



THE

Miracle
Wife

OF
Glorified
Flesh
AND Bones

BEN HOWARD



THE
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Wife
OF
Glorified
Flesh
AND *Bones*

A Compilation
of Twenty-Seven Sermons

BEN HOWARD

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

ARE WE BEING BOASTFUL OR BEING FACTUAL?

Today I am reading in the Book of Ephesians, Chapter 3, and I want to take a thought and title it, *Are We Being Boastful or Being Factual?* And you will see what I mean as we go along. People sometimes think we are boasting when we say that we, the Wife of the Lamb, are the only ones that have the message of the glorified flesh and bones—but we are not boasting; we are just being factual. We are the *only* Wife of the Lamb; for there is only one Lamb of God and He only has one Wife. Now let us pray before going deeper into the Word of God.

Heavenly Father, we thank you for your goodness and for the way you have led us and guided us and brought us through the years. You have brought us into this time of 'in a moment, in the twinkling of an eye,' Lord, when all things are moving and we are in that quick, powerful short work that you spoke of in the Book of Romans 9:28. It says it will be a short work, a powerful work, and, Lord, we are living in that now, and we thank you for it. We are seeing it come to pass daily, Lord, as you move by your Holy Spirit. So today I pray that you will be with us in that special way, anoint us to speak the Word, and not only anoint us to speak the Word, but anoint the hearers to hear the Word. And we will be so careful to praise you for it, in the precious name of our Lord Jesus Christ. Amen.

As we read our scripture today, I am not only going to be dealing with what Paul said about the Word and his place in the Word, but I am going to be dealing with *our* place in the Word as the Wife of the Lamb. And when Paul spoke about *my gospel*, which was the gospel that God had given him, many people thought he was boastful, but he wasn't. I love some of the scripture that he spoke of in the Book of 2 Corinthians, Chapters 11 and 12, where he began to tell them, "Are they Hebrews? So am

I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. Are they ministers of Christ? I am more, in labors more abundant, in stripes above measure, in prisons more frequent, in deaths often." He said, "Of the Jews I received forty stripes save one. Three times I was beaten with rods, once was I stoned, and three times I suffered shipwreck, a night and a day I have been in the deep. I have fought with wild beasts, in journeying's often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren." And on and on he went. And we could say, "That Paul! He is very boastful of what he has done." No, he was not being boastful; he was being factual. And he said, "And these things I do that I may cut off occasion to them that seek occasion," meaning those that wanted to put him down or make what he was saying something on the order of just a normal thing. No, he was special, for he was called to a special calling. And there is one group in the Bible that is called to a special calling, and it is the Wife of the Lamb.

So as we move forward today in the Word, I want us to think about the title here—*Are We Being Boastful or Being Factual?* And there is a difference. Stating facts is good; and stating facts is something that is needful at times. So Paul was stating facts (even though he called it folly), and he said he was doing it to cut off occasion to those that sought occasion, and to those that were saying 'we are this' or 'we are that,' and to those that tried to belittle what he had done and was doing. But he brought it in where it was impossible to accuse him of being boastful, but they would see that he was being factual. That is what Peter, James, and John saw in the Book of Galatians, Chapter 2. When Paul was speaking to them, at first they might have thought Paul was boastful, but when he got through speaking, they saw that he was

not boastful but he was factual. Christ Jesus had appeared to Paul in a special way when he was on his way to Damascus; for a bright light struck him down, and he was given a special ministry to do a special job, and it was for a special people—and those were the people that he called from both the Jews and the Gentiles, which created a new group that had not existed before, for it was a new creation. And this new group or new creation is the group that is married to the Lamb of God. We are not of any certain nationality, neither Jew nor Gentile, but we are a new creation, created by the Word of God.

So I am going to read in the Book of Ephesians, Chapter 3, starting with Verse One. It says, *"For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,"* In other words, he was sold out so totally to Jesus that he was not himself anymore. That is why he said, "I am dead, and my life is hid with Christ in God." And then he said in Verse 2, *"If ye have heard of the dispensation of the grace of God which is given me to you-ward:"* And at other times he would say, *"This is how it is according to my gospel."* Now some might think Paul was boastful because Peter did not say that, the other apostles did not say that, so what gave him a right to say it? Well, he was called to a special calling for a special purpose. And it is the same for us in this moment of time because we are claiming that we are the only Wife, and we are married to the only King, and He is our Husband in the sense of this body of people being married to Him. And we are not being boastful, but we are being factual because what we are speaking today is exclusively to the Wife of the Lamb.

I brought this in sometime back, so I will not elaborate on it too much here, but one person told me, "Well, if Jesus Christ does not take everyone in the rapture, He would be showing partiality." And I said, "That is exactly right. And you better show partiality to your wife; if you do not,

you are in trouble.” So the Lord does show partiality to the Wife of the Lamb, and She is the only one dressed in a certain way, and that is in fine linen, clean and white. So we can say that we are walking forth today as the living Word of God, for we are the walking, talking, Word people who are the Wife of the Lamb, and we are dressed in the fine linen, clean and white (which is the righteousness of the saints) that He has given to us. He gave us a special righteousness, and it is without works. And He did it because He loved us, and He chose us, and we were part of Him from the foundation of the world.

Notice, we were part of Him back then, and we are still part of Him today; for we are made (created) from that special part of the Word that Jesus Christ was made from. And Paul used the word *created* in Ephesians 4:24 when he talked about a new creation. Well, what happened? How did he create? His gospel created a special people; and they alone were the virgin to be married to Jesus Christ in that day. And they did not walk around with their heads down; for even in that day they felt like they were 16 foot tall. And now, in this moment of time, they really are 16 foot tall because the same ones that heard Paul then (those who knew there was a special message coming forth) are hearing *this* message of the last trump of God now, just the same as we are. We are all hearing it together because we are part of it, for we are the living Word. We are not boastful, but we are factual. And when we are being factual, people think we are being boastful. But there is a big difference in being factual and being boastful.

When we look at the natural realm, we can see there are people that God has blessed in certain ways. Yes, they have certain blessings, and when they speak about them, some will say, “They are just boasting.” But they are not boasting if they are being factual, for they are just stating

facts. And when we talk about the Wife of the Lamb being a special people and there being none like us in all the world and that there never has been and never will be, then some will say, "They are just boasting." But we are not boasting, for we are just stating facts. And the fact is, we are that special group of people that others are talking about when they quote that scripture in 1 Corinthians 15:51-52, "*Behold, I shew (show, or tell) you a mystery (a secret); We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*" No, not *all* the dead appear at this time, and not *all* are being changed, but only those that are part of the Wife of the Lamb.

When Christ Jesus came down from heaven shown in the Book of 1 Thessalonians 4:14, He came and He brought with Him those that had gone before. He did not leave them in the realm where they were, for He brought them into another realm to hear this last trump of God message. So they are not where they were in the days before, but they are here with us enjoying this last trump of God message. They are shouting as we are. And *this* Word is glorifying them, as well as us, giving us all glorified flesh and bones, for our great get-together is taking place now, and then we will all go up together in the rapture. And we are not boasting, but we are being factual.

In the Book of Revelation, Chapter 7, there is a multitude of people who are known as the tribulation saints, and they give their lives as they make their stand for God during that tribulation period. Yes, they have a certain place in the Word of God, and they fit perfectly in that place, for they are earthy (or earthly minded). Paul spoke of earthy people and heavenly people in 1 Corinthians, Chapter 15, and there is a difference. Yes, there is a heavenly people living in the earth now; they have their mind in heaven,

for they are in heaven. And there are other people that are Christians, but they live more in an earthly realm. And when I say *earthly realm*, I am not talking about a worldly realm in the sense of being sinful like the world, but just meaning their concerns are a lot in the earthly things. But there is a people whose minds are so in heaven that it is hard to get their minds on earthly things just enough to do the things we have to do—and that is the Wife of the Lamb, and that is who we are, dressed in fine linen, clean and white. We are bone of His bones and flesh of His flesh because we were with Him as the Word from the beginning. And we were made from the same special part of the Word that He is made from; and we are not boastful, but we are factual. And this trump of God message that you are hearing today and have been hearing, it is a message that makes us bone of His bones and flesh of His flesh.

As Paul's message created the espoused virgin in his day to be married to our Lord Jesus Christ, it was so special; for there were certain mysteries given to him that was not given to other preachers. And so is it in this day as this trump of God message has brought about the marriage. And some people say, "This preacher thinks that he is the only one that has the Word." No, many preachers have the Word of God, but the question is what part are they to play in God's plan of redemption? We have the Word for the Wife of the Lamb. And here it is, coming forth, making us what we are. So we are not being boastful when we say this, and we are not saying no one else has anything, but we are being factual of what *we* have, and it does not have anything to do with what they have and what they do not have. But we know there is only one Wife of the Lamb, and that is the only group that is clothed in fine linen, clean and white. And when John saw the Lamb's Wife in Revelation 19:7-8, it was exclu-

sively to a certain people, a special group of people. And this special group of people is one body but many members.

In 1 Corinthians, Chapter 12, Paul saw the body of Christ, but he was seeing a body of people that were baptized into the Spirit, and it was a spiritual body that had not yet taken on glorified flesh and bones. And that was a wonderful thing, being part of the spiritual body of Christ. That was for his day and his hour of the engaging or espousing a virgin. But then in Acts, Chapter 21, when Paul went to Jerusalem, he was taken captive and sent to Rome to stand trial, and there he began to write prophetic Word. His ministry was over as far as a public ministry, and he began to write; and that is when God began to reveal certain mysteries to him that had been hid since the world was. Even in this chapter here, he tells about mysteries that had not been made known since the world was. And he even says the angels listen to what we have to say because they are servants to them that are heir of salvation, and especially to the Wife of our Lord Jesus Christ.

So Verse 2 of Ephesians, Chapter 3, says, *"If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words),"* Why was it such a mystery when Paul went forth and preached? Because it was Word that was hid in God. And at times in his earlier ministry, he tried to blend the Jews and the Gentiles together and make them just one big glorious church. But it always came apart because God had two separate workings there. There were the Jewish people that believed in Jesus Christ, and they were to play a part that was different from what the espoused virgin (who was to become the Wife) was to play. And as Paul began to preach his gospel, many of the Gentiles believed as well as some of the Jews, for there were some that came from each group.

But there were *some* who came, and when they saw that Paul was not going according to the Law of Moses, then they went away and complained about it; and even some of the preachers came down from Judea, saying, "Except you be circumcised and keep the law, you cannot be saved." Well, Paul did not go along with that. He had a special ministry that was directly from God. He had met Christ Jesus, and there he was, standing in the stead of the Lord Jesus Christ. He said it in 2 Corinthians, Chapter 5, "I am here in the stead of the Lord Jesus Christ telling you these things." "Well, that is very boastful, Paul. You are taking a lot upon yourself saying that." No, he was speaking to a certain group. In Galatians 6:15, he said, "For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature."

So that is what Paul's message was about. And now people still have trouble with revelation that is fresh from God. And that is why it is so hard for people to understand that when they try to associate this last trump of God message with the other realms of Christianity today, it does not fit in because it goes contrary. It has certain authority that gives us confidence that we are right in what we are talking about. We are not tossed to and fro. And all these things work to the point where we can stand with confidence. And some say, "You think you are right on everything." Well, we are not boastful, but we are factual. He reveals certain mysteries to us.

Starting back when I wrote the book, *An Old Testament Prophet Comes to a New Testament Age*, speaking of Brother William Branham's place in the Word of God, I showed that he was not part of the fivefold ministry of Ephesians 4:11. Oh, you ought to have read some of the letters I got! People wanted to pull their hair out! But there were some that saw this truth by revelation and went on with the Word as they realized that indeed Brother Branham was

not part of the fivefold ministry. Then as the revelation of the Word continued to flow, we came through that phase, that period of the fivefold ministry, and came on into the fullness of the body of Christ, the Wife of the Lamb, where we all have the same mind and where the ministry is not just for the preacher alone but is the whole body speaking by revelation. Yes, within this body there is apostolic leadership as it was in the days of Paul, and it is a special ministry, because now 'my gospel' has become 'our gospel' in the marriage of the Wife of the Lamb.

A while back when I brought in a message where Paul said, "My gospel," a brother, who was a minister that has already passed on, said to me, "Yeah, I know Paul said that then, but if he was living in our day, he would not say that because it would be offensive if someone got up and said, 'My gospel'. It would make it look like he had a special gospel and everyone else had to come to that." Well, everyone else does not have to come to this gospel unless, of course, they are part of the Wife of the Lamb, and they come to it because that is what they are. They just know that they know that they know. They will know in their spirit by revelation, "This is what I have been looking for all my life. I have finally come into it."

That reminds me of a similar thing that I said years ago when I was raising chickens. I had been praying if maybe I should stop raising chickens so that I could totally give myself over to the work of the Lord. So one evening I went to check on the chickens, and while in the chicken house, just as I turned, there stood someone that looked just like me. And the first thing he said was, "Do you know me?" And I said, "Yes, I have looked for you all my life." (Sometimes we come in contact with what we have looked for all our lives.) And then I got a direct Word from God. He said, "This shall be your last bunch of chickens." That is what I was asking God about—"Is it time to move

now? Should I tarry longer, or is it time to move on and do this other?" I did not get the answer for a while, but then when I got it, I will never forget it! I did not wonder, "Did He really say this," or "Was this real?" No, it was an absolute Word then, which has produced an absolute gospel in this moment of the twinkling of an eye.

Notice, Paul had a gospel that was absolute. And he brought mysteries that were absolutely hid in God from the foundation of the world, mysteries that were not known until they were revealed to Paul. And when he began to preach about them, people began to go away from his ministry, for they did not want anything to do with it because, "He thinks he is the only preacher preaching the Word." There are those that say that today about my gospel of the marriage of the Lamb—"He thinks he is the only one that is preaching the Word." Well, I will tell you what, everyone that preaches to the Wife of the Lamb will preach *this* gospel that I am preaching. Now what they preach in other realms is a different story. And we are not being boastful, but we are being factual.

Yes, there are certain things that are factual, for we have seen it through prophecies, and the ways God has moved and led, even a time when an audible voice of the Lord came into the room; for many things have come our way showing that we do indeed have a gospel. And it is not just so much my gospel now, but it is our gospel. But it takes believing my gospel to have our gospel. Did you hear what I said? In other words, if you are my epistle, then that makes you the epistle of Christ according to my gospel of the glorified flesh and bones.

Yes, the Bible is right, and even the serpent could use the Bible. He said, "Yea, hath God said," but he could not put it together. He could not put the life on it. He could not produce a child with eternal life. Yes, he could produce a child, but it was only by the Word of knowledge.

Adam was the only one that could have went to Eve and produced a child with eternal life—but we know the fall took place before it could happen. Likewise, Paul was the only one that could espouse a virgin to Jesus Christ. No one else could because he had the gospel to do it with. And it could be said here, “Paul, you are boasting about it. You are saying you are the only one.” Yes, he was the only one that could do that because he was ordained to do it, and what you are ordained to do, you are the only one that can do it. And now in this time of marriage, this trumpet message that we are bringing is the only message that could have married our Lord Jesus Christ to the body of Christ in the earth in our day, thus making us His Christ Wife.

We often get compliments on our books, how they are put together from the preached messages into a readable form as we take the thought (the Spirit) of the message and put it on paper. I like what one man said, “When I read the books, it is just like me sitting and talking to you.” It is because we and the Word are the same. Master hands have put it together; and I am not the only one that is involved in putting it together. As the Word comes, we work with it and get it where it needs to be in order to be readable. And that Word is wonderful Word. We can take the Bible as it is worded, word for word, and it can become a tree of knowledge, and so can the books that we write if you just want to quote and say, “Ben said this,” or “Ben said that,” and just go without a revelation. It has to be a revelation to you. You have to know that you know that you know. And when you say, “I know that this is right. I know these things by revelation.” You are not boasting, but you are being factual, and you are walking around 16 foot tall, and everything is working for you.

So there is a difference in boasting and being factual. That little man named Zacchaeus was small in stature, but

in a moment in the twinkling of an eye, a short powerful work took place, and he spiritually became 16 foot tall. Is that boasting? No, it is being factual. Zacchaeus was a very little man who had hid himself in a sycamore tree but was hid no more when Jesus passed under the tree and looked up and saw him and said, "Zacchaeus, make haste, and come down; for today I must abide at thy house." And he made haste and came down and received Jesus joyfully. And standing 16 foot tall, Zacchaeus said unto the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold." Well, he was a very wealthy man, and what he said was factual. In other words, he could back up his word, and he was not boasting.

So we are not boasting in the sense of blowing up and magnifying flesh. But our flesh is magnified and glorified in the Lord Jesus Christ, and that is not boasting, but it is factual. And the Lord has put glorified flesh and bones on those departed saints that Christ Jesus brought back with Him, for together we are made part of this Word to the point that we have become bone of His bones and flesh of His flesh. That is what has been taking place. That is the reason it is so different. And that is not being boastful, but it is being factual.

See, Paul was not boasting, but he was factual when he said, "Let me tell you about a group at the end time." And he did not know when the end time would be, and God was so gracious that He did not tell him it was going to be a long time. He gave Paul the Word and he spoke it. He said, "There is going to be a group, and I will tell you about them, they are not going to die. They do not even have to be baptized for the dead." And he said, "We which are alive and remain." (He included himself in that *we* there. And although he went to the grave, he is part of us (we) which are alive and remain. So that *we* fits there

anyway.) He said, "We which are alive and remain," and he was talking here about a literal walking, talking people in the earth, a Word people that are now here. See, Paul was not boasting when he told about a people that would not see death, but he was being factual. And we are not boasting when we say we are those people, but we are being factual; for we are being changed in this moment of the twinkling of an eye. Yes, that is where we are. We are in this moment of the twinkling of an eye. We have been on a long journey, but that journey is over. It has come to an end, and here we stand.

So now as the Wife of the Lamb, with an understanding heart, we plainly declare that the head of death is crushed for us by the sounding of this last trumpet of God message. Yes, death the last enemy is now destroyed for us. And here stands a people that does not just quote 1 Corinthians 15:51-52 but are the living Word of this scripture. And we are not boasting, but we are being factual.

One preacher said, "Sometimes it sounds like you are braggadocios." And I am not even sure if that is a word, but that was his word for it—braggadocios. Well, we are not bragging or being boastful, but we are being factual. We are it. When we say that we are the Word, we are not boasting. And John said, "The Word was made flesh and dwelled among us. We have handled the Word of life." Well, if the Word was made flesh and we are part of that Word (that Word made flesh), then it is dwelling among us. And right now we are here, and we present and represent the Lord Jesus Christ as we walk around here as the Wife of the Lamb.

Well, what about these other Christians? (I just want to drop enough in to make the difference here.) There are people that love the Lord. There are people that are doing the work of the Lord that He gave them to do, and they have their place in His plan. And we are not trying to be-

little them. They need to feel good in their place. Just because our Lord Jesus Christ has a Wife, it does not mean there are no other people that are saved. But the Wife of the Lamb is a small group without nationality, who are neither Jew nor Gentile. Oh, we thank God for this last trump of God message going into Israel, and now the elected, those that are part of the Wife of the Lamb, stand 16 foot tall. Right now the Wife of the Lamb is living in the moment of the twinkling of an eye, for She has come forth. And those of Israel that are part of the Wife, this gospel makes them that they are neither Jew nor Gentile. It takes away their nationality in the spiritual sense because of marriage.

So we see these things taking place all around us; they are coming to pass in this moment that we are now in. And some people say, "I will be glad when we reach perfection." Well, in their realm, I do not know what their perfection is, and I am not too concerned about that because I know the same God that brought *us* here and is taking care of us will take care of all His people in whatever realm they are in.

I remember the time when I began getting revelation about the millennium. I got it basically from a man that came on the radio many years ago—Herbert W. Armstrong. He began to preach about the millennium, the people in the millennium, and so on. Of course, he did not see the church as we do, or the Wife of the Lamb, but he saw that part about the millennium. God gave him revelation and he began to talk about that. But he could not put it all together in the sense that we know what we know now. Then later on, God sent a man named Raymond Jackson, better known as Junior Jackson, from Jeffersonville, Indiana. He showed how in the Book of Matthew, Chapter 25, the Lord separates the sheep from the goats at the onset of the millennium, which before he

brought this, we thought this happening was at the great white throne judgment. But here came Brother Jackson and said, "No." He told us the facts on those things. It became so factual that the Lord gathers together those that remain at the beginning of the millennium and He separates; for He allows certain people (the sheep) to go into the millennium, those that have good morals even though they are not born again, and they repopulate the earth during that thousand years. Well, those people are so happy in their position. And the Word says it was prepared for them from the foundation of the world.

Yes, but that has nothing to do with us, see. This special working that God is doing now, He is doing outside of religious influence. If you get religious influence in it, the old antichrist can also spread his influence because he disguises himself as Christ, but the Wife knows the difference because She is the Christ. But the denominational churches fall for it because he makes them feel a certain religious way. But thank God there is a people that is in the earth today that have become the Wife of the Lord Jesus Christ who is called Christ the Wife of the Lamb. That is the name. We have become the Christ because we are anointed with the fullness of that Christ Spirit and we are married to our Lord Jesus Christ. And not only that, but He has put glorified flesh and bones on us. We are the epistle of Christ. In other words, whatever the Word was, and whatever the Word is, that is what we are.

In the days of Paul, most did not agree with his gospel. Remember in Acts, Chapter 21, when Paul went up to Jerusalem and met with James, and all the elders were present, he declared particular things that God had wrought among the Gentiles by his ministry (his gospel), and when they heard it, they glorified the Lord. And then Paul was told, "There are thousands of people here that are believers in Jesus Christ and are very zealous of the

law who will want to kill you, Paul, because they have heard you teach that the Jews that are amongst the Gentiles do not have to circumcise their children and that they can eat whatever is set before them." Yes, Paul *was* preaching that, and it was exactly the right gospel to preach for the people that he was preaching to because he was (and he is) the apostle that brought that in, and he is still alive today even though the body died and went to the ground. But God sent his spirit (along with the spirits of all the other departed Wife saints) back to earth with Christ Jesus when He came, and this glorified Word flesh and bones is being put on his spirit, just the same as with us.

So the Word that Paul brought was so good, but some people thought that he was boasting. And I am not going to make a long story out of this today and read a lot of scripture, but if you care to read that in 2 Corinthians, Chapters 11 and 12, you will see what I am talking about. He even said, "I knew a man about fourteen years ago," speaking of himself. That is when he was beaten for the gospel and carried outside the city and left for dead. And what happened was, instead of him dying, God took him to heaven for a while. He took him where the departed saints were at who were to be part of the Wife of the Lamb. And he came back and wrote, "If this earthly house of this tabernacle were dissolved, we have a building of God, eternal in the heavens." He saw the souls in the same form they would be in when they came down to earth to take on their glorified flesh and bones. And that was confirmed by the Prophet William Branham when he went over and saw the departed saints; for their souls were in the form they will be in when they appear to us in flesh and bones, without any discrepancies about the physical part.

See, those that Christ brought down from heaven with Him have a perfect body, and they have received glorifi-

cation on that body, so they are perfect in every way. Even so, when the other saints who are not the Wife receive their glorification, which is at the beginning of the millennium, they too will be perfect in every way; so there are going to be others besides the Wife of the Lamb who receive glorification, but they will not have the place of the Wife. The Wife is the tree of life that is bringing forth *Her* fruit. And She is special of all the people in the world. But the point I want to make is that I do not want people to say we are being boastful. If they want to say it, that is all right, but we know we are not being boastful but are just being factual. We are just telling what we are and who we are. Yes, spiritually we are 16 foot tall. Spiritually in every way, we are more than conquerors. And we are being factual when we say the Wife of the Lamb is the only one that overcomes death while still living here in this physical body. We are not boasting, but we are being factual. We have the message, the ministry of the glorified flesh and bones, and it is special, and it came in a special way—for the Lord Himself came in the form of the Mighty Angel and brought the living Word (the little book) to His Wife for the changing of our mortal body, giving us complete redemption. (Revelation, Chapter 10)

Notice, the message that Paul preached was so different. And as he preached his gospel, it spread out, and not only the Gentiles came in, but some of the Jews began to come in. He said God used him to break down the middle wall of partition between Jew and Gentile, and he created a new group that was not in existence until his ministry came forth. And there is a new group that was not in existence until *this* ministry came forth here, and it produced a people that is the Wife of the Lamb—not a virgin and not a little bride who is not yet married. The virgin has no glory when compared to the Wife because the Wife is the only one that is clothed in fine linen, clean and white,

while all the other saints of God, whatever position they are in, are dressed in white robes. They are dressed good. White robes are beautiful. That is what John saw in Revelation, Chapter 7. He saw such a great number of people that you could not count them. You could not estimate how many it was; it was just a huge crowd. And he said they were dressed in white robes with palms in their hands, and they were praising God. But he saw another group in Revelation 19:7-8, and the size of this group was not mentioned, for he was seeing a group as one person, known as the Wife of the Lamb, the body of Christ made flesh and bones. He said, "The marriage of the Lamb is come and His Wife has made Herself ready, and to *Her* was granted to be arrayed in fine linen, clean and white." This is special to *Her* alone. And I love how we see that *Her* as it springs forth there, and then in Revelation, Chapter 22, it says, "*She* bears *Her* fruit."

Notice, that is what Eve was to do; she was to bear Adam's fruit. So it is man and woman all the way through; and it is not to be mixed this way or that way—just take the Word as it says it. And the Wife of the Lamb takes the Word just like it says; and we stand here and say, "Yes, we have a special message. Yes, this special message has clothed the Wife of the Lamb in fine linen, clean and white," because it has brought a revelation (now do not miss this point), it brought a revelation that we are righteous all because of the fact that He has given us *His* righteousness. So it is not *do's* and *don'ts* with us. We have the righteousness of God. We are as righteous as He is righteous, and we are not bragging, we are not being boastful, but we are being factual that there is the Wife of the Lamb in the earth today who is married to the Lord Jesus Christ, walking around here rejoicing and being exceedingly glad while we are waiting to be caught away in the rapture to meet Him.

So we see everything has started breaking loose on the

earth now in the worldly realm, everything is coming apart. And after we leave this earth, it will get even more so during the time of tribulation. We can read the Book of Revelation, and we have it in our book, *The Interpreted Book of Revelation*, showing all these things are coming to pass, for we can see they have already begun. We can see the coming events casting their shadow before them, and we can see how things are going to be, but thanks be to God there is a rapture where we are caught up together and leave this earth. And that *together* is that great gathering together of the living and those that died through the church ages that Christ Jesus brought back, and that is taking place now. And I want to make that plain—Christ Jesus brought the departed Wife saints back with Him. (Revelation, Chapter 10 and 1 Thessalonians 4:14) He brought them back, and they began to take on glorified flesh and bones by the sounding of this trumpet, and it has brought them and us to completeness. Notice that—to completeness. And that is where we are. This message has brought us to total completeness. And we can barely keep our feet on the ground—which is the way I am feeling right now! We are seeing the total completeness of His great plan for the Wife of the Lamb. And now we are just here enjoying this moment of the twinkling of an eye that we are living in, waiting for the time when He calls us on up. Praise God!

Notice, Ephesians 3:3-4 says, *“How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, (now watch) ye may understand my knowledge in the mystery of Christ)”* Now that sounds boastful. And when you read *our* books, you will understand our knowledge of the mystery of Christ. Well, that is not being boastful, but it sure is being factual. It is a factual thing that is taking place. So here we are. Yes, God blesses us and anoints us to talk about how wonder-

ful it is to be the Wife of the Lamb and how precious it is to be clothed in fine linen, how precious it is to be of that special group, and how precious it is to know that there is only one Lamb of God, and He only has one Wife, and we are it.

See, that is what Paul said, “Whereby, when you read, you may understand my knowledge in this mystery.” Well, from the worldly standpoint, from the way people look at things, that sounds like Paul is boasting. No, he was not boasting, but he was being factual. I saw something the other day that said Christianity would have died out had it not been for a man named Paul who just kept pushing it to other areas although he was whipped and beaten. And although he was put down in every way, he always just stood for the truth of the gospel that the Lord had given him. He fought with wild beasts and many of the brethren forsook him. In one place he mentioned that there were just a few people that were left with him, but he stayed right with his calling. That is what we have done today. And now we have gotten to the place where there is nothing else but this! For this is the mystery of marriage made manifest in the earth today. And we are not bragging about it, in the sense of being boastful about it, but we are being factual about it.

I thank the Lord for the light that just appeared in the building. I tell you, God is moving by His Holy Spirit. Praise God! So we are being factual about this. So if you want to tell about how great this is, how wonderful it is, go right ahead. But if they say you are boasting, just say, “No, I am not boasting, but I *am* being factual.”

Heavenly Father, we thank you for your love, goodness, and mercy, and for the great power of God. Oh, we praise you for it today in the precious name of our Lord Jesus Christ. Take these words and use them for your glory, we pray, in thy wonderful name. Amen.

A MAN CALLED JESUS AND THE MAN JESUS CHRIST

It is so good to be here today and to see the great things that God is doing; not only here but everywhere else in the entire world, for the Wife of the Lamb is on the scene in a mighty way. And we thank God for it. There are so many good things taking place that we could not name them all, for we are in a great revival, and God is doing exactly what He has ordained to do.

Today we are reading in the Book of Matthew, Chapter One, about a man called Jesus and His miraculous birth. Jesus was even named before He was ever born, for an angel came to Joseph in a dream and told him all about it. Prior to this, Joseph was debating whether to put Mary away or not because she was with child. She was a virgin, yet she was with child; and he thought that she had been unfaithful to him because what she was telling him, he was finding hard to believe. Something like this had never happened before; for this was the first time a virgin had ever conceived. So Joseph was having some struggles with believing it. (And sometimes we have struggles with certain things.) The Prophet Isaiah prophesied about this great event in the Book of Isaiah 7:14, saying, "Therefore the Lord Himself shall give you a sign; behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel (meaning God with us)," and Joseph was well aware of what the scripture said. But Mary was just a simple girl, and she lived in a city called Nazareth. So Joseph was thinking, "I know the scripture says it, but, Mary, you are saying this scripture applies to *you*." And in that day the religious Jews would stone a woman to death for a transgression like Joseph thought Mary had done. But the point was as Joseph thought about it, the Bible says, "He

was minded to put her away privately.” In other words, he did not want to make a public spectacle of her or have her stoned to death, but he would rather just put her away and go on his way. But while he was thinking on these things, God revealed His working to Joseph. God always makes His Word come to pass exactly as He says it will be; and He reveals His working to those that are involved that need to know certain things so that they will know — “This is God.” Likewise, there are people that think it is too simple for *us* to be the Wife of the Lamb. And they think, “Yes, I know the scripture says it, but it is not time.” Or maybe they think it will be a bigger group, or another group, or someone else — “You are applying that to yourself!” Yes, we are, for God has revealed it to us. So here, God moved on the scene by an angel coming to Joseph in a dream, and God revealed to him what the situation was all about.

So let us read Matthew, Chapter One, beginning with Verse 18. It says, “*Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.*” Notice, the words *Holy Ghost*, which means *Holy Spirit* in this scripture; for the Holy Ghost was not in existence at the time of this happening. But by the time it was written about in the Book of Matthew, the Holy Ghost had come, which was on the day of Pentecost, shown in Acts, Chapter 2. Notice — this is important — at the time of this writing of the Book of Matthew, the Holy Ghost had already come, so after *this* ‘the Holy Ghost’ became a common saying rather than saying the Spirit of God or Holy Spirit. So Holy Spirit and Holy Ghost can be interchangeable in some scriptures, yet it is not always the same; for when we say Holy Ghost *after* crucifixion, resurrection, and the ascension of Jesus Christ, we are talking about the very soul of Jesus Christ that became one with the Spirit of

God, which could only be released after the death of Jesus Christ. So when we talk about the Holy Ghost, we are not only talking about the Spirit of God, but we are bringing in the attributes of our Lord Jesus Christ.

Therefore, in the Book of John, Chapter 7, John let us know very clearly that until Jesus was crucified and resurrected into glorification and had released the Spirit, the Holy Ghost was not yet given. Because in Verse 38, Jesus said, "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." And Verse 39 tells us why He said it, "(But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" Therefore, it says here that Mary was found with child of the Holy Ghost (meaning Holy Spirit). And again, this was *written after* Jesus Christ was crucified and resurrected into glorification; for the Holy Ghost began to be made mention of very vividly after the Jewish feast day of Pentecost when the Holy Ghost first came. That was the first appearance of the Holy Ghost on earth. See, Jesus had to leave in order for the Holy Ghost to come; He said, "If I do not go away, He will not come; but if I go away, the Father will send Him." Then in John, Chapters 10-17, it tells about what the Holy Ghost was given for. But Jesus had to go away first. And He made it very clear that the Holy Ghost would not be here until He went away.

So Mary conceived a child by the Spirit of God, and when Joseph began to think on the things that had happened, the angel of the Lord came to him in a dream and gave him understanding of the things that were noted in the scripture. And you might say, "Well, how come Joseph could not believe it? The scripture was plainly lying there in the Book of Isaiah, saying, 'A virgin shall conceive.' He ought to have believed it!" Well, the scripture is lying here

about the Wife of the Lamb, so why can people not believe? Very few believe, but *we* believe, and all who are ordained will believe. And if there is a little problem with our faith connecting just right, He will give us what we need to be assured. See, Joseph had to be assured; and God gave him blessed assurance to know what was going on.

So what happened? God let an angel come and straighten him out on it. Sometimes God has to straighten us out on certain things. And sometimes He will send an angel, and we may not see or hear the angel's voice while awake, but He may put us to sleep to do it. Joseph had a dream, and that dream cleared it up so much that he had no doubt. Sometimes we have dreams that we have to think about and wrestle with a bit, then as time passes, the meaning of the dream begins to come together. And there are other times that we do not quite understand a dream until we see something happen, and suddenly that dream will come to our mind, "Yes, that is what I dreamed about." But here, this was a quick move. In other words, it was a moment in the twinkling of an eye there for Joseph. It was a short, quick work; for God knew Joseph had to have a sure Word from Him in order to take this big leap of faith and declare that the Spirit of God got Mary pregnant. And that was something big! See, it had never been seen on this measure before.

Again, Verse 18, *"Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost (Holy Spirit)." Verses 19-25, "Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things (while he was trying to reason out what to do), behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary*

thy wife: for that which is conceived in her is of the Holy Ghost (Holy Spirit). And she shall bring forth a son, and thou shalt call his name JESUS (Notice, thou shalt call his name JESUS. The 'Christ' part of the name came later, but now — 'thou shalt call his name JESUS'): for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him (Watch, he had no doubt. I like to have dreams like this, where you have no doubt.), and took unto him his wife (That is what he wanted to do to begin with, but there was a big problem there, but the angel came and solved the problem.): And knew her not till she had brought forth her firstborn son: and he called his name JESUS."

So the title of my message today is, *A Man Called Jesus and the Man Jesus Christ*. And this is very important because we are going to bring *the Christ* up to the time that we are living in and show that our Lord Jesus Christ has given the Christ part of His name to us, His Wife, making us *Christ the Wife of the Lamb*. And this is a progression of the revelation of Christ from Paul's day. Notice, in Paul's day he was the first to bring the revelation of the name *Christ Jesus* rather than *Jesus* or *Jesus Christ*, just as we were the first to bring the revelation of the name *Christ the Wife of the Lamb*. And having said that, let us have a word of prayer.

Heavenly Father, we come to you once again today, and we come with praise in our hearts knowing that when we pray that we are praying to a real God that answers real prayers, and you make things work according to your will. And 'may your will be done on earth as it is in heaven,' as Jesus told the disciples. And, Father, I pray this morning that you will anoint us to bring forth the Word as you always do, and I pray that the people will

be anointed to receive, in the precious name of our Lord Jesus Christ. Amen.

So we find that Jesus was born into this world, and for the first thirty years of His life, He was a man that was in favor with God and man; and He developed into a super-good carpenter after His father, Joseph. Sometimes we say, "his father, Joseph," although we know God was His Father. But Joseph served there as the best father a child could have. He trained Him up, and He became such a good carpenter, and He was wanted everywhere. I say that because the Bible says He grew in favor with God and man. He was a good man, and He did His work right, and you would never know that He was particularly something special because He went about and worked for a living like everyone else, and He went to the synagogue on the Sabbath just like all the other Jews. In the Book of Luke, Chapter 4, it says, "as His custom was, He went into the synagogue," and many times He would read scripture to them. But on this particular occasion when He read scripture to them, it was different, for now Jesus had become the Christ. He was no longer a carpenter, but the fullness of the Christ Spirit (the anointing) had come into Him, so now it was altogether different. And this gospel of the glorified flesh and bones, the last trump of God sounding, makes things altogether different for us. We cannot have this gospel and stay the same because whatever caused us to accept it and receive it (which is revelation from God) caused us to be a different person, and we cannot help ourselves.

In last week's message, *The Wife Cannot Remember and Is Not Mindful of the Disappointments of the Past*, we spoke about how we do not even know how to turn back to our past life, for it does not even come into mind. All that past life is over. After Jesus was baptized of John, being filled with the fullness of Christ, He was never the same and

henceforth did not work as a carpenter, but He went forth doing the work of God, His Father. John had previously been told by God, "Upon whom thou shalt see the Spirit descending and remaining on Him, the same is He which baptizeth with the Holy Ghost." So when Jesus asked to be baptized of him, he forbad Him, saying, "I have need to be baptized of thee, and comest thou to me?" So John knew that he was baptizing the Son of God. He did all the baptizing that he did in order to get to this one man. So John's ministry ended shortly thereafter; and Jesus was now *Jesus the Christ*—but no one else knew it. And it was a while before anyone did.

So for thirty years there was a man called Jesus who grew in favor with God and man, and He worked as a carpenter. The Pharisees knew Him, for in Luke, Chapter 4, when He read to them from the Book of Isaiah (saying, "The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord," and then He said in Verse 21, "This day this scripture is fulfilled in your ears."), they said, "Is this not the carpenter? Is this not Joseph's son? How does He know all these things that He is talking about?" And they were offended because He was applying these scriptures to Himself. So they went about to kill Him. But notice, before He was anointed of God, He was precious in their sight. They liked Him—because He grew in favor with God and man—"Oh, I love that Jesus. If you have some carpentry work to do, get Jesus to come and do it because He will do the job right." And He is still doing the job right. This is a spiritual job, and He is doing it right!

