

The Wife's Ministry Of Glorified Flesh and Bones That Excelleth Strips All Others Of Their Glory

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Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb

THE WIFE'S MINISTRY OF GLORIFIED FLESH AND BONES THAT EXCELLETH STRIPS ALL OTHERS OF THEIR GLORY

We are reading in the Word of God today from the Book of 2 Corinthians, Chapter 3, Verses 6-11, and other places as the Lord may lead. And I want to title the message—
The Wife's Ministry of Glorified Flesh and Bones That Excelleth Strips All Others of Their Glory. And we will see what started in Paul's day has continued in us, the Wife of the Lamb. So we are borrowing the word excelleth from Paul to create our text. And I am sure that he is pleased with that. But before reading, let us have a word of prayer.

Heavenly Father, we thank you for anointing us with that extra unction from the Holy One, which is the fullness of Christ; and we thank you for helping us to say words that will be of a great blessing to the Wife of the Lamb. We pray in the wonderful, wonderful, mame of our Lord Jesus Christ. Amen.

2 Corinthians 3:6-11 says, "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit (Notice, ministering is of the spirit.): for the letter killeth, but the spirit giveth life." That reminds me of the two trees in the Garden of Eden. There was one, the tree of life, which could only be eaten of by revelation; but the other, which was the tree of knowledge, could be eaten of without revelation because it was in the natural realm, and from that tree, one could receive knowledge without it being connected to the Spirit of God. And that knowledge can kill when eaten of without being connected to the tree of

life which giveth life to godly knowledge. So that is why Paul warned the virgin of his day not to partake of the tree of knowledge without revelation, because alone it contained death without the tree of life. But in this time we are living in, the Wife does not have to be warned not to partake of the tree of knowledge without it being connected to the tree of life, because our marriage to the Lord Jesus Christ has taken place, and the Wife's ministry of glorified flesh and bones excelleth, as the Wife has now become the physical tree of life in the earth today.

Then we read on; Verse 7, "But if the ministration of death, written and engraven in stones, was (Hold that word was.) glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance (Watch how much glory he had.); which glory was to be done away:" I want you to notice, that was a temporary glory; that glory was to be done away with. When Moses went off the scene, that glory was done away with, and God started up a new thing under Joshua.

Then Verse 8 says, "How shall not the ministration of the spirit be rather glorious?" Now if that was so glorious that they could not even look upon his face, how shall not the ministration of the Spirit be even more glorious? And then he continues in Verse 9. "For if the ministration of condemnation be glory (the law, the written Word), much more doth the ministration of righteousness exceed in glory." Paul was telling the virgin that righteousness was by do's and don'ts under the law, but now it is by faith—"That was glorious, but this which is not under the law excels in glory!"

Then as we read further (And this is our text verse for our title.), Verse 10 says, "For even that which was made glorious

had no glory in this respect (Watch; it does not matter how glorious that was, here came something that stripped it of its glory. It had no glory in this respect—) by reason of the glory that excelleth." In other words, this is so much more glorious that it stripped everything else of its glory.

In the days of Paul, it was so vivid and so clear, and he told the people there in the Book of Galatians 1:11-12, "But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ." It was God that gave Paul such revelation, and it was so glorious that it excelled everything else. And it was for the purpose of introducing a virgin to the Lord Jesus Christ to later be married to Him. And the point is it was so glorious, it excelled so much, that the others could not even work side by side with Paul.

That is why in Galatians, Chapter 2, even the great Peter, James, and John perceived that Paul was preaching differently and that what he was preaching was not for them. So they gave Paul and Barnabas their blessing (for they saw Paul's gospel was for another people), and they gave them the right hand of fellowship and sent them away to preach to what they called *heathens*, which we call *Gentiles*; and this category called 'heathens' included the Jews that refused to obey the law and be circumcised and keep holy days and so on. So the Jews that found their liberty in the message that Paul preached were heathens too as far as the Jews were concerned.

