



the
WIFE
of the **LAMB**
is **LIVING**
'In a **MOMENT,**
in the **TWINKLING**
of an **EYE**'

BEN HOWARD

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

THE WIFE OF THE LAMB
IS LIVING 'IN A MOMENT,
IN THE TWINKLING OF AN EYE.'

We praise the Lord for the opportunity to be here today and to continue with the things that God will allow us to do for His glory. We will be reading in the Book of 1 Corinthians, Chapter 15, Verses 51-53, to get our text scripture, and we will also read other scriptures as we go along. Today the title of our message is, *The Wife of the Lamb is Living 'in a Moment, in the Twinkling of an Eye.'* And what we are looking at today is the final part of the last trumpet message. That is when 'in a moment, in the twinkling of an eye' takes place, and it is the fullness of what has been happening up to this very moment, which has shown the spiritual coming of Christ; for it brings to completion the glorification of our flesh and bones. This last trumpet of God has closed out and finished what God did through the shout and the voice of the archangel as the life has passed on to the trump of God into the fullness of the body of Christ in this final moment that we have arrived in.

So this message has now arrived in the time frame that the apostle Paul called 'in a moment, in the twinkling of an eye.' And we find that this is shown on God's timepiece as a very short space of time, even when we look at this time from the standpoint that one day with God is as a thousand years and a thousand years is as one day. So we do not try to put a certain amount of time on this prophecy.

In the Book of Revelation, Chapter 8, we see there is a time known as 'the silence in heaven;' for John says in Verse One, "And when He had opened the seventh seal, there was silence in heaven about the space of half an hour." In other words, to John it seemed to be about thirty minutes; but actually this space of half an hour wound up being many years. So in comparison, this 'in a moment, in the twinkling of an eye' is going to be a very short space of time. And the last trump of God message is now bringing it to pass, for Christ has already brought those spirits (souls) down to earth that Paul saw when he said, "If this earthly house of this tabernacle were dissolved, we have a building of God in heaven." So those that died in their body are alive, and they are hearing

the Spirit of the voice of the last trump of God and are taking on glorified flesh and bones, while at the same time we (the living part of the body of Christ) are also taking on glorified flesh and bones. So we, along with Paul's prophecy, are referring to this short space of time as 'in a moment, in the twinkling of an eye.'

Now how long is this space of time? God does not give an exact time of how long, but a moment even in God's eyes would be a short time. And 'in a twinkling of God's eye' would be an action, showing what God is doing during this moment (or space of time). So the title again, *The Wife of the Lamb is Living 'in a Moment in the Twinkling of an Eye,'* and this is Paul's way of wording it. In other words, what we have been coming up to is now here, which means that we are living in this space of time. So let us pray before reading the scripture today.

Heavenly Father, in the precious name of our Lord Jesus Christ we come to you now; and your Word says, "They that come to Me, I will in no wise cast out." So we have that assurance, and we know that you hear us speaking. Lord, we pray that you will be with us in a special way in this moment, as the action of the twinkling is taking place. Anoint us to say words that will be of an edifying nature to the people that you have ordained to hear, which is the Wife of the Lamb. Lord, we stand here today, and we are helpless without your great anointing. So Lord, with your help, I know we can speak words that will be edifying, for your anointing is what gets us over the hump. That is what makes it live. That is what makes this food edible. It is the anointing of the Lord. So I pray that you will anoint us. Anoint the hearers that we will all together receive benefits of what you are giving today. Amen.

Now before we read our textual scriptures in 1 Corinthians, Chapter 15, Verses 51-53, I would like to refer to Verse 29 of this same chapter. It says, "Else what shall they do which are baptized for the dead, if the dead rise not at all? **why are they then baptized for the dead?**" That baptism there shows the law of death, burial, and resurrection. But in Verse 51, Paul laid a prophecy in the Word, showing that when we got to this specific time, we will have already passed the time of 'the law of being baptized for the dead;' for it will no longer be in effect for us. And this happened because of the spiritual coming of the Lord Himself to marry His Wife; because at that time He put us under a new law of life and liberty for our bodies, because we were part of Him as His Wife from the beginning. And now we are being changed in this moment of the twinkling of an eye and raptured out of here, without even having to

die. We know that the Wife has to be gone before the tribulation period takes place; so what we are saying today is very, very timely. That is what makes it the living Word; it has to lay right on top of the time we are living in, in order to be relevant.

Oh, I love the story of how God through Moses parted the Red Sea and made a way of escape for the children of Israel. And also I love the story of how Joshua by the power of God stopped the flowing of the Jordan River, and how again God made a way for the children of Israel to cross over. And I love the story of David slaying the giant with a sling and stone. And also I love the story of Samson and how he walked up to the wall of the city and pulled the gates off and laid them on his shoulder and walked off with them. Impossible! And now God is again doing something that goes beyond human reasoning, as we have come into and are living in a moment, in the twinkling of an eye.

