



The New Birth
of the Body
of the
Wife of the Lamb

Ben Howard

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

THE NEW BIRTH OF THE BODY OF THE WIFE OF THE LAMB

Today I am going to take a thought that will blend with the messages that I have been preaching, but it will be something that I have not preached on in this manner before—*The New Birth of the Body of the Wife of the Lamb*. This is something so great—the new birth of the body. Here, we are not talking about the new birth of the soul (or being born again), but the new birth of the body. In the Book of Romans, Chapter 7, the Apostle Paul said, “For I know that in me (that is, in my flesh) dwells no good thing.” Notice, there is no good thing in this flesh. But once the fullness of Christ Jesus came, and the feminine part of Christ took on a permanent dwelling place in a body of people, the Wife of the Lamb, that statement does not apply to us, because we are His glorified flesh and bones. So those are some of the thoughts we want to bring in today, but let us have prayer before we begin the message.

Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you once again, in the only name that we can approach God by; and as our Lord Jesus Christ said one time, “No man cometh to the Father except by me.” And we know that is so true today as we come to our Father in the name of our Lord Jesus Christ asking your blessing on this message today. Amen.

We appreciate the Word. We appreciate the Bible that God left us. This Bible was at one time a clean white sheet of paper, for there was nothing written on it. But as God spoke, His Word was written down and published. It is the same with us in our publishing, for we start with a

clean white sheet of paper, and as the Word is spoken, then it is written down. Therefore, we begin the message today on a clean white sheet of paper. So we will see where the Lord will lead us in the speaking of the Word and the reading of the Word. We do not have much scripture laid out to read, just one place starting in Romans, Chapter 8, Verses 23-24. And then we will just see where we will go from here. And what we say under the anointing about the Word *is* the Word, and it equals the scripture in this time of the moment of the twinkling of an eye.

Notice, because we *are* the Word and are speaking the Word, we do not have to just go by what Paul said, because many things Paul said was dealing with the conditions of his day and the people of his day. So some of the things that he wrote were just for the people then (their present conditions), but some other things he said was prophecy, such as when Paul spoke of the new body, and being changed in a moment, in the twinkling of an eye. And when he spoke of the virgin of his day, he made it known that the virgin was to be married to the Lord Jesus Christ. He said, "That I may present you to one Husband." And had the virgin not listened to other voices, she would have at that time became the Wife. But because the virgin listened to other voices, the marriage was delayed. But now it has taken place, and those who passed on while yet in the virgin state are included with us as the Wife of the Lamb. And we thank God for it; for He doeth all things well!

When we look at Jesus as a human being, we see that He had a beginning. He was born as any other child, but His flesh was good and pure, the pure Word, because He came directly from the Word and not by regular conception, for

Jesus was not created by the natural law of reproduction. So during the first thirty years of His life, God prepared Him as a vessel for Christ to come into. And Christ has no beginning of days nor ending of life, but Jesus as a mortal man did. So Christ came into the body of Jesus, a body that had no sin, and that body began to react to the fullness of the Christ Spirit that was in Him.

Here I want to bring in about another man that Christ came into that God created, called Melchizedek, a created body that had no sin. This *Melchizedek* was a temporary body that God used to fulfill certain things by Christ working through that vessel. And Paul spoke of it in the Book of Hebrews, Chapters 5-7, and explained it. And when he explained it, he explained it totally by inspiration. And that is something people have missed in this time that we are living in, that sometimes the Word just comes totally by inspiration, and it is as much Word as if it were written in the Bible. And we know that most of what Paul said was not written in the Bible before he spoke it. He just began to preach by inspiration and told us things that were not even written in the Bible.

So here in Hebrews, Chapters 5-7, Paul shows us a revelation about Melchizedek and begins to say unbelievable things. He says he was, "Without father and without mother, without descent, having neither beginning of days, nor end of life." And the thing is, he was speaking of the Christ. He was somewhat avoiding the body that Christ lived in and just speaking of Christ. But this manifestation of Christ could not be manifested humanly without a body, so God created a body called Melchizedek, just as He created the body of Jesus in a

virgin named Mary. And that created body was a pure Word body.

Notice, Jesus did not have to be born again, neither soul nor body; for He came as the pure seed of God. And since He was the pure seed of God, God let Him mature to a certain point, and when He came to that point, Christ came into Him. Prior to Christ coming into Him, Jesus was a carpenter. And Christ did not necessarily anoint Him to know how long a board should be or how to saw something this way or that way, but He had a pure mind and a learning mind. And as He went through life, God wanted Him to be tested and tempted in all points like as we are, and He came out without sin. Then when He was around thirty years old, something special took place, which showed that He was truly different. Here came the fullness of Christ (that has always been) into Him. It was the Christ that was in Melchizedek. It was the Christ that was in that stone in the wilderness that gave drink to the children of Israel when they were on their journey to the promised land. See, the Christ came into Him without measure when He was baptized of John the Baptist; and there the heavens opened, and a Voice spoke out of heaven and said, "This is my beloved Word-Son, in whom I am well pleased." And Christ came in and anointed the Word-Son, and He went forth showing the works of Christ. So then it was not so much what Jesus was doing, but what the Christ was doing in and through Him.