So after Jesus Christ was baptized, He went out and started His ministry, and God began to work through Him

and do many marvelous works; but first, Jesus was led of the Spirit into the wilderness to be tempted of the devil. And when He had fasted forty days and forty nights, He was afterward hungered, and the tempter came to Him and said, "If thou be the Son of God, command that these stones be made bread." But Jesus answered and said, "It is written, man shall not live by bread alone but by every Word that proceedeth out of the mouth of God." Then the devil took Him up into the holy city and set Him on a pinnacle of the temple and said unto Him, "If thou be the Son of God, cast thyself down; for it is written, 'He shall give His angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.'" And Jesus said unto him, "It is written again, 'Thou shalt not tempt the Lord thy God.'" Again, the devil took Him up into an exceedingly high mountain and showed Him all the kingdoms of the world and the glory of them; and he said unto Him, "All these things will I give thee if thou wilt fall down and worship me." Then said Jesus unto him, "Get thee hence, Satan: for it is written, 'Thou shalt worship the Lord thy God, and Him only shalt thou serve.'" Then the devil left him, and, behold, angels came and ministered unto Him. See, whatever the devil came at Him with, He stayed with the Word of God, saying only what the Father said.

Notice, one of the main things that Jesus did is He revealed the Father; whereas in the Old Testament God was not known as Father. But now God has a Son, begotten by His Word, whom He named Jesus, who began to say, "My Father." And do you know what they said? They said, "You are blaspheming." And they got so upset because He called God *His Father*, and they said, "You were born illegitimate." They began to say all kinds of things against Him because He began to make known a revelation that God was His Father and that He came forth as

the Son of God, saying, "I do nothing until the Father shows me."

In John, Chapter One, John bore witness of Jesus, saying, "In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh and dwelled among men." Jesus was the Word made flesh walking around here, and then the anointing came into Him when He was about thirty years old. First, He showed how mankind should live upon the earth. And that is how mankind will live as they go into eternity, for they will do what is right and the former things will not come to mind, it will just be the glorious family of God. I am not talking about the Wife of the Lamb; I am talking about natural people that God allows to go into the millennium and on into eternity. They will be trustworthy people, not wanting to do wrong in any way. That is the way it was with Jesus, for He came to do the will of God. Adam failed to do that because sin got in, but Jesus was born without sin, and God could now look down and say, "There is a real man! That is what I want in mankind." Then when He was baptized of John, the Christ came into Him without measure, and He became the Lord Jesus Christ.

Now let us read in Matthew, Chapter 16, starting with Verse 13, and here is where the man Jesus takes on a new name, for He became the Lord Jesus Christ. In other words, the man whose name was Jesus became the man Jesus Christ when He was baptized of John in the Jordan River, but He kept it a secret. So here in this chapter, we see a revelation of God break forth as bright as the noon-day sun concerning this man called Jesus. Verse 13 says, "*When Jesus came into the coasts of Caesarea Philippi, he asked his disciples saying, Whom do men say that I the Son of man am?*" Now watch. Son of man—that is all they knew about Him; He began to call Himself *Son of man*. And in

the Old Testament, the prophets of God were called son of man. And Moses even said unto the children of Israel in the Book of Deuteronomy 18:15, "The Lord your God will raise up for you a prophet like me from your midst, from your brethren. Him you shall hear." So Jesus went forth calling Himself, Son of man. And we see this in the story of the Samaritan woman at Jacobs well who Jesus revealed Himself to, saying, "You have been married five times and the one you are living with now is not your husband." She said, "Sir, I perceive that you are a prophet." And over and over, Jesus did this, for He would tell them certain things. Then we see in the Book of Luke 17:30, God said He would reveal the Son of man again; for it says that in the end time when the world is in the situation as it is in now (deteriorated morally), at that time the Son of man would be revealed again. And the Son of man was revealed by the many miracles and discerning the thoughts and intents of the heart. Well, we saw that gift in this end time through His Prophet William Branham; and it was the Son of man being revealed again. **But now Jesus Christ is revealed in His Wife, and He has given Her the Christ part of His name. That has taken place; and it is a secret to most people.** Most people do not understand, they do not know we have come into a change.

Yes, Jesus could have gotten up on the riverbank after John baptized Him and the fullness of Christ came into Him without measure and said, "There has been a change in me. I am not a carpenter anymore. I am Jesus the Christ." But He kept it a secret. He let God move through Him. And He knew that when the time came, God would make it known. And God is making certain things known now. Take 'in a moment, in the twinkling of an eye,' the short, quick work, He is making it known that it is now taking place and is on the scene.

Continuing Verse 13, "*Whom do men say that I the Son of*

man am? And they said, Some say that thou art John the Baptist: Some, Elias; and others, Jeremias, or one of the prophets." See, the people had different opinions of who Jesus was, (and it is the same thing with us, for people have different opinions about who we are). And even the apostles did not know who this man was. Yes, they saw the mighty works He was doing, and they thought, "This man is doing mighty things. He was just a carpenter, but something happened to Him, for suddenly He is walking on the water, and He is healing the sick. He even spit on the ground and made clay of the spittle and anointed the eyes of a blind man with the clay and told him to go wash in the pool of Siloam. And the man went and washed, and suddenly he was no longer blind but he could see." (We could go through all the recorded miracles Jesus Christ did, but we only want to go through a few of them here to show you this man.) But still they did not know He was the Christ (Jesus the Christ). So after they went through all whom the people thought He might be, He said unto them, and I love this part, Verse 15, "*He saith unto them, But whom say ye that I am?*" Now that put it right on their shoulders. And that is the same thing with us today. Whom do *you* say that we are? Whom do *you* say the Wife of the Lamb is? Whom do *you* say the one that is dressed in fine linen, clean and white is? Whom do *you* say? "Well, some say this, and some say that." But *we* already know, God has already revealed to us who the Lamb's Wife is, plus He gave us to know who those are that are dressed in white robes. And it all fits so perfectly.

I want to point to the fact that in the Book of Revelation, Chapter 7, those dressed in white robes were praising God; they were honoring God. They had palms in their hands there before the throne; and they were just having a good time even though they are not the Wife of the Lamb but are the tribulation saints. So God has people that are

tribulation saints that are dressed in white robes who are servants, and He also has natural people that are part of His family. And I will make mention here, there will come a time very soon that two prophets are going to come and be seen in the land of Israel. They are now getting ready to step forth on the scene. And when the Wife of the Lamb is gone, they will begin to preach. And there will be 144,000 Jews thereafter; for they will hear them and see what is going on, and God will anoint them to the point that the Bible says in Revelation, Chapter 18, that the earth is lightened with His glory. They will go forth preaching the everlasting gospel; and there will be a revival taking place during that tribulation period as God finishes overturning this present world system so that He can take it into the millennium. And look at what is taking place in the world now. Yes, this present world system is being ripped apart—and here is a big revival taking place! And we are rejoicing in the Lord and praising Him and walking in the Spirit of God!

So it is put on *our* shoulders now; what are we going to say about it? Let us praise God! Let us walk before God and hold our head high! We do not have to look down, for we are redeemed! We are the Wife of the Lamb! And there is nothing any better. And He has given us a house filled with good things! And He fills our soul with the joy of the Lord; and the joy of the Lord is our strength! That is why we go forth. I suppose after Moses saw the pillar of fire there in a burning bush and a Voice began to speak with him, there was no stopping him then. He was eighty years old when something changed in his life. In other words, he got a second wind. That is when He went down into Egypt and delivered the children of Israel. But then they wandered in the desert for forty years. But eventually he brought them right up to the banks of the Jordan River when he was one hundred and twenty years old;

and the Bible says his eyesight did not fail and his strength did not fail. Why? It was God doing His work here in the earth; and when God is doing something, get out of His way! Do not get ran over!

So we see the man called Jesus, but when the Christ came into Him, He did not reveal immediately who He was. See, it was not told until Peter received the revelation from God. So it was on down the road before this revelation was given. But all the while, miracles were taking place, and there were people that knew this man was something great, and they believed on him, saying, "When Christ comes, will He do more miracles than these which this man hath done?" but still they had not associated Him as being the Christ. Yes, He was the man Jesus, but unbeknown to them He had now become Jesus Christ.

Let us read again Verse 15, and then Verse 16, "*He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.*" He spoke with confidence. He *knew* who Jesus was. How did he know? We are going to find out that part. And how do we know that we are the Wife of the Lamb? We are going to find that out too. Watch what Jesus said. Verse 17, "*And Jesus answered and said unto him (talking to Peter here), Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee,*" In other words, this did not come by seeing all the miracles nor by watching Jesus discern the thoughts of the heart. Yes, everyone knew Jesus, and there were some that called Him a prophet as He went forth showing the works of God, for there were huge crowds that came out to see Him and hear Him speak, and they said, "This is a prophet indeed." But this happening of Jesus Christ saying to Peter 'flesh and blood did not reveal this to thee' was in a different category altogether, for it had come into a revelational category. And that is where the Wife of the Lamb is now—in a revelational category.

And we are not in that category by knowledge. Yes, everyone could see that Jesus was a prophet and that He was doing great things, but here came another phase—for here came Jesus the Christ coming on the scene in a mighty way.

Verse 17, again, *“And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, (watch, how did he get the revelation?) but my Father which is in heaven.”* This came to Peter, and it was so right, it was so true; and Peter could speak with such confidence because he had received a revelation from God. It was revealed who Jesus was, and there was not any doubt! Yes, later on when God lifted the Spirit from him, Peter denied Jesus three times, just as Jesus had prophesied he would do. Therefore, when Judas (one of His apostles) betrayed him and a great multitude that was sent from the chief priests and the elders came to arrest Him and take Him away, all the apostles left Him, including Peter, the first one that had received the revelation of who He was. And the Bible says, *“This happened that the scripture in the Book of Zechariah 13:7 (which Jesus had told them prior to His crucifixion) might be fulfilled, “Smite the shepherd, and the sheep shall be scattered.”*

So after Jesus Christ’s crucifixion and resurrection, the women were the first ones to His tomb, but they found it empty. And I will say *this*. In the Old Testament, many times a woman could not testify in a court of law; no one looked at her words as being reliable. Why? Because a woman was looked at as being on a lower level. That is why a man could marry more than one woman. But all of that came to an end that day at Calvary! And Jesus showed that it came to an end; for He stepped forth and lifted the woman back up.

In the Book of Matthew, Chapter 28, it tells us, *“In the end of the Sabbath, as it began to dawn toward the first*

day of the week, Mary Magdalene and the other Mary had come to see the sepulcher (tomb of Jesus), and, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, 'Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for He is risen, as He said. Come, see the place where the Lord lay. And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him: lo, I have told you.' And they departed quickly from the sepulcher with fear and great joy; and did run to bring His disciples word. And as they went to tell His disciples, behold, Jesus met them, saying, 'All hail.' And they came and held Him by the feet, and worshipped Him. Then said Jesus unto them, 'Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.'" —See, Jesus chose the women to go tell of this marvelous event. Now watch. Here were some genuine testimonies, but the apostles were reluctant to believe. The same day two of the disciples on the way to Emmaus gave testimony about the resurrection to Jesus as He walked with them (unrevealed) along the way, saying to Him, "Certain women also of our company made us astonished, for they went to His tomb and found not His body. They said they had also seen a vision of angels, which said that He was alive. And certain of them which were with us went to His tomb and found it even so as the women had said, but Him they saw not." And Jesus rebuked them for their unbelief and called them fools, saying, "O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into His glory?" See, they

did not believe the women, for they considered them less reliable than men.

So after the resurrection of Jesus Christ, a woman is in a different place now. She is lifted up! And now we have become the Wife of the Lamb (a body of people consisting of both Jew and Gentile, male and female, being cemented, joined together in marriage to our Lord Jesus Christ), the highest position in the family of God! And He lifted us up so high that He gave us a name above every name next to the Lord Jesus Christ. He gave us the name *Christ the Wife*. He gave us that anointed name and dressed us in fine linen, clean and white; and here we are, marching on! Everything is falling into place exactly as it is supposed to; and it is just as the scripture says. We have come into this time of the moment of the twinkling of an eye, and nothing can stop it!

Now watch Jesus after Peter declared He was the Christ. "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Verse 18, "*And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.*" Peter was not the rock; it was the revelation he had. The revelation was the rock. And we have to be built on revelation, not man-made rules. It has to be revelation; it is the only thing that will stand in this moment of time.

Many times we have seen people come and get blessed of the Lord; and I always love to see people get blessed. I am always blessed to see people get the joy of the Lord. But I have seen many come and get just a drink of this water, which is freely given, but they do not come back for more. Their soul is not thirsting for these things, so they go on their own way. But we are blessed when we are hungry and thirsty for the revelation of the Word for this moment in the twinkling of an eye. We must be built on

revelation. It cannot be by feeling, and thank God there *is* feeling, but we have to know that we know that we know!

So here, Peter knew. And Jesus said, "This is what I am going to build my church on (*church*, meaning the called out ones)." Now watch, Verse 19. "*And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.*" In other words, there was a special relationship. Peter could speak with authority. He could open the door to God's Kingdom; and he did on the Jewish feast day of Pentecost. He was given the keys to the Kingdom, and he opened the door to the Jews; and then he went and opened the door to the Gentiles. Even though *Paul* was the apostle to the Gentiles, Peter had the keys; he had to go to the house of a Gentile man named Cornelius and preach to one family there and open the door, and there began a revival. And, of course, that was the Book of Acts, Chapter 10. And in Chapter 11, he went back to Jerusalem, and the other Jews began to rebuke him about going, saying, "Thou went in to the unclean, and thou did eat with them!" But Peter said unto them, "Who am I to withstand God?" So God's plan worked out to the letter; it was just as God said it would be, and there was nothing that could stop it.

So the amount of people that are congregated together and what is taking place has nothing to do with it at all, for it is all by revelation. I do not know if all the apostles immediately got a revelation that Jesus Christ had resurrected; I kind of doubt if Thomas did, for he had a lot of trouble believing Jesus had risen from the dead—"This is just too much for a human mind!" Well, we cannot use the human mind; we have to use our spiritual mind. And Thomas told the other apostles, "I will not believe unless I see the nail prints in His hands and the wound in His side." Then suddenly Jesus appeared in their midst, and

He transfigured Himself there just for Thomas, for He showed Him the scars in His hands and in His side. And I love that; He will do certain things just for one person. He did for one man, the eunuch in the desert. For one person He sent Philip down into the desert, and he preached Jesus Christ to the man, and the man went forth rejoicing in the Lord! Then He gave Philip a plain air ride to another city where he was found preaching the gospel.

Sometimes this revival is just between you and the Lord. See, this revival is different. This short, quick, powerful work, this moment of the twinkling of an eye, it can be just you and the Lord. There may not be anyone else around at the time. But there is something taking place, and nothing can stop it now because it is already working and it is just going, which is shown in our book, *In a Moment, in the Twinkling of an Eye is the Real-Time Fruition of This 65 Year Ministry for the Wife of the Lamb*. Here it is. It has come through all the trials, and here it is in writing, and it is going all over the world. It cannot be stopped! The horse is already out of the barn! God is moving by His Spirit! Glory to God!

Watch as Jesus went on here. Verse 20, “Then charged he his disciples that they should tell no man that he was Jesus the Christ.” Now He is thoroughly admitting, “I am Jesus the Christ.” And He went forth saying, “Now do not tell anyone that I am the Christ; just keep this under your hat. Let God reveal it to them.” Why would He say that? Well, it takes a revelation. But, of course, they did tell about it. It was just like when He healed certain people and said, “See that thou tell no man.” But as soon as they got out of sight, they were telling what the Lord had done. And that is just the way people are—and He knew it. But He said, “See that thou tell no one,” meaning, “We are not wanting glory for ourselves.” He said, “Do not tell anyone that I am Jesus the Christ,” because really, to know that, it can-

not be that someone told you that. And it is the same with us, for it cannot be ‘Brother Howard told me that I was part of the Wife of the Lamb.’ No, I am not going to tell you that. The Lord has to tell you that. So it is just as the Father had to tell Peter that Jesus was the Christ. Jesus said, “Now do not tell anyone else that I am Jesus the Christ,” **and He went forth, and from henceforth He took on and claimed the name—Jesus the Christ!**

In Acts, Chapter 2, on the day of Pentecost after the Holy Ghost had come, Peter stood up and gave a powerful testimony of Jesus Christ, and ended up by saying, “Therefore let all the house of Israel know assuredly that God has made that same Jesus, whom ye have crucified, both Lord and Christ.” And when they heard this, they were pricked in their heart and said unto Peter and to the rest of the apostles, “Men and brethren, what shall we do?” Then Peter said unto them, “Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” Then later on when Christ Jesus met Paul on his way to Damascus, He struck him down with a great light (just as Moses saw a great light in that burning bush), and he began to speak of a spiritual baptism into the body of Christ. And Paul wrote in 1 Corinthians, Chapter 15, about the resurrection and of being baptized for the dead. He said in Verse 29, “If there be no resurrection, then why are you being baptized for the dead?” showing they were being baptized in water expecting to die and be resurrected (for water baptism represents death, burial, and resurrection). But here came a gospel! And *this gospel* says, “If you are not going to die, you do not need to be baptized for the dead.” See, the gospel is moving just as the Lord wants it to move.

Notice, the man called Jesus, who was the Word made flesh—He worked like any ordinary man for the first

thirty years of His life, and no one knew that He was the Son of God. Then after He was baptized of John and received the Spirit without measure, He became Jesus the Christ and began His ministry. But the religious leaders did not like what He was teaching, and they had Him crucified. Then after Jesus Christ died and was buried and resurrected into glorification, He came back as the Holy Ghost. Yes, that was Christ Jesus in that form, in the first leg of His coming, which was for the salvation of the souls of all that would believe in the Lord Jesus Christ. But when *Paul* came, his message was for a special group of believers. He brought forth a revelation and began to say *Christ Jesus*. He put the Christ part of the name first because it was the Christ Spirit bringing the attributes of Jesus that day on the road to Damascus to begin the creation of the Wife of the Lamb. This opened the door for Paul to begin to tell us about being baptized into the body of Christ, saying, "God has revealed to me mysteries that have been hid since the world was." And *now* God has given us the glory that we had before the foundation of the world, which we see in the Book of Revelation, Chapter 10, as the fullness of Christ came as the Mighty Angel. See, He came hid in the form of a Mighty Angel. And He has been hid all along; for it takes a revelation. He came hid in a cloud, but the revelation gave us eyes to see right through the cloud and see that it was the fullness of Christ Jesus coming to earth to take the Wife for the Lord Jesus Christ who is still on the throne in heaven. And we were married to Him by proxy, for it was a proxy marriage. And when He came, He brought back those that had already died prior to that time. (1 Thessalonians 4:14) God sent them back, why? To hear this same message we are hearing, the last trump of God sounding, to be here in this jubilee, to rejoice in this because they are part of the Wife of the Lamb, glorified flesh and bones. The real-time hap-

pening of this is brought out so beautifully in the message, *The Great Get-Together is Taking Place Now*, which became a chapter in our book, *In a Moment, In the Twinkling of An Eye is the Real-Time Fruition of this 65 Year Ministry for the Wife of the Lamb*. Read that, and you will pick up what happened. And it all works so good.

So, again, this is how it developed into that. There was a man called Jesus, a good man, the Word made flesh. Then there was a man, Jesus Christ (the same man but now anointed with the Christ Spirit). And then there came the spiritual Lord Jesus Christ coming to earth; it was Christ Jesus in the first leg of His coming as the Holy Ghost. And then Paul began to reveal Christ Jesus in a special way to a special group of believers for a special purpose, who were to become the Wife of the Lamb. To them he explained the Christ Spirit that had become one with Jesus, taking it all the way back to the Old Testament, for he showed in 1 Corinthians, Chapter 10, that Christ was that Rock in the wilderness that gave drink to the children of Israel. And even Peter, in 1 Peter, Chapter One, told us that the *Spirit of Christ*, which came upon the prophets, did signify when it testified beforehand the sufferings of Christ, and the glory that should follow. See, the Christ was with the Father back then. Christ was part of it back then. And then Christ became one with Jesus, which created the Lord Jesus Christ. And now Christ is in the fullness in the Wife of the Lamb, for Christ came to complete fruition in the Wife of the Lamb. And *we* are walking in the glory of the Lord, praising God, and letting our light shine. Hallelujah!

Heavenly Father, we praise you and thank you. Thank you for this coming together this morning to worship you in Spirit and in truth. May this Word go forth and have the impact that you have ordained. In the name of our Lord Jesus Christ, we pray. Amen.

THE FAITH OF CHRIST THE WIFE OF THE LAMB

The Lord is good — all the time; not just part of the time but all the time. And He is so good to *us*. And I like what the Apostle Paul said in the Book of Romans, Chapter 8; he said that all things work together for good to them that love God, to them who are the called according to His purpose. So we thank God for that. And we know it is so; for we have seen it happen that way so many times that it is certainly unquestionable that all things work together for good. So we believe God, that He is making things work according to His plan, as He always has.

Today I want to take a thought from the Book of Philipians, Chapter 3, and title it, *The Faith of Christ the Wife of the Lamb*. I have preached messages in the past about having the faith of the Son of God (from Galatians 2:20), but today I want to speak on something else that Paul said; it is about having the faith of Christ. We will see that he did not say *the faith of the Son of God* this time (in Philippians 3:9), but he said *the faith of Christ*. And when we look at *Christ*, to the Wife of the Lamb, *Christ* means more to us now than ever before. We, through time (and it was very acceptable unto God), spoke of Christ as Jesus, and we could exchange the words *Jesus* and *Christ*. But as we came into this moment of the twinkling of an eye, God has given us more revelation on His Christ. Now let us pray before reading our scripture.

Heavenly Father, we come praising you, thanking you, and loving you with all our heart. And as Paul said, "I count all things but dung that I may just have the things of Christ." Bless this message as we minister today. And may you bless the hearers, that each one will receive from it that which you have ordained from the foundation of the world. In the name of our

Lord Jesus Christ, we pray. Amen.

In Paul's day he called out a people by the gospel that God had given him and created a new group of people; and this group was neither Jew nor Gentile. And at that time, Paul began to lean heavily on the words *Christ Jesus*. But now Paul's 'Christ Jesus' has gone even further in this last day, because the *fullness* of Christ Jesus came down as the Mighty Angel of Revelation, Chapter 10. And we all know this fact, which has been thoroughly established as being fulfilled in this last day, for Christ brought us a little book, and we took the little book and ate it up. And only a special group took the little book and ate it up and became the Word that it contained, which was for our marriage. And after we ate up the little book, we became the very Christ Wife. And this is brought out so wonderfully in our book, *The She Part of Christ is the Wife of the Lamb in All Her Glory*, where we are showing Christ as She. And it is only now that we can see the Wife as Christ, which means we are the Christ Wife in the earth, and we have a special faith that God has given us, and it came down from heaven. So we are the feminine part of Christ, just as Jesus was the masculine part of Christ in the days of His earthly journey.

Our beloved Lord Jesus Christ was God's Word Son, created by God's spoken Word, which came through the mouth of the angel Gabriel speaking to a virgin whose name was Mary. She believed Gabriel's words and conceived and brought forth God's Word Son, who at first was called Jesus. He grew from a baby into manhood; and at thirty years old, Christ came into Him without measure when He was baptized by John in the Jordan River. It was here that we get our first glimpse of Christ in Jesus, who was then called Jesus Christ.

It has often been said that Christ was born two thousand years ago, but it was not Christ that was born then, but it

was Jesus. So if we say that Christ was born at any time, it would be a misnomer; because Christ was without father and without mother, without descent, having neither beginning of days nor ending of life. Again, Christ was not born two thousand years ago, but Jesus was. And He lived as a normal man, a good man, for the first thirty years of His life. He was a carpenter. Christ has never been a carpenter, but Jesus was.

The first thirty years of His life, Jesus worked with Joseph and became a good carpenter as a normal man who was known of the Pharisees and Sadducees. But when He was baptized of John, something came into Him that had not been there before, for the Bible says the Spirit of God was given to Him without measure, meaning the fullness of Christ; for the masculine and feminine parts of Christ were manifested through that one vessel as Jesus Christ walked here on this earth. And when we follow the story, we find this same Christ that came into Him was back there in the Old Testament. So there is no record of when Christ began because Christ is part of God who never had a beginning.

Throughout the Old Testament, Christ was shown in different ways. In the Book of Genesis, Chapter 14, we find Christ in Melchizedek, who brought bread and wine to Abraham and blessed him. And in the Book of Hebrews, Chapter 7, Paul tells us about Melchizedek, for he says concerning him, "He was without father, without mother, without descent, having neither beginning of days, nor end of life; but was made like unto the Son of God; abideth a priest continually." See, that was Christ in Melchizedek. Then in the Book of Exodus, Chapter 17, we find that Christ was in that rock that was in the wilderness when Moses was delivering the children of Israel through the wilderness. They were without water, and they were muttering and complaining, and God instructed Moses to

smite the rock, and he smote it, and the rock gave them water to drink. So Paul began to explain what it was about this unusual rock in the Book of 1 Corinthians 10:4, for he said that *Christ* was the Rock that followed them in the wilderness and gave them water to drink. So the Christ Spirit was already doing the things that God ordained, way before Jesus was ever born. Also in 1 Peter 1:11, Peter writes how the Spirit of Christ was with the prophets of old as they prophesied.

So the fullness of Christ came into Jesus when He was about thirty years old, and He began His earthly ministry as our heavenly Father sent Him to the Jews to confirm the promises made unto the Jewish fathers. And Paul confirms this in the Book of Romans 15:8, saying, "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers." And that is why Jesus instructed His disciples specifically not to go to the different nations, for He said in the Book of Matthew, Chapter 10, "Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel."

So we see that Jesus was thoroughly established as a Jew, and He worked on that level. He came to confirm that which God promised to the Jewish fathers. So naturally, living in the Jewish society, He acted like a Jew. When a Gentile woman came to Jesus asking Him for help for her daughter, Jesus was thinking like a Jewish man, for He said, "Let the children first be filled: for it is not meet to take the children's bread and to cast it unto the dogs." And she answered and said unto Him, "Yes, Lord: yet the dogs under the table eat of the children's crumbs." And then Christ overrode this Jewish man's thinking (and that Christ Spirit is both masculine and feminine and is neither Jew nor Gentile, and that makes the difference), and He

said unto her, "Woman, go thy way; the devil is gone out of your child." See, although the door was not open for the Gentiles yet, that Christ Spirit moved, who is neither Jew nor Gentile, and Jesus spoke the Word (Christ speaking through Him) and gave the woman exactly what she needed.

In the Word of God, we see the Christ Spirit come through quite often in the four gospels, where those of another nation came to Jesus and He helped them even though He was sent to the nation of Israel. So after He was crucified and resurrected and ascended to heaven, He came back in the form of the Holy Ghost on the Jewish feast day of Pentecost, which was to the Jews. But some of the Jews had Gentile servants who came over to the Jewish belief, and also there were some random Gentile proselytes, and they all believed and received the Holy Ghost. And according to Acts 11:19, they went everywhere preaching the gospel to none but the Jews only. See, that is who their gospel was for. Paul confirmed the same thing in Romans 15:8 that Jesus Christ was sent to confirm the promises made to the Jewish fathers. So Paul laid in the Word the ministry that pertained to the earthly walk of Jesus Christ.

Then in Romans 15:15-16, Paul confirms his own ministry, which started while on his way to Damascus when he was struck down by a mighty light, and he saw Christ in a different way than the Jews did. Before this happening, his ambition and aim was to persecute the saints, for he wanted to get rid of the message of Jesus Christ (because he was a devout Jew taught at the feet of Gamaliel, who was a Jewish rabbi that was against those that believed in Jesus and those that were preaching that He was the Messiah). But Paul received a great awakening when he was struck down by that light, which was brighter than the noonday sun. And after *that* Paul was never the same.

And the revelation that came to him was so contrary to his previous teachings that he went down to Arabia and stayed for about three years to commune with the Lord, who spoke to him and led him. And when God had finished showing him by revelation what to do, he could stand up and say, "I am the apostle to the Gentiles; I magnify my office." And as he went forth with his gospel (in which he called *my gospel*), God not only moved upon the Gentiles, but He moved upon the hearts of some Jews that were predestinated to be part of the Wife of the Lamb, and they also believed Paul's gospel. Although Paul only had the message of espousal at the time, he looked at it as though the marriage would take place in his day, for he said, "I have espoused you to one Husband, that I may present you as a chaste virgin to Christ." But while he was living, we know the espoused virgin fell away. But even though she fell away, Paul established a gospel, for he laid a foundation for the Wife of the Lamb. That is why the work of the apostle is still so important to us, the Wife of the Lamb. It is a solid foundation, and we have built upon it with complete confidence that it will hold steadfast. Therefore, when we look at the faith of Christ, and look at the scripture, and look at the things of God, we can see the progression of this gospel in the marriage of the Lamb. So we are rejoicing with joy unspeakable and full of glory!

One man asked me a while back, "Do you believe it is getting close to the coming of Christ?" And although I realized that he was talking about Jesus Christ, I said, "Well, Sir, I believe that Christ has already come." And he turned and walked away and did not say another word. Well, I was speaking of Christ coming in Revelation, Chapter 10. See, Jesus did not come back to this earth in Revelation, Chapter 10, but the fullness of *Christ* did. And there is where the feminine attributes came into the body. This has taken place as we have taken the little book and eaten it up (a message;

the rib from the side of Christ Jesus), which has produced glorified flesh and bones in our marriage to the Lamb of God, our Savior, Lord, Husband, and King.

Yes, God had a *Son* already, His name was Jesus, and Christ came into Him; and He did all the things that were ordained for Him to do on this earth in His earthly walk. But then it came time for God to create a Wife for His Son from the Word. The creating of the Wife of God's Son began by the gospel that Paul brought, for God used him to begin this process as he called out of the Jews and Gentiles, thus creating a new man. And it is in Ephesians, Chapter 2, where Paul spoke of it in detail, and then in Ephesians, Chapter 4, he called it a new creation. So the one I am speaking to is neither Jew nor Gentile. This ministry (message) does not make us a Jew, and this does not make us a Gentile, but it makes us a part of a new creation by creating glorified flesh and bones for the souls that Christ brought back to this earth, along with us who have remained. (1 Thessalonians 4:16, Revelation, Chapter 10, and 1 Corinthians 15:51-53.) Therefore, the Wife is neither Jew nor Gentile but a new creation. And that new creation has become *Christ*, the Wife of the Lord Jesus Christ, the Lamb of God. At this point, God has given the faith of Christ that has become one with the faith of the Son of God. So we as the Wife of the Lamb have the faith of Christ, and that is what we rely on.

Last week we brought in John, Chapter 17, about Jesus Christ walking in the glory of God even though He had not yet been to the Garden of Gethsemane and neither had He been crucified. Yet He said, "I am not in this world; but they are." In other words, to Him, He was already too far gone to be part of the world anymore. He said, "I am not in this world," and "as they have hated me, they will hate you." He said, "Father, this glory which thou gavest me, I have given them; I share it with them." Here, Jesus

Christ was praying for those Jewish apostles and His present day disciples. Then Paul's revelation of 'the Gentiles becoming Abraham's seed through Christ' brought the promises of God through Christ over to this new creation also. (Galatians 3:6-9, and especially important is Verse 16) And this new creation is now the Wife of the Lamb. And just as Jesus was walking in the glory of God, we are walking in both the glory of the Son of God and the glory of the Wife of the Lamb by the faith of Christ that is in us. This is a glory all our own. We are walking in glorification—in the glory given to the Wife of the Lamb.

Notice again our title, *The Faith of Christ the Wife of the Lamb*. That faith is in Christ, and it is not like having the faith of the Son of God only, but now we have both, which is the fullness, because the feminine faith of Christ is joined in marriage to the already existing faith of the masculine, Jesus Christ, the Lamb of God, who is still in heaven. But when God sent Christ Jesus down to earth with the souls of the departed members of the Wife, He also sent the faith of Christ to join together with the faith of the Son of God, thus manifesting the Christ through the Wife of the Lamb.

So now a marriage has taken place, and that marriage was the joining of a body of people to the Son of God, and God gave a specific faith to this many-member body of people who God sees as a beautiful Queen, the Wife of His Son. In Revelation 19:7-8, John wrote about us, the Wife of the Lamb, and he said, "The Wife has made Herself ready, and to Her (and to Her alone) was given fine linen, clean and white."

Now watch, we are not talking about Jesus Christ—"And to Her was given fine linen, clean and white, which is the righteousness of saints." And at that time, given to Her also was a faith—a faith that belongs to Her, where She is in power to go forth. And the power of the She part of

Christ is the same as the power of the He part of Christ. So we, the Christ, the Wife of the Lamb, have the authority to speak the Word, to go forth and to obey God. The same Christ that was in the rock in the wilderness is in us. The same Christ that was in Melchizedek is in us. And the same Christ that came down in Revelation, Chapter 10, shown as the Mighty Angel is the Christ that we were baptized into, making us the body of Christ in glorified flesh and bones, thus making us Christ the Wife of the Lamb. Therefore, we have the faith of Christ.

Now let us read Philippians, Chapter 3, starting with Verse 7, (This is Paul speaking.) *"But what things were gain to me, those I counted loss for Christ."* And as I said, he began to emphasize 'Christ Jesus.' Verse 8, *"Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ."* In other words, Paul is saying the only thing he wants is Christ, nothing else matters. Now that is Wife; and the Wife just wants the things of Christ. We are not concerned about religion, and we are not particularly concerned about who believes this and who does not—that is out of our hands. We are made keeper of the King's papers, for we are the preparers of the papers, but it is up to Him to whom He reveals it. And anyone who wants to read them are welcome to read; then let God deal with their heart. And if they are a member of the Wife of the Lamb, automatically they will come right to where we are at (full grown) because they have the same Word. We did the growing. We did the eating up of the little book. It was sweet to the mouth, but it was bitter to the belly. And we gladly did it for the glory and excellency of Christ and counted everything else but loss. And Paul even went further than that, saying that he 'counted everything else but dung' that he could be all that he could be for Christ. And

these are not just the words of a man, but they are the words of God that came forth in Paul's day, but the fall of the virgin stopped the completion of the marriage. Here is where this last trump of God message picked up what Paul left us with and brought it to perfection, which is our marriage to God's own Son.

Let us continue with Verse 9 (and this is where our text scripture is taken from) *"And be found in him, not having mine own righteousness, which is of the law* (We do not have any righteousness at all. Our righteousness does not even count. We might be the best person in the world, but I will say *this*—any righteousness that we have by law or by the letter of the Word, then that righteousness does not suffice for the righteousness of Christ.), *but that which is through the faith of Christ,..."* Notice, the faith of Christ—now we are not talking about the faith of the Son of God. When we talk about the faith of the Son of God, it is good, and it is wonderful, and that is where Christ was (in the Son of God) while this faith was being built. But the Wife, She is Christ the Wife of the Lamb. She is a being of Her own and part of the Godhead. There has been one visible member of the Godhead, and that has been the Lord Jesus Christ. But now He has taken a Wife, and She is Christ the Wife. And God gave Her the feminine attributes. He gave the feminine part of Christ the same power, the same authority, and He also gave Her a faith that we can call 'the faith of Christ.' So when we say 'the faith of Christ,' we are not necessarily talking about the faith of the Lord Jesus Christ, but we are talking about the faith of a people in the earth today that has a faith of knowing that we know that we know, and we are without any doubt at all that we are the Wife of the Lamb. And the Wife of the Lamb is part of the Godhead. There is God the Father, who is Spirit, and there is the throne where our Lord Jesus sits, and He was the only visible member there until now;

for now God has given His Son a Wife, and not only that, but He has given Her the Christ part of the name. And Christ existed way back there before the Son of God was ever born.

So let us finish the scripture here. *“but that which is through the faith of Christ, the righteousness which is of God by faith:”* In other words, God gave this to Her (us). God gave the Wife of His Son a gift, just as He gave His Son a gift. He gave the Wife of His Son (the Christ Wife) a faith of Her own. That is why Jesus said, “If you say to this mountain.” He did not say, “If I say it. You can take *my* faith and do it.” No, He was telling us to speak by the Spirit, by inspiration. The Wife is a people that have the very mind of our Lord Jesus Christ. She is very special, and She knows what She has. She does not have to worry about it or say, “I would like to have this,” or “I would like to have that.” No, She has the very faith of Christ that God gave to Her. And She has that righteousness of fine linen that comes by that faith; because that ‘clothed in fine linen,’ the Word says, is the righteousness of the saints. And here He is speaking of the Wife and no other. So it is so different from the normal Christianity, in the sense that She is special. Who has ever seen a queen that was not special?

So we are Christ the Wife of the Lamb, and we have a faith that belongs to us and that we operate by, which is the faith of Christ. I will read that again, *“but which is through the faith of Christ, the righteousness which is of God by faith:”* See, that goes right back to Revelation 19:7-8 there—*clothed in fine linen*, which is the righteousness. It is different from white robes, which the other saints are dressed in; for God thought so much of the Wife of the Lamb that He gave Her a faith for this special garment of fine linen, clean and white. Now that kind of linen (clean and white) is not having Her own righteous-

ness. Paul said, "I want to be found in Him, not having my own righteousness which is by the letter of the Word, by the law, but that which is by the faith of Christ."

So God gave us a faith, and we use that faith. And one of the ways we use our faith is 'Not my will, God, but yours be done.' And we know by inspiration, and we speak the Word and it shall be done. We do not go around saying we are this or we are that because *He* tells who we are. He is the one that says we are the Wife of the Lamb. He is the one that says we are clothed in fine linen, clean and white. He is the one that gave us the righteousness of Christ. God was the one that gave it to us. And He recognizes us as being just as righteous as Jesus Christ is righteous because God gave Jesus Christ that righteousness, and now He has given His Wife the same righteousness. God gave Jesus Christ that faith, and now He has given Christ the Wife of the Lamb Her faith.

We all remember the story when I explained about Christ the Wife, saying, "Does Christ Have a Wife or Is the Wife of Christ a Misnomer?" That is a good book to read because we never could separate that just right until the proper time came. And now we know not to say, "I am the Wife of Christ," for that definitely would be a misnomer. See, the fullness of Christ is now being manifested in the Wife of the Lamb, so Christ is now seen as the Wife of the Lord Jesus Christ. She is the Wife of the Son of God. So Christ the Wife of the Lamb has that special place of Her own, and She cannot be replaced, and She cannot be made Jesus—Jesus has His own place. But He wanted a Queen. That was His desire when He was walking around here on the earth; the attributes of His Queen was in Him then, the Spirit of the Queen, because the fullness of Christ (both masculine and feminine) was in Him. And at times we could see the feminine part of Christ come forth and the She part of Christ would shine through the

man part of Christ.

See, under the Old Testament rules, the woman in most cases was thought of as being on a lower level than the man. But when Jesus Christ was crucified and resurrected, He did something that was very unusual, for He told the women to go to His apostles and tell them that He had risen and would meet them in Galilee. Here we begin to see the man Jesus give recognition to the women. Here we see the masculine part of the Christ Spirit giving recognition to the feminine part of the Christ Spirit. Here we begin to see subtle hints that a new day had arrived in the plan of God. Also, in 1 Corinthians 7:15, Paul showed in his writing that the woman had the same right as did the man, showing a new day had dawned. This is seen clearly in the message, *Again, but to the Rest Speak I, in the Sounding of the Last Trumpet*, which is a chapter in our book, *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*.