Oftentimes we will hear people say, "It is appointed unto man once to die, and after that the judgment." (Hebrews 9:27) And truly that is the Word, and truly that is the way it applies to those that stay in the earthly realm. But when Jesus Christ was here, He said, "The Son of man which is in heaven." So there is a heavenly realm, which we are in, where some of the natural things do not apply. The spiritual law of life lays over top of that law of sin and death and overrides it. So we are going to read about that spiritual law and how we shall be changed in a moment, in the twinkling of an eye.

So now let us read 1 Corinthians 15:51. It says, "*Behold, I shew (show) you a mystery (secret); We shall not all sleep (die), but we shall all be changed,*" Notice, there is a new law, a brand new spiritual law, and this only applies to a spiritual people, known as the Wife of the Lamb. And the Wife is not of the world, and Her thinking is not in the world, for She is someone that is living with Her mind in heaven. She is someone that is living in a moment, in the twinkling of an eye. Then this scripture of 'we shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye' begins to make sense. For it would not make sense for us to preach baptism in water for death, burial, and resurrection. This was something profitable in the past, but it was but a step in the ladder and is no longer profitable for the Wife of the Lamb. For we now have up-to-date revelation on this scripture; for 'the law of life' has been activated, and it is telling us that we will not die, for

we are no longer under that baptism for the dead, but are being changed.

So the other members of the Wife whose bodies died, are still alive in their spiritual body, and they are now taking on their glorified body because of this law of life that was activated and made retroactive to include the part of the Wife that went on before in death. And as we have entered into this time frame, everything else has to give way because the fullness of Christ is here, and it has gone beyond human reasoning and is doing things that was not even thought possible in ages gone by.

Now since we have come into the fullness of the coming of Christ to this earth, we, along with 'those that died but are now alive,' are hearing together the trumpet sounding. And that is what is causing those departed saints to take on glorified flesh and bones. But first, He had to bring them down to earth. In the Book of 1 Thessalonians 4:14, it says, "God sent them with Him," those that were asleep. In other words, Christ brought to earth this special group that were virgins when they went down, and now they will make themselves known to us in a visible form; and that is taking place. We are in that place of 'in a moment, in the twinkling of an eye,' and there is no barrier between the departed saints that are part of the Wife of the Lamb and the living part. And we know the time is here, the message is here, everything is here for this, and it is coming to pass!

So these souls that were in heaven that are part of the Wife of the Lamb, they have been brought to earth. They are here among us, and they are hearing this last trump of God message. And this message is the voice of resurrection, taking on glorified flesh and bones for those that went by the way of the grave, and translation for us that are still in this earthly body, for it is the ministry (ministration) of the glorified flesh and bones. And being that, it cannot do differently. It has to be this way, and there is no way to change it; and it is taking place in this time known as 'in a moment, in the twinkling of an eye.' See, God brought us (the living part of the Wife) into this spiritual realm of the glorified flesh and bones, because the departed saints of the Wife are here in this spiritual realm. So we are together with them and are hearing the last trumpet in the Spirit, because they have been brought back to join us. It is just a matter of when God wants to reveal them, reveal the visibility of their presence. Yes, those that have gone on are

back with us; and that includes Brother William Branham and all of those that have gone on in more recent times, for they have been joined with those that He brought back with Him—and that includes the apostle Paul! (1 Thessalonians 4:14) So all the members of the body of Christ are hearing the same thing that 'we which are alive and have remained' are hearing; for we all are hearing the same message—the voice of the Lord!

So what I am saying is the Wife is a special group that is living 'in a moment, in the twinkling of an eye.' And that is where we are at today. We are not projecting something out in the future; we are seeing something right now, right before our eyes by revelation, and it is taking place. They are here with us in the fullness. Those who died back through time who are part of the Wife, they are here, and they do not have to do any catching up, for everyone gets the same.

Now I am telling you, everyone gets the same—the glorified body! Everyone gets the same revelation. Everyone gets all that God has ordained. So we are living now in that time of 'in a moment, in the twinkling of an eye,' and it could only come in this day, as the Lord Himself descended from heaven with a shout, with the voice of the archangel, and with the trump of God! And He has brought us into the house full of good things!

I preached a message a short time back called, *Come without Money and Come without Price*, which is a chapter in our book, *With God a Promise Made is a Promise Kept*, which showed that we did not have to build the houses, we did not have to plant the vineyards, and we did not have to dig the wells, typing it with what happened to Israel in the natural, to show that all things are now ready for the Wife in the spiritual realm, as each one did their part as the anointing of the Lord was leading throughout the ages in getting us to where we have arrived, and all of us are manifested together in this time of 'in a moment, in the twinkling of an eye!' Hallelujah!

