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Word Has Created
Glorified
Flesh and Bones

Ben Howard

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October 24, 2021

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All scripture quotations taken from
the King James Version Bible

Published by the Sound Of Liberty
7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

THE UNMANIPULATED WORD HAS CREATED GLORIFIED FLESH AND BONES

It is so good to be here again; and we thank the Lord for all the good blessings that He is putting upon us. As we look out in the worldly realm, we see things coming apart at the seams, but with the things of God, they could not be more solid. So we thank God for the glorified flesh and bones and how wonderful it is.

Today we are going to be talking about the unmanipulated Word—*The Unmanipulated Word has Created Glorified Flesh and Bones*. Once the Word was written and put into the Bible, it became the tree of the knowledge of good and evil, which can be converted and used for right or wrong, good or evil. And when it is used rightly, it is the tree of life. But the written Word can also be manipulated, which is seen in the religious systems of the many different denominations in the world today. But I love the *unmanipulated* Word, and I am speaking of the Word that is present tense for the time that we are living in.

I thank God for the written Word; what would we do without it? We have written many books, and this Word is very good; and even these books can be manipulated Word, but the Wife of the Lamb receives the true revelation of these messages. So we praise God for the unmanipulated Word. Now let us have a word of prayer before going any further into this unmanipulated Word of the glorified flesh and bones.

O' precious Father, it is in the name of our Lord Jesus Christ that we come to you. That is the name that is above every name. And in this name there is salvation, the name of our Lord Jesus Christ. Lord, we appreciate you, and we thank you for that salvational name and that you gave us the Christ part of the name and made us Christ the Wife of the Lamb. We appreciate and thank you for that. And you clothed us in fine linen, clean and white, which is the righteousness of God, the righteousness of the saints of God that is expressed and shining forth in this moment of time. Lord, now I pray that you will bless and anoint us today that we may speak words that will benefit and help the hearers. Amen.

Today I want to begin reading in the Book of John, Chapter 6, starting with Verse 63, which will be our text verse. It reads like this—*“It is the spirit that quickeneth;”* I want you to notice first of all that Jesus Christ established the fact that it is the Spirit that quickeneth. Then it says, *“the flesh profiteth nothing:”* That means as we are born and live in this natural world, our natural self (our body and our thinking) profits nothing; but the Spirit has changed all of that because we have become one with our Lord Jesus Christ, and our flesh and bones and His flesh and bones are the same. But at the time Jesus Christ was speaking this, He was letting them know it takes the Spirit to quicken our mortal body. Then it says, *“the words that I speak unto you, they are spirit, and they are life.”* So He is letting them know the Spirit (words) that He is speaking is Spirit and is life.

Recently I preached the message, *The Wife is Word and Spirit Just As Our Husband Is*, where it shows that Jesus was Word; but remember, He also was Spirit. He started off with just a Word body without any particular anointing. And we do not see the anointing take place until the Spirit

(the fullness of Christ) came into Him at the time He was baptized by John the Baptist in the Jordan River. And when Christ came into Him, it was a whole different story then, for this was God's plan working itself out here in the earth for His glory.

Notice again, "*the words that I speak unto you, they are spirit, and they are life.*" And that is the original Word, for the Word always has to precede and come forth from the Spirit. It is Spirit first, and then it becomes written Word or becomes flesh and bones. See, the Spirit has become flesh and bones in us, for we have become part of His very own glorified flesh and bones. It took the Spirit and the Word to connect this all together. And that took place when the Lord Himself came back in the fullness of Christ Jesus in Revelation, Chapter 10, and we were married to our Lord Jesus Christ by a proxy marriage, and we became bone of His bones and flesh of His flesh. Therefore, we have the same flesh, the same Word, the same Spirit, and the same body which is now glorified flesh and bones and not just a spiritual body but one that is glorified.

Now in this day we have come into the fullness of Christ Jesus by His own glorified flesh and bones because marriage joined us together making one flesh. Our flesh and His flesh is the same. Our Spirit and His Spirit is the same. Our Word and His Word is the same. So those are the things that we have come into in this day. It is a new day; the old day has passed away, leaving those in darkness that did not come into this new day. But for the Wife of the Lamb there is a bright light shining, and it is a beautiful light. Hallelujah!

It was back in 1970 when I preached the message, *The Evening Light Before the Sunrise*, (which was put into book

form). This message shows that the prophet of God, William Branham, the seventh church age messenger, came forth with the evening light message from God, which was before the sunrise. But now the sun has risen and it is shining brightly, for we are in a new day, a new time; and here in this very end time, the Word of God says it would be so quick a time that it would be a moment, in the twinkling of an eye. And in this time, the departed saints will appear visibly before us, those that are part of the Wife of the Lamb, and we will be caught up together to meet our Lord Jesus Christ, and forever we will be with Him.