Notice, the feminine part of Christ began to be seen in Paul's espousal message. But when the *fullness* of Christ came down to this earth in the form of the Mighty Angel, we were baptized into it by a message which married us to the Lord Jesus Christ (which was by proxy; for Christ was standing in for the Lord Jesus Christ), and we became bone of His bones and flesh of His flesh. This united us with the Son of God as the feminine part of Christ. And now we are the Wife of the Lamb. And God has put the Wife on display.

See, before the fall, Adam and Eve ruled equally; they were such a compatible couple, and they did everything together. Eve was part of Adam. And that is where Paul picked up the thought of the Lord Jesus and His Christ Wife in the Book of Ephesians 5:30-32—"We are members of His body, of His flesh and of His bones." It was Paul who brought forth *a new creation*—and those are God's

words. This man created something brand new. He had creative power. He created a people that became the virgin, espoused to be married to the glorified Jesus Christ. And today this last trump of God message has created a people with glorified flesh and bones—the Wife of the Lamb. She is a special group that is dressed in fine linen, and She is not part of any other order of saints; for they are dressed in white robes, and they have their jobs to do. They are servants before the throne. (Revelation, Chapter 7) You will not find where the Wife of the Lamb is a servant. No, She is right at the throne; She is the tree of life.

So we have the faith of Christ because we are the body of Christ, the Wife of the Lamb. Until this day, God has not called anyone *the Wife of the Lamb*; for there is a special calling to a special message which brought Christ in His fullness to this special body of people. And God has not called anyone the *Lamb of God* other than Jesus Christ. Yes, Jesus Christ has many titles, for in the Book of Isaiah, He is called Counselor, Marvelous, Prince of Peace; it says the government is upon His shoulders, and much of that fits into the millennium period. But He will always be called the Lamb of God.

So I tell you, I am so happy today that I know I have the faith of Christ—*“but that which is through the faith of Christ, the righteousness which is of God by faith.”*—and it came from God. Notice, the Christ has been with God all the way through, and He put this faith in a people when they realized they were part of the Lord Jesus Christ, bone of His bones and flesh of His flesh. We are one. God gave us a faith—the faith of Christ; and that faith never fails. Just like the faith of the Son of God; it never fails. And now we know that we are the Christ and we have a faith that God has given to *us*, and that faith is only used by inspiration. And when God gives the Wife of the Lamb inspiration to speak the Word on something, it happens one

hundred percent of the time.

So now He has made the Wife the main focus of His attention as we are near the rapture, the catching away. That is why everything out here in the religious world has died away, because the fullness of the Christ-life has come into us, the Lamb's Wife, and we are getting more encouraged every day. We are getting more thrilled every day. And sometimes we say we feel like we need to tie a cement block to our legs to hold us down. We are Christ the Wife of the Lamb, and God has given us the faith of Christ. And I will tell you something here, what Jesus had when He walked around here, it was the faith of Christ, but it was operated in that masculine way until He went forth and did the things that He was to do. The faith of Christ in Jesus became His own—the faith of the Son of God. And as we walk here on this earth, we also have the faith of Christ, but it is operated in the feminine way (as the Wife of the lamb) that we may go forth and do the things ordained for *us* to do. And that faith of Christ within us is the faith of the Wife of the Lamb.

The prayer of Jesus in John, Chapter 17, keeps coming back to me, how that although Jesus had not been to the garden, and He had not yet been crucified, yet He said, "Father, now I am no more in the world, but these are in the world." And now *we* are no more in the world; for *we* are in the fullness of Christ, the Wife of God's Son.

Do you love Him? I hope these words have helped you. The faith of Christ is now ours. It has been officially announced that we have the faith of Christ; and with this faith comes the power of God, which we use according to God's plan, the mind of God. Amen.

Heavenly Father, we thank you for your love, goodness, and for your great grace upon us. We have passed that mercy stage and have come into that stage where it is great grace upon us. You graced the Wife of your Son, and you graced Her with fine

linen, clean and white—that is the righteousness of God by the faith of Christ. And we thank you for it. We praise you! May these words go forth and bless those that you have ordained, in the wonderful name of our Lord Jesus Christ. Amen.

JESUS' MAIN FOCUS (EMPHASIS) IS NOW ON HIS CHRIST WIFE

We thank God for all the good things that He has been doing for us in both the spiritual as well as the physical in this moment in the twinkling of an eye that we are living in. This means that we only have 'a moment in the twinkling of an eye' before our glorification is complete, which means total redemption for the whole being, soul and body. And once it is completed, we do not ever come back to the physical side that we have known. So I am enjoying this moment of the twinkling of an eye (both the spiritual side and the natural side of it) as we are obeying God in all things while we are being glorified in this moment of time.

We thank God for this moment of the twinkling of an eye that He has given us, and I would encourage all the members of the Wife of the Lamb, seeing that we are living in this moment of time, not to be gloomy about anything because our glorification is taking place and will soon be completed. And in glorification there is no returning to *this* life as we now know it. So today is the day of complete redemption! And we want to enjoy today. And whatever comes tomorrow, we are going to enjoy that too.

Today I want to take a thought and title it, *Jesus' Main Focus (Emphasis) Is Now on His Christ Wife*, which is taking place here in this short work of this moment of the twinkling of an eye. Notice, Jesus' main emphasis is now on His Christ Wife—that is the point that I want to make, and it will tie in with last week's message, *The Faith of Christ the Wife of the Lamb*, where we brought in about how the faith of the Son of God and the faith of Christ the Wife has blended perfectly together. Jesus is putting emphasis on His Wife, and it is *the faith* of the Christ Wife that He is em-

phasizing now. So Christ's final resting place as is noted in the scripture is the Wife of the Lamb, shown as the tree of life. So Christ the Wife is emphasized in this moment of time, and it does not offend Jesus one bit because *He* is putting the emphasis on His Wife, just as Adam put emphasis on Eve.

When God created Eve for Adam, she was the most beautiful thing he had ever seen. And he said, "This is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." In other words, he was saying, "This is part of me." And he was very proud of Eve. And that is the way it is now with us; Jesus is so proud of His Christ Wife. And God is honoring Her, so He gave Her a faith, which is called the faith of Christ.

In the days gone by, we talked about the faith of the Son of God because at that time God was putting emphasis on the faith of the Son of God, for the time had not arrived for the faith of the Wife to be manifested. So the faith of the Son of God was what we were living by. But now this faith has been extended and has become two-fold, so we have been given a second benefit. God has given us a second benefit because through the marriage of God's Son, we the Christ Wife came together with Him and became one, and we received double security; meaning we received the fullness of the faith of Christ in this many-member body. When Christ gave the little book to us, shown in the form of the Mighty Angel in Revelation, Chapter 10, we received a double portion of revelational faith. And because of this happening, the gospel of Christ went into a different setting, a different realm. In times past, we talked about Jesus, the man Christ Jesus, and we sang, "Oh, how I love Jesus," and Christ was basically left out of the picture. Christ the Wife was unheard of; it was not known because the marriage had not taken place until

after we ate up the little book of Revelation, Chapter 10. And now it is a finished work, and we the Wife are the reciprocates of it.

When I was in the country of Zimbabwe, the Lord anointed me and I preached the message, *Obtaining That Which Was Previously Unobtainable*. So when we talk about the Christ Wife and the faith of Christ, then we are talking here about something that was unobtainable before we ate up the little book; because after we ate up the little book that put us in a different category of saints, a different realm, for we were married by proxy. So the Lord Jesus Christ, the only begotten Son of God, loves His Wife with an eternal unchanging love. And God let John see Her there in Revelation 19:7-8, and he gave us some clues that had not been given before concerning the Wife of the Lamb. And John wrote, "The marriage of the Lamb has come; and His Wife hath made Herself ready. And to Her was granted that She should be clothed in fine linen, clean and white, which is the righteousness of saints." So Jesus is putting the emphasis on His Christ Wife.

Notice our title again, *Jesus' Main Focus (Emphasis) Is Now on His Christ Wife*. And although Christ moved throughout time, Christ has now completed this long journey and is now the Wife of God's Son. And now from the Christ Spirit that has both the masculine and feminine attributes, God is putting the feminine part of Christ on display as He is now glorifying us, His Son's Wife, in this moment of the twinkling of an eye, while His Son Jesus smiles as His Queen is being recognized. We see this in Adam after Eve was created; it brought Adam great joy when the feminine part was put on display. And as the Wife of the Lamb, God looks at us as a special, beautiful woman; and Jesus, the Lamb of God, looks at us as "This is My Wife, dressed in fine linen, clean and white, which is Her righteousness." And we are so honored to be the Wife of the Lamb.

So we are reading here to tie together the faith of the Son of God and the faith of Christ. We did not lose the faith of the Son of God when we received the faith of Christ, but we doubled up on it. In the Book of Galatians 2:20, Paul said, *"I am crucified with Christ: nevertheless I live (and that is the way we are, dead and living at the same time; dead to the things of the world but alive unto Christ); yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."* I want you to notice, it says here, "yet not I, but Christ liveth in me." Now that is one step there, a great step, and a beautiful step. That is under the faith of the Son of God—"Christ liveth in me." But now we have *become* the Christ! We are living in the fullness of Christ.

Notice, the faith of the Son of God is what we have lived by. But now we not only have the faith of the Son of God, but we have the faith of Christ. We have the masculine plus the feminine part of Christ. But the masculine is settled in Jesus, the man Christ Jesus, and the feminine is the Christ Wife of the Lamb. And this faith has brought forth the measure of the stature of the fullness of Christ. And that is the final settling, the final resting place, the final view of Christ as the tree of life, the Wife of the Lamb, as *"She brings forth Her fruit."* (Revelation, Chapter 22) Now let us have a word of prayer before emphasizing any further about the Christ Wife.

Heavenly Father, help us as we read more of your Word, and pray more, and look to you, and rejoice more, that your Word will open up and it will be like a big bright light that gives us light as these things become so clear and so wonderful. We thank you for it, in the name our Lord Jesus Christ. Amen.

I want to go back and read the same scripture that we read last week, which is Philippians 3:9, but before I do, I want to comment on the message, *Are We Being Boastful or*

Being Factual?, which was preached recently; for it was such a wonderful message to help people to understand. And the understanding has to be *this*—God has different realms and different layers of Christianity, but the top of the echelon is what Paul called *the High Calling*. That is the Wife of the Lamb. And by revelation we know that Christ is the Wife of the Lamb. The *Christ* we saw all through time was manifested in various ways but now has solidified in a group of people who is the Lamb's Wife, and *She* is bearing Her fruit. I love that *She* part. It is such a change from the denominational religion (and religion as a whole) because it includes every member of the body. So whatever part you play as an individual in the body of Christ, that is the perfect part for you. But when the body is looked at as a whole, God sees the Wife of His Son clothed in fine linen, clean and white, and *She* is the tree of life.

Let us read Philippians 3:9, (Paul writes), "*And be found in him, not having mine own righteousness,*" And that is very important—not having mine own righteousness, because our own righteousness cannot get us where *this* takes us. It takes an exceptional righteousness, which comes from Christ. "*...not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:*" This means that He has given us the faith of His Christ; because with this faith came the courage to speak the Word as it is shown unto us.

In the Book of John, Chapter 7, Jesus was asked about His doctrine, and He said, "I only do what the Father shows me to do." We call that *the one doctrine*, doing what the Father shows us to do. If we have the one doctrine, we are in good shape—doing what Jesus our Husband tells us to do as the Wife of the Lamb. So in this moment of time, it is a short, quick, powerful work that is taking place, for we are now living in this moment of the twinkling of an eye. So we only have a short time left here in

the human flesh, and we will never be mortal again. So if we are never going to be mortal again, and we are in this moment of the twinkling of an eye, having just a bit of time left, why not enjoy being mortal! So whatever we do, let us do unto the Lord and enjoy it!

We have been so blessed to see an important truth concerning the two parts of the coming of Christ. First, Christ came in the form of the Holy Ghost (which was the first leg of His coming in the gift of the Holy Ghost). Then in Revelation, Chapter 10, the fullness of Christ came (which was the second leg of His coming) in the form of the Mighty Angel, and He brought us a little book (which was the revelation of our marriage to our Lord Jesus Christ), and we took the little book and ate it up and became the Wife of the Lamb. And 1 Thessalonians 4:14 tells us that when He came, He brought the souls of the departed Wife saints with Him to be joined with we which are alive and have remained, as we all together make up the Wife of the Lamb.

See, these things did not just happen haphazardly; but it has been the moving of God. But now He is moving in a different realm, and it is a realm that we must get our mentality adjusted to—it is this moment of the twinkling of an eye, which is a short period of time. And in this moment of the twinkling of an eye, God is glorifying us, and yet He is letting us stay in the human realm, human flesh, for part of this moment. See, we only have a moment, and we want to enjoy these last few months or few days or however much time it would amount to. So we want to enjoy eating and fellowshiping, and enjoy the full benefit of it, and rejoice in our Husband and King!

We are in this moment of time, and it is going to be over shortly, so we do not want to spend one day being gloomy. Like the song says, "There is no place for gloomy Christians to abide." Well, there is no place for gloomy mem-

bers of the Wife to abide. But there is such joy, and we are rejoicing and being exceedingly glad in our marriage to the Lamb of God. (Revelation 19:7-8)

So we are living in this moment of the twinkling of an eye where we are transitioning from the natural flesh into complete glorification forever. We will never be able to go back and enjoy the things of this life, enjoy failures, enjoy successes, and enjoy pain! Amen. Because there will be no pain after our glorification is complete. So let us just enjoy the fullness of life and all that comes with it in this time that we are living in. And if people think you are losing it because of the joy you are expressing, that is all right too! We love Jesus and appreciate Him.

Notice, we now have that faith of the Son of God folded over into the faith of Christ, which is the feminine part, meaning marriage, complete oneness. And that is why it is spoken in Ephesians 4:13 about the fullness of Christ, the man Christ Jesus. It has all come together, and here we are. So rejoice, and enjoy this thing! This is just a little short run of revival we are having in this human realm, so it is not going to last always, for soon we will be in complete glorification. And then we will start sailing away when God gets ready. So that is why we do not want to be gloomy. We can have pain, and we can enjoy it. But the point is, these are good times. There is not much time left in our mortal bodies, but it is good times for the Wife of the Lamb.

The glory of the Lord is in His promise, and what He promised He will do. One thing He cannot do, He cannot break a promise. If He promised, then that is the way it is. He told Abraham, "*I will* give you a son." Well, Abraham and Sarah got off course there a bit, but even *that* worked for the glory of God. After the angel came to them and said, "About this time next season, Sarah is going to have a child," the Bible says that Abraham staggered not

at the promise of God and Sarah was strong in faith. Leave them alone! Do not get in their way; for God's promise began to be fulfilled in them! And now God is bringing to pass a great promise; for in the Wife of the Lamb is where God's promise is now shown, and we are full of faith and are blossoming forth!

We have a bush in our yard that produces flowers, and the other morning after a refreshing rain, I noticed it had bloomed out so beautifully; it stood out above everything! And I said, "That little bush there is having its moment in the twinkling of an eye right now." That is what we are having—our moment in the twinkling of an eye. And I love the way God fixed it for us. He let us stay in the natural for part of this moment of time. And now we can really enjoy being a human. Some people want to count off the days. Well, we know it is not many more days, but what time we are here, we are going to enjoy it and praise God and say, "Thank you, Lord,"—"This is the day which the Lord hath made; we will rejoice and be glad in it!"

So Jesus' main focus is now on His Christ Wife. So if you hear me say, "Christ the Wife of the Lamb," or "Christ the Wife of the Son of God," more than I say Jesus, Jesus just smiles because *He* is putting emphasis on His Wife. He is focused in on Her in this moment of the twinkling of an eye. Yes, Jesus' main focus is on His Christ Wife. And now the faith of the Son of God and the faith of Christ the Wife has all blended together in one, and the catching away is very near.

Heavenly Father, thank you, Lord, for today. And thank you for this moment in the twinkling of an eye. Thank you for this short work where we are rejoicing in the power of God, and the glory of God, and the will of God. I praise you, Lord. Take these words and use them for your glory, we pray, in our Lord Jesus Christ's wonderful name. Amen.

THE VOICE OF THE TWINKLING OF AN EYE (The Faith of a Woman)

Today we are reading in the Book of 1 Corinthians, Chapter 15, Verses 51-53, to begin with; and we will reference other scriptures before we are finished. We are speaking on, *The Voice of the Twinkling of an Eye*. And I want to subtitle it—*The Faith of a Woman*.

When we talk about ‘the faith of a woman’ here, of course we are speaking of us, the Wife of the Lamb. The Book of Genesis, Chapter 2, shows us that man came into existence before the woman. She was created of God as a special being, a part of Adam. So when God created man, we find in Genesis, Chapter One, that the spirit of the man and the woman were together as one spirit. There was a masculine part and a feminine part; and it was all embodied in the man Adam until God created the woman. Then God took the rib from the man and created the woman. And when the children came along, they came in a different way. But a rib was taken from Adam to create Eve; and she was a special person. So the Wife of the Lamb was part of *the special part of the Word* from the beginning. And at marriage She became part of the Man, being bone of His bones and flesh of His flesh. And She is a special person. This was first shown with Eve in Genesis, Chapter 2, and with us in Ephesians 5:30-32.

I think about the one scripture that the Apostle John wrote in the Book of Revelation, Chapter 19, how God definitely identified the Wife as being clothed differently from any of the other saints. Yes, all other saints that the Word speaks of are redeemed, and they have white robes. And white robes are nice. But only the Wife is dressed in **fine linen**, clean and white, which is the righteousness that God has given to us, His Son’s Wife. So the Word

makes it clear that the Wife is different in that sense from the other people of God. And She is different in the sense that She is bone of His bones and flesh of His flesh. So those are some of the things we want to deal with today. And it will connect with some of the other things that we have been saying lately.

Here I want to comment on our last book, *In a Moment, in the Twinkling of an Eye is the Real-Time Fruition of this 65 Year Ministry for the Wife of the Lamb*. In other words, everything behind this was building up to and bringing into being ‘the moment, in the twinkling of an eye,’ which is the real-time fruition, meaning it is right now taking place. Much of it is Word that was not previously available, like the scroll (the little book) that was brought down from heaven, which was Word that was not available until after the church ages were over. And at God’s perfect time He put His anointing upon Revelation, Chapter 10, letting us know the time of the church ages were over; and it was here that we got a chance to eat up the little book—which we did. And that caused us to grow into the measure of the stature of the fullness of Christ, which shows our marriage to the Lord Jesus Christ. And here we are, right at the end time, knowing that we are the Wife of the Lamb.

Notice, in Revelation, Chapter 10, Jesus Christ did not come in His glorified body, because according to the Word of God, He cannot come until the time of restitution, until the millennium. (Acts 3:19-21) But the fullness of *Christ* came. Christ stood in His place, and we were married to our Lord Jesus Christ by proxy and became His Christ Wife, which is the final resting place for Christ.

We see Christ throughout the Old Testament; and even before the Old Testament was ever written, Christ was there in the different forms, for the Christ Spirit was in the man Melchizedek and also in that Rock that followed the children of Israel in the wilderness giving them water to

drink. See, it was Christ all the way through. And Peter wrote that Christ moved upon the Old Testament prophets in 1 Peter 3:10-12. Well, that does away with the thought that Christ was born two thousand years ago. No, it was Jesus that was born, and then Christ came into Him when He was about thirty years old. And when Christ came into Him, that brought the masculine and feminine Spirit into one person. So the masculine part was manifested in that time in a more predominate way, because at that time Jesus Christ did not have a Wife. Jesus did not marry while He was here; but He has a Wife now. So those are things that are very important.

When we talk about 'the Wife of the Lamb,' it seems strange to other Christians who are not part of the Wife. It seems somewhat strange to them because they are not used to the phraseology 'the Wife of the Lamb,' mostly because they are not part of it, and also because it is something that came into being in this end time, for it was not so until now. There had to be a marriage before there could be a Wife. So until there was a marriage, there was no Wife of the Lamb manifested.

So we have been bringing these things out in these messages because this is what God is putting emphasis on. Only the Wife is called the Christ. Paul began to get the vision of it back in his day, for he began to talk about 'You are the body of Christ,' and 'You are baptized into the body of Christ.' And he was looking at a picture, and it did not fully materialize in his day, for it did not take on flesh and bones; but it has now, and Paul is here with us partaking of this last trump of God message of the glorified flesh and bones just like everyone else that is part of the Wife. In Paul's day he said he was pressing for the prize of the High Calling, and now here it is—the High Calling! And Paul is here rejoicing in it and is a full part of it!

So what he said about the body of Christ is still the same; it just took on glorified flesh and bones by the sounding of this trumpet message. When we were married, we became one flesh with our Lord Jesus Christ, and Paul prophesied about it in Ephesians 5:30-32, saying, “We are members of His body, of His flesh and of His bones,” showing the Lord Jesus and His Christ Wife. Here, Paul reached all the way back to Genesis and showed us how it was with Adam and Eve. But before talking too long here, let us have a word of prayer.

Heavenly Father, we come thanking you and praising you for the great things you have done and are doing and will continue to do as we are here in this moment of the twinkling of an eye. Lord, we pray that you will anoint us today to speak these words that will benefit the people, and we pray that you will anoint the ears of the hearers, those present and those who will hear it around the world. I pray that you will bless and give ears to hear—and blessed are our ears, for they hear. I pray that you will make this come to pass in our Lord Jesus Christ’s wonderful name. Amen.

Notice again the title of the message, *The Voice of the Twinkling of an Eye: the Faith of a Woman*, meaning there is a voice, there is a message, and there is living Word. And when we say *woman* here, we are speaking of the Wife. See, when we look at it from the standpoint of God looking at His Son and looking at us as the Wife of His Son, we see that He gave us a voice. Like I mentioned a week or two ago about our book, *The She Part of Christ is the Wife of the Lamb in all Her Glory*, it shows that the She part of Christ has the same power and authority that the He part of Christ has through the Lord Jesus Christ. Therefore, here on this earth He has given us power to speak the Word and it comes to pass—“Let it be,” and it is. And He is leading us and guiding us, and everything that happens to us, He is making it work out now for not only His glory but for

our glory too. Yes, sometimes things happen to us that we might think is contrary, and we might think *this* should not be or *that* should not be; but you are going to find out, as I have done in all these eighty-two years, that things will always work out and come to pass according to the will of God, and you can look back and say, "Yes, I see why." So praise God today! We are more than conquerors!

So as said earlier, I have several places to read, and since we are using as part of our title, *The Voice of the Twinkling of an Eye*, let us begin reading in 1 Corinthians, Chapter 15, Verses 51-53. It says, "*Behold, I shew (show) you a mystery;*" God gives mysteries. He wants us to seek out and wants us to know these things. There is a saying, "The king has mysteries, but it is the queen that seeks out the meaning of the mystery; and it gives her great pleasure to seek it out." So here Paul says, "I am going to show you a mystery." This has been a mystery (and it still is to everyone but the Wife), and watch what he tells us. "*We shall not all sleep (that means we are not all going to, what we call, die), but we shall all be changed, (now watch) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.*" Then we can say, "O death, where is thy sting? O grave, where is thy victory?" But when the fullness of Christ Jesus came, He brought all those saints that died prior to our time (even from the days of Paul all the way through, all the saints that are part of the Wife of the Lamb) to this earth with Him. And they are hearing the same thing that we are hearing, and we are together. And together we are caught up. So we are not separated from them, for the great get-together is taking place now—it is a reality. And this includes those of the Wife who passed on before this fullness.

My wife and I were discussing about what Jesus said in John, Chapter 17, how that is one of the most amazing scriptures, although He had spoken in these terms before. He was praying to the Father in a most wonderful prayer, and in that prayer He said, "Father, I am not in the world, but these are. Sanctify these and keep them." And yet that was before He ever went to the garden, and that was before He ever went to the cross. He said, "I am not in the world." He was in a heavenly realm, and this world did not even exist to Him. That is the way it is with us today. The earthly things out here, they have fled away. And that is the way it was with Jesus, everything had fled away; He said, "I am not in the world; **but these are.**" In other words, **they still had some earthly work to do**; they had to get the Pentecostal blessing in Acts, Chapter 2, and do the work they were to do. So He said, "I am not in the world, but these are. They have to go to Pentecost; they have to receive the Holy Ghost; and I am praying for them that you will keep them, sanctify them." So that is an amazing thing, a spiritual thing, and when we look at spiritual things, we have to look at them differently than we do natural things because the things of God cannot be understood except the Holy Ghost reveals them. The natural man cannot understand the things of God because they are spiritually discerned. (1 Corinthians, Chapters 1 and 2)

Now I have another place that I want to read, and since I am subtitling this message, *The Faith of a Woman*, I want to turn to Genesis 2:21-25, where we read about the creation of a woman. This is very important; and God knew it would be important. It is not something that is in here haphazardly. God's Word has a certain time to come into fulfillment. That reminds me of when I looked out the window yesterday at some dogwood trees, some were blooming pink and some were blooming white. They are

so beautiful! I said to my wife, "Those trees are having their 'moment in the twinkling of an eye' right now." In other words, now that it is spring, they are expressing the glory that has been within that stalk, that tree, throughout the winter months.

So here in Genesis, Chapter 2, I want to read about the woman coming into being. **Prior to this there was no woman.** And let me say this before I read; prior to Paul espousing a virgin to Jesus Christ there was no woman. He called out by his message a new group that were neither Jew nor Gentile, a new creation taken from both Jew and Gentile; they were the espoused virgin to the glorified Jesus Christ. That was in Paul's day, but now they are the Wife of the Lamb by the sounding of this last trump of God. So the woman began to come into being in Paul's day, but she fell away from Paul's original message down to the church age law, and the marriage did not take place until this last day. But at the sounding of this last trump of God, the marriage has now been successfully completed. And now we are the Wife by revelation. We are the body of Christ that John saw in Revelation 19:7-8, clothed in fine linen, clean and white, and that is the woman.

I do not know how long Adam had been here before God created his wife, but the Bible says in Verse 18, "*And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.*" And *helpmeet* does not mean someone to just wait on you like a servant, but it means someone that is compatible and suitable. Prior to the crucifixion and resurrection of our Lord Jesus Christ, the woman lived on a lower level because of the fall. But when Jesus Christ rose from the dead, (Praise the Lord) He revealed Himself to the women first, and He told them to go tell the apostles to 'meet Him in Galilee.' This means that He picked the woman back up to the position she was

in at the beginning, before the fall in the Garden of Eden, where her standing with God was the same as that of a man. Therefore, this began to bring into focus the things that God had ordained from the beginning.

Here in Genesis, Chapter 2, God said, "It is not good that the man should be alone, I will make a helpmeet for him." Let us go to Verse 20. It says, "*And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.*" In other words, Adam looked out at the animals that God created and seen that everything was male and female. And some people say, "You have to follow the science." Well, that is a good science to follow — *male and female*. You do not mess with that. If you do, you certainly are not following the science that God ordained!

Then Verse 21 says, "*And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;*" I want you to notice, prior to this there was no woman. **And prior to this day, there was no Wife of the Lamb.** Notice, Adam was here quite a while before God said, "It is not good for man to be alone." Everything God made was very good; but He said that it was not good for a man to be alone, so He took a rib from Adam and with it created Eve. This is what Paul was referring to in Ephesians 5:30-31, 'bone of His bones and flesh of His flesh.' And this is altogether different from the other parts of Christianity that God ordained.

So Verse 22 says, "*And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.*" Now Adam was in a different situation than he had ever been before, for now there is a man *and* a woman. That is what we have here in this end time. We have a man *and* a woman. That man, Jesus Christ, cannot come back to earth until the beginning of the millennium, but He calls His woman (His Wife) up to meet Him, and She is clothed

in fine linen, clean and white—already married to the King. And She was part of that special part of the Word from the beginning; that is that rib (message) that Paul took from the side of Christ Jesus when he was struck down by a great light on his way to Damascus (and he went forth with a message that set the world on fire). And today people want to quote Paul a lot, and that is good; but in quoting Paul, we have to realize he had a special message for a special people and it was not just for Christianity in general. **It was a specific message for a specific people now called the Wife of the Lamb.**

So here came a woman on the scene, and that woman wound up being the final expression of Christ. She is actually the Christ Wife of the Lamb. So Christ came all the way through, and here the woman was the last thing created; and the woman is the last thing Christ comes into and abides forever. And we see Her as the tree of life, and the Bible says, “*She* brought forth Her fruit,” not masculine here, it is time for the Wife of the Lamb to shine—and She is shining! She is twinkling! She is alive. She is well. And She loves Her Man! That is why She praises Him. And that is what She wants to talk about—*Jesus*—because they are one; She is bone of His bones, flesh of His flesh, and Spirit of His Spirit. So the feminine part is the one that is expressed here.

Verse 23, “*And Adam said* (Watch now; Adam was not in ignorance, he knew. When he woke up, he knew exactly what had happened. It was by revelation.), *This is now bone of my bones, and flesh of my flesh: She shall be called Woman, because she was taken out of Man.*” Now here we have man and woman. And that woman becomes just as important as the man. We would not be here without the woman; neither would we be here without the man. Then we go to Verse 24, “*Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one*

flesh." I want you to notice that—"and they shall be one flesh." They leave their father and mother. They leave their denominations. They have to leave everything that hinders them. That is when everything is settled. Yes, you leave father and mother; not that we disown father and mother, but your wife is the one then. And then to the wife, her husband is the one. And then it says, Verse 25, "*And they were both naked, the man and his wife, and were not ashamed.*" In other words, there are no secrets; they are just one. Everything is crystal clear between them. It is as the living water that flows from the throne of God which is as clear as crystal; there is no deception and no scheming, everything is just right. Praise the Lord.

So I want to go to the faith of a woman, and I want to read Philippians 3:9, which is a wonderful scripture, and it fits perfectly here with the faith of the Son of God. It marries together and makes perfect 'the faith of the woman and the faith of the man.' So here in Philippians 3:9, Paul is writing, and he called everything else as *dung* (that is leaving father, mother, education, everything), and he counted all his wisdom but naught that he might win Christ. The wisdom that he obtained in the world and the learning that he obtained at Gamaliel's feet, he had to discount much of that because God gave a new covenant and that old covenant did not apply. And now the old covenant of the church ages does not apply to the Wife of the Lamb. We cannot mix the church age law with this last trumpet of God message, for they will not mix together.

Let us now read Philippians 3:9. "*And be found in him, not having mine own righteousness, which is of the law, (watch this) but that which is **through the faith of Christ**, the righteousness which is of God by faith:*" In other words, God gave this special righteousness to the Wife of the Lamb. Yes, we have a special righteousness. And God looks at us as a

special entry into His Kingdom because we are the Wife of His Son. He has given us that faith of Christ. And He has given us the Christ part of that name—Christ the Wife of the Lamb. There is only one Lamb, and there is only one Christ the Wife of the Lamb.

So we appreciate being the Wife of the Lamb. We appreciate these things. That is why we are subtitling this message, *The Faith of a Woman*. We are the Wife of the Lamb, and in the eyes of God, that is woman. The Lord Jesus Christ does not marry a man; He marries a woman. So we say, “The faith of a woman.” And there is a righteousness through the faith of this woman; for Christ is that woman. That is the name—Christ the Wife of the Lamb. Again, Paul prophesied in Ephesians 5:30-31 that we are bone of His bones and flesh of His flesh. He was putting emphasis on the woman there, the Wife. And that is what is happening now, for Jesus’ main focus (emphasis) is on His Christ Wife.

Our Lord Jesus Christ came and died on the cross, and we never want to get that out of our vision, for it is because of Him that our redemption is bought and paid for, for He overcame death for us. I love the Book of Hebrews, Chapter 2, for it tells us that Jesus Christ tasted death for every man. And since He tasted death for us, we do not have to go through death; He made a way for us to be changed and raptured away. And we do not have to go to the garden to overcome death; because there is where He overcame death for us. Oh, we could almost shout on that! Glory to God!

It is so wonderful to see how God planned these things. And some people might say, “Brother Ben, you are emphasizing a lot on the Wife.” Well, that is what Jesus is doing; He is putting emphasis on His Wife, and I am just reflecting what He is saying to His Wife. **He is saying, “I love you. I give you power. I will work out everything**

for you. And nothing shall by any means hurt you. And the destroyer cannot destroy you because I have already given you victory!"

So here is the faith of the woman—the woman being the Wife of the Lamb. And it is not taking anything from the man; for He is bringing forth the Wife at this particular time. Any time there is a marriage involved; the woman will usually get a little more involved than the man. She takes months planning the wedding, being sure everything is in place. Well, the man is not as much involved in all those details. So here we are, the Wife of the Lamb, for the marriage has already taken place. And we bring this out so wonderfully in the message, *We Are at Present the Wife and Queen of our King, the Lord Jesus Christ, By a Proxy Marriage*, which is a chapter in our book, *The Gospel According to the Wife of the Lamb*. And we also bring it out in the following messages: *The Marriage of our Lord Jesus Christ Is No Longer a Mystery* and *A Message Fit for a Queen*, which are two chapters in our book, *God's Secrets Are Made Known At the Spring of the Day*, which shows how it all took place. It is all so perfect, and we are rejoicing in it!

So that is one of the things I wanted to bring forth today, *The Faith of the Woman*. And then I wanted to go back and show that there was a time when there was not a woman, and bring in the fact that there was a time when there was no Wife of the Lamb because the marriage had not taken place. It took the marriage to make the Wife of the Lamb. It took the bringing down of the little book and taking possession of it and eating it up. And these things are beyond written Word and have come to the place shown in Revelation, Chapter 22, that there is no tree of knowledge; any knowledge that is needed is within the tree of life, meaning we do not go off on a tangent just using knowledge. It has to be Spirit led; and that is what we are doing today. That is why things are being brought out of this Word,

and the Wife understands them, for She has gone beyond the tree of knowledge.

So we praise the Lord. We love the Lord. We appreciate the things of the Lord. So this is the Voice of the Twinkling of an Eye— that is what you are hearing, and the Voice of the Woman— that is what you are hearing. You are hearing the Voice of the Wife talking about Her Husband and the great things that He and She are doing together for the glory of God.

God bless you! It has been such a pleasure talking about this. I brought some new things in here that I wanted to get in, such as ‘the faith of the woman,’ and that is Christ. Christ is that woman manifested, because He came down in Revelation, Chapter 10, and there was a body of people ready. They were baptized into Him, and a proxy marriage took place at the eating up of the little book, and then we grew up to where we are at now, and we have come into this moment of the twinkling of an eye, which is shown in our book, *In a Moment, in the Twinkling of an Eye is the Real-Time Fruition of This 65 Year Ministry for the Wife of the Lamb*. It has not always been this deep, for these things had to fall into place as we came through time. And now we are home rejoicing with joy unspeakable and full of glory.

Heavenly Father, in the name of our Lord Jesus Christ, we thank you for this Word today. We thank you for the faith of the woman, Lord, and how you revealed it and made known that there is something here now that was not here in other days and other times. But you have brought something into being and made it available to us. And we appreciate you, Lord. Oh, glory to God! Lord, we ask you now to go with us and be with us throughout the day as you always do, and may we feel your Spirit in that special way, and may that faith that is within each one of your saints rise up, may they realize that God has given that faith of Christ to the Wife of the Lamb, and with it comes a

righteousness, and it is called the righteousness of God, all bought and paid for by our Lord Jesus Christ at Calvary. We appreciate you Lord, and we bless your name! Amen.

THE WIFE OF THE LAMB
IS MAKING THE PART OF THE WORD
THAT APPLIES TO HER TWINKLE

Today I want to take a thought and title it, *The Wife of the Lamb is Making the Part of the Word that Applies to Her Twinkle*. The Word of God is good, and there is much of it that gives knowledge, which is beautiful, and we thank God for it; but then there is a certain part that applies specifically to the Wife of the Lamb. When the Apostle Paul came on the scene with what he called 'my gospel,' that began a whole new working of God as the Word came forth to espouse a virgin to our Lord Jesus Christ. But now we are living in the day of the marriage, for the marriage has taken place and there is a certain Word for *us* as the Wife of the Lamb; and many times it is not written Word, although the Word in the Bible is what God ordained from the foundation of the world, and we love it because it shows what God has done or is going to do. And the fullness of Christ Jesus' coming in Revelation, Chapter 10, has not changed that, not even Him bringing us the little book. But the little book came to us in a time set aside for us to take it and eat it up; and it was Word that was made available to us that previously was not available. But we have come through that time of eating up the little book; and now the little book is shown in another form—which is our flesh and bones, thus making us the living Word who is the Wife of the Lamb. And we thank God for that. So let us pray before reading the Word of God.

Heavenly Father, we come praising you and thanking you for the privilege of being a part of making the Word that applies to us twinkle in this moment of the twinkling of an eye. We praise you that we are living in this moment of time, for it is so beautiful, so wonderful. Lord, I thank you for that special anointing

to speak words that will benefit and bless and help the Wife of the Lamb that they will begin to twinkle wherever they are at in whatever part of the world they are in. Oh, God, I thank you for this anointing. We thank you for all the good things that you are doing for us. In the name of our Lord Jesus Christ, we pray. Amen.

So, *The Wife of the Lamb is Making the Part of the Word that Applies to Her Twinkle.* She is making it come alive. There are certain flowers that bloom at a certain time of the year, and that is when they twinkle. There are certain parts of this Word that comes forth for us at a certain time, and we believe it, we live it; and when it is acted upon, we become that Word. So actually we are twinkling today; for this message of the voice of the twinkling of an eye is going forth. Yes, the trumpet of God is sounding, and those that are part of it are rejoicing and being exceedingly glad! So we are not concerned about being deceived, and we cannot be tossed to and fro with every wind of doctrine; for we have the mind of Christ, we all believe the same thing, and we are edifying one another in love as we have been compacted (joined) together as we have grown up into the measure of the stature of the fullness of Christ.

Today we are going to read in the Book of 1 Corinthians, Chapter 15, Verses 51-57. And this scripture is one that we do not tire of reading because it is now twinkling. It is like when we look up into the sky, we will see certain stars, some of them are not twinkling, but they have their place, but then we see others that *are* twinkling. So here in Verse 51, Paul is speaking of a mystery, and he says, "*Behold, I shew (show, or tell) you a mystery (a secret).*" See, this was something that was not known at the time he spoke it. And even after he spoke it, it still remained a mystery and was not obtainable for them at that time. And it stayed that way until this last trump of God sounded in this day, and that is when we obtained that

which was previously unobtainable. We have gone beyond what was previously taught because the Wife has gone beyond the written Word, which has brought new understanding to the Word.

