God has been doing in getting His Son's Wife ready. He has gotten us ready, clothed in fine linen, clean and white, and He gave us His very own righteousness. So that righteousness cannot be argued against. That righteousness cannot be added to, and no one can take from it. And it totally eliminates any righteousness

that we would have in ourselves. But now we have *His* righteousness which is *our* righteousness; it is righteousness that God has given. And we are marching through this land, and people do not understand how we operate and how the Word goes out all over the world and just keeps on going. And we showed in last week's message, *The Diversities of the Unstoppable Wife of the Lamb*, how the Wife of the Lamb is unstoppable because God has given us diversities of the way we do things for His glory.

Here I want to tell about a dream I have told before, but I feel it would be good to tell it again. In the dream, I was digging in our yard here in Dawsonville, and I found a big nugget of gold. And I took it and reburied it in another place in the yard so that it would be hid, thinking, "I do not want to tell anyone about this because if people find out there is gold here, I will never have another minute of rest around this place." Well, recently Barbara-jean received the revelation of the dream—"That gold is this Word, this message of the glorified flesh and bones! And the hiding of it is the way it is presented and the way it is brought forth. And it is revealed to those that it is for; but it is hid from others, for they cannot see the simplicity of it." They cannot believe the simplicity that God is using to bring it forth, but He has always used simplicity. And what our Brother Paul received, he did not get it by studying someone else's writings altogether, for the things he said had not been written before. And the things that we write today is not so much from the writings or quotes of someone else, because much of what we are preaching is absolutely first time revelation, and that is the way God does things.

It is like the message I preached one time, called, *The First Round Eaters*. (And we all loved that message!) I brought the revelation of Jesus Christ feeding the multitude by multiplying the fish and loaves. Well, there were

some first-round eaters; those that were there that got it first. But then the disciples took up the remnants, and the others got the remnants. And one brother jumped up and said, "Brother Howard, I thank God that I am one of those first-round eaters!" Well, that is what it is. God gives revelation, and, yes, there are crumbs that fall, and people get that and it is good. But 'getting crumbs' is not speaking of the Wife of the Lamb; because She is Queen, She has first place in everything. When She married the King, She became the Queen. And She sits beside the King, and He will rule on this earth for a thousand years during the millennium. The King and Queen will rule together. And then at the end of the millennium, as this earth goes into eternity, the Wife is there seen as the tree of life bearing Her fruit, and there She sits as part of the Godhead. Now God is number one; He is Spirit, and there is only two physical glorified members of the Godhead, which is the Lord Jesus Christ and His Christ Wife. So there is where all the water of life comes forth from. He so loved the Wife that He allowed all the revelation to flow right through Her—the preaching of this Word and bringing forth this good water of life. And He said to those that are thirsty, "Come and drink as often as you will."

Let us continue reading what Paul said to the king, for here he was telling him that he was struck down and the Lord spoke to him. Verses 14-15 says, "*And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.*" So here stood Paul giving witness of the Lord Jesus Christ to the king, whereas the Jews were still teaching Moses (the law and the prophets). This king knew about the law and prophets, but here came something brand new. Here came a new doctrine. Paul was bringing

something that was turning the world upside down. And his enemies began to say, "Let us get rid of him! We cannot have this! It is going to mess up our religion!" Well, now it is all messed up anyway, so it does not make much difference.

Then Paul goes on in Verses 16-18, for he tells what the Voice said to him, "*But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Delivering thee from the people, and from the Gentiles, unto whom now I send thee, (Here is what the Word did.) To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.*" Now I want you to notice here, the message that Paul was bringing brought light, for this was absolutely a bright light that was shining around Paul. It was so bright that it even blinded him for three days. But, thank God, the scales fell from his eyes when Ananias who was a disciple of the Lord Jesus prayed for him. And then he went down into Arabia; and when he came out, he was a man supercharged with revelation, and all the religious world thought he was crazy. They thought he was mad because of his revelation. Even Peter, James, John, and the other Jews shown in Galatians, Chapter 2, when they heard Paul preach, God opened their eyes and let them see that He was doing something different through Paul; and when they saw it, they knew they were not part of it. They knew this was for another people. They knew, "This is of God, but it is not for us." This was to introduce and espouse a virgin to the glorified Jesus Christ that would later become His Wife. So they told Paul and Barnabas, "Go, and preach to the heathens; and we will go to the circumcision." And that was all in the will of God. And what we

see over in Israel now, as this gospel has gone back, is a great light that is beginning to shine. Some will look at it and shake their heads at the things that take place. But God has opened the eyes of others to the point that they will know that Christ is walking around among them in the Wife of the Lamb. But the majority will go on their way, and they will begin to do the temple worship as shown in Revelation 11:1. And, yes, God will gather out of that what He wants to; but it will not have anything to do with the Wife of the Lamb. There is a light shining! There is a message! There is a people that are clothed in fine linen, clean and white, the unstoppable Wife of the Lamb.

When my Wife and I were in Malawi, Africa, I preached about the white robes and fine linen, and the people there had so much joy over it. It was something that they had never heard before. I brought in about a group that is dressed in fine linen and a group that is dressed in white robes being two separate groups. The Wife, and the Wife only, is identified as being dressed in fine linen. The virgin is not ever talked about as being dressed in fine linen. That is why the Lord had to bring them back to earth shown in the Book of 1 Thessalonians 4:14. God sent those spirits back to earth with Christ Jesus in the Book of Revelation, Chapter 10, to hear this message here at the end time and to take on the same glorified flesh and bones that we are taking on, and we are all clothed in fine linen, clean and white. And the Word says *together* we are caught up to meet the Lord Jesus.

So when we look at this, we go back to the foundation here. See, when Paul went forth to preach, he was not accepted. They did not want anything to do with him, not even Peter, James, and John that believed in Jesus Christ and had the power of God. But there were some, like Timothy, like Titus, and we could call many names that stayed



right with it. I love the Book of Romans, Chapter 16, for it tells about this small group that really saw the message that Paul preached and walked therein, while the religious world went right on doing their religious things.

So the much revelation of the Wife of the Lamb has made the religious say we are mad. When it comes to trying to understand it, they just cannot do it, so they say everything against it. But there is a people that no matter what is said against it or what happens, we just believe it more and more. The Wife cannot disbelieve this message because we would be disbelieving ourselves because that is what we are, this Word, the epistle of Christ the Wife of the Lamb.

Notice, Paul, even in his day, said, "Ye are the epistles of Christ." See, God had a man there to bring the Word that espoused the virgin to the Lord Jesus Christ. Likewise, He has a man in this moment of time to bring the Word, which has married the espoused virgin to the Lord Jesus Christ. And this ministering gift is absolutely part of the Wife of the Lamb as all members of the Wife are receiving revelation and are producing and bringing forth fruit. For each member receives revelation that helps the body, and it is not all laid on the preacher's shoulders. In Paul's day, when he went forth and established works where it was ordained, he said, "Besides all these things that I am facing, the weight of the care of all the churches is laid upon me daily." Well, praise God, it is not like that anymore because the marriage has taken place and we are all one. We have the same revelation.

Again, in last week's message, *The Diversities of the Unstoppable Wife of the Lamb*, we showed that we can have our different likes and our different dislikes and different personalities, but when it comes to this Word of the marriage of the Lamb, the Lord has blended us all together and we are one, and that cannot be changed no matter what. And

we know that all things work together for good to them that love God and those that are called according to His purpose. And when something happens to us that seems to be contrary, we just praise the Lord and go on and put it in His hands, knowing that somehow or another He is working out something that we may not see right then, but in the end it will all pan out that it was all for the glory of God.

Again, we are reading about Paul giving his testimony and telling why he believed what he believed and why he was doing what he was doing. So here, he is addressing King Agrippa. Verse 19 says, *"Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:"* Oh, do you love that? Well, *we* have not been disobedient to the heavenly vision that God gave to *us*. See, this last trump of God message gives us full light, revelational light, and sometimes the light becomes visible. Oh, I have seen the light! But light here is revelational light. "I was not disobedient to the heavenly vision; God gave me a revelation of what was right, and I went for it." I praise God! It is time to go for it. Forsake all else and go for it!

Watch what Verse 24 says. *"And as he thus spake for himself,"* This is Paul speaking for himself. He did not get a lawyer to represent him. The Jews brought people in to testify against Paul and condemn him, but Paul said, "Thank you, I will speak for myself." Here, Festus, who was listening with the king, was about to burst as he began to see some of the things that Paul was saying. Watch, *"And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."* It was not so much learning. See, these men knew about the law and the prophets; they were under Rome, looking after things, keeping peace there in Israel. And here came a man in there, and he began to tear their whole playhouse down. But as Festus sat there listening to Paul,

he said, "Paul, much learning doth make thee mad!" But it was not much learning; it was much revelation that made them think he was mad. Paul knew exactly what he was doing; he was giving witness to the things of the Lord. He was not doubting—he knew. He knew that he had heard from the Lord.

So I say unto *you*, there is a voice in the land today, saying, "Everything is going to be all right, no matter how your ship is tumbled and tossed. Everything is going to be all right." Yes, the much revelation has made the religious say that we are mad. But in reality they are the ones that are mad. So do you think they are going to understand it? Many people will see our books and ask if they can have one. But when they read them, there is Word in there, revelation, that unless they are ordained of God, they cannot receive it. They may enjoy reading them, and they might feel good, but it does them very little good without revelation.

*Heavenly Father, we come to you now at the close of this message. I pray that you will take these words and that they will benefit and help someone along the way, that your will would be wrought, and, Lord, that you can put your approval on this message today. And, Lord, I know your approval is on the Wife of the Lamb, and I know you approve of this message. And we thank you for it in the precious name of our Lord Jesus Christ. Amen.*

THE WIFE OF THE LAMB MARKS THEM  
WHICH TEACH CONTRARY  
TO THE LAST TRUMP OF GOD MESSAGE

I praise the Lord for His goodness upon us. I love the scripture that says that Jesus Christ is the same yesterday, today, and forever; and I am definitely in agreement with that. And God too is always the same; for He does not change. Yes, His ongoing workings fulfill the various parts of His master plan; but it is not that God is changing, but He knew before the foundation of the world exactly what would be and what would not be. So God put us here to live out the part of the plan that He designed for us, and we are just playing out our part of the plan of God. And He allowed us to make our mistakes, and many of those mistakes have helped us to grow. But now we have reached the measure of the stature of the fullness of Christ, and we cannot be tossed to and fro, for now we have come into the period of time known as the moment of the twinkling of an eye.

Today I am reading in the Book of Romans, Chapter 16, starting with Verses 24 through 27, and then I want to back up and get Verses 17 and 18. And I want to take a text and title it, *The Wife of the Lamb Marks Them Which Teach Contrary to the Last Trump of God Message*. I want you to notice, in the days of Paul's preaching, he had to instruct the espoused virgin to 'mark them' and 'avoid them' who were teaching contrary to his espousal message. But we the Wife of the Lamb here at the end time cannot be deceived since the marriage has taken place, and we do not have to be instructed or warned about marking them out here in the religious world because we have it built within us to know, and we automatically do that.

So what Paul said in his day, we want to bring up to our day and our time, where the Wife of the Lamb is being blessed and there is perfect unity, perfect peace, and there is no room for anything that would try to disturb us, for we know where we stand because it has been revealed to us by the revelation of the Word. It is by the ministry of the glorified flesh and bones as the ministering of the Word has come forth and is continuing to go forth. Now let us pray before going any further.

*Heavenly Father, I pray that you will bless today, that you will anoint us, and that your Word will go forth unhampered, that it will have free course. And, Lord, we praise you and we thank you, and we give you all the glory in the name of our Lord Jesus Christ. Amen.*

Now let us read Romans 16:24-25. It says, “*The grace of our Lord Jesus Christ be with you all. Amen. Now to him that is of power to stablish you according to my gospel,*” Notice, there was a ‘my gospel’ in Paul’s day, which was the gospel that was for the espoused virgin. And now in this day there is a ‘my gospel,’ which has become ‘our gospel’ of the marriage of the Wife of the Lamb. Recently I preached the message, *Being Established by My Gospel of the Marriage of the Wife of the Lamb*, which is a chapter in our book, *In a Moment, in the Twinkling of an Eye Is the Real-Time Fruition of This 65 Year Ministry of the Wife of the Lamb*, which showed that we were established according to my gospel of the marriage of the Wife of the Lamb, which is the gospel you are now hearing and reading.

Again, Verse 25, “*Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery,*” Notice, ‘according to the revelation’ — that was the revelation of Paul’s day, and it has grown even more in this day. “*according to the revelation of the mystery, which was kept secret since the world began.*” Now, that is a big statement there that Paul made,

for he was saying, "What I am telling you is the revelation of Jesus Christ," and he said, "This (what I am going to say) has been kept secret since the world began." In other words, this had not been preached before. No one else, no generation, knew this before Paul preached it because it was fresh from God. It was the *now gospel*. It was contemporary; it was what was needed at that time. And it is the same thing now with this gospel of the glorified flesh and bones. No one else knew this before we preached it because it is fresh from God. It is a secret made known only to the Wife. It is the *now gospel*, and it is what we need at this time.

We have followed the gospel that Paul preached two thousand years ago up to the time when the virgin's gospel was restored; because after Paul's espousal message was restored, then there was a marriage that took place. And that brought us to where we are at now. And since we have come through the church ages by Paul's gospel and have come into the last trump of God, many of those things we left behind because we are no longer a virgin but are the Wife.

Let us go on to Verse 26. It says, "*But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:*" In other words, he was letting them know that he was not just another Jewish preacher but that he had a special calling and a special message, and he was going to make it known to the nations, to everyone that would hear. And that is what we have been doing; for we have been prophesying before many peoples, nations, tongues, and kings. But now we have even gotten beyond the part of what Paul preached about, and the prophesying unto nations, and have come into this moment of the twinkling of an eye.

Yes, of course, the Wife's message can be heard anywhere

in the world through the internet, so it is being made known, but we realize that it is only by revelation that one can receive it. Although people can hear it and receive certain things from it, only the Wife has ears to hear and a heart to understand. This is the meaning of Her being clothed in fine linen, clean and white, which is the perfect righteousness of God. And since we have received the perfect righteousness of God, we do not look to *any* other kind of righteousness. We do not look to *any* of our abilities. But we work, we preach, we live for the Lord, we rejoice, and it is all by the ability of the Spirit as we have received the revelation of the glorified flesh and bones.

Verse 27 says, *“To God only wise, be glory through Jesus Christ for ever. Amen.”* I love that scripture, *“To God only wise,”* He is the only wise one, see. There is where all the wisdom comes from if it is to affect us or help us. Christ Jesus came in the fullness of His Spirit shown in Revelation, Chapter 10, and we were married to our Lord Jesus Christ by a proxy marriage. And when we were married to Him, we were married to all of that wisdom. Oh, did you hear what I said there? We were married to all of that wisdom that is in the Lord Jesus Christ, for it was made available to His body of glorified flesh and bones. Praise the Lord!

So in Paul’s day there was an established fact that there was a gospel, and it was a gospel that Paul called ‘my gospel.’ And he said (speaking to the virgin in his day), *“You are established in ‘my gospel.’”* And things that would take them to a different area of scripture or a different walk in God would be contrary to Paul’s gospel and would be for another part of God’s children; it would be ‘another gospel.’ And now with the Wife of the Lamb, we were established by this gospel of the glorified flesh and bones in the marriage of the Wife of the Lamb. So everything else that is contrary, we reject because the Wife is

made from the same special part of the Word that our Lord Jesus Christ was made from. It is just like Adam and Eve there in the garden; Eve was made from Adam, which means she was bone of his bones and flesh of his flesh. This shows us that in order to be one with our Lord Jesus Christ, we must also be made from the same Word that He is made from. Just as the virgin was created by the Word of Paul's message, so has the Wife been created by this last trump of God message that you are hearing now.

Verses 17 and 18, "*Now I beseech you, brethren, **mark them** which cause divisions and offences contrary to the doctrine which ye have learned; and **avoid them.***" I want you to notice that—'mark them' and 'avoid them.' In other words, he was telling them to take note that these others were not preaching right on the line of what he was preaching; there was some deviation in it. And so it is today; for there are those that hear this last trump of God message, and they take what they want out of it and present it to the people just a little differently and say they have the message for the Wife. In other words, they deviate from the real sounding of this last trump of God message. So they are not preaching in line with the revelation of this message. But the Wife of the Lamb knows that there is some deviation from this message. See, the real anointed Wife recognizes it. Therefore, we mark them. We are one Spirit and flesh with the Lord Jesus Christ, and our confidence is in Him, and He lets us know when something is not right by the anointing of the fullness of Christ—"This does not feel right. This does not sound right. This is not quite what the last trump of God message is saying." So we mark those that would want to deviate from this message that is now coming from the Wife of our Lord Jesus Christ in this moment of the twinkling of an eye.

Verse 18, "*For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches*



(they try to) *deceive the hearts of the simple.*” See, Paul began to drop in things of a warning nature. So that was what he was saying here, ‘they deceive the hearts of the simple.’ But the difference in our time is that we are already married and therefore cannot be deceived because we have reached the fullness of the stature of the man Christ Jesus; and we, the Wife, are dressed in fine linen, clean and white, which is only for the Wife; and no other people are clothed this way. And now even more so, we have the ability given by the Lord Jesus Christ to take note when something is not just exactly with the Word, and take note when there is a spirit that is not conducive to this one mind and one accord that the one body has.

We know that in Paul’s day the spirit of iniquity got amongst the virgin that he had espoused by his gospel, and he tells about it in 2 Corinthians 11:2-3 and 13-15, and also 2 Thessalonians 2:1-12. There was a spirit that had gotten amongst them and it was the same spirit that was on the serpent in the Garden of Eden that deceived Eve. And this spirit has stayed in the religious realm in one form or another all the way through time, even up to the time we are living in. This is shown in 2 Thessalonians 2:1-12. Paul began to tell where it came from by saying that Satan himself is transformed into an angel of light. And he said, “Marvel not if his ministers, or his apostles, or his preachers or teachers transform themselves into preachers of righteousness.” So those were the things that were taking place then. But despite his warnings, the espoused virgin fell from the purity of Paul’s gospel and went in a fallen state into the church ages, where God’s mercy in that long, dark time provided Word through the messenger of each of the seven church ages, giving them a survival message. And this was the case throughout the duration of the church ages. So we can see how all those things got mixed in with the true Word; and that is why there are tribula-

tion saints. That is what I want you to notice a little later in the message.

Today there is a Wife that has stepped forth; we have a message that is pure, and nothing else satisfies us. Only the message for the Wife of the Lamb will satisfy the Wife; and we know when something comes around us that is trying to lead a little different way. And when that spirit was seen in the days of Paul, he said, "Mark them." And that would still be a good thing today. So we mark them, and take note of them, and avoid them, for the Wife recognizes anything that has an off-sound; because our message, the last trump of God, the ministration of the glorified flesh and bones is pure, it is undefiled, and there are no spots in our fine linen. We know His Word, and we love His Word, which is our Word, our glorified flesh and bones. We are fixed, and we know where we are going. We know what we have—"We are clothed in fine linen, clean and white, for a marriage has taken place and we are the Wife of the Lamb, which means that we are part of God's own Son." We have reached the stature of the perfect man of Ephesians 4:13, and we cannot be tossed to and fro and carried about with winds of other doctrines, for there is only one message for us, and we know when something is not the perfect sounding of the last trump of God message. Yes, we discern if something comes along that is not going to add to the edification of the Wife of the Lamb; therefore we reject it, knowing that it is not for us, the Wife (although it could be something for the saints called to another part of God's plan).

So in Paul's day he established the fact that the gospel that the espoused virgin was believing was what he called, "*my* gospel." In other words, there was a specific gospel. Paul was not of the Jewish group of twelve apostles; he was one that was called out by God with the message that would espouse a virgin to the glorified Jesus Christ to later

be married to Him. And Paul said in 2 Corinthians 11:2-3, "that I might present you to one Husband." But then in the same sentence without stopping, he said, "but I fear lest as the serpent beguiled Eve, you (the virgin, not the Wife) will be beguiled from the simplicity that is in Christ Jesus." We are not fearful of the Wife being led astray like the espoused virgin was, but what we are saying is that we do not need something contrary that we have to try to sort through again after we have reached fullness.

Since we are the Wife of the Lamb, it would be contradictory to the will of God to say, "Let us have a revival. Let us have a convention. Let us have a big meeting. We will get this preacher to preach, and we will get that preacher to preach. A lot of people like to hear him; we will get him." No, the only measurement that we have in *this* moment is, "Are they preaching the purity of this apostolic message of the last trump of God, the message of glorified flesh and bones?" and "Are they preaching the marriage of the Wife of the Lamb according to our gospel in the fullness of Christ?" If not, there is deviation there. And the anointed Wife sees it and we automatically mark them. We know that they are not for our edification, so we do not let it trouble our minds, for we just mark them and let them move on. See, we do not go among them because they are preaching things contrary to our gospel, the last trump of God. And we could not sit and listen to anything contrary to it. We would know by the Spirit that it is not right for us (the Wife), for it would not feel right nor sound right, and our Spirit would automatically reject it. For we were announced to be not the virgin (for we cannot be tossed to and fro), but the Wife of the Lamb, shown in Revelation 19:7-8. And we are rejoicing and being exceedingly glad, for the marriage of the Lamb is come, and we have been made ready; for we are living in the moment of time when we will be physically raptured

(caught away), and unto us it was granted that we should be clothed in fine linen, clean and white, which is the righteousness of saints (the righteousness that has come straight from God and given to the Wife saints).

So those are the things that we are looking at today. And as we *are* walking in the glorification of the Lord, we see that the Gentile nations have rejected the letter of the Word. They have rejected the tree of knowledge, so how can they accept the tree of life, which is the Wife of the Lamb? And the water, the Spirit of life, is coming right through Her. For the tree of life and the healing leaves is called *Her, She*. (Revelation, Chapter 22, says *She* brings forth *Her* fruit.) And the tree of life brings forth different fruits as each season dictates (the fruits of the Spirit for the needs of the 'always present' time). And at this time, we do not get distracted from the message that God has sent to us. The Lord Jesus Christ sent us the little book, and we have eaten up the little book. And after we ate it up, it changed forms, for we were no longer the virgin, but the Wife. We had to have eaten it up to bring us to where we are at today as the glorified Wife of the Lamb.

Our beloved Paul had to warn the espoused virgin that there was another spirit called *the spirit of iniquity*, and he told them how to identify it, and that still stands true for today. The spirit of iniquity is seen when preachers want to put glory on themselves instead of glorifying the Lord. So since God has given us the message of the last trump of God, then we glorify God in that message. And we are not looking for something else, but we are welcoming all that God will reveal to us; and we welcome all the saints that God would reveal this message to. And we certainly would not look at them as being less if they just received it today; because we have reached the measure of the stature of the fullness of Christ where the growth level includes any predestinated new-comer as we are all one in

the body of Christ the Wife of the Lamb. Amen.

There were certain growth levels that have been in the Wife of the Lamb, starting with Ephesians 4:13-16; for there is where we grew in grace and knowledge, and now 'we have reached the measure of the stature of the *fullness* of Christ.' So when one is baptized into this message, which means those that God has revealed this truth to, they come right into the fullness that we have grown into. So all have the same, whether we come in today or if we came in forty years ago, because we are baptized into the fullness of Christ Jesus, into the message of glorified flesh and bones. We are married to the Lamb of God. We are members of His body, of His flesh and of His bones, and He looks at us as a whole, and He calls us His Wife. So inside the Wife there is no big I's and little you's; it is everything working in unison, and everything works out right.

Notice, the Wife of the Lamb has many members; and we know that every member has to be in the body for it to be complete. So everything is in Christ the Wife. Yes, everything that is to be in the Wife of the Lamb is there. There is not anything missing. Everything is right in place. And if there is any member that has not come in yet, they will come to their perfect place in the body and be where we are. For we are all one; we are the Christ Wife, and we only have one message, and this Word has brought us into the mind of Christ in marriage, for we are anointed with the fullness of Christ, and that made us one, and we are all happy together. And if one is hurting, all hurt. If one grieves, all grieve. When one rejoices, all rejoice with them because we are one in Christ the Wife of the Lamb.