So as all of this has come into being, we are rejoicing in it and seeing that now our flesh and bones is the same as His. And our old flesh profits nothing, but it is the Spirit that has quickened us to this new move of God into glorified flesh and bones. And now we have become the Wife of the Lamb. We have His mind in marriage. We have His gifts that are shown in perfection in the fullness of Christ. And we have His Word; and we are not tossed to and fro. And it does not take us long to discern the preaching of the written Word of God to know if it is being manipulated, for it does not sound right, it does not taste right, and it does not feel right. God has one Voice in the Wife of the Lamb today; and we only have ears to hear that one Voice, which is the Voice of our Husband, the Lord Jesus Christ. And we love the Lord with all our hearts; we appreciate Him. And the unmanipulated Word that we have received has become so much a part of us that it has made us glorified flesh and bones. And we are the living, walking, talking, breathing Word of God.

Sometime back I preached the message, *In the Plan of Salvation We Have Gone From Heavyhearted and Sadness to Lighthearted and Great Joy!*, which was such a great treasure of gold that it became a chapter in our book, *God's Secrets Are Made Known At the Spring of the Day*. It was here that I brought in certain things about this new day, which is here now. And in that particular message, I told the story found in the Book of Luke, Chapter 24, about Jesus Christ being crucified and resurrected and how He walked around in glorified flesh and bones. And when His disciples were quickened to this miracle of God, they went from being heavyhearted and sad to being lighthearted and filled with great joy.

At the beginning of that story, two of Jesus' disciples were on their way to Emmaus, and they were talking about the chaos that had happened in Jerusalem and all which had taken place. And somehow or another it was holden to them the fact that Jesus had previously told them exactly what was going to happen to Him. We see this in the Book of Matthew, Chapter 16, where He told His disciples that He must go to Jerusalem and suffer many things of the elders and chief priests and scribes and be killed and be raised again the third day. After hearing this, Peter began to rebuke Him, saying, "Be it far from thee, Lord, this shall not be unto thee." But He turned and said unto Peter, "Get thee behind me, Satan: for thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men." See, there was a spirit that was manipulating Peter's words; because what was going to happen to Jesus had to be, for the scripture had to come to pass, which was the unmanipulated Word. But there was another force there that wanted to take the Word and manipulate it, and

Peter was being influenced by it when he said, "Lord, that shall not be." And Jesus looked at him and rebuked the spirit that was influencing him to say that because it had to be just like the scripture said. So, as I was saying, when the scripture was brought to pass, their eyes were holden from it.

So in Luke 24:13-35 with the two disciples on the way to Emmaus, it was holden from them just what Jesus had previously told them. He had spoken it, and it was known among them what the scripture said in the Book of Isaiah, Chapter 58, for the Prophet Isaiah said, "He was led as a sheep to the slaughter, and He opened not His mouth," but they still missed it. This particular part of the Word was holden from them. So as they walked along on the road going to Emmaus, Jesus joined them, and He was glorified, but the disciples did not know it. The world did not know it. No one knew it. No one knew it but Him. And He said, "What manner of conversation are these that you have one to another as you walk and are sad?" And one of them whose name was Cleopas, answering, said unto Him, "Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?" And Jesus said unto them, "What things?" And they said unto Him, "Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people. And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it had been He which should have redeemed Israel: and beside all this, today is the third day since these things were done. And certain women also of our company made us astonished, which were early at the sepulchre (tomb); and when they found not His body they

came saying that they had also seen a vision of angels which said that He was alive." Finally, Jesus had heard enough and said unto them, "O fools, and slow of heart to believe all that the prophets have spoken. Ought not Christ to have suffered these things and to enter into His glory?" And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself.

Now Jesus Christ was a glorified man, but they did not know it. He talked just like an ordinary man of the Jewish society, and yet He was glorified flesh and bones walking around. And that is what we are looking at here at this very end time for the Wife of the Lamb, as *we* are glorified flesh and bones; and when I say *we*, I am not just talking about me personally, but I am emphasizing the body of Christ the Wife of the Lamb. *We are* the Word and Spirit just as our Husband is! And we are not just hoping to become the Wife of the Lamb, but *we are* the Wife of the Lamb; and God gave us the name *Christ the Wife*. *We are* the body of Christ in marriage, meaning *we are* Christ the Wife of the Lamb.

