

The
**WIFE'S
PART**
of the
DREAM
that
GOD DARED
to **DREAM**
and **BELIEVE**

BEN HOWARD

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A COMPILATION OF FIFTEEN SERMONS

BEN HOWARD

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Christ Wife of the Lamb*

THE WRITINGS OF PAUL AND THE WRITINGS OF CHRIST THE WIFE OF THE LAMB

In this message today, I want to show the writings of Paul and the writings of Christ the Wife of the Lamb. We want to go to Revelation, Chapter 10, and at the very beginning of this chapter, we see that Christ Jesus came down to earth in the form of a Mighty Angel with a little book in His hand. Notice, this was not the Lord Jesus Christ in His glorified body that came, but this was the *spiritual* coming of Christ Jesus, who came in the fullness of His Spirit (both the masculine and feminine parts) to marry His espoused virgin, which was a small group of saints that God ordained to manifest the feminine part of Christ. This special group of saints ate up the little book and became the glorified body for the feminine part of Christ to permanently live in, thus becoming the Wife of the Lamb of God by marriage to the masculine part of Christ, the Lord Jesus Christ. Verses 1-2 says, "*And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*" thus completing Christ Jesus' spiritual coming for the marriage of the Lamb.

Looking back in time, it was in the year 2006 when we as the espoused virgin, who was in waiting for the marriage, heard the authorizing Voice of God from heaven telling us to go and take the little book from the Mighty Angel's hand and eat it up. And *that* we did. And then we put those messages into book form and entitled it *The Voice of Authorization*. Then later on, in the year of 2015, we wrote the book called *The Chronicles of the Tenth Chapter*

of the Book of Revelation and the Eating of a Bitter Meal, showing the purpose of Revelation, Chapter 10, and the way God fulfilled it; and this revelation propelled us to move on from Revelation, Chapter 10, as the life moved on; and we laid that part away in the chronicles of God's Word as a finished work. And then we went forth prophesying again after the chronicles of Revelation, Chapter 10, letting the espoused virgin (who was now a newly married Wife) know that there was a new message going forth. For the masculine and feminine parts (or attributes) of the Christ Spirit had come together in marriage, thus producing glorified flesh and bones on us; for we were the virgin that was married to the Lord Jesus Christ by this trumpet message of glorified flesh and bones. So today I want to go to Revelation, Chapter 10, and show the little book had two parts—which was the writings of Paul and the writings of Christ the Wife of the Lamb.

When the Apostle Paul went forth preaching and writing his part of the message that God had entrusted to him, he spoke to the espoused virgin, telling them there was to be a marriage. So everything was set in place for there to be a marriage. But before the marriage could take place, they got entangled with the message of the serpent, and they fell from the purity of Paul's espousal message. Therefore, the marriage did not take place at that time. That is when God instructed Paul to give the virgin a survival message to get them through their long journey of the Seven Church Ages; and each age received a portion of the anointed Word that would get them through their particular church age. And as time went by, each church age came and went, and we have the history of them. And at the end of that last age, Christ Jesus came and declared that time was no longer, meaning the time of the church ages had run their course. (Revelation, Chapter 10) At that time, Christ Jesus brought an open little book to this earth; and it had two parts to it. The first part was the part

that Paul was preaching from that created the espoused virgin, which had been restored back. And at that time, the second part of the little book, which contained the Word concerning our marriage to the Lamb was given to both groups of saints—we that were alive and had remained and those saints that Christ Jesus brought back to this earth; for together we had to eat up the open little book for our marriage to our Lord Jesus Christ to be forever the Wife of the Lamb. And *this* part of the gospel dealt with receiving glorified flesh and bones for the living members and also for those spiritual tabernacles that Christ Jesus brought back to this earth to hear this Message of Glorified Flesh and Bones, which is a message for us *after* our marriage.

See, we, who were the espoused virgin at that time, were married by eating up the little book. And after we ate it up, it was no more a little book; it changed forms, and it became the Word of the Wife of the Lamb. The marriage had taken place, which was spoken of in the Book of Ephesians 5:30-31 as a great mystery. So we the Wife came on the scene, thus showing the little book in another form. Yes, we ate up the little book, so it no longer exists in the form it was when we ate it. And now the only way the contents of the little book can be eaten is by hearing and receiving by revelation our message of glorified flesh and bones.

See, the writings of Paul was in affect throughout the church ages. It was the season of the espousal; but the marriage did not take place during that time. Also, there was nothing said about receiving the gospel of glorified flesh and bones. But after all of the church ages were over, after we arrived here at the end time, the Lord began to reveal more truth. He told us, who were the espoused virgin at that time, to take and eat up the little book that was open. So we ate up the little book; and it made us the Wife. See, there were two parts of the little book, the first part being the espousal and the second part being the marriage. **Therefore, there are two writings. The first writing, which**

was by Paul, showed the espousal; and this second writing is by us, Christ the Wife of the Lamb, showing our marriage to the Son of God.

Notice, the first writing was done by Paul, and it served us well. The New Testament served us well; it served the church ages well. But the people tossed it out; they did not want it. They did not want the espousal message. So the Lord spewed them out of His mouth. But there was an espoused virgin in waiting to hear the Authorizing Voice to tell us to go and take the little book—which we did. We took the little book and ate it up, and that married us to our Lord Jesus Christ—then came the writing to tell about this second part of the little book, showing our marriage to the Lord Jesus Christ.

Yes, what Paul wrote, that was good; the virgin could not have made it without Paul's writings. But now, here in this very end time (after eating up the second part of the little book of Revelation, Chapter 10, which was marriage), **there has come another writing**—the writing of the revelation of glorified flesh and bones, the writing of being changed, and the revelation of being caught away to meet the Lord face to face. In other words, *this* is the message for *that*. And God has made sure that this message that is going forth has been *and is being* written down. And each member of Christ the Wife of the Lamb is speaking this Message of Glorified Flesh and Bones. So it is not only the preacher, but the whole body of the Wife is speaking in the fullness of Christ, and it is giving us the joy of glorified flesh and bones! So we are not talking about going to the grave, but we are talking about being caught away in this message of being fully glorified with all the saints. And when we say 'all the saints,' we are also talking about those that Christ Jesus brought back with Him. So when He came back in Revelation, Chapter 10, which is shown in 1 Thessalonians 4:14, Christ brought

the little book back, and along with it He brought all those saints back with Him for the marriage of the Lamb, our Husband and King. So the marriage has taken place. And we are expecting to visibly see those that Christ Jesus brought down with Him very soon; and we are joyfully ready to receive them!

So here we are today, we who have received the Wife's part of the dream that God dared to dream and believe; for we have received marriage. Again, there was the espousal, and then there was the marriage. The espousal was one thing, and the marriage was another. And just as the espousal has already taken place, so has the marriage already taken place. In God's dream, the marriage took place here at the end time. So God gave us the marriage; He did not just leave us to talk about espousal. We that were the espoused virgin took the little book and ate it up. And after we took it and ate it up, it did exactly what He said it would do—it was sweet in our mouth but bitter in our belly. Then we passed through the time of eating the sweet and bitter little book into rejoicing! For after we had eaten up the little book, it changed forms; it changed us from being the espoused virgin to being the glorified Wife.

So here we are today with a brand new message, which is beyond the espousal message, and we have been writing about it. It is ordained of God; for He ordained that there would be two writings—the writings of Paul, which was the New Testament for the espousal, and our writings, which is written by us, Christ the Wife of the Lamb after marriage. It is the Message of Glorified Flesh and Bones; and this is what we are. This is what our mentality is. We have a glorified mentality. This is what we talk about. We are not talking about getting ready to die; but we are talking about and showing forth this feminine life of Christ and our glorified flesh and bones, which we have been taking on. Also, we are talking about the fact that we are together with those that Christ Jesus brought back

to earth with Him when He came. They are here, and they are no longer just spiritual tabernacles, but they are glorified saints, for they have taken on glorified flesh and bones by this message that God ordained for the Wife of His only begotten Son.

Thank God, we are hearing and speaking our part, the Wife's part, of the dream that God dared to dream and believe. And it is being written down to show how it all came into being; for we are in a time when God is telling us to take a look back to see how the dream that He dared to dream for the Wife of His Son has taken place and to show us where we are presently at in His dream.

Notice, when Christ Jesus came in *Revelation, Chapter 10*, God did not show the saints coming back with Him here in this chapter, but He just gave us a snapshot of the history here. But when Christ Jesus came back, He brought the creative Word; and this Word that He brought established the fact that Christ Jesus brought the saints with Him, which we learned when He gave us the revelation of 1 Thessalonians 4:14. So when the time came to move on, God gave us this last trump of God, the Wife's Message of Glorified Flesh and Bones. And the Word of God says, "*Together we will be caught away to meet the Lord.*" Together with whom? Together with those saints that He brought back with Him in spiritual tabernacles, those that died throughout the church ages that are part of the Wife. Their bodies rotted away and became part of mother earth, but here came the creative Word of the last trump of God creating glorified bodies! And here came this revelational body of writing that God has given to us for our joy and pleasure.

So now there are two writings. There was one writing of the creative (or living) Word for the espousal. And there is another writing of the creative Word *by* and *for* us, the Wife of the Lamb, which God has been (and is) revealing to us here at the end time. So it is Christ the Wife of the Lamb

that is doing the writing of the Message of Glorified Flesh and Bones. God has allowed and authorized us, the Wife of His Son, to do this writing, for we have received the revelation of the Spoken Word of glorified flesh and bones, which is creating our glorified bodies. And we are writing down what is taking place with us, for we are showing forth our glorified flesh and bones and leaving witness of the fulfillment of the Wife's part of the dream that God dared to dream and believe. And now we both (us, whose bodies *did not* go to the grave, and the saints that *did* go to the grave, those God sent with Christ Jesus, who along with us are now the Wife) are not just hearing but we are speaking this Word of glorified flesh and bones. For they as well as we have received this message that is producing our glorified bodies; for the revelation of glorified flesh and bones has been (and is) creating glorified flesh and bones on us all. So it is not only changing these *mortal* bodies, but this creative Word has given those spiritual tabernacles that Christ Jesus brought back with Him a Word body of glorified flesh and bones. Therefore, they are among us, and they are hearing and speaking the same message that we are hearing and speaking. See, they know there is a message. They know what has happened. And here we are, all rejoicing together, and we could not be happier about what is going on in the fulfilling of the Wife's part of the dream that God dared to dream and believe!

So we see in Revelation, Chapter 10, that there were two legs of His coming—meaning there were two parts of the little book. Paul wrote one part of the little book, and that part was restored back; for the virgin was restored back to the espousal message of Paul, which made us ready for the marriage. Notice, Paul wrote one part, which is his writings in the New Testament, and those writings were only to be used by the espoused virgin until there came

the writings of the second part of the little book, which was brought down and open for our marriage to God's Son, the Lord Jesus Christ, thus making us the glorified Wife of the Lamb. Therefore, the writings of Christ the Wife of the Lamb, which is the writings of *this* message, is only for us who are part of the Wife, while Paul's writings will continue to shine forth in the main river of life (the main river of salvation) for all other Christians that are ordained to be in other parts of God's great family.

Notice, it is Christ the Wife of the Lamb that is bringing the Word, ministering the Word; and we have put the Word together in a way that those saints that lived throughout the church ages are hearing a message that has connected them into the marriage, where we took on glorified flesh and bones. And here is that message, the Message of Glorified Flesh and Bones, which is the working of God; for it is the winding up of the whole plan of salvation for the Wife, for we have been made ready to be with those that came back.

Yes, it was necessary for us to hear what Paul preached. And now together we are hearing what *we* preach, for this is glorification. This message is not only for those that went to the grave (those saints that He brought back with Him), but we too have been taking on glorified flesh and bones—and *together* we are caught away by this message of glorified flesh and bones to see the Lord face to face. And even during the last part of the 70th Week of Daniel, when the tribulation is on the earth, the Wife of the Lamb is enjoying the great bliss of glory and the joy of the Lord in the garment that He gave us of fine linen, clean and white. We are not involved with the tribulation period, for our Husband, the King, will come dressed in a vesture dipped in blood for war, and He will take care of what needs taken care of in the Day of the Lord.

We are now living in the day where Christ the Wife and

the Lord Jesus Christ have become one. His thoughts are our thoughts, and our thoughts are His thoughts. And there is new revelation that is being spoken; for Christ the Wife is bringing forth revelation that was not preached at all in Paul's day. And it fits the Word of God from the Book of Genesis all the way through the Book of Revelation.

We can see how God created Adam and Eve, and this shows us there is a masculine part and a feminine part of the Christ Spirit. And we now know that all those attributes are here in Christ the Wife of the Lamb. The Lord Jesus Christ is our Husband. He is our King, and we are His Queen; for those masculine and feminine natures (attributes) married together in us, and we are one. So we are one in the fullness of Christ; for Christ has come to complete fullness. The masculine and feminine parts of the Christ Spirit 'as one' is directing us and moving us, the Wife. And the Spoken Word of glorified flesh and bones that is being preached is the finishing up of our total redemption.

See, the espousal was finished, and 'time was no longer' for the church ages; so we are not trying to get someone to become a virgin to the Word. That has been in the past, and it was profitable, and it was right. But now in this last day, the marriage has taken place. We are the Wife of the Lamb. And the Wife is made from the same special part of the Word that the Lord Jesus Christ is made from. But we were made from Him *after* His glorification, making us also glorified flesh and bones by this creative Word of the last trump of God.

Notice, that is why our Lord Jesus Christ died on the cross. He died for our sins, and then He went down and preached to the spirits in prison and brought up the Old Testament saints that had been faithful to God. But when He came back up, His body was not the same, for His

body had become glorified flesh and bones. And we were married to our Lord Jesus Christ in His glorified flesh and bones; thus making us glorified bone of His glorified bone and glorified flesh of His glorified flesh. So that is why He went through death, burial, and resurrection, for He had to in order to come forth with glorified flesh and bones—and we were joined to Him in marriage, making us Christ the Wife of the Lamb, which is the body of Christ in glorified flesh and bones.

First, He had to die for our sins. He died for the sins of all, whether one is part of the Wife of the Lamb or whether one is part of another order of Christianity, He died for us all. So that is a given—He died for all God's family. But when He came back, as related here in Revelation, Chapter 10, He brought back all those saints that died through the church ages whose bodies decayed away in the earth. But He only brought back those saints that were destined to be the Wife of the Lamb. They were spiritual bodies (spiritual tabernacles); they were not glorified bodies. But along with us they have been taking on glorified flesh and bones by the sounding of the last trump of God, the Wife's Message of Glorified Flesh and Bones.

Remember here that God took out an element of saints from Christianity throughout all the church ages to be part of His Son's Wife. This was hid; for no one knew a thing about it. God did not reveal it until this last day, although He knew every one that was to make up the Wife. They were laid away in the grave just as all other saints were. But they do not need those decayed bodies (forget those!) because God has given those Wife saints brand new bodies. Those that came back with Christ Jesus came back in spiritual tabernacles and they have taken on glorification by this message.

Notice, here in this moment of time came a special message. It is not a message of espousal. It is not a message

of 'Make preparations to go to the grave.' It is not a message like that. But it is a message that has been (and is) producing glorified flesh and bones because the one we are joined to, our Lord Jesus Christ, *is* glorified flesh and bones. And that is what we are looking at today, the glorified Wife of the Lord Jesus Christ.

Again, in Revelation, Chapter 10, there were two legs of His coming, meaning there were two parts. And both parts have been fulfilled. And that is why all these other things have come to pass just exactly like they have; for it fits the plan of God perfectly. And we are joined (perfectly married) to the King; and He has glorified flesh and bones. Therefore, we have the creative Word, a message now that has created us glorified flesh and bones, and we are one with Him, with the exception that He is the masculine part and we are the feminine part of Christ. And now the masculine and feminine parts work together perfectly in marriage.

So here we are today with the creative Word, the Message of Glorified Flesh and Bones. The world does not understand it. But it is real. It has put glorified flesh and bones on those spiritual tabernacles that came back (which were the virgin saints from the early church up to the time of our marriage) and on us that did not go to the grave; for it has been changing our mortal bodies into bodies of glorified flesh and bones. That is because we are married to the Lord Jesus Christ, who *is* glorified flesh and bones.

Notice, just as Paul wrote the New Testament, showing forth the espousal and the Word for the church ages, our marriage is being written by Christ the Wife of the Lamb, and we are rejoicing with the joy of the glorified flesh and bones. And we praise God and thank Him for what He is doing for us today. And we are sharing our joy with one another because we are together, and because we are one—one with our Husband and King, and one with one

another, and we have one Voice. So here we are, rejoicing in the Lord! Therefore, we conclude that God wants us to feel confident and enjoy the things that He has provided for us.

So we are enjoying this change that has been taking place, changing us from the natural body to glorification, and soon (very soon) we will visibly see all of those that are part of us, the Wife of the Lamb, that died throughout the church ages. And, yes, there are other saints that are not the Wife, and they have their place, and God will use them and move with them. But the Wife is the only group that is dressed in fine linen, clean and white. The others, yes, they are totally redeemed, thus showing white robes. There are multitudes wearing white robes, but they are not the Wife. And the good thing about that is they are there before the throne of God, and they serve Him day and night. They are rejoicing and praising God. And they amount to a number like the sands of the sea, or a number which no man can number. (Revelation, Chapter 7) That means when we look at them, we cannot estimate with any accuracy the number of people there is; for in the great tribulation, they wash their robes and make them white in the blood of the Lamb. That is one of the workings of God. And we leave it right there. We praise God for all His good works. We thank God for every person that has accepted what Jesus Christ did on Calvary and believe in Him. But the Wife of the Lamb is the apple of His eye. That is where He is putting His attention in this moment of time. And that is why today we are giving attention and honoring those that have come back to this earth to be with us, like Paul, Irenaeus, Martin, Columba, William Branham, Raymond Jackson, and so many more that came through the church age realm and the early church. Priscilla and Aquila, Timothy, Titus, and all of those, they heard an espousal message, and they were so

thrilled and so lifted up. And now they have the marriage message, and they are thrilled even more than they were back then, because He brought them back to be with us—all of us together, married to the Lord Jesus Christ.

He wanted us all to be united together to Him, so they had to hear this marrying message. That is the reason He brought them back to this earth. Those spiritual tabernacles have been taking on glorified flesh and bones just as *our* natural bodies have been changing into glorified flesh and bones. So we are together in this gospel realm of glorified flesh and bones. And we cannot wait until that togetherness comes into more visibility, where the visibility is so great that we can shake hands with the saints that lived hundreds of years ago that are hearing this message and have taken on glorified flesh and bones.

So here we are today with a great message. Yes, Paul's writing laid the foundation for this message. His writing was for the espousal; but we have the writing for the marriage. So now for the married Wife there is a writing. There is a message that is of and to the Wife of the Lamb after marriage. See, the Wife's message was not written in the Bible. That is why we have come forth by the creative Spoken Word of glorified flesh and bones, and we are speaking that which was not written. We see the writings of Paul was for the espousal and for the church ages—and the church ages were good; and now all those saints are together with us, for together we make up the glorified Wife of the Lamb. So that is where we are at today, and that is why we are rejoicing. That is why we are so happy. This is so real, so wonderful, this fine linen, clean and white. That means there is nothing whatsoever against us!

Notice, the two legs of His coming and the two writings. The first writing was the writing that Paul wrote—the gospel to the virgin. And the second writing is this writ-

ing that we are doing now—the gospel of Christ the Wife of the Lamb, which has been putting glorified flesh and bones upon us. For we could not get together, we could not really be one with Him in the sense of *bodily*, until our bodies were completely changed into glorified flesh and bones—and marriage is what caused that. And while this has been taking place, there is a group who is part of us that we do not see with our natural eye. And they have been taking on glorified flesh and bones the same as we have, for the great get-together is taking place now. And together we are taken out of the visible realm and caught away with them to meet our Lord Jesus Christ. And, oh, what a jubilee!

So we praise God so very much today, and we rejoice in Him, and we thank Him for what He is doing. We thank Him for glorification. It used to be very strange to say 'glorified flesh and bones.' But now we see and know that it is a given, for that is what is going on—and it is wonderful to behold what is taking place right now and soon will be totally completed.

O' precious Father, in the name you gave us, Christ the Wife, we come to you now at the closing of this message. We praise you for this wonderful Word of glorified flesh and bones with which you created us, the Wife of the Lamb. And now, being Christ the Wife, we are all rejoicing and are speaking the Word of glorified flesh and bones. Amen.

CHRIST THE WIFE OF THE LAMB
IS THE CARRIER OF THE LIFE
OF THE FEMININE PART OF THE
GODHEAD PART OF GOD

When we read the Bible, we know that it is the written Word of God. But then there is the *life* of the Word, which shows forth itself when the Spirit of the Living God reveals and brings into fulfillment what is being said. So the living Spoken Word shows us the particular time and the particular people that it applies to. And in this moment of time, God has revealed to us, Christ the Wife of the Lamb, that we are the carrier of the life of the feminine part of the Godhead part of God. And the Wife of the Lamb, being part of the Godhead part of God, has a special connection to God, meaning we have a special access to God the Father and to the Lord Jesus Christ. And when we look at it from that standpoint, we can see that we the Wife have a very special place, an irreplaceable place, and we will always be the Wife of God's only begotten Son because of our marriage to Him. And by believing our part of the Spoken Word, we have now made ourselves ready by this last trump of God (the Message of Glorified Flesh and Bones) for the catching away of the Wife saints.

So today we appreciate the chance to talk about the quickened Word. And when I say, "talk about the quickened *Word*," I am speaking of *not only* the Lord Jesus Christ *but also* His Christ Wife, who is now also the quickened Word; for God has been doing a new thing in the earth—He has created the Wife of His Son in glorified flesh and bones. For this last trump of God is sounding through us (Christ the Wife of the Lamb), and it is showing that the masculine part of the Christ Spirit and the feminine part of the Christ Spirit have come together in

marriage, thus creating the Wife's gospel of glorified flesh and bones, which is now being put into book form; and only the Spirit of Christ the Wife of the Lamb is revealing the fullness of the Christ-life contained therein.

It is important here to keep in mind that it was only after the Lord Jesus Christ was crucified and resurrected that He came forth in a glorified body. And then He walked with the disciples for forty days and nights, telling them things that pertained to the Kingdom of God. And this was a very important forty days and nights **because it was in this forty days and nights period that we get an absolutely clear picture of the glorified body.** We know that Jesus could eat, and He could fellowship and talk about the Word; for He did that for forty days and nights. He appeared to Mary and some of the other women and talked with them. And after doing that, He appeared to the two disciples on their way to Emmaus, but they thought he was just a stranger that had come among them. But when He revealed Himself to them, they ran all the way back to Jerusalem to tell the others, "He is risen!" And while the disciples were telling the eleven and those that were gathered together with them what had happened, Jesus appeared in the room, the doors being shut. And Jesus said, "Peace be unto you." But they were terrified and affrighted, and supposed that they had seen a spirit. And Jesus said unto them, "Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have." And then He asked them for something to eat. And they gave him a piece of a broiled fish, and of an honeycomb. And He took it, and did eat before them. Then later He was seen of above five hundred at one appearance. (1 Corinthians 15:7) Well, that is the same power source that we are dealing with *today*; it is not just the Bible, but the

real living Word is seen here in the earth, which is Christ the Wife of the Lamb being manifested, and it is wonderful to behold! Yes, we thank God for the Bible; it is the whole history of God's thought, of God's plan for His people and the earth. But it does not include the 'present-day happenings' *in detail*, but we the Wife are the living Word *manifested*; for we have become the Word of glorified flesh and bones. This began at the marriage of the Lamb, where we became one with the glorified body of the Lord Jesus Christ. Now let us pray before going any further into the living Spoken Word of God.

O' Father, we praise you and thank you for all the good things that are without number that you do for us. And we appreciate you for making us part of your great plan and the special part that you made us, the feminine part of the Godhead part of God. We are not just part of God, but we are the feminine part of the Godhead part of God. Jesus (being first) came forth, and in Him dwelled all the fullness of the Godhead part of God bodily, and then you joined us to Him by marriage. And all those things that were in you, O' God, through our Lord Jesus Christ are now in us, Christ the Wife of the Lamb. So we thank you for that, Lord. Thank you for your blessings upon us and for helping me to speak the new and pure language that you gave to us, the precious Wife of the Lamb, as you have ordained it. Amen.

Notice, we became one with the **glorified body** of the Lord Jesus Christ; for the life that is in the Christ Spirit of God (which contained masculine and feminine attributes) came into Jesus after His baptism of John the Baptist. Then He walked around here as Jesus Christ, but He was not yet glorified; for it was not until He was crucified and then resurrected that He came forth glorified. And we were joined to Him in marriage after He became the *glorified* Lord Jesus Christ; for in the Book of Revelation, Chapter 10, there was a breakaway of the feminine part of the Christ Spirit from the Lord Jesus Christ, and that feminine

part came into a body of people that were prepared to receive the feminine attributes of Christ (while the masculine attributes of Christ had already solidified in Jesus, meaning they took a permanent resting place in Him). Hence, the feminine part of the Christ Spirit solidified in us as we took and ate up the little book of Revelation, Chapter 10, and this connected the masculine and feminine attributes of the Christ Spirit together, thus joining us to the glorified Lord Jesus Christ in marriage. And now we are physical glorified flesh and bones of His physical glorified flesh and bones! So here we see the King and the Queen. Yes, that made us His Queen forever; for we are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones. And being joined to the Lord Jesus Christ in marriage equalized us with Him, making us Christ the Wife of the Lamb, the carrier of the life of the feminine part of the Godhead part of God.

Someone might ask, "Brother Howard, are not all of God's people part of the Godhead part of God?" No. All the born again people are part of God, and they have their place, but they are *not* part of the Godhead part of God. But we, Christ the Wife of the Lamb, are glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones, and we are Spirit of His Spirit, thus making us the feminine part of the Godhead part of God bodily. (And when we say 'the feminine part of the Godhead part of God bodily,' we are using a new and pure language, which is revelational language that God gave us, and this shows we came from the glorified Lord Jesus Christ who is the Godhead part of God bodily.) We are a special group—the Wife of the Lamb.

Notice again, not all the children of God are part of the Godhead part of God, but there is a Wife that is part of the Godhead part of God. See, in the Lord Jesus Christ dwelled the fullness of the Godhead bodily, showing forth

the Christ Spirit that contained the masculine and feminine attributes, which is not *all* of God because the Bible says that heaven and earth cannot contain God, for He is so big and everywhere present. And we see this through the mouth of King David—"Though I take the wings of the morning and fly to the uttermost parts of the world, He is there. If I go to the bottom of the sea, He is there. I cannot go anywhere that God is not there." God is a Spirit. We could ask *Jonah* about that when he disobeyed God. Jonah knows all about being down there in the bottom of the sea in the belly of a whale. But (it did not bother the life of God) the life went right on because it was God's life sustaining him. And Jonah prayed to God and the whale vomited him out on dry ground in the exact place that God told him to go to begin with.

I tell you, the written Word of God has so many wonderful stories in it. And we see the life of the Word as it fulfills itself. So we can talk about the story of Jonah, and we can talk about the story of David, the great King of Israel. And even Jesus was called *the Son of David* because through a virgin named Mary, He was connected in the human realm; but then after He was resurrected, the *glorified* flesh took over. Once He came forth out of the grave, He was glorified flesh and bones. And He did not take us as His Wife until after the glorification of His body; and that made us glorified flesh and bones of His glorified flesh and bones.

The Word of God is so wonderful, and we talk about it constantly, and we never get tired of talking about it. And as we talk about it, God smiles upon us and He opens up things that we have never seen before. And we can say, "Look at this! I have never seen *this* before." He just keeps breaking revelation to us, one after another, because He is a living God, and the Word is alive and it is powerful.

Today we see many great prophetic things that are being

fulfilled. We see Israel has begun the process of taking back all her land. And we praise God for that. Also, we know that soon Russia, the bear, will come down on Israel and will be defeated in the land of Israel. They will meet their demise in Israel. Then God will take this world through the great tribulation. But we the Wife will escape the wrath of it all.

So praise God! Praise God! That is all I can say about this; it is so good, and so wonderful, and so beautiful. As Israel is now in the process of taking back all her land, we know that when it is all said and done, we can look back and say, "Well, I see now why this and why that." God is doing it just as He ordained it to be done to fulfill all the scripture that is to be fulfilled concerning these events. And before too long, we the Queen Wife of the Lamb will be right there in Israel sitting by the side of our Husband and King, the Lord Jesus Christ, glorifying Him.

Notice our title again, *Christ the Wife of the Lamb is the Carrier of the Life of the Feminine Part of the Godhead Part of God*. And we are proclaiming this because of our marriage to the Lord Jesus Christ; for the feminine attributes took a permanent dwelling place in us, thus we furnished Her a physical body of glorified flesh and bones. *Christ* is the anointing, which is the masculine and feminine attributes of God. Through Christ, God brought Himself down in the human realm—first through His Son, the Lord Jesus Christ, and then through us, the Christ Wife of the Lord Jesus Christ. Therefore, at the beginning of the millennium, God establishes a righteous kingdom and leaves this earth basically to His Son and His Son's Wife, while in all the great universe, including the angelic realm, God Himself has full control over that great work.

I was watching a program on television this week about the vastness of the universe, emphasizing that we have only seen a small part of it. And it was said that it is so

huge that it just staggers our imagination to think how something can be that big and what all is taking place therein; and yet in the midst of it all, here is a little planet called earth. And this is where King Jesus and we the Wife of the Lamb will be. The Son is going to sit on the throne of God with His Wife by His side, and the pure river of the water of life, clear as crystal, flows through the tree of life, which is Christ the Wife of the Lamb (the carrier of the life of the feminine part of the Godhead part of God) bringing forth Her fruit. And in eternity the nations come and visit Jerusalem and drink of the water of life and are blessed. And that is heaven on earth. Amen.

Today we are right here at the end of this present world system as we know it, and we are going to begin to see (and we are already seeing) certain things taken by force. We are seeing some violence in the natural realm to bring God's Word into fulfillment. And that is kind of the way it has been in times past; for we as a virgin came against denominationalism—not in a way of natural violence, but preaching against it. Because in our virgin stage, we were called out of the religious systems and were married to the Lord Jesus Christ, making us the Wife of the Lamb, the feminine part of the Godhead part of God. And we know there are other Christians that are in that main river of salvation who are not part of the Wife but have *their* ordained place in God's plan, and they will come out of those religious systems when God stirs them.

Yes, in the past, in getting to where we are at now, we had to push against denominationalism, and Pentecostalism, and different religious beliefs as we proclaimed, "This is the way; walk ye therein." And many came out of those systems, but they eventually formed their own independent works, and few went on to walk in 'the way,' to hear the Voice of the trumpet sounding that God ordained and anointed to bring the virgin to the status of the Wife of the

Lamb. And now that this trumpet has come into the 'Message of Glorified Flesh and Bones,' only the Wife of the Lamb (those that are married to Him) can hear this Voice. For we know that it is not just a normal voice. This is the Voice of our Husband speaking to us, His Wife, and we the Wife members are speaking one to another in the fullness of the Christ-life as we go forth in this moment of time. And it gets better and better every day.

We know that those spiritual bodies of the saints that Paul prophesied about in 1 Thessalonians 4:14 have come down, for God sent them with Christ Jesus when He came. They came to be with us and to hear this message that we are hearing and speaking; for this is the Message of Glorified Flesh and Bones that we have all taken on. No, the Bible does not say just *when* God would begin to fulfill and bring to pass that part of the Word, but Paul told the saints that they would come back with Christ Jesus when it was time for the marriage. And they did. There was a marriage by proxy; for the glorified Lord Jesus Christ could not come to this earth at that time, so He came in the Spirit as in secret. Christ Jesus came and brought them with Him; and together with us, they were married to the Lord Jesus Christ—and here is the Word of glorified flesh and bones, the Christ Wife, with the *quickening power* that is bringing to pass the Word, which we see being fulfilled in this very day and moment of time. And nothing can stop this which is taking place as we speak. It is the quickened Word of glorified flesh and bones. It is so powerful; it is unexplainable without revelation. And it is by revelation that we know that we are the Wife of the Lamb and that we were ordained for this moment of time; for the battle is over, and we are wearing the crown of life, and we are possessing a rapturing mentality. And we are soon to leave this world as the world goes into a time of trouble like has not been since there

has been a world.

Here we are today, and we are happy and rejoicing in the Lord because we are Christ the Wife of the Lamb, the carrier of the life of the feminine part of the Godhead part of God, and that is the greatest calling there is. Our beloved Paul referred to it as *the high calling*. The high calling—the highest calling that we can have is to be the Wife of the Lamb because the pure river of the water of life, clear as crystal, flows through us, and it will bless the nations all the way into eternity. And right now it can bless people when they hear it even though they are not part of it. God will let them know that we are Christ the Wife of the Lamb and let them see our glory and be blessed by it.

So we thank God for creating us the Word of glorified flesh and bones. And we thank Him for our new name, Christ the Wife, for we are married to the glorified Lord Jesus Christ. We are His Queen, and He is our King. So when we are speaking of the ‘Godhead part of God,’ we know that we the Christ Wife are part of that; for the Godhead part of God bodily is shown through the Lord Jesus Christ, and He married us in His state of glorified flesh and bones, thus making us the feminine part of the Godhead part of God bodily.

I tell you, this is so good, so wonderful, and it is so true. There are many people today that are getting into debates concerning God’s Word. But the thing is, we do not have anything to debate with anyone; that battle is way behind us. We are overflowing with the joy of the Lord and the power of the Spirit of God; for this Word that is quick and powerful is being fulfilled today! And when I say ‘the Word is being fulfilled,’ I am talking about the *living* Word of glorified flesh and bones that is living itself out in us every day.

We know through the words of Paul in 1 Thessalonians 4:17 that there will be a group that will be caught away.

And the Bible says *together*. We will get together with those saints that He brought, speaking of Verse 14 of that chapter. God sent those spiritual tabernacles (spiritual bodies) with Christ Jesus when He came, and they have been taking on glorified flesh and bones just as *our* physical bodies are being transformed into glorified flesh and bones, for we all are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones. And with them (together) we are caught away to meet our Husband and King, to whom we have been married by a proxy marriage. So all the power of God is here, and all the glory of God is here! Oh, what a jubilee!