So we mark them that would say something a little differently than this last trump of God message is saying; and it does not have to be a big difference or change, for

the Bible uses the words subtle, cunning, and crafty. This message is laid in perfectly. It is perfectly right, the Word of God, the Wife of the Lamb. And anything contrary to it is another spirit that is trying to cause someone to look at it a little differently by deviating from the purity and truth of this message. And that spirit in Bible days was called the spirit of iniquity, and it comes to full manifestation here in the end time. But now the fullness of Christ has made us wise to the ways of the antichrist. For we have exposed how this other spirit is working (and is going to work) to disguise itself here at this end time and is using the letter of the Word of the marriage of the Lamb to do it; for it tries to disguise itself as being the Wife of the Lamb. It is deception. It is religion. It is something that has come to try to impersonate the real Wife. But the real Wife knows better and will not tolerate another spirit, and it is rejected by us.

Our precious Father has ordained this and has brought it together, and this is the moment that He has brought it to fruition (not the hour, but it is the moment of the twinkling of an eye). In this moment everything has come together, and we now have pure fine linen, clean and white. It is perfectly clean. It was perfect when we received it, and it is still perfect, and there is nothing that will stick to it; it is fine linen, clean and white, and no other kind of righteousness is involved here, but it is the righteousness of saints, which came straight from God. It is the righteousness of the Wife of the Lamb; and there are no spots in our garment.

Yes, there are people who still try to preach the same thing that was preached back in another age, and they try to apply it to a world that has now rejected the tree of knowledge, which is the written Word of God. And there are some who even take some of the things they like from the writings of the Wife and what we are saying and mix

it with a gospel that was preached in another age; for they mix it all together and try to preach it and apply it to the world out there. But the world out there, the church and all (meaning most Christianity), has rejected the tree of knowledge. But we are not of the world. We are not part of it nor are we in it. And we are not trying to blend with it. So that spirit of iniquity has gotten in there and wants the church to look like the world and the world to look like the church. Now it can be said that the church looks like the world or the world looks like the church because they look the same. Now I am talking about the church out there in the religious realm, not the Wife of the Lamb. But the point is, out there they are just so much like each other that you can hardly separate them.

So we the Wife are doing fine, and we have gone in and the door is shut. In other words, all the religious systems, independent religious works and denominations are shut out. And we are shut in. And since we are shut in, in the revelation of the glorified flesh and bones, we know when something is trying to come in that is not right. And we cannot be tossed to and fro; for we have reached the measure of the stature of the fullness of Christ, therefore, we have all the fullness and the gifts of the Spirit, and we are edifying one another. Praise God!

Now the door is shut. But that does not mean that someone that was predestinated as a member of the Wife back before the world began are left out. No, they come right through the door, for all the members are together for the great catching away to meet our Husband.

There is a tribulation period just after the catching away, and the Book of Revelation, Chapter 7, shows a multitude by the throne of God, and they are servants; they serve God day and night. These are the tribulation saints, and they are in white robes, not the fine linen, clean and white, as the Wife is clothed in, for we have become one with the

Lord Jesus Christ, and we are made from the same special part of the Word that He is made from. And we are Spirit of His Spirit, for our Spirit, the feminine part of the Christ Spirit, was in Him when He walked around here on earth in His physical body. And only the Wife alone is dressed in fine linen, clean and white, being bone of His bones and flesh of His flesh. And the Wife, and the Wife alone, is the tree of life that is bringing forth those fruits. My, my, how wonderful that is!

*Heavenly Father, I thank you for the Word and for your goodness, and for the many good things that you do for us. Your Word says that you daily loadeth us with benefits. And we thank you, Lord, for it. We praise you and give you glory in the wonderful name of our Lord Jesus Christ. Amen.*





## WHAT DID GOD MEAN WHEN HE USED THE WORD *THEM* IN THE CREATING OF ADAM?

We thank the Lord for the opportunity to be here again to stand and proclaim the Word of God. And we do appreciate the Word, both written Word and spoken Word. And when the Word is anointed by the Spirit of the Lord, it will always do what it says, and it will work out right. Praise the Lord. Now let us have a word of prayer.

*Heavenly Father, we come to you once again. We come praising and thanking you for the good things you do for us, Lord, and we thank you for your Word. You said you daily loadeth us with benefits; and that indeed is very true, and we have seen it happen over and over again. So we thank you, Lord, and we appreciate you. And we thank you for the anointing to bring forth the Word of God, that it may bless the precious Wife of the Lamb; and may others, who you have ordained to hear it, be blessed by it also. In the name our Lord Jesus Christ, we pray. Amen.*

Today we are taking a thought that I have hinted at by saying a little something about it in past messages, but I have never really taken it as a subject, but today I want to take this thought and bring a message called, *What Did God Mean When He Used the Word Them in the Creating of Adam?* In order to begin this thought, we have to go back to the Book of Genesis to get the story of the beginning of the creation of mankind; for here is where we can see, by the revelation of the Word, the creation of God's first son, Adam. First, we must understand that no other man was created with both male and female in them—only Adam. He was the seed that God planted to begin the human race. But before God could replenish the earth with sons and daughters, He had to separate the female part of

Adam from the male part. God had to separate the feminine part of Adam's spirit from the male part and create a body for the feminine part to dwell. God did this by putting Adam to sleep and taking from him one of his ribs. And beginning with that rib, God created His first daughter, Eve, and she was the very first female of the human race. Now God has a son and a daughter. After this, no man would have both the male and female within him. For now God had what He needed to begin His family of sons and daughters, and He gave Adam and Eve the task of beginning the reproduction of His earthly family. So this was the beginning of God's natural family; for at this time, God put the natural law of reproduction in mankind by placing it in the woman (and this original way was where she would come into 'season'). So once God activated this law in her, He allowed a trial to come, for here came the devil-inspired serpent to Eve when he saw the law of reproduction had been activated in her, and he deceived Eve by his subtilty. And by using God's natural law of reproduction in a perverted manner, he deceived her into having an illicit affair with him, thus defiling her, and she conceived. Later, Adam came to Eve in her defiled state, and she became pregnant by him also; and the rest is history as Genesis, Chapter 3, shows. Therefore, the natural man and woman fell out of God's perfect will. After this, and throughout the Old Testament, mankind lived under a survival law.

Then came the second Son, who was named Jesus, which was God's only begotten Son, born of a virgin named Mary. And here came a new beginning. God's Son, Jesus, grew up under the law as any other Jewish child, and as a man He worked as a carpenter until He was about thirty years old, at which time He was baptized by John the Baptist in the Jordan River and the Christ Spirit came into Him without measure, and at that point He became Jesus

the Christ. So by the Christ Spirit coming into Jesus, He now had in Him both masculine and feminine attributes, male and female, just as Adam did being made in the image of God.

Now I want to start back here in the seed chapter, which is the Book of Genesis, and show what God was thinking (and He did not change His thinking), and show how He made man, and show how He planted this seed of the 'them,' and show how it has come forth in its final perfection in this moment of time. In other words, it has blossomed forth as the fullness of Christ, which is the Wife of the Lamb. And let me say *this*: All these things will be very important as we go along; and this message will not be complicated, it will be very simple, but it will be a message that you will need to pay close attention to.

In Genesis 1:20-25, God created all the living creatures of the earth, the fish in the waters, the birds in the sky, and all the creeping things on the earth. But here, He only created them in the spirit, for God is showing us what was in His mind, in His plan. So with this in mind, let us begin reading in Genesis 1:26-28. It says, "*And God said, Let us make man in our image, after our likeness.*" I want you to notice, 'let us make man in *our* image, after *our* likeness,' (and this *our* is God referring to the part of His Spirit that is called Christ). So whatever God is, that is the way He made man, because God made man a little God, we will say. So that is what man was before the fall. But, of course, the fall of mankind did take place; and that is why God had to have another Son to correct the mistake of the first son and redeem God's offspring.

Again, Verse 26, "*And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*" Here, God is talking about creating

man in His image and saying He is going to let them have dominion over the earth. And we will find where He talks about this same thing again, in Chapter 2. Also, we will find where He talks again about the creation of the animals. So God says it one time as it applies in Genesis, Chapter One, and then He says it again in Genesis, Chapter 2, when He actually begins to bring it into being.

Verse 27 says, “*So God created man in his own image, in the image of God created he him; male and female created he them.*” Notice that word *them* because I made a statement sometime back, saying, “In order to see the fullness of Jesus Christ and the creation of the Wife of the Lamb, we have to see the *them* that was in Jesus Christ, which was the masculine and feminine attributes of the Christ Spirit that came into Him, which He became one with.” And once we see that, then we can see the feminine part of that *them* forked off and came into a group of people, which is called the Wife of the Lamb. One part of that *them* was masculine, manifested in the Lord Jesus, and the other part of that *them* was feminine and was put into the Wife of the Lamb, who is now glorified flesh and bones.

Of course, this began to take place in Revelation, Chapter 10, and 1 Thessalonians 4:14, as the members of the Wife who had gone by the way of the grave were sent back with Christ Jesus when He came back to this earth. And that is when God started the process of putting glorified flesh and bones on a body of people, those who came back with Him and we which are alive and have remained. And here, I am only speaking of those that are the Wife of the Lamb. Yes, I know all the other saints will be resurrected at their appointed time, but this particular group is made from the same special part of the Word that Jesus was made from. And together we are the Wife of the Lamb, which is part of the Godhead.

All right, Verse 28 says, “*And God blessed them, and God*

said unto *them*, *Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*" So here, they have been created in the spirit and are being told what to do. But at this point, they cannot do those things because they are only in the spirit.

So we are going to go now to Genesis, Chapter 2, starting with Verses 4-5. It says, "*These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens, And every plant of the field before it was in the earth,*" I want you to notice, **God made every plant before it was in the earth.** Now this may seem like a strange saying; for unless we know God is a Spirit and that He knows the end from the beginning (according to Acts 15:18), we could think it strange. So in God's mind He created it all before the world was. And that is so good because we were there before the world was. We were part of God's creation. And in the New Testament, it all began to come alive for us, the Wife of the Lamb. And then in the Book of Revelation, we are seen as the Wife of the Lamb dressed in fine linen, clean and white (and there is no other people on earth like that), and we are part of the Godhead. And it is a very humbling thought to think that we as mortal people are part of the Godhead. There is God's Son and God's Son's Wife. So God's plan that He started off in Genesis with man and woman, He has finished up the same way with man and woman here at the end time, thus showing the perfection of His plan in the Lord Jesus Christ and His Christ Wife.

Now let us continue reading. "*And every plant of the field before it was in the earth,*" How did He plant it before it was in the earth? Well, it was in God's plan, God's mind, and to Him it is all the same, whether He did it then or whether He was going to do it later, because He knew

what He was going to do. God's Word does not fail. God's Word cannot fail. And that would be good for us *all* to remember. "*and every herb of the field before it grew:*" So He created man and woman and gave them the commandment to replenish the earth before there was ever a man and woman to receive that commandment. And here, He is talking about planting 'before it was in the earth, and before it grew.' See, all this was in God's mind. And then He says, "*for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.*" So if we are looking through the natural and not understanding God's way of talking, we could think something just does not sound right here because these things had not materialized or had not come forth; but to God it had already happened. This was just like with Abraham, who was a friend of God, for Abraham called those things that *were not* as though they *were*, because God promised it. And that is what we have to do sometimes. God cannot lie. God cannot fail. And there is nothing impossible to them that believeth by revelational faith.

Verse 6, "*But there went up a mist from the earth, and watered the whole face of the ground.*" And then watch what God does, Verse 7, "*And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*" That is when he became a physical being and his soul came alive. So we will not commit further on that here because we are going to read another place that says basically the same thing.

If you do not understand God and God's Word, you might say, "That does not make a bit of sense." Well, to some people it may not make a bit of sense, but to us that believe by the Spirit of God, it makes good sense. The Book of Genesis is a beautiful book, especially when we have understanding of it by revelation. God specializes in giving His children revelation; that is His special com-

munication with His children. Yes, someone else can read it and say, "That does not make a bit of sense. Why would God say that about the planting of the seeds, and then say a few words, and then go over it again? And why would He say He created man and woman and told them what to do, and then get over here and say there was not a man to till the earth? Oh, my!" But that makes good sense to *us* because we know exactly—for in God's mind He knew.

So what God says cannot fail. There is not one Word that can fail. Unless God attached a condition to it, it will always be. And there are certain things that there is no condition attached to, like the prophecy of the Old Testament; much of it, deals with the millennium and the new earth and all those things, which cannot be manipulated and cannot be changed. But speaking to someone personally, if God said to them to go into a certain room in the house, and pick up a book that was lying there on a table, and then take it and lay it on a table that was in another room, and *then* He would make that book come alive, well, if they did not do that, God's Word is still true, but they did not get the benefits because there was not obedience on their part. And that would cause the Word to be hindered because they did not do what He had told them to do. And because God knows the end from the beginning, He knew they would not do it, so by His Word, He already made provision for it. That is our great God!

Notice, God already said He had formed man, but watch what He is going to say as we skip down to Verse 18. It says, "*And the Lord God said, It is not good that the man should be alone; I will make him an helpmeet for him.*" That is not a *helpmate*; it is a *helpmeet*, meaning someone compatible. Verse 19, "*And out of the ground,*" Here He is bringing in the same thing again. "*And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them:*



*and whatsoever Adam called every living creature, that was the name thereof.*" See, now God has some tangible animals. Notice, when He spoke of them prior to this, it was before they were in the earth. See, they were all in God's mind; they had not yet been physically created. But here, He physically forms the animals from out of the ground and lets Adam name them.

Verse 20, "*And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; (Watch here; I want you to notice this.) but for Adam there was not found an help meet for him.*" Now we could say, "Now wait a minute; we are getting into trouble here. God made them over there in the first chapter of Genesis. And God talked about it in Genesis 1:27, for it says, 'God created man in his own image,' yet in Genesis 2:5 there was not a man to till the ground!" We are seeing what is in God's mind, and it is going to be just as He said. So notice, God had created Adam, but Adam had no helpmeet. So here is where we begin to pick up the other part of that *them* shown in Genesis 1:27 where it says, "*So God created man in his own image, in the image of God created he him; male and female created he them.*" See, God created *them* male and female. That has to be a guideline all the way through—male and female. And we do not want to get that crossed up. So the other part of that *them* was Eve, and she was in Adam. So here in Genesis 2:20, Adam was a tangible being, but Eve did not have a tangible body yet, but she was *in* Adam.

When we look in the New Testament, we see the Apostle Paul began to bring some of it in, for he said, "God has made known to me mysteries that have been hid since the foundation of the world." God began to reveal some of these things to Paul that had to do with the espousal of the Wife of the Lamb. There was the espousal, and then (as we know) the fall of the virgin took place. And all the while Paul was preaching things that had never been

preached since the world was. And that is the same thing that is happening today, for God has someone in this day that is preaching things that have been kept secret since the world was; and they are coming forth now. God is making them simple for a people that are simple enough to understand the simplicity of the things of God. God is simple, and if we can get simple enough, we can see the things of God. Yes, the Word is not complicated; it is simple. But some preachers complicate it. In their attempt to explain it, they sometimes try too hard, or try to get too many details, and make it complicated. Many of them get the Hebrew and Greek words, which have different meanings, along with all the different translations, to bring across their knowledge, all the while never getting to the tree of life. And it is true that from time to time we may be able to get understanding from another translation. Yes, I use the King James Version as the primary source of the scripture, but there are times I might check it again on other translations, and sometimes I will go to Webster's Dictionary and see what a word means; and sometimes it will give several meanings and shows the way the word can be used. But then if we get too many ways it can be used, it gets complicated. But God did not complicate this. He made male and female; what is so complicated about that? See, when He comes in and gives revelation of His Word, then it is settled.

So part of that *them* was the feminine part of God that came into the human realm through Adam. So after God created Adam from the dust of the earth, He then created Eve from a rib taken from Adam. I do not want to complicate it, so I will just read it. Continuing Verse 20, "*but for Adam there was not found an help meet for him.*" Verse 21, "*And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;*" I want you to notice how Eve was created.

God did not just get some dust from the earth and create Eve; He took a substance from Adam to create Eve. God took not only from Adam's *body* but also from Adam's *spirit* to create Eve, because there was that *them* in Adam's spirit. And we are going to find that same thing in the Lord Jesus Christ.

When Jesus came, He worked as a carpenter and lived thirty years as a regular man. And He was certainly a good man, and a good carpenter. But then something external came into Him. This was just as something came into us when we were born again; no, it was not the fullness of Christ at that time, but it was the Holy Ghost. Yet, the fullness came later for us. But there on the Jordan River with Jesus, it was the fullness of Christ; and God worded it in the Bible, saying, "The Spirit was given to Him without measure." And 'without measure' is fullness. And Paul used the word *fullness* in the Book of Ephesians, Chapter 4, saying that we would become the measure of the stature of the fullness of Christ. And that has already taken place in this day, as we have become the Wife of the Lamb.

So this has turned out to be something that is very exciting, and very revelational. We are part of the Godhead, and we know by revelation that we are part of it because of the way this works out in God's Word. We are part of Him, and even bone of His bones and flesh of His flesh, as Paul's prophecy in Ephesians 5:30-31 is now solidified in us and is showing forth itself in this moment of the twinkling of an eye.

Verse 22, "*And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.*" And when God took a rib from Adam, He also took the feminine part of Adam's spirit (the other part of that *them*), the part of that spirit that was for Eve, and she also became a living soul. Thus, God completed the creation, fulfilling

the scripture of 'male and female created He *them*.' And that shows a man should not act like a woman, nor a woman to act like a man. Those two parts of that *them* are perfectly separate and are to serve different purposes. We would not be here if it were not for a man *and* a woman. The earth would not be replenished had there not been a man *and* a woman. So I am saying all of this to get us over here to our day to show the Lord Jesus Christ, a man, and His Christ Wife, a woman who is the Queen, the tree of life.

**So the thing is, we are part of Him, for we were pre-destinated in Him before the world was. That is how God's Word could say about the plants, 'He planted them before they were in the earth.' Before any of these things happened, He already did it! Because known unto Him are all His works from the beginning.**

Notice, that *them* that was in the Christ Spirit came right into Jesus. And in that *them* is male and female. That is one sure thing we want you to hold in mind on this particular message. That *them* split into two parts—male and female. The Christ Spirit (consisting of two parts, masculine and feminine) came into Jesus, making Him the Lord Jesus Christ; and when the fullness of Christ Jesus came into *us* (the Wife), we received the feminine part of the Spirit of our Lord Jesus Christ, making us Christ the Wife of the Lord Jesus Christ. It was just as God created Eve from Adam; here the Christ Spirit came into Jesus, and that *them* that was in Him was split, and the feminine part of Christ Jesus' Spirit came into us and was awakened, making us the Wife of the Lamb.

We can see how sometimes Jesus Christ would be thinking and acting like a Jewish man and suddenly something would happen to cause Him to do differently. And I have used for an example a Gentile woman who had a child that was sick, who came to Him for healing for her child.

He said, "What have I got to do with you? Salvation is of the Jews. Shall I take the children's bread and give it to dogs?" And then the woman said something that was inspired by the Christ Spirit; she said, "True, Lord." She acknowledged that what He said was true. "True, Lord, but the dogs desire the crumbs that fall from their masters' table." And that did it, right there! Jesus said, "Woman, I have not found so great a faith in Israel. Go thy way; thy child is made whole." We see the other part of that *them*, the feminine part of the Christ Spirit, come into play there. But the feminine part had not taken on a permanent dwelling place at that time. But it has now in the Wife of the Lamb. Yes, the man is the head of the house, but the woman is the heart of the house. See, the head of the house there was saying, "Salvation is of the Jews." But the heart came in there, the other part of that *them*, and spoke. And Jesus relented and healed the child and rejoiced over it.

I am just showing you the *them* part, the male and female part of the Christ Spirit. That is what was in Jesus Christ when He walked around here; the feminine part of that Spirit was manifested from time to time, but basically it was the male attributes being seen through His three and a half year ministry. Then later on, after Jesus Christ was crucified, resurrected, and then ascended on high, the Holy Ghost came. And when the Holy Ghost came, we see basically the male part being manifested through the Holy Ghost; and the Wife of the Lamb was spoken of very little in the church ages. But then Christ Jesus came back to this earth as the Mighty Angel, and once again we have both the masculine and the feminine parts of Christ back on earth again, which has produced the fullness of Christ, which is the Wife of the Lamb as we are showing in the earth our Lord Jesus Christ as our Husband and King. And that is fullness—the Lord Jesus and His Queen, the

Christ Wife.

When Adam and Eve had the fullness of what a natural man and woman should be, that male and female worked together and each did their part. So as the female part and the male part works together, it gives the woman a right to testify, she has a right to get revelation, but the leadership stayed in Adam back in the original, and it stays in the ministry in this time. But the leadership gets the help and support from the other part of that *them*. It is natural for a woman to care; like if I get my finger cut a little bit, my wife will want to clean it and put something on it to help it heal itself. But when I was working on a construction job, when I got a cut or something, if there was a mudhole around with water, I would rinse the blood off, and maybe get a little piece of paper or a napkin and put around it, and I would go right on. See, there is where you need that feminine part to come in there, saying, "You can get germs that way," and so on like that. But what I am saying shows so plainly that there can be no mistaking about these things—masculine and feminine.

So let us go on with this. Verses 21-23, "*And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said (And Paul says this same thing in Ephesians, Chapter 5. Watch.), This is now bone of my bones, and flesh of my flesh: (It is very astounding that after thousands and thousands of years, Paul would reach back to what Adam said; and it is still the same, for it did not change.): she shall be called Woman, because she was taken out of Man.*" Her whole being was taken out of Adam. Not only did she receive the feminine part of Adam's *spirit*, but her body was created by using Adam's rib. Thus, the other part of that *them* was manifested.

Notice, it is the same now, for we the Wife of the Lamb are created from the Lord Jesus Christ. That is why the Wife of the Lamb is the other part of that *them* of Jesus Christ. It is because we were created from the same special part of the Word that He was created from (His rib), and not from the dust of the earth as Adam was. So what happened to those saints who were part of the Wife of the Lamb that died through the ages? Their body went to the earth and decayed away, whether they died from sickness or disease or were eaten by lions or burned at the stake. And we know that the Wife is made from a different material than all the other saints. So we associate the Wife in a different category than we do other saints. With Eve, not only was the spirit from Adam, but also the rib (flesh of his flesh), as God separated out the feminine part from Adam. Eve was all woman in every sense, just as God wanted a woman to be; and this is the same for us, the Wife of the Lamb.

Let me read on. Verses 24-25, "*Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed.*" We are presenting naked truth here in this message today; God wanted us to tell it like it is. So here is Adam and Eve, they did not try to cover up or paint over the truth; for they were not ashamed. So we do not ever want to be ashamed of saying, "We are the Wife of the Lamb, part of the Godhead, the river of life flows right through us." See, we are not ashamed. They were naked, *naked truth*. They were not ashamed. That truth just rolled forth as a river of life flowing out from the throne of God. Amen.

Now from this point let us go to the New Testament. And I want you to watch that *them* there; it is a very important thing. When God created Adam and Eve, He created them male and female. And then when the children

were born, some would be male and some would be female. But when it comes to the Lord Jesus Christ, He was a male, He was a man, but something external came into Him, which was the fullness of what was back there with God in Genesis, and it manifested itself in Him, God's only begotten Son.

When Adam and Eve failed by eating of the tree of the knowledge of good and evil instead of waiting to eat of the tree of life, this kept them from being connected to the tree of life, for they fell from God's Word. But, praise God, there would come a Redeemer! There is a song that says, "God searched through heaven, and He could not find one willing to be that supreme sacrifice that was needed to buy eternal life for you and me." But God did not have to search; He knew there was not but one that could do it—and that was His only begotten Son, Jesus Christ, which was the second Son. And He gave the second Son a chance to back out, for when the religious leaders came to take Jesus Christ captive there in the Garden of Gethsemane, He said, "I could call twelve legions of angels and destroy all these men." See, God gave Him a choice. But if He would have done that, He would not have a Wife. So He went to the cross for the sins of the people. But before He went to the cross, He went to the garden. And there in the garden, He obtained victory over death. See, He did not have to die; He had already overcome death. But He yielded over to the perfect will of God and went to the cross, and He paid the supreme sacrifice by becoming the Lamb of God. So He bought back everything, He redeemed it all; for while He was redeeming His Wife, He redeemed all of God's other children that were predestinated, those in the Book of Redemption (the Book of Life).