Notice, Paul was living in a day of foundational teachings, and from that standpoint, he said, "I am looking through a glass darkly, but there is coming a time when that which is now done in part will be perfect." So we are not looking through a glass darkly; but what Paul saw looking through a glass darkly, we all (including Paul) now see as clear as crystal. So the light that shines through our Lord Jesus Christ is now given to, and shines through, His Wife, and the power and the

blessings come through Her. And here we are today enjoying it, living in a house that we did not have to build, eating from vineyards that we did not have to plant, drinking from wells that we did not have to dig, and rejoicing in the Lord!

Again, 1 Corinthians 15:51, says, "*Behold, I shew you a mystery (or a secret); We shall not all sleep (die), but we shall all be changed,*" Now what does that scripture mean? It cancels out and overrides that law that says, "It is appointed unto man once to die, and after this the judgment." For here is 'a greater law;' because Life Himself has come to earth. Life Himself has come, and we cannot die in the presence of Life. And God has given us the revelation of the changing of our mortal bodies. So when Christ came back in the fullness of His Spirit, it overrode and canceled out the law that said we have to die.

So this is what happened when Christ came back in Revelation, Chapter 10—it canceled out everything that was before it because of the sounding of this trumpet. And that is what causes those that departed by the way of death to take on this glorified Word; for this is that Word that is producing glorified flesh and bones. No, they do not need their old body, because they are going to get a brand new one. **So that natural body is canceled out, just like the law of death is canceled out.** So here they come, full of life and can never die! I tell you, I do not know how we stay on the ground, do you? For there is a rapture, and we will be caught up, and I tell you, we are being caught up today! Because we are living in that time of what Paul termed as 'in a moment, in the twinkling of an eye.'

Notice again, John said in Revelation 8:1, "And when he had opened the seventh seal, there was silence in heaven about the space of half an hour." Well, that time frame lasted for forty or fifty years before it ran its course and was fulfilled. And the revelation of this is brought out so beautifully in these messages: *The Lord Himself; A Silence in Heaven About the Space of Half an Hour; A Message About the Silence, the Half Hour, and the Marriage of the Lamb; and The Fruit of the Silence Period is Now Available*, which are four chapters within our book, *God's Secrets Are Made Known at the Spring of the Day*. So the thing is, we are here, we have arrived! We have arrived here, and it is wonderful here! Hallelujah! It is pleasant here living in the presence of the Lord Jesus Christ, being baptized into His body, and becoming the Wife of the Lamb. He gave us the privilege (and I count it a privilege) to be the

Wife of the Lamb to express Him, and that is reaching the fullness. And as we have reached the fullness, we have gone beyond the natural realm, and we have gone beyond human reasoning. We became 16 foot tall! And that is beyond human reasoning.

So let us get the next verse, for it shows us that when all these things take place, we shall be changed. Yes, Verse 52, shows us how it will be, *"In a moment, in the twinkling of an eye, at the last trump:"* See, that clearly shows that this completes the plan of salvation for us. And now here it is! We are not looking for it. We are not waiting for it. We are not praying for it. We are enjoying it! We are rejoicing in it! *"for the trumpet shall sound, and the dead shall be raised (come into visibility) incorruptible, and we shall be changed."* Verse 53, *"For this corruptible must put on incorruption, and this mortal must put on immortality."* We are here where the promises are being poured upon us because we were chosen before the foundation of the world to live in this very time where we could believe, where we could accept the fullness of Christ, where we could go forth as the Wife of the Lamb, where we could have that joy unspeakable and full of glory!

Now I want to read the scripture in 1 Thessalonians, Chapter 4, Verse 13. It says, *"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope."* The Wife of the Lamb is not ignorant of what is going on today, for we know that the departed Wife saints are not dead but are being glorified. So they do not need their mortal body anymore, because throughout their lifetime on earth, their soul (their spirit) was built within them as they worked with God in this creation of their soul; and that is what came back with Christ. And now they are hearing this last trump of God message, which is the gospel of the ministration of the glorified flesh and bones, and it is creating their new body.

Now let us go on to Verse 14, the verse that I made reference to earlier. It says, *"For if we believe that Jesus died and rose again (and we all believe that), even so them also which sleep in Jesus will God **bring** with him (or send with Christ)."* He sent them down here on earth. They are alive. They are hearing everything we say as we speak in the Spirit. They are part of us. And when we get in the Spirit, we are fellowshiping with them. And I am only speaking here of those that are part of the Wife of the Lamb, members of the body that are married to the Lamb of God, the Lord Jesus Christ. So we are living here in this

spiritual realm of the last trump of God, and those souls that Christ brought with Him are here, and the Lord is here. So praise God, we are *all* here. And we are rejoicing in the Lord!