So there was a gospel that went forth that excelled. Paul had a message that was so great that it overshadowed everything that was going on in that day. (2 Corinthians, Chapters 11-12) And there were some that tried to build

themselves up, but Paul cut that down real quick by the things that God had given him, which excelleth to the point that there was no contest.

Now, even today, we are living in a similar situation in the sense that this last trumpet message has overshadowed everything else that is going on in our day; for it has gotten the virgin married to the Lord Jesus Christ, the Lamb of God, and it has excelled and brought us into this moment of the twinkling of an eye. And today when we are talking about the gospel that excels, we are not talking about Paul's ministry, but we are talking about 'the Wife's ministry of glorified flesh and bones that excels and strips all others of their glory.' And what others do out there in the religious world, that is not our business because this gospel that is being preached is in another realm, it is in the realm of the Wife of the Lamb, which is the realm of glorified flesh and bones.

Verse 11, "For if that which is done away was glorious (Notice; there are two things in that verse—"done away" and "was." All of that puts it in the past tense.), much more that which remaineth is glorious." And what remaineth today, what God is putting emphasis on now, is the Wife's ministry of glorified flesh and bones; and it excelleth! I love that word excelleth. And when I say, "The Wife's ministry," I am not just talking about one certain preacher, but I am talking about the members of the body of Christ the Wife of the Lamb. It is so glorious that we cannot comprehend the glory of it. We rejoice in the glory of it! Some might say, "Why isn't the whole world accepting it?" It is because this is only for the Wife of the Lamb. This is the last trump, for the trumpet of God is sounding in this moment of time, and the twinkling of an eye is taking

place, and it is changing a people, glorifying them for the rapture. So that is why it is so glorious and it excels.

After we heard this message of glorified flesh and bones, we believed it, and God quickened it by revealing it to us; and it stripped all others of their glory because of the glory that excelleth. And this glory is the truth, it is the revelation of glorified flesh and bones with the power that was with the Father back before the world was, as He ordained it and sent this message to us just before the rapture, which has gotten the Wife of His Son ready.

Now, who and what is the Wife of the Lord Jesus Christ? We the Wife are a special group of people that are dressed in fine linen, clean and white. And this is not just any fine linen. We know that kings were dressed in fine linen, but it was usually purple or some other color, and it showed a natural royalty. But the thing about *this* fine linen is that it is clean and *white*. It is the righteousness that God gave to the Wife saints. So that excels every type of righteousness there might be. Oh, we the Wife of the Lamb are so beautiful in our body that is already paid for; it is a temple of the Lord. And it is a body that is clothed in fine linen, clean and white, which is being glorified, and soon we will be going up in the rapture. So these are wonderful, wonderful things that God is doing for us.

As we look out over the world today, we want to look at it in reality. And when we look at it in reality, we do not fool ourselves, for we have the knowledge that there are people that are not part of the Wife. There is no comparison with them and us. In Paul's day, there was no comparison with the espousal message that he was preaching to the virgin, even though some tried to come in and make comparison and take certain things that Paul

was saying. But Paul said to the virgin, "I know about what is going on. There are men sitting right among you that as soon as I am gone, they will rise up and draw disciples after themselves." They were men that wanted to be something in themselves. But the ministry of the Wife of the Lamb is not just one person, but it is spread out to all of the members of the body; for both men and women are part of the ministry of the Wife of the Lamb, and they bring honor to the Lord Jesus Christ.

In the Book of Genesis, when God created a wife for Adam, He created one person; and that one person was the wife for Adam. And it was a type. But when it was brought up here to the day and time that we are living in, it is not one person but it is a many-member body, but it is working as if it were one person because we have the one mind (the fullness of the mind of Christ in marriage), and we have the feminine attributes that was in God to begin with along with the masculine attributes to stand and minister this message of glorified flesh and bones. And the Lord Jesus Christ along with the Father looks at us as the Wife of the Lamb. Although it is a group, it is His Wife because the members are one. When the marriage took place, John said there in Revelation 19:7-8 about the Wife, "The Wife has made Herself ready." And he was not talking about himself, but he was talking about someone else. He was not the Wife, but he saw us, and he said, "It is time to rejoice! It is time to let the praises of God ring out! These people here are clothed in fine linen; and this fine linen is clean and white!" And that is the righteousness that God has given to the Wife saints, because we are part of the Word, and the Word is righteousness. This Word is the same Word that created the Lord Jesus Christ in the womb of Mary, God's Word-Son that walked around here about thirty-three years.