In Revelation, Chapter 5, a bloody Lamb, the Lord Jesus Christ, came and took the scroll (the Book of Redemption) and took off the seven seals, and He took out of it the little



book, which was for His Wife. In other words, He took out of the Big Book (the Bible) a little book. Oh, praise God! Well, that was getting that other part of that *them!* Because God was going to create a woman by taking the rib out of the Lord Jesus Christ and creating a Wife for Him. And bless the Apostle John, for when he saw us in his prophetic vision, he called us *the Wife of the Lamb!* And here we are today. We are the Queen! The fullness of the Spirit in Revelation, Chapter 10, caused us to become glorified flesh and bones, for there the other part of that *them* came into us making us Christ the Wife. Paul prophesied about it, saying, "We are bone of His bones and flesh of His flesh," which was the exact thing that Adam said. So there we find the other part of that *them* to the Lord Jesus Christ, and that is His Wife, and we are His Queen and part of the Godhead. Hallelujah!

So what happened? Christ Jesus brought the little book. He brought that Spirit, the feminine nature, down to earth to create the Wife of the Lamb who was already created as the body of Christ, just as Eve had to be created before God took the feminine part of Adam's spirit and put it into her body. That is the other part of that *them*; and it has already been taken from the Lord Jesus Christ and put into a body of people. So over the years, since the time that He brought us the little book, God has been creating through the Lord Jesus Christ this Woman. And this Woman is something different, not a denomination. And just as Paul created a group in *his* day called the espoused virgin, this message of the glorified flesh and bones has created a group in *this* day called the Wife of the Lamb.

After the restoration of the virgin Word, which was the espousal, here came something to the earth in Revelation, Chapter 10, and the majority of people do not know about it, for it was a secret hid in God before the foundation of the world. Here, I want to tell about something that I have

mentioned before, but I think it would be good to make mention of it again. A while back, there were some people that got ahold of our book, *The Interpreted Book of Revelation*, and they read in the book about Christ hid in the form of a Mighty Angel coming to earth as seen in Revelation, Chapter 10; but their preacher (who was trying to get his people away from the books because he was afraid they would see something that *he* was not preaching) said to them, "No, this man is wrong because Jesus is not a Mighty Angel." Well, I did not say *Jesus*, I said *Christ*. Christ came. See, Jesus stayed in heaven. That is why it took 'a marriage by proxy,' because the fullness of Christ came, and it came into us, thus making us the Wife of the Lamb, solidifying the fact that we are the Wife of the Lamb. Hallelujah! We are married by the revelation of the Word, and now we are the Wife of the Lamb. We are the other part of that *them*, which was separated out of Jesus Christ just like the other part of that *them* was separated out of Adam there in the Garden of Eden. And that is why our Lord Jesus Christ could say about us the same thing that Adam said about Eve, "This is now bone of my bones and flesh of my flesh," and "She shall be called Woman (Christ the Wife of the Lamb)." There is where we are at today. That is why when we walk around, we know by revelation that we are the Wife. We were part of that Spirit back there with Adam and Eve, for God created man in His own image, after His likeness.

Yes, God started His plan off with Adam and Eve, and they fumbled the ball, we would say, and they had to go under a survival law. And the little virgin that was espoused to be married to the glorified Jesus Christ, she fumbled the ball there in Paul's day, and she had to go under a survival law during the church ages. And this was all in God's plan, for it is His will to give trials. And we have been through trials, and we have been through testing; and He told us when our faith is tried to rejoice

and be exceedingly glad because the trying of our faith is more precious than pure gold. We praise God for this gold! And now there is a people who have gone through the trials, who now possess the fullness of the faith of Christ. Yes, it was some through the water, some through the flood, some through the fire, but we all came through the blood; because that bloody Lamb took the Book of Redemption and took the part out called the little book and brought that feminine part to earth, and He gave it to us and said, "Eat it up." And that is what we did.

See, that *them* was the male and female part of that spirit of Adam, which was in God and in Christ; and the feminine part was put into Eve. And in our day, the feminine part of our Lord Jesus Christ was put into the body of Christ making *Her* the Wife of the Lamb. And now the feminine and masculine parts work together perfectly because we are *meet* to be the Wife of the Lamb, which means we think like Him, we have desires like Him, and we have made ourselves invaluable to Him; and He has to have us now because the Word cannot be fulfilled without us.

I like reading where Jesus Christ was telling the disciples that He was going to the cross, and Peter rebuked Him and said, "That shall not be so, Lord." And Jesus spoke and said to the spirit that was influencing Peter to say that, "Get thee behind me, Satan." And then later Jesus said, "If I do not do it, how else can the scriptures be fulfilled?" And without us, how else can the scriptures be fulfilled? We have made ourselves invaluable to our Lord Jesus Christ. There is a saying that if you want to get job security, do your job so good that they cannot do without you. Well, in this we just automatically do our part; it is not a job, but it is a desire and an inspiration that is within us. Amen. He is pleased with us. And to show that He is pleased with us, He has already made us His Wife. Did

you catch that over there about ‘before He planted the seed, before it grew in the earth,’ and so on? Well, He has given us fine linen, clean and white, and He did not say, “If you go out here and earn it, and deserve it,” and so forth. No, He just outright gave it; and He said it is the righteousness of saints, which is the righteousness of God Almighty. And who can question that?

So the title of the message is—*What Did God Mean When He Used the Word Them in the Creating of Adam?* Have you enjoyed the message today? I have been hinting at this for a while by bringing in these particular scriptures in other messages. Glory to God! So within the Wife is the feminine part of that *them* that was in the Lord Jesus Christ. We are the Wife of the Lamb. He is the masculine, and we are the feminine. He is going to sit on His throne in the millennium; and being His Wife, we just want to be close to Him because as His Wife we are part of Him and part of the Godhead. Amen.

*O’ Father, I pray that you will take this Word and that you will use it for your glory, and may it be a strength to the Wife of the Lamb. May Her faith be so great to where She knows that She is all that She can be for you, Lord. We praise you and thank you in the name of our Lord Jesus Christ. Amen.*



## HOW GOD CREATED HIS HUGE FAMILY OF SONS AND DAUGHTERS

Today we are going to take a thought and title it, *How God Created His Huge Family of Sons and Daughters*. And you will see the reason for this title as we go along. We are starting at the top layer of God's children, which is the Wife of His only begotten Son, Jesus Christ. After this, there is the other part of God's creation of sons and daughters who are born again. Then there are God's natural sons and daughters. All are part of His huge family, whether they are the ones ordained to be the Wife of the Lamb or some other part of God's creation of sons and daughters. So we want to look at this beginning in the Old Testament, and then we will bring it on over into the New Testament where we will finish up with the Wife of the Lamb, which is the group that God is putting emphasis on now. And in doing it this way, we will be able to see God's dealing with the Wife and also see there are other saints of God that are partakers of God's grace too. So God has a perfect plan that works out beautifully.

So today we are going to see certain things that we have not seen before. And I will say *this* before we get started reading so that you will have it in your mentality: When God created Adam, He created Eve also. She was in Adam; for in that spirit that was in Adam, there were both the feminine attributes and the masculine attributes, for God created them with the attributes that were in Him.

The first son of God, Adam, was to take care of the earth, subdue it, and work in a natural realm. And I have dealt with this in the past from the Book of 1 Corinthians, Chapter 15, showing the natural man Adam and how the natural people came into existence from Adam's seed, just as our spiritual life as a saint of God came from the Lord

Jesus Christ. Here it is important to understand that there are many sons and daughters of God in His family, and all are loved by the Father. But we turn our attention to the Wife of God's only begotten Son; for now God is dealing with this part of the Word, which is the last trump of God message, the message of the glorified flesh and bones.

When Jesus, God's only begotten Son, was baptized of John, the fullness of Christ came into Him. The Christ Spirit consists of masculine and feminine attributes, and this is what came into Jesus in fullness. And then at our marriage to our Lord Jesus Christ, the feminine attributes, which were in our Lord Jesus Christ for His Wife, were separated out from Him and were sent to Her in order for the masculine and the feminine Spirit to unite together in the marriage of the Wife of the Lamb. Now the Wife can and does show forth the fullness of the man Christ Jesus as we have reached the measure of the stature of the fullness of Christ. So the Wife with the feminine attributes also shows forth the masculine attributes, just as our Lord Jesus Christ in His earthly ministry showed forth the masculine attributes but from time to time the feminine attributes would show forth. So from this point these attributes are no longer exclusively within the Lord Jesus Christ but now have come into a body of people called the Wife of the Lamb. So the masculine attributes as well as the feminine attributes are included in the Wife of the Lamb **because we as a body of people have received the fullness of the man Christ Jesus.**

So we see Adam had a wife, and that wife was within him, for it says in Genesis 1:27, 'male and female created He *them*.' And now our Lord Jesus Christ has a Wife, and we were in Him before the foundation of the world. **Notice here, we are only talking about the Wife of the Lamb and not all of God's wonderful family who also has eternal life.**

God had two sons, one of which was His created son that was from the dust of the earth, and the other Son was begotten from the Word. I am speaking here of Adam and Jesus. In the Book of Luke 3:38, it tells us that Adam was the son of God. And in him was Eve. Once Eve was created, the natural human race of male and female being in one natural body ended. That is a very important thing to understand about God's son. And this is unlike what we see now with all the perversion going on in the world today. **But God showed us His way—He created Adam and Eve, and from them came forth sons and daughters. And the sons were totally masculine, and daughters were totally feminine, each in separate bodies.**

Then came the time for God to fulfill another part of His plan of bringing into being a Word-Son named Jesus, **who was not made from the dust of earth as Adam was.** He came to redeem all that Adam and Eve lost when the serpent got in and caused them to fall from God's Word. He was not the created son, but He was the Word-Son that came forth as a baby, and He grew up as an ordinary person and was a good Jewish man. He became a carpenter like Joseph, His caretaker father. Then at the age of about thirty years old, He was baptized of John the Baptist, and the Christ that was with the Father from the beginning came into Him without measure, making Him Jesus the Christ. And after the fullness of Christ came into Him, we see Him in Luke, Chapter 4, going into the same temple that He always went to as His custom was to do each Sabbath. And He stood up to read the scripture from the Book of Esaias (Isaiah), Chapter 61, about the anointing of God being upon Him, and He said, "This day this scripture is fulfilled." Prior to this time, everyone liked Jesus, but beginning on this day, He became a thorn in their flesh and a stone of stumbling to them, and they got to the point where they went about to kill Him because they saw a dif-



ferent Jesus than the one that had previously sat there among them in the congregation and read the scriptures. **This was God's Word-Son, now with the fullness of Christ in Him.** And that is what made the difference. The Christ Spirit has been all the way through the Old Testament; even before God created the earth, Christ was with God. God is Almighty, everywhere present at the same time, but there is a special part of Him that He calls Christ, which is His connection in His dealing with mankind.

So there was Adam and Eve, God's first son and daughter; and that was the beginning of His natural family. And we cannot say, "In Abel was a wife," or "In Seth was a wife." No, the case with Adam and Eve was a one-time thing when God created Adam and Eve in one body. But after Eve was separated from Adam, from Adam and Eve came forth sons and daughters in separate bodies as male and female; and through the law of reproduction they began the process of bringing many sons and daughters into being. And that is the way it has worked since that time. But when the fullness of Christ came into Jesus the carpenter, God began the process of creating a **spiritual family** of spiritual sons and daughters to be part of God's huge family of predestinated seed.

While God's plan of reproduction was being fulfilled in the earth with His children, there was a special part of God's Word that He used to create His only begotten Son from, which was not from the dust of the earth but was the special part of the Word that was with God and was God (John 1:1). It was from this special part of the Word that God created His only begotten Son, and later He used this same special part of the Word to create a Wife for His Son. God used Paul to start the creation of the virgin who in this day has become the Wife of glorified flesh and bones by the sounding of this last trumpet message as was God's plan from the beginning.

Notice, this was just as God created a grain of corn; everything is in that grain of corn that it needs to make a stalk of corn, and then the corn multiplies itself many times over. That is the way God does it. So there was a man and a woman; and the woman, the feminine part, was in the man. So God took a rib from Adam and created Eve from that rib, and then He took the feminine part of the spirit that was in Adam and put it into Eve; that is how the woman was created. And once that took place, there were sons and daughters of Adam and Eve, and they were to be caretakers of the earth in the natural realm. God told them to multiply and replenish the earth, subdue it, and take control of it. In other words, their commission dealt strictly in the natural realm of caring for the earth.

Then after the mishap in the Garden of Eden, things were in a fallen state, and Adam and Eve and all the others lived on a survival law throughout the Old Testament; but when we get into the New Testament, we find the Redeemer of mankind, God's second Son, Jesus. He was born of a woman, yet He was a Word-Child. He grew up, matured, and grew in favor with God and man. But then one day He came across a man preaching over there in the Jordan River. It was John the Baptist, who was the forerunner to the coming of Jesus. And Jesus went to John to be baptized. And when He did, the Spirit of God came down, the heavens opened, and a Voice spoke and said, "This is My beloved Son in whom I am well pleased." (Matthew, Chapter 3) Now here again is a Son of God with the masculine and feminine Spirit in Him as seen in Adam. But this time it was God's only begotten Son, created from the Word and Spirit and not of the natural lineage. And His Wife that was in Him would be created by the Word of God, by a message, as God through Paul created the virgin, while this last trumpet message created the Wife of the Lamb. And just as the Wife rejoices in Her

perfect place in the family of God, the other sons and daughters, who are not the Christ Wife, rejoice to be a part of God's family in their ordained place. Yes, the Wife is made up of sons and daughters of God, but we are a separate group in the family of God; we are the body of Christ with glorified flesh and bones, for we are bone of His bones and flesh of His flesh. (Ephesians 5:30-32) And from here we see God's huge family of both Adam and his wife (which was in the natural) and also the spiritual group of God's children. This is what Paul wrote about in 1 Corinthians 15:45-49. Therefore, we are part of God's natural family as well as part of His spiritual family.

When we look at it from God's standpoint, there are predestinated sons and daughters of God of all parts of His plan, and everyone has eternal life. But there is a special group that is the physical glorified Wife of His physical glorified Son. And we are bone of His bones and flesh of His flesh with the feminine nature just like Eve. So God is looking down on the whole scenario, we will say, and He sees sons and daughters, **but Jesus Christ sees His Wife that is part of Him.** And the water (Spirit) that flows through produces life for all. Just like Adam and Eve produced sons and daughters, the water that comes from the throne of God comes through Jesus Christ and on through the Wife. And then people come and drink of the water of life freely. That is the saints that are called nations that will live in the natural realm around the world in eternity. And from time to time they will come to be refreshed by the presence of God and the Lamb and the Lamb's Wife. And this is the Godhead. (Revelation, Chapter 22)

In the Book of Revelation, Chapter 5, God let us see that there was one man that was found worthy to take the scroll (the Big Book of Redemption, the Book of Life, which contained all these that are ordained of God to eternal life from Adam all the way through) and to loose the

seals thereof. So here came a bloody Lamb, which was the Lord Jesus Christ, and He took the Book of Redemption and loosed the seals thereof and took out a small part of it, a little book, for a specific people and brought it down to earth. And from that point, John saw Christ Jesus as a Mighty Angel coming to earth with a little book in His hand. (Revelation, Chapter 10) And in the little book was the **feminine attributes** that have always been in Christ, and they were given to a people which at that time was called the body of Christ (who now are called Christ the Wife of the Lamb). And again, this is part of that 'them' that was first in God, then in Christ, and then in Adam, and then in Jesus Christ at the time of His baptism by John, for at Jesus' baptism this seed of God began God's spiritual human family. So here in Revelation, Chapter 10, Christ Jesus showing Himself as the Mighty Angel came for the purpose of our marriage to the Lord Jesus Christ, at which time a proxy marriage took place as the masculine part and feminine part of the Spirit married together to make the Word-seed to become bone of His bones and flesh of His flesh to the glory of God. And all the while God looks down at His huge family, from both Adam's seed (natural seed, which started the human family) and the Word-seed from Jesus Christ's spiritual seed, and He sees all this as His huge family of sons and daughters of God, with His only begotten Son and His Christ Wife also being part of the Godhead.

So there came the Lord Jesus Christ opening the Big Book of Redemption, the Book of Life, which contained all those that are ordained of God to eternal life from Adam all the way through. But then He reached in the Book of Redemption and took out a small part, which was called the little book, and brought it down to earth. And in the little book was the feminine attributes for the body of Christ to become the Wife of the Lamb. Notice again, that

was the time that Christ Jesus was seen as a Mighty Angel. And Christ Jesus being in the form of a Mighty Angel came for a proxy marriage, bringing us the little book which we took and ate up. And that is when the masculine and feminine part of Christ married together to produce what we are now, which is bone of His bones and flesh of His flesh to the glory of God. And all the while God looked down on all of His huge family and smiled, for God sees all of His saints as His huge family of sons and daughters of God, putting the love of God upon them. But from Jesus Christ's standpoint, we are not sons and daughters, we are His Wife. We are the She part of Christ. So that is some of the things that I want to deal with today.

*Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you today. On this beautiful day, we come and we praise you and thank you. We thank you that we are not only your sons and daughters, but we are also the Wife of your Son. And our thanks does not stop there, but our thanks goes on to the fact that you ordained us and predestinated us and made us part of the Word from the beginning, and now we are the Wife of the Lamb. Oh, I praise you and thank you for all your children everywhere! And the way you laid this plan out, it is so perfect, it goes beyond understanding for our part. But it is so wonderful when you crack the door a little bit and let us peek in and see how it all comes together and how beautiful it is. Oh, God, you favored the Wife of your Son by giving Her this great, great truth. Amen. Now we ask you to bless us as we read your Word today, and help us all to be of a revelational mind in our heart and mind that we may understand the things that you are giving for our time. Amen.*

Now let us go to the first chapter of the Book of Genesis; we are going to start here because there are certain points, certain words, that I want to put special emphasis on that we may receive the understanding that we have already projected in our introduction. Genesis 1:26 says, "And God

said, *Let us make man in our image* (Here, He is talking to His Christ.) *after our likeness: and let **them** have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*" Notice, God did not give this dominion to Jesus Christ, for *Him* to take dominion over the fish of the sea, the fowls of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. But He gave it to Adam and his seed to take dominion over. It was God's first son who was to take care of the earth and subdue it, conquer it, and take dominion over it. In other words, 'Make it do what you want it to do instead of what it wants to do.' And all this was to deal with the earthly human realm. This tells us that with the Wife of the Lamb it is different, for we deal with spiritual things; for we can hardly even get our minds on natural things anymore, for there is a higher level for the Wife of the Lamb. God has taken us into a spiritual realm of the revelation of the glorified flesh and bones, which came from the second Son of God, Jesus Christ. And the second Son died for the sins of Adam's seed. We do not want to leave that part out.

Notice that part of Genesis 1:26 that says, "let them have dominion." And God does not just say that here, but He says it again. He does not want us to miss what Adam and his family were to do. They were to take care of this earth. And those are the sons and daughters of God on that level. And as I said earlier, we are starting at the top level of God's huge family and bringing it on down to the other levels as God is looking down. So the Wife of the Lamb is the highest order, for the Wife is part of the Godhead because we were part of the Word to begin with. And that is why we have become bone of our Lord Jesus Christ's bones and flesh of His flesh.

Let me read on here. Verse 27, "*So God created man in his*

*own image,*" Now watch. Why does He say *man* ("God created man in His own image")? Because within the man (here God is talking about Adam only) was that *them* that was in God, which he planted in Adam. But Adam and Eve fell away from God's Word of 'thou shall not eat of the tree of the knowledge of good and evil,' and that is why we had to have a new birth. That is why we had to have Jesus Christ, for that is where the life is, now that the fall of mankind had taken place.

Last week we brought in about the plants that were in the earth before He planted them. See, we were here before we were ever created to come forth in this moment of time; we were already here. This was all in God's mind. He knew all about it. And now, down here at the end time, God has pulled back the curtain and is letting us see what He had in His mind. And now by the Spirit of revelation we are investigating the mind of God. Now we see these things that God had in His mind all the time. And what is happening today is all in the mind of God.

Again, Verse 27, "*So God created man in his own image,*" And in this man was the masculine attributes and the feminine attributes, just like what was in God. But the feminine attributes had to be taken out in order to produce sons and daughters. Notice, it was not God producing, but it was given to mankind to repopulate the earth. So God did not make everyone 'male and female' within each individual; it was only in Adam that way, and then the female had to be taken from Adam. And Eve was taken out from Adam when God took one of His ribs along with the feminine attributes. So now there was a man and a woman, Adam and Eve, and they began to produce children, and those children began to produce on their own, which put Adam's seed in the earth. See, God gave it to mankind to repopulate the earth. In other words, it was not left up to Adam and Eve anymore. Adam and Eve

started it off with the first natural born sons and daughters, and the world began to be repopulated.

Verse 27, again, *“So God created man in his own image, in the image of God created he him; male and female created he them.”* Again, after He created them in His own image (spiritual), He then created Adam a body from the dust of the earth. And then He put Adam to sleep and took from him a rib and created Eve. And when Adam woke up and saw Eve, he said, *“This is now bone of my bones and flesh of my flesh.”* Adam was the masculine, but here was a body with a feminine nature, and the way the bodies were made enabled Adam and Eve to go forth and produce children. And they produced children according to God’s plan. Then the sons and daughters produced other sons and daughters as it pleased God. And had there not been a fall, all of them would have been sons and daughters of God with eternal life. But because there was a fall, God in His mercy granted redemption. So God looks down and says, *“There is my beautiful sons and daughters, there is my family that I created through Adam and Eve.”* But then when it comes into this part of His family, where we are, the Wife of the Lamb, He clothed us with fine linen, clean and white, and gave us His very own righteousness, so there is nothing against us whatsoever. We are the Queen of His Word-Son.

So in the beginning, Adam and Eve were the first created people on earth. Adam was the man, and within him was everything to create the woman. So God took a rib out of Adam first, and then He took that feminine nature out of Adam. And with the rib and that feminine nature He created Eve, the woman. And that is why a woman should act feminine and not try to be bossy or something of that nature. It is easy to see the difference in the action of a man and a woman. In days gone by, a woman was respected, and she walked worthy of that respect. But now



she wants to act just like the man, she is turned loose to do her own thing; I am talking about the women of the world. But this is not so in the precious Wife of the Lamb.

So after Adam and Eve, here came sons and daughters of God, yes. I say this because I am answering a question also. Someone asked me, "Ben, I do not understand. You say we are the Wife of the Lamb. How can we be the Wife of the Lamb and be His sons and daughters too?" I said, "That is a real good question right there." I answered the question like *this*: We are sons and daughters of *God*, a chosen people that God created to be the Wife of the Lamb. And to Jesus, we are not *His* sons and daughters—we are His Wife. There is a special relationship between Jesus Christ and His Wife because She has His mind, She has His Spirit, She is bone of His bones and flesh of His flesh, and She stands in His stead. And She is the tree of life and bears Her fruit, which is His fruit. And the water of life flows right through Her; see, it says 'the tree of life on either side of the river.' Well, what it is, the river flows right through the tree of life, so that would put it being on either side; and it flows to all nations. Now even the Wife of the Lamb is part of 'the sons and daughters of God,' but we are not the sons and daughters of our Lord Jesus Christ, for we are His Wife. But to God, we are not only the Wife of His only begotten Son, but we are also God's sons and daughters.