Even in the natural, God's people Israel from time to time would have a jubilee. From time to time, they would have certain feasts, and they would rejoice in the Lord and praise God. And that is how it is here and now! The battle has been fought. It has been won. And how sweet is the victory! Glory to God! And we are moving right on with God every day, and each day is sweeter than the day before.

So, no, we do not know what tomorrow holds, as far as knowing how God is going to lead us and guide us; we do not know all the in's and out's of it. But whatever comes, we will find that it is fitting exactly with His Word, for nothing will be out of line as God brings this thing to a final close. And when I say 'this thing,' I am talking about the world events and all that God said (in prophecy) would be. We know that He will bring it all to a close, while we are rejoicing in the Lord! Amen. This is a wonderful, wonderful time. Just thank Him and praise Him!

In the days when Paul preached his gospel, he had an espousal message that created a group by the Spoken Word. (Ephesians, Chapter 2) It was a group that was neither Jew nor Gentile; and at that time, they were only the espoused virgin 'to be married' to the Lord Jesus Christ.

But now, because the marriage has taken place, there has been a group created glorified flesh and bones (which includes those virgin saints), and together we are called by the name that God gave us, Christ the Wife. And this Message of Glorified Flesh and Bones, the last trump of God, created and brought into being the Wife of the Lamb, who is the carrier of the life of the feminine part of the Godhead part of God, and it is the most glorious thing in the world, and the world cannot even see it. But *we* praise God for it; for we see and know and realize this great powerful Spoken Word that is now being fulfilled. Amen.

O' precious Father, we praise you and thank you for the Word, for the blessing, and for the revelation that goes far beyond anything that we could ever imagine in our natural minds as we see you do these great things that you are doing. We appreciate it, and we love you, and we thank you for your Son, the Lord Jesus Christ, the precious Lamb of God, for He gave His life for us so that we could have life. And not just life for our soul, but life for our body by marrying us, making us His glorified Wife. And, Lord, we thank you and praise you for honoring us by giving us the name Christ the Wife. Amen.

CHRIST THE WIFE OF THE LAMB
IS THE LIVING, BREATHING,
WALKING AND TALKING WORD
OF GLORIFIED FLESH AND BONES

Today I want to talk about *Christ the Wife of the Lamb is the Living, Breathing, Walking and Talking Word of Glorified Flesh and Bones*. That is what is taking place today. We are speaking the new and pure language that God gave to us, showing that we are the *living* Word, and we will forever be that. Therefore, we do not have to go and find scripture in the Bible in order to speak the Word that we are speaking, for much of what was said in the ages gone by (including Paul's day) does not fit us, because they spoke according to the days they were living in, at the times when they were looking ahead at the things that would later come to pass. That is why I love this day, for we have become the Wife of the Lamb, the living Word of glorified flesh and bones. The feminine part of the Christ Spirit came into us and solidified in marriage to the masculine part of Christ and took a permanent resting place in us, making us the Wife. And by doing so, we the Wife have furnished the feminine part of the Christ Spirit with a physical glorified body; for we are members of the Wife of the Lamb, and that is real, present-tense living Word.

So the Wife of the Lamb is the body of Christ in glorified flesh and bones; for we were married to the Lord Jesus Christ and have become bone of His bones and flesh of His flesh, and we have the mind of Christ in marriage—not just the mind of Christ in espousal, but the mind of Christ in marriage. Hallelujah! So if we have the mind of Christ in marriage, then we are the living Word of glorified flesh and bones. And being the living Word, we do not have to go to the scriptures (the written Word of the

Bible) to get what we are saying, for what we are saying is Spoken Word that has been hid in God before the foundation of the world. And this living Word is being put into written form, which is the new and pure language that God gave to us, thus showing that a marriage has taken place and that we are manifesting the Wife of the Lamb in glorified flesh and bones.

Notice again, God has given us the mind of Christ in marriage, not just in espousal. There was a virgin that the Apostle Paul espoused to the Lord Jesus Christ to be married, but the marriage was put on hold—but, notice, it was not cancelled or called off; for in our day here came Christ Jesus (as shown in Revelation, Chapter 10) bringing those spiritual tabernacles (which are shown in the Book of 1 Thessalonians 4:14) back to earth with Him. And we, along with them, were married to the Lord Jesus Christ. And here we all are, speaking the living Word from the very heart of our Lord Jesus Christ. And we know that no one has to tell us what to do, for we are the living, breathing, walking and talking Wife of the Lamb.

Again, the reason we the Wife are the living, breathing, walking and talking Word of glorified flesh and bones is because the Lord Jesus Christ furnished us the feminine part of the Christ Spirit, which solidified in us in marriage to the masculine part, and we the Wife have furnished Her (the feminine part of the Christ Spirit) with a physical body of glorified flesh and bones. Prior to our becoming the Wife, we always referred to Christ as *Him*, but now it is not only Him, but it is the masculine *and* feminine parts of Christ that are being manifested. And the masculine part is being expressed greatly through the glorified Lord Jesus Christ, but through *us*, the feminine part of Christ came into being as a physical group of glorified people, which is the Wife of the Lamb; and the Wife is now speaking.

As we came through time, people had preconceived ideas as to what the *Wife* ought to be. But we are the Word of glorified flesh and bones just the same as *He* is the Word of glorified flesh and bones. After Jesus Christ resurrected, He came forth with glorified flesh and bones; and the marriage had to take place *after that* in order to have a Wife that was taken out of Him after He had taken on a glorified body that had both the masculine and the feminine attributes. And in Revelation, Chapter 10, when the marriage took place, at that time we began to take on glorified bone of His glorified bones and glorified flesh of His glorified flesh, which made us one with Him as His Queen Wife to sit by His side.

After the marriage took place, that put a different relationship between us and the Lord Jesus Christ, who now is our Husband and King. He is the King, and we are the Queen. **And that made us the feminine part of the Godhead.** And in the Godhead there are those masculine (male) and feminine (female) attributes that have been there since before the world was, before God ever created anything. So we are now living in this moment of time when God has brought Christ to complete fullness, and those attributes have been separated, the masculine and feminine, to the point that the Lord Jesus Christ is the King and we are His Queen.

Notice, the Wife is the *living* Word, and we are speaking unwritten Word. Therefore, we cannot always read scripture from the Bible to get what we are saying. This living Word is the pure river of the water of life (which is the breakaway river that broke away from the main river of life, the main river of salvation); and that pure river is flowing through us. This breakaway river is the feminine part of the Christ Spirit that came into us and solidified in marriage to the masculine part of Christ. And when She came into us, we furnished Her with a human mind and

a personality and a physical body of glorified flesh and bones. So we took on that Spirit, and She took a permanent resting place in us, and we became one and the same, the Wife of the Lamb. There is no death whatsoever. There is no doubt. There is no fear. There is no confusion. There is nothing but life! There is no death in our river, which is pure and clear as crystal. See, the Word *death* is not a pure word for us; it is not part of our new and pure language.

Now, to those saints of God that are in that main river of salvation, who go on to the grave through the tribulation period, that word *death* is pure for them, for the Bible says in Revelation 12:11, "They loved not their lives unto death." So they glorify death! But we thank God for the breakaway river, which is the feminine part of the Christ Spirit that came into us and solidified in marriage to the masculine part of Christ, making us the Wife of the Lamb. So that pure river of the water of life is flowing through the Wife today. Notice, it is pure and clean, for it comes straight from the throne of God, and comes straight through the Lamb, and it is not handled by man. *That* is what solidified in us, thus giving us our own water source, and there is no death in us.

Today we hear people talk about dying and going to heaven; well, that has been the thing all the way through time, and God had a place for His people to go when their spirit left their body. It is spoken of in the Book of 2 Corinthians 5:1, where Paul said, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." In other words, these saints went into that pre-ordained tabernacle, a building of God, with the same appearance that they will have in their permanent glorified flesh and bone body. And any infirmities they had while they lived here, or anything of that nature, are

no more; for those things decayed away along with the body (the earthly house that their soul was living in). But that soul took on a spiritual tabernacle and went to heaven and will never decay away. And by revelation we know that God sent those tabernacles that were to be part of the Wife of the Lamb back to earth with Christ Jesus to be part of this marriage message. And they are right here today, walking around and talking. Why are they here? Because God sent a trumpet, the last trump of God, a gospel message to put glorified flesh and bones on them. So they have been taking on glorified flesh and bones and drinking of this water that is pure and clear as crystal.

Notice, we have the pure river of the water of life that is flowing, that is moving, and it does not have any pollutants in it. How can it not have any pollutants? Because it comes straight from God, through the Lamb, then through us, the Wife. And here we are today, speaking the living Word and bringing real life. And there is Word coming forth that is not even written, giving us what we need for this very present time.

When Paul preached his espousal message, he preached unwritten Word, giving them what they needed for that particular time. And there was some of it that was prophetic and did not take place at that time, such as 1 Corinthians 15:51-52, where he prophesied about how those that have died will come forth first, and then we that did not go to the grave will be changed. And when we read it, it looks as though it will all take place in a moment's time—"In a moment, in the twinkling of an eye." But actually when that moment began to take place, it stretched out to be a short time period.

Notice, it is a matter of speech that we say, "In a moment." Many times my wife will be in one room in the house, and I will say, "Barbara Jean, can you come here?" And she will say, "Just a moment, please." And then five

minutes later, I will say, "Are you coming?" And she will say, "I am on my way." So literally it is more than just a moment. "Just a second. Give me just a second,"—see, that is how we talk. So in some of the things of God, it sounds like that; and that is the case of 'in a moment, in the twinkling of an eye.'

Christ Jesus brought those tabernacles back to earth to take on this creative Word of glorified flesh and bones. And that is what has been taking place—and not just with them, but with us also. So glorification has set in our mortal bodies, and we are together with them in this revelational realm of glorified flesh and bones! We are no longer in the earthly realm of the Word; we are the glorified Wife of the Lamb in the Kingdom of God, and together we will physically leave this earth sometime before the great tribulation starts. And since we are in the same realm of the Word with them, we do not feel like we are separate from Paul, Irenaeus, Priscilla and Aquila, or any of the other members of the Wife, for we can commune together perfectly. And when they visibly come among us, it is not going to be something that is going to scare us. It will be such joy to see them. We know by revelation that we are together, for this last trump of God, the Wife's Gospel of Glorified Flesh and Bones, has brought us together, and it has created a desire, a longing, to see them and a desire for them to see us.

We praise God for these wonderful things that are taking place as we speak, and they have been taking place for a while. I keep looking around to see if I see the saints of God sitting among us—because it is *that* close. See, they came, and they are here, so we are looking for them, expecting to see them. And we will just be thrilled to see them all! So that is why we act a little strange to many people. Some have said, "Get in the real world." Well, our real world and *their* real world are two different

places. Our real world is in the realm of the Wife of the Lamb, for we have come into the glorification of the body. And here we are today—Christ the Wife of the Lamb, the living, breathing, walking and talking Word of Glorified Flesh and Bones.

O' Father, we praise you and we thank you for the written Word, but more so for the living Word that can breathe, that can walk, that can talk, that is living in the present tense. Father, we praise you for it. We love you, and we thank you for the Wife's Gospel of Glorified Flesh and Bones; may we understand and receive and be blessed in the name that you gave us, Christ the Wife. Amen.

WHEN DID JESUS CHRIST KNOW “FOR THIS PURPOSE CAME I INTO THE WORLD”?

Some months back I preached a message entitled *For This Purpose Came I Into the World*, which we did not put into book form at that time—and now I see why. For recently I began to wonder just when it was that Jesus Christ actually knew “For this purpose came I into the world.” So today I want to bring a furtherance of that message and title it *When Did Jesus Christ Know “For This Purpose Came I Into the World”?* When did He know that He was to die on the cross, be buried, and resurrect into a glorified body? **It was only after the Christ Spirit came into Him without measure that He realized that He was there in the beginning with the Father as the special part of the Word.** And now we the Wife of the Lamb have gained the revelational knowledge that we were with the Lord Jesus Christ in the beginning as part of that same special part of the Word that He was and is. And now *we* also can say, “For this purpose came I into the world.” We know why we are here. Now let us pray before continuing.

O’ precious Father, we thank you and praise you for all the good things that you are doing for us and for the things you have already done. Father, I thank you for the anointing, which is of the fullness of the faith of Christ, to say words that will be a blessing and will help the hearers. Lord God, we know that all things that come from you are ordained of you; and all good and perfect gifts come from you. Father, we praise you and thank you in the Lord Jesus Christ’s wonderful name and in the name you gave us—Christ the Wife.

Many years ago, when I was a young man, I attended a trinity church where they preached what is called ‘the Holy

Trinity,' meaning God in three persons—God the Father, God the Son, and God the Holy Ghost. At the time, I never gave it serious consideration; for I was just worshipping the Lord and praising Him. But sometimes they would say, "The Father and the Son sat down and figured all of this out back there before the world was." But I know *now* that what they were saying is not so. The statement that Jesus Christ made, "For this purpose came I into the world," was said after the fact, after it was revealed to Him what His purpose was. For He had nothing to do with coming into the world; it was not His working, but it was God's. He did not exist (I am talking about Jesus) until He was born of a virgin named Mary, a girl that stayed faithful to God's moral laws. Then as nature would have it, He grew up and worked, and He became a carpenter. So He lived life as a normal Jewish man, with the exception that He had the wisdom of God above what was seen in others of His age. He had much knowledge concerning the things of God because He was conceived directly from the Spoken Word of God and was born without inherited sin. So that made the difference there.

Notice again that Jesus was born of a woman and came into the world like a normal child, with the exception that His Father was God. So He did not exist as a person until He was born of a virgin named Mary. And the Bible says, "He learned obedience by the things which He suffered," as any child would. So He did not walk around here knowing, "I have come into the world, and I am going to die, and I am going to do *this* or *that*." But He was born into the world, and He grew up, and He got to the place where the Spirit of God began to move upon Him along about the time John the Baptist came out of the wilderness preaching and baptizing, saying, "Repent, for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, 'The voice of one crying in the wilderness,

prepare ye the way of the Lord, make His paths straight.'" (Matthew 3:2-3) Jesus was about thirty years old at this time, and He had lived a good normal human life thus far; but after this point in His life (after Christ came into Him at His baptism of John), many things that He said was because of the anointing of God and because the Christ within Him revealed them. And that is when He began to realize His purpose for coming into the world. Likewise, today we can say the same thing that Jesus Christ said — "For this purpose came I into the world." And that does not mean we were back there before the foundation of the world in human form and decided to come and be a witness here, and decided to be the Wife of the Lamb. No, it was only *after* we were married to the glorified Lord Jesus Christ and received the Spirit without measure that we said, "For this purpose came I into the world."

Again, Jesus was born into the world and grew up as a natural human being. Then later on in His life (after the Spirit without measure came into Him), it was revealed to Him about being the Lamb of God — that He would die for our sin and three days later He would resurrect with glorified flesh and bones. And He shared that revelation with His disciples. But Peter rebuked Him, saying, "This shall not be, Lord!" It was not Peter the man that was saying that, but it was a contrary spirit that was influencing Peter to say that. Any spirit that causes you to go contrary to the purpose of God is not the Spirit of God. So Jesus Christ rebuked him, saying, "Get thee behind me, Satan, thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men," showing that Peter was speaking by the wrong spirit.

In the Book of John 12:27 and 18:37, Jesus Christ made the statements, "For this cause came I unto this hour" and "For this cause came I into the world" — meaning He was to go to the cross and die for the sin of mankind. Well, that *became*

a revelation to Him. He did not walk around here in His 'earlier life' saying, "One of these days I am going to have to die, I am going to have to hang on a cross; because this is what the Father and I decided before I ever came into the world." No, He did not know those things until Christ came into Him without measure. See, the Spirit of God came upon Mary, and she became pregnant, and Jesus came into the world born of a woman. Mary had to change His diapers and tend to Him just as any baby would need their mother to do. And Jesus probably fell many times while trying to learn how to walk, just like any other toddler would do. But, of course, He was born without sin, so that would make a difference in the type of child He was. He did not go about the day deliberately doing things wrong; for He had a conscience towards God, and He learned obedience by the things which He suffered.

In the Book of Luke, Chapter 2, it shows that Jesus learned obedience to Joseph and Mary. They had gone to Jerusalem at the feast of the Passover, which they did every year; and at that time, Jesus was about twelve years old, so he obeyed and went with them. And there in Luke it tells the story: When they had fulfilled the days of the feast, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and Mary knew not of it. But they, supposing Him to have been in the company, went a day's journey; and they sought Him among their kinsfolk and acquaintance. And when they found Him not, they turned back again to Jerusalem, seeking Him. And it came to pass that after three days they found Him in the temple, sitting in the midst of the doctors, the elders of the law, both hearing them, and asking them questions. And all that heard Jesus were astonished at His understanding and answers. And when Joseph and Mary saw Him, they were amazed; and Mary said unto Him, "Son, why did you do this to us? Behold, your father and I have sought thee sorrowing." And

He said unto them, "How is it that ye sought me? Did you not know that I must be about my Father's business?" But they did not understand what He was saying unto them. Then He went with them to Nazareth and was subject unto them; but Mary kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favor with God and man.

See, the Spirit that He was of began to reach out, and even the elders were astonished at the wisdom of this child. But Jesus went on home and submitted Himself to Mary and Joseph. He grew up, went to work, and all those things that a normal human being would do. But all the while, there was something different about Him because He was not born with inherited sin. And later on it was revealed to Him what He was here for. It was not something that He decided before He was born. He did not exist before He was born. Christ existed, but not Jesus. Although Jesus was conceived in a supernatural way and was the Holy Seed of God, He was born into this world through the natural birth process, being a normal child but without inherited sin. He had to be like us because He was the Captain of our salvation. He was tempted and tested in all points like as we are, and yet without sin. But later on it was revealed to Him "For this purpose came I into the world," which was after He was baptized of John the Baptist at about thirty years old, when the Christ Spirit came into Him without measure.

In the Book of Matthew, Chapter 3, Jesus came to John to be baptized; for He wanted what God wanted for Him. But John forbade Him, saying, "I have need to be baptized of thee, and comest thou to me?" And Jesus answering said unto him, "Suffer it to be so now; for thus it becometh us to fulfill all righteousness." Then John baptized Him. And Jesus, when He was baptized, went up straightway out of the water; and, lo, the heavens were opened unto Him, and John saw the Spirit of God descending like a dove, and

lighting upon Jesus. And, lo, a Voice from heaven said, "This is my beloved Son, in whom I am well pleased." So this was the beginning of something different for Jesus; for this day He became the Christ—Jesus Christ. But what I want to bring out here is that prior to the time that He was baptized, He did not know all about His purpose on the earth, that He was to die and be resurrected. That revelation came later on, after He was baptized, for He came up out of the water, and the Word of God says the Spirit came upon Him in the form of a dove. And that was the sign to John, showing him who Jesus was. So John felt very humble being the one that baptized the Lord Jesus Christ. He knew now that the Messiah was on earth and this was Him. John knew now that 'We are living in a different era of time. The Messiah is here. And this man that I just baptized, He is the Messiah.' Afterwards, Jesus the Christ went forth in the power of the fullness of the Christ Spirit and preached about three and a half years, and great things began to take place. And He began to realize that the things that were taking place in His life were ordained of God from the foundation of the world. And He began to know this by the Christ Spirit that was within Him and by the reading of scripture.

So Jesus came into the world, but He did not come here knowing, "I am going to die on the cross, but one of these days I will be the King." Those things were not in His thinking at the time. (I want to bring that part in because it is very important in order for us to see this message of *When Did Jesus Christ Know "For This Purpose Came I into the World"?*) But as Jesus went along, and the Christ within Him revealed to Him God's purpose for His life, He began to express to His disciples and drop hints in from time to time of what was going to happen to Him, that He would go into Jerusalem and be crucified by evil men, but that He would rise again on the third day. And when He said those

things, the disciples could not quite see that happening; because it had been revealed to them that He was the Messiah, and they realized the Messiah was going to be the King, for they were waiting for the King to come to Israel. And upon hearing Jesus say that He was going to die, this made them sad, and Peter even rebuked Him for talking that way, saying, "This shall not be so! You are the King. You are to rule Israel and rule the world. Why are you talking like this, Lord?" But Jesus knew — "For this purpose came I into the world." And He could not say that earlier in His life because He did not know it.

This is just like us, the Wife of the Lamb; prior to this time that we are living in, we could not say, "For this purpose *we* came into the world." But now in this day and time it has been revealed to us who we are, that we are the Wife of the Lamb, who is sounding forth the last trump of God, the Message of Glorified Flesh and Bones. And we know we were with Him back then (before the foundation of the world), and we can now say, "For this purpose *we* came into the world." We were there then, but we have not always known it. It had to be revealed. And now we are playing out our part as the realization is falling upon us like gentle rain. It is the revelation of the Word of God.

In the past and even today, there are religious people that say, "Jesus was with the Father before the foundation of the world, and they figured out what they were going to do beforehand." No. God knew what was going to take place, but it was after Jesus became the Christ that *He* realized, "This is why the Father sent me to begin with." And the Father did not send Jesus as a man, but He sent His Spirit to a virgin named Mary; and the Word was made flesh within her. Then baby Jesus was born, and He grew up just like any other human being. And then at about thirty years old, the fullness of the Christ Spirit came into Him, and He began to realize why He was here and what He was to do.

Now the Lord Jesus Christ has a Wife, and being the Wife, we know why we are here and what we are to do. We the Wife have the message (the Word) of glorified flesh and bones. And our message is fresh, it is living, it is breathing, it is walking, it is talking, and we are putting it into book form, and it is written Word just like the Bible is written Word. And we are a people that know for sure that we are the Wife of the Lamb. We know for sure that 'for this purpose we are here.' And the Spoken Word of God is flowing forth through us, because we *are* the living, breathing, walking and talking Word of glorified flesh and bones. And when we read the Word in our books, we are reading about *ourselves*. And the Wife of the Lamb realizes, "This is what I am;" for there is nothing else that will satisfy. And we are saying, "For this purpose came I into the world," not that God met with us back there and met with the Son and figured all of this out, and now we are here just acting it out. No, when the time came, then we came into the *realization* that "For this purpose came I into the world."

So we appreciate the Lord and thank Him for the way He is moving. This is the will of God. And being His Wife, we have a revelation of this Word of glorified flesh and bones, and we are standing forth, saying, "For this purpose came I into the world to be the Wife of the Lamb, to testify of my Husband the Lord Jesus Christ, the King." And we are here in the glorified Lord Jesus Christ's stead, one with His Spirit, doing His work as the carrier of the life of the Word, not as just the church, possessing only the gift of the Holy Ghost, but as the glorified Wife of the Lamb. And we are showing the fullness of Christ, for we were given the Spirit without measure. When Jesus Christ went forth, He showed the fullness, because the Bible says, "God gave Him the Spirit without measure." And that means the masculine and feminine parts of Christ were in Him, because it was *fullness*. And now we have reached the fullness as the

Wife of the Lamb, and both the masculine and feminine parts of Christ can work through us because the male and female came together in marriage, just like God ordained it from the beginning. We thank God that the Word has always been with God, His Son, and His Son's Wife from the foundation of the world; and just as His Son was manifested in the earth when God's time had full come, His Son's Wife is now being manifested in the earth, for our time has full come. And here we are today, showing forth the full power of Christ, and we are saying, "For this purpose came I into the world."

So we have come into our allotment of time, and now we know that for this purpose we came into the world, just as Jesus came into His allotment of time. When He was baptized and the Spirit came into Him without measure, from then on He knew as God would reveal it to Him why He was here and what He was going to do. As said earlier, He even told the disciples, "I have to go to Jerusalem and be rejected and be crucified, but I will be back in three days." And that is exactly what happened! And when He came back in His glorified body, He met two disciples on the way to Emmaus, and He revealed Himself to them, showing the Word that He spoke to them had been fulfilled perfectly. And we thank God that we realize and clearly see that we have come into *our* period of time, where the Word He spoke to us is being fulfilled perfectly; for He has let us know that we are the glorified body of Christ the Wife of the Lamb, and for this purpose we are here.

Notice, we are not here to be a church. We are not here to tell someone that Jesus Christ came. But we are here to demonstrate the great things that God has revealed to us as the Wife of His Son. We are demonstrating our part of the Word of God and watching it come to pass just perfectly. So along with our Husband, the Lord Jesus Christ, who first said, "For this purpose came I into the world,"

now His Wife has reached the fullness of the faith of Christ and is saying, "For this purpose came I into the world to be the glorified Wife of the Lamb." We glorify God for all His goodness and for the things that He has ordained for us. And it is as though we have known them all along. Why? Because we have come into this moment of time, and that is where they were, hidden in God. And we and that moment of time go together perfectly. We and the revelation go together perfectly. And we are saying, "For this purpose came I into the world to sing His praises, to sound forth the Voice of the trump of God;" for the trumpet is sounding through us, Christ the Wife of the Lamb, and we are together with those that Christ Jesus brought back with Him in 1 Thessalonians 4:14. For He brought those saints back, and now they have taken on glorified flesh and bones, and together we are saying, "For this purpose came I into the world to take on a body of glorified flesh and bones! Prior to this time, we were in waiting, but now that we are hearing and have received this message of glorified flesh and bones, we now see the purpose that we came into the world to begin with." Hallelujah!

So we see these great things taking place, and we are in a revival of rejoicing. It is not a man-made revival. It is not one that man has cooked up and tried to figure out. No, this cannot be figured out, or reasoned out, but *we came into* it. It is the revelation of glorified flesh and bones; and it is so wonderful. The living Word that we the Wife are speaking is so wonderful. It is so deep, yet it is in simplicity. This is simple; it is not complicated. So we are not trying to figure this out and figure that out. No, we are just here, and we *are* this; for time brought it into being. It is in the scripture. It is the Word of God. And we have come to the place where gravitation is losing its hold because our glorification is now taking place. And we are the anointed witness for our King, our Husband, to the truth of the Word of God,

showing forth that here is the glorified Wife of the Lamb in the earth today, and we can truly say, "For this purpose we came into the world."

Notice, there was a certain time when Jesus Christ told the disciples what would happen to Him when He went into Jerusalem. See, He had full revelation, He had no doubt, and He said, "For this purpose came I into the world." Even though during that time (especially in the Garden of Gethsemane, where He went to pray), He expressed the dread that He had of going to the cross—"Father, if there is another way, let this cup pass from me. But if not, I am willing to drink the bitter cup." (And I am so glad that He drank the bitter cup.) And the Father said, "My will is for you to do this, but if so be that you choose otherwise, you can at this very moment call twelve legions of angels and deliver yourself." But, no, He did not call for the angels to deliver Him. His face was set as flint, 'For this purpose came I into the world,' and He did not let any outer trial dim His vision or change Him in any way. He was set. He was in a fixed condition, for He had crossed the Rubicon and there was no going back.

Recently I preached a message entitled *We Have Crossed the Rubicon*, which became a chapter in our book *The Vision of Christ the Wife of the Lamb*. 'Crossing the Rubicon' is a saying that came about when Caesar took his army and was going to cross the Rubicon River into Italy while on his way to Rome. Well, to do that was to make an irreversible decision because it would be treason, insurrection, a declaration of war. But Caesar made the decision and crossed over into Italy and won the battle and became dictator for life. And because of this happening, the saying came about—"He has crossed the Rubicon." So it was an irreversible action. And before crossing, Caesar uttered the words 'the dye is cast,' meaning something that was fixed, a path of no return. And that is what happened to us; for we crossed the path

of no return—but *we* did not have to battle when we got here, because the battle was already won. We are the glorified Wife of the Lamb, for we have crossed the Rubicon! And there is no going back! Amen. See, when Caesar crossed the Rubicon and won the battle, he was the dictator the rest of his life. It was a fixed condition. And we are in a fixed condition that 'we are the glorified Wife of the Lamb, and for this purpose we came into the world.' We now realize it, and nothing can change us, nothing can move us.

So we are going forth as the glorified Wife of the Lamb because it came time, and because we were ordained to this. And now we can look back to the prophetic Word that Paul left us and the revelation God has given us and say, "For this purpose came I into the world," just as Jesus looked back and saw the prophecies in the scriptures and the revelation *He* had and said, "For this purpose came I into the world." And, again, Jesus was not a person before *He* came. No, *He* was the Word as we were—"In the beginning was the Word, and the Word was with God, and the Word was God." And the Word was manifested, see, made flesh. And that Word grew up, and so have *we* grown up. And now we stand here today the full-fledged glorified Wife of the Lamb. And for this purpose we came into the world.

Heavenly Father, we thank you for today and the blessings of today. And we praise you for all the good things that you do for us. We love you, and we give you all our praise! Amen.

SPECIAL ACCESS TO THE FATHER AND THE SON

Today I want to speak about having *Special Access to the Father and the Son* (which the Wife of the Lamb has received). I want you to notice that word ‘special,’ because as the Lamb’s Wife, we are the only one that has this *special* access to God. This special access was given by God to His Son’s Wife, and it did not come until we were married to the glorified Lord Jesus Christ. Prior to our becoming the Wife of the Lamb, we only had access to the Father through our Lord Jesus Christ just as all the other born again members of the family of God do, which is seen in that main river of life (the main river of salvation); for it is here in this main river of salvation that the Lord Jesus Christ is a mediator between God and mankind. For Jesus said in John 16:23-26, “Whatsoever ye shall ask the Father in my name, He will give it to you.” And then in John 14:13-14, He said, “And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it. If ye love me, keep my commandments. And I will pray the Father, and He shall give you another Comforter (the Holy Ghost), that He may abide with you for ever.” And this gives access to the Father through the Lord Jesus Christ in that main river of salvation that had gotten muddy over time. **But now** there is a breakaway river, and its water is pure and clear as crystal. This river broke away from that main river of life, being created when we (a special group of saints who were the espoused virgin to the Lord Jesus Christ) were married to Him. Up until the marriage of the Lamb took place, the feminine part of the Christ Spirit (for the most part) was unseen, for only the masculine part was seen and was identified as the Holy Ghost, or just the

Spirit of Christ, or the Spirit of God. But now God is honoring the Wife of His Son by making Her part of the Godhead, as She has now (by reason of becoming one with His Son) become a full member of the Godhead with Her own name. For the masculine and feminine parts of the Christ Spirit were married together in this body of people, and a new river of life was formed for the Wife of the Lamb; and we were named *Christ the Wife*.

So the *special* access to the Father and His Son, Jesus Christ, came by the name Christ the Wife. And it was after marriage that we began to show forth the Wife of the Lamb in glorified flesh and bones. And when I say *we*, I am *not only* speaking of us who did not go to the grave, but I am also speaking of the saints that God sent back with Christ Jesus, who are shown in 1 Thessalonians 4:14; for Christ Jesus brought them back to earth when He came for the marriage in a spiritual coming as the Mighty Angel, which is seen in Revelation, Chapter 10. And when they first came, they were just spiritual bodies, spiritual tabernacles; but since our marriage to the Lord Jesus Christ, they have been taking on glorified flesh and bones by this creative Word of the last trump of God, while at the same time, this message has been transforming *us* into glorified flesh and bones so that together with them we are a physical body of glorified flesh and bones whose name is Christ the Wife. We were joined to the Lord Jesus Christ in marriage and became one with Him, our King, thus becoming His Queen; and the Queen is also the tree of life and is another member (the feminine part) of the Godhead. This new river of life that is flowing through us (the beloved Wife of the Lamb) was created because of our marriage to the glorified Lord Jesus Christ.

Here, I want to bring in a dream that I had sometime back. In the dream, there was a great river coming around a bend, and from that great river, there was another river

that broke away from it. And in my mind, the main river was the river of life for salvation (salvation for all mankind, and especially for those that are to receive glorified bodies). And what was so amazing to me was the fact of how the main river of life just kept on going without hindering the breakaway river of life, and the breakaway river did not take any water (which is Spirit) away from the main river; but another river was formed, thus permanently giving us our own water source, which is the feminine part of the Christ Spirit, which solidified in us because of marriage. The feminine part of the Christ Spirit took a permanent resting place in us, the Wife; therefore, we are furnishing Her with a physical body of glorified flesh and bones.

Notice, within the main river (which is the river of life for the earth that gives natural life to all that is living upon this earth) is a message of salvation, which is eternal life to all God's predestinated seed. But as that river made a curve, I saw there was another river that broke away from it and went a different way, which is the breakaway river that is pure and clear as crystal. This was showing us, a body of people who is Christ the Wife of the Lamb, as the purity of this river of God's righteousness, which is of the fullness of the faith of Christ that came by our marriage to the Lord Jesus Christ, thus letting us know of a surety that our message created the Wife of the Lamb in glorified flesh and bones. In essence, God added a new member to the Godhead, which is us, Christ the Wife of the Lamb. And being part of the Godhead, we are speaking in a new and pure language, for an increase by addition was given to us, showing that we have special access to the Father and our Lord Jesus Christ as a member of the Godhead that came by our name *Christ the Wife*; for we are the Word of glorified flesh and bones. And because we are the Word of glorified flesh and bones, we will not hear nor speak

anything except this new and pure language that God gave to us, for we are speaking the Word that has been (and is being) revealed to us in this glorious time that we are now living in.

Notice, this is what God has brought into being in this day and time; for we were created the glorified Wife of the Lamb, who is the breakaway river of life. And in our river there is nothing but life, while the main river of life flows right on through and people receive benefits from it as God would see fit. Even during the great tribulation period, the life of that main river flows on, for God will still be working in that main river. But we, Christ the Wife of the Lamb, are now (at present) living in a glorious time with a glorious gospel. And we are so blessed because our eyes, they see, and our ears, they hear, and our mouth is speaking a new and pure language that God gave to us, which has never been heard before; for the Word that was to be preached after marriage was hid in God, but it has come forth and is being manifested. So we know that what Paul preached and wrote in the New Testament was showing the espousal and the Word for the church ages. But there was something brand new that came that went beyond what Paul preached. A brand new river of life began to flow; for our marriage to the Lord Jesus Christ created the river (source of life) that is in us, the Wife, as the day of the virgin is now in the past, and we now have the 'Message of Glorified Flesh and Bones.' So now there is not only the writings of Paul, but there is another writing, which is the writings of Christ the Wife of the Lamb.