We see this when the Pharisees would ask Jesus about certain things that pertained to the Law of Moses, and He would say to them, "Moses said *that* unto you, but *I* say *this* unto you." See, He was bringing a new understanding to the Word. So that is the way the Word is; for when it comes time for the scripture to happen, it does not look exactly like it was prophesied and written. Take for instance what was written in the Book of Isaiah 40:3-5 concerning John the Baptist. When Isaiah prophesied about him, he said, "The voice of him that crieth in the wilderness, prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: and the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it." But when this scripture came to pass, what was it? There was a man dressed in camel skin clothing, out there baptizing in the muddy Jordan River, telling them to repent for the kingdom of heaven was at hand, and saying to the Pharisees and Sadducees that came to his baptism, "O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance." Yes, that is what John was telling the religious leaders, and they got so upset with him. And finally, they asked, "Who are you?" And John denied not; but confessed, "I am not the Christ." And they asked him, "What then? Are you Elias?" And he said, "No." "Are you that prophet?" Again, he said, "No." Then he said, "For this is he that was spoken of by the Prophet Esaias (Isaiah), saying, 'The voice of one crying

in the wilderness, prepare ye the way of the Lord, make His paths straight.” See, he pointed them to the scripture, saying, “Go back to the scripture and read.” And what would they find in the scripture? The same thing he was saying, **just in another form**, but they did not recognize it. They were blind and without understanding. John was telling them who he was, but only the predestinated understood. So sometimes God says things a certain way in the Bible, but it takes the anointing and the ordained time for it to make it twinkle. See, John made that scripture twinkle. He made it live by fulfilling it. (Matthew, Chapter 3, and John, Chapter 1)

So that is what we are doing in this moment of time; we, the Wife of the Lamb, are making the Word twinkle that is written for us. And some people are saying, “Well, it looks like there would be big campaigns with thousands and thousands of people.” Yes, at one time *that* twinkled. We see that in the Book of Luke 17:30, which says, “Even thus shall it be in the day when the Son of man is revealed.” Well, what did the Son of man do? Jesus Christ would reveal certain things about the people’s lives and what they needed. In the Book of John 1:47-48, Jesus saw Nathanael coming to Him and said unto him, “Behold an Israelite indeed, in whom is no guile!” And Nathanael said unto Him, “How do you know me?” And Jesus answered him and said, “Before Philip called you, while you were under the fig tree, I saw you.” Then there was the woman at the well in John 4:1-29, to whom Jesus said, “You have had five husbands, and you are living with someone that is not your husband.” He was telling about her life, and the Word was twinkling. See, Jesus Christ made that Word ‘the Son of man is revealed’ — twinkle. Well, when it came time to reveal the Son of man *again*, there was a man, a prophet of God, that came on the scene, named William Branham, who had the big campaigns and

did exactly the same things that Jesus Christ did. He made that scripture of Luke 17:30 come alive again. He made it twinkle. He made it bloom forth. He put the glory on it! For Brother Branham could tell them (when the anointing of God came upon him) where they were from, and things that had happened in their lives, and why they were having a certain sickness. And there were times when he would say to someone who had a limp or could not walk good, "I saw you in an accident when you were so old, but 'Thus saith the Lord, that is gone now. You are healed.'" It was the same thing Jesus Christ did when He came to the nation of Israel (and He called Himself the Son of man). And in Luke 17:30 it says, 'when the Son of man is revealed,' meaning when He is revealed again, it would be the same thing again, but this time it was to the *Gentile* world. And we saw that scripture come alive, and it could not be challenged. So out of the thousands of times that Brother Branham did this, not one time did he miss it. And this is not all of this story, but it is enough to show this truth.

So what is taking place now, what is twinkling, is the sounding of this last trumpet message, for the scripture of 'we shall not all die, but we shall all be changed' is twinkling now for the Wife of the Lamb! We have been baptized into the fullness of the Christ-life by the last trumpet message; therefore, that baptism unto death that Paul spoke about in 1 Corinthians 15:29 does not apply to us. Amen, that is what I am about—to make the Word twinkle for the Wife of the Lamb, to make it come alive, to make it live, to make it where you say, "That is absolutely the truth. That is what I have looked for all my life." For when God gives us revelation of this trumpet message, we cannot be tossed to and fro. We are settled, and by revelation we can say, "This is it. This is right. Let come what may; it does not change a thing. We know where we

stand; and we know that we are the Wife of the Lamb."

Now let us read 1 Corinthians 15:29, for here Paul tells about a baptism for the dead, and he says, "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?" Notice, this is talking about those that were baptized unto death (showing death, burial, and resurrection); and that baptism included those departed saints that were part of the Wife that lived in the church ages. But now they are receiving a new Word-body of glorified flesh and bones by the sounding of this trumpet message.

Yes, we were baptized unto death in days gone by, and we did the right thing coming that way until the marriage took place, and then another promise came into being. And then we received that which was previously unobtainable to us, where we became part of that number of 'we which are alive and remain cannot die but are being changed.' So that is what is happening; and in this time, in this moment when we are twinkling, God is letting us live in our human flesh for part of this moment. He is letting us live here in this little time, so let us enjoy ourselves. Enjoy praising God! Enjoy worshipping God! And if you like to fish, go out and fish a while and enjoy it, and praise God all the way, and He will help you catch a big fish. Amen. So we are in this moment of the twinkling of an eye, and we are enjoying the things here while we are being changed.

I love what was said in John, Chapter 17, when Jesus was praying to the Father. He said, "**And now I am no more in the world**, but these are in the world." Notice, at this time Jesus had not yet been to the garden (where He made a way for glorification). He had not been to the cross yet. But yet He said, "And now I am no more in the world, but these are." In other words, He was saying, "They have their work to do after I am gone." But as far as He was

concerned, He had already left. And that is the way *we* feel. We know that we are not in the world, for we have already left, our heart has already gone away in the spiritual world. And in this moment of the twinkling of an eye, all these scriptures that apply to the Wife of the Lamb have blossomed forth and are fulfilling themselves in us.

The Wife of the Lamb is walking around here in the earth, and She has the fullness of the faith of Christ, for the faith of Christ the Wife blended together with the faith of the Son of God because of marriage. So the masculine faith of Christ, which is the faith of the Son of God, and the feminine faith of Christ, as spoken of by Paul in the Book of Philippians 3:9, are married together, giving us (the Christ Wife) the second benefit. This is the faith of Christ in fullness shown in the Lamb's Wife.

Notice, under the Holy Ghost they had the faith of the Son of God; they had faith to live here in this world, and by the baptism of the Holy Ghost, Christ was living in them. And they knew they would die, but they also knew they would be resurrected. That is why they were baptized for the dead; they were expecting to be resurrected. But here we are today, and our expectation is not to go to the grave and be resurrected, but we have come into this moment of the twinkling of an eye and are being changed. So that baptism of 'being baptized for the dead' does not apply to the Wife that is living in this moment of time with the fullness of the faith of Christ.

Now let us go back and read again 1 Corinthians 15:51. It says, "*Behold, I shew (show) you a mystery;*" Here he is telling them something they did not know up to this point. If they had known, it would not have been a mystery to them. And the same thing applied to *us* prior to God revealing this mystery by this last trumpet message. "*Behold, I shew (show) you a mystery; We shall not all sleep (die), but we shall all be changed,*" This is a whole new spiritual law that we are under. Many times I have read it to you,

and it is very inspiring to read, where in the Book of Romans, Chapter 7, Christ through Paul tells about those under the law, but in Romans, Chapter 8, Paul begins to tell about a new law, the law of life. Well, that is what we are doing here; we are telling something that is a new thing, for this law of 'we shall not all sleep, but we shall all be changed' could not be activated until it came into season, until the sounding of this last trumpet message. (1 Corinthians 15:51-52)

Many times I have been asked about the scripture that says, "It is appointed unto man once to die, and after this the judgment." Well, that is true as written. But when a new law comes and overrides it, and when a new cycle of time comes **and that Word** begins to twinkle for us, then everything else is behind us. In Hebrews, Chapter 2, Paul says that Jesus Christ tasted death for every man. But the Lamb's Wife has brought a furtherance of revelation on what he said here, for we say, "There are some that are baptized for the dead, and that is fine, that was their time, that was their day, that was their age, and they made that Word twinkle. They made the revelation of the Holy Ghost twinkle." But now it is the Wife of the Lamb that Jesus Christ is putting emphasis on; for we are married, and we are the She part of Christ, and that baptism unto death does not apply to us. But the law of life obtained for us by Jesus Christ in the Garden of Gethsemane delivered us from the law of death. And now in our day after our marriage to Him by a proxy marriage, He put us, His Wife, under the law of life for our bodies, meaning glorification without dying. (1 Corinthians 15:51-52)

So now we know by revelation that it was the Christ Spirit that was way back there with God, even before God created mankind on earth. And we find Christ all the way through the Old Testament. And Christ came into a man called Melchizedek. God created a person that could not

die. And He had neither father nor mother, beginning of days nor ending of life, meaning that He was created for this purpose. I am telling you, there is something that has been created for *this* purpose by this message of the glorified flesh and bones that is going forth into all nations of the world, whereby when eaten in this form, we overcome death.

Notice, this same Christ was back there. And we know what Christ did in Melchizedek; for Melchizedek overcame death. And that is the time that we have come into as the Word of God is twinkling for us, as the faith of Christ in us makes it live, for we have neither father nor mother, beginning of days nor ending of life, because it is Christ the Wife in the Word-body that was with God from the beginning, where there is nothing there but eternal life and joy unspeakable and full of glory!

So this last trumpet message is the gift, it is the calling, it is the leadership in the Wife of the Lamb bringing a message that cannot be challenged because it is right on the Word. And God's Word says that we would not be ashamed, hallelujah, because we make our part of the Word twinkle!

Again, 1 Corinthians 15:51-52 says, "*Behold, I shew (show) you a mystery; We shall not all sleep, but we shall all be changed,*" And then here is where the time period is— "*In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*" Now that word 'raised' was Paul's wording, but actually they are not in the ground. Yes, the natural flesh went to the ground and has decayed away; and now God is giving them a Word-body of glorified flesh and bones, and this body had neither beginning of days nor ending of life, neither father nor mother, but it is glorified Word that was with the Father from the beginning. It is the same special part of the Word that Jesus

Christ was made from; and He clearly overcame death there in the garden. For the Father said to Him, "Son, you do not have to die. You have overcoming power. I give you a choice; you can become the Lamb of God and die for the sins of the people, or you can call twelve legions of angels and end this whole thing." Jesus said, "Not my will, but thine be done." And He said, "For this purpose came I into the world, and I am certainly not going to back away from it now." And for this purpose came *we* into the world to be changed in a moment, in the twinkling of an eye. There in the garden, Jesus had a choice, and He accepted death; and *we* in the garden had a choice, and by the right choice we chose life and went into glorification. We ate up the little book and became what it was, which made us Christ the Wife of the Lamb. And that is why this trump of God message is so important. And in this moment we are twinkling as our glorification is taking place.

This message is twinkling, glorifying a people. So lift your head up high! You are in the moment of the twinkling of an eye! Lift your shoulders. Sometimes my wife and I will be walking, and if either one of us notice the other walking with our shoulders drooped down, we say, "Lift those shoulders! Lift that head up!" Because the gravity of the earth will pull on us, and we will want to slump. So we quickly correct the situation. Rejoice in the Lord! Let that Word twinkle! Let it come forth! Let it be the greatest thing in your life and the only thing in your life that matters. It goes beyond father, mother, children, or whoever. It goes beyond houses and land or anything else; it is twinkling today and nothing can stop it!

So Paul says there that we will overcome, for 'we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye.' Then Verse 53 says, "*For this corruptible must put on incorruption, and this mortal must put on*

immortality," This corruptible is putting on incorruption right now. Verse 54, *"So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."* Death is swallowed up in what? In victory! Then, he said, we can shout real loud—"O death, where is your sting? O grave, where is your victory?" Verse 56-57, *"The sting of death is sin; and the strength of sin is the law. **But thanks be to God (for the trumpet message), which giveth us the victory through our Lord Jesus Christ.**"* Do you love Him today?

As said earlier, when we look at John the Baptist, he was a man making that Word twinkle. And I want to tell you something else about John, the people came from all around to hear him, and that got those religious Pharisees and Sadducees jealous—"What is it about this man? He is not a priest, and look at how he is dressed, oh my! Why are all these people coming to hear him?" It was because he was making his part of the Word twinkle, and it drew to it all that was to twinkle with it.

The Wife of the Lamb is making the part of the Word that applies to Her twinkle, making it come alive. 1 Corinthians 15:51-57 is being preached in another form, as the Spirit of the written Word has been put into flesh and bones so that the flesh and bones are standing here causing that Word to twinkle as the scripture has come to life and is being brought to pass.

Heavenly Father, it is in the name of Jesus Christ that we come to you once again. Lord, we praise you, we love you, and we thank you. Thank you for filling our hearts full of joy and giving us that peace that passes all understanding. We thank you for it, Lord. We thank you for this Word. May the people receive from it that which you have ordained. We ask this in the name of your Son Jesus Christ. Amen.

HOW GOD SHARES HIS CREATIVE POWER WITH HIS CREATION

Today we are taking a thought from the Word of God, *How God Shares His Creative Power with His Creation*. When we look in the Word of God, we can see how God's creation has taken place, and by the revelation of the Word, we can see how He is still creating in this last day. It is so wonderful what God is doing. Creation started with the Word of God as seen in Genesis, Chapter One. And in the very beginning, the Bible says that God created the heavens and the earth; and that was back millions or perhaps billions of years ago. We will never know precisely how long it was, and it does not matter because with God there is no time. God at one time dwelled alone, then He began to create an angelic family; and that is when He truly became the Lord God, because God is an object of worship, an object to admire. At first there were no angels or anything to admire or worship Him, so He began a creation—and He is still creating. What I am saying here will be important as we get towards the end of the message today.

Many people wonder how the earth was created, and what happened, and scientist go into detail speculating about how all of it took place. But that is something we do not need to understand except by faith. The Book of Hebrews 11:3 tells us simply (for it is not complicated), "Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear." Therefore, that lays to rest any speculation about it.

After God created mankind, He then began to use us as helpers in His creating. We see this in the way horses are trained; because left alone they run wild. But when they are captured and are tamed, they become domestic ani-

mals. And once we stay around them and they are trained, then they learn us and we learn them, so then we are helping with God's creation to make a beautiful creature. A well-trained horse will come and lay its head on your shoulder just for a pat on the neck, and they will just about do whatever we want them to do; and they are so happy to do it. So that is one realm of creation that we can see that God gives to mankind. And we can go on and on with how God created different things. But by faith we understand that God created the worlds by the Word of God. See, it all came because He is the great creator. And He shares His creative power with His people.

After God created the angelic family, He began to use the angels to share in His creation. We see this when the angel Gabriel came to Mary and gave her a creative Word that created a baby in her womb. I am not going to try to be scientific here because I do not know all about it. But she became pregnant and brought forth a child, which was God's Word Son, Jesus. He was not the Christ at this time, He was not the Lord yet. But it was later that the Christ came into Him; it was after Jesus developed and grew in favor with God and man. This was God continuing His creation.

We can read in the Bible how that Peter and Paul each spoke of *Christ*, referring back to the Old Testament. In 1 Corinthians 10:3-4, Paul told us about that spiritual Rock in the wilderness, and how that Rock was Christ. And then in 1 Peter 1:11, Peter told us that the Christ Spirit moved upon those prophets of old, and they testified beforehand the sufferings of Jesus Christ and the glory that should follow. So there was Christ in the Old Testament showing that all things come from God; for He shares His creative power with His people. And then there are certain parts of God's plan that He gave certain messages, certain Word, to create with.

Since I mentioned Mary and the angel Gabriel, I will also bring in Zacharias. Zacharias and Elisabeth had prayed for a son, for Elisabeth was barren. And when God's time had come to answer their prayer and give them a son, He sent the angel Gabriel unto Zacharias. Now watch Gabriel share in God's creative power as God's messenger when he came to Zacharias and said, "Fear not, Zacharias: for your prayer is heard; and your wife Elisabeth shall bear a son, and you shall call his name John. And you shall have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Spirit of God, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go before Him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord." Zacharias was old, and Elisabeth was old and past childbearing years, so Zacharias began to explain to Gabriel why it was not feasible to have a child. He said to the angel, "Whereby shall I know this? for I am an old man, and my wife Elisabeth is well stricken in years." (In other words, "What is the proof of this? How can I be sure? My wife and I prayed for a child, but now it is too late, for we are past our time for such a thing.") And the angel answering said unto him, "I am Gabriel, that stands in the presence of God; and am sent to speak to you, and to show you these glad tidings. And, behold, you shall be dumb, and not able to speak, until the day that these things shall be performed, because you did not believe my words, which shall be fulfilled in their season." And there are people today that will say, "Have we got time to do these things in this moment of the twinkling of an eye?" Things happen fast these days; they happen in a moment in the twin-

bling of an eye. So it is not too late. If we say, "It is too late," or "This may not be," or "That may not be," remember Zacharias was smote dumb. He could not speak. He was using that tongue to say things that the tongue should not be saying, so God cut the volume off, cut it down to zero, so that he could not talk anymore until the child was born, which was a son, and Zacharias named him John. The first thing Zacharias said when John was born was, "His name is John." And some of his kindred said, "No, we do not have any relatives named John." And they began to give their suggestions of what he should be called. But Zacharias learned a good lesson, and he declared, "His name IS John." And it was settled right there.

So we see the creative part of God's plan through the word of angels as God moves and creates with their assistance. And even us, we are creators. In the natural realm, a good cook is a creator; they take vegetables and meats and different spices, and they can put it all in a pot and call it pot-luck or stew and create such a wonderful tasting dinner. They can bake cakes. The sisters are creators. They can create a cake that will make your mouth water so much that you cannot keep your hands off of it. So ladies do not turn your back, especially if I am around in the kitchen, for you will find a fingerprint across the creamy icing that is on top of the cake! See, you are creating; and those are the things that we deal with daily, and we appreciate them, and we love God's creative power.

So each one of us is ordained to create; and our ability to create is not some farfetched idea or something, for we create all the time. And we thank God for it. And in the body of Christ, where it is strictly in the spiritual realm, there are gifts; and God gives different gifts to different ones, and it works out so beautifully. I could tell about some of the gifts and how they have worked through me and through others that I know; and that is God sharing

with us because we are part of the family. And I think of that song, "The love of God, how rich and pure, how measureless and strong. If the ocean was the ink and the sky was the parchment, and every man on earth a scribe, and every stalk was a quill, to write the love of God above would drain the ocean dry, and it still could not tell about the love of God."

So God sharing with us in His creation makes us feel good, makes us feel secure, and has made us spiritually 16 foot tall as we have grown up into the measure of the stature of the fullness of Christ, the Wife of the Lamb. This Word, the message of the last trump of God, has created the Wife of the Lamb, even as Paul had the message that created the espoused virgin, for God absolutely invested in him the Word to bring a message that would create a virgin. He created a brand new people. When we talk like this, there are many Christians that do not realize what God authorized Paul to do; but he created a brand new people that did not exist before his message; because prior to Paul's message, you were either a Jew or a Gentile. And, of course, the Gentiles were called heathens and other names by the Jews. But there came a message forth, and that message began to create.

First, it began to create in the spirit, in the mind; and when Paul was creating, he told them, "Bring your mind into captivity to the law (love) of Christ." He gave certain instructions. But in this last day when the spiritual coming of the Lord Himself took place, shown in Revelation, Chapter 10, He came in the power of Christ in the form of a Mighty Angel and brought us a little book. And we took the little book and ate it up, and there was a marriage by proxy, a marriage to our Lord Jesus, thus making us the Christ Wife of the Lamb of God. So that is the creating that took place in our day. And it is so beautiful that it is like a bright shining light. So God is still creating. He is

bringing forth revelation. And every message is an act of God's creation if it is ordained of God and brought forth of God.

Many times people will say, "What can I do for the Lord? I have no gift. I get to feeling useless sometimes." Well, there is no one in the body of Christ that is useless, for each one of us are creating every day. God has shared His creation with us. He started with the angels, allowing them to work with Him in His creation. God did not create the angels just to have something to look at. Actually, God began sharing His creative power with His angels before He created mankind on earth. And when it was time to create mankind, God said to His Christ, in Genesis 1:26, "Let us make man in our image and likeness." Thus, the manifestation of the creative plan for mankind began as He created mankind in the image of Himself and His Christ with both the masculine and feminine attributes. Then Paul wrote about the angels in Hebrews 1:14, saying, "They are all ministering spirits, sent forth to minister to us who are heirs of salvation." This tells us that God did not ordain any of His creation, whether angels or members of the body of Christ, to be useless.

I remember years back when we were visiting Africa (which we did each year for eight years in a row), and several times my wife Barbarajean had visions of certain things to come that we needed to know, and they came to pass at the right time just exactly without fail. See, that is what God does; when we get out in a place where we need more leadership and we need more direct speaking of God, God does that in various ways according to His will. **But while we are in the comfort of our own home, maybe we do not need to see a lot of visions or something like that, unless there is something coming our way that we need to know about; and if there is, He will always meet the need.** But when we are out where there

are many things happening that could take place that would not be good, then God will guide our footsteps.

I love the way God did in the Old Testament by creating a man whose name was Melchizedek. Paul tells us in Hebrews, Chapter 7, that this man had neither father nor mother, neither beginning of days nor ending of life. And when it came time for him to die, he did not want to die. The idea of dying was not something that was glorious to him. So what did he do? He began to talk to God in prayer about it, and his prayer was heard; and he did not have to die. And that is a good type of the Wife of the Lamb who has reached the stature of the fullness of Christ; because we which are alive and have remained till the coming of the Lord (and He has already come in that sense) shall not precede those that have already gone on, because Christ Jesus brought them back to this earth with Him when He came. (1 Thessalonians 4:14 and Revelation, Chapter 10) And now they have come forth. They have come forth and are taking on glorified flesh and bones just as we the living that are here in human flesh are being glorified also.

So today there is this creative message of the glorified flesh and bones, the trumpet of God, and it is bringing forth and creating. And this creative message is joined to the creative message that Paul brought. Paul looked for these things, for he said, "I am pressing for the High Calling of God." He said, "I have not obtained it yet, but I will." And he did, as Christ Jesus brought him back to earth in Revelation, Chapter 10. And I love that scripture in 1 Thessalonians 4:14 where God sent all those with Christ Jesus that are part of this creation of the Wife of the Lamb.

Yes, there are creations that are created by the normal human way of life that God put into motion in the beginning; but now God has created a people by this message

of glorified flesh and bones. And also this message is putting glorified flesh and bones on the souls of those that went by the way of the grave, for Christ Jesus has brought those souls back to earth, and they are hearing this last trumpet message, because it took this message to put glorified flesh and bones on the body of Christ. And that is creating. We are creators. And those that are hearing this message by revelation are not tossed and fro, for now they are created the stature of the fullness of Christ.

The other week I told about a certain minister that said to me, "My church was doing real good, but I got a certain preacher in, and he preached differently than what I preach, and it got the people all confused and upset." Well, that is not the Wife of the Lamb. If you are created with *this* message, that would not shake you. You might endure sitting there until the service is over, but it would not have much effect on you. It is like pouring water on a duck's back; it just slides off and you do not get wet. So this creating has been taking place before our eyes. It has been so simple. It has changed us in our mind and in our heart. And not only that, but it baptized us into the body where we *have* taken on and *are* taking on glorified flesh and bones by this message.

In the days of Paul, he told them, "Ye *are* the body of Christ." No, it did not come into maturity in Paul's day, because God allowed a fall to take place. Well, it was all in God's plan, and I am glad God's plan worked out as it did; otherwise, we would not be a member of His body, of His flesh and of His bones, in this moment of the twinkling of an eye. But because of the fall, here we are with the great privilege of having a testimony of being the living saints who are being changed in this moment of the twinkling of an eye. And the reason is because there is a message that has been creating us glorified flesh and bones. And once we are baptized into this message, once

we are created into it, nothing, nothing, nothing can change us no matter what, and we cannot be separated out from it. And I have no worry whatsoever about a member of the Wife of the Lamb being deceived or led astray; for we can no more be deceived than our Husband Jesus Christ could be when He walked here in the earth.

Now in the days when the espoused virgin fell away, yes, Paul had to lay in the Word a survival message for them that would get them through the church ages, so he gave certain instructions and told them what to do, for they needed someone to rule over them. But we do not need someone to rule over us, other than the Lord Jesus Christ, and He is not a ruler, He is a leader. And we do not look at Him as a ruler, but we look at Him as our Lord, Husband, and King. And we adore Him because He has created us as part of Himself. And the Bible makes that so plain; for it says, "We are members of His body, of His flesh and of His bones." So we are the body of Christ in another form—created Word (glorified flesh and bones) and part of the Godhead.

So spiritually we are 16 foot tall. That is what makes us want to walk with our shoulders back and our head up, because we are part of a new creation—glorified flesh and bones—and we reflect that new creation. No, we do not walk down the road with our head down and our shoulders drooped. And, no, we do not have a whole lot to complain about. Yes, God may let us go through certain things for His purpose, but it always works out for our good and even more than for our good, for it is part of the creative plan that God still has His hand in.

We praise God that there is a message that is creating a body of glorified flesh and bones. And that body is real people, not just spiritual souls. Now when God looks at us all together, He looks at us as the Wife of the Lamb be-

cause that is where He is expressing the feminine part of Christ. As God looks down, He sees a beautiful Wife for His Son, clothed in fine linen, clean and white. But when *we* look at it, we see members of the body shining forth as the stars forever. There is a song that says, "Twinkle, twinkle little star, how I wonder what you are." They may wonder what we are, but we are twinkling stars glorifying God and walking with Him, created glorified flesh and bones.

Now let us read in the Book of Ephesians, Chapter 2, Verses 14 and 15, and I want to show you how God lets us share in His creation. He took one man and gave him a message to create a new people. He did not make them white or black or yellow or tan; He made a people by the Spirit that is part of God (which is Christ), and they are all the same color in the Spirit. And now I want to say this; Peter, James, John, and the other ministers had a creative message also, but it was to create the Jewish Christians, those who came out from among the Orthodox Jews (keepers of the Law of Moses who did not believe that Jesus Christ was the Messiah). For these Jewish believers received the Word and were holy unto the Lord to glorify the gospel of Jesus Christ. But they were not engaged as virgins to the glorified Jesus Christ. And they do not become bone of His bones and flesh of His flesh, even though they do get glorified bodies created of another message that fits God's original purpose. They are so happy being what they are, and they will see the Wife and will fall in love with Her as their Queen forever.

In Revelation, Chapter 22, the Wife of the Lamb is seen as the tree of life bearing twelve manners of fruit. Paul spoke of nine fruits, and that is all he saw of this group of twelve fruits, because the last three fruits had not been produced in his day. Paul used the number nine when speaking of those fruits and gifts, and he stopped there

because that was only for the time of the espousal. But we received three more fruits when Christ came and we were married to our Lord Jesus Christ by a proxy marriage; for He came with a shout, with the voice of the archangel, and now here on the scene completing the new creation with glorified flesh and bones is the trump of God sounding forth, bringing forth a people that know where they stand. And we are a happy people. And we are happy because of the fact that we are not wondering if this is right or if that is right, or wondering what we should do. We know what to do—we obey the Lord. We do whatever He tells us to do. And if He does not tell us to do something, then we wait until He does. He will let us know what to do, and He has His way of doing it. It may be through a sermon. It may be through a dream or vision. It may be through someone walking up and saying a few words to us and it just clicks and starts something turning within us and we know what to do.

In the past, I have heard men who are members of the body of Christ say, “I am not a preacher. I am not a teacher.” And because they were not *that*, they felt like they were not doing anything for the Lord. But the Lord moves upon all the members from time to time in various ways to give edification to the other members. And He has equipped us for the work that He has ordained us to do. But God has invested leadership in the apostolic ministry, as well as the other ministers, and with that leadership there is more responsibility to go along with that gift. But it makes us so happy that we can be a blessing by being within and a part of the body of Christ, whom John called the Wife of the Lamb in Revelation 19:7-8.

So the Wife of the Lamb is this new creation of glorified flesh and bones. And we have it in our writings where one can follow this moving of God all the way through time. So let us begin reading Ephesians 2:14, for what Paul

says here has now come alive as is explained to us here at the end time, *"For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"* Paul's writing did not show the whole revelation of what God was creating. But this last trump of God message has brought us into the fullness of the stature of Christ, as the Word that applies to the Wife of the Lamb is blooming forth in this moment of the twinkling of an eye. So God keeps this revelation fresh by adding to it daily.

The other day my wife said to me, "It seems like I haven't got anything from the Lord in the last few days." And the thing of it is, that is the way the Lord does; He lets us go a little bit, and then we get to desiring, and here He comes and fills the very desire of our heart and gives us revelation. That is the way He does His Word. And if He gave us all that we needed now or would ever need in the future, and He left us here for six months, well, I am telling you, there would be a people walking around saying, "I do not know if the Lord has forsaken me or not. I haven't got anything from Him." Well, He has not forsaken you. He knows us and He wants us to keep looking to Him.

Sometime back I saw a movie about a man and his wife who got along real good, but the wife said, "You do not ever tell me that you love me anymore like you once did." And the man said, "You ought to know that I love you." And she said, "Yes, but I just want to hear you say it from time to time." See, that is the way the Lord does; He gives us little things. And when He does, He is saying, "I love you. You are my Wife and I love you!" And He gives us gifts, and so on, to tell us, "I love you." Amen, it is a touch by His Spirit. It is what we call 'the one touch.' — "Just one touch from you, Lord, keeps us happy; it keeps us singing, and it keeps us smiling!" Yes, there is joy in being united together as Man and Wife, and we have become bone of His bones and flesh of His flesh. And He brought all that

we needed for this creation.

So, again, Paul is saying here in Ephesians 2:14, *“For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us;”* That means that Paul called out a group where both Jews and Gentiles came and participated in this miraculous coming together. So when they heard Paul’s message, even those that had been hard-core law keepers felt something moving within them. So they moved away from the Law of Moses and began receiving Paul’s message, which made both the Jews and the Gentiles a part of the espousal message equally the same. They had one belief, and they had one leader, Christ Jesus in the Apostle Paul. There were other preachers like Timothy, Titus, and others that came in and preached, and they were very faithful ministers, but they all knew that God was using Paul to bring the revelation of God’s Word for the creation of the espoused virgin. And by revelation they all preached the same thing that Paul did. God ordained Paul to take that rib (message) out of the side of Christ Jesus (spiritually speaking), which was made known to Paul on the way to Damascus when God struck him down with a bright light that opened his spiritual eyes and made a new man out of him. He came forth with a new message, and the Jews that were not ordained to be part of it could not handle the message that he preached because it was just not for them. And it is about the same way with us and this last trump of God message; for there are people that cannot handle this message of the glorified flesh and bones that I am preaching because it is not for them. And then there are people that actually love to hear it, and they think the message is right, but they do not want to go any further than that. But to us, we are now the glorified Lord Jesus Christ’s very own flesh and bones. We are the completion of the new creation that began with Paul’s message, and now by *this*

message we have become the Wife of the Lamb clothed in fine linen, clean and white, which is the righteousness of God given to this new order of saints. This message of the last trump of God is here, and God has given it to create the Wife of the Lamb in glorified flesh and bones, for the marriage has taken place by a proxy marriage, and now we are bone of His bones and flesh of His flesh. And we know it. We are the Queen, and we feel like the Queen; and we are spiritually standing in the measure of the stature of 16 foot tall.

So we are more than conquerors in all these things. We are not Jews, and we are not Gentiles, but we are the Wife of the Lamb. Yes, we believe the Jews are good people and are just as good as anyone else is, and so are the Gentiles. But there is a message that has taken and created a people, the Wife of the Lamb. It has taken people from all walks of life and from different religions, for they came to the Word that God ordained to create the Wife of the Lamb. We did not have to say, "I choose *you* to be one, and I choose *you* to be one." No, but when they heard this message, there was something within them that responded to it, which was put there before the world was, because remember, we were with Him before the world was. He knew everything before the foundation of the world. And we were part of Him then, for we were chosen of God in Him. (Ephesians, Chapter One)

This message of marriage has brought together the members of the body of Christ. And when someone is baptized into this message, it does not make a bit of difference what they believed prior to it. If they are part of Him and they hear this by revelation and come to it, do not try to pry them away, because they will know that they found what their soul has been longing for; it is 'the deep calleth to the deep at the noise of Thy waterspout,' King David said. So this is a spiritual thing; it has built a people to-

gether by taking men and women, old and young, of all color, race, creeds, and doctrines and making them one. And even the creeds and doctrines do not matter because those are all washed away once they hear and receive this.

So that is what Paul did, he preached to all the people. In Acts, Chapter 15, we find Paul preaching his gospel message in Antioch, for he had established a work there that consisted of both Jews and Gentiles. Also, this is the place that Peter went to visit Paul and be in a meeting with him after giving him the right hand of fellowship in Galatians, Chapter 2. There, Peter was having a wonderful time worshipping with them, until God allowed a side-wind to come in, which was in the form of some Jews that had come down from James in Jerusalem. And when Peter saw them, he feared, and distanced himself, and would not eat with Paul's group there in Antioch, and even caused some of the other Jews that were part of that group to do likewise. Peter did not do wrong, even though Paul withstood him to the face and rebuked him because he was to blame. But Peter in God's plan was not to be a member of the espoused virgin that Paul was creating. By Paul rebuking Peter, it was bold on his part, but it was a signal to the Jews that were part of this group at Antioch that Peter's actions were not conducive to the edifying and creating a virgin with complete unity. This was sanctioned of God, as both Peter and Paul each had a job to do, for God was working out His perfect plan to get a Wife for His Son, forming a new group that consisted of both the Jews and the Gentiles. This also created the Jews that Peter's message was to, and it was wonderful in the plan of God.

Again, Peter was not part of Paul's message of espousing a chaste virgin to the glorified Jesus Christ to be married. His calling was to a different people and for a different purpose. And if someone's calling is something different,

then let them go, and God will use them where He ordained them to be used. Notice, Peter, James, and John were part of God's plan just as much as Paul was, but they were fulfilling a different part of God's plan; so do not ever think differently. But Paul had a special job, and that was to espouse a virgin to the glorified Jesus Christ, to create a people with the gospel that he preached. And he is the only one that had that creative Word to do it. Peter could not do it. James could not do it. John could not do it. But it was Paul that had the creative Word to do it.

So now *we* are preaching creative Word; it is the message of glorified flesh and bones. What did I entitle this message? *How God Shares His Creative Power with His Creation*. So that is what He is doing now; there is a great creation taking place right now, and it is so real, so vivid, that we cannot miss it. These audio and video messages and books, especially the one book—*In a Moment, in the Twinkling of an Eye is the Real-Time Fruition of This 65 Year Ministry for the Wife of the Lamb*—shows it is all wound up just in time for this moment in the twinkling of an eye where we are being changed into glorified flesh and bones. I am being changed daily. My spirit is being changed. My body is being changed. And, again, I want to say this; this is the Wife of the Lamb, but it does not minimize the male or female that is in the body of Christ. God is looking at it as a whole, as a group that is the Wife of the Lamb, who is part of the Godhead, who was created by nothing but the Word. Now we have neither father nor mother, beginning of days nor ending of life. We are eternal in God! It does not mean we should not respect our father and mother; even Jesus, when He was on the cross, told John, "She is your mother now; take care of her; you watch after her."

So we see all these things. Yes, there was human feelings, but it never caused Jesus Christ to deviate from His

purpose. He said, "I come not to do my will but to do the will of the Father." Yes, He worked as a carpenter. Yes, He built houses. But when He was about thirty years old, the Christ that was back there with God (that was just looking for a home) came into Jesus. And after Jesus Christ was crucified and resurrected, He came back in the Spirit in the form of the Holy Ghost; then the church (the called-out ones) began to come forth. And then God said, "Now it is time to begin to get a Wife for my Son." That is when Paul on his way to Damascus was struck down with a light, and it was so bright that it blinded his natural eyes for three days. And according to what Paul said concerning his eyes in the Book of Galatians, Chapter 4, they never did fully recover. But the point is, God gave him a creative work to do. And with that work, he went through a lot of trials, as shown in the Book of 2 Corinthians, Chapter 11; for he was in a shipwreck and was out in the deep for a day and night, and he fought with wild beasts, and he was beaten with rods, stoned, and was often among false brethren. But look at him. Look what he came to after he went to Rome—a man bringing forth the perfect will of God in prophetic writings for us today, because there was a creative act taking place that the world knew nothing about. And there is a creative act that is taking place now, and the world does not know anything about it. They do not know anything about the Wife's message of the glorified flesh and bones, even though it is going all over the world and free to all. It is hidden to all except those that are His Wife. And when they hear it, it does not matter what country they are in. It does not matter what language they speak. When they hear it, they receive it.

Verse 15 says, "*Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain...*" Two—two groups of people, Jew

and Gentile; but he took them and made neither Jew nor Gentile, and then he said, neither male nor female. (Galatians 3:27-29) This was a special group, and all the rest, yes, there were Gentiles that accepted the Lord and there were Jews that accepted the Lord, and they were in the perfect plan of God. But this group was a new creation. *"...for to make in himself of twain one new man, so making peace;"* Verses 16-18, *"And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we **both** have access by one Spirit unto the Father."* "We both"—both people. Yes, in the human realm the Jews had some customs that they had to lay aside when they came into Paul's message. And it was the same with the Gentiles; they also had to lay aside some of their customs, for they were now in the spiritual body of Christ, baptized by a message—and Paul said, "Ye are the body of Christ and members in particular."

Now let us read Ephesians, Chapter 4, Verses 22-24. This is where Paul is talking about the virgin being a new creation brought about by his message. But here he is speaking of only the creating of a new spirit in the soul of those that begin a new life in Christ Jesus in preparation for the Word that would later come to create the new body of glorified flesh and bones. So when this Word was fulfilled in our day, it produced the body of Christ now known as the Wife of the Lamb, clothed in fine linen, clean and white, which is the righteousness of saints. The Word says, *"That ye put off concerning the former conversation the old man (you are not a Jew anymore, you are not a Gentile anymore; you have been changed), which is (was) corrupt according to the deceitful lusts; And be renewed in the spirit of your mind;"* Thank God this work has been done by the Spirit of revelation. And this message of the sounding of the last

trumpet of God has brought us into this moment of the twinkling of an eye, as our mind has been renewed for the completing of the new body of glorified flesh and bones. This is the reason we cannot be tossed to and fro. This is the reason we are happy. This is the reason we know we are the Wife of the Lamb, for we are a special people, and we are the Queen.

So yes, we were renewed in the spirit of our mind; *which after God is created in righteousness and true holiness.*" Now watch this: In Paul's day, he created a new group of saints, and when God looked at them, He was not looking at male or female, He was not looking at Jew or Gentile, and He was not looking at bond or free, but He was seeing the espoused virgin that had been created by Paul's message. But now in our day, in this moment of the twinkling of an eye, God is looking at the Wife of the Lamb, and *within that* there is male and female, individual members with leadership. There is leadership here, and we have a message. And this message of the last trump of God has created, cemented together, a people—rich, poor, or whatever our lot may be in life—and made each one of us a member of His body, of His flesh and of His bones.