In Revelation, Chapter 22, I love the part that says, "whosoever will, let him take of the water of life freely." At the time when the world goes into eternity, from time to time the farmers may get weary, and there may be certain situations that come up that they do not know how to solve. Well, all they have to do is go drink of the water of life until they reach their fill. And as they sit under the shade of that wonderful Spirit, that tree will be like coming to church and sitting under the Spirit of God. We see

that in the natural realm when people go to the park and find a good shade tree to sit under. There are usually some benches there that the cities and communities put in for people to just go there and sit under the shade tree and just talk and have fellowship and relax. And when they leave, they all leave smiling, laughing, and are refreshed. Well, when these nations go back to their particular area of the earth, they will go back with joy, singing. There is joy, joy, joy for God's natural people!

Yes, that will be after the earth goes into eternity, but we are here today, and we are living in a time that we call 'a defining moment,' which is a time like we have never seen before. We see many different things taking place everywhere. And there is the Wife of the Lamb that is in the earth that has never been here before. Yes, there was Adam and his wife, and that is history. But now it is the Lord Jesus Christ and His Christ Wife, and this is present tense. So here we are today, and we understand that we are sons and daughters of God; but that is looking at it from *God's* standpoint. But when we look at it from *the Lord Jesus Christ's* standpoint, we are His Wife and are clothed in fine linen, clean and white, because we are part of Him, part of the Word, bone of His bones and flesh of His flesh. (Ephesians 5:30-32) We are married to Him! And most people do not understand it. And some people that have heard that there would be a marriage of the Lamb say, "Well, we will go up to heaven and get married someday. There is no place down here fit for the wedding to take place." Well, let me tell you something. The marriage has already taken place. There is a people that are already bone of His bones and flesh of His flesh. We already have the fullness of His Spirit. We already have His mind in marriage. We already have His ways. And the ways of the Lord are wonderful; for it always leads us to the very place that we are supposed to be.

Now the two things that I want you to get in this message today is, first, when God created Adam and Eve, He created Eve *within* Adam (see, created He *them*). And, secondly, once Eve was taken from Adam, and they began to bring forth children, then it was their sons and daughters that repopulated the earth, for Adam and Eve had done their job. So the sons and daughters married and brought forth children. And a man was all man and a woman was all woman. And they were in separate bodies, for only in the original (Adam) were both man and woman in one body.

So that is what I wanted to bring out today, because it is the same thing with the marriage of the Lamb. Revelation, Chapter 5, shows the Lamb claiming what He redeemed by His death on the cross, for the Christ Spirit containing the masculine and feminine nature of God came into Jesus making Him Jesus the Christ, and He died for the sins of us all. So He was the Worthy One who came and took the Book of Redemption (the masculine redeeming all of God's children), and then He took from it the little book (the feminine part of the Spirit for His Wife). Then in Revelation, Chapter 10, He is seen as the Mighty Angel bringing the little book to earth to give to us to eat up. And I want you to notice, before He gave us the little book, seven thunders uttered their voices, showing that the seven church ages were over and clearing all of that up, for all those things had to be cleared up before He gave us the little book to eat. So we took the little book and ate it up! And that is when the marriage took place. That is the only way that we could be bone of His bones and flesh of His flesh. He gave us the feminine part of His own Spirit, and we have the mind of Christ in marriage, and we are His Wife clothed in fine linen, clean and white. And even though we are the Wife, we are still sons and daughters of God. And in the body of Christ there is male and fe-

male; that would be the sons and daughters of God within the body. But the whole body itself consists of a group of people that the Son says, "This is my Wife."

Notice again the title—*How God Created His Huge Family of Sons and Daughters*. See, this is how God created His huge family. I tell you, this is so good, and it makes everything very clear about the 'them' of Genesis 1:27. In Adam, there was that *them*, but not in Adam's sons and daughters. It was either a son or a daughter. Those in the body of Christ as members are sons and daughters of God, but the body as a whole is the Wife of the Lamb and is a part of that *them* that we brought forth and showed in last week's message entitled, *What Did God Mean When He Used the Word Them in the Creating of Adam?* So that is why the Wife is dressed in fine linen, clean and white. That is why there is nothing against us at all. That is why we have the righteousness of God and cannot be touched, cannot be disturbed. God already gave us His righteousness, and the marriage has already taken place, so the devil cannot stop it!

We used to have a saying, "You are a day late and a dollar short." The devil is just too late to do anything about it. Oh, yeah, he can try to do certain things; he tried things on Jesus. He took Him upon the temple and said, "Jump off if you be the Son of God," and, "Command these stones to be made bread," and other things, trying to get Him to do something for show. But Jesus always stayed true to the Word of God because that is what He was; He was the Word made flesh. And after the fullness of Christ came into Him, He was the anointed Word made flesh, and He could not do anything else but stay true to it. And we are a part of that same Word, and we cannot do anything but stay true to it as the trump of God is sounding. And those saints who are part of the Wife that went by the grave in the church ages, Christ Jesus brought them with

Him when He came (1 Thessalonians 4:14), and they have taken on glorified flesh and bones by the same message! Amen. And together we will be caught up to go see our Husband in person.

*O' my Father, we thank you for the message today. I pray that you will take these words and use them, that the revelation will flow through these words; and for the ones that hear them, I pray that revelation will not stop, but it will flow through their heart and soul, and they will say, "That is good; that is a revelation," and they will rejoice in the Lord. We thank you for it today in the precious name of our Lord Jesus Christ. Amen.*

WE ARE PART OF ADAM,  
THAT IS WONDERFUL!  
BUT MORE WONDERFUL,  
WE ARE THE SHE PART OF CHRIST!

We thank the Lord for all His goodness, and we thank Him for giving us the unspeakable gift—our Lord Jesus Christ. The Bible says we cannot come to God our heavenly Father without coming through Him; so Jesus Christ will always have that special place, and by Him comes life. So we praise Him and thank Him for being real to us, and accepting us, and making us the Wife of the Lamb.

We are reading today from the Book of 1 Corinthians, Chapter 15, to begin this message. And we will just refer to some of the scripture without reading, and we will bring it all up to the day we are living in. The Apostle Paul spoke some things that applied specifically to the time he lived in, and we see this in 1 Corinthians, Chapter 7, when he said, “I suppose this is good for the present distress.” So he was giving advice for the *present* distress, which had a shelf-life, and it would not go beyond that. It had its fulfillment then and there; and we cannot bring it over to our time. So some of the scriptures are written that way. And ministers that are called and chosen of God and are part of the Wife, it is their responsibility to be in submission to the Lord so that He can anoint them and reveal to them the things that are written that are to be brought forward, the things which apply to us. In other words, some of the things that applied to the virgin in that day do not apply to the Wife, as the virgin has become Wife. This means there is one Wife and one gospel for all members of the Wife, as God has brought all members into this moment of the twinkling of an eye, which is being fulfilled in us.

Now let us pray.

*O' precious Father, we come to you in the name of your beloved Son Jesus Christ, whom you gave to be a perpetuation for our sins. Lord, all things that you give to us come through Him; and we thank you for the Lord Jesus Christ today, and we praise your mighty name. Lord, I thank you for anointing us to say words of a benefitting nature to the Wife of your Son and to those that you have ordained this message for. In the wonderful and majestic name of our Lord Jesus Christ, we pray. Amen.*

Today I want to take a thought and title it, *We are Part of Adam, That is Wonderful! But More Wonderful, We are the She Part of Christ!* The title is contrasting two things, which is being part of Adam and being the She part of Christ (the Wife of the Lamb, who was created from the Lord Jesus Christ). God's first son, Adam, was one of the greatest men that ever lived besides the Lord Jesus Christ. And if it was not for Adam, we would not be here. And if it was not for Jesus Christ, we would not be here in the spiritual realm. Even Jesus Christ Himself took advantage of some of the things that belonged in Adam's kingdom, which is the natural kingdom. He enjoyed the blessings of food and many other things pertaining to the natural man. This was so, even after His resurrection; for in the Book of Luke, Chapter 24, when He went to visit the apostles, He appeared in the midst of them and said unto them, "Peace be unto you." And the Bible says, "But they were terrified and affrighted, and supposed that they had seen a spirit." And He said unto them, "Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit has not flesh and bones, as you see me have." And then He showed them His hands and feet. And while they yet believed not for joy, and wondered, He said unto them, "Have ye here any meat?" Notice, 'and while they yet believed not for joy, and wondered.'

See, they wondered at Him. Then Jesus went a little further with them to show it was really Him, and He asked, "Do you have any meat (meaning food)?" (Here, we are getting in Adam's kingdom now.) And they gave Him some fish and honey, and He ate it and talked with them and fellowshipped with them, and then He disappeared until another time.

So when we look at Adam's kingdom and the Kingdom of God, the Apostle Paul was the only one that brought both of these kingdoms in and differentiated between them and showed the value of each kingdom (and one of the places he showed this was there in 1 Corinthians, Chapter 15). But the emphasis always comes back to the Lord Jesus Christ bringing all things together and redeeming all things.

Yes, we are part of the natural; and here we want to take that into consideration. In other words, we are part of this human race. We see the first son of God, Adam, and what he did in order to bring forth his seed into the earth. Adam forfeited his chance to live forever, never dying in his mortal body, in order to be with his wife, Eve, and produce children. Eve was deceived by the serpent and partook of the tree of the knowledge of good and evil and brought death by her disobedience. So when Eve sinned, Adam did not forsake her; he went over to the tree of the knowledge of good and evil without it being connected to the tree of life and ate of it also, knowing full well what he was doing. Adam was not deceived, but Eve was. Adam with his eyes wide open disobeyed God, knowing it would throw the human race into a fallen nature but that it would also bring forth his seed through his wife, Eve. But God, by His foreknowledge, knew there would be a redeemer, which was His second Son, Jesus Christ. And I know that because the Book of Revelation 13:8 says that Jesus Christ was slain from the foundation of the



world. See, all of this was already in the making; it was already laid out there. So Adam stepped across the line to save his wife Eve and to produce the natural part of God's Kingdom. And Paul brought that out real good, and I like the way he did it. So that is why we are saying, "We are part of Adam, and that is wonderful! But more wonderful, we are the She part of Christ!" In this moment of the twinkling of an eye, we were able to cross over from just the natural into the spiritual, as we have taken on glorified flesh and bones and the rapture is upon us. So those are some of the thoughts we will be dealing with today.

Now let us start by reading 1 Corinthians 15:47-49. This whole chapter deals with our thought, but we just want to get these few verses. It says, "*The first man is of the earth, earthy:*" And I am so glad to have the earthy part. But there is a crossing over where this earthy becomes glorified. We do not become a spirit. Someone said to me a while back, "Ben, I cannot wait to get my spiritual body. You know, there are spiritual bodies we go into, and I cannot wait to get my spiritual body." Well, that is great. But if you get a spiritual body, that means you died. But if you receive a glorified body, that means this natural part of Adam is changed into glorified flesh and bones just like Jesus Christ was. See, we are part of Adam; then we became part of Jesus Christ. And that is the way it is. And I am so happy that I *am* part of Adam, because I enjoy eating some of the things that God told Adam to prepare in the garden, and I enjoy many other things that come from the natural human realm. And those are the things that came strictly from Adam's race. But there is a spiritual realm that we have crossed over into, as we have gone from this natural realm into the spiritual realm, for even our own flesh and bones have become glorified. And this is so wonderful!

In this life, looking at things from the standpoint of

Adam's race, our attention is drawn a lot to natural things—houses, land, gardens, our health, and other things; we are drawn to the natural. But there is a spiritual side to the whole thing, and that changes the whole picture. It has made us that glorious group of people that is actually part of the Godhead. And becoming the Wife of the Lamb has put us over into this glorified state while we are still living here on earth. Our precious Paul prophesied in 1 Corinthians 15:51-52 that we would be changed in a moment, in the twinkling of an eye. And now we are living in this moment of time where the action of the twinkling is taking place, as we have gone into glorification just like the Lord Jesus Christ, and just like those that He brought with Him when He came, for those that were part of the Wife that died in Christ Jesus are also glorified. (1 Thessalonians 4:14 and Revelation, Chapter 10)

Yes, there were those that were in Christ Jesus when the espoused virgin fell away from the purity of Paul's gospel, and they went to the grave. But only the natural body went to the grave, and that body was discarded right there; they do not need that body anymore because there is glorified flesh and bones that they have taken on, which is the flesh and bones of our Lord Jesus Christ. For there is this message, the trumpet of God message, and this trumpet message is sounding, and we feel our glorification taking place. Glory to God! The trumpet message is the Word of glorified flesh and bones.

Yes, we are part of Adam, and we are still on earth, and we still love some of the good things that comes from Adam's kingdom. I love watermelon. I remember when we were children, we would go out in the field and find a big ripe watermelon, and we would cut into it, or just burst it open if we did not have anything to cut it with, and we would all gather around and get our hands in there and get that watermelon out and eat! We were en-

joying Adam's fruit. That was part of Adam's kingdom; it had nothing to do with the Kingdom of our Lord Jesus Christ. But now we have crossed over into the revelation of the glorified flesh and bones. And our Husband, the Lord Jesus Christ, is all that we have on our minds. We go to bed thinking about Him. We get up thinking about Him. And we live our lives thinking about Him. And all the while, we are enjoying the things that are in Adam's kingdom. God told Adam to conquer the earth and subdue it. But there is another kingdom that Jesus Christ talked about—His Kingdom, a spiritual kingdom. And that spiritual kingdom is here.

Now we come to the question, "Why was Jesus born of a woman?" It was because there had to be a kinsmen redeemer, someone that was of close kin who was able to pay the owed debt. God made a promise to Abraham, and Jesus came just exactly as the Word said He would in order to fulfill that promise. So when the fullness of the time came, God sent forth His Son, made of a woman, made under the law. He came to redeem them that were under the law, those that were under the natural way of doing things. (Galatians, Chapter 4)

So here we are today; and we thank God for Adam, and we thank God for the Lord Jesus Christ. We praise God for the things that we are associated with daily. We do not want to run from them, but we do not want to over-burden ourselves with them, for we are in another kingdom, the Kingdom of God, and have crossed over into the revelation (the realm) of the glorified flesh and bones. Yes, we are part of the natural kingdom *and* we are part of the spiritual kingdom. And in many places they contrast with one another. But there is a way to cross over from the natural into the spiritual; and that is by revelation.

The natural things are done by knowledge, for we have certain knowledge of certain things, and that is good.

Knowledge is good as long as it is from the right source, which is from God. He even gave knowledge to Adam of what to name the animals. I love to read about that in the Book of Genesis. How did Adam know what to call each of those animals? Well, he had knowledge. And that was knowledge from God. And that is good knowledge. Remember the tree of knowledge has good *and* evil. So there is knowledge from another source, as the Word says, "Some are creators of evil things." So there are two sources of knowledge. One source is from God, the good of the tree of knowledge, and that is a wonderful thing. But many times the devil will try to manipulate the knowledge of God to use it for his own advantage in which case it is not pure knowledge. Nevertheless, without the tree of knowledge that God gave, we would not have many of the things to get through this world. The written Word is the tree of knowledge, and it is wonderful. But what about the tree of life? The tree of life is revelational life and when connected with the tree of knowledge, it brings forth fruit, and it is so wonderful.

In times past, we used our natural way of thinking to try to please God and do the will of God. We tried to figure out how to do this and how to do that, and it was mostly by the tree of knowledge. But more and more, as we came through time, the Lord led us and guided us by revelation. And because of revelation, we have crossed over into the realm of glorification, we are glorified flesh and bones. And that is what we have been doing since the eating up of the little book of Revelation, Chapter 10. And now we are a finished work. And soon we will leave this earth in the rapture.

Notice our title again; *We are Part of Adam, That is Wonderful! But More Wonderful, We are the She Part of Christ!* That is marriage, which has brought us into this moment of the twinkling of an eye that we are living in. We are the

She part of Christ, which means we are the Wife of the Lamb. That means we are the Queen of our Lord Jesus Christ. That means He is our King. And God has not only made Him both Lord and Savior to us, but also our Husband. Sometime back, a woman said to my wife, Barbara-jean, "You know, sometimes God does not like the way people do; they want to give Jesus Christ all the glory and leave God out." Well, I tell you, when we are giving Jesus Christ the glory, God looks at us and smiles because Jesus Christ *is* the glory of God. And we are part of Jesus Christ who had the fullness of Christ in Him. We are His Christ Wife; for we are the She part of that *them* that was in Him.

Notice in the Book of Genesis 1:27, that *them* (the masculine and feminine spirit) was in Adam, which was in Christ, which was in God. And when Eve was separated out from Adam, the *she part* of that *them* went into her, while the masculine part of that *them* stayed in Adam. In other words, man and woman are separate now, in two bodies. Prior to that time, it was all in one package like in a seed; we plant a seed and then that seed brings forth many plants from that one plant. Therefore, God wants the masculine and feminine to be separate now. He wants a man to be a man and a woman to be a woman. And He wants them to act like and be like that because that is His glory.

So in looking at these things, we see how God does things. But basically here I wanted to get Adam's seed. And Paul does not condemn Adam's seed anywhere. And he does not say Adam's seed is going to be replaced by the seed of Jesus Christ. No, we are not only the seed of Adam, but we are also the seed of Jesus Christ, because there is a natural and a spiritual side of us. And now the natural and spiritual sides of us have blended together perfectly because of our marriage to our Lord Jesus Christ, showing forth the perfect man of Ephesians 4:13 in the

stature of the fullness of Christ, because the Wife is the Word, and part of the Godhead.

So the natural things, yes, we still have them around us, and they are still all right. When I say natural, I am not talking about carnal things. In saying *natural*, I am talking about 'as things come naturally.' Like the birth of a child, a little boy or a little girl, see. They do not say this is a half-boy and a half-girl. They do not say this child is both masculine and feminine. No, it is all masculine or all feminine. It is all male or all female. So God's seed was planted in the earth through Adam and Eve, and it began to bring forth fruit as they began to have children. And there would be male and female, and not one born both male and female.

So God made us part of Adam's kingdom, and when we accepted Jesus Christ, it did not take us out of Adam's kingdom. And the Bible does not talk about Adam being of the evil one. Nowhere does it say that Adam was evil. We see there in the Garden of Eden what he did; yes, in one sense there he stepped across the line and went over to the other side, for death had already set up in Eve's body; but that was in the permissive will of God. He had to do that in order to save Eve, and to put his seed in the earth. This was like Jesus Christ in the Garden of Gethsemane, for Jesus Christ overcame death clear and free and gave us the victory; then He went to the cross and died for all the sins of those that were God's seed. He took the scroll, the Book of Redemption (Revelation, Chapter 5), for a bloody Lamb stepped forth and took the Book. He redeemed everything in it because everything in it was children of God (the natural children of Adam as well as the spiritual children of God).

Notice, from within the Book of Redemption, He took the little book. And that little book was brought down to us, and it was said, "Take and eat up the little book." And

after we took it and ate it up, that began to put us into the state of glorification where we have been taking on our glorification all along the way. And now we are in the moment of the twinkling of an eye, as the completion of our change is taking place. Are we going to condemn Adam's race? No, they have a job to do. Their job is right on through the millennium; and even in eternity there will be those natural mortal people there. And the natural people will come up to Jerusalem just to be near the Wife of the Lamb. That is why the Bible says they come up to worship the Lord, and 'whosoever will' can drink of the water of life freely. But for us, the Wife of the Lamb, we are right now a special people, predestinated, ordained of God, and we were with Him before the world was. We were part of Jesus Christ before the foundation of the world by God taking the Word (for in the beginning was the Word, and the Word was with God), and bringing the Word down to Mary, and there was a child conceived; and that was a Word-Child. And even that Word-Child came into the world as part of the human race, **but He was not Adam's seed, but rather the seed of God.** He came through Mary and grew up like any regular Jewish man, He became a carpenter, and He was part of the human family. But there came a time when the fullness of Christ came into Him (Matthew, Chapter 3), and that changed the whole thing for Him and for all mankind. And that is what has happened to us, Christ Jesus has come into us in fullness and has changed the whole thing.

When Jesus Christ crossed over from the natural, He stopped building houses and everyone stopped liking Him as they once did, and a new creation began; for it was a creation of glorified flesh and bones now. So when He came into us, the same thing took place with us because He quickened the Word that we were made from, Word which was with God before the world was. We were the

Word before the foundation of the world. And that makes us part of the Godhead. We are the special group of people that took the little book out of the hand of the angel and ate it up. And what the little book was became our flesh and bones. That is why we are 'glorified flesh and bones.'

So the point is—we have crossed over. We as the Wife of the Lamb are recipients of this creation of glorified flesh and bones, and we realize the other parts of God's plan is also going forth, and we respect all the avenues of His plan, and we are honored to be part of God's overall plan. But we know in order to be the Wife of the Lamb (which we are), then we had to cross over many places and let the natural things go. In other words, we are not caring about a fine car or a fine house or many of the things that the normal Adam's race might want. But we have our minds on our Lord Jesus Christ. As said earlier, when we go to bed we are thinking about Him, and when we get up we are thinking about Him. That is the Wife of the Lamb. And we have yielded to that. And when we yielded to it, we did not belittle the other saints that are not part of this high calling. See, we do not despise the fact that we are human beings. Now after service today, we will go back and have dinner. And I am going to enjoy it as part of Adam's garden. I do not know exactly what it is going to be right now, but I am going to enjoy it, and I am going to know it is part of our natural human existence. So I am so happy to be part of the human race. I am not happy with the evil and sin that the other side through the serpent nature is projecting, but I am glad that I am part of Adam. As the title says, *We are Part of Adam, That is Wonderful! But More Wonderful, We are the She Part of Christ!* And that is what I wanted to get, that 'more wonderful.'

In 2 Corinthians, Chapter 3, Paul began to tell about the law and the glory of it, how Moses' face shined so bright



that the children of Israel had to put a veil over it before they could even look at him because the light was so bright. But in Paul's day during the espousal, he said, "This so far outshines *that*, and the glory is so much greater that it is as though *that* had no glory." And now because of our marriage to our Lord Jesus Christ, the Wife's glory is the greater glory and outshines it all!

So there is a glory that is shining upon the Wife today that it makes everything else less glorious. That is the reason we cannot be tossed to and fro, and we are so happy to be the Wife of the Lamb. So all the big flowery church services with all the man-made programs, lovely choirs and all the different kinds of music, and a nice speech does not move the Wife. We do not want those things. It was not in us to begin with. Yes, that is knowledge, but that is not God's knowledge. That is the knowledge of the serpent that came to Eve trying to make things look a little different. But we only take the Word of God and the Spirit of God, for we are the Wife who is Word and Spirit just as our Husband is. And we enjoy life.

Sometime back I heard someone say, "I just want to get out of this ole world. I am tired of it. Everything is so bad for me that I just want to get out of here." Well, we are not in a bit of hurry to get out because we have already gotten out spiritually. And while we are in this earth, we are going to enjoy the things that are provided that are clean and wholesome and natural and from the seed of Adam. We are going to enjoy some food, and we are going to enjoy the fullness of the Christ-life. But all the while, when we lay down, our mind is on Him. When we get up, our mind is on Him. Because we are the Wife of the Lamb, and we cannot think of anything except our Husband and King, the Lord Jesus Christ, for God has made Him our God.

During the millennium, Jesus Christ is seen as such be-

cause God made Jesus Christ our God, because it is at the end of the millennium when He turns the kingdom back to God the Father. But right now, when we say, "I want to go to God," well, just go to Jesus Christ. If you are the Wife of the Lamb, that is all right. Yes, when the millennium is over, Jesus Christ delivers the kingdom back; but then the glory comes right back on the throne there, and there sits One, and Revelation 22:4 says, "And they shall see His face, and His name shall be in their foreheads." There is just one there. So it is still Jesus Christ reflecting the glory of God!

So in the earth, even in eternity, there is natural, mortal people. They are not spiritual, in the sense of being glorified, but they know how to plant a garden, they know how to till the earth, they know how to work everything perfectly as it pertains to the earth because they are part of it. But we are a group of people praising God, for we are the ones that are the tree of life, the She part of Christ, which brings forth Her fruit, and the water of life flows from the throne of God through the Lord Jesus Christ and on through the Wife of the Lamb to all the nations. Then our glory is seen by all nations. So all the nations come (the natural people) just to be around us a little bit, just to get a drink of the water of life (and the water of life is spiritual). They just come to sit under the shade (environment) of the tree of life, and then they go back and are very happy for a season. And then they come again.