When Christ Jesus came in the fullness of His Spirit (shown as a Mighty Angel in the Book of Revelation, Chapter 10), the masculine and feminine parts of the Christ Spirit were hid in Him as He came down with a little book. No, that little book was not literal; it was spiritual Word. And the angel said, "Take the little book and

eat it up.” And by revelation we took the little book and ate it up, and that married us to the Lord Jesus Christ, which caused us to become the Wife of the Lamb and part of Him in His glorified flesh and bones. Therefore, God added another member to the Godhead, and that was us, the Wife of His Son. And He gave us a new name, for we had to have a name to have an identity. He gave us the name *Christ the Wife*. So our marriage to the Lord Jesus Christ made us another member of the Godhead. It clothed us in fine linen, clean and white, and we are showing forth the special access that we have to the Father and our Lord Jesus Christ that came by our married name, Christ the Wife. And we are living in that name. We are being blessed by that name. And we are being called by that name. And because of that special access, we have our own particular river. And the water is pure and clear as crystal in this river; and that is the Spirit of Christ the Wife of the Lamb. And in this river there are no impurities, which is unlike what is seen in the main river of life that is giving life to other parts of God’s family who are ordained to have eternal life.

Notice, the main river of life (the main river of salvation) is out there for the people that go into the tribulation. And there will be many during that time that will wake up. And I tell you, this earth will be tumbling and tossing, for in Revelation 16:18 it says an earthquake will take place like there has never been since man has been on the earth. And there will be darkness, and the moon will be as blood, and the sun will refuse to give its light. And the sea will be roaring, going from place to place, from continent to continent. And all these ‘sin cities’ will be washed out into the ocean to be no more; but God will spare according to His plan. Now, all of this is in that main river. But that pure river of the water of life that is clear as crystal is us, His Wife, which the Lord Jesus Christ has mar-

ried and become one with. And by marrying us, that made us the Word of glorified flesh and bones as another bodily member of the Godhead part of God.

Notice, when I say the 'Godhead part of God,' I am speaking about the Lord Jesus Christ and us, His Christ Wife. Yes, God is everywhere present at the same time, for the Great God is Spirit. But that Great God who is Spirit has a Godhead, the Godhead part of God bodily—the Lord Jesus Christ and us, His Christ Wife. And that is where all these revelations come from. See, God as Spirit is everywhere present at the same time and is moving in different ways at the same time. But the Godhead part of God is the Lord Jesus Christ and us, His Christ Wife, for we were married to Him, thus making us glorified flesh and bones of His glorified flesh and bones, which is revealed to us by this Message of Glorified Flesh and Bones, which is Word created of His Word. And that is how God made us the feminine part of the Godhead part of God.

So that is what we are today; we are Christ the Wife of the Lamb, another member of the Godhead. For we were created from the same special part of the Word that the Lamb was created from (in the sense of being created from the same glorified Word, which we have received in this moment of time). God wanted us to be part of His Son; so there had to be a marriage. And only the marriage made us bone of His bones and flesh of His flesh, which is glorified flesh and bones.

Today we see a group of saints here in this end time that have been married to God's glorified Son—and that is us, Christ the Wife of the Lamb. We are now glorified flesh and bones of His glorified flesh and bones; and that put us in a whole new realm, a new river, with a new name, a new language, and a new garment of fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. But the other saints are dressed in white robes, and

they are happy, and they are rejoicing and have palms in their hands before the throne, and they serve Him day and night. But we are different—we the Wife are a very part of the Godhead. So the ‘Word that was with God’ included us. I am talking about the special part of the Word that created the Word made flesh, Jesus Christ, who is the Godhead part of God. And although many are not part of this special part of the Word, God is still working in that main river with His children, those who are ordained to life in any way.

I tell you, our having special access to the Father and the Lord Jesus Christ and being Christ the Wife (another member of the Godhead) is the greatest thing that has ever been! And as we look to the Middle East (and not only there but other places), we see the whole world is coming unraveled. But there is something getting more solid all the time; it is the truth of God, it is the peace of God, it is the joy of the Lord, and it is an inexpressible joy that is full of glory, which is the Wife’s glory that excelleth, hallelujah, as we are going forth in this time that we are living in. And we have full confidence that we are part of the same special part of the Word that the Lord Jesus Christ is from. And if we are part of the same special part of the Word that the Lord Jesus Christ is from, then we are part of the Godhead.

God has other saints that are part of the Word, but they are in another realm. But *this* realm is glorified flesh and bones; for we were joined in marriage to the Lord Jesus Christ, who *is* glorified flesh and bones, thus making us the same, for we are glorified flesh and bones of His glorified flesh and bones. He is our Husband, and we are His Wife. And here we are today, fellowshiping with the previously departed saints who came down in Revelation, Chapter 10, which is shown also in 1 Thessalonians 4:14, for God sent them with Christ Jesus when He came to

earth, and they have taken on glorified flesh and bones the same as we have. And here we are, all together, hearing and speaking this Message of Glorified Flesh and Bones, singing the praises of God, rejoicing in Him, watching the Word unfold. And I am talking here about Word that is presently being spoken, to the fact that there is soon to be a catching away of us all—those saints that Christ Jesus brought with Him in spiritual tabernacles and we that have remained in our natural flesh and bones, for we all now have glorified bodies. And God has put it into our hearts to print these great truths so that they may be used for the glory of God and for a witness. Amen.

I tell you, as the old song says, it is worth it all to be His child, to serve Him through the last long mile! And look what it came into! Look what we have today! We are married to God's own Son! And He is the Word of glorified flesh and bones! And in Him dwelleth the fullness of the Godhead part of God bodily—and when He married us, He joined us to Himself, and we became part of the same, the Word of glorified flesh and bones, and we became His Queen; and that is when the Father made us another member of the Godhead. And here we are today, rejoicing, praising God and thanking Him—but there is nothing we could do or say that would give Him *all* the praises that He deserves. Just look what is taking place now. We are showing forth Christ in fullness; and we praise God that He has helped us get this 'Message of Glorified Flesh and Bones' into print. It is Christ the Wife of the Lamb doing it; so it is not just the preacher that has the mind of Christ, for we the Wife are now the full stature of our Husband, with that special access to the Father and the Son. We have become part of the Godhead, so we have the full scope of what God had in His mind back in Genesis, Chapter 1, "In the beginning,"—and then we see in John 1:1, "In the beginning." See, we can investigate what

was back there and see what God had in His mind before any of it ever took place. But now we see in real-time what was in His mind, His plan.

Can you imagine the Great God having all of this in His plan before the foundation of the world? We can begin in Genesis and read throughout the Bible about what has taken place. Just think, God knew it all before it happened. So when we read about the call of Abraham, and then from Abraham there was Isaac and Jacob, and Jacob's name was changed to Israel, and he had twelve sons, showing forth the twelve tribes of Israel, we realize that God knew all about these things before they ever came into being. So we see the nation of Israel there, glory to God! Right now, they are going through some struggles and fights, but that is all right; they are already winners. It is not that they are *going to* win, but they are *already* winners. God is just letting it work out for His glory. And it will all work out according to His will. There will be such miraculous things taking place, which we are seeing already. There are people willing to stand for what God gave them. God gave them that land of Israel, and it is theirs! The enemy has tried to take it, but that is all right; God is taking care of it as it has come into the full time for them to take back all their land, which *belongs* to them. And that is happening now! It is just as it was with us, the Wife of the Lamb; it came into the fullness of time for us to know that we are the Word of glorified flesh and bones. So the full time came. And everything is not *going to be* all right, but everything *is* all right! Yes, we the Wife were made glorified flesh and bones. And that is why the marriage had to take place *after* the resurrection of the Lord Jesus Christ, because we had to be joined to Him after He came forth in glorification so that we could be joined to *Christ* in glorified flesh and bones.

O' precious Father, we praise you and thank you for your Word

and what you have done in our journey. Yes, we have come through some hard places, but, Lord, it has all worked out for your glory, and we thank you. We could say, "We thank you for every scar and every bruise." And here we are today, rejoicing in the fullness of you! We praise you for creating us the glorified Wife of your Son, the Lord Jesus Christ. And we thank you for giving us the name Christ the Wife and for making us another member of the Godhead with that special access to you. Amen.

CHRIST THE WIFE OF THE LAMB HAS THE SPIRIT WITHOUT MEASURE

I am so glad to be here today. And I am glad to be able to stand up and speak on behalf of our Lord and what He is doing, and to be a witness to the great things that are taking place in this moment of time. And one of the greatest things is that as Jesus Christ was given the Spirit without measure, so have we been given the Spirit without measure by being His chosen Wife.

In the Book of Matthew, Chapter 3, we see that Christ came into Jesus without measure when He was baptized in the Jordan River by John the Baptist. And we see a similar thing happened to us (who were the espoused virgin at that time) when Revelation, Chapter 10, was fulfilled. For we were baptized into the last trump of God, and the feminine part of the Christ Spirit came into us and solidified, thus joining the masculine and feminine parts of Christ together in marriage, making us the Wife of the Lamb. We already possessed the masculine Spirit of Christ in the form of the Holy Ghost, but here the feminine part of the Christ Spirit came into us. And everything was different from that point forward because now as Christ the Wife of the Lamb we have the Spirit without measure, and we are showing forth the glory of God that excelleth that He gave to us.

We first see the Spirit given without measure in God's Son, Jesus. And prior to this happening, as Jesus grew up, He was a good man, a good carpenter, and a friend to all, we would say, for even the elders in the temple loved Him. And then at God's appointed time, the fullness of the Christ Spirit came into Him when He was baptized; and God spoke and said, "This is my beloved Son in whom I am well pleased." And in the Book of John 3:33-34 it says

that He received the Spirit without measure, meaning everything that was in God that had to do with the redemption of mankind, He put into the Christ Spirit; and everything that was in the Christ Spirit came into Jesus. Then He was no longer Jesus the man, but He was Jesus the Christ. And being Jesus the Christ, He had the masculine and feminine parts of God in Him, which came through Christ. By receiving the Christ Spirit without measure, Jesus had everything that God had put into Christ—thus, making Jesus Christ the fullness of the Godhead bodily. And at our marriage to the glorified Lord Jesus Christ, He gave *us* the Spirit without measure, which came into us and made us and our Husband equal partners, for we are the feminine part of the Godhead. And within the Wife of the Lamb, which is '*Christ* the Wife of the Lamb,' we have all those attributes working in us just like they did in Jesus Christ.

Notice again, the masculine and feminine attributes were in God first, and then in the Christ Spirit, and then God put them into Jesus; for Christ came into Jesus and took a place of rest in Him, making Him Jesus the Christ, and then Jesus had both masculine and feminine attributes of God in Him. And after His crucifixion, He resurrected and came forth in a glorified body. Then when it came time for our marriage to Him, there was a breakaway that took place; for the feminine attributes (a message, the feminine part of the Christ Spirit) was taken out of the glorified Lord Jesus Christ and was put into us and was solidified—for She took a permanent resting place in us. This brought the masculine part of Christ, the Lord Jesus Christ, and the feminine part of Christ, which solidified in us, together in marriage, thus making us His Christ Wife. So now there is the Spirit without measure in us, the Wife of God's only begotten Son. And now He shares all the fullness of the Godhead with us, His Wife, which

is the masculine and feminine attributes of God joined together in marriage.

Now let us read in Matthew, Chapter 3, starting with Verse 13. It says, *"Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him (God had given him a sign, so John knew this was the Messiah.), saying, I have need to be baptized of thee, and comest thou to me? (But a certain thing had to work itself out.) And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him (then he baptized Him). And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"* The Spirit of God came into a visible form here for John, for John saw the Spirit descending like a dove, lighting upon Jesus. *"And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."* And then in Chapter 4, we see right after this that Jesus Christ went into the wilderness (for the Spirit drove Him into the wilderness), and He was tempted by the devil, who offered Him everything this world had to give. But it did not move Him! His heart was fixed; His mind was made up! What had come into Him so changed His life—and *then* He began to be moved by the Spirit. Then the devil came to Him and started his program of tempting Him. Here, He was greatly tempted and tested, and over His lifetime He was tempted and tested in every point like as we are, yet without sin. So after Jesus was baptized and received the Spirit without measure, there was now a man on the earth that had the masculine and feminine attributes of God the Father in Him. Again, the Word of God says, *"He received the Spirit without measure."* In other words, it was not just a certain gift of measurement of the Spirit in Him. It was without measure. And now the Spirit is in the Wife of the Lamb without measure to lead us in

our role as the Wife of God's only begotten Son.

In Revelation, Chapter 10, the little book that came from heaven, which was brought by Christ Jesus in the form of a Mighty Angel, was given to us. And once we ate up the little book, we were no longer just someone that was born again; we were no longer just a virgin; we were no longer just the body of Christ; but we moved from being the body of Christ to being Christ the Wife of the Lamb, glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones. So God put His attributes in us, the Wife of His glorified Son, and gave us this gospel, which is the Wife's ministry of glorified flesh and bones that is going forth in this moment of time. And we are here in the earth in the same stature as our Husband, the Lord Jesus Christ. And we His Wife are not exactly *like* Him, but we are like ourselves. We the Wife are a body of saints, male and female members, with the masculine and feminine attributes of Christ working together in the body. So we His Wife are here as a strong witness, whom He has anointed, and there was given to us the Spirit (revelation) without measure as part of Him, of His glorified flesh and bones, and there is power without measure to the whole body. And that is a great miracle within itself that there is a body of people that are cemented together, united together in the fullness of Christ. And the attributes that are in the Lord Jesus Christ are also in the feminine form in the Wife of the Lamb, making us the Queen. He is our Husband and the King of Israel, but not only is He the King of Israel, but He is the King of the whole earth! And He will rule and reign here with His Wife for a thousand years. And then all the earth will go into eternity, and God is still God over all. God is the Great King of all. And at that time, when all the enemies are put down, and the devil is cast into the lake of fire to be destroyed, and all the judgments are finished, then the Lord Jesus Christ delivers the King-

dom back to God, who is the eternal Spirit, that God may be all in all.

So here we are today, Christ the Wife of the Lamb, who has received the Spirit without measure, which was given to us when we were married to the Lord Jesus Christ. Our Lord named us Christ the Wife. And here we are today, moving with the joy of the Lord in our hearts, knowing that all the things of the world that gives worldly pleasure have passed away. And we have our eyes on the throne where our Husband the Lord Jesus Christ is sitting, as we are on the earth being Christ the Wife of the Lamb.

This is so great that we have no desire nor time for any of the things of the world; for this is not our world, *yet*. Soon we will be physically caught away from this earth, for we were caught up by the Wife's glory that excelleth. And then the great tribulation will take place. And then the Lord Jesus Christ, the Lamb of God, is going to fight the Battle of Armageddon. (Revelation 6:16-17) He will tread the winepress of the wrath of God, and blood will be up to the horses' bridles. (Revelation 14:20) And we know this is symbolical; they will not use horses there in that sense, but it is going to be such a time when God is destroying this sinful world with its sinful inhabitants. But not everyone will be destroyed; for God will spare a righteous people to repopulate this earth again with righteousness, because there are some people today that are sincere, that love God, and although they are not born again, they are just good people that know this moral situation in the world today is so wrong. And many of them will not die, but they will be allowed to go into the millennium to repopulate the earth (Matthew 25:32-34); and for a thousand years there is peace on earth. And the Bible says in the Book of Ezekiel 21:27 that prior to that time the governmental systems of the world will be overturned, overturned, overturned until He comes whose right it is

to rule and reign, and it will be given to Him. And *then* there will be a change to this present world system. The Lord Jesus Christ will take over and rule and reign in the millennium, and we His Wife will be by His side.

As said earlier, when Jesus was baptized, He was given the Spirit without measure. That is when the devil realized that he had to stop Him right then and there, knowing that if he did not get Him stopped, he would be doomed. But God allowed Jesus the Christ to be tempted of the devil; so He was led by the Spirit into the wilderness. The angels were there watching, and they were seeing Jesus being tempted in every way, and they no doubt were wanting to go help Him and deliver Him. But God's will was for Him to overcome the devil. And He overcame the devil in every way. At one point the devil said to Jesus (because He was fasting and praying forty days and nights), "If thou be the Son of God, turn these stones into bread. I know you are hungry." And Jesus just said, "It is written that man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then the devil took Him to a high mountain, showing Him all the kingdoms of the world in a moment of time, and he said unto Jesus, "All of this I will give thee and the glory of them if you will worship me." And Jesus answered and said unto Him, "Get thee behind me, Satan: for it is written, 'Thou shalt worship the Lord thy God, and him only shalt thou serve.'" And then Satan took Him up on the pinnacle of the temple and he said, "If you be the Son of God, cast yourself down because it is written that He shall give His angels charge over thee to keep thee." So Satan began to quote scripture. And he is good at quoting scripture even today. He said, "It says if you dash your foot against a stone it will not hurt you. So if you *are* Him, cast yourself off this temple." And Jesus said (using the written Word), "It is also written, thou shalt not

tempt the Lord thy God.” At that time, God was bringing to pass and fulfilling the written Word, for the time of its fulfillment was happening in real-time, causing the written Word to have so much power in it that it defeated the devil at every turn.

Notice again, the Spirit without measure came into Jesus; and that made such a difference! And there is a group of Christians that have come to this end time, and there was something that came into *us*, and it has so changed us. The marriage took place, and now, as a member of the Wife of the Lamb, we are not the old person we used to be. We were good Christians before marriage, for we were virgins; but now we are the Wife of the Lamb, and our desires for the things of the world have faded away. Our eyes are on one thing—the glorified Lord Jesus Christ, our Husband and King!

I praise the Lord today! And that is what is on my heart—just giving praise, giving glory, and thanking Him for what He has done for us, what He has put within us. The masculine and feminine parts of Christ that were in God are now in Christ the Wife of the Lamb. And now the Lord Jesus Christ has His Wife with all the godly attributes in Her, all the masculine and feminine attributes of God the Father, who has made Her part of the Godhead. And we have special access, not only to our Lord Jesus Christ, but to our heavenly Father.

Recently I brought forth and preached the revelation about the Godhead part of God. Yes, all the people were in God’s mind from the beginning, all those that are born again, which are shown in the Lamb’s Book of Life. But they are not part of the Godhead part of God. And they are not married to the Lord Jesus Christ. They are not bone of His bones and flesh of His flesh. But they are part of ‘the family of God.’ For only the Lord Jesus Christ and His Christ Wife are showing forth the Godhead part of

God. And our revelation is clear as crystal; for we have the pure river of the water of life that is clear as crystal flowing through us. But the main river of life just flows right on through for those in other realms of the family of God. And everyone that is in that main river is ordained unto life. They were in God all the way through, but they are not part of the Godhead part of God. But, again, there is a river as clear as crystal that is flowing through us, Christ the Wife of the Lamb, making us and the river one and the same.

Notice, whatever part of the plan of God that someone was ordained to be before the world was, then that is what they are. And they will not be satisfied until they get in that. That is why we are not satisfied with anything except being the Wife of the Lamb, because that is the part that we were ordained to be; and that made us what we are today, glorified flesh and bones of His glorified flesh and bones, and glory of His glory. Yes, other Christians have their place, but the Wife of the Lamb is the one that is the apple of His eye and has His attention. And He has our attention. And it works that way because we are one flesh. The mind is the same, except for the feminine part (the Wife) does not try to be like the King. We as the Wife have our place. We are not trying to be like Jesus, like the King, but we are being ourselves, the Queen of the King; and we are so happy. We give honor and praises to our King, and we are so glad that He chose us before the world was to be His Wife and Queen. And we do not have any negative feelings towards other Christians who are not called to be the Lamb's Wife, for they have their place in the Kingdom of God, and we love them. And we know their place because we have the mind of Christ in marriage, for we were given the Spirit without measure, and we know that these out here are part of God, that they are part of His plan, and they will wind up doing what they

are supposed to do. And there is a people right now being prepared to go into the millennium and on into eternity as mortal people to be like Adam and Eve were supposed to be originally had not the fall taken place (but God knew it would); for they were created to live forever in the natural. But we are the Wife of the Lamb, a very part of the Godhead part of God. So here we are today, and we are not doubting, we are not frustrated, but we are moving in the Spirit of God, being led by the Spirit. And whatsoever the Spirit bids us to do, we do it. And we praise God for the anointing that He gave us, for Christ the Wife of the Lamb has the Spirit without measure.

O' Father, we thank you for all the good things that you are doing for us. We praise you, and we thank you for the anointing. Thank you for letting us see what the anointing can do. Father, it can cause a man that had not walked in his life to jump up and begin to run around and praise God and thank God. And it can cause a man that is blind, that cannot see, to see perfectly by the anointing. Lord God, that is what happened when Jesus the Christ went forth. And here we are, the glorified Wife of the Lamb, bone of His bone and flesh of His flesh, with all the good things of God now within us. And we praise you and thank you for all these things; especially for the name that you gave us, Christ the Wife. Amen.

THE CREATED WIFE OF THE LAMB

The seed of God was in us from the beginning; it just needed the season to come around so that the Spirit of the Lord could anoint it. And when that happened, we became exactly what He ordained us to be—and in *our* case, we became the Wife of the Lamb. He created the Wife and has given the Wife a name. When God created a wife for Adam, he called her name *Eve*. And that means the mother of all living. So a name has a meaning to it. And He gave us the name *Christ the Wife*; for the feminine part of the Christ Spirit came out of the glorified Lord Jesus Christ and solidified in us in marriage to Him, and now we the Wife are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones.

There are so many good mysteries in the Word of God. When we read the Word of God from the written script called the Bible (starting at the beginning and reading all the way through), we can see God's mind, how He was thinking, what He was thinking, and how He brought into being everything that He had ordained. And how He did it is just so amazing, with the different nations and the different people—it is just so wonderful. He is so great!

In the Book of Genesis, we see that He created a garden called the Garden of Eden, and He placed man, whom He had created, in the garden. Well, the perfection that was in the Garden of Eden is how the earth is going to end up in eternity after it has gone through all the phases that it was ordained to go through. Yes, in eternity the earth will be like the Garden of Eden all over. There will be no sin nor adversity, but there will be perfect peace and joy. And that belongs to us now, the Wife of God's Son. He has given us that perfect peace and joy and has made everything just right for us. And we praise Him for it!

So in reading the Bible, we are actually investigating the mind of God, seeing what He had in mind, and seeing how He ordained it. We can see His plan for Israel begin to unfold with the call of Abraham, Isaac, then Jacob, and how God changed Jacob's name to Israel, and he had twelve sons, and those twelve sons became twelve tribes, and that is the twelve tribes of the children of Israel. And there are still twelve tribes today, and they are about to go into their perfect position that God ordained them to be in.

It is just as it is with us, for God ordained us to be the Wife for His Son. And here we are, the Wife of the Lamb—and just as beautiful as can be! And not only is the Wife *beautiful*, but we are sensible. There are so many good things that can be said about the Wife of the Lamb that you could not tell them all. But the Wife of the Lamb is a special group of saints consisting of male members and female members. But He does not look at it as just a body with many members; for He looks at it as a whole, and we are called Christ the Wife, and we are manifesting the masculine and feminine attributes of God in fullness.

We see on the Jewish Feast Day of Pentecost, Christ Jesus came in the form of the Holy Ghost and came into the believers. **Notice, Christ Jesus came magnifying the masculine part of Christ at Pentecost. But there was a feminine part to be manifested later, when it came time for God to call a Wife for His Son;** and it began with a virgin that Paul called out of both the Jews and Gentles that he espoused to the Lord Jesus Christ to later be married to Him. But the marriage did not take place then. It only took place in this last day as Revelation, Chapter 10, came into fulfillment, at which time the virgin was married to the Lord Jesus Christ and became Christ the Wife with both male and female members. So in us, the Wife, are all of the attributes of Christ, both the masculine *and*

feminine. And because there has been a great joining together, the feminine part is on display for the first time, as our position is being magnified in its full capacity.

It is such a beautiful thing, and it is something that once you receive the revelation of it and begin to see it, you cannot miss it, everything just falls into place. It is like building a house. Most of my life I have been a builder—a preacher and a builder. And the latter part of my building career was mainly building metal buildings. Once you learn how those buildings go together, everything just seems to fall into place.

So that is what *this* is doing; everything is falling into place. And we see perfection everywhere we look—not perfection in the sense of us doing everything perfect, saying every word just right, or anything of that nature, but perfection in what God is doing, for He has created the Wife of the Lamb. Prior to this, we were the espoused virgin, but a marriage took place and our position went from being the virgin to being the Wife of the Lamb. And we were not *Wife* until the marriage took place. And, praise God, that is why He sent the trump of God, bringing the fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ, which is going forth in the Wife's Gospel of Glorified Flesh and Bones. That is what we are hearing, a creative gospel, and that is what we are reading when we read our books. We are not necessarily investigating the mind of *God* so much as in the past, but it is investigating the mind of Christ in marriage because we are one with our Husband and King, the Lord Jesus Christ.

Notice, someone can read about this last trump of God, the message of glorified flesh and bones, from our books, which is the Word in written form, and if they are part of the Wife, it is quickly converted into *living* Word. And that living Word is actually glorified flesh and bones. So it is

quickly converted into glorified flesh and bones. Notice again, it is written Word, but when the Wife receives it, the Spirit of God quickly converts it into glorified flesh and bones, which is the living Word. It is quickened Word. **The quickened Word is our glorified flesh and bones.** He created us glorified flesh and bones. And we praise God for it!

In the Book of Ephesians 2:14-15, we see the creative gospel that God gave to Paul, for his espousal message broke down the middle wall of partition between the Jew and Gentile, and he created one body of people from both. They formed the body of Christ that Paul espoused to the Lord Jesus Christ to be married to Him (and at that time it was just a spiritual body that did not have glorified flesh and bones). Well, now this last trump of God has broken down the middle wall of partition between just being the body of Christ (virgin) to being Christ the Wife of the Lamb. So we are Christ the Wife of the Lamb. And it is absolutely right to say that we are Christ the Wife of the Lamb; for it is just as God ordained it, and our Lord Jesus Christ is so pleased. It has all worked out just as He planned it from the beginning, for what God set a pattern for in Genesis has come into fruition as we the Wife are proclaiming that Christ has reached complete fullness. So we the Wife are here, and the catching away is right at our doorstep, as we are showing forth all the glory of the Wife of God's only begotten Son.

Notice, we did not become Christ the Wife by being good enough. This is what *He chose* us to be. He showed us this revelation, this truth, and it was for a reason. We know that what we are hearing is right, and we are at rest with it, we are at peace with it, and we do not worry about whether we are the Wife of the Lamb or not; for He does not give these things to just anyone and everyone. It is special for the Wife.

So we praise God and thank Him for creating us the Wife of the Lamb. Again, the time for the rapture is right on our doorstep, and we are confident in the fact that we are the glorified Wife. So we do not place our confidence in what we do or do not do, but we place our confidence in what He has revealed to us. If He has revealed this Message of Glorified Flesh and Bones to you, remember, He does not reveal it to just anyone. And this statement is confirmed when we talk to religious people today; for when we begin to come over on this territory, get into this area of the Word, it loses them—they cannot understand because it has not been revealed to them.

My wife and I talked to a woman this week that had gotten ahold of one of our books called *The Interpreted Book of Revelation*, and she said, “That book sure is good; but when you talk about a thousand years reign, the millennium, I cannot go with that. I tell you, I am planning on going to heaven and staying in heaven, not living here on earth.” So people can get some truth, but to get the *complete* truth, you have to be the Wife of the Lamb.

Now, to us, when we talk about the millennium, it is so simple that you would wonder how anyone could miss it. But then I look back on my own life when years ago my father would make little comments, like, ‘We will live right here on this earth.’ Well, I did not quite agree, but I did not say very much (if anything); I just let him go ahead and tell his theory of it—so I thought. I thought, “Well, he will probably get it right one of these days.” But the thing is, he had it more right than I did! But later on I saw the whole truth about the millennium, and it was in simplicity. And not only do we see the millennium, but we see beyond that, back to eternity. See, it was eternity before time started. Then time started and everything unfolded and came to pass just as God planned it. And now everything is winding up right back in eternity where it will all be just

as perfect as can be, and God can sit back and smile that everything that He ordained has come to pass! And it is so beautiful and so wonderful. Glory to God!

So we cannot thank Him enough for creating us the glorified Wife of the Lamb and including *us* in this part of His plan that He dared to dream and believe. Some people may seem to be more intelligent as far as the natural mind goes, but when it comes to the spiritual things of God, which He has made plain, especially about the Wife of the Lamb, they will say in confusion, "The Wife? I don't know about a Wife, but I am interested in the church." Well, we have moved on up, see, we are not just the church anymore, but we are the married Wife of the Lamb.

As we talk and preach about the created Wife of the Lamb, it is so wonderful. And when we get started talking about it, the many things that we could say is never-ending; for we keep thinking of great things that He has done for us, and our heart begins to swell with the joy of the Lord, regardless of what is going on around us. We know that we have taken on glorified flesh and bones, as we enjoy all the spiritual blessings of the Lord.

All of this came about because of the quickening of the salvation of the body. Notice, there are two parts of salvation. The Holy Ghost was basically dealing with the salvation of the *soul*, but then here in this last day, God began to deal with the salvation of the *body*. **Notice, when the Lord Jesus Christ resurrected, He came forth in glorified flesh and bones, and although we had already received Him as Lord and Savior of our soul, we were not married to Him back then, for the marriage only took place in this last day as Revelation, Chapter 10, took place and we ate up the little book.** And now we have the history of that. We can even look back and see the seven thunders that uttered, which was the seven church age messengers and their messages. See, all of that has already taken

place. But then there was a marriage. And now we are the married Wife of the Lamb!

So we see that same thing with *Jesus* when He was born and raised up among the human family and became a carpenter. He was the Word made flesh, but God had not anointed Him yet. But when He heard about John baptizing, He began to feel like, "I want to be baptized." So He went to the Jordan River, where John was baptizing, and asked John to baptize Him. And John said, "Why cometh thou to me to be baptized? I need to be baptized of thee." And Jesus said, "Suffer it to be so, for thus it becometh us to fulfill all righteousness." And after He was baptized, the fullness of Christ came into Him in a great way, for He received the Spirit without measure—meaning the masculine and feminine attributes of the Christ Spirit. Then after a three and half year ministry, He was crucified, then **He resurrected and came forth in a glorified body, with the masculine and feminine attributes of God still within Him.** And that is the way He was when He came to marry us, which we see in Revelation, Chapter 10, when He gave the feminine part of Himself to us, which was us taking the little book and eating it up. **That was the virgin becoming the Wife.** It was just as God took from Adam and created Eve; see, there was that breakaway feminine part of Adam's spirit that went out of him and into Eve. So there was that breakaway feminine part of the Christ Spirit that went out of the Lord Jesus Christ (He is the Great King) and came into us and solidified, making us the Queen. And He does not want us to act exactly like He does. We are not trying to be like Jesus, but we are being like ourselves. He is the King, and we are the Queen that backs Him up. And we not only back Him up, but He is backing us up, for He is now putting the emphasis on His Wife. And here we are today, rejoicing in the Lord and not depending on our works, because He already

planned our destiny before the world was.

Recently I preached the message called *Possessing a Rapturing Mentality—How?*, which became a chapter in our book *The Vision of Christ the Wife of the Lamb*. That message shows that we possess a revelational mentality of glorified flesh and bones, which came into being at our marriage to the glorified Lord Jesus Christ. For at our marriage, there came a different mentality, showing forth the mind of Christ in marriage rather than the mind of Christ in espousal; for at marriage the masculine mind of Christ and the feminine mind of Christ came together perfectly, which gave us, the Wife, a glorified mentality, thus showing that we have taken on glorified flesh and bones. That is what we talk about instead of saying, "You need to get born again. You need to straighten up anything that you feel like needs straightening up," (which, of course, we do without being told). But we the Wife of the Lamb have the realization that 'I am the Wife of the Lamb; my body is being glorified as I go,' and we go forward praising the Lord. So here we are today, very encouraged, knowing that we have come through the virgin stage, but now we are the glorified Wife of the Lamb. And all the members of the Wife are echoing back and forth to one another this Voice of the last trump of God. And the reason it is to one another now is because it has gone into the realm of glorified flesh and bones, and only those that are the Wife of the Lamb can get it by revelation. And as we talk about these great truths to one another, we may say something, not meaning to say it a certain way, but to the hearer it just opens up a revelation, and it is quickened to them. It is the quickened Word. And the quickened Word is our glorified flesh and bones.

We praise God for the way He has created us the glorified Wife of the Lamb. And I would not change a thing, now that I look back and see how things have come, be-

cause all things work together for good to them that love the Lord, to those that are the called according to His purpose. And, here, I am speaking of the purpose of being the Wife of the Lamb. All things work together for us, regardless of how it seems. And God's angels are around us, and they manifest themselves in lights and in different ways, sometimes inspiring someone to say something that goes beyond the knowledge that they would normally have. And when we hear it, we say, "Wow!" It strikes our heart, and we get the revelation of what was just said. And sometimes things happen that cause us to realize that we are not just in *this* world but that there is another world that we are in—where the angels of God are at, where the glory of God is at, where all these things are so wonderful, wonderful, wonderful!

I used to try to cut down on saying my *amen's*, but since He is *The Amen*, I say, "Amen! Amen! Amen!" And we are *His* Amen. We are His Wife. And we praise the Lord! And it is just so good to know Him. Paul said to know Him in the power of His resurrection. Well, what happened after His resurrection? He was different. He had glorified flesh and bones. And we know Him that way, in glorified flesh and bones. That is who we married—**the one that was glorified flesh and bones, not the one that was to go to the cross**, not the one that was being tempted, tested, and beaten. No. He took a Wife *after* He became glorified flesh and bones. And then we became bone of His bones and flesh of His flesh in glorification. There is the secret right there. We did not become bone of His bones and flesh of His flesh when He was on His way to the cross—yes, Jesus paid it all, all to Him I owe, sin had left a crimson stain, but now we are as white as snow. And not only are we as white as snow, but we are part of the glorified flesh and bones of **the resurrected Son of God!** That means glorification.