So our Lord Jesus Christ is Word and Spirit, and He could appear and disappear as the Father saw fit. And here He went with these two disciples on the way to Emmaus, and I love the way He did this, for when they arrived at the place where they were lodging for the night, He made as though He was going on. He knew what He was going to do, but He wanted to see what they were going to do, and He had a sense of humor about Him in His glorified state. See, He was human, and I am sure He was enjoying the things that were being said about Him. And when they arrived where they were staying, they wanted Him to

come in and eat with them. And no doubt He resisted somewhat, saying, "Thank you; that is very kind of you. But I must be on my way." But they constrained Him to come in and abide with them. And all the while they were talking to a completely, totally glorified man, and they could not tell the difference. They could not tell it by His speech. They could not tell it by His actions. And I was a little shocked that He would say, "O fools!" This is not something you would think that a glorified person would say. But God was giving witness of the unmanipulated Word. And the thing about it is, *today* God is doing a work, and it is a secret work that is going on, and there is a people that are glorified by the unmanipulated Word. And the world does not even know it; it is holden from their eyes. They cannot tell the difference between a glorified saint and a regular human being because now we have come out of the spiritual realm into the glorified flesh and bones realm, and we are real people, and they cannot tell the difference; their eyes are holden. And that is understandable because this is a revelational walk. It is a revelational Word. It is revelational flesh. It is revelational Spirit.

Notice in John 6:63 that it brings in *the Spirit that quickeneth*, and *the flesh*, and *the Word*. But all of that has to be put together right. And the Lord knows how to do it. And Satan cannot take and change this particular Word because it is by revelation. He can manipulate, but the Wife of the Lamb recognizes it immediately, for we are the light that has moved into a new time. We have progressed in revelation as God has blessed us and brought us all the way through Ephesians 4:13-16 into this time called *a moment, in the twinkling of an eye*. And in a way, it is a new beginning

for us in the sense that this is the time that the trumpet of 1 Corinthians 15:51-52 is sounding and the departed saints of the Wife of the Lamb will appear and is seen along with us in glorified flesh and bones.

Notice, 1 Thessalonians 4:13-16 and 1 Corinthians 15:51-52 are speaking of the same subject, and everything came together there. We cannot have a good revelation of 1 Corinthians 15:51-52 unless we have the revelation of 1 Thessalonians, Chapter 4, and especially Verse 14, because Verse 14 says when Christ Jesus comes, God sends the spirits of those that have passed on with Him. So what it is, Christ Jesus came, but John only saw it in a heavenly vision and bore witness of it in the Book of Revelation, Chapter 10, in a greater way and gave more of the details there. But now we are standing here in the earth today bearing witness that this has taken place; for Christ Jesus came hiding Himself in the form of a Mighty Angel and He had a little book in His hand. And our taking possession of that little book took us completely out of the church ages and put us passed Ephesians 4:13 and brought us into the defining moment of the twinkling of an eye where now God says, "You have got to have a revelational Word." And the revelational Word is that there will be a people that is totally glorified. Amen. And when I say 'there will be,' I am talking present tense, because 'there is being.' There is something coming into being that the world has not seen, and it is not even written about in full details. Just like the disciples on the way to Emmaus—it slipped through, and they did not know it. They did not know what had happened.

Something has happened today, and it is slipping right through; the marriage of the Lamb has taken place, and

there is a people walking around here, and they are not just flesh that profits nothing. No, because it is the flesh of the Lord Jesus Christ, and it is here walking around again. And, yes, Israel once again will see the Lord through the Wife of the Lamb. It will be revealed to those that are ordained to be a part of the Wife of the Lamb as it was ordained before the foundation of the world, as they are a part of this Word that is coming to us now. The same Word that created flesh and bones on the Lord Jesus Christ has now created the same in the body of Christ the Wife of the Lamb as we walk around here in this moment of the twinkling of an eye.

Notice, at about twelve years old, Jesus had not yet been anointed, for Christ had not yet come into Him, but just the same, He was the Word. And there were certain times that the Spirit of God came upon Him in a way that He could ask those rabbis and theologians and priests certain questions about the Word, and they in turn would ask Him questions also; and they marveled how this young man got all this wisdom. Well, He was the Word just as we are the Word. No, we are not being boastful, but we are being factual, for we are blowing the trumpet of God. And we the Wife of the Lamb know that we are made from the same special part of the Word that our Lord Jesus Christ was made from. (John 1:1, 14)

So as we move along here, we are moving in an area where it is not written 'take this step here, and take this step there.' No, it is revelational Word, and revelation comes as is needed. So there is more revelation needed as we go along; but it comes into being when time and scripture all blends together as one. And we are living in this moment of time when we will actually be caught up to

see Him. Oh, to see Him face to face! We are longing to see Him. And in this time that we are living in, we cannot apply the same instructions for the Wife that the espoused virgin had. But we must have the living, moving Word for this day and moment of time, and it is a revelational Word, which is the unmanipulated Word, and it is the only Word that is changing our old flesh that profits nothing into glorified flesh and bones. Hallelujah!

Heavenly Father, thank you for your love and goodness and for this moment of the twinkling of an eye that you have brought us into. May these words that I have spoken go forth and be a blessing to the precious Wife of the Lamb and anyone else that would benefit from them. We praise you and thank you for this wonderful Word, in the name of our Lord Jesus Christ. Amen.

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