

An aerial photograph of a sunset over the ocean. The sun is a bright, glowing orb on the horizon, casting a golden light across the sky and the water. The water is a deep blue-green color, with white foam from waves in the foreground. The overall scene is serene and majestic.

THE
WIFE OF LAMB
HAS THE
MIND
AND
MENTALITY
OF
CHRIST JESUS

BEN HOWARD

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

THE WIFE OF THE LAMB
HAS THE MIND AND MENTALITY
OF CHRIST JESUS

We praise God for His goodness upon us, the Wife of the Lamb, and for His blessings and the great grace that He has put upon us. We thank Him because He first chose us; and then we responded to His choosing with great joy and gladness.

Today I want to speak on, *The Wife has the Mind and Mentality of Christ Jesus*; for our Lord has not only given us the *mind* of Christ, but He has given us the *mentality* of Christ. Mind and mentality are closely related words, and we could say they are kindred words; but we get a little different take on it when we say both mind *and* mentality. We have the mind of Christ, but we also have the mentality of Christ, the operating mode of Christ for this moment of time that we are living in.

When we talk about the mentality of Christ, we see it in the days when Jesus Christ first came forth, for He had a certain mentality that God gave him. He had to have a special mentality because He was sent to the nation of Israel as a minister of the circumcision for the truth of God to confirm the promises made unto the fathers. And His assignment was to offer Himself to the Jews as their King, but they rejected Him and delivered Him up to the Romans to be crucified. Then after His crucifixion and resurrection, He appeared unto His disciples and taught them for forty days the things pertaining to the kingdom of God. Afterwards, He ascended up to heaven; but He came back again (shown in the Book of Acts, Chapter 2) in the form of the Holy Ghost (which was the first leg of His spiritual coming) and made Himself known first to the Jews on the Jewish feast day of Pentecost. Then, Christ Jesus reached over and began to recognize people other than the Jews, for He made Himself known to the Gentiles, especially after the Apostle Paul met Him on the way to Damascus where he received his commission to preach the gospel by the revelation of Jesus Christ to both the Jews and the Gentiles. It was here that Paul reached into the side of Christ Jesus and took a spiritual rib (a message) which would show forth a different mentality of Christ Jesus coming on the scene other than the mentality of twelve apostles that were to preach

to the Jews. The twelve Jewish apostles and the Jewish church still followed the trend and mentality that Jesus Christ had before crucifixion, in the sense that they went everywhere preaching only to the Jews; but Paul was bringing a gospel to espouse a virgin to Jesus Christ, the Son of God, to be married to Him, which has now taken place.

We find in the Book of Acts 11:19 where the apostles went everywhere preaching the gospel to none but the Jews only, even after Peter went and opened the gospel door to the Gentiles shown in Acts, Chapter 10. Well, that was their mentality, and it was ordained thus for them in their time. But it was not the mentality that Paul had when he began to preach to both the Jews and Gentiles. When Christ Jesus struck him down on the way to Damascus, his whole mentality began to change. And he began to preach Word that brought him into immediate conflict with the Jews who did not have the same revelation to direct their mentality; because he began to teach, "You do not have to circumcise your children, and you can eat and drink what is set before you, for you do not have to obey the customs and traditions of the law." This brought much disturbance with the other apostles; therefore, they had very little to do with him, and this was all in the plan of God.

When Paul went to Antioch, which is recorded in Acts, Chapters 11 and 15, he started a church there that consisted of Jews and Gentiles, and he was telling them that under the new covenant, "You do not have to circumcise your children; you do not have to keep the law." Well, as soon as word spread that Paul was not only preaching to the Gentiles but to the Jews, there was trouble; because the Jews that had an ear to hear what Paul was saying got a new mentality, but the Jews that were not ordained to be part of the virgin that Paul was preaching to did not want any part of it. So after hearing what was going on in Antioch, two preachers from the Jerusalem area went down there (which Peter and John did not specifically send), and began to preach to the saints (who were listening to Paul) things that contradicted Paul, saying, "You have to circumcise your children and keep the law or you cannot be saved." Well, Paul's anger waxed hot as he disputed with them; therefore, he decided to go up to Jerusalem to see the apostles about the matter. And the disputing continued at Jerusalem, for the scripture says that after much disputing, Peter intervened and said that

the Gentiles did not have to be circumcised nor keep the law. But notice, he did not say anything about the Jews. See, the Jews at Jerusalem that Peter and the other apostles preached to were mixing law and grace together. Yes, they believed in the grace of God, but they also were holding on to some of the law. So they were not getting the mentality that Paul had, and they were not supposed to have the same mentality that he had; and they were not getting the mind of Christ that he had, but they had the mind of Christ for the Jews.