So do you see how God shares with us in the creation? I am creating today. When we go forth today, we are creating. This trump of God message is simple. It is so unbelievably simple. How could this be creating glorified flesh and bones on the Wife of the Lamb? It is the message, the ministry, the ministration of glorified flesh and bones. Here it is. It is for us. That is why we cannot be tossed to and fro. And God allows us (you, me, and all of us together) to share in His creation. We are creating every day. Soon gravitation is going to lose its hold and we will be out of here, for we are leaving this earth very soon in the rapture.

I praise God today! I thank Him. And I wish there were

enough words to praise Him and thank Him, but I would have to get more than the language I know now to do it. So let us pray.

O' precious Father, in the wonderful name of our Lord Jesus Christ, we pray that you will take this message and use it for your glory. Amen.

HOW GOD PREPARED A DWELLING PLACE (A BODY) FOR HIS CHRIST

We are reading today in the Book of Genesis, Chapters One and Two. In last week's message, *How God Shares His Creative Power with His Creation*, we showed how God shared His creative power with us and how we too are creators in our realm and in the way that God allows us to create. He gave us a mind, and the mind is a beautiful thing, for the mind can think, create; and He gave us hands to create what our mind thinks. And He just blesses us in so many ways.

So last week's message laid out a thought pattern, and we want to take a furtherance of that thought today and title it, *How God Prepared a Dwelling Place (a Body) for His Christ*. And we want to look way back in the Book of Genesis, for Genesis is the seed chapter that tells us where and how God began creating everything. It is a wonderful book, especially the first few chapters because they show how God started His creation and what was back in the beginning.

One of the things that I want us to notice today is the similarities of the way God created Adam and Eve and compare that with the way He created His Son Jesus Christ and His Son's Wife. We want to see how Christ came into God's only begotten Son's Wife and also see how He created a body for Her. It all began with the message that Paul preached, which created the espoused virgin. And that creation has come into perfection with this message of the last trump of God that is now being preached, for this last trumpet message has created the Wife of the Lamb in glorified flesh and bones. So before we read in the Book of Genesis to get the thought pattern of God, let us pray.

Heavenly Father, we come praising you and thanking you for the way that you are moving in this moment in revealing your Word and how that you have made us part of you; and, Lord, you are revealing more and more how you have made us part of you. All the attributes that you have, you began to spread them out to the human family; Lord, you allotted certain attributes so that we could be creators too. Your commandment to Adam and Eve was to multiply and replenish the earth and subdue it, and you gave them that ability; and we thank you for it, for that ability is passed down to us in different ways. Lord, I pray that you will help us today with this message and bless and anoint us that we may say words that will benefit and help your people, in the name of our Lord Jesus Christ. Amen.

So we are reading in Genesis, Chapter One, starting with Verse 26. *“And God said, Let us make man in our image, after our likeness: and let them have dominion...”* See, God gave mankind certain power, making them able to do certain things. Take for instance, in the land of Israel, there are botanical gardens and other beautiful places, which is mindboggling just how beautiful they were created. Well, that is what God did; He put that within mankind and gave them that creative power to fashion His creation and bring something beautiful into existence.

Again, Verse 26, *“And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.”* Verse 27, *“So God created man in his own image, in the image of God created he him; male and female created he them.”* Notice, it was just one being here—‘male and female created He them.’ (And I will show you later on how God separated this out.) Verse 28, *“And God blessed them, and God said unto them* (This is before a physical body was ever created. Sometimes we wonder how we know things oftentimes before they happen. But see,

before the foundation of the world, before Adam and Eve was ever created, God put certain things in their spirit.), *Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*" God put this within the spirit of man before He ever created man.

Notice, some time went by between these verses of Genesis 1:26-27 and the verse that we will be reading next, which is Genesis 2:7. So here, Adam and Eve were already created in the spirit. And then God saw that everything that He had made was good, and then God rested from all His work of creating. And then it says, "*And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*" Here, God formed the physical body of man. First He created them in the spirit, and *then* He formed the physical body for the man. But as of yet, there is no woman; she was here, but only in the spirit of Adam. And as we go further into this thought, we will see that God brings forth from His creation by also forming a *woman* with flesh and bones.

Here in Genesis, Chapter 2, is the beginning of God's creation of the human family as we know it. He created His son Adam first, and he was the *created* son of God, but not the *begotten* Son of God as Jesus was. And after Adam had been here for quite some time (and we do not know how long; it could have been many years, we do not know, but that is not the important part here since God did not reveal this in the Word), it says here in Verse 18, "*And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.*" This would be a furtherance of God's creation sometime after Adam was created. And all of this will be important as we get on into the message today.

Notice, God saw that Adam was lonely, and He said, "It is not good for man to be alone." And He makes a promise, "I will make an help meet for him." Then He leaves it there and goes on creating in Verses 19-20, "*And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.* (There is no Eve yet.) *And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; (Now watch.) but for Adam* (See, there was a length of time between Adam being created and Eve being created; and He speaks of it again.) *there was not found an help meet for him.*" So Adam became lonely, and God saw a need — "It is not good for man to be alone." All the animals that God made, He saw that it was good. And when He saw that it was good, He created and brought them to Adam to see what Adam would call them. He gave Adam that privilege and that authority. Adam was not put here in the earth to not know anything; he was a worker with God. God created, and Adam named. God told Adam, "You take dominion over the earth now. I am putting this in your hands." And the spirit of Eve was in Adam all this time, the feminine attributes that were to be manifested and come forth in a body of her own. And to create a body for *Eve*, He took a rib from the side of Adam.

Now we are going to begin to bring all this over to where God created His Son Jesus Christ and also how He created His Son's Wife. Verses 21-24 says, "*And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said* (and this is the same thing that Paul prophesied in the Book of Ephesians 5:30-32, so we will see how it all fits so perfectly together

as we go along in this message), *This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.*" I want you to notice that when God created Eve, He took a rib from Adam. She was not directly taken from the dust of the earth as Adam was, but she was from Adam. And the creation of the espoused virgin was not taken directly from the literal Jesus Christ but was created from the *spiritual rib* (which was the Word, the message that Paul preached) that was taken from the spiritual side of Jesus Christ, who is from the creative Word that was with the Father in the beginning.

So now we are looking at espousal and marriage from the standpoint of the New Testament, which shows a similar creation to Adam and Eve. This began to take place by Paul's sounding of the trumpet. The first sounding of the trumpet was to create the virgin to be married to the Lord Jesus Christ, but because the espoused virgin fell from the Word, the marriage could not take place until the last sounding of the trumpet in our day.

Last week's message brought a good foundation for *this* message, for we showed how God shares His creative power with His creation. And when God began His creation of a Wife for His Son Jesus Christ, He gave Paul creative power; and Paul created by his message, by calling out a people who he espoused as a chaste virgin to the Lord Jesus Christ. So he preached a specific gospel for a specific people; that is all *he* had to do—bring the message for this purpose of God—and there was something in the people that responded to that Word, and they could not help themselves. They heard Paul's message and rallied to it. There were some Orthodox Jews, which means they were followers of Moses, who were predestinated to be part of the espoused virgin, who left their Orthodox reli-

gion and came and accepted the message that Paul was preaching. And then from the Gentile world, which were called heathens, there also came a people. And as Paul preached what he called 'my gospel,' his message created a group of people, the virgin, and he espoused them to the Lord Jesus Christ to become the Wife of the Lamb. So he created a new group, and that new group consisted of both Jews and Gentiles that God had brought together in a spiritual realm. They were baptized into the body of Christ by his espousal message. And Paul said, "Ye are the body of Christ," and they were to be married to the Lord Jesus Christ, becoming bone of His bones and flesh of His flesh. But it stopped short of that because they fell away from the simplicity of Paul's message. So he had to put them under a survival law for seven church ages, until Christ Jesus came to earth (shown in the form of the Mighty Angel in Revelation, Chapter 10) and brought us the little book for the marriage of the Lamb. And we took the little book and ate it up and became the Wife of the Lamb, thus fulfilling that scripture in Ephesians 5:30-32.

That is why I wanted to read that in Genesis to show that Eve was created from the rib of Adam, and when Adam woke up out of his sleep, he said, "This is now bone of my bones and flesh of my flesh." Exactly, perfectly the same thing Paul said as it relates to the Wife of the Lamb. So all these things are very important as we see that Christ the Wife has been taken from the spiritual side of the Lord Jesus Christ, the Lamb of God, and created glorified flesh and bones.

In the Book of John 1:1, the Apostle John gives witness to us about the Word that was *with* the Father, for he said, "In the beginning was the Word. And the Word was *with* God. And the Word was God." Then John goes on and tells more about the Word, for he says in Verse 14, "And the Word was made flesh." Now I want you to notice that,

the Word became flesh. And the Word we are speaking of today is glorified flesh and bones. That is why this last trump of God message is the message of the glorified flesh and bones. It is a message sent of the Lord, and it is glorifying the living as well as those departed saints who are part of the Wife that Christ Jesus brought back with Him when He came.

Notice Paul's prophetic Word in 1 Corinthians 15:51-52; it is Word that did not come alive in Paul's day, but it has now come alive in the sounding of this last trump of God message that is going to all nations as a witness of the creative power of God. Paul said in his day, "If the trumpet gives an uncertain sound, if this is uncertain, then who is going to be prepared?" We cannot prepare if it is a guessing game—guessing at this and guessing at that. And we cannot prepare if the sound of it does not strike the music sheet just right. And this music sheet is not necessarily a written music sheet, it is not written in so many words, but it is the music sheet within us, and when we hear the music (the last trump of God sounding), it seems we have heard it before, for it was put in us before the foundation of the world.

So I want you to notice, when God created Adam and Eve, He created them first in the spirit, and He put within them all the things they were to do; and that was before He ever created their fleshly bodies; for God said before He created the bodies of Adam and Eve—'Be fruitful, and multiply, and replenish the earth.' And then God created fleshly bodies for them so that they could go forth and do what He had put in them to do.

Now that we have established this thought, let us go to the Book of Matthew, Chapter 4, to show the Son of God, the Lord Jesus Christ; and this was after He was baptized of John the Baptist and the fullness of Christ came into Him. Here it says that He was led by the Spirit into the

wilderness to be tempted of the devil for forty days and nights. And each time, whatever the devil threw at Him, He overcame. Then His ministry began, and He went forth in the power of the fullness of Christ. And He was tested all the way through by those of that religious system that Satan had embedded himself in. But shown in Matthew, Chapter 26, the final test was there in the Garden of Gethsemane at the foot of the Mount of Olives where He prayed and His sweat became as great drops of blood. And when He was going to have to give His life, God, in order to make the trial real, gave Him a choice. God said, "You do not have to go through with this, you can call twelve legions of angels and save yourself and destroy these men that seek your life, or you can give your life as the Lamb of God." And Jesus prayed there in the garden, saying, "Father, if it be thy will, let this cup pass from me." And when He had prayed a third time, He said, "Not my will, but thine be done. For this purpose came I into the world." See, Jesus did not have to die, for He had overcome death there in the garden; for there God gave Him a choice of whether to live and let all the rest of God's family die or to die as a sacrifice for the sins of all God's predestinated seed that they may have eternal life. So His choice was that He would willingly lay down His life for His Wife and all the other children of God. And then He said this (and I love this scripture), "If I do not do this, how else can the scripture be fulfilled?" And all through His ministry, many things that He did, it was said, "This He did that the scripture might be fulfilled."

So we see that God tries everyone that goes into eternity. There is no end to eternity; and everyone there will be there because they were tried and tested. Even the natural people, those that will be caretakers of the earth in eternity, will be tested at the end of the millennial reign and will overcome the devil before going forward into eternity.

God has sent forth this last trump of God message, which has made clear all the things that God has ordained for the Wife of the Lamb. He sent it forth, and it is the creative message of glorified flesh and bones; and there is no other message that does this. There is just one. There is one Wife, who has one message, and it is already in us; all we had to do was hear it and things began to click and come together, and we were never the same again. And we cannot be deceived nor tossed to and fro because we were that to begin with; for we were predestinated in Him before the foundation of the world. Yes, we were there then, in God's mind, so our salvation is very much assured, and not only our salvation but our position as the Wife of the Lamb. Because of what Jesus Christ did in the garden, we do not have to die, because we were in Him as part of this last trumpet message to receive this endowment along with those members that God took before this trumpet began to sound. Because of the fall of the virgin, they went by the way of the grave; but because they were part of the Wife, Christ Jesus brought them back to earth to hear this message of glorified flesh and bones. (1 Thesalonians 4:13-17, and 1 Corinthians 15:51-57)

So this is what happened: Our Lord Jesus Christ came and lived here for about thirty years and was known as Jesus the carpenter. He was not Jesus Christ then; He was Jesus the carpenter. Then at about the age of thirty, the fullness of Christ came into Him, and the Bible says, "He received the Spirit without measure." That means the Spirit which is both masculine and feminine came into Jesus, and He became Jesus Christ. And then, of course, He went forth with a message; and the Spirit was seen as Jesus Christ walked upon this earth, and the plan of God began to unfold as He went about doing the will of God.

In the Book of Romans 15:8, it says that Jesus Christ was

a minister of the circumcision for the truth of God, to confirm the promises made unto the (Jewish) fathers. So He was sent to the nation of Israel. And in the Book of Matthew, Chapter 10, He commanded His apostles, saying, "Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel." And even after He was crucified and resurrected and came back in the form of the Holy Ghost, the apostles stayed with that saying of 'go only to the house of Israel;' because in the Book of Acts 11:19, which was after Pentecost, the Bible says, "They went everywhere preaching the gospel to none but the Jews only."

Notice, they preached only to the Jews, even after Peter went and opened the gospel door to the Gentiles shown in Acts, Chapter 10. Peter was the only one that could open the gospel door to them, for he had been given the keys to the Kingdom. So he not only opened the door to the Jews but also to the Gentiles. And while all that was going on, God had already struck Paul down on his way to Damascus by a light that was brighter than the sun, and the Lord Jesus revealed Himself to him, and Paul took that rib out of the spiritual side of the Lord Jesus Christ, which was a message to begin the creation of a Wife for God's Son. And this was like what God said in Genesis 2:18, 'It is not good for man to be alone. I will create a wife for him; I will make him a help meet.' Well, the time had come for God to begin to create a helpmeet for the Lord Jesus Christ, to begin to create a permanent dwelling place for the feminine part of Christ. So He raised up Paul to begin the creative message that began to do this. And his message created a people, a virgin to the Lord Jesus Christ, to be married to Him. No, the marriage did not take place then, but it has now by the sounding of this last trumpet. And the Wife of the Lamb is the permanent

dwelling place of Christ for the feminine attributes to manifest through, with Jesus being the King and She being the Queen. And God made Her part of the Godhead because She was taken from and is part of the Lord Jesus Christ. And Paul waxed bold and said, "We are bone of His bones and flesh of His flesh." So that put us in the category separate from any other group of Christians. Now that does not take away from any other of God's workings with any of His redeemed people, but it means we are the Wife of the Lamb, a new order of saints, glorified flesh and bones.

In Revelation, Chapter 10, the Mighty Angel came to earth and said that there should be time no longer. In other words, time was no longer for the church ages. And then we went into a different realm of not being the virgin but being the married Wife, where the Wife of the Lamb has stepped forth and has met death head-on and has overcome it. For we have received the revelation of 'we which are alive and have remained are not going to die, but we are going to be changed in a moment, in the twinkling of an eye;' and Jesus Christ made this possible and sealed this truth forever by going to the garden and dying on the cross. So our time of the twinkling of an eye is taking place, as the creative power of God is in this last trump of God message.

When Paul was preaching his creative message, did it change the Jews' nationality? Outwardly, it did not. Or the Gentiles? Outwardly, it did not. So there were Jews and there were Gentiles, but when they heard Paul's message, all of that began to fade into the background. They fell so in love with the Lord Jesus Christ, the Lamb of God, that they said, "This is for me!" And Paul's message actually created a group of people that he called *the body of Christ* in 1 Corinthians, Chapter 12.

Notice, Paul tells us about being baptized into the body

of Christ. Yes, the body of Christ was in the making in the days of Paul, but it was only in the spiritual realm, not in the physical realm. That message that Paul preached baptized them into the spiritual body of Christ. But there was another part of the Word, which was the glorified flesh and bones that was to come, that they did not receive. But they are receiving it now, for there is a message that has come on the scene that has created glorified flesh and bones upon those souls that Christ Jesus brought back to this earth (1 Thessalonians 4:14), while it is changing our mortal bodies into that of glorification also. And that is what you are hearing now.

Notice, when Paul preached the Word of God, he said, "By one Spirit you are baptized into one body." Let us read 1 Corinthians, Chapter 12, starting with Verses 12-14. It says, *"For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. (Now watch what he is getting to.) For by one Spirit are we all baptized into one body, (I love this.) whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many."* I want you to watch that—a many-member body. That is what it is; a group of people. It is a special group. And this special group hears a message, and they cannot help being drawn to it when they hear it. It is just like a magnet drawing metal shavings, it just draws them to it, and everything else seems pale to the sight of this. Yes, there are other things that are of God, they are just not *our* part of the program of God. They are not *our* part of the plan of God because our part is the Wife of His Son—bone of His bones and flesh of His flesh. We were created out of His rib, for that Spirit that was in the Lord Jesus Christ came into this many-member body as we were baptized into this last trump of God message of glorified flesh and bones and have become Christ the Wife of the Lamb.

Now let us read Verse 27. *"Now ye are the body of Christ, and members in particular."* Now *"we are the body of Christ."* We are the body; we are the resting place; we are the dwelling place that God created for Christ. That is the finality of it. There is the Son as the 'He part' of Christ, who is the carrier of the masculine attributes. But then there is His Wife as the 'She part' of Christ, who is the carrier of the feminine attributes, and they are manifested in the body of Christ, which has taken on glorified flesh and bones in this moment of the twinkling of an eye. It is a special group of people. And John was looking through the eyes of God there in Revelation 19:7-8, and he said, "Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready; and to Her was granted..." Notice, "and to Her was granted that She should be clothed in fine linen, clean and white, for the fine linen is the righteousness of saints." And that was what Paul was looking at, for he said in the Book of Philippians 3:14, "I press toward the mark for the prize of the high calling of God in Christ Jesus." That is the marriage, which makes us the Wife of the Lamb. But before the marriage could be accomplished, the virgin fell away from this creative Word, and the marriage was postponed until the last trumpet sounded, which has brought to completion the marriage. So now Revelation 19:7-8 has become *living Word* in glorified flesh and bones.

As said earlier, this last trump of God message is the creative message that was sent of the Lord, which is creating glorified flesh and bones upon not only those of us who are alive in our mortal bodies but also upon the spirits (souls) of the Wife saints that died from Paul's day all the way through the church ages, who are now back on earth. They came back in Revelation, Chapter 10, when Christ Jesus came back, for He brought them with Him. In 1

Thessalonians 4:14, it is said, "When He comes, God will send those spirits with Him." Why? Because they needed to hear this trumpet sound, they needed to hear this message, which picked up where Paul's trumpet stopped sounding. There is no gap between it; it is a seamless transition. It transitioned from the sounding of Paul's message into *this* message that is fulfilling all that Paul prophesied would be here. And it has even gone beyond *that*; for the things that God is giving us now are present-tense Word that is just for us in this moment of the twinkling of an eye. Glory to God! Hallelujah!

In the days of Paul, he said, "Ye are the body of Christ." But it was the body of Christ without flesh and bones. It was the mystical body, a spiritual body. They heard the Word and they came to it; but this message has brought it further than that, for it has created glorified flesh and bones on those souls. You say, "How could that be, Brother Ben?" It is like when the angel spoke to Mary and said to her, "You shall have a child." That was Word becoming flesh and bones. It was Word that God sent forth, and it was creative Word; and God has allowed us to be part of His creation as the manifestation of that Word of glorified flesh and bones is solidified in us as the Wife of the Lamb.

Others that are God's predestinated seed are part of His creation, but they are created from another message, for they are not bone of the Lord Jesus Christ's bones and flesh of His flesh as His Wife is. So they will receive their glorified bodies at the physical coming of the Lord Jesus Christ for the millennial reign. (Revelation 19:11-16) But first, *this message* creates a body of glorified flesh and bones for the Wife of the Lamb, both the Wife saints who are alive and have remained and also those who have gone on.

Notice, the spiritual body was already in existence, but

He has created glorified flesh and bones upon those souls that He brought with Him. Paul saw these souls and told us about them in the Book of 2 Corinthians, Chapter 5, saying, "We have a building of God reserved in heaven," which were the souls of those that had gone on. But here came a message creating glorified flesh and bones upon them when they were brought to earth. They had to be brought to earth to hear this trumpet message. **And they are here today rejoicing and shouting and praising God as they along with us are being glorified day by day during this moment of the twinkling of an eye.**

So in 1 Corinthians 12:27, Paul wrote, "Now ye are the body of Christ and members in particular." Then the espoused virgin fell away, and the marriage was put on hold; and what God's Word said would be, did not come to pass then. But it is now coming to pass with this last trump of God message that picked up where Paul's message stopped. And now the body that was spoken of is seen here. And the Word did not say that we type out the body, but it says, "*We are* the body of Christ." And that spiritual body of Christ of Paul's day is now created glorified flesh and bones; they have joined with us who also have taken on glorified flesh and bones, and together we will be caught up to meet the Lord in the air.

So our Lord Jesus Christ is now revealing and putting emphasis on us, His Christ Wife. See, we are the body of Christ, members of His body, of His flesh and of His bones, and He gave us the Christ part of His name. And just like Adam said about his wife Eve, now the Lord Jesus can say about His Wife, "This is now bone of my bones and flesh of my flesh and Spirit of my Spirit; She is part of me. She is my Wife. She is my help meet." And help meet means compatible, suitable. The Lamb has a beautiful Wife, and we are Christ the Wife. And we express those feminine attributes that were brought to earth by Christ

Jesus who was expressing Himself as the Mighty Angel, and we have taken on Christ by eating up the little book that was for the changing of our mortal body.

So Adam was the first son, the created son, but Jesus was the begotten Son. These same words of 'bone of my bones and flesh of my flesh' was spoken by Paul as he laid in the prophetic part of the Word for us to fulfill in this day. And here it is, being fulfilled! Hallelujah! Here is the Wife; and in us is the final resting place or dwelling place of Christ. And we are bearing our fruits. See, the Wife is the one that bears the fruit. Eve was to bear Adam's fruit in her day. That is why God said to be fruitful and multiply and replenish the earth. That is why the fruits of the Lord are among us. The gifts of the Lord are among us. We are the Wife of the Lamb, the final resting place of Christ.

So now not only the picture of Adam and Eve is clearly seen, but also the picture of our Lord Jesus Christ the Lamb of God and His Christ Wife is clearly seen, for She is now showing forth the feminine attributes that were put in Her before the foundation of the world. That is why we love Him. That is why we call Him Savior, Lord, Husband, and King, and we cannot heap enough praise upon Him. And we are His helpmeet (not helpmate); we are compatible with Him because this last trump of God message made us compatible with Him. It brought the mind of Christ to us, and it has created a people from all walks of life. For when we heard this trumpet sound, we knew we were part of it because we were ordained to be that before the foundation of the world—the Wife of the Lamb. So everything else fled away as we heard this message of marriage and were sold on it one hundred percent, and we cannot be tossed to and fro.

Let me say again, in the days of Paul, he took a rib (a message) out of the spiritual side of Jesus Christ as God gave him His creative power to begin the creation of a

Wife for His Son. So Paul created in his day the espoused virgin; and now by this message we are created the Wife of the Lamb in glorified flesh and bones. For this message of the last trump of God has created the final dwelling place for Christ, and that is the body of Christ, the Wife of the Lamb.

Heavenly Father, thank you for the message today. We pray that you will take these words, Lord, and that you will use them for your glory, in the precious name of our Lord Jesus Christ. Amen.

THE QUICK CONVERGING
OF TWO PROPHECIES
IN THIS MOMENT
OF THE TWINKLING OF AN EYE

Today we are taking a thought, *The Quick Converging of Two Prophecies in This Moment of the Twinkling of an Eye*. This message will be a furtherance of the message, *For the Lamb's Wife, the Short Work and the Twinkling of an Eye is the Same Time That We Are Living In Now*, which was preached some months back and became a chapter in our book, *In a Moment, In the Twinkling of An Eye Is the Real-Time Fruition of This 65 Year Ministry For the Wife of the Lamb*. So we are going to begin reading in the Book of 1 Corinthians 15:51-52 and in the Book of Romans 9:28, and then go forth from there. But first, let us pray.

Heavenly Father, thank you for your goodness and for the way you are moving in this end time. It is very amazing to see the things that are taking place. It lets us know that it is a time when we need to look to you as never before, which the Wife of the Lamb is doing now as we are depending solely on our Husband, the Lord Jesus Christ. I thank you, Lord, and I pray that you will be with us and anoint us to bring forth that which you have ordained for us today, in the precious name of our Lord Jesus Christ. Amen.

Now I want you to notice my title again because it is very important, *The Quick Converging of Two Prophecies in This Moment of the Twinkling of an Eye*. We are talking about two prophecies that have come together in one moment of time. In recent messages, we brought out the fact that the Wife of the Lamb is living in the moment of the twinkling of an eye, and we certainly see the twinkling taking place at this time. Notice, *moment* represents a short time period, but *twinkling* is an action, it is something being

done. The Apostle Paul prophesied about this moment of the twinkling in the Book of 1 Corinthians 15:51-52, saying, *"Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."* And that is what is taking place as 'in a moment in the twinkling of an eye' is being fulfilled in real-time (for the trumpet is sounding), and at the same time, this short, quick work mentioned in Romans 9:28 is also taking place. This is telling us, the Wife of the Lamb, that we are very near the catching away (the rapture). And the things that we see taking place shows that we are living in the time just prior to the going up of the Wife of the Lamb, and every member is included in this fullness of Christ, whether Jew or Gentile, just as the Word shows.

So here I want to say that God gave Paul a creative message to get a Wife for His Son, Jesus Christ, and by the Word, he called out a people that was both Jew *and* Gentile or neither Jew *nor* Gentile. We can say it either way. That is one of the things that either way would be correct, because it is a new creation. It was not part of the old, but it was a new creation. Yes, there were the Old Testament Jews, and there were the Gentiles (or the heathens as they were called by the Jews), but here came Paul. He was on his way to Damascus to persecute the saints when Christ Jesus appeared to him; and it was here that he reached into the spiritual side of Jesus Christ and took out a rib (a creative message) that took from both Jews and Gentiles to make one new group. He took from the two and made one people and espoused them as a chaste virgin to the glorified Jesus Christ. And now that the church ages have come and gone, this chaste virgin is now married by a proxy marriage that made us all the Wife of the Lamb.

So this creative message began in Paul's day during the

espousal, and then it came on into the marriage in this day, which has already taken place. And we see in 1 Corinthians 15:51-52 that Paul spoke of what would take place in this moment in the twinkling of an eye, and he also spoke about a time period, a short work shown in Romans 9:28, where God would do a quick work and finish it in righteousness.

Now as promised earlier, let us read Romans 9:28. This verse speaks of a short work and deals not only with the *nation* of Israel, but it also deals with those that are part of the Wife of the Lamb in Israel. I want you to notice that all of this chapter deals with Israel, but hidden within Verse 28 there is a secret of a small group that consists of both Jews and Gentiles, which is the Wife part of this working in the land of Israel. This is a short work, and it is not a part of what the two olive trees and the two candlesticks which are two prophets shown in Revelation, Chapter 11, will do in the land of Israel at the beginning of the 70th Week of Daniel, nor is it part of the 144,000 Jews that will go forth into the world and preach the everlasting gospel in the last half of the 70th Week of Daniel shown in Revelation, Chapters 14 and 18. But I will read this first, and then I will begin my comments. Romans 9:28 says, *"For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."* And I want to say here that it would be good to keep your eyes on Israel, and especially in this time that we are living in now; the pot is being stirred and is beginning to boil for the mighty move of God in that land.

In the Book of Zechariah, Chapter 12, the prophet of God tells us how all nations will come against Israel and that God will give a great victory. And we told about this particular working of God in our books—*The Great Shaking in the Land of Israel*, and *God's Working Before and After Ezekiel Chapters 38 and 39*, and *How God Brings About the Fulfill-*

ment of His Scripture. Those are messages that I definitely felt led to bring forth when I did. So it would be good to read them again to refresh yourself as you watch what is taking place in Israel. So notice again, in Romans 9:28 there is a short work and God will cut it short in righteousness. It is such a quick work that it will be as though it is over with before it gets started.

Here I want to bring in Revelation, Chapter 12, which we have covered thoroughly in our book, *The Interpreted Book of Revelation*, and it shows a woman (which is Israel) clothed with the sun, and she is standing on the moon in this setting. So we see that all of this is taking place. The moon represents the law age in Israel, and she is standing on that. But she is clothed with the sun, which represents the Lord Jesus Christ and the things that are now taking place. The sun has begun to shine on her. The things that we are saying now are very important for our understanding of God's plan for the Wife of the Lamb in the land of Israel as well as the other things that are being done there by His anointing; and it is all being done in a short and quick manner.

So with that being said, I want to tell about a dream I had early yesterday morning. In the dream, my wife and I were looking up at the moon, and suddenly the moon shot forth through the sky. It was not so fast that your eyes could not follow it, but it went through the sky so fast that within a few seconds it was gone. And we just stood in amazement at what had taken place and how it was so quick. It was not like lightning; for you could follow it if you kept your attention right on it. But quickly it went across the sky. And in Revelation, Chapter 12, we see Israel clothed with the sun, and the moon was under her feet. See, she is standing on the moon; and we saw the moon shoot forth through the sky, for Israel has come into her moment of the twinkling of an eye.

Let me say this before we read in Revelation, Chapter 12;

timewise we are now in that short, quick, powerful moment. And I want you to notice that short work that we read about in Romans 9:28—it happens quickly, but it will be finished in righteousness, meaning what God has ordained to happen for Israel in this time period of this short work will be fulfilled along with what is ordained for the Wife of the Lamb who has the fullness of the faith of Christ, which is the righteousness of God. See, this has all converged together in this moment of time by God's divine design. And the Wife of the Lamb is rejoicing as this spiritual revelation feeds Her heart and soul as it shows us where we are at in time.

I love those scriptures in the Book of Ephesians 4:13-16; and we have come through that time where we are no longer tossed to and fro, for we have grown up into the measure of the stature of the fullness of Christ. And right at the end of this time period, God has spared us a moment; for the moment of the twinkling of an eye is taking place and the rapture is upon us; and the Wife of the Lamb is the only one that this applies to. And while this short work and the moment of the twinkling of an eye is taking place, there is a shaking taking place in the earth.

Recently I preached the message, *The Shaking of all Things is Taking Place Now as is Noted in the Scriptures*, showing that nothing is escaping this shaking; politics, governments, nations, religion, large and small businesses, everything is being shaken. It is a time of shaking. God said that everything that could be shaken would be shaken. So all these things that have come (and are coming) upon this earth are not just going to pass over and everything is going to be all right again. No, the world system is falling apart. Everything is falling apart, including the educational system and the governmental system. But there is something more solid than it has ever been—it is the Word of God. God ordained that there would be a message here (the last trump

of God) in this time of the short, quick work in this moment of the twinkling of an eye, and He has blended together 1 Corinthians 15:51-52 with Romans 9:28. God has linked this together for us, showing us these natural happenings in Israel and in the world as a whole are going on at the same time that the Wife of the Lamb is taking on glorification. And we see all of these things taking place now.

Now let us read Revelation 12:1 to bring the dream in and the moon and the woman that is standing on it. It says, "*And there appeared a great wonder in heaven; a woman clothed with the sun,*" Israel is the woman that is clothed with the sun, which is the Spirit of supplication that is upon her; the fountain is opened, and God is getting that nation ready to go into the millennium, so He is waking them up. And it says, "*and the moon under her feet, and upon her head a crown of twelve stars:*" The crown of twelve stars represent each of the twelve tribes of Israel. So this is Israel. But *the moon under her feet* — moon represents the law age that Israel has come through. And now here comes a message! Here comes the message of the last trump of God. Here comes a twinkling of an eye; and it is going to disrupt. And it *has* disrupted! It has disrupted the whole religious system. It has disrupted the thinking of religion, and it has shown that religion has the antichrist spirit that has so impersonated Christ that in the mind of the religious, they think it *is* Christ. But the Wife of the Lamb has spiritual eyes to see with, and She sees that antichrist spirit trying to impersonate Christ. And She knows that religious antichrist spirit. She also knows that God allowed the devil to use this spirit in order to show that God has a people that were tried but stayed true to the Word of revelation.

Here I want to refer to the Book of Matthew, Chapter 16, when Jesus asked His apostles, "Whom do men say that I

the Son of man am?" (Notice, He called Himself the Son of man; that is what the prophets were called in the Old Testament much of the time.) And they answered Him by saying, "Some say that you are John the Baptist: some, Elias; and others, Jeremias, or one of the prophets." Then Jesus said unto them, "But who do *you* say that I am?" See, *they* had to know who He was, and it had to be by revelation. And only one of them, which was Peter, stepped forth and said, "Thou art the Christ, the Son of the living God." And Jesus said unto him, "Blessed art thou, Simon Barjona, for flesh and blood did not reveal this to thee, but my Father in heaven has revealed it." And it still takes a revelation to know who He is and who the Wife of the Lamb is. For we, the Wife of the Lamb, are the body of Christ. Therefore, when it comes to religion, they have nothing to do with the revelation of the Word of God. Yes, they can quote scripture, but the scripture by itself without the revelation, without the spiritual interpretation, is the Word of knowledge (which is the tree of the knowledge of good and evil). And Paul told us that the tree of knowledge taken alone will cause death. He was very bold, and I love him for his boldness when he said things that disrupted the thinking of all the religion of his day; for it was contrariwise when he said concerning the tree of the knowledge of good and evil, "The letter of the Word will kill, but it is the Spirit that giveth life." And it is the same thing today. The antichrist spirit that has so impersonated Christianity has disguised itself in the church systems, and multitudes have been deceived by it.

Over the years we have preached many messages that showed what happened at the great flood that took place in Noah's day, where the sons of God (which was Seth's lineage) saw the daughters of men (which was Cain's lineage) and took unto them wives as many as they chose. There was a mixing of two seeds, and it produced an off-

spring with a diluted soul and spirit. It created a spirit in the people that the antichrist could work with perfectly; and this newly created spirit in humanity was just what Satan wanted. So Satan formulated his plan of impersonation of Christ to fit with these people perfectly. And that is why they can go to church and rejoice, and all the time they are thinking that it is Christ. But the real Christ is for the real people of God. And the Wife of the Lamb is never deceived. She might look at something, and might analyze it, but She will know if there is something that is not right about it. But when She hears the Voice of Christ Jesus, there is something about that Voice that draws Her like steel shavings is drawn to a magnet, for those drawn steel shavings cannot help themselves but to be drawn to the magnet. But the magnet has no effect on aluminum shavings because that is a different material.

So as we look at this, God has converged these prophecies together of being changed in a moment in the twinkling of an eye of 1 Corinthians 15:51-52 and the short, quick work of Romans 9:28 (which shows God getting the part of the Wife that is in Israel along with what He is doing in Israel in the natural realm; and now God is bringing everything to completion). We see this when we look at the promises of God for the land of Israel, for in this very day, things are beginning to get very shaky there. And as said earlier, in Zechariah, Chapter 12, it says the Gentile nations will come against them. Well, look and see if that is taking place. But this short, quick, powerful work will be finished in righteousness. Hallelujah!

So we are in this moment of time where there are two great prophecies that have converged. In other words, 'two prophecies have come together in one moment of time.' First, we see the things taking place in Israel; and those are the things that are the quick work. It is a short, quick work, but it will be finished, and it will be cut short

in righteousness, meaning it will all be done; it will be perfect just as God saw it before the foundation of the world, just as the prophets wrote all those many, many years ago. This quick work is happening at the same time as our moment of the twinkling of eye, and it all becomes one and the same with Romans 9:28, as these two prophecies converged together for the rapture of the beautiful Wife of the Lamb. **So the twinkling of an eye comes into full strength as these two prophecies are being fulfilled at the same time. Hallelujah!**

So as we see what is taking place in the natural, we do not overlook the spiritual that is also taking place, as the Wife of the Lamb has come into Her moment of the twinkling of an eye. And this could only be after the church ages were finished and after we came into Ephesians 4:13-16, which has been a time of spiritual growth into the fullness of Christ. And now the Wife of the Lamb has reached the fullness of the stature of Her Husband. And this moment of the twinkling of an eye is taking place at this very end of Ephesians 4:13-16, for the rapture takes place in this moment of time. Notice, we have reached the fullness where we are no longer tossed to and fro, as we have been baptized into Christ Jesus by this last trump of God message of the glorified flesh and bones. And now we are members of His body, of His flesh and of His bones. It has been like those metal shavings when they get close to that magnet, they just cannot help themselves; they just come right to the magnet.

When Christ Jesus came in Revelation, Chapter 10, in the form of the Mighty Angel, He brought with Him those that are part of the Wife of the Lamb who died throughout the seven church ages, and now we are all here together. And time is no more for that journey, it is over with! We have arrived at our destination! And now all of it has blended in a heavenly place—the fullness of it! Glory to

God! That means the fullness of Christ; we have reached the fullness of Christ. And all of it is here; and it is all taking place now. Some people might have to pinch their conscience to wake up to the time that we are living in; but we do not have to do that because we are awake. We are not of them that sleep; we are not of the night, but we are of the day, and there is nothing slipping up on us. He knows about it all, and He lets us know about it.

Notice the quick converging of two prophecies that have come together—this short work and the moment of the twinkling of an eye; these two prophecies have not been associated like this in times gone by, not by me nor any others that I am aware of. But now it has quickly converged, and God is giving us a heads-up that our total redemption has full come. So glance over to the Middle East and see what is taking place. But keep in mind, *that* is only part of the picture, for while this quick and powerful work is taking place in the land of Israel, so is this moment in the twinkling of an eye taking place for the Wife of the Lamb all over the world. This includes those that are part of the Wife in Israel, as we showed in our book, *The Gospel for the Wife in Israel*.

Over the past year or so, during this Covid-19 pandemic, we put together a book that I mentioned earlier, *In a Moment, in the Twinkling of an Eye is the Real-Time Fruition of This 65 Year Ministry for the Wife of the Lamb*. The title in other words is saying this is the real-time consummation of what has been taking place. It is the fruition of it all, showing the last three fruits on the tree of life. And at the same time, here came this short, quick powerful work taking place in Israel. So we are seeing a quick work with our own eyes in the natural realm as well as in the spiritual realm in this moment of the twinkling of an eye. So heads-up on what is taking place. Heads-up that the rapture is upon us. Heads-up that we are taking on glorified

flesh and bones. Heads-up that the departed saints that are part of the Wife of the Lamb are all here, and they are part of 'we which have remained,' and they are the only ones that are going to appear at this time and be in the rapture as part of the Wife of the Lamb. Heads-up that our brother, the Apostle Paul, is rejoicing in the Lord along with all the other saints of God that went forth with the gospel in their time and their day, meaning the other church age messengers and all that believed them in their day. So in this moment of time, God has something for us all—there is a trumpet sounding loud and clear!