Now here we are in this moment of the twinkling of an eye as the completion of our glorification is taking place, for we have now crossed over from the natural realm into the realm of the glorified flesh and bones. We are part of Him, bone of His bones and flesh of His flesh, for we have become the Word that we were before God ever created the world. We are a special group of people. But I wanted to bring this message in to be sure that we do not look out

here at this world, Adam's kingdom, and despise the good things of Adam's kingdom. No, I am not talking about what they have done to it, politicians, religion, and such. I am not talking about that realm, the serpent realm, the worldly and religious realm. But I am talking about just good ole farmers, and people that have a good heart, those that would not do you wrong no matter what. They just have good hearts in them.

See, that is the way it used to be in the mountains here; if someone's barn burned or if someone got sick or something, the neighbors would get together and build a new barn for them, or get their teams of horses or mules and come plow the fields for them to help them out, just some good-hearted people. Well, those are Adam's seed. They will be there when the earth goes into eternity, while the Wife of the Lamb lets Her light shine, for She is strictly from the spiritual side of things, the seed of God in that realm.

Let us read Verse 47 again. *"The first man is of the earth, earthy: the second man is the Lord from heaven."* God through Paul is letting us know there are two sons; one of them has the earthy side of things, and the second man, the Lord from heaven, has the spiritual side of things. And we are partakers of both. **When I say earthy, I am not talking about carnal things.** I am talking about the natural things of this world here. And then we go on to Verse 48. It says, *"As is the earthy, such are they also that are earthy:"* In other words, there are some earthy people here and that is what they are, earthy. Do not try to make them anything else because that is where God ordained and put them. If you could make everyone spiritual, then where would the people come from to take care of the earth in the millennium? Where would the people come from to take care of the earth in eternity? They are not spiritual, they are earthy; they are made from the earth, and they love the earth, and

they do the earthy things. And they are going to make this whole earth like a paradise. And they will have plenty to do throughout the millennium and throughout eternity.

Well, those are good things. Those are wonderful things. And the Wife can enjoy earthy things too, as was said earlier, but we live, move, and have our being in the spiritual realm of the glorified flesh and bones. We are a new creation, the Wife of the Lamb; just as it was in the days of Paul when he created a group who was the virgin, it is different. Even Peter and all of them told Paul, "You all go and preach to those folks. We will go to the brethren, the circumcision." It was a different realm of saints to do a different thing. But each one in the eyes of God had their own special place. But there is no particular order and place more special than the Wife of the Lamb, because we are the Wife of God's only begotten Son, the One that died to save all of God's children. And the Lamb of God is God's gift that He has given to us all. He is that 'unspeakable gift' the Word speaks of.

So when God gave us the gift of His Son, it was by Him we were redeemed. He gave His life; He bought and paid for us, and He made a special creation, the Wife of the Lamb. And creating us the Wife of the Lamb did not hinder God's plan with the earth going into eternity and how He is going to have people to take care of this earth. But we are a special group that has become part of the Godhead. We were actually that before the world was in the sense that Jesus, the Lamb of God, was crucified before the world was. In God it was true before it happened.

My wife was talking the other day about what I had read there in Genesis, Chapter One, about the plants were in the earth before they were ever planted. She liked that real good, and I did too. God talks about the planting of the seed, and all those things are there for a purpose. He

emphasized those things over and over, and not just one time, but over and over again to be sure that we were seeing where we were starting from and how this thing was going.

So there is a people, and, yes, as we bore the earthy we bear the heavenly. And we love that! Otherwise, when we come back to this earth, we would not eat, we would be like the angels and just travel around. But don't you love to eat that good food that God in His wisdom gave us from the earth? Those are the good things about it. But just think, this is way better because we can have this power and glory of God along with enjoying the earthy blessings as we fellowship with all the saints and with our Lord Jesus Christ. It is just beyond words. Words cannot explain it. We could use the best words that we could think of and it would not even touch it.

Remember in the Book of Revelation, Chapter 7, **there were those that were clothed in white robes, and they were so happy.** I will show you how happy they were—they had palms in their hands, they were praising God, they were just so happy! But that is only one realm; there is another realm beyond that for the Wife of the Lamb—it is the high calling. John got over there in Revelation, Chapter 19, and he saw a group that had the very righteousness of God, and he said there that this particular group is the Wife of the Lamb, “the Wife of the Lamb has made herself ready, **and to her it was granted (and watch the difference) that she should be clothed in fine linen, clean and white.**” There is the glory, and one cannot get higher than that because we have gotten to the place where we are part of the Godhead. The trumpet sounding is here, the glory of God is here. We are baptized into this message of glorified flesh and bones; it is the body of Christ in another form, the Wife of the Lamb. We are in that little time, a moment in the twinkling of an eye, and

these stars sure are twinkling today. The twinkling is going on right now!

So I felt this message would be something that was just needed to put in here to level out and complete our understanding, make us well-rounded, and make us level-headed on all these things so that we would look at things right. That is why we are so happy. We are not worried about anything. We know everything is in God's control, everything is all right, and we are just so happy both day and night.

*Heavenly Father, we thank you for this Word. I pray that you will take these words and that you will use them for your glory and bless the people as you have ordained. We praise you for it in the name of our Lord Jesus Christ. Amen.*



## GOD'S TWO SONS, AND THE RESTORATION OF ALL THINGS, PLUS

Let us turn in our Bibles to the Book of Luke, Chapter 3, where it brings in some genealogies, which is very good. And I want to title the message—*God's Two Sons, and the Restoration of All Things, PLUS*. And that *plus* for the first son is where Adam's seed comes into all that is ordained for them at the end of the millennium, for it is at this time that all the world goes into eternity, at which time the restoration is complete. So the *plus* is that everything will be like God ordained it before the world was created. So, had there not been a fall of Adam's kingdom, God's first son, there would be no need for a restoration by God's second Son. So now there *is* a restoration because of our Lord Jesus Christ who paid the price for all our disobedience to God.

Now when we look at the Spiritual Kingdom of our Lord Jesus Christ, the works of God's second Son, even we that are now the Wife of the Lamb had a restoration back to what was ordained in the beginning, which was back to what Paul preached. And so will all the other parts of God's family be restored back also in their particular part of God's plan. But for the moment, we are speaking of the Wife of the Lamb; and our restoration began with the restoration of Paul's message to re-engage a virgin to be married. So there was a restoration of what had been. But the *plus* is where we, the Wife of the Lamb, are living today, which is in this moment of the twinkling of an eye, as we have taken on glorified flesh and bones by the sounding of this trumpet of God message. So we went from the restoration into the 'restoration plus' when we ate up the little book shown in the Book of Revelation, Chapter 10. So those are the thoughts that I want to look



at in this message. But first let us pray.

*Heavenly Father, we pray that you will take and bless again this already blessed Word, and that you will bless us that we may speak words that will bring out the meaning to bless your people. In our Lord Jesus Christ's wonderful, wonderful name. Amen.*

I want to read in the Book of Luke, Chapter 3. And I like the way Luke started by giving the genealogies of Adam. He started and went backwards up through Abraham, Isaac, and Jacob. I just want to read one verse, which is Verse 38, where he picks up as God tells about His family, going backwards until it came to the place of 'Adam the son of God,' and it could not go any further back than that in this creation. It says, "*Which was the son of Enos, which was the son of Seth (the son whom God gave to Adam to replace Abel, who Cain slew), which was the son of Adam, (here is what I want you to notice) which was the son of God.*"

In the message last week entitled, *We Are Part of Adam, That is Wonderful! But More Wonderful, We Are the She Part of Christ!*, we spoke about Adam's kingdom, which had its beginning in the Garden of Eden, and about our Lord Jesus Christ and the Kingdom of God, showing 'as we bore the earthy we bear the heavenly.' But today I want to bring in the devil-inspired serpent, and how the serpent came to Eve there in the garden, for he came to her and deceived (beguiled) her—and Cain came forth. Cain slew his brother Abel, and God sent him away, and he settled in a place called Nod (which means 'exile, fugitive, and wanderer on the earth'), which was east of Eden. The Bible gives some of the genealogies of Cain's seed, and it shows in Genesis 4:19-24 that in Cain's seed was the first polygamy, which took place with Lamech, and also Lamech killed a man, and there was violence in the lineage of Cain. It does not give how long they lived there in the

land of Nod, for it just stops off.

Notice, when it came to Adam's seed, which was Seth, the Word of God brings it all the way through. They lived eight and nine hundred years. Methuselah lived nine hundred and sixty-nine years. And it was usual for one to live eight or nine hundred years; that was kind of the age they lived to be. And there was righteousness among them to the point that they were called the sons of God. And this went on for more than a thousand years. And there was a perfect people on earth for their generation. There were sons and daughters born to them, and there was righteousness in the land. But Cain's line was multiplying also, and then their women, who were called the daughters of men, began to come over to the land where the sons and daughters of God were living. And the sons of God looked upon the daughters of men and took them unto themselves. So there was a total upset of the human race because here was a group of people that did not come directly from Adam and Eve, but rather from Eve and the serpent. So they were of the serpent's seed, and the sons of God mixed with them. And we have all this in several books, but especially in the book, *The Trail of the Serpent*, where it goes into more detail.

So up until Genesis, Chapter 6, we find that the sons of God were a righteous people. But they were due a trial, for God tries everything that receives eternal life. So when the sons of God saw the daughters of men and the way they presented themselves, which was no doubt very enticing, they took unto them wives (or women) as many as they chose. And it became like the day we are living in. And there became sin in the land, and the earth was filled with violence. And some of the children that were born to the sons of God and the daughters of men were giants, wise, and scientific, and the thoughts of their hearts were evil continuously. So what did God do? He sent the flood

and destroyed them all from the face of the earth with the exception of Noah and his family. And then God started over anew.

Prior to that time, the seed of Adam, as they came through time, were a righteous people. And not all of them went with the serpent seed, not all of them fell when they saw the daughters of men, and not all of the sons of God took unto themselves wives of the seed of Cain. There were some in that day and time, like Methuselah, and there was also Enoch, who stayed true to God. Enoch was a man that walked with God, and all the sin and violence going on around him did not influence him; he just walked with God many years there. In the Book of Hebrews 11:5, Paul tells us about Enoch, saying, "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." So he was one of those that did not fall for the daughters of men as many others had done.

So through all of that, we can see the seed of Adam come all the way through time. And after the great flood of Noah's day, God used the three sons of Noah and their wives to start over again. See, the light was almost put out; but no, God did not let it go out completely. And then after Noah's day, as it came on down through time, there were men like Abraham and the different ones that believed God and stayed true to God's Word. We can see that seed coming all the way through. Now compare that with the seven church ages. It was like that coming through the seven church ages, for the light of God was almost put out. But there came a time when God restored back everything they had PLUS. Now that *plus* is where we want to get to today. That is a very important part of God's plan.

So as we read our scripture today, we find that God had

two sons. The scripture says Adam, the son of God (Luke 3:38), but then in John 3:16 there is the other Son, Jesus Christ, which is one of our favorite scriptures, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." So Paul told us about Adam, God's first son, who was natural, earthy, created from the dust of the earth, and also about Jesus Christ the second Son of God, God's only begotten Son, who was the Word made flesh. The first man was natural, earthy, but the second man was spiritual and was the Lord from heaven. And those of the human race who are born again are partakers of both the natural and the spiritual. Here I want say that the Wife of the Lamb is not just a partaker of Christ Jesus, but we are married to the Lord Jesus Christ and are His Christ Wife. This revelation is brought out so beautifully in the message, *Are We the Wife of the Lamb, or Just Partakers of Christ?*, which became a chapter in our book, *The Gospel According to the Wife of the Lamb*.

So the seed just keeps coming on through, on through until there is a total restoration. When we look at the genealogy of the men of God from Seth's line, it shows us how long they lived. But Moses' writings did not tell how long Cain's seed lived; it is as though it was just not worthy to put in scripture because they were not the seed of God to begin with. **The only way the serpent seed could have life would be to be mixed with the sons of God. And that is what had been going on before the flood, and God destroyed all mankind at the flood except for Noah and his family (Genesis, Chapter 6).** He did not destroy Adam's seed, which kept coming through time. But the serpent's seed was already embedded in mankind because of mix breeding prior to the flood. Nevertheless, we see the seed of God coming all the way through time, even though the serpent's seed had already defiled human na-

ture to the point where a new birth was needed for life eternal; because when God plans something, when God ordains something, though there be some bumps in the road, we will say (and these were more than bumps in the road, it was a big chasm like the Grand Canyon in the road), it cannot stop God's plan. It just magnified God's plan. When we get a trial, it does not stop us from doing what God told us to do, it just magnifies it; and we do what God has ordained us to do, and God is pleased, and God smiles on it.

So in this day that we are living in, the earth has basically become the same way it was in the days of Noah before the flood. Men's hearts are evil continually, there is sin on every hand, there is carnality, and there are all kinds of religion. But among all of that out there, God still has a seed. And there is going to be some natural seeds and spiritual seeds that carry out God's will. This is shown in Revelation, Chapters 14 and 18, where 144,000 Jewish ministers will come forth to preach unto them who dwell on the earth (every nation, kindred, tongue, and people) the everlasting gospel in that great tribulation, in the worst of the worst times. The ministry of the 144,000 are they which were not defiled with women (denominational false religion); for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and the Lamb. And they will call out a people, and they will preach, "Fear God, and give glory to Him, for the hour of His judgment is come. Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." Notice, it will not be a message to repent and get baptized. It will not be a message to become part of the Wife of the Lamb; that will have already taken place, for at that time the Wife will have already been raptured away. And then after the

great tribulation, the whole world goes into the great time of the Day of the Lord.

I preached a message called, *Thirty Dreadful Days for the Earth Dwellers*, which shows the Day of the Lord and destruction of all kingdoms of the earth. The ten horns (ten of the nations of Europe that are in the European Union) will still be there in the Middle East when the Lord Jesus comes back with His Wife, shown in Revelation 19:11-16, and they will turn and fight against the Lord Jesus, but He will smite them with the sword of His mouth (that means He will speak the Word). There will be a great battle like the world has never seen, and that is the Battle of Armageddon, the final battle that will ever be fought upon the earth, for this Battle of Armageddon will end all battles. So after the kings of the earth come to the Battle of Armageddon (Revelation, Chapter 16) and are defeated, the ten horns say, "We are going to take over." No, they are not. They are going to fight against the King of kings and Lord of lords. But the King of kings will just speak the Word. He will fight the battle, but it will not be that He has to get out there and fight, but the Word will do His fighting, and that is the sword of His mouth. Out of His mouth comes a double-edged sword. And then after that will come the Day of the Lord. And when those thirty dreadful days are over, the earth goes into the millennium. But before God allows anyone to go into the millennium, the Lord Jesus Christ will sit on the throne of His glory. Notice, not the throne of God, but the throne of His *glory*, and there will be gathered before Him all nations, and He will separate them as a shepherd separates the sheep from the goats. And these people are natural, mortal people who lived through the great tribulation and the Day of the Lord. And then the restoration of the natural earth begins, which includes restoring back Adam's seed (the mortal people) to longevity.

There will be no one that dies in the millennium except those that just refuse to go along with God's plan. And at that time, they cannot blame it on the devil, because when the Lord Jesus came at the end of tribulation, the first thing He did was bind the devil and cast him into the bottomless pit—not into the lake of fire, but into the bottomless pit. And the reason he was cast into the bottomless pit and not the lake of fire is because he has to be loosed again to try the people that are born and raised in the millennium. Because once something goes into the lake of fire, it is destroyed there. So God tries all the people that go into eternal life. There will be people living in the millennium who will be over a thousand years old by the time the millennium is over. It is a restoration of what it was back there in Genesis.

When we look at history, we see a people that lived to be nearly a thousand years old. We see a people that lived so righteous that they were called the sons of God. And they were a direct seed of Adam. When Adam's seed was on the earth, which was a righteous nation; the earth was filled with righteousness as Adam's seed lived for God. But in the land of Nod where Cain's seed (family) lived, there was everything bad going on. But for many hundreds of years, Adam's seed was living a life that was pleasing to God. Then once Adam's seed fell (by listening to the serpent through the lust of the flesh) and the flood came, then God had to start all over again. And that is when He started with Noah and his three sons and their wives to repopulate the earth.

So God started over, and He took care of His seed all the way through. When He called a man named Abraham, He began to establish in the earth a nation. There was Abraham, Isaac, and Jacob, and born unto Jacob was twelve sons, and from Jacob came the twelve tribes of Israel. And God began to work through the nation of Israel

who was reflecting Adam's seed, Adam's race, coming on down through time right on up to the time when Jesus was born. And by the time Jesus was born, the Jews had established a religious system, and the spirit of iniquity did just like that false spirit has always done, for it came in and took control. And when the Lord Jesus Christ came saying, "My Father worketh hitherto, and I work," they went about to kill Him; because they said, "You are blaspheming by saying God is your Father. You are making yourself equal with God." And by Him claiming that God was His Father, He was saying that He was the Son of God. Well, God was and is His Father. And not only that, but God had two sons, and both of them are going to play their part as God ordained before there was ever a fall of mankind.

Notice our title again—*God's Two Sons, and the Restoration of All Things, PLUS*. Restoration is the millennium, where God restores it back as it had been before. But this time the devil is not there to agitate the people, except for in the last little season God will turn him loose and let him go over all the earth to try those that were born and lived in the millennium. The millennium will be such a righteous time, such a glorious time for the earthy, natural people; because Adam's race was not to be born again, for up until the fall, they would have never had to have but the one birth. They were to live in the natural, not to be translated or any of these things like the Wife of the Lamb. (And we will get that in a little bit; I do not want to mix it too much here, but just get Adam's kingdom here.) Just before the world goes into the millennium is when our Lord Jesus Christ separates the people as separating the sheep from the goats. In the Book of Matthew, Chapter 25, it says, "Then shall the King say unto them on His right hand, 'Come, ye blessed of my Father, inherit (enter into) the kingdom prepared for you from the foundation of the



world.'" And those people will walk straight into the millennium, people that were born and raised right now in this generation, those that had a good heart towards God, not necessarily those that have been born again, we are not talking about born again people here, but people with a good heart that lived a good moral life. They will go right into the millennial reign; and they will begin to marry, have children, and raise families. And not a one of them will be subject to death and sickness anymore. Oh, can you see? And this is only one stage. This is only restoration. And those that are born and raised during this time will be tried at the end of the millennium to go into the final PLUS, which is eternity, where everything is perfect and always will be. And there will be a people take care of this earth to the glory of God, and they will never die.

Well, that is the way God wants the whole thing. That is what Adam's commission was, "Multiply, and replenish the earth, and subdue it." In other words, God created the Garden of Eden and said, "I want you to make it similar to the Garden of Eden all over." But when mankind fell away, that commission had to be postponed; but God restores it back in the millennium. Glory to God!

If we went from right now to four or five hundred years into the millennium, we would be so shocked to see the glory of the Kingdom of the Lord Jesus Christ, where He sits there on His throne and His Wife sits there with Him, and what a beautiful, beautiful kingdom! **So the Lord Jesus Christ restores the earth to the place where He brings the earth back to a people where they again can be called the sons of God.** (And that is only restoration! There will be a plus beyond that!) As said earlier, Seth's lineage was called the sons of God, and they were a righteous people, and that lasted for well over a thousand years. But there was a great falling away and God sent the flood and destroyed that world. So the millennium is where God restores it all back

to what it was.

So now as we move to the New Testament, I am talking about natural, mortal people here. They are not a spiritual seed of God, but a natural seed of God. The restoration of this natural seed that goes into the millennium begins when they pass the throne of the Lord Jesus Christ and are allowed to enter into the Kingdom prepared for them from the foundation of the world as Matthew, Chapter 25, shows. Many people take that as being a time when people will be judged and go into eternal life; but no, this is to go into the millennium, to go into the Kingdom that God has prepared for His natural children, and this is an absolute total restoration of what was back there. We read in Genesis about it, how mankind lived very long lives, and how they were called the sons of God. See, the devil thought all of that was gone. The devil thought he had destroyed them. But the only thing the devil did was prove that God's Word is true. What we see today just proves God's Word is true, that God did a certain thing, and He is going to do a certain thing, and though it got off track (which was on purpose for the sake of trials and so on), yet it comes right back, plus!

In the millennium, it is a total restoration. (Now restoration is restoring back something that has been.) It is a total restoration to the time in history in Genesis where the sons of God lived righteous on this earth for almost a thousand years. And there was a people that could be *and was* called the sons of God. Now we go into the millennium and get right back to that same place. And then everything goes into restoration *plus*.

So the earth has to go through the millennium (and a wonderful time it will be), and at the end, Satan will be loosed out of his prison. What for? To try those that were born and raised in the millennium because there is still some serpent seed left; the nature of it is in some of the people, therefore the people will have to be tried, and that seed will be

judged and cast into the lake of fire. And the devil, and death, and hell will be cast into the lake of fire; and the devil will be no more and death will be no more. And there Adam's seed (here is the *plus*) not only is restored as they came into the millennium and began to fulfill that original commission of 'subdue and conquer the earth,' but now God takes them into eternity. And that is the *plus*! And there will be no more death among the people, and they will be so happy. They will be those nations that come up to New Jerusalem to worship. (Revelation, Chapter 22) And those that come will sit under the shade (the environment) of the tree of life and drink of the water of life freely and rejoice in the Lord. And they will go back to their farms and to the things they are doing so happy, so contented. And God will smile upon them, and He will say, "This is what I saw before the world was." What did He do? Not only did He bring perfect restoration to Adam's seed, but He gave them that *plus*. And as they go into eternity, the perfection beyond perfection, they will live forever and the earth will be such a beautiful place that it will defy imagination. Hallelujah!

Now that we have given a profile of Adam's kingdom, we can with better understanding think about it and read about it. And since we the Wife of the Lamb are living at the end of this moment of the twinkling of an eye and only have a short time left, I just gave an overview of the natural realm from Adam to eternity. *God's Two Sons, and the Restoration of All Things, PLUS*. See, the restoration for Adam's seed is definitely the millennium, where the natural, mortal people will be on earth, and they will be so happy. They will build houses and live in them. And they will not build a house, and fix things up, and plant their vineyards, and get everything going, and then suddenly die. No, they will go right on living and praising God in perfect health. That is restoration. And when they get to

the *plus*, that is when they have passed the Great White Throne Judgment, for there is where He judges all (those that died since time began that were not of God's family that were still in hell), for death and hell gives up the dead. Because all the lost that died all the way through time will be judged and cast into the lake of fire. And that will be the time when death will be destroyed, the devil will be destroyed, and all of that will just be something that has never been.

In Revelation, Chapter 20, at the Great White Throne Judgement the books were opened, which is the 'books of deeds.' It says, "And I saw the dead, small and great, stand before God; and the books were opened: **and another book was opened**, which is the book of life (which is for the predestinated unto eternal life): and the dead were judged out of those things which were written in the books, according to their works." The books were opened and they were judged according to their works of how they have lived their lives. That is to determine how long they will be in the lake of fire. Those that have been very vile and evil in this life will have longer sentences. Even Jesus Christ said, "These shall receive the greater damnation," these religious people that the spirit of antichrist is on that tries to deceive, He said, "These will receive the greater damnation."

I want you to notice, the books were open, and then it says, "and another book was opened, which is the Book of Life." What is this Book of Life for? It is for those that were born and raised of the natural, mortal people in the millennium. That is when He opens the door into eternity, and they enter in to live eternally. When I am talking about *eternity*, we must look at eternity this way—it did not have a beginning and it will not have an end. And that applies to the new earth; and that is the plus! Remember, the millennium was the restoration for them, but the *plus*

is eternity; and that is more than they had in Genesis. That is more than they had in the millennium, because in the millennium there was still some death. But this is the *plus* where everything is perfect, perfect, beyond perfection!

So eternity is the *plus* for those that come through the millennial reign. And that is when the city comes down, and we see the wall, the gates, and the twelve foundations, showing the works of the twelve apostles. That is the restoration *plus* for Israel, God's Wife. And then we see that whole area there where the Wife of the Lamb is at, for the Wife is the tree of life inside the city. And as we go into eternity, that is when we could say the city has come down. But actually, it is the glory of God coming down on what He had produced up to that time; and that is when all redemption goes into the *plus*. Then there is nothing else to be done; everything is perfect. And now we can say that it is finished!