Notice, when our beloved Jesus was about thirty years old, John baptized Him, and then the Christ (which has always been) came into Him without measure, both the masculine and feminine parts, and they remained there perfectly, just like the masculine and feminine part of Adam's spirit remained in Adam until God created Eve. But at first, the Word of God says in Genesis 1:27, 'created He him, male and female created He them;' both parts were in Adam. Then, eventually, it came time for God to take a rib out of Adam and take that feminine part of Adam's spirit out of him and create a woman. And she was bone of Adam's bones and flesh of his flesh. And when that feminine part took on flesh and bones (which was Adam's flesh and bones because it was taken from him), Adam said, "This is now bone of my bones and flesh of my flesh: she shall be called Woman, because she was taken out of Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

In the Book of Ephesians 5:30-31, Paul prophesied this same thing about the Lord Jesus Christ and His Christ Wife, but that prophecy did not take place in his day. But now this prophecy has come to pass in *us* because our marriage to the Lord Jesus Christ has taken place by a proxy marriage. So we the Wife of the Lamb are a new group in the earth today, and much of this new group consists of those souls (spiritual bodies) that Christ Jesus brought back to this earth with Him as is shown in 1 Thessalonians 4:14 who are here with us taking on their glorified flesh and bones, which includes the virgin of

Paul's day. See, we have all been waiting for this time to come; for we were created for this moment of the twinkling of an eye to be raptured here at the end time. We are a special people that have received of God the Wife's ministry of glorified flesh and bones that excels. And God's way of giving us this ministry is by what we are hearing and receiving in this moment, even as we speak. And both male and female are giving witness of it because all of us are part of the ministry of glorified flesh and bones.

So now we understand it is not just the preacher up here on a high pedestal; but we all recognize the headship is from the Lord Jesus Christ, and He is seeing that this Word is brought forth as He ordained it. And we all together make up one Wife who is made up of many members. When we were baptized into this last trump of God message, that feminine part of Christ, we became one; and therefore we are one in thought, we are one in aim, and we are one in purpose because God put a message here that we all love and are all part of. And we all know what we believe because by the revelation of the Spirit and by this Word of glorified flesh and bones, which is coming forth, watch, the Wife's ministry of glorified flesh and bones that excelleth strips all others of their glory.

Oh, we have seen the big tent meetings and all the healings and different things that came forth, especially in the Pentecostal realm, and not only in the Pentecostal realm, but in other past workings of God that went forth. Oh, it was great when Brother William Branham came praying for the sick, revealing the Son of man again as shown in the Book of Luke 17:30 by calling the people out and telling them where they were from, and even telling them the color of their house and where they lived, and on

and on like that. Oh, it was so glorious! It can be heard on Brother Branham's audio tapes, him calling the people out and telling them what was wrong with them, and we see how God moved. And it is said there were about five people raised from the dead in his ministry. Well, who could deny that glory? But God said the glory of the Wife's ministry of glorified flesh and bones excelleth that; for by this last trump of God message it has stripped away the glory of all that has happened hitherto.

In the past, we heard preachers present things in a certain way, and we went with that. But after we ate up the little book of Revelation, Chapter 10, we saw that many of those things were not exactly right. But for that time and that day, God winked at both our ignorance and theirs and blessed us anyway. But when ministers began to reject God and accept an antichrist spirit, then the working of the Holy Ghost lifted from them, and we the Wife moved on to greater things as Christ Jesus came in the fullness of His Spirit shown in Revelation, Chapter 10, with the Word for our marriage to God's own Son by a proxy marriage. And this excels all that happened in the church ages. And this only belongs to us, the Wife of the Lamb, for we took the little book and ate it up and became the physical Christ Wife in the earth, glorified flesh and bones. So now we are the physical feminine part of our masculine Lord Jesus Christ.