Now as mentioned earlier, let us read Zechariah 12:1-3. It says, *"The burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens and layeth the foundation of the earth, and formeth the spirit of man within him (that is the soul). Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day (now in this moment of time) will I make Jerusalem a burdensome stone..."* Has He done it? We see all the Gentile nations that are trying to figure out how to solve the problem in the land of Israel. But God has made Israel a burdensome stone, and it will be that way until He gets ready to do what He has to do, which is to give back to Israel all the land that He gave to Abraham along with all the spiritual blessings. Some people say that the people of Israel are agitators, but they are not agitators in the sense of doing something wrong, but some are getting agitated because they are claiming what God said was theirs. God gave that land to Abraham, and they are going to have it! And if all the nations in the world get agitated with them, so be it!

So God says here through His prophet Zechariah, *"And in that day (now in this moment of time) will I make Jerusalem a burdensome stone for all people: all that burden*

themselves with it shall be cut in pieces (So you better back off, nations. Let Israel do her thing.), *though all the people of the earth be gathered together against it. In that day* (now in this moment of time), *saith the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.*" Here it is! A short, quick, powerful work in the land of Israel, and at the same time the Wife of the Lamb is in Her moment of the twinkling of an eye, because now He has blended these workings together. What is happening in the natural is Israel is coming into her rightful place, and there is a great stirring of the pot. So keep your eyes open. Keep your head up, your shoulders back, and just keep walking in confidence, and let everyone see that you have confidence. Why? Because we see by revelation where we are at in time, and we are spiritually 16 foot tall in the measure of the stature of the fullness of Christ. Amen. And these things are real. And just think, it is all laid here in the Word by the hand of the Lord God.

Now let us read Zechariah 13:1. It says, "*In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.*" See, **that day** has converged with the twinkling of an eye for the Wife of the Lamb, as a fountain is opened for Israel. Will Jesus Christ have to be re-crucified? No, but God has given *revelation* and has made it so plain about what happened at Calvary. For it is as it was with Thomas when he said, "Except I see the scars in your hands and thrust my hand into your side where the spear was put, I will not believe." And God's grace let Jesus appear just like that to Thomas, and he saw the scars and thrust his hand in his side; and he was all right then. So that is what happens here in Israel. Yes, they will say, "Where did you get

these wounds? What happened to you?" And He will say, "I got these wounds in the house of my friends," showing that they were the ones that rejected the Lord Jesus Christ as their Messiah. And they will weep and mourn when they realize they rejected the Messiah who came to save them. See, they will mourn for the Lord Jesus Christ and what happened to Him. And very shortly after this, the glorified Jesus Christ will come back to this earth as King of kings and Lord of lords.

Notice our title again, *The Quick Converging of Two Prophecies in This Moment of the Twinkling of An Eye*. Sometime back I had a dream that I was digging in our yard here in Dawsonville and found a big nugget of gold that weighed several pounds. And I brought it out here and buried it in another place in the yard. I said, "I do not want to tell this, because if I do, there will be so many people come around that I will never have any more peace around here if they know there is gold here." Amen! Well, there is gold here! But it is buried only to those without revelation. But to the Wife of the Lamb, it has made Her rich in the spiritual riches of the Lord! The Lord is so good to us, and we appreciate Him with all our being.

So up to this time we have been gathering some treasures, laying them out. I have often dreamed about going into one of these big castles, just going from room to room to see what treasures are in each room. Well, that is what we have been doing all along the way. We have been looking at the treasures that the Lord has given us, and the treasures are real; Paul called them spiritual riches.

So the Lord Jesus Christ is putting emphasis on His Christ Wife. And God loves the Wife of His Son so much that He gave us the faith of Christ. And now the Wife is the habitation for Christ. That is why we are called Christ the Wife. The Wife of who? Years ago before God began

to break this revelation of Christ the Wife, we used to say, "The Wife of Christ." Then one Sunday morning, I was coming through the house and I had a thought come to me, "That is a misnomer to say the Wife of Christ, because Christ *is* the Wife because of our marriage to the Lord Jesus Christ; so the proper way to say it would be to say the Wife of the Lamb or the Wife of the Lord Jesus Christ." So that morning I preached the message, *Does Christ Have a Wife or Is the Wife of Christ a Misnomer?*, in which we put in an individual book as well as a chapter in our book, *Crowned With the Perfect Man's Revelation*. And God so loved the Wife that He gave us a special faith, the faith of Christ, for we have become Christ the Wife of the Lamb. We have become the house for the feminine attributes of Christ as the Wife of the Lamb. So we have that special place, and that special place is part of the Godhead, bone of His bones and flesh of His flesh.

Notice, God has made us part of the Godhead. For there is the Father, He is Spirit, and He manifests Himself in different ways. But there is the person of the Lord Jesus Christ, and from Him came forth the Wife of the Lamb, and She is the one that bears the fruit, and God calls Her a tree—the tree of life. She bears Her fruit; and that is why there is fruit today. We are bearing our fruit. Not only the nine that Paul spoke about, but the last three; and we now have the full results of them. The last three fruits at the top of the tree are seen in 1 Thessalonians 4:16, which was the shout through Brother William Branham, then the voice of the archangel through Brother Raymond Jackson, Jr., and the trump of God, which is this message that I am preaching. And the water of life flows right through the tree of life (the Wife of the Lamb) to all nations, which is this gospel that has gone out to the nations for many, many years and is still flowing.

Heavenly Father, we thank you for the things you are doing

*today. We praise you, and we ask that you move by your Holy Spirit upon each one in a way of revelation, helping each one to have an understanding of what has taken place, and what **is** taking place as the two prophecies have converged together—the moment in the twinkling of an eye and that short, quick work. Here it is! It is all taking place right before our eyes. And we thank you for it, Father, in the name of our Lord Jesus Christ. Amen.*

IN THIS MOMENT
OF THE TWINKLING OF AN EYE,
GOD HAS MADE KNOWN
THE PERFECT FAITH OF CHRIST TO THE WIFE

Today I want to bring forth a message that will solidify some of the things that we have been saying in the last few messages and title it, *In This Moment of the Twinkling of an Eye, God has Made Known the Perfect Faith of Christ to the Wife*. When I say *perfect faith*, that is the faith of the Son of God (the masculine part of Christ, manifested through the Holy Ghost) and the faith of Christ (the feminine part of Christ, that was brought down in Revelation, Chapter 10) married together in a group of people here in the earth known as the body of Christ, which is seen by God as the Wife of the Lamb. Many people get that confused (the body of Christ and the Wife of the Lamb), but it is actually one and the same; it is that new group that the Apostle Paul called out that was made up of both Jews and Gentiles, which became neither Jew nor Gentile. And it is still the same, for after we were baptized into this last trump of God message, we are still neither Jew nor Gentile; but we are part of the Wife of the Lamb, or a member of the body of Christ, whichever one you prefer saying. And in this moment of the twinkling of an eye, our Lord Jesus Christ is putting emphasis on us, whom John called the Wife of the Lamb. And we are the only group that is clothed with fine linen, clean and white. This clothing has separated the Wife from all the other saints of God, for all the other saints are clothed in white robes.

Notice, the *identity* of the Wife was revealed after the fullness of the coming of Christ Jesus took place when He came back to this earth in the form of the Mighty Angel shown in Revelation, Chapter 10. And He brought us (as

a virgin) a little book, and He told us to take it and eat it up, which we did. This was the rib (message) that Paul took from the side of Christ Jesus to begin the process of us becoming bone of the Lord Jesus' bones and flesh of His flesh as is written in the Book of Ephesians 5:30-32. So after we took the little book and ate it up, we were now the married Wife, which put us past the *Till* of Ephesians 4:13 where the Word said for us to 'grow up into Him,' meaning we had to grow in grace and grow in faith to the place of full maturity as the Wife of the Lamb where we were no longer tossed to and fro. And the Wife is a different order of saints, just as I preached the message sometime back called, *The Wife of the Lamb, A New Order of Saints*, which showed that we are separate from all other saints today. And through the period of time of Ephesians 4:13-16, this faith of Christ was materializing and manifesting itself. But it is *made known* in this little time of the moment in the twinkling of an eye. The faith of Christ has been here and in the making, but now it is made known in its perfection.

Notice, this is like it is with Israel and the fountain that was opened to them at Calvary when Jesus Christ was crucified. Although the fountain was opened then, they only begin to recognize it now as Jesus Christ is making Himself known to them, and they see Him with wounds in His hands, and they begin to say, "Where did you get these wounds?" And He says to them, "In the house of my friends." Not that He is getting new wounds right now, but they are spiritually seeing the wounds that were put there at the time of His crucifixion. So the fountain was opened at Calvary. But it is only *made known* to them in this time that we are living in, in this short space of time, a moment in the twinkling of an eye.

So we are seeing many wonderful things taking place.

And in last week's message, *The Quick Converging of Two Prophecies in This Moment of the Twinkling of An Eye*, we brought in about how all nations have gathered themselves together against Israel. But that does not hinder God from giving back every inch of the land that He promised Abraham. They only have a small part of it right now; but when they get through, they will have it all, because God's Word is true. And you might not have known this, but I mentioned it sometime back—Israel is the only nation in the world where God drew permanent borders. God set the borders showing where the land of Israel starts and stops. And they are going to have every bit of it. So we are seeing the hand of God moving in a special way in fulfilling His Word. When I say God will 'give back every bit of their land,' that is talking about the natural nation of Israel. But the members of the Wife of the Lamb in Israel are a group that is special, and they are neither Jew nor Gentile. But that does not have anything to do with (or does not hinder) God's giving back the land to Israel and the battles that are taking place now. So we thank God for what is taking place. I rejoice to see the hand of God move in the way that it is moving right now. And I rejoice to know that God keeps His Word. So to God's people, the prophecies are the perfect Word of God, and every prophecy will come to pass as God shows forth His power and glory. Amen.

Again, I want to say that God gave Israel a certain amount of land; and He told them where the borders would come to as He showed Abraham. And what God showed Abraham is still going to be. We are seeing what God is doing in Israel, and it is beautiful. I am talking about in the natural realm. But in the spiritual realm, He is finishing up what He started and making known to us the faith of Christ that has already been growing in us as

we have grown in grace and in the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fullness of Christ. And that all began when we became the Wife of the Lamb by eating up the little book of Revelation, Chapter 10. That is when a proxy marriage took place. And we can read the message, *At Present, We Are the Wife and Queen of our Husband and King, the Lord Jesus Christ, By a Proxy Marriage*, which became a chapter in our book, *The Gospel According to the Wife of the Lamb*, which shows us there when it started. And all of this has been building, and now it is made known to the Lamb's Wife what God did. For He took the masculine part of Christ and the feminine part of Christ and married them together, which gave us this perfect faith of Christ. And we have become the actual, physical body of Christ in the earth, the Wife of the Lamb; for we are walking around here in the earth with the fullness of the faith of Christ, for the faith of Christ blended together with the faith of the Son of God because of marriage.

So the masculine faith of Christ, which is the faith of the Son of God (which was manifested through the Holy Ghost) and the feminine faith of Christ, as spoken of by Paul in Philippians 3:9, came together, giving us the second benefit—the faith of Christ in fullness in the Lamb's Wife. This is what Paul saw for our time of the moment in the twinkling of an eye. So there is a special faith that God has given us called the faith of Christ, which is the *righteousness* of God. John wrote about this complete righteousness in Revelation 19:7-8. Our faith is perfect faith, which brings us perfect righteousness, and we have a perfect garment of fine linen, clean and white, and these attributes were only given to a group that John referred to as the Wife of the Lamb. And it was not so much John himself, but it was God inspiring John when he saw this group of saints. And God let John see it, no doubt, as a

beautiful woman dressed in fine linen, clean and white. Actually, it is a group of people in the earth that God called out of all the religious systems and the things of the world and into the body of Christ with the glorified flesh and bones to stand with the Lord Jesus Christ in every way; and God gave this group to Jesus Christ as His Wife—the Wife of the Lamb.

Recently I preached a message called, *The Voice of the Twinkling of an Eye: The Faith of a Woman*, in which my wife Barbarajan wrote a song about, and that woman is the Wife of the Lord Jesus Christ. So what God is now doing, He is completing the whole plan. And now God has found a home for both His masculine and feminine attributes, just as He did for Adam and Eve before the fall took place. God created a wife for Adam by taking the feminine attributes from the spirit of Adam and a rib along with some flesh from his body to create a body for her, and Adam named her Eve. And she was the most beautiful thing that Adam had ever seen. And he said, “This is now bone of my bones and flesh of my flesh.” He called her *Woman*, because she was taken out of *Man*. So that is what we are looking at in the Wife of the Lamb, for we were made from that rib (message) that was taken from the spiritual side of our Lord Jesus Christ, which started in Paul’s day and is completed in this moment of the twinkling of an eye. And now God has created a Wife of glorified flesh and bones from that special part of the Word that was with the Father from the beginning. Now let us pray before reading our scripture in this moment of the twinkling of an eye.

Heavenly Father, in the name of our Lord Jesus Christ, we praise you and thank you for this privilege to come and stand once again to proclaim your Word and glorify you for what you are doing. And, Lord, we pray for Israel as they go through their

battles, that you will bless them and work everything out perfectly according to your will, which we know you will. Oh, God, we appreciate you and we love you. Bless us as we minister the Word. Bless the hearers that each one may receive of you the things that you have ordained. Amen.

Now let us read in the Book of 1 Corinthians, Chapter 15, Verses 51-53, "*Behold, I shew (show, or tell) you a mystery (a secret); We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye,*" I noticed some of the words of another song that Barbarajean wrote called *Only a Moment to Stay*, where it says, "There are many stars in the sky, and some of them have twinkled in days gone by (which is talking about the messengers and the messages they brought, which was good for their time, for there were many Christians that came forth by hearing them), but now there is something twinkling in this moment of time, and it is the Lamb's Wife, clothed in fine linen, clean and white." So we are talking about a group that is the Wife of the Lamb, who is actually bone of His bones and flesh of His flesh.

Today there are many Christians other than the Wife of the Lamb, and the Bible refers to some of them as the tribulation saints in Revelation, Chapter 7, which says, "These are they that came out of great tribulation." But the Wife of the Lamb does not go into great tribulation, for we are caught away (raptured) before tribulation begins. But there are other Christians besides the Wife of the Lamb. And this special group that John saw was dressed in fine linen, while all other realms of Christianity are dressed in white robes. And the Book of Revelation, Chapter 7, says these tribulation saints are servants. No place is the Wife of the Lamb a servant; She is the Queen. The Lord Jesus Christ is the King of all the earth in the millennium, and She will be the Queen of all the earth.

The Bible brings these things out so beautifully. We are a special group, and our mentality is centered around the fact

that ‘the Wife of the Lamb is a special group.’ And the Wife of the Lamb is the only one that has this faith of Christ that God has given. We already had the faith of the Son of God, and at the eating up of the little book, God added the faith of Christ, and that makes that faith perfect. And we recognize the perfection of it and how it is working here in this moment of the twinkling of an eye, in this last little bit of time, because we see how God is bringing His Word to pass, and that faith in our heart is perfect faith. That righteousness is perfect righteousness. It cannot be added to, for it was perfect when we received it. It is God’s righteousness, and it is absolutely perfect. And the Word of God also speaks of the perfect love.

Many years ago I used to preach about the seven church ages and the messengers that God had sent to each one of them. And the first time I ever heard anyone preach about them was Brother William Branham, as he explained to us about the messengers and gave a little excerpt on their life story and how it all came about. And I was so thrilled to hear about it. So I began to preach it too, going back and getting the church ages and the messengers to each age and what they taught, which were those stars that once twinkled. And now they are with us, for they are among those that Christ Jesus brought back with Him when He came. (Revelation, Chapter 10, and 1 Thessalonians 4:16)

See, when Christ Jesus came to earth, He brought with Him the ones that are part of the Wife of the Lamb. (1 Thessalonians 4:14) He brought them with Him to be here to hear this trumpet sound, this perfecting message. See, they were stars that shined for their day, but now they are shining forevermore because they are hearing this message and they are shining in fullness—for this last trumpet of God message is making them twinkle again. And when we talk about our twinkling, we also see Israel twinkling as the Word is being fulfilled for that nation. Amen. And

I am not just talking about their Iron Dome twinkling as they shoot rockets down that are coming in from their enemies, which lights up the night skies with a twinkle; but they are twinkling in the sense that they are fulfilling God's Word. And we praise God for it, and we pray and thank Him for their success in every way.

Again, let us continue on with 1 Corinthians 15:51-53, "*Behold, I shew (show) you a mystery (This is a mystery. And this mystery is only brought forth and made known in the time we are living in—and it takes revelation.); We shall not all sleep (die), but we shall all be changed (In other words, there is a people that do not look for death. That has been something that people throughout the church ages have looked for, dying and going to heaven. But our glorification is taking place here, because we are living in this moment of the twinkling of an eye.), In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.*" And this is exactly what is taking place.

Here I want to say that we have been coming through Ephesians 4:13-16, but right at the end of this period comes this time that Paul referred to as a moment in the twinkling of an eye, which is within this last trumpet of God message, and all the while the body is changing. And this means that those spirits (souls) that Christ Jesus brought with Him are taking on glorified flesh and bones and become visible to us, because according to 1 Thessalonians, Chapter 4, we will be *together* to meet the Lord in the air. So all of this has begun to take place, and we are all the reciprocates of it. And for those of us who are yet in our mortal body, it is not that we are better than the members were in some other generations (the fact that we do not have to go to the grave), but we are living here at

the time when this is taking place just as we were predestinated before the foundation of the world, for we were ordained to be those of the Wife who are alive and have remained.

So again, the title of the message—*In This Moment of the Twinkling of an Eye, God has Made Known the Perfect Faith of Christ to the Wife*. God has made known the faith of Christ. Yes, these things have been going on since marriage. They have been gradually building, and now we have come to the time of the manifestation of a body change, for we are taking on glorified flesh and bones. And that has been in the making since our marriage took place. And now it is coming into fruition in this moment of the twinkling of an eye. So we see these things taking place as we speak; and we praise God for it. Finally, we along with the souls that Christ Jesus brought with Him are being changed together. And that is the moment we are living in. That is the promise of God; for a promise made is now a promise kept.

Notice, the souls that Christ Jesus brought with Him did not rise from the dead from their graves in the earth, for they came down from heaven. So they are here, and they will soon come into visibility. Recently I preached a message that brought this in so beautifully, *Paul Called it The Resurrection, But We Call it The Spiritual Man Taking on Glorified Flesh and Bones*. So that is what is taking place; and we all have been adjusting our mentality to this wonderful happening. Yes, they came down from heaven and were joined with us where this faith of the Son of God and the faith of Christ were married together; and it was by a proxy marriage, which has made us absolutely the Wife of the Lord Jesus Christ, or as John said, the Wife of the Lamb.

So now I want to read Philippians, Chapter 3, Verse 9, and here Paul says, "*And be found in him, not having mine*

own righteousness, which is of the law; But that which is through the faith of Christ, the righteousness, which is of God by faith." Our own righteousness by the law does not get us where we need to be in this time of the moment of the twinkling of an eye. Our own righteousness could only get us so far; and that is what the church ages had through time. But here came a special message that has taken us beyond the church ages. And this message is causing the saints to twinkle over *this* message because their bodies went into the ground and their souls went up to where Paul saw them in 2 Corinthians 5:1. And they are the ones that He brought to earth, and they joined into *our* twinkling. And they are here with us hearing the Word of God; for they had to hear the trumpet sound because the trumpet sound is what causes them to appear, and the trumpet sound is what has given them the glorified flesh and bones on their souls, and it also is changing us who have remained.

Those things are actually taking place in the time we are living in. God is letting us live here in the human realm, yet we are in this realm of the moment of the twinkling of an eye where the change is taking place and we are soon to be completely glorified. And as our glorification is taking place, we rejoice in the Lord! And during this time, yes, we have our human situations that we have to deal with. **But here is a righteousness, a righteousness that has never been seen before, because now it is the body of Christ, who not only has the faith of the Son of God in our gift of the Holy Ghost, but we have been given the feminine faith of Christ as the Wife of the Lamb.** So that puts it all together for us.

In the days when our Lord Jesus Christ walked here in His earthly ministry, He produced the faith of the Son of God, as God worked it out through Him. And we have

that, the faith of the Son of God, and it has been beautiful, for it brought us this far. But to the Wife only (and that is what I want to stress here), to the Wife *only*, this special group, She is given the faith of Christ in completeness, because actually, when we were baptized into the body, we *became* the body of Christ in the earth. And Paul brought that in. He did not say we type out the body; he said, “Ye *are* the body of Christ.” And now ‘ye are the body of Christ’ has become Christ the Wife glorified. So the final resting place for the feminine part of Christ is in the Wife of the Lamb.

In times past we would say that Christ was born two thousand years ago, but that is not the case, for Christ was way back there in the beginning. For Christ is the part of God that relates to mankind. Well, all of this has been building, for the people of God have followed Christ all the way through. And Christ is actually the Spirit that God uses (both the masculine and feminine parts) in dealing with humanity in bringing His people to Him. So God communicates to the people through Christ. And Christ has been here on earth all the way through time. But when we get to Revelation, Chapter 22, we see the final home of Christ is the tree of life, and the tree of life is the Wife of the Lamb. So here is what we are seeing—there is the Lord Jesus Christ sitting on the throne, the glory of God around Him, and then there is Christ the Wife of the Lamb as the water of life is flowing through the tree of life.

So Christ has done all that God had laid out to be done from the beginning. And now Christ is called She, ‘She brings forth Her fruit.’ And those are the things that we are looking at in this end time. For here we are not talking so much about *He*, but it is *She*. So that is where Barbara-jean got the inspiration for her song, *The Voice of the Twinkling of An Eye: The Faith of a Woman*. And the faith of the woman has the faith of the man united with it, making it

the faith of Christ the Wife, that is the faith that is bearing twelve manners of fruits, which God is highlighting. And She is called the Christ—Christ the Wife of the Lamb.

Notice again, Christ was not born two thousand years ago, but Christ came into Jesus about two thousand years ago. Jesus was the one that was born; He was the Word made flesh. He lived here for thirty years, *and then* when He was baptized of John the Baptist, the fullness of Christ came into Him, for the Word says in the Book of John 3:34 that God gave Him the Spirit without measure. Notice that, 'He was given the Spirit without measure,' meaning the masculine and feminine attributes were in one body. So the masculine and feminine attributes were in the Lord Jesus Christ just like with Adam. The Word shows that when the time came for separation, God separated Eve from Adam and made a separate entity. And it is the same thing with the Lord Jesus and His Christ Wife, for there came the time of separation, and God created a body for His Son's Wife. And this new group, or new creation, started when God called Paul and gave him a gospel to begin the creation of another member of the Godhead, a Wife for God's only begotten Son. And Paul said, "I am the apostle to the Gentiles." And God started him out that way, but when Christ Jesus began to move upon the predestinated Jews, they began to hear what Paul was preaching to the Gentiles and many of them came and accepted his gospel. And they were ordained to do so before the foundation of the world. This made the predestinated Jews part of his message, as well as the Gentiles, thus making the espoused virgin that was to become the Wife neither Jew nor Gentile. Then Paul began to talk about *she*; he began to talk about the virgin, saying, "For I am jealous over you with godly jealousy: for I have espoused you to one Husband, that I may present you as a chaste virgin to Christ." So Paul began to bring to light this hidden mys-

tery. And now in the end time by the sounding of this last trump of God there is a Wife, and She is beautiful, and She has all that is needed to please the Lord Jesus Christ; and She is very compatible with Her Husband.

Let us read again Philippians 3:9, "*And be found in him, not having mine own righteousness, which is of the law (now to the Jews it was the Law of Moses); but that which is through (now watch) the faith of Christ, the righteousness which is of God by faith:*" I want you to notice, God gave this special addition to the faith of the Son of God; so not only do we have the faith of the Lord Jesus the Son of God, but now we have the faith of Christ the Wife. And God gave us this faith and put it together for us in marriage, making us and the Lord Jesus Christ to be Husband and Wife. It makes us bone of His bones, and flesh of His flesh, and Spirit of His Spirit, and Word of His Word. And we were part of that special part of the Word back there before the world was; for we were in Him. And known unto God are all His works from the beginning of the world. (Acts 15:18)

So all these things that have happened are now manifesting themselves. Notice what the title to our message says, *In This Moment of the Twinkling of an Eye, God has Made Known the Perfect Faith of Christ to the Wife*. It is not that we did not have this faith of Christ when the marriage took place, for we received it when we took the little book and ate it up, but now the twinkling of an eye is making it known. And here we stand, the Wife of the Lamb, with that perfect faith, the faith of the Lord Jesus Christ *plus* the faith of the Wife, the feminine part of Christ that came down to earth while our Lord Jesus Christ remained in heaven. This separated the feminine part of Christ in the earth from the Lord Jesus, just as Eve was separated from Adam. And we are a group in the earth, and everything that was in the Lord Jesus Christ that was reserved for His

Wife, we now have it, and we are expressing it because we are manifesting the fullness of the man Christ Jesus in the earth. And what we say and speak is just the same as He is speaking.

Now when the man Jesus Christ walked here on earth, He had the one doctrine of God. We find it in John, Chapter 7, where the Jews were saying to him, "What is your doctrine?" They were trying to find out why He was so different in the things He taught. And Jesus Christ had the answer for them; for He said, "I only do what the Father shows me." That is the right answer. And they continued on, "Moses said this, and Moses said that." Well, He had an answer for them about *that* also. And His answer was so simple that it actually caused them to be angry and to go about to kill Him. He said, "I know what Moses said, but I say unto you." And that is the same thing Paul did in 1 Corinthians, Chapter 7; when he was asked about marriage and divorce, he told them what the Old Testament law was concerning the matter to those that were under the law. But then Paul said by the anointing of Christ, "But to the rest speak I," to those that were not under the law. And then he began to go beyond anything that Moses said and beyond anything that Jesus said when He was here, because Jesus was sent to the Jews. But here was a new group, and for this new group there were new revelations, a new way of life. So Paul could say, "But to the rest speak I; a brother or a sister is not in bondage in such cases." He brought it in like that because prior to that time, in the thinking amongst the Jews, the man could put away his wife for cause, but the woman could not do the same. Many other things were like that under the law. But Paul began to equalize the man and woman in the espousal period by establishing the woman's place of glory in the plan of God. And when I say equalize, it does not mean that we take from the man

anything, but the man just gets a different attitude, for he begins to recognize and he begins to realize that the woman has the Spirit of God also and that She is part of the body of Christ. The Wife is part of this perfect faith, and She is part of the perfect love, and She knows that we all edify one another in love, as we the Wife of the Lamb have become bone of His bones and flesh of His flesh and Spirit of His Spirit—and now a member of the Godhead.

Now watch this faith here that is called “the faith of Christ, the righteousness which is of God by faith.” **This righteousness is given, and there is nothing like it, nothing has been before, and nothing shall ever be afterwards. It is God that made us righteous because we are the Wife of the Lamb, clothed in fine linen, clean and white. And the righteousness that He gave us is the only thing that we are reflecting as we are twinkling in the fullness of the faith of Christ. We know we are righteous, and we know that we are on display, for we are shining as the stars forever in our moment of the twinkling of an eye.**

Now I want to go back to Ephesians, Chapter 4. And this is something that is not strange for us to be reading because we have read it many times, especially in the days gone by. Prior to Verse 13 of Ephesians, Chapter 4, it tells about the ministry and how it worked, which was more like rulership; and it had to be changed to leadership. So all this was in there. And then it says in Verse 13, “*Till we all come in the unity of the faith,...*” See, when this happened it put us in a different category or order; just as Paul’s preaching put his group that he had called out with his gospel in a different category. When Paul went to Jerusalem shown in Galatians 2:1-9 and he preached to the Jews that were gathered there, I can imagine those Jews sitting there with their mouths open, thinking, “What is going on around here?” And the power of the Word was

so strong on them until they went out and got their own spirit back, and then they went right on doing their own thing, with the exception of the very few predestinated in there that caught the Word when they heard it and said, "This is what I have been looking for all my life."

Notice, when Paul preached there at Jerusalem in Galatians 2:1-9, at that particular moment the apostles were ready to pick Paul up and set him on a pedestal, but that feeling faded away very quickly. (And this group of apostles included Peter, James, and John, who seemed to be pillars; they were the ones that were leading their church.) But when Paul finished preaching, the Bible says they gave Paul and Barnabas the right hands of fellowship and said, "Paul, you go out there and preach to those heathens, and we are going to preach to the brethren here." So each one went their own way. But then later Peter came to Antioch to Paul's meeting, and he was eating and fellowshiping with the Gentiles and also with those Jews that were part of Paul's group there in Antioch. But then when some came from Jerusalem that were of James' group, Peter fled! He quickly withdrew and separated himself fearing the Jews. Why? Because God's plan was different for each group of saints. (Galatians 2:11-14)

Among both the Jews and the Gentiles, there were separate groups, but there was a special group that Paul called out who were neither Jew nor Gentile. And he called them a virgin, and he espoused them to the glorified Jesus Christ and said, "that I might present you to one Husband." He said, "I fear the serpent will slip right in as he did with Eve." And that is what happened. And all these things show themselves in the Book of Genesis, Chapters One and Two, for there we get the seed of how it all started and came through. We see it there when the espoused virgin fell away from the simplicity of Christ. But when we look at the end of the picture, there is a song

that says, "I read the back of the book and we win." Even though it came through all the ages, it was for God's purpose, for when everything is said and done, there is not going to be a one there that has not been tried and tested.

So God lets each one go through their own trials. I am not talking about someone that is young, that is not old enough to go through testing and so on; God has a place for them too. But we that have been in this for many years, we have been tested, we have been tried, and we are still having some tests and trials. Before Jesus received His greatest anointing, He received a great trial. There was the devil himself talking to him, trying to give Him all the things of the world, trying to get Him to turn stones to bread because He had just finished a forty-day fast, and then taking Him upon the temple and trying to get Him to jump off—all these type trials. But every time He came out victorious. And the Bible says He is the Captain of our salvation. So we received a faith that has been tried by fire. And it has kept the children of God all the way through time. And now in this moment of the twinkling of an eye, we have a double portion by God blending the masculine faith of Christ (the Son of God) and the feminine faith of Christ together for us, giving us the fullness of the faith of Christ as the Wife of the Lamb.

See, all of the accumulated faith is now called the faith of Christ for the Wife of the Lamb. Who is Christ? In the final realm of it, we are married to our Lord Jesus Christ, and we took the name Christ the Wife. There is only one Son of God, and the one Son of God has only one Wife, and She is granted the name Christ the Wife. Well, all the faith and everything concerning the faith of Christ is bundled right in Her, and it is called the faith of Christ because we have the faith of the Son of God and the faith of the Wife all blended together. And now we speak the Word;

“Say to this mountain, ‘Be thou removed,’ and it shall be done,” Jesus said.

So let us continue reading in Ephesians, Chapter 4, to refresh our mind, to show what we have been coming through. It says, *“Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man,...”* Now watch—*unto a perfect man*—in other words, we express and show forth all the things of the perfect man. *“unto the measure of the stature of the fullness of Christ:”* And that is only here in this moment of time, and it is only in the Wife, this special group who is bone of His bones and flesh of His flesh.

So here in Ephesians, Chapter 4, we are showing that we have reached the stature of the fullness of Christ. Then it says, Verses 14-16, *“That we henceforth be no more children (we have grown up), tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; (In other words, you are solid in what you believe; nothing can move you.) But speaking the truth in love, may grow up into him in all things, which is the head, even Christ (This is what we have been coming through since the marriage took place.): From whom the whole body fitly joined together and compacted by that which every joint supplieth (men and women, it makes no difference; they are supplying), according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.”* And that is the Wife of the Lamb.

Notice the title of our message, *In This Moment of the Twinkling of an Eye, God has Made Known the Perfect Faith of Christ to the Wife*. That is what He has made known to us. And since it is made known, we are not ignorant. There is a perfect faith; everything is perfect here. We are a special group, and God has given us this special faith, which is the faith of Christ. So we have the faith of the Son of

God, masculine, and the faith of Christ, feminine. So the fullness of the faith of Christ is in the Wife of the Lamb as She the feminine is being manifested in the earth today — Christ the Wife of the Lamb.

Heavenly Father, we praise your name. We thank you, Lord, for this privilege to speak again and to be identified with that Lamb of God, and to praise you and to glorify you and to speak of these things. And, Lord, may the reality come upon all the Wife of the Lamb that we may know we are in a new day, we have a new faith, and we are not in the world but we are in the fullness of Christ Jesus. Lord, we praise you for it in the name of our Lord Jesus Christ. Amen.

THE AGONY IN THE GARDEN AND WHAT IT WROUGHT FOR US

It is good to be here today to worship the Lord in Spirit and in truth, although we know that we do not have to come to a church building to worship God, for we can worship God anytime and anyplace, even if it is under a tree—(which we have done in outdoor meetings). So we appreciate the Lord and His Christ (which are all the members of the body of His Christ Wife); and we appreciate all that God is doing in this moment of time, for there is a great move of God taking place, not only in the spiritual realm but also in the natural realm. I praise God for what He is doing and how He is working His perfect will. Everything is working according to His plan, and it will always work that way. Sometimes we think God is not doing it fast enough, but He will get the job done just in time.

So today we are going to read in the Book of Luke, Chapter 22, and in the Book of Matthew, Chapter 26, where I want to take a thought from and title it, *The Agony in the Garden and What it Wrought for Us*. Some of the writers called this place *the Mount of Olives* and others called it *the Garden of Gethsemane*. But it is one and the same place; for Gethsemane is a garden at the foot of the Mount of Olives. It was in the garden where Jesus Christ often resorted to pray with His disciples, so naturally that is where He went for His last prayer; He went to the garden. And He went there for a purpose; there had to be something done there. There was much that took place in the Garden of Gethsemane that fulfilled the scriptures there that day. He wrought something for us, His Wife, which also benefited all the other people of God, because there in the garden is

where He overcame death. There was a struggle as He prayed and asked the Father, "Father, if it is possible, let this cup pass from me." But one thing He concluded in this prayer was, "Nevertheless, not as I will, but as thy will." And that is the desire of us all—"Not as I will, but as *you* will, Lord" meaning let the will of the Lord be done. Amen. Now let us pray before reading.

Heavenly Father, we come to you once again. And, Lord, it is such a pleasure to come to you. For your Word says we have access to the Father through the Lord Jesus Christ; so we know we have access to you, Father, and we appreciate you. We appreciate you sending your Son. We appreciate all that you have done for us. And we appreciate the great Christ that has always been since the time you began creating, the Christ that you have used all the way through time who also came into the Son and who made everything begin to come into place for us in this day. You have shown us in your Word that your only begotten Son at the age of thirty received the name Jesus Christ, for that is when Christ came into Him; and we see how Christ worked all the way through the ministry and life of Jesus, and that same Christ is still working today. Lord, we praise you and we thank you for this privilege to speak about your Word and to glorify you. I pray that you will receive honor from what is said today, in the name of our Lord Jesus Christ. Amen.

Now I want to read a little extra scripture today to line out my thought, *The Agony in the Garden and What It Wrought for Us*. So let us start reading in Luke, Chapter 22, Verses 37-53. It will be quite a bit of reading, but that is what it takes to get the story here. Verse 37 reads like this (And this is the verse I want to emphasize.), Jesus speaking, "***For I say unto you, that this that is written must yet be accomplished in me,...***" In other words, when He went to the garden, He had to fulfill the scriptures of the events that would unfold there. So the Word is saying, "***For I say unto you, that this that is written must yet be accom-***

plished (or fulfilled) in me, (Now here is what is written of Him.) And he was reckoned among the transgressors (In other words, He was called a transgressor.): for the things concerning me have an end." So it was here that Jesus Christ overcame death in the garden. And as Melchizedek did, He offered up strong crying unto the Lord God, and there was a struggle; but death lost. And the Bible says death is the last enemy that shall be conquered. Well, praise God, Jesus Christ conquered that last enemy there in the garden of agony as He struggled with and overcame death so that we could do the same without the struggle.

Our beloved Paul wrote about overcoming death, and he spoke about the redemption of the body as part of the plan of salvation. He was speaking of the redemption of the body without going to the grave. But when the virgin fell away, whom he had espoused to the Lord Jesus, she fell to the lower law, the church age law, and that caused physical death to the virgin who had the opportunity at that time to be married to our Lord Jesus Christ and go into glorification by being lifted above the law that says, 'It is appointed unto man once to die and after this the judgement,' which is shown in the Book of Hebrews 9:27. But the virgin forfeited the right to becoming the Wife of the Lamb and obtaining the higher law of life at that time. And the virgin died and went to the place of waiting. But Christ Jesus brought these departed saints back to this earth with Him when He came; and what was previously unobtainable for them because of their fall, they have now obtained by the sounding of this last trump of God message. For they have united with us who have remained, and together we were married to our Lord Jesus Christ as one group, the Wife of the Lamb as John saw in Revelation 19:7-8. This shows all members are one. And it is this last trump of God message that caused what happened in the garden (the garden of overcoming death) to bring its full

result—which is in the Wife of the Lamb.

Notice, this law of 'It is appointed unto man once to die and after this the judgment' applies to all mankind with the exception of the Wife of the Lamb and the natural people that God allows to go into the millennium to repopulate the earth in the Kingdom Age. But to us, the Wife, God gave another law, the law of life, and Paul spoke of it in the Book of 1 Corinthians 15:51, saying, "Behold, I show you a mystery, we shall not all sleep (or die), but we shall all be changed." And this was after he had previously told them about the baptism for the dead (which was showing death, burial, and resurrection) in Verse 29 of this same chapter. For there he said, "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?" But then he prophesied about another law (the law of life) that would override the law of death; and it was a great mystery, a great secret, for the trumpet would sound and the dead would appear, and then we which are alive and remain would be changed in a moment in the twinkling of an eye. And just as Paul prophesied about this new law, it has now come into being and has overridden the church age law that Paul wrote concerning death and our victory over it; because we have come into this time of the moment of the twinkling of an eye, and the law of death does not apply to the Wife of the Lamb. For we are married to our Lord Jesus Christ and possess the law of life (we are the keeper of the law of life) and have become the very tree of life that has produced the twelve fruits shown in Revelation 22:1-2. This is also the mystery that Paul spoke of in 1 Corinthians 15:51-52.