When one reads the four gospels and the writings of the Book of Acts that took place before Paul met Christ Jesus on his way to Damascus, here is what Christianity looked like at the time. Jesus Christ had already ascended back to heaven, for He had to go back to the Father before the Holy Ghost could come back on *and into* the believers. And when the Holy Ghost came, it was such a great thing, for when Peter walked on the streets of Jerusalem, even if his shadow touched those that were sick, they got well. Oh, such power! Oh, such greatness! And it went on that way for the next few years. And then it came time for God to begin another part of His plan, which was creating a Wife for His Son. That is when God struck a man down on the way to Damascus named Paul. And there Paul began to preach a new type gospel. And this gospel that he began to preach was so far-fetched in the eyes of the Jewish people, including the apostles, that they could not

have much to do with him. That is why in the Book of Galatians, Chapter 2, they said to Paul and Barnabas, "You go and preach to the heathens. We will preach to the brethren (the circumcision)." And Paul went forth and began to preach to a people; and he had a message that created a different group, neither Jew nor Gentile. (Now this is going to be important here.) And this new group became the virgin to be married to the Lord Jesus Christ. See, they were to be married. But what happened? It happened exactly as it did with all the other movements in the past. There was a great falling away from the spirit of Paul's message as they began to listen to another voice that was inspired by the antichrist.

After this there came the seven church ages, and one has to search hard to find traces of the men and women that stood for God coming through the Dark Age. And I thank God there was a man that came, named Brother William Branham, who preached about the Seven Church Ages, and he showed how that Dark Age (meaning the darkest of all the ages) hardly had any light at all, but then God began to send more light, and eventually He sent back the power of God, the Holy Ghost, the same power in a similar way as it was on the day of Pentecost. People began to turn their hearts to God, for they began to look to Him again in a very serious way. Well, what was God doing? He was bringing back what *had been* in the beginning, and also the truths that Paul taught to the virgin that now is the Wife of the Lamb. So there was a restoration! But now there is a restoration PLUS! For now there is a group of people in the earth that has become the very Wife of the Lamb that cannot die. There is nothing in the fullness of Christ except life. And now death cannot mess with the Christ Wife because it is restoration *plus*. See, in the days of Paul, the virgin never was married. They died and went to the grave. But was that the end of it? No, because we

read in the Book of 1 Thessalonians 4:14 that the fullness of Christ Jesus came to earth and brought with Him those souls, those spirits, those that were part of His Wife. Now they are a part of the Wife of the Lamb in this moment of time. This is a people that now has only life, and God has given glorified flesh and bones on their souls and clothed them with fine linen, clean and white, for now they have come into the *plus*. And together we are now the Lamb's Wife, and for us there came not just a restoration, but a restoration *plus*.

Notice, this is *plus* because all the members of the body are married. And now here we are in full glory as we have gone far beyond anywhere we have ever been before, for the body has gone into glorification. Paul was preaching about this. Paul was telling about it, but it did not come into fullness in his day, and God took him home.

Now to Adam's seed, in the beginning, yes, they went for a thousand years or more just rejoicing and were called the sons of God, but they fell. And that is the way the espoused virgin did; it went for a while and then fell. But God brought a restoration back to Paul's message of espousal. But when the restoration was complete, then here came something new, which was Christ Jesus bringing to us the little book, and after we took it and ate it up, we became the new revelational Word of glorified flesh and bones.

We have been bringing in a good bit here about how Jesus Christ was similar to Adam; for He had in Him both masculine and feminine attributes, which was in the Christ Spirit that came into Him, because that is what God is, God is a Spirit, masculine and feminine. And I brought that in and preached on the two parts of that *them* in the message, *What Did God Mean When He Used the Word Them in the Creating of Adam?*, thus highlighting Genesis 1:27, which says, "So God created man in His own image, in

the image of God created He him; male and female created He them." So when Christ Jesus came in Revelation, Chapter 10, there was a marriage that took place by proxy, which produced a people without any death in them. The revelation of this is brought out so wonderfully in the message, *The Masculine Part of Christ and the Feminine Part of Christ Marrying Together Produced a People Without Any Death*, which we put into not only a single book, but it also became a chapter in our book, *The Miracle Wife of Glorified Flesh and Bones*.

Well, there is where we are at now; and that is the *plus* that produced a people by a message. The way He does it, He gives the Word in a message, and this message is the trump of God, and as it sounds, it goes right to the heart of those that are ordained to hear it, and it completely changes them over. And they know then that they are not a Jew, they are not a Gentile, they are not just part of the regular human realm, but they are a special people, glorified flesh and bones. What it is, it is that special part of the Word that was with the Father before the world was. We are part of Him, for we were predestinated in Him. And we are here on earth today, a people unlike anything that has ever been. Yes, there has been a restoration, but there has never been the *plus* until now. This is the plus, for it has brought all things into completion even to the rapturing of the Wife of the Lamb.

So as we look at these things and see these things, we see that what God saw for the two sons has now become a reality (or is becoming a reality, like the millennium). And we have eaten up the little book, and that little book was that seed, that germ, just like the angel that came to Mary and said, "You will bear a child," and that child was the Word-Child. We have eaten up the little book and became the Word that Paul by a prophetic utterance spoke in the Book of Ephesians, Chapter 5, "For we are members



of His body, of His flesh and of His bones." See, he was speaking of marriage and that it was a great mystery. But it is not a great mystery to us because we know that we are the Wife of the Lamb, for when we were married by proxy, there was our restoration plus!

Many times we have heard preachers say, "There is a restoration, for God is restoring back." Well, they are a bit behind! When it comes to the Wife of the Lamb, He has already restored back; and now we are in that *plus*, and that plus is this moment of the twinkling of an eye. And this is where the completion of our change is now taking place. 1 Corinthians 15:51-52 says, "Behold, I shew (show) you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." We are in that moment and the action of the twinkling is taking place.

So Paul was saying, "It shall." But that *shall* has already come into being. That is the thing about it. The trumpet is sounding right now. And it will continue to sound until the rapture is fully completed and we are on our way up. And the Bible says *together*, that we will be caught up together with those that are a part of it, those that were in the days of Paul and on up to now. They are hearing the same thing that we are hearing. It took this message to put glorified flesh and bones on them, for they are receiving the same thing we are receiving. They are rejoicing the same way we are rejoicing. And they have received that same plus that we have received. They got the restoration when the Lord brought the spirits back to earth. They got the restoration; they are back now, back down to earth, restored. And now they have the plus. And the plus is this trump of God message that has put glorified flesh and bones on those souls and has caused

them to be with us. And together we all stand here as the Wife saints.

So the title of my message today is, *God's Two Sons, and the Restoration of All Things, PLUS*. Here, I want to say this about Adam's seed. Adam's seed had to be redeemed by the blood of the Lamb, just as all people had to be redeemed; because Jesus Christ as a bloody Lamb, shown in Revelation, Chapter 5, took the scroll, the Book of Redemption, and He redeemed everything in it. Adam lost the earth, yes, by forfeiting his right to it by going over to save his wife, Eve; and all of that was in the plan of God. But here came Jesus Christ; there at Calvary the bloody Lamb took the Book of Redemption and bought and paid for everything in it. And that includes Adam and all—everyone of God's seed. Jesus Christ is God's only begotten Son, the Redeemer. And Adam is never, ever called the Lamb of God. Adam killed a lamb as a sacrifice. That is what they did; they killed lambs as a sacrifice to make atonement for sin. But Jesus Christ came as the Lamb of God. There is a song that says, "Jesus paid it all. All to Him I owe. Sin had left a crimson stain. But He washed it white as snow."

I wanted to be sure to get that in, just in case someone does not see Jesus Christ's position of how God exalted Him and gave Him a name above every name. He sits on the throne of God in eternity, and the glory of God will be so much on the Lord Jesus Christ that if we want to see the face of God, we look at Him. The Bible says in Revelation, Chapter 22, "And they shall see His face, and His name shall be in their foreheads." So it all still winds up the glory of God hoovering over Jesus Christ, God's Son, while Adam's race, the natural, mortal people are having such a glorious time taking care of the earth. And they love to do it. That is what their job is. God did not put this earth out here as a big ball of clay or something just

rolling in space. No, it is the most beautiful thing. It is a special place. It is a special planet. Of all the planets in the entire universe there is nothing like the earth. And out of all the people of the world, there is nothing like the Wife of the Lamb.

Do you love Him today? So we are living in restoration, plus. Yes, we are living in that plus. The fact is, we are at the end of the moment of the twinkling of an eye.

*Heavenly Father, I thank you for another privilege to speak your Word. And I thank you that we have come through the restoration of the virgin, but it did not stop there, for there was a marriage, and that is that plus, and we are part of the whole thing. Just like from the days of Paul all the way through, although the serpent tried his best to stop it, he could not do it. Lord, I pray now that you will take these words and use them for your glory, in the precious name of our Lord Jesus Christ. Amen.*

## ARE WE PROPERLY RECOGNIZING THE WIFE OF THE LAMB?

Today I want to take a thought and title it, *Are We Properly Recognizing the Wife of the Lamb?* It is important to properly recognize the Wife of the Lamb so that we will know who we are, what we are made from, where we came from, and where we are going. In the Book of John 13:3, Jesus Christ said, "I come from God and I go to God." And we are made from that same special part of the Word that Jesus Christ is made from. We were chosen *in* Him before the world was; and that is strictly dealing with the Wife of the Lamb. Yes, all the other people of God were chosen to fulfill other parts of God's Word, but we are speaking here of the Wife of the Lamb. When the Lord Jesus Christ, the Lamb of God, shown in the Book of Revelation, Chapter 5, took the scroll, the Book of Redemption (the Book of Life), and loosed the seven seals thereof, He opened it, and He took from it a little book shown in Revelation, Chapter 10, and that made the difference for us. He brought it down to earth, and He gave it to us, and He said, "Take it, and eat it up. Do not leave anything about it; eat it all." And when we took the little book and ate it up, we became what the little book is, which is the Word that was with the Father from the beginning.

Now remember, once He took the little book out of the Big Book (the Book of Redemption), the Big Book still contained the rest of God's plan for God's people whose names were in the Book of Redemption (the Book of Life). So we want to recognize that, and we also want to recognize that we are married to the King, the Lord of Glory. And since we are married to Him, we are the same as He is. In fact, we are bone of His bones and flesh of His flesh,

and we could not be that unless we were with Him and were part of that special part of the Word from the beginning, which will not mix with anything else.

Every place and every level of God's working has a certain Word for it, and this working is different from all the others, for this message of the glorified flesh and bones has created the Wife of the Lamb. It took from the overall humanity a group that would be different from all others, because we were different in the predestinated knowledge of God and were made from a particular Word. And it does not make the rest of the people less, they just fulfill a different position in God's plan. This is where that special part of the Word comes into plain view, as we are created from that special part of the Word that has made us the Wife of the Lamb. And being part of that special part of the Word, we are part of the Godhead. When we properly recognize the Wife, we know that we are the Word, and we know that we are the flesh and bones of our Lord Jesus Christ. We know that we are joined to Him; and we know that He is the head of the body. And we know that we have a special commission in the earth today; for we are letting our light shine and letting it be known that the Lord Jesus Christ has a Wife and She has now been created here in the earth. Therefore, in this message today, we want to take the Wife out of the overall sum of Christianity for the sake of identifying Her, and for the sake of being sure that She understands who She is and what She is, regardless of the circumstances. Now let us pray before reading the Word of God.

*O' Father, we come to you in the name of our Lord Jesus Christ, the name that contains salvation for both soul and body, and there is no greater name. And, Lord, we praise you for this opportunity to come and speak about ourselves, the Wife of the Lamb, being sure that we recognize and know who we are in God as being part of the Godhead, part of the Word. Lord, I pray*

*that you will help us to magnify this with our sermon to help the precious Wife of the Lamb. And we will be careful to praise you for it, in our Lord Jesus Christ's wonderful name. Amen.*

When I begin to think about recognizing who we are, I get excited just thinking about it. It is so important because many things of the world surround us. We are not *in* the world, but we are living in the atmosphere of the world. It is like what Jesus Christ said in John, Chapter 17, when He was praying for the disciples, "Father, I am no more in the world, but these are. Bless them and keep them." He had gotten to the place that He was far removed from looking at natural things and things that would hinder Him, for He was already in heaven. He was not in the world. And that is a good thing. Even though He had not been to the garden yet, even though He had not been to the cross yet, He said, "I am not in the world, but these are," meaning He had done the work that the Father had given Him to do, but the others had to go through their trials and testing. But He had already passed that place to where He knew the time was short. And that is what we know, time is short; we are nearing the end of this moment of the twinkling of an eye. (1 Corinthians 15:51-52) And we are twinkling today, and we know that we are part of the Godhead and that we are the tree of life; for the water of life is flowing through us and we are bearing our fruit as we are up near the throne of God and the Lamb.

Sometime back I had someone ask me, "Is Jesus God?" I answered by saying that He is the physical part of God that we will see. God is a Spirit, and He is everywhere present at the same time. The whole great universe cannot contain Him, even as far as the scientists can see of all the stars and all the galaxies, God is still there. But when God is dealing with humanity who wants to see Him and glorify Him, Revelation, Chapter 22, tells us about the throne

of God and the Lamb, and they shall look upon His face, showing His face is the face of the Lord Jesus Christ as the glory of God shines right through. And the glory of God is there to the extent there is no night there. Notice, in eternity there will be the light of God everywhere, but there will be a physical, glorified person on the throne, and the glory of God shines right through Him, our Lord Jesus Christ. And when we look upon His face, then we are looking upon the face of God as much as we will ever see of God. The Word says no man has ever seen God, but they have seen manifestations of God; and now there is a perfect manifestation of God through the Lord Jesus Christ. And we are the manifestation of the Lord Jesus Christ as His Wife; and that makes us part of the God-head. And the water of life even now is flowing through the Wife of the Lamb, meaning the message, the Word, which God has given us. And even in eternity, the Word for the nations is seen in Revelation, Chapter 22, as they also come and drink of the water that meets the need for them. Then the whole world is blessed by the beloved Wife of the Lamb.

Now again, let us refer back to the Book of Redemption. It has in it all God's sons and daughters from Adam all the way through time, including all the saints of the Old Testament. When we look to some of the New Testament saints, namely Peter and all those seen on the Jewish Feast Day of Pentecost in the land of Israel, here we see the great blessings of God that took place. And now in the time that we are living in, there are even greater blessings in the land of Israel, which is causing those of the nation of Israel to recognize that God is back in Israel, as the glory of God is falling upon them, for Israel has now come into her moment of the twinkling of an eye, as was preached in the message, *The Quick Converging of Two Prophecies In This*

*Moment of the Twinkling of an Eye.* And in that message we showed that as the nation of Israel has come into her moment of the twinkling of an eye, so has the Wife of the Lamb. Notice carefully what I am saying, for here I want to speak to you about the Wife of our Lord Jesus and the members in Israel that are coming into the body of Christ in marriage by this last trumpet of God message being preached to them. For there is this message of the last trump of God, which is the message of the glorified flesh and bones, for the Wife of the Lamb in Israel that is causing Her to see the part of the Word that is only for Her. And whatever the Lord Jesus Christ is doing in the realm of the Wife does not hinder what God is doing in the other realms of His working in the nation of Israel.

So just as it was when He took the little book out of the Big Book, it did not hinder any other group that was contained in the Book of Redemption. But the little book was taken out of it because we are that part of the Word as the Word-Wife, and we have a special Word, a special message, and it does not interfere with the other parts of God's plan, but it gives room for the other workings of God in the earth.

Many years ago, when I began to minister, I would hear a certain preacher, and I noticed that he would get a certain scripture and preach it, and in his preaching he would cut off other scriptures, blocking them off by just majoring on that one scripture. But it is not right to do that if we are saying something that is going to block the fulfillment of another scripture. When we are seeing scripture right, it will give room for the other scriptures to be fulfilled. So whatever the scripture says about the other workings of God in Israel, it gives room for the Wife of the Lamb in Israel even though God is dealing with the nation of Israel in all the other ways as the scripture shows. At one point,



God will be dealing with those building back the temple and doing certain sacrifices. And I am not going into all the details because the Word-Wife does not need all those details. But the point is, there will be many other things going on in and around the nation of Israel; but in all God's working with Israel, it does not hinder the Wife, for the Wife is that little part, that special part of the Word that was with God from the beginning, who is the Word today walking around in glorified flesh and bones. God glorified His Son Jesus Christ with His own glory even before He was ever crucified, and we are glorified before we are ever raptured. Who glorified us? God! And He has given us revelational knowledge to recognize who we are. We recognize we are the Word. And the Word cannot fail. The Word is glorified, and we were with Him back there before the world was. And now after our marriage, we are created not from the natural but from this Word message of glorified flesh and bones, just as Jesus did not come from the law of reproduction but from the Word.

When Jesus was born, He was born of the Word. In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh. God sent the angel Gabriel down to a virgin named Mary and gave her some of the details concerning the birth of Jesus, who later would become Jesus Christ. So in the creating of the Wife of the Lamb, God has given a message and it is separate from the normal trend of Christianity. We did not go to someone else to get it, but it was sent of God. And we began to preach the Word and create a people who is the Wife of the Lamb glorified flesh and bones.

So are we properly recognizing the Wife of the Lamb? And if we are, we have to properly recognize that we are the Word, and that we were there with God before the world was, and that we are part of the Godhead, and the Word and the water of life is flowing right through us. **It**

**is this message that we preach.**

So we thank God today, and we rejoice in the Lord as Revelation 19:7-8 has come to life in us! Verse 7 says, "*Let us be glad and rejoice,*" I want you to notice that it did not say 'if everything is going good for you.' The majority of people rejoice when everything is going good for them. But the thing is, when Jesus Christ had His trial there after He was baptized of John the Baptist and the fullness of Christ came into Him, it looked like everything was going wrong for Him, because the first thing that happened was He was led of the Spirit into the wilderness to be tempted and tested of the devil. And one of the temptations that really stands out to me is in the Book of Luke, Chapter 4, when the devil took Jesus Christ upon a high mountain and showed unto Him all the kingdoms of the world in a **moment of time**. The devil said unto Him, "All of this I will give you, if you will bow down and worship me." But Jesus came forth with the Word, "It is written, 'Thou shalt worship the Lord thy God and Him only shalt thou serve.'" Notice, in a *moment of time*, Jesus Christ was shown all the kingdoms of the world. See, it only took a moment to see it all. And in *this* hour we have a moment when the trumpet is sounding, a moment when everything is coming together, a moment where we begin to twinkle; it is in a moment in the twinkling of an eye.

So in this moment of time, we do not look at things going on around us and think, "This should be *this* way. That should be *that* way." No, we just want to praise God and look to Him, and I promise you, it will be just as it is supposed to be. We want to keep our cup full and running over and let the joy of the Lord overflow. The Bible says, "The light shineth in the darkness, and the darkness comprehends it not." This means darkness cannot understand what we are doing. And when the sun comes up, that darkness has to flee. And I will tell you, the sun is shining

now very brightly. But sometimes the clouds come over and hide the sun, but we know it is still there shining, and we rejoice as though we see the sun shining because we know it is.

Again, Verse 7, *“Let us be glad and rejoice.”* If we are sure and we are properly recognizing who we are, then we cannot help but rejoice. That is just a fact. Oh, we are so happy rejoicing in the Lord! And no matter what is going on around us, rejoicing in the Lord is our top priority because we are the Wife of the Lamb. So everything else has to find its own level and place. *“Let us be glad and rejoice, and give honour to him:”* How are we honoring Him? We honor Him by recognizing what He has done for us, and what He is doing for us, and knowing we are part of Him. We know that we are bone of His bones and flesh of His flesh, and we know that He is our King, our Lord, our Husband, and our Savior. And we cannot help but give honor to Him. Praise be to God! It just comes naturally; it just comes out of us—praises to Him, honoring Him, and we do not have to force ourselves to do it.

Let us move on. *“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.”* How did His Wife make Herself ready? By recognizing. Not by works. When God gave the message to create the Wife, He let us know it is not by works. But it is the fullness of the faith of Christ, the righteousness of God. We believe God, we go forward, and we march to the tune of the Word, because we *are* the Word, and everything always turns out right.

It says here, Verse 8, *“And to her was granted that she should be arrayed in fine linen, clean and white:”* And that is what we are about now. In this moment of time, we are dressed in fine linen, clean and white. And the last trumpet of God is sounding, for we have come through Ephesians 4:11-12, and have come through Ephesians 4:13-16, and it brought us

right into 1 Corinthians 15:52, this moment of the twinkling of an eye—and here is where our translation is totally completed. And the thing is, what *we* have does not hinder any of the other parts of God’s workings. And us being the Wife of the Lamb, we know how far to take a scripture and stop. And we know not to get up and say, “We are the only ones that are going to be saved.” No. There are people wearing white robes that gave (and are going to give) their lives. And even the Jews under the fifth seal, shown in Revelation, Chapter 6, who were killed under Hitler and his henchmen, were killed just because they were Jews and believed the Old Testament and kept the Law of Moses, for God had blinded their eyes so that He could get His predestinated children of the other nations (Gentiles).

Notice, when the fifth seal was opened, it showed the souls of them that were under the altar there, and they were saying, “How long, O’ Lord, will thou not avenge our blood on them that dwell on the earth?” And white robes were given unto every one of them; and it was said unto them that they should rest yet for a little season, until their fellowservants also and their brethren that should be killed as they were should be fulfilled. See, ‘white robes were given to them.’ Amen, that is eternal life. And that is a position. And what we do, we do not cut any of that off. Any scripture that we use does not block any other scripture from being fulfilled. What scripture we use makes room for all the other scripture to be fulfilled, and they will fit right in the picture of what we are showing.

When we realize and we *properly* recognize the Wife of the Lamb, then we see the way God is leading, the way God is guiding, and the way God has given wisdom, and the way God gave a message, a message that came right through everything without cutting off any scripture, for it lays right in there and it fulfills. Take for instance when

the little book was taken out, it did not harm the other things that were written in the Big Book, the Book of Redemption. Hallelujah, we took the little book and ate it up! And when we get over there in the millennium, along with those that will be allowed to go into the millennium, everyone whose name is written in the Book of Life will be there.

Occasionally I will be asked the question, "How come the Book of Life is opened at the Great White Throne Judgement?" (Revelation 20:11-15) There were books of deeds opened, and the lost souls were raised, and they were judged out of the things that were written therein, which includes those that went with the antichrist spirit. But then it says there is *another book*, the Book of Life; and in there were the names of those who walked right into the millennium after the tribulation period, along with those that were born and raised *in* the millennium. When the Lord opened *that* book (the Book of Life, the Book of Redemption), He saw their names, and they walked right into eternity. And they entered into eternity because their names were in that very book that Jesus Christ, that bloody Lamb, redeemed in Revelation, Chapter 5. So as the song says, "Jesus Christ paid it all! All to Him we owe! Sin had left a crimson stain, but His blood washes white as snow!"

So when the scripture is looked at correctly, it does not cut off any other scripture. It allows the fulfillment. And God is so gracious to us, for He has let us see. And He had to let us see where these things fit so we would not take and cut the scriptures off and cut it up to where it would get us in a corner where we could not get out. He does not let the Wife of the Lamb paint Herself in a corner. She leaves a way, and She knows exactly where *this* scripture begins, and where *that* scripture stops off, and all these things. I tell you, this is so good.

So we recognize we are part of that special part of the Word. We recognize that our marriage was the eating up the little book. And we have manifestly declared who we are—the little book in another form, glorified flesh and bones. And now, I am going to make this statement: One scripture, if you are looking at it right, will never block the fulfillment of another scripture. It always makes room and blends with.

When we see the Wife of the Lamb, we see a special group. We are made from that special part of the Word. Well, that is that special little book that was in the Big Book, which we call the Book of Redemption. This Word is special, for it has made us part of the Godhead. We are the Word made flesh—bone of His bones and flesh of His flesh, glorified Wife.