So here is a ministry *for* and *of* us, the Wife of the Lamb, and it is that which excelleth. It is the last trump of God, which is now sounding and excelling above everything else that is going on in the world today. It is similar to how it will be during the time of the great tribulation; for when tribulation is going on, there will be 144,000 ministering

Jews, shown in Revelation 7, 14, and 18, so anointed and bringing a message, and God will make a way for His own at that time, just as He has made a way for us, the Lamb's Wife. And here we are today with a glorious message that excelleth. It is the ministry of the Wife of the Lamb, which is no longer just one man, or one person, but it is all of us together making one. Just like in our bodies, there are so many cells; and we do not even know the number and we are not even concerned about it, but they all make up one body. There are many members of the Wife of the Lamb, and it makes up one, and it is the Wife of God's Son whom God ordained and made part of Him; and He did it the same way that He did with Adam. He took from Adam and created Eve. And He took from that same special part of the Word that created the Lord Jesus Christ and created us, the Wife of the Lamb. That is why this Word is going forth glorifying the Wife, and it will soon be rapturing the Wife. This is so glorious that it excelleth everything else. That is why God had to send the saints whose bodies went to the grave from Paul's day and through the church ages back down to the earth to hear it!

We find that in the Book of 1 Thessalonians 4:14 that God sent those spirits with Christ Jesus when He came back, for He brought those spirits (spiritual bodies) with Him. And those are the spirits of all those whose bodies went to the grave who were part of the Wife of the Lamb. He only brought with Him those that are members of the Wife of the Lamb, and they are hearing this message of the last trumpet of God. (1 Corinthians 15:51-52) This message connected right with that espousal message of Paul, and it has carried on to complete our marriage to our Lord Jesus Christ, the Lamb of God. And it is the Wife's ministry of

glorified flesh and bones that excels everything that was back there behind us, even up to this very moment. Glory to God! And this Word, this Spirit, which has taken on glorified flesh and bones, is now excelling everything that has been or will ever be after it.

Notice, there was the Spirit of the Word for each age, each time period. And now the Spirit of the Word is the fullness of Christ that came back (the faith of Christ that was united with the faith of the Son of God), which is absolutely literally translating our bodies just as it has been putting glorified flesh and bones upon those that He sent back to hear this. This is the message! This is the message that has been putting glorified flesh and bones on those spirits. And they are here today and will soon be visible among us because together we will be caught up to meet the Lord in the air, all by a message that excelleth by the ministry of the Wife of the Lamb. See, we all are part of this ministry, and not just because we heard it, and not just because we believe it, but because God made us part of it as a member of the Wife. And because He has made us part of it, we are giving witness of it as the Lord leads. This is the Wife's ministry of glorified flesh and bones, and it has stripped everything behind it of its glory. So we do not look back through the rearview mirror.

Here I want to tell again about a dream that Brother Raymond Jackson had just before Brother Branham went off the scene. He dreamed they were out West, and Brother Jackson was in a vehicle following Brother Branham who was in front of him in his vehicle. They were coming back eastward. And Brother Branham started slowing down. And Brother Jackson just slowed down also as he was following him. But Brother Branham got slower and

slower, and finally he stuck his hand out the window and motioned, "Come on. Come on, Junie," wanting him to pass him. But Brother Jackson was hesitant to pass him because of his respect for Brother Branham. And sometimes we are hesitant to speak as I am speaking today because of those that came before us, but *this* excelleth. So what excelleth, we have to go with it. So Brother Jackson pulled out to pass, with Brother Branham saying, "Come on. Come on." And then when he got up even with him, Brother Branham said, "Go on! Go on!" So he did. And the highway just headed up to the sky.