Notice, Luke 22:37 is the only time that Jesus Christ says that He had yet something to be accomplished, meaning He had to go to the garden. You might say, "Well, He was not crucified there." No, but I will tell you what hap-

pened; everything that was needed to be put into place was put into place right there in the garden. When He was actually crucified, that was just a matter of going through with what was agreed to there in the garden, because there in the garden He found the perfect will of God for what He was to do. That is when He prayed in Verse 42, "Father, if thou be willing, remove this cup from me; nevertheless not my will, but thine be done." So now He was ready to drink the bitter cup and take everything that went with it.

That is why in some of our recent messages we brought in quite a bit where Jesus Christ prayed for His disciples, saying, "Father, I am not in the world anymore, but these are; bless them and help them," which is in the Book of John, Chapter 17. He prayed that way because He knew they had to go to Pentecost and then preach the gospel to those that would follow their words. But yet there He was; He had not yet went to the garden at the time He prayed this prayer, and He had not yet went to the cross, but when He got in the Spirit, He knew that He had accomplished what God had ordained for Him up to that point. He was in such a heavenly realm that He said, "I am not in the world, but these are. So I am praying for them that you will bless them and keep them." Jesus was not in agony here, but He had great joy. It was later, when He and His disciples went to the garden, that the agony began as He prayed until His sweat became as great drops of blood.

Now watch as we read further here. In Verse 37, it showed us there that 'It had to be accomplished, it had to be done, because the scripture said it.' Let us go on to Verses 39-42. It says, "*And he came out, and went, as he was wont (or accustomed), to the mount of Olives; and his disciples also followed him. And when he was at the place (the Garden of Gethsemane), he said unto them, Pray that ye enter not into*

temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done." Amen. "Father, not my will, but thine be done," — this was fulfilling what Jesus said in that scripture in Verse 37, "It must yet be accomplished." And there are certain things the scripture says, and it cannot be any other way; so it had to be with the scripture. That is why we like to stay right with the scripture. And the scripture says that we can speak the Word with the anointing of God doing the speaking, and what is said becomes the Word of God. So the Word does not necessarily have to be written in so many words if God has something that He wants us to make known that He has not put into written Word yet. And that is because we are living in the light, and His Word is light.

Now notice Verse 42 again. He says, "*Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."* Verse 43, "*And there appeared an angel unto him from heaven, strengthening him."* Now I want you to watch, when we get to the place of 'not my will be done, but thine be done,' then we can expect help from the angels. We get supercharged because when we do that, we pass a place of looking just to the natural, and the angels can come to us; and sometimes we are unaware of their presence, but sometimes we *are* aware of them and we can say, "Yes, I have had that experience."

So here the angels came and strengthened Jesus; and that was spiritually giving Him that strength He needed. Remember, Jesus was a man, and even though He had the fullness of Christ in Him, He still needed strengthening many times because sometimes He would go out into the wilderness and tarry, 'being weary' He would go pray. And God always sent help. And that is the good thing. And God ordained it that way to deal with us on the nat-

ural side and the spiritual side also. And when we get that natural side of us in the right place, then here comes that spiritual strength making us feel like we are standing 16 foot tall!

Now let us read on further, Verse 44 says, *"And being in an agony he prayed more earnestly."* He really got down to business here; he prayed more earnestly, being in agony. Here you could say, "Do you mean Jesus had to do that?" Absolutely! He was buying something for us. He was purchasing redemption here; not for the soul, because that took place at Calvary. **But here He was making a way; He was overcoming and destroying bodily death for His Wife. So now, death had no effect on Him.** You might ask, "Then how could He die?" Because He yielded Himself over to what the scripture said and to the will of God; but He made it clear that He did not *have* to die. He volunteered to die. He said in John 10:18, "No man takes my life from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." And after He was crucified and buried, He stayed in the heart of the earth for three days and nights, and then He came forth in the power of the resurrected Christ. Oh, glory to God! And we, being made from the same special part of the Word that He is from, are part of that Word that was with God in the beginning. We are the She part of Christ, the Wife of the Lamb, and that same power that was with the He part of Christ is with the She part of Christ. But the He part took care of the She part when it came to going through this agony there in the garden. **Being in agony, He overcame death; then He went to the cross, and He paid for it all and freely gave us this victory over death and the power of the enemy.**

There is a song that says, "Jesus paid it all. All to Him I owe. Sin had left a crimson stain. But His blood washes

white as snow," which is talking about the soul. But there is redemption for the whole man, not just the soul. If there was only redemption for the soul, then *all* the saints' bodies would have to die and come forth later. But here, He made a way for the Wife of the Lamb that we would not have to die physically. And not having to die has been a mystery as Paul proclaimed in 1 Corinthians 15:51. But now 'Behold, I show you a mystery, we shall not all sleep, but we shall all be changed' is made known by the sounding of the last trump of God, for it came time to look for life in a different way, not only for the soul but also for the body. That is the great mystery that is now manifested in the Wife of the Lamb.

Notice, there in the garden the price was fully agreed to between God and His only begotten Son. The agreement of 'not my will, but thine be done' that took place there in the garden was consummated on the cross. Watch Verse 44 again, *"And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."* So these things were working out as the scripture says, for here was Jesus Christ, and He had some great choices to consider; and He prayed earnestly, for it was a difficult ordeal. It is not easy when a man is in agony and prays until he begins to sweat as it were great drops of blood. And I do not know if it was actually blood; the scripture says 'as it were' great drops of blood falling to the earth. He was including our bodies in the plan of redemption, making possible our glorification without going through the channel of death. By yielding to the will of God, He was agreeing to pay the price for the glorification of our body. He saw us. We are part of Him. And because we are part of Him, He redeemed us, His Wife, in the garden so that we would not have to taste physical death; for there in the garden is where He defeated death. Glory to God! He made a way for total re-

demption without ever having to go through the channel of death because we are His Wife and a member of the Godhead, the tree of life. Then on the cross, He redeemed all of God's children; and for all of God's children there is a new body waiting, but the body goes to the ground in death to come forth later at the beginning of the millennium.

See, the little book of Revelation, Chapter 10, that we took and ate up is to be looked at in the same way as what He did in the garden, for there is where He overcame death, whereas the big book (the Book of Redemption shown in Revelation, Chapter 5) shows us what He did on the cross. So the members of the Wife of the Lamb go in the rapture, and we come back to this earth with our Husband and King for the millennial reign as Husband and Wife—King and Queen. And at the time that we come back to this earth, there is a resurrection for all the other saints that are not part of His Wife. But there in the garden, He made a way for a certain group of people that would not have to die, which is His Wife. But it was on the cross that He died for us all—for His Wife as well as for the other predestinated saints, giving them a glorified body also, but at a later time.

Verses 45-46 says, *"And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,"* (In other words, they were tired.) *"And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation."* What was taking place was the greatest thing that had ever taken place. But these disciples just could not stay awake. Yes, they grew weary and went to sleep; but it was the will of God because in all these things the scripture had to be fulfilled, even the scripture in Matthew 26:31-32 where Jesus said, "All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after

I am risen again, I will go before you into Galilee." Then, being so brave and ready to stand for Jesus, Peter said, "Though all men shall be offended because of thee, yet will I never be offended." And Jesus said unto him, "Verily I say unto thee, this night before the cock crows, thou shalt deny me thrice." Then Peter said unto Him, "Though I should die with thee, yet will I not deny thee." And likewise also said all the disciples. But Jesus knew differently. He already prophesied that Peter would deny him thrice and that Peter along with the others would flee. And it all had to be thus because the scripture was already written hundreds of years before which said, 'Smite the shepherd and the sheep shall flee.' So they had to do as they did to fulfill scripture. **There was no way Peter nor any of the others could have kept their word because if they would have kept their word, the scripture would not have been fulfilled.**

Verses 47-50 says, "*And while he (Jesus) yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. (That was Judas' signal to the soldiers to show them the man who was called Jesus the Christ.) But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear.*" They were ready to fight, but they could not, because suddenly their courage left them. Why? Because it had to be this way. Otherwise, it would have been a blood bath there in the garden. But the scripture had to be fulfilled. The Shepherd was the only one to be smitten, and the sheep would go free. Jesus Christ was the only one that had to die. All others were freed. O' the wonder of the great plan of salvation.

Verse 51, "*And Jesus answered and said, Suffer ye thus far.*

And he touched his ear, and healed him." In other words, He just reached and got the ear and stuck it back on. Ordinarily that would have been something that would have caused a great revival to break forth; but it had no effect on them because they had to do what they did. And the disciples had to do what they did because God saw it before the world was, and He already knew what was going to be, and it is written in the scripture.

Now let us continue reading, Verses 52-53, *"Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness."* Now watch. God let the power of darkness come there in the garden. But when they were in the temple, they sat there and heard Jesus, and they talked against Him and scoffed at Him, saying, "He claims to be our King!" And some even went about to kill Him. But they could not touch Him. See, no man could touch Him until His commission was finished.

Notice, here is what Jesus is telling them in Verse 53, "This is your hour. You could not touch me until now because your hour had not yet come. But now, your hour has come, and the power of darkness." And if you open your eyes, even in the natural, and look at the world today and see the things that are taking place, what they are teaching the children in school, and even the little ones, what does it say? "This is your hour, and the power of darkness," because they rejected the Holy Ghost and He was driven away. See, He was taken out of the way, and the spirit of antichrist has taken over completely; not only in this nation but also in the other nations of the world.

In the Bible it shows that the Lord Jesus Christ gave Jerusalem every chance to repent and they would not. Then in Matthew 23:37-38 Jesus said to the multitudes, "O

Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate." See, they had missed their day of visitation. And it is the same thing today with all the Gentile nations. They have rejected the Lord of glory and have missed the day of their visitation, and they were given over to another power.

So that is why Jesus said in Verse 53, "Now is your hour." Let me read it again. "...*this is your hour, and the power of darkness.*" God granted you this time, but seeing that you have rejected the Holy One, Jesus Christ, now the scripture has got to be fulfilled. See, although they do not know it, they are fulfilling scripture. There is a lot of destruction going on, and people are fulfilling scripture; they are fulfilling it now and will be fulfilling it in the days to come because the hour of darkness is upon the world. But praise God, in the midst of darkness there is a great light that is shining in the fullness of Christ in the Wife of the Lamb. There are stars that are twinkling forevermore in this moment of the twinkling of an eye.

Notice the title of the message, *The Agony in the Garden and What it Wrought for Us*. So there was something being wrought for you. I want you to see this, and I want it to make a difference in your life. I want it to make a change. I do not want it to be like pouring water on a duck's back that just runs right off without getting us wet. But let it soak in, let it be something that wakes us up and gives us a new lease on life, we would say, that lets us stand spiritually 16 foot tall and lets us hold our head up high. Lift those shoulders up! You are the Queen! You are the Wife of the Lamb! You are the greatest! And He said even death cannot touch us. Glory to God! We possess that new law of life where 'Behold, I show you a mystery, we

shall not all sleep, but we shall all be changed' is manifested. The time has come. Watch. Our time has come. Our moment has come. Notice, the hour came for that darkness to come upon the earth, and so has the moment of the twinkling of an eye come for us. And in this moment of the twinkling of an eye, we are rejoicing even more, clothed in fine linen, clean and white. We are the only group on earth that is clothed in fine linen, clean and white, which is that special righteousness for the Lamb's Wife; and He has capped it off in this end time with the faith of Christ blending perfectly with the faith of the Son of God. And now here we are, shining as the brightness of the stars forevermore. We are twinkling today!

So what I wanted us to see in that Verse 53 is that the hour of darkness has come upon the world. They could not do many of the things they are doing today if God was not allowing it to happen, even in the political realm and in the election realm. Well, sometimes God sees to it that certain things are moved around in order for other things to come to pass to fulfill scripture. That means through time there was something withholding. There was a bottom to how low and sinful people could go; they could only go so far and do so many ridiculous things. But now the pit has no bottom to it. There is no stopping them; only the stopping of their imagination will stop what they will do. If they can imagine it, they will do it because the pit has been opened, the bottomless pit. So there is no bottom, no restraining power. It is removed, so let them go.

Now I want to turn to the Book of Matthew, Chapter 26, and read scripture that is relating to the same thing (of what happened to Jesus in the garden) because it gives a point that Luke did not show; and it is ordained of God to be that way. This is something that is 'heart attack serious,' we would say. It is very serious, and it is not something that we brush off and go on our way. So what Jesus

wrought for you, He did it in agony. He prayed in agony. His sweat became as great drops of blood. But watch what He did—"He overcame death in the garden." And then for the soul's salvation, He tasted death for every man by dying on the cross. (Hebrews, Chapter 2) That redeems everyone that will believe and accept Him regardless of their level of Christianity. But in the garden, He overcame death just like Melchizedek did when he cried out to the One that could save him. And there is a people today that are praising God for complete victory over death in this moment of the twinkling of an eye.

So watch here in Matthew, Chapter 26, Verse 53, for it tells the same story that I just read in Luke, but there are a few variations in the way each one explains it. After Jesus had prayed and after He told Peter to put away his sword, He said, "*Thinkest thou that I cannot now...*" Watch that word *now*. He could not do it earlier because He had a job to do. Every bit of scripture had to be fulfilled. Notice, they could not take Him before it was time; for there were other times that they had come after Him to kill Him, but God saw to it that He escaped them, sometimes by losing Himself in the crowd. Again Verse 53, "*Thinkest thou that I cannot now pray to my Father, and he shall presently* (presently, I mean right there on the spot as quick as you can snap your fingers) *give me more than twelve legions of angels?*" But watch, I love this scripture. Verse 54, "*But how then shall the scriptures be fulfilled, that thus it must be?*" Yes, He had prayed until His sweat became as great drops of blood. He was in agony. He knew what He was here for; and He said, "If I call the angels to destroy all these people and do not go to the cross, *how then shall the scriptures be fulfilled, that thus it must be?*"

So what was it that He wrought for you in all that agony in the garden? He wrought for us a glorified body—a body of glorified flesh and bones. So Jesus Christ took

care of our glorification of the body in the garden. And He then paid the sin debt a day later on the cross. But in the garden, His mission was to overcome death. And He did. This is where He said, "Now I do not have to die, because the Father just informed me that all I have to do is open my mouth and speak the Word and He will presently send more than twelve legions of angels and save me." He would have overcome death for Himself, but He wanted to overcome death for all of God's children, so He went to the cross and died so that He could release the Holy Ghost. And this was made possible by Jesus Christ pouring out His sinless soul so that His soul could connect with the believer to give eternal life to the soul of each one of God's children. So after they receive Him as their Savior, they have eternal life for their soul, which guarantees they will defeat death in their resurrection unto glorification. But for the living part of the Wife, He has given us power to overcome death without ever going to the grave, because He brought the little book and gave it to us, which has given life to the body by the second leg of the coming of Christ Jesus shown in Revelation, Chapter 10. Paul told us in 1 Thessalonians 4:13-16 and 1 Corinthians 15:51-52 that the remaining members of the Wife would not die but would be changed in a moment, in the twinkling of an eye to be caught up to meet the Lord in the air.

In closing, I want to say, thank God for the garden. Thank God for the suffering. Thank God for the agony. It was not physical suffering in the garden, but it was agony. The physical suffering was when Jesus Christ went to the cross. But here in the garden was inner agony, overcoming death. There is where Jesus Christ said, "Not my will be done, but thine," and He knew He was going from there to the cross. And there is where He said to those that had come for Him, "Your hour is now. This is your time.

Go on and do what you have to do.” That is what He told Judas, “Go on and do what you have to do.” And that is what He told this nation, “Go on and do what you are going to do. And hurry because the time is running out. That bottomless pit is now open. And since it does not have a bottom, just go ahead and keep on pouring out your garbage.” But the Kingdom is coming! Glory to God! Do you love Him now with all your heart? I appreciate Him, don’t you? I love that song, *I Come to the Garden Alone*. We used to sing it here years ago. “I come to the garden alone, while the dew is still on the roses. And the joy we share as we tarry there, none other has ever known.” It is something that you cannot put into words, for it is unspeakable joy. He had unspeakable agony in the garden, and because of that, we have unspeakable joy. Praise the Lord! I thank our Lord Jesus Christ for what He has done for us.

So there are a lot of experiences, personal experiences, that we could bring in along with what we have said in this message today. And what we have said, we can read out of our Bible, for God has so ordained it and brought it to us in written form. But if all we have is the written form, the letter killeth, but the Spirit giveth life. But now He is here, the very Christ that anointed those men to write the scripture is here in us, and we are in Him, and everything is working fine for the glory of God. So we praise God for it! And as said earlier, if Jesus would have called twelve legions of angels to save Himself, then death would not have been defeated by a living people. So let us savor this great victory!

Heavenly Father, we come to you now, Lord. We come praising you and thanking you because your Word is so real. And we praise you for the experience in the garden, Lord, that you let us see these things, and share in them in a sense, by the Spirit of God. Lord, we praise you for it, and we love you for it. And,

Lord, we thank you that you did drink the bitter cup, you did go through the agony, and that you paid it all, and we love you for it, and we appreciate you. In the wonderful name of our Lord Jesus Christ, we pray. Amen.

CORRECT TIMING MAKES THE SCRIPTURE PERFECT

Today I would like to take a thought and title it, *Correct Timing Makes the Scripture Perfect*. The scripture is always right, but in days gone by, we have not always been exactly right on placing the right timing to particular scriptures. However, in this moment of the twinkling of an eye, it is very important to have a revelation on the timing of the scriptures. This is very important in order for the truth of the scripture to speak loudly and clearly; because in this moment, everything is moving so quickly, and therefore the scripture has to be absolutely, perfectly in time with the events that are taking place in order for it to come to pass and work according as it is written. So we praise God today, and we thank Him for letting us know this truth about the scripture. Now let us pray.

Heavenly Father, it is so good and precious to come to you once again. We praise you and we thank you for the moving of your Spirit, and for the way you are moving, and for the timing of the scripture. Lord, you put it within us to know, and when the timeclock within us comes to the right place for the scripture to be fulfilled, it comes to pass. Nothing can stop it, and we cannot speed it up and make it happen before it's time; it has to happen according to your timing, which is the correct timing of the scripture. And the scripture is always perfect when the timing of it is discerned correctly. So I pray for the moving of your Spirit today and for the anointing upon your Word and upon the hearers of this message that they may receive according to your will, and we will be so careful to give you the praise, in the name of our Lord Jesus Christ. Amen.

This message, *Correct Timing Makes the Scripture Perfect*, is a furtherance of the message, *The Wife of the Lamb's Time Has Full Come*, that I preached in a home meeting in Glen

Daniel, West Virginia, where we first began to look at 'the timing of scripture.' So that is what we are going to be talking about today. And before going any further, I want to make mention of a dream I had some time back. In the dream, I had come up to a mountain, and I began to look around at some rocks that were lying on the ground. And I noticed a hole that went into the side of the mountain that was just big enough to crawl through. So I crawled into it, and it opened up into a large opening, and there stood a man in there. It was Brother Raymond Jackson Jr. Evidently, he had crawled in there before I did. So there we were, both looking around in the cave. And while we were looking, we found some gold on the ground that seemed to have fallen from the ceiling. We both reached down and we each picked up a large nugget; and as we continued to look around in the cave, I noticed that Brother Jackson stopped and looked at the gold in his hand, but it had turned into a golden pocket watch. Then I glanced at the gold in my hand, and it too had turned into a golden pocket watch. That represents time. Then we both crawled back out of the cave. And there was some people that had gathered around, and we told them about it, and they wanted to get some gold too. And one said, "We need to get some explosives and blow the hole bigger so that we can have better access to the cave and get the gold out much quicker." And when they blew it up, the cave fell in, and they could not get the gold; thus showing we have to do it according to the scripture, and it has to be the correct timing to make the scripture perfect.

So as we look at the scripture and also at the message we had last week, *The Agony in the Garden and What It Wrought for Us*, we see that Jesus spoke about scripture having a certain time to be fulfilled and how it could not happen until the time got exactly right. And we see where

also the Apostle Paul spoke about a certain time for a certain scripture to be fulfilled; for he said in the Book of 1 Corinthians 15:51-52, "We shall be changed in a moment, in the twinkling of an eye." He gave the timing, "It has to be in a moment, in the twinkling of an eye." He did not say this year, this month, or this week, and not even this hour, but he brought it down to a moment, in the twinkling of an eye. That is the way it was with Jesus when He went to the Garden of Gethsemane. The timing had to be right to go to the garden; for certain things had to take place before it was time for Him to go there. First, He had to make that major announcement in the temple, "If any man thirst, let him come unto me and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." And then He had to be betrayed by Judas Iscariot (one of His twelve disciples) for thirty pieces of silver. For Judas had gone unto the chief priests, and said unto them, "What will you give me, and I will deliver Him unto you?" And they covenanted with him for thirty pieces of silver. And from that time, he sought opportunity to betray Jesus. So the time had to be just right to set in motion certain events. So that is what we are going to be talking about today because we are looking at some great things, and we see the time has come into being where it cannot help but be just like it is written.

So for a starting place in the scriptures, let us begin reading in the Book of John, Chapter 7, Verses 6 and 7. Here in Verse 6 Jesus is talking to His brethren concerning the Feast of Tabernacles that was at hand, and they wanted Him to go up to the temple where they were having the feast and make Himself known to the people. But the timing was not right for Jesus to go up. Now watch what He says to them in Verse 6. It says, "*Then Jesus said unto them, My time is not yet come: but your time is alway ready.*" And

then in Verse 8, He told them to go on up to the feast; for He said, *"Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come."* Notice, this was showing there was a full time that had to come.

Notice, at the beginning of John, Chapter 7, we see that Jesus walked about in Galilee, but He could not walk in Jewry (Judea) because the Jews (Jewish leaders) sought to kill Him. They wanted to kill Him because He was saying that God was His Father, and not many of the Jews believed that. So here, His time had not come yet to go up to the feast. But He told His brethren, "You go on up. Your time is always ready." See His brethren did not believe as they should, so their time was anytime; it did not matter. But when his brethren were gone up, then went He also up unto the feast, not openly, but as it were in secret. Many of the Jews were wondering if Jesus would come, so they were looking for Him. And here He came, right to where they were and was found teaching there in the temple. But no man dared touch Him at this time. Then on the last day of that great feast, Jesus stood and cried, saying, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." (But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified.) This was showing that in the Old Testament they did not have the Holy Ghost as is in the New Testament, because the Holy Ghost has a soul attached to it, and Jesus Christ produced that soul. He poured out His soul unto death, just as the Prophet Isaiah had prophesied in the Book of Isaiah, Chapter 53. But for Him to make this announcement, it had to be at a certain time. It could not be a day or two early. They would have taken Him prisoner or put Him to death if it had not been the right time. But He knew the timing of

the scripture had to be just right in order to make the scripture perfect. That is why He told His brethren to go on up to the feast, saying, "My time is not yet full come."

Now let us go to the Book of Luke, Chapter 22. I want to read a couple of verses to continue to highlight the fact that correct timing makes the scripture perfect. Here, Jesus along with His disciples had gone to the Garden of Gethsemane to pray. And there, Judas (with the chief priests and the captains of the temple along with the elders) came to take Him. Notice, when He had been daily in the temple with His disciples, no man sought to take Him, but once He was in the garden, then here these religious men came. Verses 52-53 says, *"Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: (Watch what He says; watch the timing now; the timing makes the scripture perfect because this had to be.) but this is your hour, and the power of darkness."* In other words, what was taking place could not happen until that specific time. Notice, Jesus had to go to the garden at a specific time. And also it had to be the hour for the power of darkness to come forth, just as we are seeing now in the world. And everything that happened did not just happen haphazardly, but it was all in the scripture. Jesus knew the scripture, so He knew that all these things concerning Himself had to be fulfilled, because Verse 37 of this same chapter says (Jesus speaking), *"For I say unto you that this that is written must be accomplished in me, And he was reckoned (counted) among the transgressors: for the things concerning me have an end."* So it all had to be fulfilled as it was written.

So what happened in the garden had to be at a certain time. It could not be early. It could not be late. As we saw earlier, when these religious men came to take Jesus when

He was there in the garden, it was the right timing; for at other times, He would just walk away from them because they could not touch Him, as His hour had not yet come. But when it came time, Judas betrayed Him and sold Him out for thirty pieces of silver. But while in the garden, Jesus accomplished some wonderful things; for there is where He overcame death. **No, He did not die there, but He overcame death there. For had He chosen, He could have called more than twelve legions of angels to destroy those evil men and save Himself; but instead, He died that we could overcome death without having to die. He was delivering us from death, those of the Wife that are alive and have remained in this end time, so that we would not have to die.**

See, there is a people that are not going to die. Paul picked up the same thought that Jesus hinted at in the Book of Matthew, Chapter 24, Verses 40-41, and preached it in another form, saying there was going to be some that would not die, but they would be changed in a moment in the twinkling of an eye. Jesus Christ suffered mental agony in the garden and overcame death, which was for our glorification so that we would not have to go through the agony of death. But it was there on the cross where He died and paid for our sins, and not only ours but for the sins of all those whose names were on the Book of Life from the foundation of the world. But for a group called *the Wife of the Lamb*, He overcame death in the garden for us so that we would not have to go through that mental torment in order to overcome death. So we do not have to die and go to the grave. Again, He did not die in the garden, but He went through all that agony and met that creature called *Death* and overcame him. See, that is the thing—He overcame. And we do not have to go through the struggle that He did and pray until our sweat becomes as great drops of blood. We do not have to go through

that agony in order to overcome death because He has already done that for us. And, of course, the next day He died on the cross to pay for our sins, which made the redemption plan complete. So the scripture shows us how Jesus' garden experience took place, and it is so important that we understand the timing of the scripture and how its timing applies to us. Amen.

In Paul's day, God allowed the virgin whom he had espoused to the glorified Jesus Christ to fall away, and she had to go through seven church ages in order to be restored back again to be married to God's only begotten Son. And when the time came for the marriage to take place, then God sent Christ Jesus disguised (hid) in the Mighty Angel in Revelation, Chapter 10, with a little book in His hand, and the angel said, "Time should be no longer," meaning time is over for the church ages. And then He gave us the little book and told us to eat it up. So we took the little book, and we ate it up. So we cannot say we are in the seventh church age spiritually, because we are out of the church ages, glory to God, and our timing had to be precise on this. The timing had to be accurate when we proclaimed that Revelation, Chapter 10, was completed and fulfilled. And we tell all about it in our book, *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*, which shows how it all came into being to bring us into the place where we are at in this moment of time.

So at present, God is actually changing our bodies into glorification, and we are seeing that the scripture 'We shall be changed in a moment in the twinkling of an eye' is now, for we have come into that moment of time and the twinkling is taking place. So we are not going to see death. So when time and scripture met, nothing could hinder the fulfillment. There is a faith in us unlike anything that we have hitherto experienced. And although this faith has

been tried, we have not waivered.

Paul prophesied that there would be a message here—the last trump of God. And he said when the trumpet sounds, the dead in Christ shall rise first. Paul called it the resurrection, but we call it the spiritual man taking on glorified flesh and bones. These souls (the spiritual bodies of the saints) did not rise from the earth, but they came down from heaven, for Christ Jesus brought them with Him when He came to this earth in the fullness of His Spirit. And by hearing this trumpet message, they are taking on glorified flesh and bones. So instead of just being spiritual beings, they are glorified saints. And everything that was in that spiritual body is in that glorified body.

When we look at what Paul brought to light, it was something that none of the other apostles spoke about, for he said in 1 Thessalonians, Chapter 4, “We which are alive and remain, when all of this begins to transpire, we shall not die, but we shall be glorified.” And that is what is happening now. This Word is glorifying us, as we are the created Wife of the Lamb. Yes, Paul created in his day a new group, and they were the virgin that was espoused to the glorified Jesus Christ to become His Wife. But like what happened to Eve when the serpent came and she yielded to him, the virgin that Paul had espoused did likewise and fell away from the simplicity of Christ Jesus and went into the dark ages. And all of that was known by God before the foundation of the world. And for this virgin, the trumpet ceased to sound. But Paul told us that the trump of God would come in the last days. He said at the time of this sounding, all of this would take place and that we which are alive and have remained will not see death. And now we understand correct timing makes the scripture perfect.

So we see the correct timing that made the scripture perfect in the spiritual coming of the Lord that took place in

1 Thessalonians 4:16, for He descended from heaven with shout, with the voice of the archangel, and with the trump of God. And we bear witness of the shout that took place through the prophet messenger, Brother William Branham, who was the seventh church age messenger. We appreciate what he did, because he did such a great thing. He fulfilled that scripture of Luke 17:30 that says, "Even thus shall it be in the day when the Son of man is revealed," referring to the scriptures that showed the world would be in a Sodom condition when this would take place. So the Son of man *has been* revealed; and anyone can hear on the audio tapes and the books how he would tell people where they were from, what their name was, and even the color of their house, saying, "You are not from here. You are from *this place*." That patterned exactly with how Jesus did. The words that Jesus spoke to them, "As it was in the days of Noah and in the days of Lot, so shall it be in the day when the Son of man is revealed again," meant that when the world got in a condition like it was in Noah's day and in Lot's day, the Son of man would be revealed again. And just as the Jewish world saw this in Jesus Christ's ministry, the Gentile world saw this through Brother Branham. So this is exactly what happened as Brother Branham came and called a people out of denominations to stand with the Lord; and correct timing made that scripture perfect. Now we know without doubt that 'shout' was perfectly fulfilled.

Then here came the voice of the archangel, and we know that part of the scripture was perfectly fulfilled; for Brother Raymond Jackson, Jr., came with a message (and Michael the archangel always deals in the Israeli realm). It is noteworthy to mention that whatever sermon, whatever title Brother Jackson preached on, he wound up telling about Israel. It seemed to come automatically, and he could not get away from it. Well, it had to be that way.

And that is why we know about the revelation of the 144,000 Jewish preachers that God will anoint to go all over the world in the last part of the 70th Week of Daniel preaching the everlasting gospel. And that is why we know about the second part of the fifth seal and the seven trumpets that will sound to Israel. It was all revealed to us by Brother Jackson.

I will tell you, brothers and sisters, it just makes us feel good to know that we have seen the scripture of 1 Thessalonians 4:16 take place in this last day. And now this message that we are preaching is the last part of 1 Thessalonians 4:16, it is the last trump of God seen there, which is also seen in 1 Corinthians 15:51-57. This is the marriage and rapturing message, which is now in process, which brought the feminine attributes into plain view in us, the Wife of God's only begotten Son, and the correct timing of the scripture has made the scripture perfect.

So the scripture is always right, but the correct timing of the scripture is what brings it into being. *Correct Timing Makes the Scripture Perfect*—and the scripture is made perfect that says, "The trump of God shall sound and we which are alive and remain shall be changed in a moment, in the twinkling of an eye" bringing glorification to the Wife of the Lamb. (1 Corinthians 15:51-52) And the correct timing of the scripture has brought those souls back to the earth that went by the grave. Christ Jesus brought them back to this earth with Him so that they could hear this last trump of God message, which is producing them in glorified flesh and bones. For they are hearing this trumpet sound, and we are together; and very soon we will begin to see them more in a visible form because we are together. Therefore, lift up your head; hold those shoulders back! Smile a while and give your face a rest. Raise your hands to the one you love the best! The Spirit of God is so real, and God is making His Word live by the

sounding of this trumpet. The timing is right, and nothing can stop it. Nothing can stop scripture from being fulfilled—absolutely nothing!

Now before we close out this message today, I want to comment on Israel as spoken by the prophets of old and how all nations will turn against them as shown in the Book of Zechariah, Chapter 12. There are many different nations calling Israel a rogue nation and saying they have committed war crimes against humanity, even saying they are killers of children; whatever evil comes to their minds, that is what they say. There is a spirit that has gotten upon the Gentile nations. Can they help it? No. It is just like those that crucified Jesus who were operating by that same spirit. Could they help it? No, because their hour had come, and the power of darkness.

The things we see now taking place are absolutely fulfilling scripture. And we have made the scripture perfect by these things that are being fulfilled in us. When we say that we are the Wife of the Lamb and our glorification is taking place within us and that we are being completely changed, our faith is bringing this to pass because the perfect timing of this message is making the scripture live.

I am rejoicing in the Lord; for this is so good! Think about our title—*Correct Timing Makes the Scripture Perfect*. We see the perfect scripture among us. The scripture ‘we shall be changed’ has become perfect among us. It has become perfect among us that there in the garden, Jesus paid for our bodies being glorified without dying. And then He went to the cross for the sins of *all* God’s people. But His Wife is part of Him. She was part of Him from the beginning, for we were chosen in Him from the foundation of the world as the Wife of the Lamb—so we are *Christ* the Wife of the Lamb. We are the Queen of the earth and Jesus Christ is the King of the earth in that great millennium.

Heavenly Father, we thank you, we praise you, and we love

you. And there is not enough words to glorify you. And, Lord, I thank you because you made scripture perfect for us. We do not quote a scripture that has already been fulfilled and try to make it live, nor do we quote a scripture that is yet to be fulfilled and try to make it live. Lord, you make it live when the time comes. And now 'in a moment, in the twinkling of an eye' has come into being. O' God, anoint the hearers; may they receive that which you have ordained, and may they see that our timing has made the scripture perfect. In the name of our Lord Jesus Christ's wonderful name, we pray. Amen.

Testimony of Barbarajean Howard: I want to tell a dream that I had early this morning. After I woke up from the dream, I was thinking on it, and I decided not to say anything about it. I felt to wait and see if anything was going to be said in the preaching of the Word before I told the dream. In the dream, I was considered a criminal, and I was with a bunch of other prisoners. And some men were taking us all out to a big field where they would lay the people down on the ground; and everyone was next to one another laid out. And they would kill them by taking a big rock and hitting them in the head with it. And wherever they were laying, that is where they dug the grave. Anyway, there I was, and I was being condemned as a criminal. And they laid me down on the ground, and I thought to myself, "This is really going to hurt when they do this to me." But when the man came down with the rock and hit me on the head with it, it did not hurt me. I sat up and looked out, and then I stood up, for I did not die. And as I looked around while I was standing there, everything around me was magnified, and it seemed that I could just see so much better, for it was all so magnified to me. And I praise the Lord for the dream because it was showing that I did not have to die, but I had overcome death. And by everything being magnified, it was mag-

nifying the revelation of overcoming death. I praise the Lord for this dream; I believe He gave it to me.

Ben gives testimony: I want to say this about Barbara-jean's dream. Jesus was judged among the transgressors there in the garden. It says He was numbered among the transgressors because He went contrary to their thinking. He was not a transgressor (a criminal), but He was judged that way. So I noticed the similarities of how Jesus was accused of being a transgressor and Barbarajeane being accused of the same, and both overcame death. Hold your head up high! I tell you, this Word will cause you to hold your head up high. Jesus was the very Son of God, the only begotten Son of God, and yet there were times when He got a little bit weary. When you get weary, just hold your head up high and give the world a smile. I like a song that says, "I came on business for the King. He told me to smile, and He told me to sing." So let us rejoice in the Lord, and let us enjoy this great salvation and just give the world a smile, for you are the Queen to King Jesus, you are the Wife of the Lamb, already married by a proxy marriage. The scripture came into being when we ate the little book and the marriage took place, hallelujah, and the correct timing made that scripture perfect. It is perfect now. Oh, what Jesus did for us that day in the garden! It is a revelation given to the Wife. He went through that agonizing ordeal to overcome death for us. No, they did not crucify Him there, they did not beat Him there, but He was in agony, and His sweat became as it were great drops of blood that we could be raptured, never to experience death. What was the message last week? *The Agony in the Garden and What It Wrought for Us*. Can you see it now? Oh, how beautiful it is. It is magnified! So all this Word has come together for the Wife of the Lamb in this moment of the twinkling of an eye. Thank you, Jesus.

IT IS FINISHED

We praise the Lord for His goodness upon us today. He has done so many great things for us. We thank God for the revelation that He has been giving us of late and how that He is making everything come into being. I like the song that my wife Barbarajean sang earlier, *We are Not Carrying a Cross, but We are Wearing a Crown of Glory*. I believe it will go right along with our thought today. And it was not pre-planned or anything by us, but the Lord knows; and He just works things out in such a way that it is always amazing. Amen.

So today our thought is going to be, *It is Finished*. And that is what Jesus said when He was on the cross, for it says in the Book of John 19:30, "*When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.*" As we look to the scripture here in John's writing, it says, "*When Jesus therefore had received the vinegar, he said, 'It is finished,'*" but most of the other writers said He refused the vinegar; but we are using the scripture that says He received it in order to get the words 'It is finished.'

We are going to bring forth this message in a two-fold manner. When we read about the prophecies concerning the Lord Jesus Christ in the Old Testament, we find that there are two things or two examples that are very outstanding. First, in Genesis, Chapter 14, we see a man called Melchizedek, and when his work was finished, when his time here was over with, he did not want to die. He went to the garden and he offered up strong crying and prayed to God, and God heard him, and he did not have to die. Well, that is one example in the Old Testament. And we see that is what Jesus did, for He prayed to God to take away death from Him, and He did. And then

another example is in the Book of Isaiah, Chapter 53, where Isaiah prophesied about Jesus as a lamb being led to slaughter, and He poured out His soul unto death. So Jesus made the choice to die on the cross for our sin debt, even after He had overcome death in the garden; which is where He made a way for His Wife to overcome death without ever having to die a physical death in this moment of the twinkling of an eye.

So we have several things that we will be looking at in this message, but we are basically focusing on two things. One of them is that Jesus Christ suffered in agony there in the garden and overcame death. So He did not have to die. And that is one side of the picture, for we see Jesus Christ overcoming death for us. And the other side of the picture, we see Jesus Christ dying for our sins. And by the happening of these two things, we were given different instructions; for during the church age journey, we were told to take up our cross and follow Jesus Christ. But when the marriage to our Lord Jesus Christ took place, we laid our cross down and put on our crown, for we were told by John in Revelation, Chapter 19, Verses 7-8, to rejoice as the Wife of the Lamb. And watch what I am saying very closely about the Wife. John did not see a Wife suffering, but rejoicing! And we will read there in just a moment, but let us pray first.

Heavenly Father, we thank you for your love, goodness, and for the way you are moving in this moment of time, and for the revelation of the Word and how you constantly are unraveling and revealing your Word to us and making it fresh every day, especially in this moment of the twinkling of an eye as we have come down to the end. Lord, you make it so clear, so plain, that there is no way to miss it by following the Spirit of the Lord. And, Lord, you have a people that are rejoicing, that are not carrying a cross but are wearing a crown of glory. I praise you for it, in the name of our Lord Jesus Christ. Amen.

Now we all know that Jesus Christ died on the cross, but yet there was one that did not die. So there are two sides of this picture. In the Book of Matthew 16:26, and in the Book of Luke 14:27, Jesus said unto His disciples, "Unless you deny yourself and take up your cross and follow me, you are not worthy to be my disciple." So there is one side of the picture. And that is about as far as some people go; they are sad and they are carrying a cross; and I am not saying that to criticize them, for God knew it would be thus before the foundation of the world. But there is another side to the picture, for there is a people who are not carrying a cross, but they are wearing a crown of glory. They are not sad, but they are rejoicing.