*Heavenly Father, we thank you, Lord, for your goodness and for the power of God, for the Word of God, and for helping us to properly recognize who we are and what we are here for. And thank you for helping us to just be firm in you, in the name of our Lord Jesus Christ our loving Savior, Husband, and King. Amen.*



SEPARATING AND RIGHTLY APPLYING  
THE SCRIPTURE  
FOR THE WIFE FROM THE VIRGIN

Today I will be speaking on *Separating and Rightly Applying the Scripture for the Wife From the Virgin*. And I want to bring in here that there are two parts of salvation, which is salvation of the soul and salvation of the body. There is the part of salvation that has to do with our soul, redemption of the soul, believing upon the name of the Lord Jesus Christ and accepting Him as our Savior. And basically that is what was preached by Peter and the other eleven apostles, and that is what is presented in their writings, for they did not put very much emphasis on the body being redeemed. That came with the thirteenth apostle, which was Paul; and in his earlier writings, he began to speak of the redemption of the body. And that goes beyond the salvation of the soul. So that is what I want to deal with. But let us have a word of prayer first.

*O' Father, it is in the name of our Lord Jesus Christ that we come to you, and that name contains salvation for both soul and body. Lord, we thank you for the anointing to bring forth the Word, that it will be a blessing and be enlightening in this time that we are living in. I pray that we will see the promise of God for this moment of the twinkling of an eye more than we have ever seen it before. Lord, we praise you for constantly revealing and unraveling your Word; and by your leadership, Lord, I know that this message will be so good and will fit with the other messages that we have been bringing of late. And I want to separate, Lord, if you will bless me and help me in this, the redemption of the body from the redemption of the soul. Lord, I commit it into your hands knowing that you are abundantly able. Amen.*



Now let us turn to the Book of 2 Timothy 2:15; and this is Paul writing to Timothy. It says, "*Study to shew (show) thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*"

The preachers and all the other members in the body of Christ, the Wife of the Lamb, know the same thing, have the same revelation. It is just that God uses ministers many times for greater enlightenment on certain scriptures. But here Paul tells Timothy, "You will not be ashamed." In other words, what you are preaching, and teaching, and believing has a solid foundation. And we find that foundation, which Paul laid, in the Book of 1 Corinthians, Chapter 3, for he said, "I laid the foundation." So he began to tell about the foundation there. So what Paul had was a separate foundation (but not a separate Lord Jesus Christ) than what the other apostles to Israel had. Paul's foundation was for the Wife of the Lamb, while Peter and the others were for the Jewish brethren and the rest of the Christians.

Notice, there were twelve foundations for Israel, and that was their part. But here was another foundation, the thirteenth foundation, which was exclusively for the Wife of the Lamb to build on. When we look at the twelve foundations, the twelve is a group in themselves. And the 'one foundation' is like having the little book of Revelation, Chapter 10, in the Big Book of Revelation, Chapter 5, for it is part of the whole but separated out for a purpose, which shows the Wife is separate from all other groups. And that is why many people cannot see and do not understand the rapture of the Wife. Paul called the espoused virgin *the church*, but now in this end time as the marriage has taken place, it is *the Wife of the Lamb*.

Now let us read in the Book of Ephesians, Chapter 5, starting with Verse 29. It says, "*For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord*

*the church (His Wife):*” So that goes beyond the salvation of the soul. And that is what I want to stress here. This message of the glorified flesh and bones has gone beyond the salvation of the soul because this Word has gotten into the body. And how God did this, He sent Christ Jesus, shown in Revelation, Chapter 10, with a little book in His hand for us to eat up. And we took the little book and ate it up. And after we ate it up, it changed forms. We were no longer a virgin, but we became the Wife of the Lamb by a proxy marriage. We became one with our Lord Jesus Christ, bone of His bones and flesh of His flesh, and that only took place at marriage. Therefore, the Christ part with that little book is separate from the Book of Redemption shown in Revelation, Chapter 5, although the Book of Redemption *contained* it until it was taken out. It was not permanently a fixture in the Book of Redemption, because what was in the little book was some of the things that Paul prophesied; it was a prophetic book, which was in a prophetic manner telling the way things would happen when the marriage took place. But the marriage did not take place in Paul’s day and in his time, and he even said, “The time of my departure is near,” and he began to tell them what would happen after he left. So he had a clear understanding of what God was going to do. And now the marriage has taken place, and what a glorious time we are having! It is wonderful and so glorious that we could never tell the whole story of it.

So what I want to bring today is that salvation is now in the human flesh of the Wife of the Lamb; it is not just in the soul. And it is the Lord Jesus Christ that is nourishing and cherishing His body. Notice, He is the One that is doing it, and He cannot fail. God is not a failure, and He always works things according to His will. I love what Jesus Christ said, “Give me back the glory that I had with thee before the world was.” And this glory that was given

to our Lord Jesus, He shared with us. And we thank God for sharing His Son's glory with us, because we were there before the world was as part of that same special part of the Word that our Lord Jesus was and is. That is how we became bone of our Lord Jesus Christ's bones, and flesh of His flesh, and that is why He nourishes and cherishes His body. That is what He is doing for His Wife, which is a special and separate Word from regular Christianity. Again, that is why people do not understand the rapture; it is because that part of the Word does not apply to them. It only applies to the Wife. The Lord Jesus picks His Wife up in a rapture, and the rest of Christianity continues on. This was highlighted and brought forth in the message, *How God Created His Huge Family of Sons and Daughters*, showing there are other sons and daughters of God, but it does not make them the Wife of the Lamb because this is a separate working altogether.

Therefore, in this last day, God sent a message, the last trump (trumpet) of God, connecting perfectly to what Paul laid in the Word of God and prophesied in the Book of 1 Thessalonians 4:14 that Christ Jesus would actually come back to earth, for God would send Him. And that is exactly what happened, for God sent Christ Jesus back to earth, and He brought with Him all those souls that were part of the Wife who departed through the church ages, which included Paul and the other ministers that helped him and all the other saints who believed his message, and they are saying, "It is the trumpet sound! We have heard it before." Yes, they heard it, for Paul preached it. But all that he preached did not come into fruition then. But now that it is sounding in this moment of the twinkling of an eye, it is accomplishing another purpose than just salvation of the soul, because the purpose in *this moment* is now to redeem the bodies of those that physically died and went to the grave along with redeeming the bod-

ies of the living element of the Wife of the Lamb, for together we are being glorified in this action of the twinkling of an eye that is now taking place.

Let us read again Verse 29, and what I want us to see is that there is a new body for a new people, and that is what God is dealing with now. So the new body is what is being emphasized now, for we are bone of His bones and flesh of His flesh. God has moved this gospel into another realm where it is not just the salvation of the soul, but it is salvation of the body also. For we are being glorified in this moment of the twinkling of an eye; and for we who are living, that is *not* talking about dying. That is *not* talking about just being born again. It is talking about our mortal body changing into a brand new body, a glorified body, and it is *His* flesh and *His* bones.

Verse 29 says, "*For no man ever yet hated his own flesh;*" Now that is something there! No man ever yet hated his own flesh. See, this was the anointing of God on Paul, and he is speaking prophetically, and he is talking about the Lord Jesus Christ's flesh. And now because of our marriage, that puts it right down to 'that is *our* flesh' because we are joined to Him, bone of His bones and flesh of His flesh. And the Lord does not hate the flesh of His Wife; for He joined Himself to it in marriage. And He nourishes it and cherishes it. Glory to God!

Today people try to apply these scriptures to Christianity as a whole. But this is talking about Wife here. This is talking about a people who are now receiving a redeemed body without dying. And it has put us in a whole new category which is separate from everyone else. And being separate from others does not make the others wrong. It just gives them their proper place, and it also gives us our proper place. God has separated out the Wife of His Son, and He sent a message to do it. And the Wife recognizes what God is doing, what He is sending; and what He is

sending is what is right for us.

The Wife of the Lamb is glorified flesh and bones by the Word because we are part of that same special part of the Word that Jesus Christ was made from, and we are glorified by the Word, and the Word is the only thing that will glorify us. And in this moment of the twinkling of an eye, the action of the twinkling is glorifying us because we are part of Him, and revelation is what glorifies us. We are walking in glorification by the revelation of the glorified flesh and bones. And we know that some of the things Paul said could only be taken so far, therefore we had to stop it off, for God gave us a furtherance of revelation, and it is just as important as what Paul said. Someone might say, "Where did *Paul* say that?" Well, he did not. But if we just went by what Paul said and no further, then we would only be on the foundation, and that is as far as we could go without this last trumpet sounding out the furtherance of this message. Those that lived during that time, yes, that was the espoused virgin to the glorified Jesus Christ that went on by the grave to make up that part of the Wife. The fact is, when we were married, they were married to our Lord Jesus Christ also, because they *are* part of us, and they are here with us, and *together* we are going to be caught up to meet our Lord Jesus Christ.

Sometimes we may get to feeling like, "Well, I do not know if He is pleased with me. I do not know if I am doing everything just right." Well, He said that a man does not hate his own flesh. We are His Wife and He loves us; for we are His own flesh and His bones. Now that has to be a revelation. It cannot be just a statement; it cannot be just words that we repeat, but it has to be a revelation that we are bone of His bones and flesh of His flesh. We have a revelation that 'Yes, we are that!' See, 'No man ever hated his own flesh, but nourishes and cherishes it.' And here we are today not only being nourished, but being

cherished! Now you cannot beat that because of the One that is doing it! Our Lord Jesus Christ is nourishing and cherishing His Wife, His body in the earth. We have God's very own righteousness (fine linen, clean and white) because we were baptized into the body of Christ, into glorified flesh and bones and not just the Spirit, because Jesus Christ is our Husband, and He is glorified. In the days of Paul, he brought it so far, for he said, "By one Spirit we are all baptized into one body," and left it as a spiritual body. Yet in his revelational mind, he saw a marriage that would take place in his day, and now it has taken place in our day.

Again, Verse 29, "*For no man ever yet hated his own flesh (this is not talking about the virgin, but meaning husband and wife here); but nourisheth and cherisheth it, even as the Lord and the church (now Wife).*" See how that comes on up? If we just say what Paul said, then that is the letter of the Word. And if we continue to just say what he said and the anointing is not on it to bring life to it, then it becomes the tree of knowledge and it can kill. I want you to notice, here in Verse 29 this is talking about the Wife. This is not talking about the virgin, because the virgin had to be instructed as to what to do and not to do, and be told how to use the gifts, and had to be warned to not be deceived. But all of that is not necessary with the Wife of the Lamb.

When it comes to this gospel of the glorified flesh and bones, we have one mind; it is the mind of Christ in marriage. It is one revelation. And there is one Voice in the Wife of the Lamb. It is the fullness of the Voice of Christ, and it comes through His body in the earth, not just the preacher. The preacher brings the Word, but then all the other members get certain things, and it is just wonderful to see what the body of Christ does when we just let the Lord have His way and when we give proper respect to those that God is using, such as those that sing. And there

are some people that write poems that just bless you and help you. And some people just know how to give you a word of encouragement. And you might say, "Well, does the Wife need encouragement?" Yes, we do. The Lord sees to it that we all do because He wants each one of us to love one another and edify one another. In other words, we are actually edifying the Lord Jesus and He is edifying us, because we as His Wife are His flesh and bones. And He shows that He loves us by doing that.

Verse 29 is such a wonderful verse. I love it! See, no man ever yet hated his own flesh, but nourishes it and cherishes it, even as the Lord does His Wife. That is what it is; it is the Lord Jesus Christ nourishing us and cherishing us when we edify one another because we have His bones, we have His flesh, and no man ever yet hated his flesh. And I will tell you right now, you cannot say the Lord Jesus Christ hates His own flesh. We are His Wife; we are His own flesh. And when Adam saw Eve after God had created her, he said, "This is now bone of my bones and flesh of my flesh." And of all Paul's revelation in the writing that he did, he could never improve on Ephesians 5:30-31 in his referring back to what Adam said about Eve. But *we* could improve on it, for we have taken on glorified flesh and bones and made that scripture perfect.

Verse 30, "*For we are members of his body,*" Now watch. Is that hard to believe? "*Of His body;*" we are members of His body. "*For we are members of his body, of his flesh, and of his bones.*" And no man ever hated his own flesh but nourishes it and cherishes it. We are being nourished and we are being cherished. It feels good just to say it!—to be nourished and to be cherished by the Lord Jesus Christ, and to know that we are part of Him, that we are bone of His bones and flesh of His flesh. We are the body of Christ, glorified flesh and bones in the earth. We are mar-

ried to our Lord Jesus Christ, and we have the feminine attributes that was back there with the Father to begin with, which are in Christ. And we look to our Lord Jesus Christ as King, we lean on His shoulder, and we say, "Lord, I appreciate you nourishing me and cherishing me. And I know you do not hate my flesh. And, Lord, I love you." Our flesh is glorified, it is part of Him. We were there, rejoicing with Him before the foundation of the world as part of that same special part of the Word that He is. Amen! I praise the Lord for that.

Verse 31, "*For this cause shall a man leave his father and mother (he leaves his family) and shall be joined (the Lord Jesus Christ) unto his wife, and they two shall be one flesh.*" Now, has a man ever hated his wife? Not this man! This man loves us because it says He nourishes us and cherishes us. So it does not sound to me like He hates us! It sounds like He is doing all that He can do to make us all that we can be so that we can walk in the glory of the Lord.

Verse 32, "*This is a great mystery:*" because it is separate from denominations, separate from all religion, and separate from all the other workings of God, for it is the Wife dressed in fine linen, clean and white, that is now being glorified here in the earth. And the Wife is the only one that goes in the rapture. "*This is a great mystery: but I speak concerning Christ (Jesus Christ) and the church (Wife).*"

It is so wonderful to know that we are nourished and we are cherished by Him and that we are part of Him. So we praise God that we are in a new day, a new time, and that new day has gone from an hour to the closing of 'a moment in the twinkling of an eye.'

*Father, in the precious name of our Lord Jesus Christ, we pray that you will take these words and use them for your glory. Amen.*





OTHER PUBLISHED BOOKS  
BY  
BEN HOWARD

THE MIRACLE WIFE  
OF GLORIFIED FLESH AND BONES

A Compilation of Twenty-seven Sermons

ARE WE BEING BOASTFUL, OR BEING FACTUAL?

A MAN CALLED JESUS AND THE MAN JESUS CHRIST

THE FAITH OF CHRIST THE WIFE OF THE LAMB

JESUS' MAIN FOCUS (EMPHASIS) IS NOW ON HIS CHRIST  
WIFE

THE VOICE OF THE TWINKLING OF AN EYE (THE FAITH OF A  
WOMAN)

THE WIFE OF THE LAMB IS MAKING THE PART OF THE  
WORD THAT APPLIES TO HER TWINKLE

HOW GOD SHARES HIS CREATIVE POWER WITH HIS CRE-  
ATION

HOW GOD PREPARED A DWELLING PLACE (A BODY) FOR HIS  
CHRIST

THE QUICK CONVERGING OF TWO PROPHECIES IN THIS MO-  
MENT OF THE TWINKLING OF AN EYE

IN THIS MOMENT OF THE TWINKLING OF AN EYE, GOD HAS  
MADE KNOWN THE PERFECT FAITH OF CHRIST TO THE WIFE  
THE AGONY IN THE GARDEN AND WHAT IT WROUGHT FOR  
US

CORRECT TIMING MAKES THE SCRIPTURE PERFECT  
IT IS FINISHED

BEING CREATED IN THE IMAGE OF GOD

GOD WORKETH ALL THINGS AFTER THE COUNSEL OF HIS  
OWN WILL

THE DAY OF HE, THE HOLY GHOST, AND THE DAY OF SHE,  
THE WIFE OF THE LAMB

UNDERSTANDING THE MYSTERY OF THE GODHEAD BY REV-  
ELATION

AN AWESOME RESPONSIBILITY OF POSSESSING THE KEYS TO  
THE GOSPEL

THE AUTHORITY TO BIND AND LOOSE THINGS THAT PER-  
TAINETH TO US, THE WIFE OF THE LAMB

WHAT HAPPENED TO MELCHIZEDEK AND THE MIGHTY  
ANGEL, WHICH WERE CARRIERS OF CHRIST?

THE WIFE OF THE LAMB IS MADE FROM A RIB OF THE SPE-  
CIAL KIND OF FLESH AND BONES

THE BODY OF CHRIST IN ESPOUSAL AND THE BODY OF  
CHRIST IN MARRIAGE

THE WIFE IS WORD AND SPIRIT JUST AS OUR HUSBAND IS  
THE TIME CAME WHEN IT WAS NO LONGER GOOD FOR THE  
LORD JESUS CHRIST TO BE ALONE

THE MASCULINE PART OF CHRIST AND THE FEMININE PART  
OF CHRIST MARRYING TOGETHER HAS PRODUCED A PEOP-  
LE WITHOUT ANY DEATH

WE, THE WIFE OF THE LAMB, ARE LIVING IN GLORIFIED  
FLESH AND BONES

THE UNMANIPULATED WORD HAS CREATED GLORIFIED  
FLESH AND BONES

“IN A MOMENT  
IN THE TWINKLING OF AN EYE”  
IS THE REAL-TIME FRUITION  
OF THIS 65 YEAR MINISTRY  
FOR THE WIFE OF THE LAMB

A Compilation of Twenty-Six Sermons

WE WELCOME THE FATHER BACK HOME AGAIN  
THINGS THAT ARE IMPORTANT TO THE WIFE AT HOME  
FINDING THE LAMB’S WIFE IN THE LAST TWO CHAPTERS  
OF THE BOOK OF REVELATION  
HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO  
THE GODHEAD  
THE FATHER WORKETH, AND HIS SON DOETH HIS OWN  
WORK, YET THERE IS NO CONFLICT  
O’ GLORY TO GOD! DEATH, THE LAST ENEMY, HAS BEEN  
CONQUERED  
CHRIST SAID, “GABRIEL, MAKE THIS MAN TO UNDERSTAND  
THE VISION.”  
THE OLD SYSTEMS HAVE COME TO AN END AS CHRIST  
COMES IN A NEW WAY  
UNDERSTANDING OUR PART OF THE SCRIPTURES IS THE  
PLEASURE OF THE LORD JESUS CHRIST  
BORN IN FREEDOM TO LIVE IN FREEDOM  
WE ARE NOW ENJOYING IMMENSELY THE BLESSINGS AND  
GREAT GRACE OF GOD AS HIS SON’S WIFE  
THE SHAKING OF ALL THINGS IS TAKING PLACE NOW AS  
IS NOTED IN THE SCRIPTURES  
THE GREAT SHAKING IN THE LAND OF ISRAEL  
GOD’S WORKING BEFORE AND AFTER EZEKIEL CHAPTERS  
38 AND 39  
HOW GOD BRINGS ABOUT THE FULFILLMENT OF HIS  
SCRIPTURE  
ONLY THE WIFE, WHO IS THE LIVING WORD, IS BRINGING  
TO LIFE THE WRITTEN WORD

WE HAVE RECEIVED THE KINGDOM THAT CANNOT BE  
MOVED

KNOWN UNTO GOD AND FINISHED ARE ALL HIS WORKS  
FROM THE BEGINNING

THE LITTLE MAN WHO BECAME 16 FOOT TALL

THERE IS NO NEW THING UNDER THE SUN

THE WIFE OF THE LAMB IS LIVING 'IN A MOMENT, IN THE  
TWINKLING OF AN EYE'

THE TIME OF THE MOMENT OF THE TWINKLING OF AN  
EYE IS WITHIN THE LAST TRUMPET MESSAGE

TO EVERYTHING THERE IS A SEASON AND A TIME

BLESSED ARE YOUR EYES, FOR THEY SEE, AND YOUR EARS,  
FOR THEY HEAR

CHRIST IS IN US BY THE HOLY GHOST UNTIL JESUS CHRIST  
CLAIMS HIS REDEMPTION

WHY SEEK YE THE LIVING AMONG THE DEAD?

THE PROCESS OF REDEEMING THE BODIES THAT MAKE UP  
THE WIFE OF THE LAMB

THE WIFE OF THE LAMB HAS THE MIND AND MENTALITY  
OF CHRIST JESUS

THE WIFE OF THE FATHER AND THE WIFE OF THE SON  
BUT JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE  
MOTHER OF US ALL

GOD SPARED US A MOMENT

PAUL CALLED IT THE RESURRECTION, BUT WE CALL IT  
THE SPIRITUAL MAN TAKING ON GLORIFIED FLESH AND  
BONES

THE GREAT GET-TOGETHER IS TAKING PLACE NOW!

HOW GOD CREATED THE WIFE OF THE LAMB FROM THE  
SAME WORD THAT HE CREATED HIS SON FROM

THE LIVING, BREATHING, WALKING, AND TALKING WORD  
PEOPLE, KNOWN AS THE WIFE OF THE LAMB

BEING ESTABLISHED BY MY GOSPEL OF THE MARRIAGE OF  
THE WIFE OF THE LAMB

FOR THE LAMB'S WIFE, THE SHORT WORK AND THE  
TWINKLING OF AN EYE IS THE SAME TIME THAT WE ARE  
LIVING IN NOW

GOD'S SECRETS ARE MADE KNOWN  
AT THE SPRING OF THE DAY

A Compilation of Twenty-Three Sermons

DON'T WORRY YOUR MULES ARE FOUND  
GOD'S SECRETS ARE MADE KNOWN AT THE SPRING OF THE  
DAY  
THE AUTHORIZING VOICE, THEN AND NOW  
DEATH—AN ALMOST UNSTOPPABLE FORCE, UNTIL  
THE REASON THE WIFE OF THE LAMB SHOULD NOT FEAR  
DEATH  
GLORIFIED WORD BECAME FLESH AND BONES IN JESUS  
CHRIST THAT FLESH AND BONES COULD BECOME GLORI-  
FIED WORD  
THE WIFE OF THE LAMB HAS RECEIVED HER LEGS  
PREACHING THE WORD WITH NO SCRIPTURE  
HAVING CONTENTMENT WITH OUR GOSPEL  
MANY INDIVIDUAL MEMBERS MAKE THE PHYSICAL BODY  
OF CHRIST  
GOD'S PURPOSE IN HIMSELF AND IN CHRIST JESUS  
THE LORD HIMSELF  
A SILENCE IN HEAVEN ABOUT THE SPACE OF HALF AN  
HOUR  
A MESSAGE ABOUT THE SILENCE, THE HALF HOUR, AND  
THE MARRIAGE OF THE LAMB  
THE FRUIT OF THE SILENCE PERIOD IS NOW AVAILABLE  
THE PROPHETIC PART OF PAUL'S MESSAGE APPLIES ONLY  
TO US, THE WIFE OF THE LAMB  
UNTO A PERFECT MAN, UNTO THE MEASURE OF THE  
STATURE OF THE FULLNESS OF CHRIST  
THE MARRIAGE TO OUR LORD JESUS CHRIST IS NO LONGER  
A MYSTERY  
RECOGNIZING WHEN TIME AND SCRIPTURE MEET  
A MESSAGE FIT FOR A QUEEN

IN THE PLAN OF SALVATION WE HAVE GONE FROM  
HEAVYHEARTED AND SADNESS TO LIGHTEARTED AND  
GREAT JOY!

THE MINISTRY OF THE GLORIFIED FLESH AND BONES  
HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO  
THE GODHEAD

THE SHE PART OF CHRIST  
IS THE WIFE OF THE LAMB IN ALL HER GLORY

A Compilation of Nine Sermons

THE HE PART OF CHRIST AND THE SHE PART OF CHRIST  
CHRIST THE POWER OF GOD IS THE SAME FOR THE SHE  
PART AS IT IS FOR THE HE PART  
THE SPOKEN WORD AND THE SHE PART OF CHRIST  
THE WIFE REACHES THE FULLNESS OF THE STATURE OF HER  
HUSBAND

CAN A CHRISTIAN BE ONE HUNDRED PERCENT RIGHT AND  
YET AT THE SAME TIME BE ONE HUNDRED PERCENT  
WRONG?