See, the mind and mentality of the Jewish apostles was according to the will of God, as Peter the apostle to the Jews found out, because Peter's and the other apostles' commission was different than Paul's commission, for their message was different, and their purpose in God's plan was different than the mind and mentality of Christ Jesus in Paul. So we want to make sure that we understand that they were not going contrary to the will of God for them. No, but they were going contrary to the will of God for Paul, whose commission was not the same as it was for Peter and the other eleven apostles. So we want to get that up front so that our thinking will be on the right track.

When we look at the Wife of the Lamb, we see that She has a certain mentality. She has the mind of Christ, but She has a certain mentality about Her that is different, for God made Her different. And it does not mean that other people that do not have that same mentality do not have Christ or do not have certain things of God; but it just means that they are not the Wife of the Lamb. Because the Wife of the Lamb is a very special group, and it is so differentiated in the Word to the extent that when John saw Her, he said that She is clothed in fine linen, clean and white. But before he saw the Lamb's Wife, he saw the other saints, and they were all dressed in white robes, showing that each one has their place in the will (plan) of God. But there was something that John saw about the Wife that differentiated Her from *all* the other saints— She was clothed in fine linen, clean and white. And that is a special garment for only (and I will say that again—*for only*) the Wife of the Lamb. (Revelation 19:7-8) All other saints combined, whether the Old Testament saints or the New Testament saints, who are *all* very special people, are not dressed this way. So the Wife of the Lamb is different, and She has a different mentality. So we are going to be dealing with the Wife of the Lamb and Her mentality, and contrasting somewhat

with the others in order to make Her shine, for the Lord Jesus is putting Her on display. But before we begin reading scripture, let us pray.

Heavenly Father, we come to you now; and, as always, we need your blessing. We appreciate the things that you have given to us to be a light for you. And as your servant, Paul, said, "Ye are children of light and not children of darkness." Lord, I pray today that you will help me to say words that will help and benefit the Wife of the Lamb. O' God, I pray that you will help us to have that mentality and know the ways of the Lord, in the wonderful name of our Lord Jesus Christ. Amen.

In order to have the mentality of Christ Jesus, it is necessary to have His mind for the time that we are living in. And having the mind and mentality of Christ started for us after Christ Jesus came back to this earth hid in the form of the Mighty Angel (which was the second leg of His coming shown in Revelation, Chapter 10, as He put His right foot upon the sea and His left foot upon the earth), showing 'the fullness of Christ.' That is when a great change began to take place. And in order to be part of the marriage, one has to have a special mentality and not just the mentality of the virgin espoused to Jesus Christ, because the virgin and the Wife have two different mentalities, for the Wife is part of Her Husband, bone of His bones and flesh of His flesh, and mind of His mind.

So as His Wife, we have His very mentality, for the mode in which we operate is by the mentality of Christ Jesus. We have His mental attitude about things as it relates in this moment of time. Again, we do not have the mentality of the virgin that was in Paul's day, for he even had to make a law for them to live by coming through the seven church ages. But as we were baptized into the fullness of Christ (which is both legs of His coming, shown in Revelation, Chapter 10, when He came in the form of the Mighty Angel, which has already taken place), at that time we were told to go and take the little book and eat it up. And after we went and took it and ate it up (which was a process), we became what it was. We became the Word of the little book; so the little book is no longer just in spirit form, but it changed forms, and now is in the form of a body of people in the earth, the Wife of the Lamb. In other words, we are the Word made flesh and bones. And in this Word body, we have a different mentality. We think differently. Our dedication is different. To us He is our all in all. He is our wisdom, our sanctification, and our righteousness. He is all of that!

So I am going to start our reading in the Book of 1 Corinthians, Chapter 2. It was during this time, which was about 59 A.D. that Paul began to get the mentality of Christ, and he began to talk more about the mind of Christ. So I will start with Verse 16 here, and Paul says, "*For who hath known the mind of the Lord,*" That is a question, "Who has known the mind of the Lord?" I like to think, "Who knows the mind of the Lord?" Continuing, "*that he may instruct him?*" Watch now. That is getting the overall mind of God. And this was brought out in the message, *The Father Worketh, and the Son Doeth His Own Work, Yet There is No Conflict*, which showed the workings of God and the workings of Jesus Christ together, both working at the same time but not conflicting one with the other because each has a part. But here Paul zeros it in, and he says, "But." He is going to gear it on down to a special group here. "*But we have the mind of Christ.*" Now just hold that thought as we start with *this* (the mind of Christ), and we will see how it works.