Notice again, when Jesus got baptized of John, God's Christ came into Him without measure and took a resting place; for Christ was that great connector between God and His Son. So Jesus Christ was one with the Father, yet He had a soul and body like unto mankind, but without sin. And that is how God created the Holy Ghost—by using the soul and body of Jesus. And Jesus was the only one that had a *holy* ghost. The Bible says that He poured out His soul (His ghost) unto death, and that is what He gave to His disciples—they were given the gift of the Holy Ghost. That is why the early church preached about the baptism of the Holy Ghost. And it was the right message for that day. And in our earlier times, many of us came through times when they preached things such as 'You have to speak in tongues; you have to do this; and you have to do that.' And that was the best they could do at that time because much of the purity of the Word had been lost throughout the church ages; nevertheless, the masculine part of Christ manifested Himself to the true believer. And then! **And then there was a little group that received something that was brand new from heaven.** It was the feminine attributes of Christ, the feminine attributes of God. And then we became the feminine part of the Godhead part of God. In other words, it is not just the masculine, but the feminine also.

In many of the lands today, the women have to walk six feet or so behind the man. And we have been in countries where you see the man walking ahead, and maybe the woman carrying the suitcase or something, walking behind. And when they come to church, the women have to go to one side and the men to the other side, and so on like that. So I spoke to a pastor about it, and he said, "Brother Ben, if you are planning on changing us, I will tell you right now, you have got your work cut out for you. This is the way we have been doing it all along, so I doubt

if there will be any change in the way we do things.” And he was probably right. But to apply this in the spiritual sense, for us that are the Wife of the Lamb, the feminine attributes came in and solidified in us, and we have a part, a respectable part. And it is not lower than the masculine part. It is the feminine part of Christ. We actually became the feminine part of Christ; and the Lord Jesus Christ shared the Christ part of His name with us, naming us *Christ the Wife*. He became *Jesus Christ* at His baptism when Christ came into Him, and now we have become *Christ the Wife* at our marriage. And that is what we are today—Christ the Wife of the Lamb. And that is not doing away with the masculine part, but it is only magnifying what God is doing now, for He is showing forth the feminine part of the Godhead part of God.

There is God that is Spirit, who fills all space, who heaven and earth cannot contain. He is everywhere present at the same time. But then there is the Godhead part of God; for in Jesus Christ dwelleth the fullness (both masculine and feminine attributes) of the Godhead bodily. And because we were married to Him, we have become the feminine part of the Godhead part of God. And that is what God showed in Adam to begin with—the masculine and feminine attributes in the same vessel. But when God took from Adam’s side a rib and created Eve, and then He took the feminine part of Adam’s spirit and put it into her, that made her part of Adam, both flesh of Adam’s flesh and spirit of his spirit. Thus, God made Eve part of Adam. *There* it was in the natural, but *here* it is in the spiritual. That was a type of what was going to be—for now the *Lord Jesus Christ* has a Wife here, and we received the fullness of His Spirit and have become the feminine part of Him. We were reserved to be manifested here at the end time—the feminine part of the Godhead manifested in the earth. Oh, yes! How we love the Lord Jesus! He is

the Great King. And we are the Wife of the Great King. And He created us, how? By this Word, this Message of Glorified Flesh and Bones!

O' precious Father, we come to you, praising you, thanking you, and honoring you! And we could never thank you enough. We could never praise you enough. But we look back and see, Lord, what you had in your mind all the way back, and now you have revealed it to the Wife of your Son, the feminine part of the Godhead. And, Lord, we thank you and praise you for the name that you gave us; for you said, "I have never called anyone what I have called you"—Christ the Wife. Amen.

CHRIST HAS REACHED COMPLETE FULLNESS

Today I want to take this title—*Christ has Reached Complete Fullness*. And notice, I did not say, “Christ has reached *His* complete fullness,” because we are speaking of the *fullness* of Christ, which consists of both male and female attributes. God first made the masculine and feminine attributes known to us by showing us that ‘them’ in the Book of Genesis 1:27. Here, we only see that ‘them’ in the spirit, and it says, “*So God created man in his own image, in the image of God created he him; male and female created he them.*” This verse indicates that even before God made mankind, both the masculine and feminine attributes were in God. So this word ‘them’ is very important, for it reflected male and female in God’s creation. So without manifesting that ‘them’ the fullness of Christ could not be reached. “The fullness of what God was showing in His plan (His dream that He dared to dream and believe) began with the first man and woman, Adam and Eve, and was later completed with His Word Son, Jesus Christ, and us, His Christ Wife” —and we see in Genesis 1:27 where God gives proof of the accuracy of this statement. And we the Wife of the Lamb praise God that we were set on the correct path for complete understanding of this revelation of God’s plan for us, which has set this message of Christ in a special place of complete fullness.

When we saw the first great manifestation of Christ in fullness, it was in the Lord Jesus Christ, for Christ came into Jesus in fullness when He was baptized by John the Baptist, for He received the Spirit without measure, which means both the masculine and feminine parts of Christ came into Jesus, making Him *Jesus the Christ*. So we see that Christ has a masculine part and a feminine part. And the masculine part was manifested through the Lord Jesus

Christ, but the feminine part that was within Him, for the most part, was dormant. But from time to time the feminine part came into plain view. Such was the case when a woman of Canaan came to Him, crying out, "Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil." But He answered her not a word. And His disciples came and besought Him, saying, "Send her away; for she crieth after us." But then Jesus answered the woman, saying, "I am not sent but unto the lost sheep of the house of Israel." Then came she and worshipped Him, saying, "Lord, help me." But He answered and said, "It is not meet to take the children's bread, and to cast it to dogs." And she said, "Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table." Then Jesus answered and said unto her, "O woman, great is thy faith: be it unto thee even as thou wilt." And her daughter was made whole from that very hour. See, this was that feminine part of the Christ Spirit showing forth as that godly influencer as the woman's faith pulled on the feminine part of the Christ Spirit within Him. Remember, it was all in Jesus Christ, both parts, masculine and feminine. And although the masculine part was the dominant manifestation, from time to time the feminine part of Jesus Christ as that godly influencer came forth, which in this case caused the woman to speak words that were anointed of God, and Jesus yielded and did exactly what she requested.

Again, the fullness of Christ came into Jesus when He was baptized by John the Baptist. This was a big step towards manifesting both the masculine and feminine parts of Christ. The Christ Spirit came into Him without measure, meaning He possessed both the masculine and feminine attributes of God. And for three plus years after His baptism, in most cases only the masculine part was seen. And for the most part, the feminine attributes laid dor-

mant while Jesus Christ went about living His life and doing the work that God ordained for Him to do, which included His death, burial, and His resurrection into a glorified body with the masculine and feminine attributes of Christ still in Him. And those attributes remained in Him until the time of marriage in this last day when the feminine attributes were broken away from Him and given to His waiting virgin. Yes, Revelation, Chapter 10, has been fulfilled in our day as Christ Jesus, in the form of the Mighty Angel, came to earth in the fullness of His Spirit, and we the virgin were married to the Lord Jesus Christ, the Lamb of God. And as the feminine attributes of Christ that were in Him came into us, we became His Wife, and He gave the Christ part of His name to us. Thus, we have the name *Christ the Wife*, and we are the Queen of the Lord Jesus Christ, the King of all the earth.

Notice, Christ is Spirit (both masculine and feminine), and to begin with, all of Christ was in one vessel, which was the Lord Jesus Christ—but that changed when our marriage took place. That is why I did not say, “Christ has reached ‘His’ complete fullness,” because that would leave out half of it. See, that would leave the feminine out. Therefore, that is the reason for our title, ‘*Christ Has Reached Complete Fullness.*’

We see in the New Testament that the Apostle Paul reached back to the Old Testament and showed the working of the masculine part very vividly in the Book of 1 Corinthians 10:1-4, for it is here that he gives witness of Christ being with Moses and the children of Israel, saying, “Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea (meaning they were baptized into the message of Moses); and did all eat the same spiritual meat; and did all drink the same spiritual drink:

for they drank of that spiritual Rock that followed them: and that Rock was Christ." Then in the Book of 1 Peter 1:11, the Apostle Peter told of Christ speaking through the Old Testament prophets, saying, "Searching what, or what manner of time the Spirit of Christ (or the Christ Spirit) which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow." (And even though the masculine part of Christ spoke through them, Christ did not take a permanent resting place in any of them.) And then we see that just as the *masculine* part of Christ spoke through the prophets and other ordained men of God in the Old Testament, from time to time the *feminine* part of Christ stepped forth as that godly influencer and spoke through certain women; and one of those women was Sarah. In Genesis, Chapter 21, Sarah saw Ishmael, son of Hagar the Egyptian, which she had born unto Abraham, mocking. Therefore, Sarah said unto Abraham, "Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, Isaac." Sarah knew that Isaac was the promised son to receive the inheritance. See, the nation of Israel came through Abraham, Isaac, and Jacob. But the way it was working, it looked like it was not going to be that way. But Sarah stood up and said, "Cast them out!" And the thing was very grievous in Abraham's sight because of his son, Ishmael. And God said unto Abraham, "Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called." In other words, "Abraham, listen to the voice of that godly influencer." That was the feminine part of the Christ Spirit speaking and influencing the will of God to be brought to pass. Then there was Rachael, shown in Genesis, Chapter 25, the wife of Isaac, who had two sons, Esau and Jacob, who were twins, with Esau

being the first-born of the two. And God told Rachael while she carried them in her womb that the older one would serve the younger one. Jacob loved and wanted the birthright more than anything, but Esau did not care for it as Jacob did. So Rachael devised a plan in order for Jacob to receive the birthright and the blessings that went with it from Isaac. So Jacob listened to the words of that godly influencer and did all that Rachael said, thus bringing about the will of God. And Jacob's name was changed to Israel, and twelve sons (twelve tribes) came out of his loins and established the nation of Israel. So here again we see the feminine part of Christ stepping forth as that godly influencer. But yet, the feminine part of Christ did not take on a permanent resting place in any of them.

Notice, I am showing the Christ Spirit working in the Old Testament. And the Christ Spirit was masculine *and* feminine from the beginning. But there was coming a time when Christ would come to complete fullness in glorified flesh and bones. And when Christ came to complete fullness, it was not in Adam and Eve, nor anyone else, but it was only solidified in our Lord Jesus Christ, and us, His Christ Wife.

So the fact that I am establishing here is that Christ is Spirit, see, all the way through. Christ is Spirit. But Christ was not to remain just Spirit; Christ was to be here in glorified flesh and bones. And that is what the message has been about. It has been bringing in and leading up to the fact that because Christ is Spirit, it gave us, the Wife, this glorious opportunity to furnish the feminine part of the Christ Spirit a physical body of glorified flesh and bones. Thus, we the Wife assisted God in providing a Queen for King Jesus. And both the King and the Queen are physical glorified flesh and bones.

After the crucifixion and resurrection of the Lord Jesus Christ, He came forth in glorified human flesh. He could

eat, and He could appear and disappear at will. That was Jesus Christ in His glorified body. Well, that finished half of God's plan, His dream that He dared to dream. And then *we* were joined in marriage to the glorified Lord Jesus Christ and have become one with our Lord and King as His glorified Wife. And here we the Wife are today, giving witness of our marriage to the Lord Jesus Christ; for there are almost four hundred single books and well over two thousand audio messages, and we praise God for it! It is the Message of Glorified Flesh and Bones, and it is presenting the full picture, bringing the revelation that Christ has reached complete fullness.

In coming up to this completeness, we started our marriage in Revelation, Chapter 10, for God made known to us by the revelation of the Word that Christ Jesus came to earth. Now, this was all in the Spirit, for this was the spiritual coming of Christ Jesus in the form of the Mighty Angel, coming in the fullness of His *Spirit*, because the bodily Lord Jesus Christ cannot come until the beginning of the millennium. See, heaven must retain Him until the time of restitution, at the beginning of the millennium. (Acts 3:19-21) He cannot come here in His physical glorified body to live until then. But He came in the fullness of His Spirit 'as Christ Jesus,' and we were married by proxy to the glorified Lord Jesus Christ.

In the Book of 1 Corinthians 15:51-52, Paul prophesied about us, saying, "We which are alive and remain are not going to die, but we are going to be changed." And praise God we *have been* changed from a virgin to the precious Wife of the Lamb, for we were joined to the glorified Lord Jesus Christ in marriage. And we are bone of His bones and flesh of His flesh. So we have been taking on glorified flesh and bones. And not only us, but those departed saints shown in the Book of 1 Thessalonians 4:14 that Christ Jesus brought with Him when the marriage took

place in Revelation, Chapter 10, have also been taking on glorified flesh and bones. God sent them with Christ Jesus to earth, and a marriage took place by proxy.

Notice again, along with Christ Jesus, God sent back those spiritual bodies, spiritual tabernacles, of those whose bodies went by the way of death during the church ages. Their bodies went to the grave, but their souls went into that spiritual building of God in heaven (as Paul told us in the Book of 2 Corinthians 5:1). But they are not just spirits anymore; they are people that have taken on Word bodies of glorified flesh and bones. See, *there* they were spiritual bodies, and they did not eat when they were just spirits like that. But since they came down and into this creative Word, they have been taking on glorified flesh and bones by hearing and eating the Wife's message of glorified flesh and bones. So this Word that we are all speaking today is a creative message, for it has created a Word body that consists of members of the Wife of the Lamb in glorified flesh and bones.

Notice, there is a creative message here in the earth. And it is not just creating *us* glorified flesh and bones, but it is creating glorified flesh and bones on those that He brought with Him, those spiritual tabernacles. So they are here, and we are together now, and visibility will come as God ordained. And together we are caught away by this Message of Glorified Flesh and Bones to meet the Lord face to face, thus bringing to pass our part of the dream that God dared to dream; and it was all because Christ reached complete fullness.

In other words, there is the Lord Jesus Christ; He is the masculine in heaven. He is the King. And now the Queen is created here in the earth because the feminine attributes came back with Christ Jesus in His fullness and solidified in us. And now God can work in the masculine or feminine because the Lord Jesus Christ and His Wife are per-

fectly one together, as we came together and were made one in marriage; for we have produced this Message of Glorified Flesh and Bones that made all the members of the Wife of the Lamb one. And being one, we are glorified flesh and bones because that is what *He* (the Lord Jesus Christ) is.

Notice, those spiritual bodies of the departed saints that were to be part of the Wife of the Lamb had their own special place, and Paul spoke of it in 2 Corinthians 5:1; he called it the spiritual house or the spiritual building of God in heaven. But they are not there anymore. They are not in heaven. Paradise is not up there for them any longer, but at present, they are here with us who did not go to the grave. (1 Thessalonians 4:14-17) Paradise is right here in this revelational realm of the Wife's message of glorified flesh and bones that we are living in. God dared to believe! He dared to speak the Word! The Bible says by the Word the world was created—and *we* were created glorified flesh and bones! He dared to dream about it. And here it is. And we are the created glorified Wife of the Lamb, dressed in fine linen, clean and white. So we have reached the high calling that Paul talked about and was pressing for. Glory to God! And there is no death here.

So our marriage has taken place, and Christ has now reached complete fullness; for now we see the masculine part in the Lord Jesus Christ and the feminine part in us. He is the King and we are His Queen. And we are working together perfectly. And it is making me so happy. And I rejoice in it so much!

See, all of this has come forth in reality. When the Lord Jesus Christ came forth after resurrection, He had glorified flesh and bones. So when we were married to Him, we became bone of His glorified bones and flesh of His glorified flesh. And now those departed saints that He brought

back with Him are the same—glorified flesh and bones—and not just spirits any longer. “Why did He bring them? If they were in heaven, why would He bring them to this dirty earth?” Well, He brought them back because there is a message here that put glorified flesh and bones on those spirits; and they are not in an earthly realm, just as we are not in an earthly realm, but together with them we are in a heavenly place while yet on this earth—and we are all together with our Husband, the Lord Jesus Christ.

So the thing is, now there is the Christ that has reached complete fullness. There is the Lord Jesus Christ, the King, and there is Christ the Wife, the Queen, and it all has come together. We praise the Lord today! Isn’t He wonderful, wonderful, wonderful! Isn’t Jesus, my Lord, wonderful. Eyes have not seen, ears have not heard, **but He is revealing this creation of the Word-Wife of the Lamb to us, His precious Wife.** Sometime back I had someone ask me, “Are we not supposed to have a ‘Spoken Word’ ministry?” **That is what we have!** That is why there is the Wife of the Lamb, and that is why there was a virgin; there was a Spoken Word ministry. There was a message that created the virgin. And here is a message that created us the glorified Wife and brought everything together, and we are proclaiming that Christ has reached complete fullness.

Heavenly Father, I thank you, Lord, today for this privilege to speak about the Word of God and about Christ. Christ has reached complete fullness. The high calling is not out of our reach, but we have reached it. We have claimed it. And here we are today, Lord, living in this wonderful time, all because you planned it for us. Lord God, you dared to dream—because you can make your dreams come to pass! Through all the troubles and trials, Lord—as you gave me that message ‘God’s Success in All His Failures’ many years ago—we see how that in all your problems it works out for you. But they really were not

problems in the sense of you being afraid it would go wrong or something; no, it just went that route. And then in our lives, a lot of times things looked like they went wrong for us, went wrong here and went wrong there, but in the end everything works out so perfectly in the will of God, and we can only praise you and thank you and say, "The Lord God, He doeth all things well." Father, we honor you, and we give praise to you for our precious Lord Jesus Christ, our Husband and King, and for making us His Wife and giving us the name Christ the Wife. Amen.

THE DREAM THAT GOD DARED TO DREAM AND BELIEVE

Today we are going to get right into the Word of God. And when I say 'get right into the Word of God,' I know that we are already in the Word, but I mean we will begin to talk about the Word. We love the Bible, and we love everything God has said and done all the way through time, for He dared to dream about these things. We see in the Book of Ephesians, Chapter 1, and other places in the Bible, that God foreknew all these things—He dreamed about them. He 'daydreamed'—for with God there is no night, and God never sleeps. But He thought it all out; He dreamed about how it would be. And He has brought His dream to pass up to the time that we are now living in. We have had the Bible as our guide, along with the Spirit of God, but now that we have become the Wife of the Lamb, there is not much written in the Bible as to what *Her* message is; but we were given the Spoken Word of glorified flesh and bones, therefore, we are the living, breathing, walking and talking, glorified Wife of the Lamb.

Notice, through time, each age and each messenger had a part of the dream; for they brought a message into being to fulfill their part of God's dream. We see in the Book of Acts, Chapter 2, how in the beginning of the New Testament the apostles were preaching on the Jewish Feast Day of Pentecost to the Jewish believers (along with some Gentile proselytes who were among them that were keeping the Law of Moses). All of these believers received the life of Christ Jesus when He came in the form of the Holy Ghost. So the apostles went forth from that day preaching the gospel of the circumcision to the Jews. Then on down the road (Acts, Chapter 10), a Gentile man named Cor-

nelius had an angel of the Lord appear to him, saying, "Thy prayers and thine alms are come up for a memorial before God. Send for one named Simon (Peter), and he will tell you all the words of this life." So Cornelius called two servants of his household and told them all these things; and then he sent them to the house of Simon Peter. Meanwhile, Peter was on the housetop praying, and the Lord spoke to him and showed him a vision, and he saw heaven opened and a certain vessel descending unto him as it had been a great sheet, knit at the four corners and let down to the earth, wherein were all manners of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And there came a voice to him, "Rise, Peter; kill, and eat." And Peter said, "Not so, Lord; for I have never eaten anything that is common or unclean." And the voice spoke unto him again the second time, saying, "What God hath cleansed, *that* call not thou common." This was done three times, and then the vessel was received up again into heaven. Now while Peter doubted in himself what this vision which he had seen should mean, some men from the house of Cornelius stood at the gate of Peter's house asking for him. While Peter thought on the vision, the Spirit said unto him, "Behold, three men seek thee. Arise therefore, and get thee down, and go with them, doubting nothing; for I have sent them." So Peter went and preached to the house of Cornelius what he had preached to the Jews on the day of Pentecost, and the Holy Ghost fell on the household of Cornelius. He went and opened the gospel door to the Gentiles as instructed by the Lord. But he never went back; for after this Peter and the other apostles preached to none but the Jews only. And they were perfectly in the will of God. See, this was their part of God's dream that He dared to dream and believe.

Around this same time, we see in Acts, Chapter 9 (which

as we said was some years after Pentecost) that a man named Saul (whose name was changed to Paul) was struck down by God while on his way to Damascus to persecute the saints. He was struck down by a great light, and he said, "Who art thou, Lord?" And the Lord said, "I am Jesus, whom thou persecutest." And, trembling, he asked the Lord, "What would you have me to do?" And the Lord told him to rise and go to Damascus and it would be told him what to do. The light was so bright that it blinded him, and he had to be led into the city. He was three days without sight, and neither did eat nor drink. And at the same time this was going on with *him*, there was a certain man in Damascus named Ananias, and the Lord spoke to him, saying, "Arise, and go into the street which is called Straight and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, and hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight." And Ananias said unto the Lord, "I have heard much about this man, and how much evil he has done to thy saints at Jerusalem; and here he hath authority from the chief priests to bind all that call on thy name." But the Lord said unto him, "Go thy way, for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel." And Ananias went and prayed for Paul, and he received his sight; and then he baptized him in the name of the Lord. Afterwards, Paul went forth with the gospel to the Gentiles—and not only to the Gentiles, but also to the Jews that would receive his message. And his message espoused a virgin to the Lord Jesus Christ, which formed the spiritual body of Christ. See, God dreamed it. He thought it out and ordained it, and it came into being perfectly. And now we can read about it; for God left a witness of this part of His dream in the Holy Bible.

While investigating God's dream that He dared to

dream, we find that another part of God's dream deals with the universe. He chose a little planet (when compared to all the other planets) and called it earth. And He put the atmosphere here, and the right temperature, fresh water, fresh air, and all these things that we would need as human beings to be here and to function as God ordained in order to live and fulfill our part of the dream. And *that* we have done! For this message of the last trump of God is fulfilling a certain part of the Word of God that previously had not been fulfilled. It is putting flesh and bones on the Word. In other words, the Word is a living and growing Word. And this Word is not just spirit Word, but it is glorified flesh and bone Word. It is what God had in His thoughts, in His dream, for His Son's Wife to fulfill.

For some time now I have been highlighting much about how God sent the virgin saints of 1 Thessalonians 4:14 (who at that time were in their spiritual tabernacles) back with Christ Jesus when He came in Revelation, Chapter 10. Those spiritual tabernacles were once in paradise, as Paul said in the Book of 2 Corinthians 5:1; for their earthly house, their body, went to the grave, but their spirit went into paradise in heaven. But then God sent them back to earth with Christ Jesus so that they could take on the Wife's message of glorified flesh and bones. And now they are all part of the Wife. He brought them back to earth, and they are here; and they have made their presence known. I tell you, it is a glorious day that we are living in! And now those spiritual tabernacles that He brought back with Him are no longer in just a spiritual form, for they have taken on glorified flesh and bones. Yes, the body went to the grave; it is gone forever. It is not going to be resurrected—but a new body is being *created*; for this trump of God message has been creating Word bodies for those saints to live in (and it is a one hundred percent pure Word body), just as our bodies are being

changed and translated into the same, and that makes us one. And we all together are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones.

So this message of the last trump of God has married us all together. (And I used that word *married* together, meaning *put* together.) It has put us together with them, and we are all together in a heavenly place here on earth, in the revelational realm of glorified flesh and bones. And here we are, walking around here in the earth today, and we are seeing our part of the dream that God dared to dream fulfilling itself right before our eyes. And it gets more wonderful and more beautiful for the Wife of the Lamb every day. We have become the feminine part of Christ in physical glorified flesh and bones. If you want to see Christ, you see us, because we have become that; for we were joined to the Lord Jesus Christ by marriage, and He has glorified flesh and bones, so we have the same.

Notice, 'in God's dream' He ordained that we would not be joined to His Son, Jesus Christ, until His appointed time. His Son had to overcome death in the Garden of Gethsemane and go to the cross. He had to become the Lamb of God by dying, thus paying for our sins. Then He had to go down into the heart of the earth and preach to the spirits in prison for three days and nights and come back again in glorified flesh and bones (and then He could appear in the midst and disappear without coming through a door or anything of that nature). And, hallelujah, these things were accomplished, and there stood the glorified Lord Jesus Christ! And *then* we see the appointed time came, which was at the fulfillment of Revelation, Chapter 10, when we were joined in marriage to the glorified Lord Jesus Christ, thus making us His glorified Wife; and He gave us the Christ part of His name—Christ the Wife. And we are rejoicing today as revelation continues

to flow through us, which is the pure river of the water of life that is clear as crystal. The feminine part of Christ came into us and solidified, thus marrying us to the Lord Jesus Christ. So we are rejoicing over our part of God's dream that He dared to dream! The anointed Wife is giving witness here in the earth, and we are proclaiming our part of the dream that God dared to dream and believe.

We praise God that the departed saints came down with Christ Jesus when He came (there in Revelation, Chapter 10), and we are proclaiming by revelation that they are here in the earth and have taken on glorified flesh and bones the same as we have. And when the Christ Spirit goes up before the great tribulation and the Day of the Lord begins, we also go up for a short season. That is because the feminine part of the Christ Spirit solidified in us, and we are Christ the Wife of the Lamb, showing that we are one with our Lord Jesus Christ. So we are caught away, all of us together, and we will come back with the physical glorified Lord Jesus Christ to begin the millennial reign.

Now the question could be asked, "Ben, what you are talking about sounds good, but why would Christ Jesus bring the saints down here to earth just to take them back?" Well, there is a secret to it. They had to come and hear the trumpet message that is sounding, for it is part of the plan of God, part of His dream. And in the dream that God dared to dream, He wanted the spiritual coming of Christ Jesus to be in three parts. First, God sent William Branham, who came and fulfilled his part of the dream, which was the shout of 1 Thessalonians 4:16, which among other things called the virgin out of denomination-ism. Then, after his message was finished, God took him home. But the message he brought did not put us and the departed saints together and make us one. Then God sent Raymond Jackson, and he did his part; he explained about

the prehistoric age, the millennium, and the seven trumpets to Israel, thus showing what was going to happen to natural Israel, clearing up the second part of the fifth seal along with many other revelations. But that still did not put us and the departed saints together and make us one. That only happened at this last trump; for the trumpet sounding is what has put us together in this moment of the twinkling of an eye. It put us together in the revelational realm of the glorified flesh and bones. Amen. And we have been coming through the action of the twinkling of an eye for a while. We wrote about this twinkling time in our book entitled *'In a Moment, in the Twinkling of An Eye' is the Real-Time Fruition of This 65 Year Ministry For the Wife of the Lamb*. So we are living here at the end of this twinkling time. And it feels good. I praise the Lord for it! It is the Word. We are the living Word of glorified flesh and bones. And today we are fulfilling our part of God's dream that He dared to dream and believe, which is the glorified Wife of the Lamb, for the marriage has taken place to His Son, the Lord Jesus Christ. So we the Wife are here in the earth fulfilling our part, and it is wonderful, it is beautiful, and we can hear the trumpet sounding! Oh, praise God!

Revelation, Chapters 21 and 22, shows there is still part of the dream to fulfill itself after the millennium is over, when all the glory of God is being put forth and the city is lightened by the glory; for God and the Lamb are the light of that city. Well, God and the Lamb are lightening *us* up right now! It is revelational light. We dared to believe, and now we *know* that this part of the dream that God has given us to fulfill is coming to pass just exactly as He has ordained; we cannot add to or take from; we are just enjoying it.

So God's dream is all coming to pass, unfolding; and God has given *us* a part of that dream. See, God dared to

dream it. Oh, look what He went through getting us here. Many times it looked like we were getting right where we needed to be, and suddenly something seemed like it came undone. But it didn't; it just got ready to go into another part of God's dream. And God always had someone on the scene when another part began to come into being. And when I say 'someone,' now the someone is the Wife of the Lamb in glorified flesh and bones. And that is us. We are the Queen of the Great King because our bodies have taken on glorified flesh and bones of His glorified flesh and bones. And that is where we are at today. And we are rejoicing!

As we have become part of the glorified Word, being joined to the glorified Lord Jesus Christ, we rejoice much about the fact that it was given to us to see all the other parts of God's dream that He dared to dream and believe. He has revealed to us what is, what has been, and what is to come. We can see what is taking place now, and we see the future, clear into eternity, and we can see the past as far back as the time of the prehistoric world, which was before Adam was ever created.

When we get to Adam's time, when God created the man called Adam from the dust of the earth, He breathed into his nostrils the breath of life and put the human spirit in him; and in that spirit was both masculine and feminine. Afterwards, God brought the animals that He had created to Adam for him to name them, and Adam began to get lonely, for he saw male and female in the animals and each having a mate, but for him there was no suitable mate found. Well, his mate was in him, and he was lonely for her. So God put Adam to sleep and took a rib from him. Notice, He did not take from the dust of the earth to form Eve's body, but He took a rib from Adam. He took that rib and created Eve, making her bone of Adam's bone and flesh of his flesh; and God also took the feminine part of

Adam's *spirit* and put it into Eve. Then there was a man and a woman, male and female, a king and queen. It was here that God showed a type of the Lord Jesus Christ and His Christ Wife. And that is where *we* have been; for we were in the Lord Jesus Christ as the feminine part of the Christ Spirit all the way through. And now we are manifested in glorified flesh and bones; for He took the feminine part of the Christ Spirit and put it into us, who were a virgin at the time, and we became Her very glorified flesh and bones. This working of God brought the masculine and feminine parts of the Christ Spirit together in a proxy marriage, which made us the Wife, and the Lord named us Christ the Wife. And now we the Wife are furnishing Her a physical body of glorified flesh and bones. And that is what we are today; we are the Queen of the Great King Jesus Christ. And at this point, this part of God's dream is fulfilled within us, and we have moved on in God's plan.

Again, God sent Christ Jesus back to earth as shown in Revelation, Chapter 10, which is the same as 1 Thessalonians 4:14. And when He came, those spiritual tabernacles came back to earth with Him. And we do not just call them spiritual tabernacles *now*. Yes, Paul wrote about one part of the dream in 2 Corinthians 5:1, saying, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." But that part of the dream was fulfilled, and now another part of the dream has changed them, showing they are no longer spiritual tabernacles; for they have been taking on glorified flesh and bones. In other words, they are now glorified saints. See, Christ Jesus brought all of them to earth to hear this trumpet sounding. It is perfectly in time. The trumpet did not sound under William Branham. It did not sound under Raymond Jackson. But without them we could not

understand the shout part or the voice of the archangel part of 1 Thessalonians 4:14. But this part, the trump of God, the Word of glorified flesh and bones, is allotted to *us*. And 'our part' of God's dream that He dared to dream and believe is coming to pass now!

Can we dare to believe God's dream today of walking around here completely glorified? Can we dare to believe our part of God's dream that we are the Queen of the Great King in glorified flesh and bones? **Remember, Christ is Spirit. But we are the solid part of that. We are the physical glorified part of the Christ Spirit, the feminine part of it.** The Lord Jesus Christ is the masculine part of it. Then the masculine and feminine came together in marriage as one. What *He* thinks, we think, and what *we* think, He thinks, for we have the mind of Christ in marriage, which is fullness. Amen!

It is so good to know the thoughts of God, what He dared to dream. We can start in Genesis and read all the way through Revelation, and anyone can read what He said; but for us, the Wife, we know what He meant. Throughout the Book of Revelation, every verse, we know exactly what it means because we the Wife are part of the dream that God dared to dream. We are the Wife part of the dream. And since we are married to the Word of glorified flesh and bones and were there in the beginning before the world was, all these things just come natural to us. We know what they are, and it is beautiful.

Today there are many people in churches that say, "Oh, I wish I could understand the Book of Revelation." Well, the Wife does. And we have written of our revelation that God gave us in our book entitled *The Interpreted Book of Revelation*, which was written in the late 1970's and was printed in 1980. Then later on, in 2005, we published a second edition of it. And there are so many good things in it. And with revelation when you read it, you will say,

“Yes! Yes! Yes!” I remember many, many years ago how I would wonder about those seven churches mentioned in Revelation, Chapter 2—“The church of Ephesus; the church in Smyrna; the church in Pergamos; the church in Philadelphia,” and so on. And along with many other people, I did not know the meaning of all of this. I thought this was only referring to the natural churches that existed then. And they *were* actually churches, but the far-reaching meaning of it in God’s dream was that these were time periods, or ages. It was a time of seven church ages. And we do not have any problem with this anymore, for it was made known to us by the message of William Branham. So we no longer have any problem with that. We have no problem understanding about the vials being poured out; we see how that takes place. And we see that the great Battle of Armageddon and all those things are coming right into place just exactly as shown in the dream that God dared to dream and believe. And when the dream is fulfilled and brought into its completeness, as Revelation, Chapters 21 and 22, shows, we know that where the great city sits, there is a wall, great and high, which had twelve gates, and at the gates twelve angels (which are the twelve Jewish patriarchs), and names written thereon, which are the names of the twelve tribes of the children of Israel. And we know the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And the light of this city is God and the Lamb, and hid inside the city is the tree of life, which is us, the Lamb’s Wife, and we bring forth our fruits.

So God dared to dream. He did not dream anything too great for Him, because there is nothing too great for Him. And here in Revelation, Chapters 21 and 22, it shows the completion of His dream, everything has been worked out to where there is no sin, no death, no sorrow, and no more

pain it says, but all is joy and peace. And there is the pure river of the water of life flowing through the Wife of the Lamb, the tree of life, to the nations that are saved. Yes, in the finality of the dream that God dared to dream, He has a people here that are still in the natural, but there is no death, see, they will not die. God did not make Adam and Eve to die, but because He put them out here and gave them a choice and they sinned, then the death sentence was put upon them, as well as upon the rest of mankind. But still, everything works itself out and is restored back and is taken into eternity, where it 'never had a beginning and never has an end.' And we see the glory of God in Revelation 21:4, where there will be no more death, neither crying, nor pain; for all of this has passed away.

Notice, there is another part of God's dream that is shown in Revelation, Chapter 7, of the very end time. There we see a wonderful group of saints, dressed in white robes, with palms in their hands, and they serve God day and night, which is the saints who received the message of the 144,000 Jewish preachers in the great tribulation period. But, lo and behold, watch here as we come through a few more chapters; for in Revelation 19:7-8, the *Wife* comes into view, "She has made Herself ready." And it says, "and to Her was granted." Was it granted that She should be in white robes? No. We have moved on from that part of the dream to the part that deals with the Wife and fine linen, clean and white. And this message of the last trump of God came and gave us the fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. So when our part of the dream began to come to pass and unfold itself, then we could clearly differentiate between those with white robes and the Wife of the Lamb, who is dressed in fine linen, clean and white. And it is clear as crystal.