THE CONVERSION OF OUR NATURAL FLESH AND BONE  
INTO GLORIFIED WORD FLESH AND BONE  
THE SPIRITUAL KINGDOM HAS NO PLACE FOR THE MAN  
NAMED DOUBT WHO IS AN UNWELCOMED STRANGER  
CHRIST THE GREAT CONNECTOR BETWEEN THE ESPOUSAL  
AND THE MARRIAGE OF THE LAMB  
NOW OVER THERE IS HERE

## WITH GOD A PROMISE MADE IS A PROMISE KEPT

## A Compilation of Seventeen Sermons

LOCATING THE PLACE WHERE GOD'S PLAN IS TAKING PLACE

THE FIRST SOUNDING OF THE TRUMPET WAS FOR THE ESPOUSAL AND THE SOUNDING OF THIS LAST TRUMPET IS FOR THE MARRIAGE

AWAKE THOU O' SLEEPER TO WALK THE EARTH IN THE WORD, UNBOUND

BUT NOW THE FORMER THINGS HAVE BEEN DONE AWAY WITH

HOW AND WHY GOD CREATED THE ANOINTED CHRIST  
CHRIST WALKS THE EARTH AGAIN, UNBOUND

WHERE WOULD THE WIFE OF THE LAMB BE WITHOUT THIS?  
THE JOY OF LIVING HERE AFTER THE COMING OF CHRIST JESUS

THE FIVE FOLD MINISTRY IN ANOTHER FORM

A PROMISE MADE IS A PROMISE KEPT

THE QUICKENING OF THE PROMISE IS THE END OF ALL STRIFE

THE WIFE OF THE LAMB IS SPEAKING NO OTHER WORDS THAN WHAT GOD SAID WOULD BE HERE

THINGS THAT BELONG EXCLUSIVELY TO THE WIFE OF THE LAMB

COME WITHOUT MONEY AND COME WITHOUT PRICE

OCCASIONS WHERE THE CHRIST SHINED THROUGH THE JEWISH MAN, JESUS

STAYING IN SYNC WITH THE PRESENT DAY WORD

THE LORD IS PUTTING FLESH AND BONES ON THE THEOPHANIES IN THIS LAST DAY



THE GOSPEL ACCORDING TO THE WIFE OF THE LAMB

A Compilation of Eight Sermons

THE EVANGELISTICAL CALL OF THE WIFE OF THE LAMB  
WE HAVE PASSED THROUGH THE TIME OF EATING THE  
SWEET AND BITTER LITTLE BOOK INTO REJOICING!  
WE ARE AT PRESENT THE WIFE AND QUEEN OF OUR KING,  
THE LORD JESUS CHRIST, BY A PROXY MARRIAGE  
THE WIFE OF THE LAMB'S TIME HAS FULL COME!  
CHRIST AS THE MIGHTY ANGEL IS SOLIDIFIED IN THE WIFE  
OF THE LAMB  
WE ARE NOT CARRYING A CROSS, BUT WE ARE WEARING A  
CROWN OF GLORY!  
THE WIFE OF THE LAMB IS TRANSLATED INTO A KINGDOM  
WHERE THERE IS ONLY ONE DOCTRINE  
ARE WE THE WIFE OF THE LAMB, OR JUST PARTAKERS OF  
CHRIST?

CROWNED WITH THE PERFECT MAN'S REVELATION

A Compilation of Fifteen Sermons

DOES CHRIST HAVE A WIFE, OR IS THE WIFE OF CHRIST A  
MISNOMER?  
IS THERE A GREATER THAN PAUL HERE? IN SUCH A ONE I  
WILL GLORY!  
WE CANNOT BE HID ANY LONGER  
THE BODY OF CHRIST DEVELOPS INTO THE FLESH AND  
BONES OF THE PERFECT MAN  
LIVING IN AND BRINGING TO PASS THE PROPHETIC PART  
OF PAUL'S GOSPEL THAT STOPPED AT HIS DEATH  
THE MESSAGE THAT IS CONTRARIWISE TO ALL THAT HAS  
BEEN BEFORE IT AND ALL THAT IS AFTER IT

THE REVELATION OF THE PERFECT MAN AND THE PERFECT  
MAN'S REVELATION

THE MESSAGE THAT CAUSES A DILEMMA TO ALL WHOM IT  
IS NOT REVEALED

WORKING WITH GOD TO CREATE THE HUMAN SOUL

GETTING AQUAINTED WITH THE WOMAN NAMED WISDOM

HAVE WE PASSED THE TIME WHERE IT IS NOT PROFITABLE  
TO BE BAPTIZED FOR THE DEAD?

THE GOSPEL THAT IS RECEIVED AND PREACHED (PROPHE-  
SIED) ONLY BY THE REVELATION OF JESUS CHRIST

THE TRUMPET OF GOD MESSAGE BREAKS DOWN THE MID-  
DLE WALL OF SEPARATION BETWEEN THE LIVING AND THE  
DEAD

UNDOING YOUR BAPTISM UNTO DEATH

THE LAST TRUMP PRODUCES A SUBSTANCE THAT DISSOLVES  
THE UNMOVEABLE WALL OF DEATH FOR THE WIFE OF THE  
LAMB

## THE GOSPEL FOR THE WIFE IN ISRAEL

### A Compilation of Thirteen Sermons

THE GOSPEL FOR THE WIFE IN ISRAEL AT THIS END TIME  
SILVER AND GOLD HAVE I NONE, BUT SUCH AS I HAVE, GIVE  
I THEE

GOD HAS WELL EQUIPPED US FOR THE JOB HE HAS CALLED  
US TO DO

IF THE CLOUDS BE FULL OF RAIN, THEY SHALL EMPTY  
THEMSELVES UPON THE EARTH

THE QUICK AND POWERFUL WORD FOR RESURRECTION  
AND TRANSLATION

A LINE OR A BARRIER THAT DEATH CANNOT CROSS

WE HAVE COME INTO THE PERFECT KNOWLEDGE OF THE  
SON OF GOD

UNDERSTANDING THE PERFECT MAN OF EPHESIANS 4:13

REACHING THE STATURE OF THE FULLNESS OF CHRIST  
ANOTHER LIGHT FOR ISRAEL TO GIVE THEM ANOTHER  
CHANCE TO ACCEPT THE GOSPEL  
THE LITTLE BOOK IN ANOTHER FORM  
IS OUR GOSPEL RELEVANT FOR THE TIME WE ARE IN,  
OR HAS IT BECOME A RELIC OF THE PAST?  
CHRIST THE WIFE OF THE LAMB WAKES UP THE SLEEPING  
WORD

## THE WIFE'S COVENANT

A Compilation of Nine Sermons

DON'T MOVE THE BOUNDARY LINES BETWEEN LIGHT AND  
DARKNESS  
CHRIST THE GREAT CONNECTOR BETWEEN MELCHIZEDEK  
AND JESUS  
UTTERING THE THINGS CONCERNING MELCHIZEDEK  
THAT NEEDED TO BE TAUGHT AGAIN  
CHOOSING THE TIME AND PLACE TO DEFEAT OUR LAST  
ENEMY CALLED DEATH  
INTRODUCING CHRIST TO THE JEWISH PEOPLE: *Repaying Them  
for Introducing Jesus to Us*  
THE MYSTERY OF AREA 51  
THERE IS NOTHING MORE POWERFUL THAN THE WORD  
WHOSE TIME HAS COME TO BE FULFILLED  
MAKING THE FINAL PREPARATION FOR MEETING  
THE RESURRECTED MEMBERS OF THE WIFE OF THE LAMB  
THE SPIRITS OF JUST MEN ARE MADE PERFECT BY THE  
SOUNDING OF THIS LAST TRUMPET: *A Covenant within the New  
Testament Covenant*

THE CHRONICLES OF THE TENTH CHAPTER  
OF THE  
BOOK OF REVELATION  
AND THE EATING OF A BITTER MEAL

A Compilation of Seven Sermons

THE CHRONICLES OF THE TENTH CHAPTER  
OF THE BOOK OF REVELATION: *And the Eating of a Bitter Meal*  
THE MIGHTY ANGEL HAS FINISHED HIS COMMISSION  
AT THE MARRIAGE OF THE LAMB  
GOD'S FAMILY OF BOTH ANGELS AND MANKIND  
PROPHESYING AGAIN AFTER THE CHRONICLES OF REVELA-  
TION CHAPTER TEN  
THE THINGS THAT ARE MOST SURELY BELIEVED AMONG US  
ARRIVING HOME SAFELY AS THE SHAKING OF ALL THINGS  
BEGIN  
AGAIN, BUT TO THE REST SPEAK I, IN THE SOUNDING OF  
THE LAST TRUMPET

A SEAMLESS TRANSITION

A Compilation of Twenty-Two Sermons

OUR COURSE BEGAN WHERE PAUL'S COURSE ENDED  
WE ARE DEAD TO THE CHURCH AGE LAW  
TWO PARTS DIE BUT THE THIRD PART IS BROUGHT  
THROUGH THE FIRE AND GLORIFIED  
CAN WE RECOGNIZE THE WONDERFUL COUNSEL  
AND THE EXCELLENT WORKING OF CHRIST? *God Bless the  
Farmer*  
THE WORD IS RESURRECTED BY THE SOUNDING OF THE  
LAST TRUMPET

THE BOOK OF REDEMPTION AND THE WISDOM OF THE WIFE  
OF THE LAMB

THE MARRIAGE OF THE LAMB PUTS THE WIFE BEYOND  
THE TIMES OF IGNORANCE AND CARNAL RITUALS: *But Now*  
IN CHRIST THE WIFE DWELLETH THE FULLNESS OF THE  
LORD JESUS CHRIST

WHAT MANNER OF MAN IS THIS? *The Knowledge of the Son of God*  
THE LAW OF THE SPIRIT OF LIFE AND THE LAW OF SIN AND  
DEATH

RECOGNIZING THE END TIME CHRIST

THE LORD JESUS AND HIS CHRIST WIFE

CHRIST HAS BEEN ADDED TO THE GODHEAD

A SEAMLESS TRANSITION FROM PAUL'S MESSAGE  
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OUR HIGH CALLING IS HAVING A WHITE STONE  
AND OUR NEW NAME CARVED IN IT

THUNDERS 96, 60, 63, AND THE TRUMPET RIGHTLY DIVIDING  
THE WORD

A NEW AND EXCITING AND WONDERFUL WATERLESS BAP-  
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A MESSAGE TO FACILITATE THE FURTHERANCE  
OF OUR JOY AND FAITH: *The Unconventional Facilitator*

A WAYWARD SAINT COMES HOME BY PAUL'S  
MESSAGE OF LOVE: *Bringing Life to the Book of Philemon*

REVELATIONAL FAITH FOR HEARING THE PROMISED WORD  
FOR YOU

RAPTURING FAITH HAS COME!

A SEAMLESS TRANSITION BETWEEN GOD'S CHRIST AND  
GOD'S SON

CHRIST THE WIFE  
*A People Without A Country*

A Compilation of Twenty-Nine Sermons

WHAT WENT AROUND HAS COME AROUND  
 THE APOSTOLIC MINISTRY INSIDE THE BODY OF CHRIST  
 WE ARE GOD'S WORKMANSHIP CREATED IN CHRIST JESUS  
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 BEING IN THE FLESH WITH ITS EVIL WORKS  
 OR HAVING THE FRUITS OF THE SPIRIT IN THE FLESH  
 THE BODY OF CHRIST, THE LAMB'S WIFE, IS A SANCTIFIED  
 PEOPLE  
 KEEPING YOUR SPIRIT AND SOUL AND BODY TOGETHER FOR  
 ALL ETERNITY  
 SUBMITTING OURSELVES TO THE MIGHTY CONQUEROR  
 EATING HIS FLESH AND DRINKING HIS BLOOD  
 CHRIST THE WIFE: *A People Without A Country*  
 YE BELIEVED (TRUSTED) AFTER YE HEARD THE GOSPEL OF  
 YOUR SALVATION  
 GOD ADDED CHRIST TO JESUS AFTER HIS BAPTISM  
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 HER BAPTISM  
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 THE THIRD HEAVEN AND THE NEW MAN: *Being in Two Places at  
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 THE WIFE OF THE LAMB IS EXEMPT FROM THE DEATH SEN-  
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 PERFECT SPIRITUAL KNOWLEDGE PRODUCES A PERFECT  
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 GOD GLORIFIES THE LORD AND HIS CHRIST (WIFE) BEFORE  
 ALL THE WORLD  
 JESUS CHRIST THE GREAT UN-DOER!

THE WIFE IS CELEBRATING THE END OF HER HAZARDOUS  
 JOURNEY FROM THE NATURAL TO THE SPIRITUAL  
 WE ARE BAPTIZED INTO A MESSAGE  
 THE DAY STAR ARISING AND THE GOSPEL ANGEL SAYING,  
 LO, WE TURN TO THE JEWS  
 TWO APOSTLES TO THE WIFE AND HER LEADERSHIP  
 YOU ARE BLESSED BY GOD WHEN YOU ARE HUNGRY AND  
 THIRSTY  
 KEEPERS OF THE KING'S PAPERS  
 A MESSAGE SO RADICAL THAT THERE HAS TO BE ANOTHER  
 FOUNDATION LAID FOR IT TO SIT UPON  
 JESUS CHRIST WAS CREATED FROM THE SPECIAL PART OF  
 THE WORD, WERE YOU?  
 DO YOU HAVE THE COURAGE TO ENTER INTO SPIRITUAL  
 EDEN?  
 GOD HAS REVERSED HIS GOODNESS FROM THE GENTILES  
 TO SEVERITY AND HIS SEVERITY ON ISRAEL TO HIS GOOD-  
 NESS

NOW THAT WHICH IS TO BE DONE  
 WILL NOW BE DONE

A Compilation of Nineteen Sermons

PAUL ANNOUNCED THIS WOULD BE HERE  
 A VOICE THAT BOTH THE LIVING AND DEAD CAN HEAR  
 THE DROP DOWN BOX FOR THE LOVE OF GOD: *How God Put  
 a Face on His Love*  
 THE MULTITUDES HEARD JESUS ON THE SEASHORE  
 BUT THE PREDESTINATED FOLLOWED HIM INTO THE HOUSE  
 JESUS WENT OUT OF THE HOUSE AND SPOKE TO THE MULTI-  
 TUDES AND THEN RETURNED INTO THE HOUSE WITH HIS  
 OWN

MANY SAY WITH WORDS AND ACTIONS IT'S OF GOD BUT IT'S  
NOT FOR ME

GOD'S MESSAGE AND THE BEHIND THE SCENE POWERS TO  
BRING IT TO PASS

CHRIST AND ANTICHRIST: DO YOU KNOW THE DIFFERENCE?

GOD'S SUCCESS IN ALL HIS FAILURES

IF AT FIRST YOU DON'T SUCCEED TRY AGAIN!

BE NOT ASHAMED OF THE TESTIMONY OF THE LORD

NOR HIS MESSAGE/MESSENGER

THE PROPER APPROACH BY THE PROPER PEOPLE

TO THEIR PART OF THE TREE OF LIFE

DIFFERENTIATING BETWEEN THE BODY OF CHRIST

IN ENGAGEMENT AND MARRIAGE

NOW THAT WHICH IS TO BE DONE, WILL NOW BE DONE

GIVING HONOR TO THOSE THAT DID THE HEAVY LIFTING FOR  
US

RE-ENGAGED AFTER TWO DAYS, AND IN THE SEASON OF THE  
THIRD DAY, WE ARE MARRIED TO CHRIST

HISTORY'S GREATEST COVER UP HAS BEEN UNCOVERED TO  
US

THE GREAT FALLING AWAY: *From the Tree of the Knowledge of Good  
and Evil*

IT TAKES A HEAVENLY CALLING TO ENTER INTO HEAVENLY  
PLACES

CHRIST CAME AS A THIEF IN THE NIGHT  
AND IS VISIBLE AS THE WIFE OF THE LAMB

A Compilation of Thirty Sermons

ENGLISH AND CHICHEWA LANGUAGE

UNLIKE EVE WE WAITED FOR THE VOICE OF AUTHORIZATION  
TO EAT

HE CAME AS A THIEF IN THE NIGHT



TWO PARTS TO A WEDDING: *Ceremonial and Consummation*

GOD'S FOREKNOWLEDGE IN THE PRESENT JUSTIFIES HIS PRE-  
DESTINATION

HE HAS MADE OF ONE BLOOD ALL NATIONS

PAUL PLANTED, APOLLOS WATERED, AND GOD GAVE THE IN-  
CREASE, AS WE LABORED TOGETHER WITH GOD

HOW CHRIST THE MIGHTY ANGEL TAKES ON FLESH AND  
BONES IN THIS LAST DAY

FINDING THE LITTLE BOOK WITHIN THE BIG BOOK

REACHING FORTH YOUR HAND AND TAKING THE LITTLE  
BOOK

THE WIFE IS THE LIVING EPISTLE: *A Landmark Message*

HOW JESUS DISARMED THOSE THAT WERE ARMED WITH THE  
BIBLE

GOD'S REDEEMED FAMILY

THE WIFE OF CHRIST RECEIVES BOTH LEGS

OF THE COMING OF THE LORD: *Remember the Feet!*

WHAT KIND OF A SIGN ARE YOU LOOKING FOR?

SOMETHING WE ALL NEED, BUT DON'T HAVE

I AM NOT A WHIT BEHIND THE VERY CHIEFEST APOSTLES

IF YOU RECEIVE ANOTHER JESUS, ANOTHER SPIRIT, ANOTHER  
GOSPEL — IT'S NOT THIS WORD

IF THE FOUNDATION BE DESTROYED WHAT CAN THE RIGHT-  
EOUS DO?

REACHING THE END TIME AND THE FULLNESS OF CHRIST

MY GOSPEL BECOMES OUR GOSPEL

THE LAST TRUMP MESSAGE IS DELIVERED BY THE WIFE OF  
THE LAMB

RECOGNIZING IT'S THE LORD HIMSELF TAKING HIS WIFE

THE SEAL STAMPED ON YOUR PASSPORT AUTHORIZES YOU  
TO PASS THE GUARDS: *The Gatekeepers to the Tree of Life*

ALL THAT EVER SAID CHRIST HAS ALREADY COME BEFORE  
THIS ARE THIEVES AND ROBBERS

I SUPPOSED THEY WOULD HAVE UNDERSTOOD BUT THEY UN-  
DERSTOOD NOT

A PERFECT COUPLE WITH A PERFECT MARRIAGE MADE IN  
HEAVEN AND EXPRESSED IN THE EARTH

THE GALILEAN AND THE REVELATION CHAPTER TEN COM-  
ING OF THE LORD

THE FINAL JOINING OF CHRIST TO THE ENGAGED VIRGIN/  
WIFE

GOD GAVE IT ALL TO THE WIFE OF HIS SON

PROPHESYING AGAIN BEFORE PAUL'S PROJECTED PROPHECY  
COMES TO PASS: *Beyond the Prophecy Unto Nations*

## THE VOICE OF AUTHORIZATION

A Compilation of Three Sermons

ENGLISH AND CHICHEWA LANGUAGE

WHEN AND HOW GOD SPEAKS AGAIN IN THIS LAST DAY

THE FIVE FOLD MINISTRY FOR THE HOMELAND

THE VOICE OF AUTHORIZATION

## INDIVIDUAL BOOKS

ENGLISH AND CHICHEWA LANGUAGE

THE INTERPRETED BOOK OF REVELATION

I WILL NOT SPEAK OF THOSE THINGS THAT GOD HAS NOT  
WROUGHT BY ME

IS THERE A FIVE FOLD MINISTRY, IF SO WHERE?

AFTER TWO DAYS WE LIFT UP THE VOICE TOGETHER!

WHEN PREPAREDNESS MEETS OPPORTUNITY

BAPTIZED WITH THE HOLY GHOST AND THEN INTO THE  
BODY OF CHRIST

BISHOPS, ELDERS, DEACONS, AND THE FIVE FOLD MINISTRY  
BEWITCHED BY SATAN'S RELIGION  
THE MERCY AND GRACE OF GOD  
WHENCE CAME THE WORD UNTO YOU  
HOW GOD LETS US SEE OUR FALLIBILITIES  
UNITY THROUGH LEADERSHIP  
THE FAITH OF THE SON OF GOD  
AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT  
AGE  
THE WORD BOTH DOCTRINAL AND INSTRUCTIONAL  
THE TWO AND'S AND THE SEVEN SEALS

ENGLISH AND TONGA LANGUAGE

SUBMITTING YOURSELVES ONE TO ANOTHER  
ARE YOU A SEVENTY TIMES SEVEN CHRISTIAN?

ENGLISH AND CEBUANO LANGUAGE

AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT  
AGE  
THE TRAIL OF THE SERPENT

ENGLISH LANGUAGE

CAN YOU TAKE IT? THE NATURAL CONSCIENCE AND THE  
SPIRITUAL CONSCIENCE  
WHERE DWELLETH THOU IN THE MINISTRY OF HIS COMING?  
BEING JOINED UNTO THE LORD IN THE CITY OF TETE,  
MOZAMBIQUE  
CONNECTING THE DOTS ON THE COMING OF THE LORD  
THE HOLY GHOST AND PENTECOST  
GETTING THE EDGE

THE CONNECT AND THE DISCONNECT OF THE JEWS AND GENTILES

MINISTRIES OF/WITH SIMILARITIES

THE BREAD BASKET: *Who Has It?*

EATING THE LITTLE BOOK IN KALOMO, ZAMBIA

HAVING THE RIGHT SLANT ON THE GOSPEL

THE MINISTRY AND REDEMPTION

THE RULE BOOK AND THE OX IN THE DITCH

THE DEEDS OF THE NICOLAITANS

POSSESSING THE KINGDOM OF GOD

THE CREATION OF THE SEVEN ANGELS AND THEIR PURPOSES

FALLEN FROM GRACE

WHY JESUS CHRIST BECAME A LIVING SOUL: *The Great Plan of Salvation*

THEIR VOICES FINISHED THE MYSTERY OF GOD

THEIR MYSTERY AND OUR MYSTERY

THE ANOINTED CHURCH

LET US NOW TURN THE CORNER: *Evening Light Before Sunrise*

TAKING ONLY WHAT BELONGS TO US AND LEAVING THE REST ALONE

TRUTH, ERROR, AND APOSTACY

THE MERCY AND GRACE OF GOD

HOW JESUS CHRIST CONTINUED HIS MINISTRY TO THE JEWS AND TO THE GENTILES

IT WON'T MATTER AFTER WE MAKE THE CROSSING

AND THE WORD WAS MADE FLESH

PREDESTINATED AND MANIFESTED CHILDREN OF GOD

LET'S DO IT AGAIN BUT RIGHT THIS TIME

## AUDIO/VIDEO AND BOOKS

All sermons by Brother Ben Howard are recorded on CD's, DVD's, and Mp3 formats. In addition, there is a collection of published books, which are available for download or by request as well. Please feel free to visit us at our website often, as new materials are constantly being added, or write to our postal address below.

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BEN AND BARBARAJEAN HOWARD

## A PRAYER

HEAVENLY FATHER, WE COME WITH THANKSGIVING IN OUR HEARTS FOR THE DIVERSE WORKINGS THAT YOU ARE FULFILLING IN THE BODY OF CHRIST, THE WIFE OF THE LAMB; FOR JUST AS YOU ALSO WORKED IN THE LORD JESUS CHRIST AS HE WENT FORTH IN THE POWER OF CHRIST, HIS CHRIST WIFE IS NOW SHINING IN THIS MOMENT OF THE TWINKLING OF AN EYE. LORD, YOU HAVE GIVEN US A GOSPEL, AND YOU HAVE BROUGHT ALIVE THE SCRIPTURES THAT APPLY TO THE WIFE OF THE LAMB, BRINGING IT ALL TOGETHER FOR US BY THE SOUNDING OF THIS LAST TRUMPET MESSAGE IN THE MARRIAGE OF THE LAMB, WHICH HAS BROUGHT FORTH OUR GLORIFIED FLESH AND BONES. AND HERE WE ARE, CLOTHED IN FINE LINEN, CLEAN AND WHITE, BY THIS GOSPEL MESSAGE, AND WE PRAISE YOU FOR THIS WONDERFUL WORKING, IN THE NAME OF OUR LORD JESUS CHRIST. AMEN.