So while we are in 1 Corinthians, let us go to Chapter 12, Verse 27, because this scripture speaks of the body of Christ, and it will be profitable for us to read it. It says, "*Now ye are the body of Christ,*" Notice, in 1 Corinthians 2:16, Paul speaks of 'the mind,' and now he says, 'ye are the body of Christ,' "*and members in particular.*" Now when we talk about the body of Christ and members in particular, in our moment of time we are reaching all the way back to those that passed on through the ages that are now here, that are now an active part of the body of Christ and are hearing the same thing that we are hearing because we are speaking in the Spirit of the Lord. And by our speaking in the Spirit of the Lord, there is no barrier that can hinder them from hearing, because they are not dead but are very much alive, for they are born again and have eternal life and can never die. Yes, their body fell to the ground; they do not need it anymore. They do not have to go back and pick it up; those that are part of the Wife do not, because She has a Word body. She is bone of *His* bones and flesh of *His* flesh, and He is glorified Word flesh and bones.

So we are speaking of a specific people here; and we are bringing the revelation in that the body of Christ is not one member, but it is all of us together. And all of us together have the mind of Christ. And all of us together have the mentality of Christ, and that includes all the departed saints and the living members of the body of Christ worldwide. God has so ordained this last trump of God message that

when we speak, we can speak to the entire world. And as it goes forth, those that it is for say, "Praise God, for this glorified Word flesh and bones which has become our glorified flesh and bones!" Yes, we all are hearing the last trump of God, for the trumpet is sounding, and it has a distinction in sound that sounds just right to each one of us. Many times over the years, we have heard people say, "For the first time in my life I heard something that sounds right to me!"

It is like those two disciples on the way to Emmaus shown in the Book of Luke 24:13-48. They had left Jerusalem and were on their way home; and they talked together of all the things which had happened to Jesus. And it came to pass while they communed together and reasoned, Jesus Himself drew near and went with them. But their eyes were holden that they should not know Him. And Jesus said unto them, "What manner of conversation is this that you are having with one another and are sad?" And one of them said unto Him, "I am sure you are a stranger here, otherwise you would have heard of the things that have happened." And Jesus said unto them, "What things?" And they said unto Him, "Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it had been He which should have redeemed Israel: and besides all this, today is the third day since these things were done." Then they went on to tell Jesus that some of the women had gone to His tomb and found it empty and that they had seen a vision of angels who told them that He was alive. "And certain of them which were with us went to the sepulcher (tomb), and found it even so as the women had said; but Him they saw not." Then Jesus said unto them, "O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things and to enter into His glory?" And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself. And as He spoke, their hearts began to burn within them.

Notice, their hearts began to burn within them as He spoke to them along the way. And as we speak the Word today, if you are part of the Wife of the Lamb and have the same mentality of Christ and have the mind of Christ, you cannot help it, your heart will burn within you. See, there is a special group of people on the earth today who are the

Wife of the Lamb. Well, what does that do to the other people? Does it leave them out? Absolutely not. Did it make Peter, James, and John less in the will of God because Paul came forth with a message going on further? Absolutely not! It was just a fact that they were to do differently, for their purpose in life was different. And even in the great millennial reign, their purpose is different. In the Book of Matthew, Chapter 19, Jesus told them, "Verily I say unto you, that ye which have followed me, in the regeneration (the millennium) when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." But not Paul, for his purpose was different.

In the Book of Galatians, Chapter 2, the Jewish apostles were having a conference there at Jerusalem, and after fourteen years, Paul went up again to Jerusalem, bringing Barnabas and Titus with him. But this time, Paul went up by revelation (and I want you to notice that word *revelation*). By revelation Paul went up to Jerusalem to the meeting, and by bringing Titus with him, who was not circumcised, it immediately caused an uproar. See, there were false brethren among this group that wanted Titus to be circumcised before they would hear Paul, but neither Titus nor Paul felt compelled to do that, so they did not give place unto them. We could say that Paul began to feel that he was not in friendly territory, yet he was there by revelation; and eventually they allowed Paul to speak. And when he spoke, they listened intensely to what he had to say. And upon finishing his speech (or preaching), he had some comments out of the apostles that was different from what he had heard hitherto. For when James, Cephas (Peter), and John, who seemed to be pillars among the Jews, perceived the grace that was given unto Paul, they gave to him and Barnabas the right hands of fellowship that they should go unto the heathen, and they unto the circumcision. For the Christ that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in Paul toward the Gentiles. In other words, they were saying, "Paul, you are the apostle to the Gentiles, and Peter is the apostle to the Jews." So they gave Paul and Barnabas the right hands of fellowship and said to them, "You go to the heathen, and we will go to the brethren, the circumcision."