Now, those that receive white robes, my, my, what a great reward that is, clothed in white robes with palms in their hands, praising God, serving God. But there is a higher level, which is what Paul called the high calling, and that is what *he* was pressing for. And here in Revelation 19:7-8 we find the *higher level* was reached in a group that was clothed in fine linen, clean and white. We were watching for it ('pressing for it,' as Paul said) as we came through time in the virgin stage, but now it has come into fruition. So we do not have to say, "There will be a group," but there *is* a group, which is us, the Wife of the Lamb.

Notice, those in Revelation, Chapter 7, during the great tribulation will wash their robes and make them white in the blood of the Lamb. This is not the Wife, because our part of the dream is already fulfilled and taken care of by that time. Many of the saints of the tribulation 'love not their lives unto death,' meaning they were put to death. But we the Wife of the Lamb are a people that have nothing to do with death. We rejected death. See, we are already part of the eternal Word because we were connected to the glorified Lord Jesus Christ by marriage, and for us there is no death *now*. See, no sorrow. This is our glorious life in the Lord. We have become glorified flesh and bones, and there is no death for us.

See, the Word of God says in Revelation 21:4, "There is no sorrow, no death, no crying," and so on like that. And that 'crying' there means there is no crying because you are sad about something. All of that is gone. And now we have reached the apex of the whole thing, where God is fulfilling His dream, and we can see the part that we are to do. We are fulfilling our part of the dream that God dared to dream and believe.

God dared to dream about a little baby born up in the mountains near Dahlonega, Georgia, that weighed only a couple of pounds. And it was said that he could not sur-

vive. But, see, it was in God's dream; it was in God's plan that the child *would* survive, although it would go through quite a spell where it looked like it would not. And that child is Ben Howard Jr. And God ordained that this trump of God message would be sounding right through that vessel. And there are a lot of people, of course, that want to debate about it. But there is a message, preached by a brother named Claude Loggins here at the church in Dawsonville many years ago, and he said, "You take the Word and go to Brother Howard and watch what happens." That was years ago, as he saw the Word that was being brought forth at that time. So God dared to dream this; and here it is—He brought it to pass. Just like another brother that came to church here, he drove from Atlanta, which is about fifty miles from here, and he said, "How does it feel, Ben, coming out of poverty, having no education, and now you have taken the Word to many places around the world? How does it feel? Now there are books, and there are audio messages, and the whole world has access to them. How does it feel that you came from that to this?" Well, that is what God dared to dream, and *He* brought it to pass. We do not have a whole lot to do with some of these things; God had the dream before the world was. It has to do with God's predestination. Ephesians, Chapter 1, brings it in—the mystery of His will, according to His good pleasure, which He hath purposed in Himself.

So we the Wife are living out our part of God's dream. We are fulfilling the part that God allotted to us. And nothing can hinder it or sidetrack it. And we, along with all God's family, will go into eternity. In the spiritual realm, we are already in this great eternity. But there is a literal time coming, and that is after the millennium. So in God's dream, He put us right here in it. We are part of it. That is why we can believe this Word; and it is so nat-

ural for us to believe.

Recently I told about a woman who was talking about reading *The Interpreted Book of Revelation*. She said she had gotten ahold of one of the books many years ago, and she said, "I really enjoy it! But there is one thing that I do not quite agree with. You talk about the millennium, a thousand years on earth—I do not want to be here on earth; I want to live in heaven." Well, God did not make us a place out here beyond the stars. That is not our domain. This earth has everything that man needs. It is all here in this beautiful earth that He created for man to dwell eternally.

When Christ Jesus came down from heaven in Revelation, Chapter 10, He brought all those saints that are part of the Wife of the Lamb with Him into this earth. They had to be here in the earth to get this trumpet message because this is the place that God ordained for it to sound. This is our home place. And our home is right over there in the Jerusalem area. God dreamed it, and that is where David had *his* throne. That is where Solomon had his throne. And God told David (promised him) that He would raise up his son to sit on his throne forever. So that throne is where the Lord Jesus Christ is going to sit. It is the throne of God and the Lamb—and the Wife of the Lamb, who is the tree of life, will be right there also. For all eternity, which is never-ending, we will be there, the Wife of the Lamb, clothed in fine linen, clean and white.

So as the water flowed through the masculine part of Christ, which was the workings of Christ Jesus as the Holy Ghost as we came through time in the virgin stage, now it flows through the feminine part of Christ also. And when I say 'the feminine part,' I am talking about we the Wife of the Lamb who have become glorified flesh and bones, showing forth the feminine part of Christ in the earth. And the masculine part is right with us, helping us do whatever we need to do—and that is fullness. Amen.

Do you love Him today? Do you appreciate Him? Are you glad that you were part of the dream that God dared to dream? Yes, many have helped me along the way, because God wanted me to be here today to sound the trumpet of God. And He wanted there to be a people that heard this trumpet sound and would be clothed in fine linen, clean and white, and be called Christ the Wife.

In closing, I want to say *this*: This message lets us know that we are part of the dream that God dared to dream; and we have a certain time frame wherein we fulfill that part of the dream. We have our part 'here and now' as the Wife of the Lamb; and those He brought back with Him, who also have had their season in natural human flesh, are here and have taken on glorified flesh and bones together with us. He brought them back because they had to be here to hear this message of glorified flesh and bones sounding out through the last trump of God. They are together with us, and soon we are caught away together. And then we will come back to this earth; and that will be the starting of the great millennium, and then it will all flow on into eternity — and we will forever be in the earth.

So here we are today, rejoicing! We are part of the dream that God dared to dream and believe because we dared to believe it and claim it! — "I am part of the dream that God dared to dream. I am part of the group that He dared to dream would be clothed in fine linen, clean and white." And we can say, "I am so glad that I am one of them!" Amen. God bless you.

THE LAMB'S WIFE LAID DEATH ASIDE

Today I want to talk about the fact that the Lamb's Wife laid death aside. Death is something that was not in God's original plan for the human family. It only came into being when Eve ate of the tree of the knowledge of good and evil without it being connected to the tree of life in marriage to her husband, Adam. Her act with the serpent was a perversion of God's original law of life, and it brought corruption to humanity. And then Eve gave unto Adam after the original law was broken, and he also did eat; and that brought death upon the whole human race. But God redeemed all His family through our Lord Jesus Christ. He became the Lamb of God that gave His life to pay the sin debt for all mankind, which made it possible for Him to take His Wife and remove the death sentence off Her; for She was part of the Lord Jesus Christ, who is the Word of life. Therefore, the death sentence does not apply after being joined in marriage to God's Word Son, who became glorified flesh and bones. And because of our union to His glorified flesh and bones, we the Wife have become glorified flesh and bones too, having no death sentence on us.

Oftentimes we speak of the Bible—"The Bible is the Word of God," and that is true. But all of the Word does not apply to us, the Wife of the Lamb; for much of it applies to other people and has already been fulfilled. Also, the Bible gives the history of Israel and the different nations. But when it comes to the Wife of the Lamb, that is where we have to depend on the present-day Spoken Word that is for us. And that is how God is dealing with us now that we have become the Wife of His Son. He gave us a clean, white sheet of paper that had nothing written

on it; it was just a blank sheet of paper. This was shown to us in a night vision. In the night vision, I had come into a house, and while I was standing there, a man walked up to me, handed me an envelope, and said, "This was left for you." I opened the envelope, and pulled out the paper inside of it, but there was nothing written on it; it was just a blank sheet of paper. But it is not blank anymore; for we began to write books, sharing the revelation that God has given us, and we have been doing so for many years. And that certainly fills in the gap so that we now have a complete understanding, as Christ has reached complete fullness.

The Word for the Wife of the Lamb was hid in God, for it is the contemporary Word, the present Word of God; and once it is spoken, it is written down and becomes written Word for us, the Wife, and *only* for the Wife. And that is something that others do not understand. The Wife's message of glorified flesh and bones is only for those of us that are married to the glorified Lord Jesus Christ, and we are dressed in fine linen, clean and white, which is the righteousness that is of the fullness of the faith of Christ, which God gave to us. **And along with our new garment of fine linen, clean and white, came a new mentality that death has been done away with, thus showing the body of Christ in glorified flesh and bones, the Wife of the Lamb, as shown in Revelation 19:7-8.**

Notice, in Revelation, Chapter 7, and in Revelation 12:11, there is another group of saints, and they are dressed in white robes, and they have to wash those robes and make them white in the blood of the Lamb. **And the mentality of this group is so much different from the mentality of the Wife of the Lamb, because they love not their lives unto death. And they kind of look forward to dying—"I will be willing to give my life for the gospel of the Lord Jesus Christ!"** For if they stand up and are identified

with God and with what God is doing at that time, then they will be put to death. They will know *that* is their door to eternal life. But they will not be dead long, because the millennium will soon start. That is the way it has been through the Seven Church Ages, for they glorified death and sang songs about death. But there came time for a group that Paul called in 1 Thessalonians, Chapter 4, 'we which are alive and remain,' which was the espoused virgin whose body did not go to the grave, for Christ Jesus came for the marriage, and it took place. And when it took place and we became the Wife, we no longer glorified death; we are glorifying God because we were changed from being the espoused virgin to being the glorified Wife of the Lamb as we came into this moment (which is a short time period) of the twinkling of an eye (which is an action that is taking place).

Notice, we came into this time period of a moment in the twinkling of an eye, which is the time period of 1 Corinthians 15:51-52 and Ephesians 5:30, which was connected together for us by the message of the last trump of God sounding, thus giving life to Paul's prophecy that he laid in the Bible about the mystery of marriage. So the action of the twinkling of an eye and Ephesians 5:30 are one and the same. And we are no longer the espoused virgin, but we are the glorified Wife of the Lamb, for we are members of His body, of His glorified flesh and bones.

Now when we talk about the Bible as a whole, that really does not help the Wife too much; for it must be zeroed in on the part that is for us, and there is very little scripture written about that. But, praise God, now we have books showing our part of the Word; for there is a gospel message here that is *of* and *to* the Wife. This does not mean we lay the Bible aside in any sense of the word; but we know that the Bible says the Wife's message would be here. And the part that is allotted for us has now come

into play; for this part of God's plan is now fulfilling itself.

So we honor the Bible; we definitely do that, and we definitely thank God for it. And I have read the Bible as much as anyone that I know of; and all of it is good, yet much of it is not written for the Wife after marriage—because the Word for the Wife is a mystery, and it is meant to be that. But it has now been revealed and fulfilled in this moment of the twinkling of an eye to the Wife; for we are now members of His body, of His glorified flesh and bones. And now we the Wife are collectively furnishing the feminine part of the Christ Spirit a physical glorified body, for She came into us and made us Her permanent home, thus creating Herself a physical body of glorified flesh and bones. And in doing so, the feminine part of Christ miraculously came together with the masculine part of Christ in marriage within us. So the fullness of Christ has been reached in us, the Wife of the Lamb. For when we were married to the glorified Lord Jesus Christ, glorification set in our mortal bodies, thus forming the glorified Wife of the Lamb, who is now the Queen, for our Lord Jesus Christ is our Husband and King. Amen.

Now, behold the Wife's gospel message of glorified flesh and bones that is going forth today! And it was by revelation that we realized that we the Wife of the Lamb are different from all other parts of Christianity. First, we were a virgin. But we got married. And that is signified in Revelation, Chapter 10. And then there is a stream of history that goes with Revelation, Chapter 10, that shows the seven thunders, which cleared up the time of the Seven Church Ages, which we have come through. Then Christ Jesus, who was hid in the form of a Mighty Angel, gave us the sweet and bitter little book. And we took it and ate it up. Then after we had eaten it up and digested it, the little book changed forms, for it lost its bitterness but left the sweetness of the Spirit flowing forth through

us as we changed from being the virgin, the spiritual body of Christ, to being Christ the Wife with this gospel message of glorified flesh and bones. So we left Revelation, Chapter 10, taking the life of the little book with us, and we laid that part away in the chronicles of God's Word as a finished work of which we wrote about in our book *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*. And now the little book is here in another form; and we no longer see Christ as Spirit, but we see us, Christ the Wife, as glorified flesh and bones.

Now, when we say 'the Word of God,' most people contribute it strictly to the Bible, the written Word. But Jesus Christ said, "My Word is Spirit and it is life." So it is not just written Word; but it is living, Spoken Word. And I want to take the thought there and read a scripture in the Book of John 1:1. It says, "*In the beginning was the Word, and the Word was with God, and the Word was God.*" But when we read on down to Verse 14 of this same chapter, it says, "*And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*" Now, as we read this scripture here, we see that it fulfilled itself and took place in the body of the Lord Jesus Christ as He walked around here on earth. The Word came into a virgin named Mary, and a child began to form and was born nine months later; and His name was called Jesus—thus the Word was made flesh. But once He was baptized and the fullness of the Christ Spirit came into Him (both the masculine and feminine parts of Christ), then He was the anointed Word made flesh. And as He walked around here, from time to time we could see the feminine part of the Christ Spirit expressed in the ministry of the Lord Jesus Christ. So all of that was showing the first stage of the Word made flesh. But there was a second stage of the Word made flesh, which was after Jesus Christ was crucified and resurrected

into glorified flesh and bones. And *we* were not joined to Him **until after He was glorified flesh and bones**—and that joining did not take place until the fulfillment of Revelation, Chapter 10.

Notice, after this event took place, it brought us (the glorified Wife) into plain view, and we are a special people that the Lord named *Christ the Wife*. So we are a group of people that formed a physical body of glorified flesh and bones; for the feminine part of the Christ Spirit came into us and we became Her permanent home. So here we are, the Wife of the Lamb, while the Lord Jesus Christ is the King of kings and Lord of lords. And to us, His Christ Wife, the Lord Jesus Christ is our Husband.

See, He at one time was just spirit. But He became the Word made flesh; for He came into the world born from His mother's womb, and He was tempted and tested in all points like as we are. And He passed every test and pleased God. Then after His baptism, the fullness of the Christ Spirit came into Him. And after about three years, He was crucified. But He resurrected with a glorified body. And we were joined to His glorified body in marriage, thus becoming the same as He is, glorified flesh and bones. And now we the Wife are making *our* part of the Word twinkle. We are now in our greater twinkling stage. And this does not burn out, because it is eternal. And the pure river of the water of life (Spirit) that is clear as crystal is flowing through us, the Wife, for the feminine part of the Christ Spirit has solidified in us by our marriage to the masculine part of the Spirit, making us the tree of life, and we are bearing our fruits.

Notice, Revelation, Chapter 22, says, "She bears Her fruits." And it is not saying, "She bears *His* fruits," but "She bears *Her* fruits." He is the King. And now He has made us, the Wife, an equal partner as the Queen; and being His Queen, we feel like the Queen. We know that

we are His Queen. And we know all these others are not the Queen. All these others are servants near the throne, and they worship God. They have palms in their hands, and they are praising God with white robes on. And the white robes are glorious 'in that realm.' But there is another realm that can only be entered by marriage to our Lord Jesus Christ. And when our marriage took place, it gave us special access to the Father and our Lord Jesus Christ, as **we have become a part of the Godhead part of God.** And that is what the Son of God is; He is the fullness of the Godhead bodily, but then He died to redeem all the family of God. And at His resurrection, He received the glorification of His body, which brings glorification to all those that are born again. All those that have a new spiritual birth, they are going to be part of the millennium and part of the family of God, and they are given a glorified body. But they are not bone of His bones and flesh of His flesh as His Wife is, which is first and foremost in the Kingdom of the Lord Jesus Christ, as She is the Queen of King Jesus.

We praise God that He has made a way for the Wife's gospel message of glorified flesh and bones to go to all parts of the world. So there is a message here, a present-tense message that is of and to the Wife of the Lamb; and it is a contemporary gospel only for the Wife. But it does not do away with the gospel that is for other saints of God. Let them have what God gave them; we do not try to take away their white robes. And we do not belittle them because they have on white robes—because, remember, they are before the throne, praising God with palms in their hands, and they serve Him day and night. So we are rejoicing in our part of the Word that God has allotted for us as being the Wife of the Lamb. And He dressed us in fine linen, clean and white; for we are the very Wife of His Son. All these others are not the Wife of the Son of God. I

want you to think about that statement just a moment. All the others out here are not the Wife of the Son of God. Yes, they are part of God's Spirit, part of His plan, and they have their place; even the natural mortal people have their place in the Kingdom of God. Oh, I can hardly wait to get into the millennium! And after that, this world goes into eternity, which is the millennium *plus*, where there is no more death, and the devil is destroyed, and all those that followed him will be destroyed in the lake of fire, while the saints of the family of God are rejoicing eternally.

So the Spirit of God is moving present tense with the message of glorified flesh and bones. When we look back through time, we can see what God did for us. We can see that God brought us to where we are at now by using a fivefold ministry of apostles, prophets, evangelists, pastors and teachers, and the gifts of the Spirit. And those are in the Wife now in fullness, in perfection; they work according to His plan because they are in Christ Jesus. But the emphasis is not on that part of the Word now. The emphasis is on fine linen, clean and white, and glorified flesh and bones. And here we are, rejoicing! Hallelujah! We are happy to be married to our Husband, the Lord Jesus Christ, and to be receiving all these glorifying revelations that are for us.

We know that all things work together for good to them that love God, to those that are called according to His purpose! We know that we were with Him before the foundation of the world, ordained to be the Wife of the Lamb; and we cannot be anything but that. And we know that there were many others that were in God's plan that were not ordained to be the Wife but were ordained to another portion of the Word of God, and they cannot become the Wife. And we, being the Wife, cannot become what *they* are in God's plan. We cannot change places, because that was fixed before the world was.

Last week I preached the message *The Dream That God Dared to Dream and Believe*, and with God there is no night, so we could say that God had a 'daydream' of how all of these things would work out, and it was in God before the world was. So none of these things are surprising in the sense that we surprise God, or we caught God off-guard. No, it was already fixed before we ever got here; it was already made for us. Just like in the Old Testament—when God brought Israel into the promised land, it was a land that had already been inhabited by another people; they already had the houses built, they had the vineyards planted, and everything was fixed for the children of Israel to come on in—"Come on in! All things are now ready." Likewise, the Wife of the Lamb has the provided garment of fine linen, clean and white. And here it is in this last trump of God message of glorified flesh and bones! Notice, this message provided the righteousness of the fullness of the faith of Christ, which is the garment of fine linen, clean and white.

Some people hear this message and say, "I do not understand all of that! I like to hear Brother Ben preach, but he talks about the Wife a lot. He never says much about the church. I like to hear about the church and what the church is doing." Well, that is all right in that realm, the church is doing what it is supposed to do. And somewhere or another at the beginning of the millennium, we will see much of what it was that the church was supposed to be. For there will be many saints that came through the church ages and through these church systems that are born again, and they will rise from the dead at the beginning of the millennium and be what God ordained them to be. And at that time, we the Wife will have already been in glory with our Husband and King, the Lord Jesus Christ, and came back with Him for our thousand year's reign with Him—the Queen, dressed in fine

linen, clean and white.

Now here in the earth today is a special group of people that are the created Wife of the Lamb, thus showing the mystery of marriage is no longer a mystery. The mystery of marriage has been unraveled in this moment of the twinkling of an eye, for it has been made known, and we see it clearly. But it is still a mystery to all others except those that are the Wife of the Lamb. And we cannot help but know it. And if we are part of the Wife of the Lamb, we cannot help but be that. We cannot get out of it. And we do not want out. We just want more, more, more of our Husband and King, the Lord Jesus Christ.

Again, the spiritual coming of Christ Jesus shown in Revelation, Chapter 10, has taken place, and He is here today, along with the *She* part of the Christ Spirit. She came back also in this Revelation, Chapter 10, coming, for She was in Him; and along with Her, He brought the saints that were to be part of Her. The Queen came back with the *He* part of the Christ Spirit, while the person of the Lord Jesus Christ the King stayed in heaven, as the Book of Acts 3:20-21 tells us; for it says that heaven must retain Him until the restitution (the millennium) begins. But before then, Revelation, Chapter 10, took place, and Christ Jesus (the masculine part of the Christ Spirit with Jesus's attributes) came and brought those spiritual tabernacles with Him for the marriage. See, the glorified Lord Jesus Christ did not come at that time, but we were married to Him by proxy, by my gospel of the last trump of God.

Notice, we were married by proxy to the King, and not only us, but those saints that came down. See, they had to come down to hear this trump of God sounding. They were already on the foundation. They were already a virgin. But they had to come for a marriage. And that is when Christ Jesus came in Revelation, Chapter 10. We

also see this same event in 1 Thessalonians 4:14, for it shows that He brought those saints (spiritual tabernacles) with Him, those that Paul spoke about in 2 Corinthians 5:1. So we do not just say 'spirits,' but He brought those 'saints' back with Him to earth. And they are hearing this. They have a pure glorified human mentality with no thoughts of death in it (the same as we have). And they are hearing this Word of glorified flesh and bones, and it is thrilling them! So more and more this message has been putting glorified flesh and bones on those spiritual tabernacles of the saints. And now they are not just spiritual tabernacles, but they are glorified flesh and bones. And soon we will all be seen together! Amen. And once we are seen together, we will soon be caught away before this world goes into the great tribulation. And it will be a terrible time for the earth-dwellers in the Day of the Lord, when the earth goes through its turmoil and reels and rocks like a drunk man with an earthquake like has never been since man has been upon the earth. Then we will come back to earth, which at that time is set up straight with thirty days in each month, to begin the millennium. And by that time, all that will ever be glorified will have been glorified to start the millennium. Someone may say, "If that is true, why does He open the Book of Life there at the Great White Throne Judgment before the world goes into *eternity*?" It is for those that were born and raised throughout the millennium; for God repopulates the earth with His earthly family of people that He will use to care for and keep this earth a beautiful place to live eternally.

Notice, at the end of the millennium, the devil will be loosed just like he was in the Garden of Eden, and he will go out into the earth, for he has a seed out there that lived in the great millennium, peaceful all these years, but now they begin to act differently. A different spirit has gotten

among them. What is it? Satan has been loosed out of his prison to give them a trial. And he will start a group from those natural people and get them turned against the saints of God. And when he gets all of that done, gets his hoards together, he will say, "Let us go up to the camp of the saints and take over!" (Revelation, Chapter 20) And there will be people listen to him, and they will go up to the camp of the saints of God, for they are the seed of the evil one, the devil, and they can hear his voice. And then God sends fire down and devours them all! And then there will be no sin, no unbelief, as the people that stayed faithful to God go into eternity and live forever. And there will be no such word as *death*—"What is death?" No one knows. It does not exist anymore; therefore, it was taken out of their vocabulary.

Notice again the title of our message—*The Lamb's Wife Laid Death Aside*. See, we the Wife have already laid death aside because of our marriage to the glorified Lord Jesus Christ. In our new and pure language that God gave to us, the word 'death' does not exist anymore. We are rejoicing today in the Lord, and nothing can stop our rejoicing. Nothing can stop our praising Him. Hallelujah! *Oh, we glorify thee, O' Lord. And we thank thee. We thank you for this great book, the Bible, that shows us how the dream you dared to dream all came about, and how it all takes place. You let us in on what you dreamed. You even showed us the ending of your dream, shown in Revelation, Chapters 20, 21, and 22, and gave us the interpretation of it. And now you are making it known as it plays out.* I praise God. It is just so good! It makes me feel good. I feel good, good, good. I feel good! Every time I think about these good things, which is all the time, I feel good!

We praise God for the Wife's part of the dream that God dared to dream and believe, which is the portion of the Word for the Wife that God left out of the Bible. He did

not put in the Bible the details of the Wife's message that He has given us today; for He knew that when this time came, there would be a people led by the Spirit who was spiritual enough to hear the Voice of the trump of God, the Message of Glorified Flesh and Bones, and they would know it is the living Word.

When Paul and some of the others preached, what they preached was written and put in the Bible. Well, this message here will not be put in the Bible, but it is kind of a Bible of its own for the Wife of the Lamb; and it magnifies the Bible as God's Word, God's dream. It just picked up a part of God's dream that He purposely left out, and by the anointing of God *we* have written about it; for it is of and to the Wife of His Son. This message created a group of people glorified flesh and bones, not only those of us whose body did not go to the grave, but all those virgin saints that Christ Jesus brought back with Him when He came, for together we have taken on glorified flesh and bones—and together we are the glorified Wife of the Lamb.

O' Father, I pray that you will take these words and that you will use them for your glory, in the blessed name of our Lord Jesus Christ and the name that you gave us, Christ the Wife. Amen.

THE LORD JESUS CHRIST IS PUTTING HIS WIFE ON DISPLAY

We appreciate the things of God and the way that He moves. And for the past couple of weeks, we have dealt a bit with 'God's dream that He dared to dream and believe' and how He is bringing it to pass. Each group has their part of that dream, and when the time comes for their part to be fulfilled, God brings it to pass just as He dreamed it (or planned it) before the world was. And we could say that He daydreamed about it, because with Him there is no night. So He had everything planned out for all His children. And when it came time for the Wife's part of the dream, we recognized our part as He brought us up to date in the Word that is pleasing Him. And this up-to-date Word is what we are preaching today, which is the Wife's gospel of glorified flesh and bones.

Prior to this time, God was the only one that knew about the Wife's part of the Word, for previously this part of the gospel had been hidden (it had not been revealed). So we see that it was hidden Word that neither the Apostle Paul nor any other messenger of God preached, for they did not know about it. It was hidden Word; it was a secret that was saved back for the time that we are now living in. And one of the great revelations that I am speaking of here is the fact that there is a feminine part of the Christ Spirit—for this great truth had not been made known until now.

Notice, prior to this time, we already knew about the masculine part of the Christ Spirit, and we always said *He* Christ, *He* the Holy Ghost, and of course that gave identity to God and gave identity to Christ at that time. But in this moment of the twinkling of an eye, here came the Wife's part of the gospel that had not been revealed or made known, showing forth our marriage to the Lord Jesus

Christ, thus bringing our glorified flesh and bones into plain view. The fact is that the Wife's gospel of glorified flesh and bones is a secret that was hid in God, and it is only for the Wife. So here is a gospel that is ordained of God, and it is timely; it came right on time. And when it came time for this part of His plan to come into being, we were married to the Lord Jesus Christ. And now He is putting His Wife on display.

When Paul preached the message that God gave to him, he espoused a virgin to the Lord Jesus Christ, and it was so great. He brought many revelations, and he said, "These things have been hid in God since the foundation of the world." But the virgin did not get married at that time. For the marriage only took place in this end time. But prior to becoming the Wife, Paul passed away, and much of that truth that he brought for the espoused virgin got lost, and they went into the church ages. And in the darkest age (the Dark Age), Satan ruled the world for a thousand years. That is when they hardly knew any truth at all. But God began to restore all the truth back that Paul preached, such as the fivefold ministry of apostles, prophets, evangelists, pastors and teachers, and many other things. He restored them all back. And after they were restored back, we thought we had reached the apex of what God was going to do, saying, "We have reached the peak. There is no more. We have got it!" But there was something else to come. And when it came, then God began to put emphasis on it. And those that did not go on into further truth do not know anything about it. For when we say, "The feminine part of Christ," most Christians are totally lost as to what we are talking about. But it was the feminine part of Christ that came together with the masculine part of Christ in marriage, and that is when the virgin became the Lamb's Wife. And now the Lord Jesus Christ has a Wife. And we the Wife are in the earth

today, rejoicing and praising God, and we are proclaiming this gospel of glorified flesh and bones!

In our taking on glorified flesh and bones, we came to the realization—“For this purpose came I into the world.” For we are seeing a truth now that had been hidden in God. This was not known to Paul, even with all that he knew, nor was it known to the end time messengers such as William Branham and Raymond Jackson. This was not known to any of them, because they were in the time of the virgin stage, and they went to the grave before the marriage took place. But now, because our marriage has taken place, God has revealed and made known to all of us that the Christ Spirit that was with the Father all the way through time had both masculine and feminine attributes. See, God brought it all the way through to Revelation, Chapter 10, where Christ Jesus came back, and people thought that was all of it—“The Lord came; so that is all of it.” No, that was the time of *marriage*. The virgin had been restored back and brought to the place where the marriage took place, and now the Lord Jesus Christ is putting His Wife on display.

See, the Lord Jesus Christ wanted a Wife, someone that would be compatible with Him to be His helpmeet. And that is what we are today. We are expressing the feminine part of Christ, as the masculine part has been expressed all the way through the church ages. And most all the time in talking about Christ, it has been said, “He.” And that has been fine. That was good because that is what God was manifesting—the *He* part of Christ (*He*, the Holy Ghost). But now instead of *He*, it is *She*, the Wife of the Lamb. And all members of the Wife of the Lamb have the revelation of glorified flesh and bones, for we are joined to the glorified Lord Jesus Christ in marriage. Notice, we are all bringing forth revelation and sharing it with one another and blessing one another in the Wife’s ministry of

glorified flesh and bones. And it is unlike the ministry of past ages, where it was basically He, He, He—"The preacher said *this*; the preacher said *that*." For now it is the Wife speaking, and the preacher is part of the Wife. And there is fresh revelation. So the gospel has progressed into this time where the Wife is being put on display. And if the Wife is on display, then She has to be able to speak. And the ones that hear Her speak have to be able to receive. So there is the feminine part of Christ that God is revealing; and it is not only being revealed through the preachers, but it is being revealed through all the other members of the Wife of the Lamb. And the Lord named us *Christ the Wife*. The masculine part and the feminine part came together and made the whole, and He is expressing it in a people. The Wife's ministry of glorified flesh and bones that is going forth today clearly shows the masculine and feminine parts of Christ working together in marriage.

So today what we are looking at is not such a strange thing; once we see it, it fits perfectly with the fact that we are the Wife of the Lamb. And *Wife* is feminine. *Wife* is always feminine. But in the glorified body of the Wife of the Lamb, there is male and female. The preacher is part of the Wife just the same as anyone else. And those that are *not* part of it, it sounds strange to their hearing. It is similar to what it was in Acts, Chapter 17, when Paul went to Athens and his spirit was stirred in him when he saw the city wholly given to idolatry; there it tells the story: Paul disputed in the synagogue with the Jews, and with the devout persons, and he was in the market daily with them that met with him. Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, "What will this babbler say?" Others said, "He seemeth to be a setter forth of strange gods," because he preached unto them Jesus, and the resurrection. See, they

heard something they had not heard before; and to them, Paul seemed to be a setter forth of a strange God called Jesus. Well, they could say to us today, "They seem to be setting forth another part of Christ called Christ the Wife!" And we in return say, "Behold, it is *Her* day. It is *Her* time!"

I am so happy to know about these things and to see these things, and I am very, very happy to preach to the Wife of the Lamb. We are the Wife of the Lamb, and I as a minister do not try to hide this message. And I do not mix Paul's espousal message nor anyone else's message with it to make it acceptable. This cannot be mixed with anything else, for this is the Message of Glorified Flesh and Bones that is of and to the Wife of the Lamb after marriage, which is bringing forth and magnifying the feminine part of the body of Christ in glorified flesh and bones. And we are not embarrassed or ashamed to declare it! Yes, other people talk about the church, but we are talking about the Wife, for we are in the realm of the glorified Wife of the Lamb. And to go back and look at these other things, we could say, "Yes, we came through a lot getting here, but here we are. And I am not going to worry about what we came through to get here; I am going to enjoy what we have!" The Lord Jesus Christ has lifted us up, and He has given us our place as His Wife; and now the Wife's part of the dream that God dared to dream has been brought to pass.

We praise the Lord that He took a Wife in this last day. He came down in Revelation, Chapter 10, hid in the form of a Mighty Angel, showing the attributes of Jesus Christ at that time. But this coming was not just *one* part of the Christ Spirit, because the Christ was and is masculine *and* feminine. But here, the masculine attributes are the only attributes that are seen, because the feminine attributes were still *hid* in Him. See, they were there, but we did not

see them yet. We only saw the masculine attributes, the masculine part of the Christ Spirit, shown as the Mighty Angel. Notice, that was showing the masculine, the male part. But when the marriage took place and the virgin received those feminine attributes by taking and eating up the little book, the feminine part of the Christ Spirit solidified in the virgin, making us the Wife. Then the Lord began to emphasize and magnify *not only* the masculine part, but the feminine part also. So He is putting His glorified Wife on display. He is letting those feminine attributes be seen. And it is seen in fullness because the marriage has taken place. So we have the masculine attributes and the feminine attributes married together; but the Lord is at this time magnifying the Wife, those feminine attributes, meaning that we have the mind of Christ in marriage. Again, the masculine and feminine came together, and now we are the feminine part; we are the glorified Wife here in the earth, and He is the King, sitting on the throne. And soon we will be together, sitting right there in the land of Israel for the thousand year's millennium; and then we go right into eternity, continuing to be the Queen of our Lord Jesus Christ, the King of Israel and all the earth.

I am glad that we are right where God wants us to be today. I am glad we are not wondering if we are where we need to be or whether we should go back here and pick this up that we had fifty years ago and begin to try to renew it. That had its purpose, and it was a good purpose, and it worked good for that particular time. I am glad I came through all of that. But I am more glad that we know about the Wife of the Lamb and that we are not ashamed of this gospel; for it is the power of God unto our salvation—not only salvation of our soul, but salvation of our body, as complete glorification is taking place.

So we are rejoicing in the Lord, praising Him, holding our head up high! We are not burdened down with any-

thing, for our glorification has taken the preeminence. We are the Wife of the Lamb, and what others do, well, they have their place. We do not try to take what they have—their knowledge of God and so on. Some of them really love God. And some of them are sincere. But they are not ordained to the Wife's gospel message of glorified flesh and bones. See, no one can come to this unless they were ordained to be this. That is the thing about it. And we cannot go over there, because we are not that. We are the Wife, the Queen of the Great King, our Lord Jesus Christ. And He is now putting His glorified Wife on display!