It was the same thing with the Wife; for in the Book of Revelation, Chapter 10, Christ Jesus came back to earth bringing the fullness of Christ to His virgin, making Her the Wife of the Lamb. No, it was not the physical Lord Jesus Christ that came, but it was a spiritual coming (Christ

Jesus in fullness) that came back to earth. When the Apostle John saw the one whose face was like the sun with a rainbow upon His head, it was Christ Jesus hid in the form of a Mighty Angel. And most people misunderstood this in a great way. But it was the fullness of Christ Jesus. It was the Christ with not only the masculine attributes of Jesus but also the feminine attributes of Christ, which were given to a body of people making us the Wife of the Lamb.

See, God had prepared a virgin to become the Wife for His Son, for God prepared a body for those feminine attributes to come into. Well, that preparing was us receiving the baptism of the Holy Ghost and receiving the blessings as we came through time. Sometime back, I preached the message, *Christ Is in Us By the Holy Ghost Until Jesus Christ Claims His Redemption*, which became a chapter in our book, *In a Moment, in the Twinkling of an Eye, Is the Real-Time Fruition of This 65 Year Ministry for the Wife of the Lamb*, bringing out the full revelation of what Paul said when he wrote on his clean white sheet paper indicating in Romans 8:23 that our bodies would be redeemed too. The body would be born again too. Yes, Jesus said to Nicodemus in the Book of John 3:5-7, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, 'Ye must be born again.'" Well, He was only speaking there of the *soul*. But watch. His ministry was limited to what He could do because of the covenant the Father had made with the nation of Israel. But God raised up Paul, and he brought a revelation about how the *body* would be redeemed too. But it did not take place in his day, for he only prophesied about it. But the

fulfillment of it was when the Christ that was in Jesus came back in Revelation, Chapter 10, to claim His redemption (bringing the little book, or the life of Paul's prophecy), and the Christ began to manifest the She part, the Wife, and there was a marriage. The faith of the Son of God and the faith of Christ married together, which produced the fullness of the faith of Christ in the Wife of the Lamb. So we were a body for Christ to come into. And this body was created by the spoken Word. So we are entitling this message, *The New Birth of the Body of the Wife of the Lamb*. See, not the new birth of the body of everyone, but the new birth of the body of the Wife of the Lamb.

Many people are born again as far as their soul is concerned. But *we* have gone a step further, for not only the soul but the *body* of the Wife of the Lamb is now completely redeemed. As said earlier, Paul spoke of the redemption of the body, a new birth for not only the soul but for the body. And that is what happened with us, who were the virgin when Christ Jesus came back and the marriage took place. There was a body (with many physical or bodily members) that was already here in the earth; for it takes bodies to deal with the physical things, and we are Christ's arms and legs and eyes, and we have the mind of Christ in marriage. That is why we as the body of Christ the Wife of the Lamb have one mind in us.

So the fullness of Christ is in the Wife of the Lamb. It is a marriage that has taken place. The Christ that came into Jesus came down and came into Jesus Christ's virgin and made us His Wife. And the Wife of the Lamb is the body that Christ lives in; we are Christ the Wife. That is why now we depend on our Husband. We have yielded ourselves to Him, and He is our guide. We were bought

with a price, and we are not our own, for we are the married Wife. And the members of the Wife are the only ones that are being changed in this moment of time as the twinkling of an eye is taking place. And we are the only ones that go up in the rapture. And only the names of the Wife saints were in the little book—while salvation is to many, many others on many different levels. Amen.

So here is a body in the earth; it is the body of Christ the Wife of the Lamb. The fullness of Christ is in us; for by a proxy marriage, we were married to the Lord Jesus Christ who is still in heaven on the throne. We have a message called, *At Present We are the Wife and Queen of Our King, the Lord Jesus Christ by a Proxy Marriage*, which is a chapter in our book, *The Gospel According to the Wife of the Lamb*. I am only dealing with us, the Wife; I am not dealing with religious people—and the Wife is not religious, see. But it is Christ solidified in us. The feminine part of Christ took on a permanent dwelling place in us, and we are Christ the Wife. Just as Jesus became Jesus the Christ, we have become Christ the Wife. That same Christ that was in Melchizedek, that same Christ that was in the stone in the wilderness, that same Christ that came into Jesus when He was baptized also came into a many-member body; and we are that body in the earth, a separate people from all others upon the earth, and **we had a separate book**. And by this message of the last trump of God, the message of glorified flesh and bones, we were baptized into Christ Jesus as His Wife.