So the mind of the apostles of Jesus Christ began to expand in a broader manner, and their mentality temporarily began to change

somewhat, but this change was more with some than with others. With James, we do not see that it had very much effect on him, even though he acknowledged that Paul was to go to the heathens and they were to go to the circumcision (the Jews). But Peter was more acceptant of it than the other apostles, to the extent that in Galatians 2:11-14 he went down to Antioch to a meeting where Paul was preaching and the saints were rejoicing in the Lord. They were praising the Lord and eating and drinking what was set before them, and Peter had joined in and was rejoicing with them! But when the brethren from Jerusalem came down from James, just as soon as Peter saw them, he immediately left, and the other Jews dissembled with him, even Barnabas was carried away with the dissimulation and left with him. So before the brethren came down from Jerusalem, Peter had joined in and was doing just like those of Paul's group there in Antioch. Yes, Peter was doing the same thing, just being one of them—eating, rejoicing, and praising God! But when the Jews came down from James, what did Peter do? He ran! And I will give Peter some credit here; for he tried to blend with Paul and his group, for Peter had the revelation that Paul was a man of God who was sent to the heathens. So Peter went to the meeting to kind of lend a hand of support. But then when others came from Jerusalem, he feared them that were of the circumcision, so he left and went back to his own, the Jews. Henceforth, Peter went on with what God had ordained him for and continued his ministry to the Jews only. And as the story goes, Paul went on with his message, not letting what Peter did hinder him.

Through the message that Paul was bringing, God was creating a new group. A new man was being birthed; and they say a birth is always messy. The thing is, it was messy there, for there was disputing going on. But that did not stop Paul from what he was doing because he had a revelation from God to take a spiritual rib from the side of Christ Jesus to begin the creation of a new man or a new group of saints, to espouse them as a chaste virgin to be the Wife of the Lamb here at the end time. And that marriage did indeed take place, and it was a proxy marriage.

Our marriage by proxy is brought out so beautifully in the message, *We Are at Present the Wife and Queen of Our King, the Lord Jesus Christ, By a Proxy Marriage*, which is a chapter in our book, *The Gospel According to the Wife of the Lamb*; as well as the messages, *The Marriage*

to our Lord Jesus Christ Is No Longer a Mystery, and A Message Fit For a Queen, which are chapters in our book, *God's Secrets Are Made Known at the Spring of the Day*. And praise God, there is a group now that is the Wife of the Lamb created from both Jews and Gentiles (or neither Jew nor Gentile). In other words, they do not identify as a Jew nor a Gentile, but are known as the Wife of the Lamb. See, nationality has absolutely nothing to do with it. That is the mind and the mentality of Christ Jesus that we have. And Paul wrote in the Word telling them in his day the revelation as it came to him, "It is the body of Christ, and it consists of many members." And now here it is! There is a many member body here, which is the body of Christ, the Wife of the Lamb.

Now let us go to the Book of Ephesians 5:30-32, because here we see that Paul's revelation grew as he added more to his revelation of the body of Christ being the Wife of the Lamb. See, our mentality has to be right in line with the scripture. We have to be totally comfortable where we are at. And we have to know that this message is right, that this is of God. And we have to know that everyone that is affected by Christ is not the Wife of the Lamb; but they have the mentality for what is for them. But because we are married to our Lord Jesus Christ, we as His Wife have His mind and mentality and we are bone of His bones and flesh of His flesh. Meanwhile, Christ is doing other works, which are shown by the fact that when we read in the Book of Revelation, Chapter 7, there are many that are dressed in white robes. But they had to wash their robes and make them white in the blood of the Lamb. Well, the Wife of the Lamb has a garment that has never been stained. And we have that mentality. And we do not look down our nose at someone else that does not see this, because this can only be seen by revelation and by predestination, and one had to be with Him in the beginning as part of this special group. For the Wife is made from the special part of the Word that Jesus Christ was made from, and that Word was with the Father before the world was.