O' precious Father, we come to you now, and we praise you and appreciate you, not only in Jesus Christ's name, but in the name you gave us—Christ the Wife. Lord, we realize this is who we are. And our gospel message is bringing in the feminine part of Christ Jesus, the feminine part of God, in glorified flesh and bones. And now the feminine part is standing forth and being recognized, for She realizes that She is part of the body and that She does have the right as the Queen of the Great King to speak and say as you would ordain. Amen.

A TIMELY MESSAGE THAT IS PRESENTING A PERFECT BALANCE BETWEEN THE MASCULINE & FEMININE PARTS OF CHRIST

Today I want to talk about *A Timely Message That Is Presenting a Perfect Balance Between the Masculine & Feminine Parts of Christ*. In the past, when we looked at Christ, we were not looking at Christ as a person, but we looked at Christ as Spirit—part of God that deals with the redemption of mankind and has been with God since before time began. And that is right. But when the Christ Spirit came in fullness, as first seen when John the Baptist baptized Jesus and the fullness of Christ (which was both masculine and feminine) came into Him, the masculine part was solidified in Jesus; for Christ took a permanent resting place in Him, thus making Him Jesus the Christ. And now Christ was not just seen as Spirit but was seen in the flesh and bones of Jesus, thus showing forth the full power of the masculine and feminine parts of Christ in a person. And the masculine and feminine parts of Christ were not seen in full power again until both parts of Christ came in Revelation, Chapter 10, when Christ Jesus brought a little book, a message, to create us (the Wife) glorified flesh and bones. So once again, here in our day, Christ is not just seen as Spirit, but Christ is here in the earth in glorified flesh and bones. Notice, Christ is now visibly seen in the many-member body of the Wife, for our eating up the little book of Revelation, Chapter 10, transformed us into the visible *She* part of Christ, the Queen of our Great King and Husband, the Lord Jesus Christ.

In the day when the Apostle Paul preached his gospel (which was a creative message that God gave him to create

a virgin whom he espoused to the Lord Jesus Christ), Paul waxed bold and said to the virgin, "Ye are the body of Christ and members in particular." Here, they were only a virgin, the spiritual body of Christ, for they had not taken on glorified flesh and bones, because the marriage did not take place at that time. But in our day the marriage has taken place, and the Christ Wife is sounding forth the last trump of God, the message of glorified flesh and bones, as we are going forth presenting these great revelations of Christ that God gave to us to write just before the catching away.

We know that when Paul ministered, he did not put a lot of emphasis on the feminine part of Christ, for that was a revelation that was still hid in God in his day. Therefore, Christ was not referred to as *She* but was always referred to as *He*—"He came, and He did this, and He did that." This has also been the case in our day, for we did the same—until the marriage took place and God began to make more revelation known to us about Christ. And now we the Wife are showing the perfect balance between the masculine and feminine parts of Christ, for we have become the Christ Wife in the earth. And because of this fact, we approach the Lord Jesus Christ in a different manner than we did before, because now He is not only our Lord and Savior, but He is our Husband.

Notice, we are no longer just the virgin, the spiritual body of Christ that was seen in the days when Paul preached, but now it has developed even further; for the marriage took place, and now we are the Wife of the Lamb, which is the body of Christ in glorified flesh and bones. And through this development, God has revealed to us the two parts of Christ—the masculine part and the feminine part; for the feminine part was taken out of the glorified Lord Jesus Christ and was put into us, thus making us His glorified Wife. We are one in our thinking, but

we the Wife are showing the feminine part of Christ, and the Lord Jesus Christ is showing the masculine part of Christ. Here we see Husband and Wife in perfection.

So in this time that we are living in, the fullness of Christ is being manifested in a group of people that took the Christ part of the Lord Jesus Christ's name in marriage. And since we are the body of Christ in glorified flesh and bones, the Wife of the Lamb, He named us *Christ the Wife*. And being the Wife, we have a timely message that is presenting a perfect balance between the masculine and feminine parts of Christ. And when we talk about the Lord Jesus Christ, we are talking about the *masculine* part of Christ, and when we talk about the Wife of the Lord Jesus Christ, we are talking about the *feminine* part of Christ. All of this was hid in God from the beginning, but now both the masculine and feminine attributes are active; and they had to be active in order for God to express them here in the earth in the physical glorified body of the Wife of the Lamb.

So when it came time for the Wife to be put on display, God reached back in His great library and brought out hidden truths that had been hid in Him since before the foundation of the world. And one of those truths is that the Christ Spirit is both masculine and feminine. And now we know about both. There is not just the masculine part of Christ, which is the *He* part of Christ (the Holy Ghost) that all of God's predestinated children that are born again have, but there is also the *She* part, the feminine part of Christ, whose body was created from this message of the last trump of God, which is the message of glorified flesh and bones. This was God's way of creating and bringing into being both parts and joining them together in marriage. And that is the perfection that God ordained for His Son's Wife, as He shows Her perfect feminine attributes as the married Christ Wife.

So God has revealed to us and made known that the Lord Jesus Christ is our Husband, who is the masculine part of Christ. And we appreciate and love the Lord Jesus Christ. He is our King. He is our Husband. He is the one that takes care of us. And us being the Wife, we are expressing the feminine part in ways that show our dependence on our Husband. And here we are today—the feminine part of Christ, working perfectly together with the masculine part. And the masculine part backs us up in the work that He has given us to do. And we back *Him* up. He agrees with us, and we agree with Him. We are one, yet we are not Jesus, but we are His Wife and Queen, as He is the Great King of all the earth. Although He sees us individually, He looks at us all together as His Christ Wife. And He is now magnifying and making known the feminine part of Christ. So it is not just the man; it is the man and the woman. It is not just the masculine part; it is the masculine and feminine that came together in marriage and is showing forth a perfect balance.

Notice, that is the way it is in a natural family; there is husband and wife, and the children look up to them. The husband has the masculine attributes, which is not like the feminine attributes. I have noticed that when the children are not behaving themselves, the mother of the house will usually say, “I am going to tell your father on you. I am going to get him to discipline you for that.” And here we see the masculine part being highlighted by the feminine. But when one of the children gets hurt, they will run to the mother, and she will rub a little ointment on their wound. The mother knows exactly how to soothe the wound and calm them. That is showing the feminine. So here is man and woman, husband and wife, showing forth the perfect balance in marriage.

Here in this moment of time, God is showing perfection. He is perfectly showing the masculine part of Christ, and

also at the same time, He is perfectly showing the feminine part; and together they are working here in the earth. God is working out His plan through us both—male and female. See, it is all together. We are with our Husband, the Lord Jesus Christ, and He is with us. His Wife always looks to Him; because it is the feminine nature to look to the masculine, to look to the man for the leadership on hard things. But we have the same mind in the sense that the Wife's mind flows in the feminine direction and the Lord Jesus Christ's mind flows in the masculine direction. And it is so perfect what God has done for us here at the end time in letting us see these great things. So we can say that we are Christ, knowing that we are the feminine part of Christ, which is called 'Christ the Wife.' And we can say 'the Lord Jesus Christ,' and we know that He is the masculine part of Christ. And we are working together, showing forth a perfect balance between the two.

Notice, God was showing male and female all the way through time, yet He kept some of the things hid in His great mind to be given out in this very day and this very hour, and in this very sermon. He is present-tense. And He keeps us up to date. He will give us as we need. And it is so wonderful to love Him, to know Him, and to see our Lord Jesus Christ like this. We are part of Him because we are the feminine part of Christ. He is part of *us* because He is the masculine part of Christ. It is all in the Christ Spirit—the masculine and feminine parts are manifesting themselves perfectly. Oh, how I love Jesus! Amen! And we can say that, and it does not do away with or belittle the feminine side. And He can say, "I love you." And when we have a need, He does not turn us away, because He has the mind of God. The mind of God is expressed right through the Lord Jesus Christ and us, His Christ Wife. Yes, now the mind of God is expressed in the feminine part as well as in the masculine part. I am talking

about the Lord Jesus Christ and His Wife. It is perfectly in order to say 'Christ the Wife.' And it is perfectly in order to say 'Jesus the Christ.' He is our Husband and King. He is shown in the masculine part, and we are shown in the feminine part. He takes care of us, and we can go to Him. And sometimes He comes to us, and He takes our advice, the same as He gives us advice. Notice that, sometimes He takes our advice, because we are His Wife, the feminine part of Christ, the godly influencer, and He wants us to feel like we are an equal part of Him (Him being the male part of Christ and us being the female part of Christ). That is what the fullness of Christ is all about in the Wife's understanding of the masculine and feminine natures of Christ.

God is now revealing and making known the glorified Wife of His Son, the Lord Jesus Christ. And we were part of Him to begin with. It just needed the time of manifestation. And now we are living in the time of manifestation, as we the Christ Wife are being put on display. So the Lord is emphasizing and magnifying and bringing forth the feminine part of Christ. Now the Wife part has come forth and is being identified. And in realizing who we are and what we are, there came a boldness to say, "I am the Wife of the Lamb." And that is all of us here in this moment of time. And when I say 'all of us,' I am talking about all the members of the Wife of the Lamb, and that is those that are dressed in fine linen, clean and white.

Notice, I am bringing in and magnifying the Wife of the Lamb as the feminine part of Christ in glorified flesh and bones; for we are connected to the Lord Jesus Christ in marriage, for we are bone of His bone and flesh of His flesh. And that is why God took the rib from Adam and created his wife Eve rather than creating her body from the dust of the earth. This was done so that Eve would be bone of Adam's bone and flesh of his flesh. And just as

God did not take from the dust of the earth to create Eve's body, neither did God take from any other messages, such as Paul's message, William Branham's message, Raymond Jackson's message or any other message to create the Wife glorified flesh and bones. But He sent this special part of the Word (the rib, the last trump of God, the message of glorified flesh and bones that came out of the glorified Lord Jesus Christ) to create us with. Yes, we already had revelational knowledge of all these other men's God-given messages when we were the virgin (before we became the Wife), but they did not and could not create us glorified flesh and bones. It took this special creative message of the last trump of God here at the end time to get it done!

Now we are living in the time where the Wife is being magnified and lifted up, as we are now seen walking here today and going forth, doing the things of God. And we have God Almighty's approval, for the Father looks down and He smiles, not only on His Son, the Lord Jesus Christ (who is sitting on the throne of God), but also on His Son's Wife that is here in the earth. And His Son is just waiting for the proper time for His Wife to join Him there. For we are that group that John said (in Revelation 19:7-8) was dressed in fine linen, clean and white, which is a righteousness unknown to everyone but us, His Wife. No one else can understand this righteousness; for it only belongs to us, Christ the Wife. It is the Wife's righteousness that only came by this last trump of God, the message of glorified flesh and bones, which is presenting the perfect balance between the masculine and feminine parts of Christ. And being His Wife, that is what we are dressed in; and we are the one that has special access to the Lord Jesus Christ. We are the feminine part of Him. We are bone of His bone and flesh of His flesh, which is glorified flesh and bones. Yes, *we*—when I say 'we' I am included! I am a member of the Wife! I am not just preaching *to* the Wife,

but I *am* that. Amen, I *am* what I preach. And when I see the two parts, the masculine and feminine parts of Christ, I praise God for it!

So we are married to the glorified Lord Jesus Christ, meaning we are part of Him, bone of His bones and flesh of His flesh. We were created from the rib that came from Him. Again, what is the rib? It is this creative Word of the last trump of God, the message of glorified flesh and bones. As said earlier, this is the only Word, the only message, which created us, the Wife, glorified flesh and bones. The feminine part of the Christ Spirit solidified in us, thus bringing the masculine and feminine parts together in marriage. And we are a group of saints that make up the physical glorified body of the Wife of our glorified Lord Jesus Christ. And He cannot do without us, and we cannot do without Him. He is the masculine part of Christ, and we are the feminine part of Christ, the beautiful Wife that is going forth doing the will of God!

Again, it is the Wife (who is the feminine part of Christ in glorified flesh and bones) that is being magnified in the earth, and we are as much a part of Christ as the masculine part (the Lord Jesus Christ) is. And in marriage, you cannot have one without the other. And God has put it all together here at the end time for us. And just think, He has made us the reciprocates of it. We have received it, and we are praising God for it, and it gets sweeter as the days go by! We are so happy to be the Wife of the Lamb. Glory to God!

Years ago, I had a dream, and it has been well documented in other books, where I was at a certain place and there was someone that had just been made king that came riding up in his chariot. Then he stopped and got out, and I saw that he was walking towards me, so I walked up to him and said, "I am ready to do whatever you bid me to do." He looked at me and said, "You shall

ride in my second chariot. And I also want you to be keeper of my papers.” Then we embraced one another, and he walked back to his chariot. See, that is God’s Word, His papers. And we the Wife were created glorified flesh and bones from this creative Word of the last trump of God that He gave us, and we are riding in the second chariot, which is our position next to Him, dressed in fine linen, clean and white, which is the righteousness that is of the fullness of the faith of Christ that has been tried and found true.

So I am so happy today to be here, and I thank Him! And we express our thankfulness by being obedient to how the Spirit leads us. It takes the Spirit of Christ leading and guiding; and since we are Christ the Wife, it is a right of ours to have the leadership of the Lord Jesus Christ. He is our King. The Queen always looks to the King. And we love our King. And we love our position just as the King loves His position. And we do not want to be the King; we are the Queen, for there is something in us to be the Queen, dressed in fine linen, clean and white. Who could ask for anything more?

Notice our title again—‘A Timely Message That is Presenting a Perfect Balance Between the Masculine and Feminine Parts of Christ.’ See, we are highlighting or balancing out between the masculine and feminine parts of Christ. The feminine part always has the honor of the masculine part. And the feminine part always looks to and honors the masculine part. And it is so beautiful. In other words, we look to our King Jesus Christ who is the masculine part of the Christ Spirit, while we His Wife are very happy to be the feminine part of Christ.

As said earlier, Paul’s message created a virgin, and that virgin walked throughout the church ages, and we took part in that; but that was only the working of the masculine part of Christ. But then here came the last trump of

God, 'the creative Word' for marriage, which not only provided us, the Wife, with the fine linen, clean and white, but it caused us to produce glorified flesh and bones. And when I say *the Wife*, I am also talking about those virgin saints that died throughout the ages that God sent with Christ Jesus when He came, fulfilling Revelation, Chapter 10, and 1 Thessalonians 4:14; and, again, they came back for a reason—there is a marrying message that caused them to be glorified flesh and bones of His glorified flesh and bones, the Wife of the Lamb. And they are enjoying every bit of it!

So that is where we are at today. And that is what God is doing. That is the full manifestation of Christ, both masculine and feminine. The Lord Jesus Christ is the masculine part, and the entire body of Christ in glorified flesh and bones, the Wife of the Lamb, is the feminine part. Notice, I am not talking about those that say, "We are the body of Christ," as far as just being a church or being religious or something like that. I am talking about the glorified Wife of the Lamb, those that know they are the Wife. Those that rejoice in being the Wife. And we know that we have the masculine part to look to if we need some answers that we do not happen to have. And that is what we do, we look to the Lord Jesus Christ, and He always gives us the answer.

Here we are today, rejoicing and giving glory and honor to our Lord, Husband, and King, and we are so happy! It is such a wonderful thing to be Christ the Wife. And when I say 'Christ the Wife,' I am not talking about Christ in His entirety, because Christ is masculine *and* feminine, and we are manifesting the feminine part, and it is a glorious part! **The feminine part of the Christ Spirit that was in the glorified Lord Jesus Christ is now here and is being manifested; for that feminine part of the Spirit solidified in a body of people and took a permanent resting place**

(a permanent home) in us, making us the Wife. And in turn, we the Wife are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones. Yes, through the church ages we saw the masculine manifested; that was predominant. And that is when the minsters had the saying—"My flock. My people. My this and *my* that." But now we the glorified Wife of the Lamb stand on our own two feet at the blessings and at the pleasure of our King, the Lord Jesus Christ.

Heavenly Father, we now see the two parts—not only Jesus Christ's name, but the name Christ the Wife, and now you are magnifying the feminine part of the body of Christ in glorified flesh and bones, the Wife of the Lamb. And we have the Great King to look to, and He meets every need of His Wife and Queen, who is here in the earth. And, Lord, we cannot find the words to express how we feel, so we simply say, "Thank you for everything," and "We love you." Amen.

TELLING IT LIKE IT IS ABOUT GLORIFIED FLESH AND BONES

Today I want to highlight the fact that we are telling it like it is about glorified flesh and bones. We the Wife are bone of the Lord Jesus Christ's bones and flesh of His flesh—and, here, I am talking about *glorified* flesh and bones. He did not make us part of Him before crucifixion, as He was during the first three and a half years of His ministry. And He did not make us part of Him in the days when the Holy Ghost was being poured out. But He made us part of Him as it is related in the Book of Revelation, Chapter 10; for He came down and brought us the little book to eat, and we took it and ate it up, and those feminine attributes came into us and solidified, thus bringing both the masculine and feminine attributes together in a proxy marriage. And now we are part of Him in a perfect marriage. We are the Wife of the Lamb. But we were not the Wife of the Lamb until after His glorification, which made us glorified flesh and bones.

The things of God are so great. And over the years, many of us have read the Bible over and over again; but here at the end time, we are seeing something that we have never seen before, and that is the feminine part of the Christ Spirit in glorified flesh and bones, which is the Wife of the Lamb. Yes, the Bible tells us what is going to be, and it is related in prophetic wording. And when it comes to pass, it is not just exactly word for word as is written in the Bible. But God interprets His Word as He fulfills it. And we are the interpretation of the Wife of the Lamb—no longer just the written Word, no longer just the spiritual Word, but we are the glorified Word, glorified flesh and bones; for we were made part of the glorified Lord Jesus Christ as He came back in Revelation, Chapter 10, to marry us who were at that time

the virgin, which includes all the virgin saints from the time of espousal into our day. And God has been so faithful to His dream (His plan), for He has worked out everything, and He has included everyone that is part of His family. That is what is so wonderful about Him; He did not leave anyone out. And this is especially true with His Son's Wife. He included each one that was to be part of the Wife and sealed them as they traveled through the seven church ages all the way up to the time of our marriage.

In the Book of 1 Thessalonians 4:14, when Christ Jesus came down, He brought back those departed saints (who were at the time only spiritual tabernacles) to hear this message of the last trump of God that is now sounding in this moment of time. And that is why we are rejoicing; for what God said would be here is here. And we are the ones that are here now and have received it, and we are speaking the living Word and telling it like it is about glorified flesh and bones as we are moving and walking in the perfect will of God.

We the Wife of the Lamb were created glorified flesh and bones of His glorified flesh and bones, which is the mystery of marriage manifested. We not only have eternal life, but we are one with Him, and He fully trusts us. We have the mind of the Godhead part of God, which is the masculine mind of Christ and the feminine mind of Christ in marriage; and we are going forth, doing the things of Christ the Wife of the Lamb, and we are pleasing to Him in all things. We are a body of people (called *Christ the Wife*) that have the fullness of the faith of Christ here in the earth, which is the righteousness of fine linen, clean and white.

Now, here at the end time, there is something that was hid in God that is being seen that has never been seen before. For God held back until now the feminine part of

the Christ Spirit, which has taken on a physical body of glorified flesh and bones; for the feminine part that was hid in God from the foundation of the world has now come forth in glorified flesh and bones—and we the glorified Wife are a bright shining light. We rejoice to know that we are that, Christ the Wife of the Lamb. And He has taken away all doubt, because we are present-day scripture. Yes, Paul's scripture was sufficient through the church ages—but there is more scripture being written right now, which is the Spoken Word of glorified flesh and bones that is now going forth. And we *are* what we are speaking. It is our mentality, and that is what we talk about. We have the one mind of Christ in marriage as the Wife of the Lamb. And we are at the end of our complete glorification. And not only that, but the departed saints that He brought back with Him (which are the saints who were ordained to be part of the Wife of the Lamb), they are here, and they have taken on this Spoken Word of glorified flesh and bones on their spiritual tabernacles.

This is so glorious! God has joined the masculine and feminine parts of Christ together; therefore, we are Christ the Wife. And we do not try to be like the King, for we are the Queen; and it is a time of rejoicing in the glory that excelleth! We showed the Wife's glory so beautifully in the sermon entitled *The Wife's Ministry of Glorified Flesh and Bones Has Stripped All Others of Their Glory*, which was put into book form and also became a chapter in our book *The Gospel of the Wife of the Lamb Has Left the Gentile World and Has Gone to Where God is Presently Working*. So just as the *Gentile world* saw the Wife's glory, so will Israel in this moment of time see the Wife's glory.

Notice, God did not use past messages to create us, the Son's Wife, in glorified flesh and bones. He took 'this message only' to create us with, which is the last trump of God, the message of glorified flesh and bones. Yes, we had

revelational knowledge of Paul's message when we were the espoused virgin, but it did not give us all that we needed, which was the fine linen, clean and white, showing glorified flesh and bones. That only came by this message of the last trump, which God held back. He held back the fine linen, clean and white; He held back the feminine part of the Christ Spirit, and He did not give it until right here at the end time. See, after we ate up the little book, it changed forms and produced this message that we are seeing and hearing right now—thus revealing the message of glorified flesh and bones.

Again, we had the revelational knowledge of other men's messages when we were just a virgin, such as Paul's message, William Branham's message, and Raymond Jackson's message; but we did not have what we needed to produce the fine linen, clean and white, and the glorified flesh and bones. That was the mystery of marriage, and this is the only message that has brought that, which is this last trump of God, the message of glorified flesh and bones.

It is so wonderful what God has done and is doing! There is nothing like it in the world. The Lord has done this, and He did it in such a way that most people do not even realize how He did it. It was something hid in God—a secret—but now it is made known. That is why we are praising Him and telling it like it is about glorified flesh and bones! God has given us, the Wife, a new and pure language, which we are speaking, and it is being written down for the glory of God, showing that we are the Word-Wife of glorified flesh and bones.

This gospel of the Wife is so glorious! We have our own glory, which God gave us, and we have our own message. We know that each church age brought a certain message, but this message is the finality—it is glorified flesh and bones. This is the only message that specializes in bring-

ing out the revelation of taking on glorified flesh and bones. And it is by this message that we were taken out of the visible realm of the working of the natural man, for the glorified flesh and bones has taken the preeminence. See, we have taken it on; it is not something that we are waiting for. It is something greater than anything that has taken place hitherto for the saints of God. See, we are a body of people that are here on the earth and have taken on glorified flesh and bones, and we have now begun to enjoy what God has done (and is doing) for us. And we are enjoying the glorified flesh and bones.

Notice, those virgin saints that had passed on and went to their heavenly place of rest (as Paul revealed them in the Book of 2 Corinthians 5:1), their bodies decayed away in the earth, thus finishing up their souls' journey in those earthly bodies, which at that time had not been joined to the Lord Jesus Christ in marriage (which is what makes our bodies part of the eternal Word that He was made from). Therefore, those bodies are gone forever as they went back to mother earth; but the life was in the Spirit, which lived in their redeemed souls. This kept their souls alive in the place ordained of God. But then the time came for those precious spiritual tabernacles to be brought back to this earth with Christ Jesus, and they are here today — but not just as spiritual tabernacles, for now they are saints in glorified flesh and bones. And it is such a wonderful joy to know that.

So this is a fixed thing; there is no going back. It is not something that can be undone. Yes, before our marriage, the life was only in the Spirit that lived in our redeemed souls. But the *body* had to be redeemed. And that is what happened when we were married to the Lord Jesus Christ, for we received the feminine part of the Christ Spirit, which solidified in us, thus bringing the masculine and feminine parts of Christ together in marriage. This made

us the physical glorified body of the fullness of Christ here in the earth. So the fullness of the Christ-life is now in the body. And since it is in the body, it is making certain changes in us. Our mentality has already changed; for when we heard the preaching of the Word of glorified flesh and bones, it was not a puzzle to us, but it just added more revelation to us, and we began to be more and more what we were ordained to be, and that is saints with glorified flesh and bones.

So the changing of our mentality was an important part of the change; for it was important that our mentality fit right into our glorified flesh and bone body. See, we have already been changed in mentality, thus showing that we have taken on glorified flesh and bones. And for other people that are not the Wife, it just passes them by; they do not know anything is going on, because it is as in secret. So the change started working in our mentality, and it caused our body to take on glorified flesh and bones. This is just another wonderful working of God.

It is so wonderful to be a member of the Wife of the Lamb, a member of the Godhead part of God. Yes, others are part of God, but the Wife is part of the Godhead part of God. God made Jesus Christ the Godhead part of God bodily, and we are married to Him and have become the feminine part of the Godhead part of God, glorified bone of the Lord Jesus Christ's glorified bones and glorified flesh of His glorified flesh, which has made us exactly part of the Godhead. That is what the Wife of the Lamb is. And we have special access to God and to the Lord Jesus Christ. And here we are in the earth, just as happy as can be, with a changed mentality that has caused us to take on glorified flesh and bones created by this glorified flesh and bone message.

Each day we are becoming more and more glorified flesh and bones. See, that is what we have taken on. And we

thank God that He sent the other saints (those who departed from their natural life and now have become part of the Wife) down to earth to be together with us. Christ Jesus brought them back and they have taken on glorified flesh and bones along with us, and we are so much alike. And together we are caught away by this message of glorified flesh and bones while this earth goes into tribulation.

We thank God for everyone who sees this message by revelation and believes it—because we know *this*: Unless they are part of the Wife, they cannot see it by revelation. Yes, they might see some letter of the Word of it, but the Spirit of it is to know that your mind has been changed to glorification. We are walking in it, and we are speaking by the Spoken Word and telling it like it is about glorified flesh and bones. And it is said in such a way that unless someone is really part of it, they do not get the goodies of it. Also, once it goes into print, someone can get it and they can memorize certain things about it. That is the way they do the Bible, they get up and quote it; and people say, “That person is really spiritual; they know the Bible.” But do they know the Spoken Word? Do they know what God is doing in this moment of time? Has their mentality been changed to the point that this glorified flesh and bones is foremost in their thoughts? And are they saying, “More, more, more” to this message that is bringing us more?

So here we are with a message that is bringing more revelation. *That* is what our heart is longing for! And our mentality is glorified flesh and bones; and that is why we are speaking this new and pure language that is telling it like it is about glorified flesh and bones. And we do not spend our time trying to prove other Christians are wrong in what they believe. What they believe, let them go ahead. And the reason we let them go ahead is because we never know about those sincere Christians, what God

has in mind for them. But we know what He had in mind for us. And it is laid out in the writings that are written by us, Christ the Wife of the Lamb. Here is a message that is fresh, up-to-date Word, and it keeps us moving on, for God has given us a spirit to keep on saying 'more, more, more!'

Notice, those spiritual tabernacles that came down had a form, but it was a spiritual form. Well, once they came down and the marriage took place, then we no longer see them as spiritual tabernacles, but we see them as glorified flesh and bones. And we have a quickening revelation that they are here. And they are here in glorified flesh and bones; for they came into the Wife's realm of the glorified flesh and bones, whose mentality has become a glorified mentality because of this quickening revelation of glorified flesh and bones.

So our mentality has changed into a mentality of glorified flesh and bones. And that is our thinking. We do not know any other way to think. We cannot think as just a spiritual body anymore. Yes, before this we were the spiritual body of Christ, the virgin. But we cannot think that way anymore because we have taken on glorified flesh and bones. So our mentality has changed over to that, and the changing of our mortal bodies has been taking place, and we are at the end of this process. And we the Wife of the Lamb all together are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones.

Notice, we have moved from seeing the body of Christ as Spirit to seeing us, Christ the Wife, as glorified flesh and bones. That is what the Wife is. The Wife is the body of Christ in glorified flesh and bones; for that is what we have taken on. And we do not have burdens and cares anymore. That dropped off as our mentality changed to

a mentality of glorified flesh and bones. Yes, in days gone by, we cast our burdens and cares upon the Lord. But since we got married to the Lord Jesus Christ, we do not cast our cares and burdens upon Him, because we are one with Him, and that would be like casting our burdens upon our own self, so it would never really come off us. See, we do not want to burden down our Lord and Husband. So at our marriage, we laid our cross down and put on our crown of life, and we are rejoicing with the joy of glorified flesh and bones. And the songs that we sing and the sermons that are being preached are reflecting that, and we as a living people are reflecting that. So as the prophetic things in the natural realm are taking place in a mighty way, we are telling it like it is about our glorified flesh and bones, which is now taking place!

O' precious Father, we praise you and we love you. Lord, we thank you for this mentality of glorified flesh and bones that you have given us; for we are glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones. All these things that have been hid in thee before the foundation of the world, now you have made them known to us, and we are rejoicing and praising you for it! You have wrought your perfect will in us, the Wife of the Lamb, and we are a bright light that is shining forth in this dark hour. Father, may you receive all the glory, in the name of our Lord Jesus Christ and in the name you gave us, Christ the Wife, we pray. Amen.

SEEING THE WIFE AS JOHN SAW HER, AND NOT SEEING HER AS JESUS CHRIST

We are reading today from the Book of Revelation, Chapter 19. I want to read Verses 7 and 8 specifically, and I want to talk about *Seeing the Wife As John Saw Her, and Not Seeing Her As Jesus Christ*. We do not see Her as Jesus Christ, but we see Her as His Wife, His Queen. And the Wife is made up of many members, which is the body of Christ in glorified flesh and bones.

There are two parts of the Christ Spirit—masculine and feminine. The masculine part of Christ took a permanent dwelling place in the Lord Jesus Christ; therefore, He is the carrier of the masculine attributes of Christ. And the feminine part of Christ is clearly made known today, for She took a permanent dwelling place in us, the Wife of the Lamb. Therefore, the Wife is the carrier of the feminine attributes of Christ. So we are not seeing Her as Jesus Christ, because He is separate from His Wife. And that separation took place when the feminine part of the Christ Spirit was taken out of the glorified Lord Jesus Christ and came into us and solidified, thus bringing the masculine and feminine parts of the Christ Spirit together in marriage, which made us the glorified Wife of the Lamb. He is the King, and all the Wife members together are the Queen. And that is what we are manifesting today.

See, in the Christ Spirit there has always been the masculine and feminine attributes. But it was the masculine part of Christ that was predominantly seen all the way through the ages. But in this end time, after Revelation, Chapter 10, was fulfilled, we began to see a different part of Christ (the feminine part), which we had not seen in days gone by or generations gone by, and it was not even

revealed in the early church. It had been hid in God since before the foundation of the world. So in order to see Her, we want to look and see what John saw.

Notice, John did not see the Lord Jesus Christ. And for a time here, in the earlier part of this sermon today, I want you to get your mind off God and off Jesus Christ and get it on the Wife of the Lamb just to see a different side of Christ that had not been revealed and manifested until now. And now God is putting the Wife of His Son on display by giving Her a new name, Christ the Wife. She is Christ the Wife of the Lamb, and She is dressed in fine linen, clean and white. We do not find Jesus Christ dressed like that. We do not find Him dressed in fine linen, clean and white. See, this is not the Man, the masculine part of Christ, but it is the Woman, the feminine part of Christ.

So John saw someone like that, and he wrote about it in the Book of Revelation; and it was not *his* thoughts that he was writing about, but it was the thoughts of the Lord. He saw this beautiful Woman here in Revelation 19:7-8 and he wrote about Her; and it brought a new and special meaning to a group of people. And that group of people, God let John see as the Wife of the Lamb. And the way She was clothed, no other group is clothed like that. All the other saints of whatever order they are, they are dressed in white robes, and they are wonderful saints. But here is a group who is dressed differently.

Now let us read about this special group of saints in Revelation, Chapter 19; I will be reading Verses 7-8. It says, "*Let us be glad and rejoice.*" Now that is one of the first things we do when we see this beautiful Woman—we rejoice because we are glad, and because we are Her! Now, I want to put a note in here that John was not part of the Wife of the Lamb, nevertheless, when he saw Her, it made such an impression on him that he said, "Let us be glad

and rejoice!" He knew the marriage of the Lamb had come; and as he was writing, surely his thoughts were—"Here is something I have never seen before; I have never seen one dressed like this before; this is something brand new to me." Prior to seeing the Wife of the Lamb, he was telling about the Day of the Lord and the different happenings that were taking place, but he broke in to write about this particular picture that God was showing him. This was something that really stood out to him. Here, John paid special attention as he saw the Wife of the Lamb in all Her glory. It was God showing what He had hid in Himself. God did not create someone that was not so much *unlike* Himself; for all those attributes that were in God were in Christ. God just wanted to make an extension of Himself; and that is what we are today—an extension—an extension of His Son, the Lord Jesus Christ, bone of His bone and flesh of His flesh. And since His flesh and bones are glorified, we can say *glorified* flesh and bones.

Here, John said, "Let us rejoice." And why would he, being one of the twelve apostles to Israel, be rejoicing about the Wife? Well, he knew the marriage had come. He knew everything was getting ready to take place for the end time. And it was just so impressive that he could not help but write about it. So he started off by saying, "Let us be glad and rejoice." See, if someone even gets a glimpse of the Wife, they automatically say 'Let us be glad and rejoice,' but even more so if you *are* the Wife of the Lamb.

There is a group that *is* the Wife of the Lamb; and we are that today. "*Let us be glad and rejoice, and give honour to him.*" Give glory to God! Be glad and rejoice and give glory to God because now He has created a Wife for His Son by the Word, by the gospel, and that came by the preaching of the Word of the last trumpet, the Word of glorified flesh and bones!

I can understand why John was so amazed when he saw the Wife. See, he knew that up until this time, the Lord Jesus Christ did not have a Wife. So when John saw the Wife of the Lamb, not only did *he* rejoice, but he said, “Let *us* rejoice,” meaning all that was reading what he was writing. So as he was writing, he was rejoicing and thinking about these things—“Now this is something brand new! This is something wonderful! And there is nothing to do about it but to rejoice in the Lord!” So we cannot help but rejoice (we cannot help but get emotional) when we get a revelation of the Wife of the Lamb.

Today there are many ministers preaching, and it only takes a moment to hear them to realize they do not know nor have a revelation about the Wife of the Lamb, for they mix it all together with Christianity in general. But we are a brand new group of saints that was created by a special message—the trump of God sounding! “*Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife (already His Wife) hath made herself ready.*” And how did we make ourselves ready? It is by this message. And we cannot help but rejoice! And that is why we are just as amazed about this as John was. Amen.