In last week's message, *The Half Has Not Yet Been Told*, we showed that the little book was separate from the Book of Life (the Book of Redemption). Although it was *in* the Book of Redemption, it was separate. And when the seven

seals were opened, the little book was taken out and sent down to this earth; God sent it, but it was Christ Jesus that brought it. And when He brought the little book, He brought all those souls that are part of the Wife of the Lamb, and they are here too. And we which were alive and remained took the little book and ate it up. And the things that were lacking in those of the Wife that passed on are now filled up in them because there is a gospel here and they are hearing it with us. And Paul is saying, "That is right! That is right! Preach it, Ben!" And now our glorified flesh and bones is the little book in another form. It is the flesh and bones of the Wife of the Lamb, which includes those who passed on that Christ Jesus brought back to this earth with Him. (1 Thessalonians 4:14) It is this message that is glorifying our flesh and bones. It is what has given our flesh and bones a new birth, as a body was prepared for Christ to come into. And now the Wife of the Lord Jesus Christ is Christ in the earth, as we have reached the fullness of the stature of our Husband. And since we have reached fullness, we cannot be tossed to and fro and carried about with contrary winds of different doctrines. We only have one doctrine, and that is to do what the Lord shows us to do.

Now let us read Romans 8:23-24. It says, "*And not only they* (talking about the sons of God groaning, waiting), *but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*" He is not talking about the redemption of the soul here; he is talking about the redemption of the body. And then he said in Verse 24, "*For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?*" In other words, we

are not just hoping for it anymore, but hope has become reality. Here it is! We are born again, body, soul, and spirit. And Paul said, "We which are alive and remain, we are going to be changed in a moment, in the twinkling of an eye," —complete redemption! Glory to God! And that is what has happened to us. So we do not ignore our body and just look after our soul, for they are now one and the same because of the new birth of the body of the Wife of the Lamb.

There is a scripture in the Book of John 6:63 that says the flesh profits nothing. But watch; the flesh *does* profit something now (for it was joined to glorified flesh and bones) because Christ has come in fullness and is using this body just like Christ used the body of Jesus. And Christ can do just as much through this body as was done through the body of Jesus. And in the days of Paul, Christ operated in such a way, for it was Christ in him when he said, "We which are alive and remain *will be* changed in a moment, in the twinkling of an eye." No, it did not happen then, because it took the fullness of Christ the Wife of the Lamb to bring it to pass. And now we have the new birth of the body, and we have overcome death. And, yes, the devil comes against us because that is his job. But he just makes us more determined to do what God has ordained us to do, to be sensitive to the Christ within us, for we are the body that Christ lives in. And, I say unto you, "Christ is living in us in such a way that it is glorious, for we were given joy unspeakable and full of glory in the fullness of Christ." Thank the Lord!

So it was said, "There is no good thing in this body. This body does not amount to a thing." Well, that is not talking to the Wife. Those that are going to die, they can say that,

see. But we are not baptized unto death. So that saying of 'there is no good thing in this body' is showing baptism for the dead. In other words, as Jesus died and was buried and resurrected, others were baptized for the same, for they were under that baptism for the dead. But we have overcome death because of the time we are living in, because of the calling, and because of the fact that Christ Jesus came down and gave us the little book, and we were married to our Lord Jesus Christ who overcame death for us in the Garden of Gethsemane. And here we are today so full of glory, so full of joy that it is hard to stay on the ground any longer! But we are going to stay here until our testimony is finished, and then we are all going together in the rapture; and not only us, but also those saints that He brought with Him. See, when the Lamb took the little book out of the Big Book of Redemption and Christ Jesus brought it down, He also brought the spirits (or souls) of those that are part of the Wife. He brought them with Him, and they are here with us today. And we praise God for it! Also, the angels that are encamped about us are being seen more and more by the Wife as they are making their presence known to us for the glory of God.

So if you ever think this body is no good anyway, or that it does not make any difference about this body because there is nothing good in it, well, if Christ is in it, that makes the difference; and only in the Wife dwelleth the fullness of Christ. And every Wife member is here in the earth now. Praise God! Those virgin saints that were in Paul's day, along with those who lived throughout the church ages, they are Wife now, and they are now here in the spirit, just as Jesus was here in glorification before He ascended on high. They can walk beside you and talk with you, and

suddenly you look around and they are not there anymore. Where did they go? See, the glorified body is a physical, spiritual body; they can eat, talk, and carry on a conversation, and yet in a moment, in the twinkling of an eye, be out of your sight; but they are still here. Let us pray.

Heavenly Father, we thank you for the Word today. We pray that you will take this message and use it for your glory. And may we realize the bodies of the Wife saints are important. The body does have good things in it. It has Christ, and it has the gifts, and it has all the attributes of our Lord Jesus Christ, and we have become Christ the Wife of the Lamb, and there is nothing any better. That is why, Lord, you clothed us with fine linen, clean and white, with not a spot anywhere. And, Lord, you gave us a clean white sheet of paper to write on. Oh, we praise you for it, Lord! That is this message coming forth today. Amen. Paul did not have to say it, and Moses did not have to say it, and Jesus Christ Himself did not have to say it, because Christ is now talking, present tense. And we praise you, Lord, and thank you. In our Lord Jesus Christ's name, may this Word accomplish that which you have ordained. Amen.

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