So there is a difference in the Lamb's Wife and all the other saints of God. But we are not the only ones that know anything about Christ or what God is doing. Just as in the days of Paul and the early church, when the espoused virgin went forth, there were two groups who really did not associate with each other very much at all; for there was much conflict. First of all, Paul said, "We are not under the law. We are under a new covenant." And that began to bring trouble. But I

thank God that Paul wrote a special book called the Book of Hebrews, where he began to take apart piece by piece the Law of Moses and show how it applied, showing that it was all in Christ. But did that change a lot of minds? Not very many among the Jews. And Paul might not have known it, but God was using him to bring out of the Jews and Gentiles all those that were to be part of the Wife of the Lamb in this end time to make them *neither* Jew nor Gentile. So we still have that Book of Hebrews today, and it is a beautiful book, a wonderful book!

So we are talking about a special group of saints, known as the Wife of the Lamb. And here in Ephesians 5:30, Paul says that we are members of the body of Christ, but watch, I want you to watch something very closely. When reading in 1 Corinthians 12:27, it says, "Ye are the body of Christ and members in particular," and it stops off there. But see, God is working on a revelation. Sometimes, there is a revelation in the making; for when we are following the Word, especially as God brings it forth, He gives us a little bit here and a little bit there, line upon line, precept upon precept, and He just keeps opening it up until suddenly it is like turning a thousand watt bulb on where everything becomes light, as clear as crystal. So here in Ephesians 5:30, God is adding something else to us.

First, in 1 Corinthians, Chapter 2, it was 'we have the mind of Christ,' and then the Word said in 1 Corinthians 12:27, 'we are the body of Christ, and members in particular,' see, bringing it on a little further. And now, watch what the Word says here as Paul goes over basically the same thing, but he adds more. He says here in Ephesians 5:30, "*For we are members of his body,*" Now watch! Then he adds something that has never been said before, which could only be fulfilled in this end time by marriage. It did not take place in the church ages, and it did not take place in the days when Paul was living, but he brought something in his day that has taken place only in this day that *we* are living in. So here is the part that he added. It says, "*For we are members of His body, (watch) of his flesh, and of his bones.*" That is a first, right there! Peter did not say it. James did not say it. John did not say it. Well, it was not for them. And if they would have said it, they probably would not have gotten the right meaning. But Paul was getting this fresh from heaven, a revelation which started back in his day, and as *we* have followed it through, we have seen everything fall

into place in this day of the fullness of Christ. And now our mentality fits perfectly that we are bone of His bones and flesh of His flesh!

Notice, in 1 Corinthians 2:16 Paul says we have the mind of Christ. Then in 1 Corinthians 12:1-11, Paul tells about the gifts of the Spirit. And in Verse 12 he says that Christ is one body but many members; but in Verse 13, he shows how we are all baptized into the body of Christ, and at that time, flesh and bones are not mentioned; for the time had not come for the marriage which makes us part of His flesh and bones until now. So here in Verse 13, he tells about the body of Christ and being baptized into the body of Christ by one Spirit. But he left it one hundred percent a spiritual happening. And that is what we often hear today among the preachers, for they talk about the mystical body of Christ. Well, mystical means 'mystery,' and it is a spiritual body. (And to them it includes anyone they want to call the body of Christ. According to these preachers anyone that belongs to their denomination or believe as they do are a member of the mystical body of Christ.) But it takes a marriage to become bone of His bones and flesh of His flesh. And the marriage takes it out of the mystical form. And this happened when we ate up the little book of Revelation, Chapter 10; and at that time, the body of Christ went out of the mystical form (the saying that one is just a mystical member in the spiritual body) into glorified flesh and bones.

So the eating up of the little book that our Lord Jesus Christ sent down to us changed the mystical body into glorified flesh and bones. For when we ate it up, we became the flesh and bones of the little book (the Word made flesh and bones). And this little book is no longer in the same form it was when the Authorizing Voice spoke from heaven and said, "Go take the little book!" And that Word was very important in *that* day and hour. But the thing is, our mentality has been moving up each week, each day, with present Word. Well, actually, moment by moment, as our Lord gives us revelation according to His choosing.

That is the way it was with Jesus Christ when He walked here. And here, we are referring to what Jesus said when the Pharisees were questioning Him on His doctrine. And I love what He said. He said, "I do nothing until the Father shows me. What the Father shows me, that is what I will do today." So that means this is a momentarily, present-tense mentality that we have, ready to move. Like the minutemen, ready to move in a moment, in the twinkling of an eye!