Years ago if you would have asked me about the Wife of the Lamb, I would not have known a lot about it because it had not been revealed. I did not know about the Wife and how She is absolutely so much a part of the Lord Jesus Christ that God made Her part of the Godhead. The Lord Jesus Christ sits on the throne, and there is His Wife close by. And She is a separate entity in the Godhead. She is beautiful. She is dressed differently. It totally amazed John when God opened his eyes and let him behold the newly created Christ Wife. And *our* eyes have been opened to know that what John was seeing was us, the

Wife of the Lamb, in this day that we are living in; and we are so glad and are rejoicing that *we* are what John rejoiced about!

I thank God for all these good things that He is revealing. He is revealing so many good things that it thrills our soul! We have to walk around with a spring in our step to a certain degree when we really see this because this is something new. It is something exciting. And we have become the greatest group of saints that there has ever been. Now, the other saints are dressed in white robes, and they have their place, and they are happy in their place. But here is a Wife that has become glorified flesh and bones of His glorified flesh and bones, and She is part of Him. He was the Word, He was in God, and that Word was manifested, for He was the fullness of the Godhead bodily (the Godhead part of God); and we are part of the same because He chose us and took us as His Wife. We heard this message of the last trump of God, and we made ourselves ready. How? By believing it. By standing by it. And it became our all in all.

Sometime back I told about a man that had been given some of our messages on CD's by a brother that worked with him. He said, "I really like hearing Ben preach, but I cannot understand why he talks about the Wife instead of the church." Well, the church is dressed in white robes. And that is all right. They are happy that way, and that is good. But here is something that excelleth, which is fine linen, clean and white, which God gave to a special group, and they are not satisfied with anything less! Not that white robes is so much less, but they are for a different group of people with a different purpose in the earth, and the whole scope of their life is different. But we have become part of the eternal God that has always been—not just part of God but part of the Godhead part of God and

glorified flesh and bones. That is why Jesus could not marry, could not take a Wife, until He fulfilled certain redemptive scriptures, such as dying on the cross and paying for the sins of all mankind that would accept Him (those who were with God from the beginning). And He fulfilled His commission victoriously! And when He resurrected, He was glorified flesh and bones and will forever be that! And in His glorified state, we were married to Him and became glorified flesh and bones of His glorified flesh and bones, for marriage made our bodies one with His body, which is glorified.

We saw a great happening there in Revelation, Chapter 10, which was marriage. Christ Jesus came in the fullness of His Spirit in the form of a Mighty Angel. And I am saying *He* here, even though the masculine and feminine came, but the masculine attributes were predominant and were being represented and shown as the Mighty Angel who He had an open little book in His hand. And after we asked for the little book, He gave it to us (who was the virgin at that time that had been restored back to Paul's espousal message and was waiting to become the Wife). This was fulfilled many years ago. The little book was open because it had been eaten from in the day when Paul espoused the virgin (which was before the fall, before God took it away). But here we were told to eat it up. That means we ate up the rest of it, which made us the Wife. So that is when we the Wife of the Lamb were created. Up to this time, the Wife of the Lamb was not in existence. Yes, there are many saints of different orders, and all of them have their place, and all of them are rejoicing in the spiritual Kingdom of God. But this special group is a special people; and that special people will not settle for anything less than being in this special group. Hallelujah! "Let us be glad and rejoice," John said. And John was not part of the Wife, but he was wanting everyone to rejoice

and give honor — “Look at this! Let us be glad and rejoice, and give honor to Him; for the marriage of the Lamb is come, and His Wife hath made Herself ready!”

Let us go on to Verse 8. It says, “*And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*” I want you to notice, he is not saying *to Him*, but he says *to Her*. Watch now, “*to Her.*” And be sure to get this because we are separating the masculine and feminine attributes of the Christ Spirit. Both attributes, the masculine and feminine parts of Christ, came down in Revelation, Chapter 10. It was not the person of the glorified Lord Jesus Christ; He stayed on the throne. And He is not going to get off the throne until the millennium starts; for heaven must retain Him until the times of restitution, the time when God restores this earth back, which is at the beginning of the millennium. (Acts, Chapter 3) That is when the bodily-glorified Lord Jesus Christ will be seen among the public. But here in Revelation, Chapter 10, we see a spiritual coming, when the masculine and feminine parts of Christ came, but the feminine part was hid in Him (hid in the masculine). And He gave us the little book, the message (which was the rib that made us bone of His bone and flesh of His flesh, creating the visible glorified Wife), and we took it and ate it up, and then those feminine attributes (the feminine part of the Christ Spirit) came into us and took a permanent place of abode. So now we are the Wife, and we are furnishing the feminine part of Christ a physical body of glorified flesh and bones. And God ordained this and fixed it before the world was.

As said earlier, it was hid in God that the Christ Spirit had both masculine and feminine attributes, and God put it all in the Lord Jesus Christ. But the feminine part of the Christ Spirit did not belong there as a permanent fixture,

so there had to be a body prepared for Her. So God took the rib, the message, and He created Her a physical body of glorified flesh and bones. And He did not create Her from any of the past messages. She is special. She is beautiful. And there is just something about Her, dressed in fine linen, clean and white. And the Lord Jesus Christ, being the man, is not dressed like that. But we see Him fighting the Battle of Armageddon in the Day of the Lord, and He is wearing a vesture dipped in blood, while His Wife is in a place of safety. She is in a special place that He prepared for Her, just like She is clothed in that special garment—fine linen, clean and white. And when John (who was the apostle that had laid his head on the breast of Jesus, who even traveled with Paul some) saw this, he could not say anything except “Let us be glad and rejoice; this is something to be glad about—the Son of God has a Wife!”

So did the Lord Jesus Christ come back in Revelation, Chapter 10? No, not the glorified Lord Jesus Christ (the person), but it was the fullness of His Spirit; both the masculine part of the Spirit and the feminine part of the Spirit came. For he came in Spirit to give us the little book, which was His rib, a message, that would marry us to Him and create us glorified flesh and bones. It made us one with Him in marriage. But the Son and the Wife are separate entities in the Godhead. He is what He is to be, and She is what She is to be, but they are one in the will and purpose of God. And here we are, the Wife—we are one in purpose with our Husband, the Lord Jesus Christ, who physically sits on the throne today. Amen! And He is going to come all the way down to this earth at the start of the millennium, where the earth will be restored and made a beautiful place. It will be like the Garden of Eden all over. And there will be a natural, mortal people that came through the great tribulation that God ordained to go into the millennium to take care of this earth, and they will be so happy, rejoicing, for the devil

is bound for a thousand years and cannot get loose.

So when we see the Wife of the Lamb, we are seeing the Wife as John saw Her. Notice, John did not see the glorified Lord Jesus Christ, he did not see the masculine part of Christ; but he saw the Wife of the Lamb, the feminine part of Christ, manifested in glorified flesh and bones. Therefore, since he did not see Her as Jesus Christ, we want to see the Wife as John saw Her. We *are* the Wife. And we are rejoicing because we are what John saw. We are not Jesus the Christ; but we are Christ the Wife. Jesus did not want another Jesus, but He sure wanted a Wife. And God went to every extreme to create a Wife for Him. He even sent a special message, and He called it the last trumpet of God. And when it began to sound, there began to be a stirring among a certain group of people, while the thinking of others was 'I do not see anything so great here; I do not see anything going on.' Well, I am talking about seeing the Wife as John saw Her.

Notice, when John saw Her, He could not stand still, He began to rejoice. And I tell you, when it comes to the Jewish people, when they see something that the Lord reveals, something to bless them, they have physical reactions—dancing, praising God, blowing ram horns! See, they get emotional, and they break forth rejoicing! And that is what is taking place now; for there is much rejoicing going on today. The Lord Jesus Christ has taken His Wife, and we are in a special place that He provided for us, and we are showing forth the joy of the Lord right here when everything is so troubled in this natural world. People are troubled. They do not know which way to turn. And they probably will not get that kind of guidance until the 144,000 Jewish ministers of Revelation, Chapter 7, come forth in the tribulation period and preach the everlasting gospel in the last part of 70th Week of Daniel. But the thing is, God now has His Son's Wife here in all Her glory.

John saw the Wife, and then he put all of his attention upon that, to the point that he dropped what he was talking about, which was the Day of the Lord and what was going on there. He suddenly stopped on that, dropped that altogether, then he began to say, "*Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*" Here we have something brand new—a Wife for God's Son, not just someone that His Son shed His blood to save, which He did that for all God's predestinated seed, but this is a group that He took unto Himself as His Wife. And She chose to be His Wife; for when we were offered the little book, we took the little book and ate it up, and we became what it was. So the little book is not in that form of existence anymore because *we* became that very Word. We are the Word-Wife of glorified flesh and bones that can be seen, touched, and can be handled. And we are rejoicing in the Lord for that!

So I am concentrating on and ministering to the Wife of the Lamb, for this is the Word for the Wife after marriage. This is the trumpet message of glorified flesh and bones that is of and to the Wife of the Lamb. And we praise God for our glorified flesh and bones that we have taken on in this moment of time; for after we ate up the little book, we became glorified flesh and bones. So all these things have come into being right here, and we are partakers of them. They apply to us. So when we are talking about the Wife of the Lamb, we are talking a new and pure language. Amen.

Again, Verse 8 says, "*And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*" I want you to notice, 'to Her.' It was not to the saints that we find in Revelation, Chapter 7. We find *there* saints that are dressed in white robes that are before the throne day and night, serving Him and glo-

rifying Him. But they are not the Wife of the Lamb.

Sometime back a lady asked me and my wife for a copy of our book *The Interpreted Book of Revelation*. Well, we gave her a copy, and she had been reading it. And this past week, when we saw her again, the first thing she said was 'What a book!' She was rejoicing—"What a book! What a book!" Well, I love to see people get enthused and see these things, especially when they see what John saw in Revelation 19:7-8. It amazed John; it surprised John. And it made John feel so good even though he was not particularly part of it himself, because he is one of the twelve apostles that sits on twelve thrones, judging the twelve tribes of Israel in the millennium. He is of a different order of saints, meaning he has a different position in the Kingdom of God than we the Wife of the Lamb have. But that did not stop him from rejoicing when he saw what he saw. He did not have to be part of it to rejoice over it.

So the lady talked to us about some of the things in the interpreted book that she had been reading, and we discussed some of it with her; and just as happy as she could be, she said, "I am in!" She said, "I have never read anything like it in my life." And she is not *ever* going to read anything like it, unless she reads more of *that*. And she asked us if she could get some more copies of the book because there were some friends that wanted to borrow *her* book after she was telling them about it. But she told them, "No, I am not going to give you my copy. I am going to hang on to it. I got it right by my bed, and it is not going anywhere." So we saw to it that the others got their copy of that book.

So John was rejoicing. But did that make John the Wife? No, that did not make John the Wife. But when he saw the Son had taken a Wife, he was so glad, so happy for Jesus. When he saw what God did, that He gave Jesus a

Wife, clothed in fine linen, clean and white (which was the kind of righteousness that God gave to the Wife), it really thrilled his soul. So God did not want the Wife to be just like Jesus Christ. No, Jesus Christ is masculine, and the Wife of the Lamb is feminine.

Sometime back I preached a sermon called *We, the Wife of the Lord Jesus Christ, Are Not Like Him, But We Are Like Ourselves*, which was put into book form and became a chapter in our book *The Gospel of the Wife of the Lamb Has Left the Gentile World and Has Gone to Where God is Presently Working*, showing that the Lord Jesus Christ did not want someone exactly like Him, but He wanted someone made from His very own flesh and bones and Spirit. And the Wife fits that one hundred percent! So we can see why John was writing and telling about it way back there. God picked John up in the Spirit and put him in the very time that certain things were happening; and he wrote about them. Just like he wrote about the Roman Empire and the Seven Church Ages, God picked him up and set him up here at the end time and let him write about the Wife. He seen these things as though they were just happening, because to John they *were* just happening, because God put him in the time when they were happening. So even though he saw the Wife of the Lamb, it did not make him that.

Someone wrote to me a while back, asking, "Is John part of the Wife?" No, John was not part of the Wife, but he saw Her, and he rejoiced over Her. He was so happy that God had created the Lord Jesus Christ a Wife. And now we are living in that very day that John seen and wrote about, where God has created a Wife for His Son. He created Her by this message, and it is the sounding of the trumpet, the message of glorified flesh and bones. Glory to God! What John seen is taking place right now! John

was not here in actuality, but *we* are, and we see it happening today—the glory of God has come forth and is now seen here in the earth, and it is something to rejoice about! Rejoice and be exceedingly glad! Amen. So we praise God for all these things.

Here in Verse 8 is shown the righteousness of fine linen, clean and white, which is the righteousness of saints; it is the righteousness of God that He allotted for this special group. You might say, “Brother Howard, do you believe the Wife has a special righteousness?” Absolutely! She has special access to God and to the Lord Jesus Christ; for God has exalted the Wife and made Her part of the Godhead. Therefore, *all* that are born of God are *not* part of the Godhead. Yes, all the born again, all that have the Spirit of God (the Holy Ghost) in them, they are part of God, but not part of the Godhead. But, see, Jesus Christ was ‘the fullness of the Godhead part of God.’ And then that is where we come in at as Christ the Wife, the tree of life, with the pure river of the water of life that is clear as crystal running through us. And here we are today rejoicing, praising God, and we are so very happy because of what the Lord is doing.

Seeing the Wife As John Saw Her, and Not Seeing Her As Jesus Christ. We are not seeing Her as Jesus Christ; we are seeing Her as the Wife of Jesus Christ. Jesus Christ is the carrier of the masculine attributes. The Wife is the carrier of the feminine attributes. And those attributes married together. Notice, the masculine and feminine attributes married together (became one), and we do not have to wonder ‘Is this the masculine part of Christ or the feminine part of Christ telling me this?’ We do not have to go through a scenario like that. The Wife is the Wife, and the Son is the Son. And they are married together, and they are one. And that means the masculine and the feminine parts of Christ work together perfectly to accomplish what

God wants done in this time that we are living in. So we thank God for it!

‘Seeing the Wife as John saw Her’ —just think about it. Are you seeing Her that way? Are you seeing Her as John saw Her —dressed in fine linen, clean and white, a special person, the only one in the world like Her? Amen. She is the only one that is made up of the many members that God has put together to be the Wife of the Lamb; and She was with the Father before the foundation of the world, part of ‘the Godhead part of God.’ Are you hearing what I am saying? It is known that God is so big that He cannot be contained. King David said, “If I take the wings of the morning and fly to the uttermost parts of the world, He is there. He said you cannot be anywhere that God is not there. But then the ‘Godhead part of God’ was zeroed in on a certain Man and a certain Woman. Hallelujah! That is the Lord Jesus Christ and His Christ Wife. He is masculine, and She is feminine. And since the marriage took place, the feminine and masculine parts of Christ are working together perfectly; and they do not conflict with one another. They work so perfectly together that we do not have to try to figure out, “Is this from the masculine part or the feminine part,” because both parts of Christ have come together and are one in marriage. It is the truth, and it produces the pure water of life that is flowing, and the nations come and drink. And the leaves are for the healing of the nations.

So I tell you, God does certain things for us, and He makes everything so good, so wonderful, and so exciting! It is the living Word of God —the masculine and feminine parts of the Christ Spirit that are leading, guiding, and moving in us, the Wife, in such a way that we have to say it is glorious, it is wonderful, and it is so beautiful that words cannot explain it.

Notice again that God did not take from any past mes-

sages to create His Son's Wife. His Son's Wife is made from the glory of God, from a special message that was with the Father before the world began. It is this trumpet message of glorified flesh and bones. And it was a mystery hid in God before the foundation of the world but is now manifested. So that is why this is new. That is why this is exciting. That is why this is such a blessing. We are rejoicing and are having such a wonderful time as we are enjoying these great things of the revelation of our glorified flesh and bones. And we never get through rejoicing about them. And we never get through talking about them. We have so much joy, and it is the joy of glorified flesh and bones that has come straight from the Lord Jesus Christ. We are His Wife, Christ the Wife of the Lamb, united perfectly with Him. And all things are being done according to His will. Amen.

O' precious Father, we come to you at the closing of this sermon, which you put on my heart. I praise you for it, and I pray that it will go forth and accomplish that which you have ordained and that the purpose for which you sent it will be wrought. Father, we praise you in the precious name of our Lord Jesus Christ and in the name that you gave us, Christ the Wife. Amen.

THE TWO PARTS OF THE VISIBLE GLORIFIED CHRIST

A couple of weeks ago, I was singing a song about the Lord Jesus Christ called 'Isn't He wonderful,' and my wife, Barbarajean, began to sing the words, 'Isn't She beautiful,' referring to Christ the Wife of the Lamb. And I really like that, because it shows Him and Her—two parts—Husband and Wife. And that is what I want to talk about and highlight today—*The Two Parts of the Visible Glorified Christ*.

We see today that there are two parts of the way Christ is moving; and here I am talking about the two parts of the *visible glorified* Christ, which is the Lord Jesus Christ and His Christ Wife. Today the Wife, who manifests the feminine part of Christ, is separate from the Lord Jesus Christ, who manifests the masculine part of Christ. Prior to this, the Lord Jesus Christ had both the masculine and feminine parts of the Christ Spirit in Himself. But He could not have fellowship with the feminine part of Christ until She was taken out of Him and made visible, made a person. And that is what has happened; for now in the time that we are living in, we see that the feminine part of the Christ Spirit has taken on glorified flesh and bones in a body of people. And that is what we are today. The Spoken Word is coming through a glorified vessel, and we the Wife are now speaking a new and pure language of life, and it is the Word of God.

We see the Word of God has come to the place where it is *not* just a snapshot of the overall plan of God, but it has zeroed in on the masculine part of Christ and the feminine part of Christ. One part of the visible glorified Christ is the Lord Jesus Christ after His resurrection; for it was after He resurrected that He was glorified. And with His glorified body, He could appear into a room and then disap-

pear. And with that same body, He walked with two of His disciples on the road to Emmaus and talked with them. And they did not know that they were seeing the risen body of the Lord Jesus Christ in glorified flesh and bones, which was much like it was before it was glorified. He was a real person. The difference here was that when He came forth from the tomb, He came forth in 'glorified' flesh and bones, which is His eternal state. And in His glorified state, we were joined to Him in marriage—and that made us His glorified Wife. So our marriage to Him made us glorified flesh and bones, which is *our* eternal state. (Revelation 19:7-8) And now we are showing forth the other part (the feminine part) of the visible glorified Christ, and it is wonderful!

In prior messages we have learned how God created the body of Jesus and how He became the masculine part of the body of Christ. Also, we saw how He expressed Himself through the Holy Ghost, for Jesus Christ said, "I am with you now, but I shall be in you." And that is for all the born again children of God. But then by revelation, *Paul* got ahold of some of those feminine attributes that were hid in Christ, and he brought forth the creative Word that produced a virgin that he espoused to the Lord Jesus Christ, who would later become the Wife of the Lamb by this last trump of God sounding out the creative message of glorified flesh and bones. So what Paul preached produced the virgin that later became the Wife of the Lamb. Notice, at that time the virgin was still only being led by the Holy Ghost, for they were only furnishing those feminine attributes (the feminine part of the Christ Spirit) a *spiritual body* in preparation for the creation of the *glorified body* of Christ the Wife, which would be Her permanent resting place as the Wife of the Lamb. **So here in this time of the revealing of the feminine part of Christ, there is seen a separation between Her and Jesus Christ, for now**

She has become His Wife. So now She has Her own body, for we the Wife (a many-member body) have furnished Her (the feminine part of the Christ Spirit) a *physical body of glorified flesh and bones.*

Prior to this, the feminine part of Christ was hid away in God. This was one of the mysteries that was hid in God since before the foundation of the world. But it first manifested itself in the Book of Genesis 1:27. *There* God laid a pattern for the Lord Jesus Christ and His Christ Wife when He created Adam '*male and female, created He them.*' So we see that it started that way; but when the creation of Adam was finished, there was not but one there. See, that is the thing about it. Where is the second part to that 'them'? Where is Eve? No one had seen her, no one knew about her. Adam knew something was missing when he saw how God created the animals and the way things went, for everything had a mate; there was male and female to every animal. But with him, he stood alone. Well, that is the way Jesus Christ was for that first three and a half years after the fullness of the Christ Spirit came into Him. He was there alone, and no one saw His Wife because She was hid in God, hid in Christ within Him; for at that time the feminine part had not been revealed. But we are now living in a great moment of time—a time of revealing—when God is revealing and letting us know we are *not* Jesus Christ, we are *not* the masculine part of Christ, but we are *His Christ*, the feminine part of Christ, His Wife and His Queen. And if He and His Queen were exactly the same, how could we differentiate His Queen from Him? If He and His Wife were exactly the same, how could we differentiate the Wife of the Lamb from the Lord Jesus Christ? We would run into different problems in the realm of understanding how God creates and does things.

Yesterday we were watching a program on television

about the animal kingdom, about the different bears and how God followed a pattern even down to the smallest creatures. There are a lot of look-a-likes, and they are made on the same order. This helps us to see God's plan and how He does things. He is not just someone to throw things out and see what happens, but He is following a plan, He is following a pattern. And the pattern He started with Adam would prove to be perfect in producing a Wife for the Lord Jesus Christ in the future; because when God created Adam, He also put something within Adam that He did not speak about, for it was hid. He did not reveal that there was a wife in Adam. Likewise, it was not revealed when Jesus Christ walked around here in His ministry for three and a half years or so that there was a Wife in *Him*. But God eventually revealed and brought forth the feminine part of Christ, which was there all along. No one knew about it; actually it was hid until this last day when the time came for Revelation, Chapter 10, to be fulfilled — then it began to be revealed as God's sunlight of revelation came forth.

At that time, we were a group of people that were virgins, and we were pure, and we were waiting for something — and here came that something. Here came Christ Jesus in the *fullness* of His Spirit, for along with Him came the feminine part of the Christ Spirit, which was taken out of Him and put into us, and it solidified, thus bringing the masculine and feminine parts of the Christ Spirit together by a proxy marriage in a body of people. So now we see the feminine part (which is us) was married to the Lord Jesus Christ and became His Queen, His Wife. And they (He and She) are two separate beings. So now there is a people, the Wife, who is the feminine part of Christ with the same power as the masculine part of Christ.

Notice, the feminine part was in Him to begin with (even when He was tried and tested and when He was crucified

and resurrected). Then it came on down through time and was separated out from Him, as shown in Revelation, Chapter 10. Now the feminine part has come forth to manifest Herself as the Queen. And the Bible calls Her the Wife of the Lamb. And here in this end time, this great revelation has unfolded itself and continues to unfold; for the Wife has begun to move and has begun to be revealed; and now She has brought forth a Message of Glorified Flesh and Bones. And death does not have anything to do with this; for the curse of death has been lifted from the Wife. So there is something special here in the Wife of the Lamb. It is this message that has lifted the curse, lifted the death sentence. Hallelujah! And now there is a body of people living here on earth today that is being caught away by this trumpet sounding out the creative Word of glorified flesh and bones, and we are being blessed as an eternal being here on earth.

The Bible is a wonderful book. But there is something that God has given that is *of* and *to* the Wife in this time that we are living in that was not written prior to our time. The Bible took us from being the virgin to the time of marriage. And then here came a message, the trumpet of God message of glorified flesh and bones, which God ordained before the foundation of the world. It is the creative Word, the creative message that has put glorified flesh and bones on us, the Wife.

The Wife's gospel of glorified flesh and bones is not a Pentecostal gospel, where we are taught to fast and pray — "If we can fast enough and pray enough, then we will be able to make it." No, we are married. We are His, and we have *already* made it. We are His Queen, the Wife of the Lamb, and we do not get any higher than that. And when we became that, we became part of the Godhead part of God. Everyone else that is ordained of God is part of God,

for they were in God's thoughts and mind; but we are married to the very one that became the fullness of the Godhead bodily. So that is why there is a difference there. And that makes us a special part of the Word; and we have special access to the Father and to our Lord Jesus Christ. The Lord has made us the Wife, the Queen, part of the same special part of the Word that He is, the Word of glorified flesh and bones. So we are the physical glorified body of the feminine part of the Christ Spirit.

Again, there is the masculine part of Christ; and Jesus became that. Just as Adam was the masculine part and Eve was the feminine part, here in this time that we are living in is the feminine part of Christ that is being manifested. That is why we are talking about the Wife of the Lamb—because *here* we are being manifested. It came forth and took place at the fulfillment of Revelation, Chapter 10, for we took the little book and ate it up. We accepted His invitation, and we accepted His ways. We accepted the fact that we are His Wife. He made us His Wife, and then He let us know over time that we are part of Him, and we were part of Him all the way back. We were part of the same special part of the Word that He was, predestinated in Him. Just as Jesus Christ was the Word made flesh, and after He was crucified and resurrected, He was glorified flesh and bones, so are we made glorified flesh and bones in this time that we are living in. And we are speaking a new and pure language that God gave us, and it is the language of glorified flesh and bones in our marriage to God's own Son.

Again, the Bible is a wonderful book that I have read many, many times. There is so much truth in there and so much truth to yet be revealed. But then there was something hid in God that God did not spell out, that He did not put in the Bible. He gave His Son a Wife, the feminine part of the Christ Spirit that was in Him, and He created

Her with a physical glorified body from this creative Word of glorified flesh and bones, the last trump of God.

We have the Lord Jesus Christ, and He is so wonderful; He is our Husband, and He is our King. He is our all in all. But the point is this: We are different from Him. And we do not look exactly like Him, because the Wife is a group of people that is made from His rib (which is this trumpet of God message of glorified flesh and bones). In other words, if you want to see the Wife of the Lamb, we are it. We are the physical visible glorified Christ. And included in the visible part are those saints that died all the way through the church ages that were ordained to be part of the Wife. Christ Jesus brought them back when He came (as shown in 1 Thessalonians 4:14 and Revelation, Chapter 10) and brought us a little book, which we took and ate up, and this married this little group to the Lord Jesus Christ, and now we are Christ the Wife of the Lamb. And here we are today, rejoicing as we see these great truths that belong only to us, the Wife of the Lamb.

So now here is something that has come into being that was not visible before this, which is the Wife of the Lamb. And here came a special creative Word for us, which has given us glorified flesh and bones, and it is being written. And the Bible complements it, and *it* complements the Bible. And it does not belittle the Bible in any way, just as we do not belittle the 144,000 Jewish ministers and the people that go through the great tribulation who are wearing white robes. They have their place and it is a wonderful place. But it does not replace us, the Wife. The Wife is bone of His bone and flesh of His flesh, the one that He is intimate with; and She can come to Him whenever She wants to, for She has special access. So here we are with special access to the Father and the Son. That is why we are rejoicing. That is why we rest in our marriage to Him.

That is why we are joyful. That is why we are not weary and burdened down. That is why we are so happy and are resolved to do the will of God. And we are not bothered in the least that the church world does not know about what we have, because they have another place in God, and many of them will be called out of those religious systems to stand with the gospel of the 144,000 Jewish ministers that will preach the everlasting gospel in the middle of the 70th Week of Daniel. See, they are happy in the place that God gave them.

We meet people quite often that talk about the Lord and seem to be real Christians—and, yes, there are some real Christians left, but they are not seen in a great way now, for they will not be put on display until the tribulation starts. And before the tribulation starts, they may be satisfied to play along with religion, not knowing that it is not right. But when the tribulation comes, God will begin to separate, and the tares will be piled in bundles and burned, but there will be a people ('wheat people' we will call them) who will come out of those systems and stand for the Word of God. See, He will not burn the wheat, just the chaff will be burned. He gathered the wheat together for the Master's use—which is those in Revelation, Chapter 7, who are rejoicing and praising God. And to be one of them would be a great thing! When Paul was preaching to the espoused virgin in his day, he told them that he wanted to reach the high calling. He could not reach it at that time because it was not time for it. It was not time for the Wife to be revealed. That is why Paul's writings do not say much about the Wife. See, the Bible did not say much about the Wife because God had creative Word to be spoken and written here in our day. The Wife is a special person. And prior to this time, He did not tell us that in the Lord Jesus Christ there was the feminine part of the Christ Spirit that was in reserve to be given when the time

came for Him to take His Wife (for He had to have a Queen when it came time to take over the Kingship of this earth). Therefore, here we are today, the Wife of the Lamb, and our bodies have produced 'the glorified body' for the feminine part of the Christ Spirit to permanently live in.

So in the body of Jesus Christ, the masculine part of the Christ Spirit took a permanent resting place. But when the masculine part and the feminine part were married together, they were one by marriage, but yet they are two separate people, King and Queen. There is the Lord Jesus Christ, and He is in the physical glorified spiritual realm, and here we are, the Wife of the Lamb, that is also in the physical glorified spiritual realm. So we are the members of the Wife, and we make up the physical body of glorified flesh and bones here in the earth. The feminine part of the Christ Spirit cannot have a physical glorified body without us. See, it takes glorification. It takes being bone of His bones and flesh of His flesh. The Lord Jesus Christ cannot do without us, and we cannot do without Him. He needs us because we are the glorified flesh and bones of the feminine part of Christ.

I am so happy today to be a member of the physical body of glorified flesh and bones, which is the Wife of the Lamb, which is visible in the earth today. This is showing that we moved from being the *spiritual* body of Christ (virgin) to being Christ the Wife of the Lamb. He has married us and made *our bodies* glorified flesh and bones. We are the Wife with a glorified body, just as the Lord Jesus Christ has a glorified body, because we are bone of His bone and flesh of His flesh. And here we are today rejoicing and praising God. And as we rejoice and praise God, we do not put our thumb on someone else that is serving God in another manner and try to push them down. No, He has lifted us up in the Word of glorified flesh and bones and exalted us, and we do not have to push someone else

down to be lifted up. He has lifted us up in the Word. He made us the body of Christ the Wife of the Lamb, and there is nothing greater. That is why we talk about the feminine part of the visible glorified Christ, who is the Wife of the Lamb; for the feminine part has become more than just Spirit, for it has become physical glorified flesh and bones.

It is so wonderful! We are blessed beyond being blessed. We praise God! These things that we have spoken and put into book form is *to* the Wife, *for* the Wife, and *by* the Wife. It is Christ the Wife of the Lamb that is speaking a new and pure language and is doing the writing for the glory of God and our Lord Jesus Christ, showing the special access that we were given as the feminine part of the Godhead part of God. So we are very particular in our writings, and we are resolved in what we are doing because it is the creative Word that is showing the garment of fine linen, clean and white, that we are clothed in, which is of and to the Wife.

See, when it comes to certain things, the masculine stands out, and at other times, the feminine stands out. And right now it is the moment for the feminine part of the visible glorified Christ, the Wife of the Lamb, to stand out, to raise Her hand and praise God. She does not have to sit back and be quiet.

This glory that we are feeling, this glory that we are seeing, is a glory that cannot be earned. You cannot earn it. But we rejoice in what He made us, and we thank Him for that. The natures of male and female were in Christ since before the foundation of the world. Those attributes were in God all the way back. That is why there is male and female to all God's creation. That was what was in God. This is the glory of God falling!—Isn't He wonderful! And Isn't She beautiful! And we the Wife are resolved to stand true to this. Yes, out in the church world, they are preach-

ing many different things. But what we the Wife are speaking is a new and pure language that has never been heard before, for it was hid in God, but it is now manifested in the Wife of the Lamb, which is the body of Christ in glorified flesh and bones.

Notice, Jesus Christ and His Christ Wife are two different entities (beings). The Wife has a Spirit that is feminine (the feminine part of the Christ Spirit). Let Her be the feminine and Him be the masculine; then it works out perfectly. We always want to look at Him as the King and us as His Queen. And being His Queen, we are dressed in fine linen, clean and white. We are the physical glorified body of the feminine part of the Christ Spirit.

In days gone by, we used to say that the Spirit of Christ did this or did that. And we were only talking about the Lord Jesus Christ, the masculine part of Christ through the Holy Ghost. But now the feminine part of the Christ Spirit has taken on glorified flesh and bones. And that is through no one but us, His Wife, members of His body, of His flesh and of His bones. And here we are today, praising Him, glorifying Him.

Notice again, there are two parts of the visible glorified Christ. There is a feminine part; and we are a body of glorified people who is Christ the Wife of the Lamb. But then there is the masculine part, which is the Lord Jesus Christ; He will sit on the throne, for He is the King, and He has a Wife, who is the Queen, which is a many-member physical body of glorified flesh and bones. So I rejoice in that and praise God! And this is something that God has only revealed to the Wife. This is not being preached in the church world today nor in any other realms of Christianity, for it is a secret. Yes, there are many others that have a place in the Kingdom of God that are not part of us, the Wife, because God is so great that we cannot go where God is not at. And He is so great and so big that heaven

and earth cannot contain Him. And even space cannot contain Him, because He is so big. But then everything that concerns the Lord Jesus Christ and His Christ Wife is zeroed in on what is called the Godhead part of God. And that is where we are at today.

So today there are two parts to the visible glorified Christ. There is the part that we know very well, which is the Lord Jesus Christ. But then there is another part of the visible glorified Christ, which is us, Christ the Wife of the Lamb. So we can sing, "Isn't He wonderful, and isn't She beautiful." Two parts. We have a King, and I tell you, the glory of Solomon cannot compete with our King and His glory and the way He does things. And there is a whole world out there, and much of the whole world believes in Christ to a certain point. But we *are* the Christ because we the Wife have become the physical body of glorified flesh and bones of the feminine part of the Christ Spirit that has taken a permanent dwelling place in us.

The Lord Jesus Christ is the masculine part of Christ, and we the Wife are the feminine part of Christ, and we were married together by God, and it is so glorious and so wonderful. We the Wife were created by the rib (this trumpet of God message, the creative Word of glorified flesh and bones) that was taken out of the Lord Jesus Christ; and we are a special people, and we are speaking a new and pure language of life, which is our language of glorified flesh and bones. And this new language of life has the sweetest sound to it and causes our hearts to burn within us, for we are showing forth the glory that excelleth, which is this that is taking place. It is the glory of the Father, the glory of the Son, and the glory of the Wife. There is nothing like it in the world. And being the Wife, we will always be near the throne as the Queen of the Lord Jesus Christ, the Great King. So I tell you, this is so exciting. It is so good. And it is so precious. Isn't He won-

derful! Isn't She beautiful!