Notice, when Brother Jackson passed Brother Branham and went on, that signified that by his message he had stripped much of the glory off Brother Branham's message, as Brother Jackson 'went on' and brought many great revelations, especially seven revelations that were specific to his ministry. He brought in the revelation of the millennium; and he brought the revelation of the seven trumpets that would sound to the nation of Israel during the 70th Week of Daniel, thus clearing up the second part of the fifth seal as shown in Revelation, Chapter 6. He also brought the revelation of the mystery woman of Revelation, Chapter 12. He brought in the future, about the earth going into eternity; and he even went back and showed the prehistoric world, showing that prehistoric men were not the sons of God. He also brought revelation about the two laws of Eden, and he brought revelation about the testing and fall of Lucifer. But here is the Wife's message that has stripped all the glory from both Brother Branham's message as well as Brother Jackson's message; for here is something that excelleth. The Wife's Ministry of Glorified Flesh and Bones That Excelleth Strips All Others of Their Glory. See, Brother Branham's message and Brother Jackson's message along with all the other church age messengers through time, and even Paul's espousal message, was glorious; yet that glory had to be done away with. In other words, we could not stay back there in *that glory* because here is a glory that excels and has taken us on into this moment of the twinkling of an eye.

This is the Wife's ministry of glorified flesh and bones, and it has stripped everything else of its glory; so that means we do not have a desire to look back. We do not look to the left, and we do not look to the right, because we have obtained the prize. We know where we are at and we have perfect peace and rest in our understanding of the Word of God. And when I say 'the Word of God,' I am not just talking about the Bible; I am talking about this message of glorified flesh and bones, the last trumpet of God, the spoken Word that is being written down on that clean white sheet of paper that the Lord gave to us.

Here I want to bring in a night vision about the clean white sheet of paper that the Lord gave to me some time back. In the night vision, I had come into a house; and while I was standing there, a man walked up to me, handed me an envelope, and said, "This was left for you." And I opened the envelope and pulled out a clean white sheet of paper. See, there was nothing written on it. So the clean white sheet of paper is spoken Word that is being written down (for we are the keeper of the King's papers, for He gave us a key to the gospel as the keeper of the Word of the Lord); it is the writings of what we are doing, showing forth the Wife of the Lamb in all our glory.

The Wife's ministry of glorified flesh and bones has stripped all the glory from the ministry of the espousal. Sometime back, I preached a message and showed how there are confused and foolish preachers trying to get the people married to the Lord Jesus Christ by using Paul's espousal message. In their deception, they are using Paul's espousal Word that has already been fulfilled, and they are trying to make the people think they are married. They refused to move onto this message of marriage, the last trump of God. And this last trumpet of God is not an espousal message; it is the marriage message. And this has stripped the espousal message of its glory, even though we acknowledge how glorious it was; but beside the glory of this, that has no glory. (Praise God! I feel like I am about to start floating away! It is so wonderful.) And there is such peace. He is our peace. He is our rest. He is our all in all. And I like the song Barbarajean wrote, I Love What You Do For Me, Lord, especially the part that says, "I sing praises to you, my Savior, Lord, Husband, and King; you wore a crown of thorns so I could wear this crown of a In fine linen, clean and white, I am adorned, glorified flesh and bones, I have been reborn to be with you forevermore, and I love what you do for me, Lord."

There was much done there in the Garden of Gethsemane. But our Lord Jesus was not whipped nor beaten in the garden. No, what He did for us in the garden was for a different phase of our redemption. There He paid the price for our bodies so that we would not have to go to the grave in order receive glorified flesh and bones (which is now a reality for 'we which are alive and have remained,' the Wife of the Lamb). His job was right there in the garden to meet death head-on and overcome it to the point that when they came to get Him to take Him away, Peter pulled his sword and cut off an ear of one of the servants of the

high priest. And Jesus just reached down and got that ear and stuck it back on, and the man was made whole. And He said, "Peter, put away thy sword. The battle is won now. I have done what I am to do, and now I am ready to go; and how else could the scripture be fulfilled if I do not do this?" Hallelujah! He bought and paid for our new body. He overcame death for us. And the Book of Hebrews 2:9 says, "He tasted death for every man." So that is taken care of. But then He went to the cross and paid the sin debt for not only us, His Wife, but for all those that will ever be redeemed. And that is where He became the Lamb of God in reality. Oh, do you love Him today? He has done so very much for us.