And we are now living in this time of the moment of the twinkling of an eye, and here in this realm, we are taking on glorified flesh and bones—bone of His bones and flesh of His flesh.

Now certain things had to take place before this could have happened, such as both legs of the coming had to be completed, and that has happened. And then He gave us the little book as seen in Revelation, Chapter 10, and we have eaten it up. And after eating it up, we became bone of His bones and flesh of His flesh. That is our marriage to our Lord, Husband, and King—Jesus Christ. And through Christ, the revelation came to us ‘married by a proxy marriage.’ And we see how it all fit together so perfectly. It cannot be questioned. And if you are part of the Wife of the Lamb, your mentality is, “This is one hundred percent correct,” and you are so comfortable with it because you know that you know that it is right. And you know that you know that this is it, and you know that you know that you are part of the Wife of the Lamb. Why? Because by revelation, you can receive it.

We the Wife of the Lamb are a many member body of His flesh and of His bones, married by a proxy marriage. And that proxy marriage means that the physical Lord Jesus Christ Himself did not come, but He (Christ Jesus) came in the fullness of His Spirit (which contained within it the mentality of Jesus and all His attributes) to His Wife. So the marriage has taken place, and here stands the Lamb’s Wife clothed in fine linen, clean and white. So although the glorified Lord Jesus is not here, the marriage took place by the fullness of Christ Jesus being the proxy, and it is a perfect marriage.

So notice Verse 31, “*For this cause...*” Now here is something that has happened, and it caused a separation. The things you once hung on to with all your heart, you had to let go of. Watch. “*For this cause shall a man leave his father and mother,*” Not only the man, but the woman too. “*and shall be joined unto his wife, and they two (they were two) shall be one flesh.*” The two became one. And we as His Wife have the mind and mentality of our Husband. Yet, we are individuals in a many member body. And our aim, ambition, our righteousness is all in Christ Jesus. And God has a ministry inside the fullness of the body, for there is leadership there, and there is contentment there, and there is joy there that is unspeakable and full of glory, and everything we need is there!

Let us get the next verse. Verse 32, “*This is a great mystery:*” It is to some, but not to us, for the mystery of marriage has been made known.

“This is a great mystery: but I speak concerning Christ and the church.” In that day, when Paul was writing it, he said, “Christ and the church.” But instead of saying *church*, we can now say *Wife*, ‘We are the Wife of our Lord Jesus Christ.’

In the Book of Philippians 2:5-11, it talks about the mentality of Jesus Christ when He was here, and how it changed. He became a servant and was crucified; but then it says, “Wherefore God also hath highly exalted Him and given Him a name that is above every name,” glorifying Him. And after that, everything was so different, so His mentality had to change. After He arose from the dead and was glorified, His mentality was not the same, for God had picked Him up and exalted Him.

So do not fret if your mentality is changing. It has to. And let us encourage it to change to what God’s Word is saying in this time of the moment of the twinkling of an eye. We are the Wife of the Lamb clothed in fine linen, clean and white. And so what if someone else does not see it? They are not supposed to. And we cannot help what they see and what they do not see. They may be ordained to a different order in God’s plan. God said, “Just leave them to me. You go ahead and be one with the Lord Jesus Christ.” We are married to Him, and there is no better place in God’s provision.

Yes, He gave us the Christ part of His name; but that does not mean that there is no Spirit of Christ anywhere else. But we are special, and He shared the Christ part of His name with us. And we know that there will never be another Lamb of God, and there will never be another Christ the Wife of the Lamb. But Christ is still moving in all the ways that God ordained before the world was.

*Heavenly Father, we thank you for your love and for the way you have led us, and for not only the way you have led us, but for letting us look back and see how you have led us, see how this marriage came into being. And now, Lord, you have shown how your Word came all the way through time, but more importantly you have shown what we are now. You have shown that we are not just the mystical body of Christ, that we are not just members of the mystical body, but we are flesh and bones of His flesh and bones. That makes a different mentality for us. You put your mind in us; and now there is a mentality that **‘we are the body of Christ, the Wife of the Lamb,’** not that we are trying to be or hope to be some day, but we **are** bone of His bones and*

flesh of His flesh, and that is glorified flesh and bones. We thank you for it in our Lord Jesus Christ's wonderful name, we pray. Amen.

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