In the Book of Isaiah, Chapter 53, Isaiah prophesied about Jesus Christ, saying, "He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him." But there has never been a character like His! And there was something in Him that *was* beautiful, that was created and designed to be beautiful. And now the beauty is coming out in a physical people that are glorified, and they are the most beautiful group of people that has ever been on the face of the earth. There has never been anything like the Wife, and there will never be anything like Her afterwards, and our beauty is eternal. The Wife has a good spirit, and as said earlier, we are not trying to condemn everyone else, because we know that God has people that we do not necessarily know about (and He does not need to tell us about), people who have found their place in God. And all of them come into the family of God at the end of the millennium as the earth goes into eternity. What a beautiful, beautiful dream that God dared to dream and believe.

I tell you, it was not a nightmare that God had; but it was a sweet dream that He had. We can start reading in Revelation, Chapters 21 and 22, where it talks about the city of God—"It had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel; and the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." But hid within all of that is a small group that is the Wife of the Lamb, the tree of life. And the Wife will always be special, and She will always stand out, for we are dressed in fine linen, clean and white, which is the special righteousness that is of the fullness of the faith of Christ that the Lord Jesus Christ gave His Wife, and there is nothing against Her whatsoever. The garment of fine

linen, clean and white, has never been soiled, and it cannot be soiled. And we are wearing it with honor and pride. We are wearing it with joy. And we are holding our head up high as the Queen, not trying to be haughty or anything of that nature, but when everyone sees us, they admire us, for we are the feminine part of the visible glorified Christ. And that is what God has brought to pass in the Wife's part of His dream that He dared to dream and believe.

Notice, God began to dream about a Word-Son named Jesus, who would be born of a virgin. Jesus, at about thirty years old, would be baptized by John the Baptist, and the fullness of the Christ Spirit (which was both masculine and feminine) would come into Him. But this would not be the permanent resting place of the feminine part of the Christ Spirit; but She would stay there until God got ready to take a rib from the glorified Lord Jesus Christ and create a Wife glorified flesh and bones, so that She would be bone of His bone, flesh of His flesh, and Spirit of His Spirit. And here today we see that part of God's dream fulfilled, as we now see the Wife of the Lamb that was created glorified flesh and bone of His glorified flesh and bone, and (as my wife sang in her song) isn't She beautiful!

So there is where we are at today. And we the Wife are a group that does not get discouraged and down and out, because that is not part of us; it is not part of our glorified flesh and bones. We are rejoicing! We are praising God! And being the Wife of the Lamb, we have the creative message of glorified flesh and bones, and we know where we fit in God's dream, His plan. And we also know that there are other people all around that do not see the plan that is for us. They are not supposed to see what fits us. But there is a slot that *they* fit in. So everyone is not fitting in the same slot that we fit in, but they have their own

place. Many of them have a place of eternal existence in God that we will only see in the new earth as it goes into eternity. But I am going to wait until we get there to say a whole lot about that. But I will not have to say a whole lot then because we will have come into it (into the fulfillment of it), where this earth will be such a glorious planet. Now, *the city of God* is not the whole earth. The city is in the Jerusalem area; for that is the place that God chose. And He chose it out of all the places in the earth. He chose that one little spot. The King is going to sit there on the throne, and we His Christ Wife, His Queen, are going to be nearby, doing the things that will be ordained for us, the things that we will love.

So praise God, praise God! I tell you, God is so good. He is so wonderful. I cannot say enough about Him, but I can say this: We have come into the slot of time that is allotted for us, the Wife of the Lamb. And we are a separate glorified being from the Lord Jesus Christ, and we are clothed in fine linen, clean and white. And we are enjoying these great things that God gave us, and yet all the while we know what is out there in the other realms. We do not think everyone ought to come and be part of us, the Wife. They cannot be that unless they were predestined before the foundation of the world to be that. They just cannot understand unless it is revealed to them. But to the Wife, it is being revealed, and it is very simple. We know that we are fulfilling our part of the dream that God dared to dream and believe. And we lift our hands and praise God and glorify Him! We know by revelation that there is a feminine part of Christ and a masculine part of Christ and that both parts have come into visibility by glorified flesh and bones. And we are seeing the feminine part of Christ glorified and visible in the earth today.

O' precious Father, we thank you and praise you for all the good things that you are doing, and we bless your name and

thank you for this Word of glorified flesh and bones. Lord, we realize that the Bible brought us to a certain place, which is Revelation, Chapter 10, but then you added an addition to us. Father, you gave us a little book, and we ate up the little book and became what it was. And now we have the Word of glorified flesh and bones that was written by the Wife and for the Wife. We thank you for that. Thank you for being with us in this special way. Amen.

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BEN HOWARD

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TAKING ON A WORD BODY OF GLORIFIED FLESH AND BONES
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WE THE WIFE OF THE LAMB ARE GIVING THE FEMININE
PART OF THE CHRIST SPIRIT A PHYSICAL BODY OF
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THE BREAKAWAY PART OF THAT 'THEM' HAS CAUSED
THE FALL AND RISING AGAIN OF MANY IN ISRAEL

THE WIFE OF THE LAMB HAS A GOSPEL THAT IS VERY
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PURE LANGUAGE

THE BREAKAWAY FEMININE PART OF THE CHRIST
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CHRIST THE WIFE OF THE LAMB HAS REDEMPTION FOR
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UNDERSTANDING THE MYSTERY OF THE GODHEAD BY REV-
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“IN A MOMENT
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IS THE REAL-TIME FRUITION
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WE WELCOME THE FATHER BACK HOME AGAIN
THINGS THAT ARE IMPORTANT TO THE WIFE AT HOME
FINDING THE LAMB'S WIFE IN THE LAST TWO CHAPTERS
OF THE BOOK OF REVELATION
HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO
THE GODHEAD
THE FATHER WORKETH, AND HIS SON DOETH HIS OWN
WORK, YET THERE IS NO CONFLICT
O' GLORY TO GOD! DEATH, THE LAST ENEMY, HAS BEEN
CONQUERED
CHRIST SAID, "GABRIEL, MAKE THIS MAN TO UNDERSTAND
THE VISION."
THE OLD SYSTEMS HAVE COME TO AN END AS CHRIST
COMES IN A NEW WAY
UNDERSTANDING OUR PART OF THE SCRIPTURES IS THE
PLEASURE OF THE LORD JESUS CHRIST
BORN IN FREEDOM TO LIVE IN FREEDOM
WE ARE NOW ENJOYING IMMENSELY THE BLESSINGS AND
GREAT GRACE OF GOD AS HIS SON'S WIFE
THE SHAKING OF ALL THINGS IS TAKING PLACE NOW AS
IS NOTED IN THE SCRIPTURES
THE GREAT SHAKING IN THE LAND OF ISRAEL
GOD'S WORKING BEFORE AND AFTER EZEKIEL CHAPTERS
38 AND 39
HOW GOD BRINGS ABOUT THE FULFILLMENT OF HIS
SCRIPTURE
ONLY THE WIFE, WHO IS THE LIVING WORD, IS BRINGING
TO LIFE THE WRITTEN WORD
WE HAVE RECEIVED THE KINGDOM THAT CANNOT BE
MOVED

KNOWN UNTO GOD AND FINISHED ARE ALL HIS WORKS
FROM THE BEGINNING

THE LITTLE MAN WHO BECAME 16 FOOT TALL

THERE IS NO NEW THING UNDER THE SUN

THE WIFE OF THE LAMB IS LIVING 'IN A MOMENT, IN THE
TWINKLING OF AN EYE'

THE TIME OF THE MOMENT OF THE TWINKLING OF AN
EYE IS WITHIN THE LAST TRUMPET MESSAGE

TO EVERYTHING THERE IS A SEASON AND A TIME

BLESSED ARE YOUR EYES, FOR THEY SEE, AND YOUR EARS,
FOR THEY HEAR

CHRIST IS IN US BY THE HOLY GHOST UNTIL JESUS CHRIST
CLAIMS HIS REDEMPTION

WHY SEEK YE THE LIVING AMONG THE DEAD?

THE PROCESS OF REDEEMING THE BODIES THAT MAKE UP
THE WIFE OF THE LAMB

THE WIFE OF THE LAMB HAS THE MIND AND MENTALITY
OF CHRIST JESUS

THE WIFE OF THE FATHER AND THE WIFE OF THE SON
BUT JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE
MOTHER OF US ALL

GOD SPARED US A MOMENT

PAUL CALLED IT THE RESURRECTION, BUT WE CALL IT
THE SPIRITUAL MAN TAKING ON GLORIFIED FLESH AND
BONES

THE GREAT GET-TOGETHER IS TAKING PLACE NOW!

HOW GOD CREATED THE WIFE OF THE LAMB FROM THE
SAME WORD THAT HE CREATED HIS SON FROM

THE LIVING, BREATHING, WALKING, AND TALKING WORD
PEOPLE, KNOWN AS THE WIFE OF THE LAMB

BEING ESTABLISHED BY MY GOSPEL OF THE MARRIAGE OF
THE WIFE OF THE LAMB

FOR THE LAMB'S WIFE, THE SHORT WORK AND THE
TWINKLING OF AN EYE IS THE SAME TIME THAT WE ARE
LIVING IN NOW

GOD'S SECRETS ARE MADE KNOWN
AT THE SPRING OF THE DAY

A Compilation of Twenty-Three Sermons

DON'T WORRY YOUR MULES ARE FOUND
GOD'S SECRETS ARE MADE KNOWN AT THE SPRING OF THE DAY
THE AUTHORIZING VOICE, THEN AND NOW
DEATH—AN ALMOST UNSTOPPABLE FORCE, UNTIL
THE REASON THE WIFE OF THE LAMB SHOULD NOT FEAR
DEATH
GLORIFIED WORD BECAME FLESH AND BONES IN JESUS
CHRIST THAT FLESH AND BONES COULD BECOME
GLORIFIED WORD
THE WIFE OF THE LAMB HAS RECEIVED HER LEGS
PREACHING THE WORD WITH NO SCRIPTURE
HAVING CONTENTMENT WITH OUR GOSPEL
MANY INDIVIDUAL MEMBERS MAKE THE PHYSICAL BODY
OF CHRIST
GOD'S PURPOSE IN HIMSELF AND IN CHRIST JESUS
THE LORD HIMSELF
A SILENCE IN HEAVEN ABOUT THE SPACE OF HALF AN HOUR
A MESSAGE ABOUT THE SILENCE, THE HALF HOUR, AND
THE MARRIAGE OF THE LAMB
THE FRUIT OF THE SILENCE PERIOD IS NOW AVAILABLE
THE PROPHETIC PART OF PAUL'S MESSAGE APPLIES ONLY
TO US, THE WIFE OF THE LAMB
UNTO A PERFECT MAN, UNTO THE MEASURE OF THE
STATURE OF THE FULLNESS OF CHRIST
THE MARRIAGE TO OUR LORD JESUS CHRIST IS NO LONGER
A MYSTERY
RECOGNIZING WHEN TIME AND SCRIPTURE MEET
A MESSAGE FIT FOR A QUEEN
IN THE PLAN OF SALVATION WE HAVE GONE FROM
HEAVYHEARTED AND SADNESS TO LIGHTEARTED AND
GREAT JOY!
THE MINISTRY OF THE GLORIFIED FLESH AND BONES

HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO
THE GODHEAD

THE SHE PART OF CHRIST
IS THE WIFE OF THE LAMB IN ALL HER GLORY

A Compilation of Nine Sermons

THE HE PART OF CHRIST AND THE SHE PART OF CHRIST
CHRIST THE POWER OF GOD IS THE SAME FOR THE SHE
PART AS IT IS FOR THE HE PART
THE SPOKEN WORD AND THE SHE PART OF CHRIST
THE WIFE REACHES THE FULLNESS OF THE STATURE OF HER
HUSBAND
CAN A CHRISTIAN BE ONE HUNDRED PERCENT RIGHT AND
YET AT THE SAME TIME BE ONE HUNDRED PERCENT WRONG?
THE CONVERSION OF OUR NATURAL FLESH AND BONE
INTO GLORIFIED WORD FLESH AND BONE
THE SPIRITUAL KINGDOM HAS NO PLACE FOR THE MAN
NAMED DOUBT WHO IS AN UNWELCOMED STRANGER
CHRIST THE GREAT CONNECTOR BETWEEN THE ESPOUSAL
AND THE MARRIAGE OF THE LAMB
NOW OVER THERE IS HERE

WITH GOD A PROMISE MADE IS A PROMISE KEPT

A Compilation of Seventeen Sermons

LOCATING THE PLACE WHERE GOD'S PLAN IS TAKING PLACE
THE FIRST SOUNDING OF THE TRUMPET WAS FOR THE
ESPOUSAL AND THE SOUNDING OF THIS LAST TRUMPET IS
FOR THE MARRIAGE
AWAKE THOU O' SLEEPER TO WALK THE EARTH IN THE
WORD, UNBOUND

BUT NOW THE FORMER THINGS HAVE BEEN DONE AWAY WITH
 HOW AND WHY GOD CREATED THE ANOINTED CHRIST
 CHRIST WALKS THE EARTH AGAIN, UNBOUND
 WHERE WOULD THE WIFE OF THE LAMB BE WITHOUT THIS?
 THE JOY OF LIVING HERE AFTER THE COMING OF CHRIST
 JESUS

THE FIVE FOLD MINISTRY IN ANOTHER FORM
 A PROMISE MADE IS A PROMISE KEPT
 THE QUICKENING OF THE PROMISE IS THE END OF ALL STRIFE
 THE WIFE OF THE LAMB IS SPEAKING NO OTHER WORDS
 THAN WHAT GOD SAID WOULD BE HERE
 THINGS THAT BELONG EXCLUSIVELY TO THE WIFE OF THE
 LAMB
 COME WITHOUT MONEY AND COME WITHOUT PRICE
 OCCASIONS WHERE THE CHRIST SHINED THROUGH THE
 JEWISH MAN, JESUS
 STAYING IN SYNC WITH THE PRESENT DAY WORD
 THE LORD IS PUTTING FLESH AND BONES ON THE
 THEOPHANIES IN THIS LAST DAY

THE GOSPEL ACCORDING TO THE WIFE OF THE LAMB

A Compilation of Eight Sermons

THE EVANGELISTICAL CALL OF THE WIFE OF THE LAMB
 WE HAVE PASSED THROUGH THE TIME OF EATING THE
 SWEET AND BITTER LITTLE BOOK INTO REJOICING!
 WE ARE AT PRESENT THE WIFE AND QUEEN OF OUR KING,
 THE LORD JESUS CHRIST, BY A PROXY MARRIAGE
 THE WIFE OF THE LAMB'S TIME HAS FULL COME!
 CHRIST AS THE MIGHTY ANGEL IS SOLIDIFIED IN THE WIFE
 OF THE LAMB
 WE ARE NOT CARRYING A CROSS, BUT WE ARE WEARING A
 CROWN OF GLORY!

THE WIFE OF THE LAMB IS TRANSLATED INTO A KINGDOM
WHERE THERE IS ONLY ONE DOCTRINE

ARE WE THE WIFE OF THE LAMB, OR JUST PARTAKERS OF
CHRIST?

CROWNED WITH THE PERFECT MAN'S REVELATION

A Compilation of Fifteen Sermons

DOES CHRIST HAVE A WIFE, OR IS THE WIFE OF CHRIST A
MISNOMER?

IS THERE A GREATER THAN PAUL HERE? IN SUCH A ONE I
WILL GLORY!

WE CANNOT BE HID ANY LONGER

THE BODY OF CHRIST DEVELOPS INTO THE FLESH AND
BONES OF THE PERFECT MAN

LIVING IN AND BRINGING TO PASS THE PROPHETIC PART
OF PAUL'S GOSPEL THAT STOPPED AT HIS DEATH

THE MESSAGE THAT IS CONTRARIWISE TO ALL THAT HAS
BEEN BEFORE IT AND ALL THAT IS AFTER IT

THE REVELATION OF THE PERFECT MAN AND THE PERFECT
MAN'S REVELATION

THE MESSAGE THAT CAUSES A DILEMMA TO ALL WHOM IT
IS NOT REVEALED

WORKING WITH GOD TO CREATE THE HUMAN SOUL

GETTING AQUAINTED WITH THE WOMAN NAMED WISDOM

HAVE WE PASSED THE TIME WHERE IT IS NOT PROFITABLE
TO BE BAPTIZED FOR THE DEAD?

THE GOSPEL THAT IS RECEIVED AND PREACHED
(PROPHESIED) ONLY BY THE REVELATION OF JESUS CHRIST

THE TRUMPET OF GOD MESSAGE BREAKS DOWN THE
MIDDLE WALL OF SEPARATION BETWEEN THE LIVING AND
THE DEAD

UNDOING YOUR BAPTISM UNTO DEATH

THE LAST TRUMP PRODUCES A SUBSTANCE THAT DISSOLVES
THE UNMOVEABLE WALL OF DEATH FOR THE WIFE OF THE
LAMB

THE GOSPEL FOR THE WIFE IN ISRAEL

A Compilation of Thirteen Sermons

THE GOSPEL FOR THE WIFE IN ISRAEL AT THIS END TIME
SILVER AND GOLD HAVE I NONE, BUT SUCH AS I HAVE, GIVE
I THEE

GOD HAS WELL EQUIPPED US FOR THE JOB HE HAS CALLED
US TO DO

IF THE CLOUDS BE FULL OF RAIN, THEY SHALL EMPTY THEM-
SELVES UPON THE EARTH

THE QUICK AND POWERFUL WORD FOR RESURRECTION
AND TRANSLATION

A LINE OR A BARRIER THAT DEATH CANNOT CROSS
WE HAVE COME INTO THE PERFECT KNOWLEDGE OF THE
SON OF GOD

UNDERSTANDING THE PERFECT MAN OF EPHESIANS 4:13
REACHING THE STATURE OF THE FULLNESS OF CHRIST
ANOTHER LIGHT FOR ISRAEL TO GIVE THEM ANOTHER
CHANCE TO ACCEPT THE GOSPEL

THE LITTLE BOOK IN ANOTHER FORM

IS OUR GOSPEL RELEVANT FOR THE TIME WE ARE IN,
OR HAS IT BECOME A RELIC OF THE PAST?

CHRIST THE WIFE OF THE LAMB WAKES UP THE SLEEPING
WORD

THE WIFE'S COVENANT

A Compilation of Nine Sermons

DON'T MOVE THE BOUNDARY LINES BETWEEN LIGHT AND DARKNESS

CHRIST THE GREAT CONNECTOR BETWEEN MELCHIZEDEK AND JESUS

UTTERING THE THINGS CONCERNING MELCHIZEDEK THAT NEEDED TO BE TAUGHT AGAIN

CHOOSING THE TIME AND PLACE TO DEFEAT OUR LAST ENEMY CALLED DEATH

INTRODUCING CHRIST TO THE JEWISH PEOPLE: *Repaying Them for Introducing Jesus to Us*

THE MYSTERY OF AREA 51

THERE IS NOTHING MORE POWERFUL THAN THE WORD WHOSE TIME HAS COME TO BE FULFILLED

MAKING THE FINAL PREPARATION FOR MEETING THE RESURRECTED MEMBERS OF THE WIFE OF THE LAMB

THE SPIRITS OF JUST MEN ARE MADE PERFECT BY THE SOUNDING OF THIS LAST TRUMPET: *A Covenant within the New Testament Covenant*

THE CHRONICLES OF THE TENTH CHAPTER OF THE BOOK OF REVELATION AND THE EATING OF A BITTER MEAL

A Compilation of Seven Sermons

THE CHRONICLES OF THE TENTH CHAPTER
OF THE BOOK OF REVELATION: *And the Eating of a Bitter Meal*

THE MIGHTY ANGEL HAS FINISHED HIS COMMISSION
AT THE MARRIAGE OF THE LAMB

GOD'S FAMILY OF BOTH ANGELS AND MANKIND
PROPHECYING AGAIN AFTER THE CHRONICLES OF
REVELATION CHAPTER TEN

THE THINGS THAT ARE MOST SURELY BELIEVED AMONG US
ARRIVING HOME SAFELY AS THE SHAKING OF ALL THINGS
BEGIN

AGAIN, BUT TO THE REST SPEAK I, IN THE SOUNDING OF
THE LAST TRUMPET

A SEAMLESS TRANSITION

A Compilation of Twenty-Two Sermons

OUR COURSE BEGAN WHERE PAUL'S COURSE ENDED

WE ARE DEAD TO THE CHURCH AGE LAW

TWO PARTS DIE BUT THE THIRD PART IS BROUGHT
THROUGH THE FIRE AND GLORIFIED

CAN WE RECOGNIZE THE WONDERFUL COUNSEL
AND THE EXCELLENT WORKING OF CHRIST? *God Bless the
Farmer*

THE WORD IS RESURRECTED BY THE SOUNDING OF THE
LAST TRUMPET

THE BOOK OF REDEMPTION AND THE WISDOM OF THE WIFE
OF THE LAMB

THE MARRIAGE OF THE LAMB PUTS THE WIFE BEYOND
THE TIMES OF IGNORANCE AND CARNAL RITUALS: *But Now*
IN CHRIST THE WIFE DWELLETH THE FULLNESS OF THE
LORD JESUS CHRIST

WHAT MANNER OF MAN IS THIS? *The Knowledge of the Son of God*
THE LAW OF THE SPIRIT OF LIFE AND THE LAW OF SIN AND
DEATH

RECOGNIZING THE END TIME CHRIST

THE LORD JESUS AND HIS CHRIST WIFE

CHRIST HAS BEEN ADDED TO THE GODHEAD

A SEAMLESS TRANSITION FROM PAUL'S MESSAGE
TO THIS LAST TRUMPET MESSAGE

OUR HIGH CALLING IS HAVING A WHITE STONE
AND OUR NEW NAME CARVED IN IT

THUNDERS 96, 60, 63, AND THE TRUMPET RIGHTLY DIVIDING
THE WORD

A NEW AND EXCITING AND WONDERFUL WATERLESS BAPTISM

A MESSAGE TO FACILITATE THE FURTHERANCE
OF OUR JOY AND FAITH: *The Unconventional Facilitator*

A WAYWARD SAINT COMES HOME BY PAUL'S
MESSAGE OF LOVE: *Bringing Life to the Book of Philemon*

REVELATIONAL FAITH FOR HEARING THE PROMISED WORD
FOR YOU

RAPTURING FAITH HAS COME!

A SEAMLESS TRANSITION BETWEEN GOD'S CHRIST AND
GOD'S SON

CHRIST THE WIFE

A People Without A Country

A Compilation of Twenty-Nine Sermons

WHAT WENT AROUND HAS COME AROUND

THE APOSTOLIC MINISTRY INSIDE THE BODY OF CHRIST

WE ARE GOD'S WORKMANSHIP CREATED IN CHRIST JESUS

PRESENTING YOUR BODY A LIVING SACRIFICE

BEING IN THE FLESH WITH ITS EVIL WORKS, OR HAVING THE
FRUITS OF THE SPIRIT IN THE FLESH

THE BODY OF CHRIST, THE LAMB'S WIFE, IS A SANCTIFIED
PEOPLE

KEEPING YOUR SPIRIT AND SOUL AND BODY TOGETHER FOR
ALL ETERNITY

SUBMITTING OURSELVES TO THE MIGHTY CONQUEROR

EATING HIS FLESH AND DRINKING HIS BLOOD

CHRIST THE WIFE: *A People Without A Country*

YE BELIEVED (TRUSTED) AFTER YE HEARD THE GOSPEL OF
YOUR SALVATION

GOD ADDED CHRIST TO JESUS AFTER HIS BAPTISM

AND NOW JESUS HAS ADDED CHRIST TO HIS WIFE AFTER
HER BAPTISM

THE DOCTRINES OF BAPTISMS PRODUCES ONE BAPTISM
 EDIFIERS AND EXHORTERS INSIDE THE BODY OF CHRIST
 THE THIRD HEAVEN AND THE NEW MAN: *Being in Two Places at
 the Same Time*

THE WIFE OF THE LAMB IS EXEMPT FROM THE DEATH SENTENCE

PERFECT SPIRITUAL KNOWLEDGE PRODUCES A PERFECT
 FAITH AND A GOLDEN PATHWAY FOR THE WIFE

GOD GLORIFIES THE LORD AND HIS CHRIST (WIFE) BEFORE
 ALL THE WORLD

JESUS CHRIST THE GREAT UN-DOER!

THE WIFE IS CELEBRATING THE END OF HER HAZARDOUS
 JOURNEY FROM THE NATURAL TO THE SPIRITUAL

WE ARE BAPTIZED INTO A MESSAGE

THE DAY STAR ARISING AND THE GOSPEL ANGEL SAYING,
 LO, WE TURN TO THE JEWS

TWO APOSTLES TO THE WIFE AND HER LEADERSHIP

YOU ARE BLESSED BY GOD WHEN YOU ARE HUNGRY AND
 THIRSTY

KEEPERS OF THE KING'S PAPERS

A MESSAGE SO RADICAL THAT THERE HAS TO BE ANOTHER
 FOUNDATION LAID FOR IT TO SIT UPON

JESUS CHRIST WAS CREATED FROM THE SPECIAL PART OF
 THE WORD, WERE YOU?

DO YOU HAVE THE COURAGE TO ENTER INTO SPIRITUAL
 EDEN?

GOD HAS REVERSED HIS GOODNESS FROM THE GENTILES
 TO SEVERITY AND HIS SEVERITY ON ISRAEL TO HIS GOODNESS

NOW THAT WHICH IS TO BE DONE
WILL NOW BE DONE

A Compilation of Nineteen Sermons

PAUL ANNOUNCED THIS WOULD BE HERE
A VOICE THAT BOTH THE LIVING AND DEAD CAN HEAR
THE DROP DOWN BOX FOR THE LOVE OF GOD: *How God Put
a Face on His Love*
THE MULTITUDES HEARD JESUS ON THE SEASHORE
BUT THE PREDESTINATED FOLLOWED HIM INTO THE HOUSE
JESUS WENT OUT OF THE HOUSE AND SPOKE TO THE MULTI-
TUDES AND THEN RETURNED INTO THE HOUSE WITH HIS
OWN
MANY SAY WITH WORDS AND ACTIONS IT'S OF GOD BUT IT'S
NOT FOR ME
GOD'S MESSAGE AND THE BEHIND THE SCENE POWERS TO
BRING IT TO PASS
CHRIST AND ANTICHRIST: DO YOU KNOW THE DIFFERENCE?
GOD'S SUCCESS IN ALL HIS FAILURES
IF AT FIRST YOU DON'T SUCCEED TRY AGAIN!
BE NOT ASHAMED OF THE TESTIMONY OF THE LORD
NOR HIS MESSAGE/MESSENGER
THE PROPER APPROACH BY THE PROPER PEOPLE
TO THEIR PART OF THE TREE OF LIFE
DIFFERENTIATING BETWEEN THE BODY OF CHRIST
IN ENGAGEMENT AND MARRIAGE
NOW THAT WHICH IS TO BE DONE, WILL NOW BE DONE
GIVING HONOR TO THOSE THAT DID THE HEAVY LIFTING FOR
US
RE-ENGAGED AFTER TWO DAYS, AND IN THE SEASON OF THE
THIRD DAY, WE ARE MARRIED TO CHRIST
HISTORY'S GREATEST COVER UP HAS BEEN UNCOVERED TO US
THE GREAT FALLING AWAY: *From the Tree of the Knowledge of Good
and Evil*
IT TAKES A HEAVENLY CALLING TO ENTER INTO HEAVENLY
PLACES

CHRIST CAME AS A THIEF IN THE NIGHT
AND IS VISIBLE AS THE WIFE OF THE LAMB

A Compilation of Thirty Sermons

ENGLISH AND CHICHEWA LANGUAGE

UNLIKE EVE WE WAITED FOR THE VOICE OF AUTHORIZATION
TO EAT

HE CAME AS A THIEF IN THE NIGHT

TWO PARTS TO A WEDDING: *Ceremonial and Consummation*

GOD'S FOREKNOWLEDGE IN THE PRESENT JUSTIFIES HIS PRE-
DESTINATION

HE HAS MADE OF ONE BLOOD ALL NATIONS

PAUL PLANTED, APOLLOS WATERED, AND GOD GAVE THE IN-
CREASE, AS WE LABORED TOGETHER WITH GOD

HOW CHRIST THE MIGHTY ANGEL TAKES ON FLESH AND
BONES IN THIS LAST DAY

FINDING THE LITTLE BOOK WITHIN THE BIG BOOK

REACHING FORTH YOUR HAND AND TAKING THE LITTLE
BOOK

THE WIFE IS THE LIVING EPISTLE: *A Landmark Message*

HOW JESUS DISARMED THOSE THAT WERE ARMED WITH THE
BIBLE

GOD'S REDEEMED FAMILY

THE WIFE OF CHRIST RECEIVES BOTH LEGS

OF THE COMING OF THE LORD: *Remember the Feet!*

WHAT KIND OF A SIGN ARE YOU LOOKING FOR?

SOMETHING WE ALL NEED, BUT DON'T HAVE

I AM NOT A WHIT BEHIND THE VERY CHIEFEST APOSTLES

IF YOU RECEIVE ANOTHER JESUS, ANOTHER SPIRIT, ANOTHER
GOSPEL—IT'S NOT THIS WORD

IF THE FOUNDATION BE DESTROYED WHAT CAN THE RIGHT-
EOUS DO?

REACHING THE END TIME AND THE FULLNESS OF CHRIST

MY GOSPEL BECOMES OUR GOSPEL

THE LAST TRUMP MESSAGE IS DELIVERED BY THE WIFE OF
THE LAMB

RECOGNIZING IT'S THE LORD HIMSELF TAKING HIS WIFE

THE SEAL STAMPED ON YOUR PASSPORT AUTHORIZES YOU
TO PASS THE GUARDS: *The Gatekeepers to the Tree of Life*

ALL THAT EVER SAID CHRIST HAS ALREADY COME BEFORE
THIS ARE THIEVES AND ROBBERS

I SUPPOSED THEY WOULD HAVE UNDERSTOOD BUT THEY UN-
DERSTOOD NOT

A PERFECT COUPLE WITH A PERFECT MARRIAGE MADE IN
HEAVEN AND EXPRESSED IN THE EARTH

THE GALILEAN AND THE REVELATION CHAPTER TEN COM-
ING OF THE LORD

THE FINAL JOINING OF CHRIST TO THE ENGAGED
VIRGIN/WIFE

GOD GAVE IT ALL TO THE WIFE OF HIS SON

PROPHESYING AGAIN BEFORE PAUL'S PROJECTED PROPHECY
COMES TO PASS: *Beyond the Prophesying Unto Nations*

THE VOICE OF AUTHORIZATION

A Compilation of Three Sermons

ENGLISH AND CHICHEWA LANGUAGE

WHEN AND HOW GOD SPEAKS AGAIN IN THIS LAST DAY

THE FIVE FOLD MINISTRY FOR THE HOMELAND

THE VOICE OF AUTHORIZATION

INDIVIDUAL BOOKS

ENGLISH AND CHICHEWA LANGUAGE

THE INTERPRETED BOOK OF REVELATION

I WILL NOT SPEAK OF THOSE THINGS THAT GOD HAS NOT
WROUGHT BY ME

IS THERE A FIVE FOLD MINISTRY, IF SO WHERE?

AFTER TWO DAYS WE LIFT UP THE VOICE TOGETHER!

WHEN PREPAREDNESS MEETS OPPORTUNITY

BAPTIZED WITH THE HOLY GHOST AND THEN INTO THE
BODY OF CHRIST

BISHOPS, ELDERS, DEACONS, AND THE FIVE FOLD MINISTRY
BEWITCHED BY SATAN'S RELIGION

THE MERCY AND GRACE OF GOD

WHENCE CAME THE WORD UNTO YOU

HOW GOD LETS US SEE OUR FALLIBILITIES

UNITY THROUGH LEADERSHIP

THE FAITH OF THE SON OF GOD

AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT
AGE

THE WORD BOTH DOCTRINAL AND INSTRUCTIONAL

THE TWO AND'S AND THE SEVEN SEALS

ENGLISH AND TONGA LANGUAGE

SUBMITTING YOURSELVES ONE TO ANOTHER

ARE YOU A SEVENTY TIMES SEVEN CHRISTIAN?

ENGLISH AND CEBUANO LANGUAGE

AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT
AGE

THE TRAIL OF THE SERPENT

ENGLISH LANGUAGE

CAN YOU TAKE IT? THE NATURAL CONSCIENCE AND THE
SPIRITUAL CONSCIENCE

WHERE DWELLETH THOU IN THE MINISTRY OF HIS COMING?
BEING JOINED UNTO THE LORD IN THE CITY OF TETE,
MOZAMBIQUE

CONNECTING THE DOTS ON THE COMING OF THE LORD
THE HOLY GHOST AND PENTECOST
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THE CONNECT AND THE DISCONNECT OF THE JEWS AND
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MINISTRIES OF/WITH SIMILARITIES

THE BREAD BASKET: *Who Has It?*

EATING THE LITTLE BOOK IN KALOMO, ZAMBIA

HAVING THE RIGHT SLANT ON THE GOSPEL

THE MINISTRY AND REDEMPTION

THE RULE BOOK AND THE OX IN THE DITCH

THE DEEDS OF THE NICOLAITANS

POSSESSING THE KINGDOM OF GOD

THE CREATION OF THE SEVEN ANGELS AND THEIR PURPOSES
FALLEN FROM GRACE

WHY JESUS CHRIST BECAME A LIVING SOUL: *The Great Plan of
Salvation*

THEIR VOICES FINISHED THE MYSTERY OF GOD

THEIR MYSTERY AND OUR MYSTERY

THE ANOINTED CHURCH

LET US NOW TURN THE CORNER: *Evening Light Before Sunrise*

TAKING ONLY WHAT BELONGS TO US AND LEAVING THE
REST ALONE

TRUTH, ERROR, AND APOSTACY

THE MERCY AND GRACE OF GOD

HOW JESUS CHRIST CONTINUED HIS MINISTRY TO THE JEWS
AND TO THE GENTILES

IT WON'T MATTER AFTER WE MAKE THE CROSSING
AND THE WORD WAS MADE FLESH

PREDESTINATED AND MANIFESTED CHILDREN OF GOD
LET'S DO IT AGAIN BUT RIGHT THIS TIME

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