So the Wife's ministry (not just Ben Howard's ministry, but the Wife's ministry) of glorified flesh and bones that excelleth strips all others of their glory. The members of the Wife of the Lamb are the Word. We have a message in our heart, and not only in our heart, but it has gotten into our bodies. And when anyone comes up against that Word saying differently and trying to use scripture to deviate from this message, we pick up on it immediately, and the Word of truth comes out of us and strips them of all their glory. Why? Because this ministry of the Wife excelleth. Yes, God called me to be the apostle of it. God ordained me before the foundation of the world to be the spearhead of this Voice of Christ the Wife, thus making a way for the Word to go to the whole body; and that same Voice is sounding throughout the body members as the Lord Jesus Christ has taken us as one for His Wife, and we are glorified bone of His glorified bones and glorified flesh of His glorified flesh. Amen.

We are rejoicing today with that extra unction from the Holy One in the fullness of Christ in the fact that we have peace and confidence where we do not worry about what this one is preaching or that one is preaching, nor the fact that "My son or daughter, my brother or sister, my mother or my father, nor my kin folks may not believe this," as some might say. But it does not make a bit of difference. We love them anyway. Yes, they may have a certain glory; but compared to the glory of this, it strips them from all their glory because this glory excels above everything until the rapture of the Wife of the Lamb is completed. Amen.

O' Father, I pray that you will take these words and use them for your glory. Thank you for the Spirit of God that is here today, for the Spirit of your Son, for that feminine part of the Christ Spirit of God that has come into us and taken on a permanent dwelling place in us. We praise you, and we love you, and we thank you in the wonderful and majestic name of our Lord Jesus Christ. Amen.

Testimony of Barbarajean Howard: I would like to give witness of a thought that I wrote down earlier on the scripture that Ben read about; 'He has made us able ministers of the New Testament,' showing about the glory that had been done away with in Paul's day, which was the Law of Moses. Well, 'the able ministers of the New Testament' is what was being highlighted at that time; that is what was excelling as it was coming through Paul and the espousal message. The able ministers of the New Testament is what God was highlighting and putting the emphasis on. And this was the same thing that was taking place *before* our marriage to the Lord Jesus Christ, for God was highlighting and putting emphasis on the able

ministers. But now because the marriage has taken place, it is the Wife's ministry that excelleth, because those able ministers of the New Testament and the rest of the body came together as one, and God looks at it as one individual. It has made up a whole. And that is how I look at it. I just see all the individual members as a whole. I just see the Wife. And that is how the Lord looks at it. He looks at it as a whole. So that is why it is greater. That is why it excelleth. It is the Wife's Ministry of glorified flesh and bones that excelleth and strips all others of their glory. And I praise God for it!

Testimony of Ben Howard: Praise God! The glory is falling! It is so good to know there is something that excelleth. I like what my wife, Barbarajean, said. This shows that the Wife's ministry excelleth. See, everyone gets revelation. If a woman receives a revelation from the Lord, I receive it just as much as if a man got it or if the thought came to me first. Many times some of these thoughts come to my wife first and others that call and say they got this or that while I was preaching. And, yes, that is the way the fullness of body of Christ in marriage is, which is the Wife of the Lamb. See, this is the Wife talking. The many-member Wife is talking, and we are talking this same talk, and we are walking this same walk. So we not only talk the talk, but we walk the walk. And we thank God for all the good things that He is doing for us. All the glory goes on the Wife, see, not just the preacher. Yes, in the past, when a certain preacher would come into town, it was so glorious. But now the Wife has come into town! So now that the Wife has come into town, watch out! Things are happening! Because we are a people that know where we stand, we know what we are doing, we all see eye to eye on the same thing, and there is no daylight between us, for we are all one. I want you to notice that. The Lord Jesus Christ married one Wife; and although it is many members, yet it is one. And we are just having a good time rejoicing and wearing the crown of the Queen because He overcame death for us there in the garden, and then He went on to the cross and made it possible that we could wear the crown of the Queen and rejoice in the Lord, as the blessings of God is upon us, the precious Wife of the Lamb. Amen.

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