There are people who like to be around the Wife of the Lamb to a point. In other words, they like to feel this that we feel, because it is Christ. And the thing is, Christ has taken on flesh and bones by baptizing us into His body, and we have become members of His body, of His flesh and of His bones; He made us Christ the Wife. Therefore, we come with this last trumpet message, and we come with this song, "The Wife is Living in a Moment, in the Twinkling of an Eye." Hallelujah! God sent those departed saints down with Christ Jesus when He came because this group (the Wife of the Lamb) is to be together. God did not send even one saint down that is not of this group to be dressed in fine linen, clean and white; for the fine linen is the righteousness that is only for the Wife. No other people can partake in that; and it is not that we in ourselves are better, but it is because of what He gave us. And because He has given us this position, we want to rejoice in the Lord and testify about it and be a witness that the Lord Jesus Christ through His Wife is walking around here again in human flesh.

In Paul's day, he told those that were hearing his espousal message, "Ye are our epistles, written in our hearts, known and read of all men." In other words, you have become the Word. You are what we preach. And you cannot be anything else. You were ordained for this part. And in each one of the seven church ages, there was a people ordained to hear a certain message that was to be brought in their lifetime, and God let conditions in the world match the message they had. And that was part of the plan. But this is the final perfection, where it is now perfect for the fullness of Christ to live in His Wife.

Let us go on to Verse 15. It says, "*For this we say unto you by the word of the Lord* (Watch, he is bringing something that was unheard of among them, as was much of Paul's writing (his preaching) was unheard of prior to the time he said it.), *that we which are alive and remain unto the coming of the Lord shall not prevent* (or precede) *them which are asleep.*" Then he tells us in Verse 16 how it is going to be; for here, God brings us to the end time, after the church ages, after the seals have been opened, and He brings us all the way to the fullness of Christ. Verse 16, "*For the Lord himself shall descend from heaven with a shout,*" See, the

Lord Himself. Himself came through His Christ. It began with this spiritual coming of the Lord Himself. *"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God (which is in and through the Wife of the Lamb, which is the body of Christ shown in Ephesians 4:13-16): and the dead in Christ shall rise first:"*

So let us get another verse here. Notice, Paul tells about the spiritual coming of the Lord Himself, and this is the trump of God, saying, *"and the dead in Christ shall rise first:"* Then watch, Verse 17, *"Then we which are alive and remain..."* I love this. It takes the death sentence off the Wife, all the way back to the place where there was no death. See, we are not included in a death sentence. We are not included in 'it is appointed unto man once to die, and after this the judgment.' See, the devil is so defeated that he can never hinder us, although he will try. See, he is a being that just will not stop until God destroys him. And God made him that way. God did not make him a being that would run away and hide when we look at him in the wrong way. No, because he is set here for the purpose of giving us trials, because when everything is finished, God is going to say, "You had an adversary. He wanted to pull you away from my plan, but you stayed with it, and you would not listen to him. You just kept staying the course." And we will feel so honored by the Lord that we stayed right with it. And even now He is saying, "That is why you are the Wife of the Lamb, clothed in fine linen, clean and white. You would not give in. You would not give up. And you would not stop." So here we are today, hearing this trumpet sounding in a moment, in the twinkling of an eye, and it is changing us, as we stand 16 foot tall.

Again, Verse 17, *"Then we which are alive and remain shall be caught up together with them..."* meaning we all together are ready for the catching away in the rapture. Now I want you to watch—'together with them.' And that is those that have died and we that are living; we are with them and they are with us. They are hearing the same thing we are hearing. They are receiving glorified flesh and bones at the same time that we are. *"Then we which are alive and remain shall be caught up together (notice that—'together') with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."*

So my title is, *The Wife of the Lamb is Living 'in a Moment, in the Twinkling of an Eye.'* In other words, we are in this time frame. So we

do not have to say, "I will be glad when it comes." We say, "I am glad it is here!"

Heavenly Father, we bless your name, we praise your name, and we thank you for being with us and for helping us again today. I pray that you will take these words and use them for your glory. I pray the Wife will be blessed and lifted up as we feel like we are 16 foot tall as we hear the Word of God and realize what you have done for us, Lord, and realize that we are right here together with those that went on before this hour but now have taken on glorified flesh and bones. Lord, may all of us realize that we will all go up together to be with you forever; for we overcame everything that is contrary to your Spirit and have been overcoming all along. But it is in this last trumpet message that we have overcome death, and now death no more has power over us. That law of sin and death does not apply any longer to us, the Wife of the Lamb. Lord, we thank you for victory! In the name of our Lord Jesus Christ, we pray. Amen.

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