So in order to show two sides of the picture, I want to show what happened in the Garden of Gethsemane and what happened on Golgotha's Hill (which means the place of a skull). Notice, there are two places; there is the Garden of Gethsemane, and there is Golgotha's Hill, and each one presents a different side of the same picture. And there are two different groups of Christians in the world today. There is one group who is clothed in white robes; and that is 'the great number that no man can number' shown in Revelation, Chapter 7. But for the Wife of the Lamb it does not give a number because comparably speaking it is few in number.

So let us make a comparison here of those who are carrying a cross and being burdensome and laboring, with those who are rejoicing and being glad, which is the Wife of the Lamb. And, yes, we the Wife bore our cross up to a certain point, but when the fullness of Christ Jesus came back in Revelation, Chapter 10, bringing the attributes of the Lord Jesus Christ to earth, then we laid our cross down and put on our crown, as we became Christ the Wife of the Lamb. So now if we just say *Christ*, we could be talk-

ing about ourselves, Christ the Wife; but when we add Jesus to the Christ, that puts the masculine attributes of the Lord Jesus Christ in it. I hope you get that statement there.

Now let us read in Revelation 19:7-8, and I want this to have a special meaning today even though we have read it many times before. I want it to be more specific today to show this that we have is opposite to carrying a cross and laboring. Our labor is over; so we want to realize who we are and what our situation is. We do not try to be like the other group that is clothed in white robes because a white robe is of less value. I am not saying that any of God's people are not of value; for in their particular ordained place, they are exactly what they ought to be. But there is only one group that is clothed in fine linen, clean and white; and we are not carrying a cross, but we are married. We are the Wife, married by proxy.

Let us read Verse 7. It says, *"Let us be glad and rejoice,"* I am going to stop on those words because I want you to notice that for the Wife of the Lamb there is a different projection as to what we are to do. It has nothing to do with carrying a cross. But it does have to do with wearing a crown; because we are the Queen, and we do wear a crown. And to us, the Word does not say to go forth and carry a cross and to be bitter or sad. If you are carrying a cross, you are heavy-laden, and you are not joyful many times, for you let the things of the world and daily life pull you down. Many people are carrying the cross of their family, "I have children that are not saved." Well, there is reason to be concerned, yes, but commit them to the Lord and leave it there. Take your burdens to the Lord and leave them there.

So there is another group, the Wife of the Lamb, that the Lord has given different instructions. It is altogether different. And this group is glad and is rejoicing. See, Revelation 19:7-8 is the place that the Lord is allowing John to write about the Wife. And the first thing that he says to the Wife

of the Lamb is to be glad and rejoice. He is giving instructions not to Christianity as a whole, because Christianity as a whole does not have the spirit the Wife has. To us, we love our Husband, the Lord Jesus Christ, and John called us the Wife of the Lamb, and He says to us, *"Let us be glad and rejoice, and give honor to him:"* Those are the things we do; we are going forth rejoicing and giving honor to Him. So it is not strange to hear someone in the body of Christ talking about Jesus our Husband, for that is what we ought to be doing, and that is totally normal for us the Wife. Therefore, when we look at the Wife's side of the picture, we can see how wonderful it is. So there is the Wife of the Lamb here in the earth today who is rejoicing, and She is the one who has overcome death by taking and eating up the little book of Revelation, Chapter 10.

Again, I want to mention Melchizedek, who was back there with Abraham. And Paul wrote about him in the Book of Hebrews 7:1-3, saying, "He was without father, without mother, without descent, having neither beginning of days nor ending of life." That was Christ in a created man. And Paul was showing Melchizedek in Hebrews 5:7, telling about his days in the flesh and that he offered up prayers and supplications with strong crying and tears unto Him that was able to save him from death, and was heard in that he feared. And he did not die. But then the same Bible, the same Old Testament that projected the prophecies of what would be on one hand with Jesus (with Melchizedek being the example), also shows an entirely different picture of what Jesus would go through on the other hand—He carried His cross, He was weary, He tarried all night in prayer, and He had to basically fight with religion every day of His life. (But now that it is finished, we do not fight with religion anymore because we know they do not want to go any other way.) So when it came time for Jesus Christ to die, He did the exact same thing that Melchizedek did in the Old

Testament. And both Melchizedek and Jesus Christ overcame death. But instead of Jesus Christ taking His victory over death, He forfeited His 'right to live without dying' to redeem His Wife, and He died on the cross so that She would not have to die. So the Old Testament gave a picture of two sides of Jesus the Christ—like Melchizedek he did not die; but after Jesus Christ overcame death, He died that His Wife would never die, and He took away the sins of all God's family.

Sometime back I heard a Jew talking about how he had come into the knowledge and belief that Jesus Christ was the Messiah, whether by revelation or whether he just went along with some type of Gentile religion, I do not know. But he said, "There are many among us (talking about the Jews) that believe there could be as many as seven Messiahs." And he explained it like this—"There is one that died, for He was crucified. And there is another one that is going to be the King. Then there is another one that was born of a virgin." And he went on telling about the different things that Jesus did. But it is not six or seven, it is the same Lord Jesus Christ!

It is so amazing when we look at how Jesus operated and how things fell into place for Him when He walked here in the earth. And we can see the two sides of the picture; for we see the man that did not have to die (in the garden) and the man that died (on the cross). So by revelation we can see what He has done for us, His Wife. First, for the Wife, God called Paul, who was a chosen vessel, for he was a special messenger who called out a new group, which was a new creation that consisted of both Jews and Gentiles. He espoused them as a chaste virgin to the glorified Lord Jesus Christ that would later be married to Him, and he encouraged her to rejoice; but when she fell away, he gave her certain instructions on how to think and what to do. But then we read in Revelation 19:7-

8 about the Wife, and the picture is very different. For there came a time when we entered into the rest, where the death sentence is no more; and there is where 1 Corinthians 15:51-52 came into play that we are changed in a moment, in the twinkling of an eye. And there is no talk about death there. Here Paul began to talk about being changed and *overcoming* death. This means that he was talking about the Wife and not the virgin. And now there is a Wife, and She is married by proxy.

So the scriptures that John wrote in Revelation 19:7-8 was prophecy—*“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.”* And this prophecy was not to be revealed until the end time; for what John wrote had not happened at the time of his writing. And this prophecy was not about how to live, or doctrine, or anything of that nature, but it painted a prophetic picture that has now been revealed in the Wife of the Lamb.

So we are looking at a group here that Jesus Christ died for. He died for the sins of the world, but all of the world does not accept Him. But then in John 1:11 it says, “He came unto His own (the Jews), and His own received Him not (the Jews as a whole did not receive Him as their King).” But He died for His own (Jews and Gentiles alike), those whose names are in the Lamb’s Book of Life. So there are two things—there is the Garden of Gethsemane, and there is Golgotha’s Hill. Two things were accomplished.

One of the things that was accomplished was that Jesus overcame death there in the garden; for He did exactly as Melchizedek did in the Old Testament—He went and prayed, and He offered up strong crying. And He said, “Father, if it be possible, let this cup pass from me. Nev-

ertheless, not as I will, but as thy will.” In other words, He was saying, “If there is another way around this, then let us take that way—but if this is your will, then let your will be done.” And the second thing that was accomplished was when God revealed His will and let Him know exactly what would happen; and by His own decision, He went to the cross and drank the bitter cup.

In Hebrews, Chapter 2, it says that Jesus Christ tasted death for everyone. In other words, He died to pay the sin debt for all the names written in the Book of Life, which is the Wife of the Lamb and all those that are on another level (position) of Christianity, as well as those that go into eternal life in their natural body without receiving glorified bodies after the millennium. But to the Wife of the Lamb, this trump of God message has a special effect; whereas others may come, sit, listen, and even rejoice, and when they leave, they go their own way; for it seems to wash off. Well, it did not wash off with us. It dropped right into our heart, because when we heard it, it was something that we had been looking for all our life—and here it is!

So we, the Wife of the Lamb, are a special group of people who together are bone of His bones and flesh of His flesh and Spirit of His Spirit by our proxy marriage to Jesus Christ, our Savior, Lord, Husband, and King, thus making us a member of the Godhead. Therefore, when He overcame death in the garden for His Wife, it gave us glorified bodies without ever having to die, because we are His Wife, and we are part of Him.

So as we look at these two things here, the Garden of Gethsemane and Golgotha’s Hill, we do not want to say there is more than one Messiah. There is one Messiah, and His name is the Lord Jesus Christ. There is one that died on the cross for us, and it was the Lord Jesus Christ. And there is one in the garden that prayed and overcame death

but then willingly died, and it was the Lord Jesus Christ.

In Matthew, Chapter 26, when the religious leaders came to take Jesus there in the garden, Peter attempted to defend Him by cutting the high priest's servant's ear off, (he must have been real good with a sword; for he was just showing what he was about to do if they did not get away from there and leave Jesus alone). But Jesus just picked the ear up and put it back on and said, "Put away thy sword, for all they that take the sword shall perish with the sword." And suddenly Peter and the others lost their courage. And I, personally, at one time was a bit critical of Peter making those big statements to Jesus of what he would do—"I am ready to go with you, both into prison and to death"—and then within minutes there in the garden, all of that courage left him, and not only did it leave him, but it left all the others. Why? Because it had to be that way to fulfill scripture. And Jesus told them, "Thinkest thou that I cannot now pray to my Father and He shall presently give me more than twelve legions of angels?" See, He had already prayed in the garden, just as Melchizedek did. He prayed, and He overcame death so that *we* would not have to die. So we which are alive and have remained, who are changed into glorified flesh and bones and do not die, did not have to go through the agony of overcoming death like Jesus went through in the garden. Jesus said, "And now I am going to give my life for Her and for all of God's other people." But for the part of the Wife who has remained in this end time, we do not have to go by the way of the grave because we are bone of His bones and flesh of His flesh and Spirit of His Spirit. And the commandment to us is so different.

A few years back I preached the message, *We are Not Carrying a Cross, but We are Wearing a Crown of Glory!*, which showed that some people want to carry a cross because it makes them feel like they are doing something to earn

something, and it makes them feel like, "Well, I have done *this*, so I know that the Lord is going to help me." And when they give of their means to the work of the Lord, they think, "I am doing something. I am bearing the burden here." But with the Wife, it is not a burden, it is a joy. So it is altogether different.

So John saw the Wife in the prophetic measure, and not as we were back there as a virgin. Yes, *Paul* wrote about the virgin, and then went on and wrote about the marriage. But John saw us *after* the marriage, and he wrote about how we would act and how our mentality would be; and it is centered around rejoicing and being exceedingly glad. I am sure that we all have burdens sometimes, and we need to maybe talk to someone about them, but if that is your constant theme, then it does not fit scripture at all. When it fits scripture, it is rejoicing and being exceedingly glad and giving honor to Him. That is the spirit of the Wife of the Lamb because we are married to Him, for we are bone of His bones, flesh of His flesh, and we are wearing a crown of glory.

So we have laid aside the cross because at marriage we no longer have to have the cross, we have Him. And we do not have to go out and try to get the world converted. We have come through those time periods. Let them out there do their thing as far as 'We need to get this one converted, and we need to get that one converted.' We cannot get anyone converted. If someone is part of the Wife of the Lamb, they cannot help but do what they do. They cannot help but be part of this last trump of God message of the glorified flesh and bones. Why? Because it was in them from the foundation of the world.

Let us read Revelation 19:7 again, "*Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, (See, only when the marriage has come; that is when we get our crown of glory.) and his wife (already Wife now;*

not 'to be' the Wife) *hath made herself ready.*" Verse 8, "*And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*" Here it is! Here is the fine linen! Here is the righteousness! It is here in this time of the moment of the twinkling of an eye, and we are rejoicing in our Lord. Yes, we have our difficulties sometimes in the human realm, but we just shake it off and go on. We put it in the hands of God, and it always works out to the glory of God. We are joined in marriage to our Lord Jesus Christ, and being joined to Him, we are what *He* is.

I remember many years ago when the late Brother Gerald Cleveland from Anderson, South Carolina, had a dream about two belt buckles. He was listening to an audio tape of Brother William Branham when he had fallen asleep and had the dream. And in this dream there was a table in the room with two belt buckles laying on it. One of them was gold, and the other one was just a normal belt buckle. Then there came a hand down and picked up the gold belt buckle and laid it over on the normal belt buckle, and it became gold too. See, it became the same thing, for the joining of the gold belt buckle to the normal belt buckle caused the normal belt buckle to become gold too. And we now have this in reality as this dream is manifested in the Wife of the Lamb, for we were joined to our Lord Jesus Christ by a proxy marriage. Yes, we *were* just normal people, but we have become glorified bone of His bones and flesh of His flesh, the same as the Lord Jesus. We are His Wife, and after we put on our crown, at that point we began to rejoice. And notice this, "*Let us be glad and rejoice, and give honour to him:*" Why? Because we were joined in marriage. So we are not carrying a cross anymore; we are wearing a crown of glory!

So the Old Testament presents Christ in two ways; it presents a picture of Christ as seen in Jesus as He went

through different trials and chose to die on the cross. But then on the other side of the picture, there was Christ in a man called Melchizedek that *did not* die, for when it came time to die, He refused to die. And then with Jesus, there in the garden, when it came time to die, Jesus said, "I can call more than twelve legions of angels and destroy all these evil men." And He would not have had to die just like Melchizedek. But if He did not die, then His Wife would have died. But He loved Her; so He died for Her that She would not have to die. It throws us right back to the thing of Melchizedek, without father nor mother, neither beginning of days nor ending of life. We have become an eternal being— body, soul, and spirit—without going through the channel of death.

In the Book of Romans, Chapter 8, Paul wrote about the redemption of the body, but he did not go into detail. But there are two places that he did go into detail, and that is in 1 Thessalonians, Chapter 4, and in 1 Corinthians 15:51-52. In 1 Thessalonians, Chapter 4, he tells about the spiritual coming of the Lord Jesus in the fullness of Christ, and here he included something that finished the picture; so he could say, "It is finished." In that picture, he said that God would send those souls back to earth; and we saw the fulfillment of this when Christ Jesus came in Revelation, Chapter 10. When He came, He brought them with Him; for they were moved from the realm they were in as they were resurrected into this last trump of God message of the glorified flesh and bones.

Remember in 2 Corinthians 5:1, Paul told about these souls and how they had a house not made with hands. That was these souls that Christ Jesus brought back to earth with Him to take on glorified flesh and bones because they are part of the Wife of the Lamb. I am talking *visible* Wife; they are alive today! And they were brought back to earth. When Paul said, "Here is the way it is: I

will show you a mystery (a secret)—the trump of God shall sound.” He did not add that in the other places. Oh, don’t you love the Word of God? If you follow it, you will not have to look around and guess about it because He gives the revelation.

That is the way Paul’s message was. It started off very small, but it was built into a solid foundation. And because of the solid foundation and the right building materials, we are a beautiful building today, the body of Christ, the Wife of the Lamb. When Paul started this work, yes, he gave details here and there, and when we put it all together, we have a most beautiful picture. And he did not really get this revelation until along towards the end of his earthly ministry. That is when God really began to give him these things concerning the house that would fit perfectly on the foundation. So we can say confidently that Paul was the one that God used to begin this wonderful work. He is the one that actually called out a people to make them a new group that was neither Jew nor Gentile. But we came and picked up where he left off. So we did not get off the foundation while we built the building, but this last trump of God message picked up where Paul’s message left off and went on, using what Paul had because he had the blueprint of what would be, but he did not have the details of how to do the building, because this end time apostolic ministry is the one that built the house.

That is why we see by revelation Jesus’ life as a carpenter for the first thirty years, and how He was baptized of John the Baptist in the Jordan River and Christ came into Him. That is why it really stood out to me when I heard a preacher on television talk about Christ being born about two thousand years ago. But it was not Christ that was born, it was Jesus that was born. And He lived here thirty years, and then Christ came into Him and God gave Him

that Christ Spirit without measure, meaning the masculine and feminine attributes went right into Him, and we can see Jesus' reaction to it when a woman of Canaan came to Him seeking healing for her daughter.

In Matthew, Chapter 15, Jesus and His disciples had departed for the coasts of Tyre and Sidon. And here came a woman who cried unto Him, saying, "Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil." But He answered her not a word. And His disciples came and besought Him, saying, "Send her away; for she crieth after us." And Jesus took sides with them, for He answered and said unto her, "I am not sent but unto the lost sheep of the house of Israel." Then she came and worshipped him, saying, "Lord, help me." But He answered and said, "It is not meet to take the children's bread and to cast it to dogs." See, He began to talk like that, but that Christ Spirit came upon the woman, and a revelation came into her heart, and she said, "Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table." Then Jesus answered and said unto her, "O woman, great is thy faith: be it unto thee even as thou wilt." And her daughter was made whole from that very hour. See, the feminine part of that Christ Spirit, which was within Him, was influencing Jesus, and here is one time that He yielded to it.

So now is the time to read carefully, for here we see what Jesus did after *Christ* (the Spirit, having both masculine and feminine attributes of God) came into Him, and this is the part of God's Spirit that deals with mankind. So in Matthew, Chapter 15, it shows the feminine part of that Christ Spirit did not go according to His Jewish ways on this occasion, and it did not ultimately change Him from being a man sent to the nation of Israel, because He still went only to the Jews and He commanded His twelve disciples in Matthew, Chapter 10, "Go not into the way of

the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel." But once He went to the cross and died, the first thing He did after He resurrected was He told the women, "Go tell my disciples to meet me in Galilee," (for the disciples were not there at that time). So by Jesus making Himself known to the women first, that put a new slant on the whole thing. Now Jesus was not just acting like a *Jew*; He was acting like the Savior of all mankind. This was showing that something new was going on (as far as the preaching of the gospel went), for the gospel was now to go to the nations.

That being the case, God had a chosen man that He had ordained from the foundation of the world to preach the gospel; and this man was ordained to call a people and create a new group of saints to begin the process of creating a Wife for God's Son, Jesus Christ, although this was the man that at the beginning of Christianity began to persecute the saints. But one day on his way to Damascus, a bright light shined around him from heaven and he fell to the ground, and it blinded him for three days. His name was *Saul*; but after this, he changed his name to *Paul*, and he was completely changed. God told him, "Go take this gospel to the Gentiles." It was here that Paul received the spiritual rib (message) out of the side of Christ Jesus, and it was at this time that we really began to see the feminine part of the Christ Spirit. We see this so clearly when he began to inject a new mentality and vocabulary in his gospel by using words like *her, she, virgin, wife*, and giving the woman recognition as was seen throughout his ministry, thus going beyond what the other apostles had. So Paul preached a special message to the Gentiles and also to the Jews, for some of the Jews began to come to his gospel. God gave him revelation, and that revelation was so deep that he stayed three years down in that city of

stone (Petra) to get away from everything, for what was revealed to him was mindboggling. He had never heard of anything like this. So he had to get away for a while and think. So he stayed there and prayed and communed with the Lord. Then when he came back to Jerusalem, he began to preach what he called 'my gospel' and the Jews could not handle it. So there was much trouble for Peter and the other apostles *and* for Paul; therefore, Paul was sent away. But he was laying the foundation for what I am preaching today, bringing this gospel up to where we are at now.

Notice, the Old Testament expressed both of these two things that Jesus Christ did in the Garden of Gethsemane and at Golgotha's Hill. It expressed Jesus dying for our sins, which is shown in Isaiah, Chapter 53, and it also showed Melchizedek who was *before* the law—so the Wife is not under the law of condemnation, but we possess the law of life in the fullness of Christ. This is the fullness of the Christ-life! This is what makes the Wife rejoice and be exceedingly glad—She is dressed in fine linen, clean and white—He gave us His righteousness!

So we got Christ in the man Jesus, the one that died; and Isaiah said, "He poured out His soul unto death," and "By His stripes we were healed," and many things like that. Then we got Christ in Melchizedek, when death came to him, he said, "Get away from here! Get behind me!" He did not have to die. And Jesus did the same thing; in the garden He overcame death free and clear and said, "At this point I can call more than twelve legions of angels. I do not have to die. But if I do not die, how else can the scripture be fulfilled; how else can I be the Lamb of God that died for the sins of the people?" So we see the two things there. So He died for the Wife of the Lamb that She would not have to taste death.

So today we have two groups. We have one group car-

rying a cross. We have one that is sad and heavy-laden, and they are looking toward going into tribulation. One man told me, "I know that I will be killed in the great tribulation." Well, I tell you, I am not going to be killed in the great tribulation. I am not going to be here during the great tribulation, hallelujah, because He made a way! For there is another group who is wearing a crown of glory, who is not going to die and who is not going into the tribulation. That is why I rejoice in the Lord; I praise God!

Again, there are two groups. There is one group dressed in fine linen, clean and white, a small group. And the other group is the rest of Christianity combined, and they are dressed in white robes, including the Jews shown in Revelation, Chapter 6, that were killed by Hitler and Eichmann under the fifth seal. They are not the Wife of the Lamb. In the Book of Revelation, Chapter 7, it shows a great multitude who came through great tribulation dressed in white robes with palms in their hands, and they serve God day and night; they are servants. But there is another group, who is the tree of life bearing the fruits of the Lord Jesus Christ. Amen! The Wife of the Lamb.

It is all here in the Bible, but it is hid to the world; they read right over it. And that is why many do not understand why we do not get burdened down about the things going on all around us. We cannot help it; for it is now finished for us. We came through all that time period; but now we are married, and we are wearing a crown of glory. And as the Queen, we do not go out there trying to get everyone converted, for our only desire is just to be near the King—King Jesus, hallelujah!

So there is the Garden of Gethsemane and then there is Golgotha's Hill; each one played a very important role. And there in the garden is where Jesus overcame death and then gave up that victory for us, His Wife. So our new body of the glorified flesh and bones is from the agony in

the garden. And that is seen in the Old Testament with Melchizedek who did not die. But Jesus did die; for Isaiah said this One is going to die, He is going to pour His soul out unto death. And that soul (the Holy Ghost) is what came back on the day of Pentecost. That is why John 7:37-39 says, "Out of your bellies shall flow rivers of living water; and this He spake concerning the Holy Ghost, which was not yet given," because He had not yet been glorified.

So the Word says, "Be glad, rejoice, and give honor to Him." How do we give honor to Him? By being glad and rejoicing. When we are glad, we cannot help but to rejoice. Then when we are glad and begin to rejoice, that *is* giving honor to Him; because He looks at us and says, "That is my Queen right there! That is Her." And She is all that He ever desired for a Wife. She is happy. She is rejoicing. And She is a joy to be around. Even the angels encampeth around about Her and pay Her (us) visits, and the angels help Her in every way. And many times we do not even know it is angels helping us, but God has His special ways of using them to make things work for us.

So I appreciate the Lord. I appreciate what He is doing. So what are we doing today? We are rejoicing and being exceedingly glad. And you might say, "Well, I have *this* to do and *that* to do," and "You do not know my problems," and this, that, and the other. Well, God sometimes lets certain things come our way to make us as we ought to be; and He gets glory when we can overlook all those things and begin to praise Him. You just be glad, and rejoice, and give honor to Him, and you will find that everything else will seem small and insignificant.

Heavenly Father, we thank you for the Word. And I pray that you will take this Word and use it for your glory, in the precious name of our Lord Jesus Christ. Amen.

BEING CREATED IN THE IMAGE OF GOD

I appreciate the Lord and what He is doing at this end time. We are so happy that He let us live here at this moment of time to see the things that we are seeing and to hear the things that we are hearing. In the Book of Matthew 13:17, Jesus told His disciples, "Many prophets and righteous men have desired to see those things which you see, and have not seen them; and to hear those things which you hear, and have not heard them." And now we are hearing and seeing the end of all things. Also, we are seeing the final resting place of the feminine attributes of Christ in us, the Christ Wife. I thank God for all things. I cannot thank Him enough for all He has done for us and all that He is doing for us. Blessed be the Lord!

Today I want to speak on, *Being Created In the Image of God*. And what I want you to notice is that it takes Christ to project and bring into being the image of God. In Genesis, Chapter One, God began His creation, and there were angels that were created, but from the beginning all things pertaining to mankind started with the part of God called *Christ*. And we do not get away from that because Christ is the part of God's Spirit that He uses to work with mankind.

In Genesis 1:26-27, God is speaking to His Christ concerning His plan of creating mankind. And long before this, He already had other creations, such as the angels, and also the animals in the prehistorical age. But His Christ is the only one that He put His attributes in. Notice, He did not put His attributes in the angels as He did His Christ. God's angels are His helpers, and He made them *our* helpers too, for they are ministering spirits to minister to them that are heirs of salvation. (Hebrews, Chapters 1-2) And whether you are male or female, it makes no dif-

ference with them, for they are helpers to us all. Now let us pray before going any further into the Word.

Heavenly Father, it is in the name of Jesus Christ that we come, the greatest name that there has ever been. And we thank you for giving this name. And the Word teaches that we are saved by this name, and that we take on this name, this great name of the Lord Jesus Christ. And He shared the Christ part of His name with us His Wife—Christ the Wife of the Lamb. O' God we praise you! And I pray this morning that you will bless us and help me say words that will benefit the Wife of the Lamb and help us as we walk with thee in this moment of the twinkling of an eye. Amen.

When we look at Adam being created, we see that he was created male and female just like God is, just like Christ is. Adam was created in the spirit first, and his spirit contained both the masculine and feminine attributes. Then later on down the road, I do not know how far, how many years or months or weeks or days or whatever it might have been, God made a body for Adam and put him into it. And then God created the animals and brought them to Adam to see what he would name them, and whatever he said their name was, that is what it was. And at this time, Eve had not yet been created. But then God saw that Adam was lonely. All the animals were created male and female, male and female, male and female. That is the way God started this off from the beginning, male and female. But it is the devil that tries to get it all crossed up. So God put Adam to sleep, took out of him a rib, and created him a wife, whom Adam named *Eve*. Then He separated out the feminine attributes that were in Adam and put them into Eve. And Adam and Eve were co-equal there in the sense of living together and being one, with God placing the leadership in the man.

So man was created in the image of God, for God said, "Let us make man in our image, after our likeness." Now

remember here that Christ has the same image that God has. The Christ Spirit had in it everything that God had; and we can follow that Spirit through time and see the different manifestations of Christ. In 1 Corinthians 10:4, we see that Christ was that spiritual Rock that followed the children of Israel in the wilderness and gave them water to drink. And in Hebrews, Chapter 7, it shows Christ in Melchizedek, who had neither father nor mother, beginning of days nor ending of life; and there is no human being like that walking around on this earth because there is a father, there is a mother, and they produce a child. But here was one that was not produced that way. God just created a body for Melchizedek and put Christ into him, and then he had all those attributes of Christ (and just like Jesus Christ, he was mostly showing the masculine attributes). In Genesis 14:18-20, He came to Abraham and brought forth bread and wine, and ate and drank with him and blessed him. And it was something that was very important to Abraham, just as the action of Melchizedek and the picture it painted is important to us the Wife as seen in the Book of Hebrews. For it shows what Jesus Christ did for us in the garden, showing us that He overcame death and then died for us so that we could enter into glorification without ever having to struggle with death—for He overcame for us.

In order to put all this together about being in the image of God, let us begin reading in Genesis 1:26-27. It says, *"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man (now watch) in his own image, in the image of God created he him; male and female created he them."* Now I want you to watch what was in God, and what came forth from Him; the male and female. So in Adam both

the masculine and feminine attributes were in him because he was made in the image of God. Then upon the creation of Eve, the masculine and feminine attributes were no longer in one vessel anymore. Likewise, when Christ came into Jesus, then there stood another man like Adam was in the beginning, with both the masculine and feminine attributes of Christ in one man. So with Adam, God took the dust of the earth and created him, but Jesus came through a virgin named Mary, and He was that Word made flesh. Then after the fullness of Christ came into Jesus, He also possessed the masculine and feminine attributes, and here the masculine part of Christ found its eternal resting place. And just as the feminine attributes were taken from Adam and put into Eve, the feminine attributes in the Lord Jesus Christ came into the Wife of the Lamb and eternally rest in Her.

Thank God for the Apostle John, for he brought that out so clearly in his writings, that Jesus was the Word made flesh. Moreover, it all originated in the writings of the Prophet Isaiah that a virgin would conceive, which was fulfilled when God sent His trusted angel Gabriel to a virgin named Mary to tell her that she would conceive by the Holy Spirit overshadowing her and that she would bring forth Jesus the Son of God. And Mary believed Gabriel's Word and said, "Be it unto me according to thy Word." So Mary gave birth to Jesus, who was that special part of the Word that was from the beginning with God, as John bore witness of the Word in John 1:1,14, saying, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us."

So here was a man called *Jesus* that was much like Adam was. And as Jesus went through life, He showed us that a human could live here and be what God ordained us to be. And to know that is very important. God said, "Let

us make man in our own image, after our likeness" — and here at about thirty years old, Christ came into Jesus after He was baptized of John the Baptist in the Jordan River, and He was given the Spirit without measure. Now here is a perfect man, and within Him are the masculine and feminine attributes of Christ, just like was in God from the beginning. And Jesus the Christ went forth and preached for three and a half years showing forth the glory of the Father.

Notice, Jesus was raised as a Jew, and according to Luke, Chapter 4, He went to the temple on the Sabbath just as all the other Jews did as was His custom. Prior to Christ coming into Him, He was blending with the Jews and just being one of them, and He was such a good man. And even the Pharisees and Sadducees liked Him. The Bible says He grew in favor with God and man; everyone liked Jesus. But when Christ came into Him, He began to act differently, and as He walked here for three and a half years, He was a man with all the attributes of God in Him. That is why when they asked, "What is your doctrine?" He would say, "I do nothing until the Father shows me." That is why He could say certain things that no other human being on the face of this earth could say and get by with it, for when they pointed out to Him what Moses said, Jesus said, "Yes, I know what Moses said, but I say unto you." That was God speaking through His Son, as the Son had the authority of the Father in the earth, for the fullness of the Godhead dwelled within Him. And that was the Voice that was above what Moses said.

As Jesus Christ went amongst the Jews and taught in the temple, He began to establish a new line of thinking. The Jews would say, "An eye for an eye and a tooth for a tooth," but Jesus said, "If they smite you on one cheek, turn the other. And if they take away your cloak, give them your coat also." And He began to change the think-

ing of some of the people and did many mighty miracles; like when the woman of Canaan came to Him asking healing for her daughter, Jesus told her, "I am not sent but to the lost sheep of the house of Israel. It is not meet (suitable) to take the children's bread and cast it unto dogs." And she said, "Yes, I know the bread belongs to the children." That was showing that she recognized God's favor upon Israel. And we can recognize it today. Israel is the only country that God put their borderlines in the Bible, showing exactly where the borders are, which is all the way to that great River Euphrates. So we see there is yet some land to be taken back, and they are going to take back every foot of it. And all these things we see now are leading up to this; it is all coming into being in this moment of the twinkling of an eye where we are living now.

So when we begin to look and see what Jesus did on this occasion, we can see He listened to the Christ that was within Him when this woman of Canaan cried unto Him, saying, "Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil," for He answered her not a word. And His disciples came and besought Him, saying, "Send her away; for she crieth after us." Well, it seemed like Jesus was about ready to listen to them and do that; but then this woman said, "Lord, help me!" And He answered and said (showing forth the masculine attributes of Christ), "It is not meet to take the children's bread and to cast it to dogs." And she said, "Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table." Then Jesus answered and said unto her, "O woman, great is thy faith: be it unto thee even as thou wilt." And her daughter was made whole from that very hour. So we see that the masculine and feminine parts of the Christ Spirit was working within Jesus the Christ. And on this particular occasion, He yielded over to the feminine part of that Christ Spirit and gave the woman what she was seeking.

Then after Jesus Christ was crucified, He released His

Spirit, His soul, and the Bible says, "He poured out His soul unto death," then He came forth in a glorified body. And He walked here for forty days and nights teaching His disciples things that pertained to the Kingdom of God. So He was still preaching and teaching even after He received His glorified body. No, we do not know what all went on at that time, but we do know that He was still preaching and teaching the Word that was for that time. And then according to 1 Corinthians, Chapter 15, there was about five hundred that saw Him at once.

So we do not know what all will take place after we get together in our glorified bodies with those glorified saints that Christ Jesus brought with Him as God makes them visible to us. (1 Thessalonians 4:14) God has sent with Him those 'souls' that Paul saw in 2 Corinthians 5:1, which were shown as 'tabernacles that were not made by hands, eternal in heaven.' And the soul looks much like the glorified human will be when they walk around here in glorified flesh and bones. And Paul told us when it would be. He said, "When the last trump of God sounds, the dead in Christ shall rise first." And that was the best revelational knowledge that was available at that time.

Notice, Paul said, "The dead in Christ shall rise first," and he was speaking of resurrection. But I say, "Paul called it the resurrection, but we call it the spiritual man taking on glorified flesh and bones." And that is taking place as we speak, for as we are being glorified, they are also taking on glorified flesh and bones, because they were brought down from heaven to experience what Paul said would be when the last trump of God sounds, and that is now taking place. And God reserved a little time; for He spared us a moment in the twinkling of an eye right there at the end of Ephesians 4:13-16 (which we have come through) where we were growing and maturing, and now we are expressing the Son of God as the Wife of the Lamb.

So all of this is taking place, and we are the body of Christ in the earth. Paul said it like this — “We are changed from glory to glory into His very image.” And now we have reached the measure of the stature of the fullness of Christ, which is His very image.

So as we saw the different manifestations of Christ all through time, we are now seeing the fullness of Christ in a body of people called the Wife of the Lamb. And the body of Christ is male and female in its make-up. And just like God ordained it to begin with, it is always man and woman, male and female, all the way through. And the body of Christ is one group, those members that are living and those members that went by the way of the grave who now have come together as the Christ Wife. And this all began in Revelation, Chapter 10, at the coming of Christ Jesus hid in the Mighty Angel with the little book in His hand.

In Revelation, Chapters 1-3, John described the attributes of Jesus Christ as He was seen coming through the church ages. So there is no mistaking who this was that came down from heaven in Revelation, Chapter 10, shrouded or clothed in a cloud with a rainbow over His head. It was Christ Jesus hiding Himself in the Mighty Angel as He made His descent with a little book in His hand that was for a certain people to eat that would produce a certain thing. And we took the little book and ate it up, and it baptized us into this creative Word, the message of the last trump of God, which caused us to begin to take on glorified flesh and bones, with Christ Jesus manifesting the masculine attributes through the body as well as the Wife manifesting the feminine attributes. This brought together both the masculine and feminine attributes, thus consummating the marriage of our Lord Jesus Christ to the body of Christ that was in the earth by a proxy marriage. And our proxy marriage made us one with our Lord Jesus

Christ who still remains in heaven waiting to call us up to be with Him while the tribulation is taking place in the earth. This means that we were His Wife even while we came through Ephesians 4:13-16 as we grew up into Him as His Wife and have come into this moment of the twinkling of an eye for the rapture.

Even in the earliest foundational part of this, Paul espoused a virgin to the glorified Jesus Christ who would later be married to Him. So at the very beginning of the creative work, God gave Paul a creative Word to begin this creation of a Wife for His Son. Therefore, we can see how God shares His creative power with His creation. It is amazing what God has invested in us. And when Christ Jesus came back to earth in Revelation, Chapter 10, it was not just the masculine part that came back, but it was the masculine and feminine parts of Christ that came back to this earth. Because there had to be a marriage, bringing together the masculine and feminine parts of Christ within us the body of Christ. And the masculine and feminine parts of Christ are now married together, and this has produced the fullness of the faith of Christ the Wife. Yes, the virgin lived after the faith of the Son of God; but once we took the little book and ate it up and the marriage took place, then it produced the fullness of the perfect faith of Christ, which is made known in this moment of the twinkling of an eye.

In Paul's day he pointed to it and told us that we would be changed and that we would get a glorified body and that we could say, "O death, where is your sting? O' grave, where is your victory?" Thank God He has given us victory! And God let Paul see it in a way that when he was writing under the anointing, it was as though he was right here being a partaker of it. That is because in actuality he is here now! And Paul wrote about our being baptized into the body of Christ, for he said, "By one Spirit you are

baptized into one body," but he left it strictly in the spiritual realm. But at the sounding of this last trump of God it came out of the spiritual realm into the flesh and bones realm, for we are bone of His bones and flesh of His flesh, thus making us the Queen, the Wife of God's only begotten Son, Jesus Christ. (Ephesians 5:30-32)

Here, I want to bring in a prophecy that was spoken many years ago. We were having some meetings here in Dawsonville, and a brother named Gerald Cleveland from South Carolina, who was believed to be a New Testament prophet, came to the meetings; and during one of these meetings, Brother Cleveland stood up, and a light suddenly came in at the window and rested over his head, and he said, "Yea, I have raised this place up, and I have ordained it; and My people will come and find the answer." It does not mean that they have to come here to Dawsonville, for we send to the Wife of the Lamb the answer through the books, audios, and videos, and it is being sent all around the world. We thank God that here is a message that has broken down the middle wall of partition between the living and those that went by the way of the grave who have never been dead but are much alive, and together we are one body and are caught away. And this includes every member of the Wife that came through the church ages that has been brought back to the earth with Christ Jesus, thus gathering all the Wife members together in our marriage to our Lord Jesus Christ by a proxy marriage. (1 Thessalonians 4:14)

Notice, through the church ages, God let these members *eat of* the tree of life, *eat of* the little book and partake of it. But it was not given to them to take possession of it at that time. They did not have possession of it. But here came a Mighty Angel, which was manifesting the fullness of Christ Jesus, for He came down from heaven with all these attributes that were in God, and He had in His hand a little

book open. And there is a people walking around here now that took the little book and ate it up (took possession of it), which has given us the very nature of God, the very nature of Christ. When I say God and Christ, I am not making such a separation. I am not making a separation like between God and angels; there is some separation there, and between us and angels there is some separation. But Christ has all the attributes of the Almighty God Himself because Christ is the part of God's Spirit that He uses to deal with mankind.

So the fullness of Christ Jesus came back to earth; and when He came, He brought the little book for the glorification of our body. And as we took the little book and ate it up, it baptized us into this last trump of God message, which is producing, creating a body of glorified flesh and bones, not only for the living but for those that have gone on, even for Paul and those that received his message because they are included in those that Christ Jesus brought to this earth. Hallelujah! And in this body of Christ, there is male and female, all those attributes, to be used as God ordained. And in the body of Christ a woman is a woman, and a man is a man. But we are all one in purpose, one in Spirit, and one with the attributes of God, and everything is perfect. And again, we have come through that stage where we grew up, and here we are no longer tossed to and fro; for we have passed that stage and came right on into this little moment of time, for God spared us a moment of the twinkling of an eye, where the completion of our glorification is taking place. Paul said, "When the trumpet sounds, then that is the time the dead will rise," but I say that is the time that those who have never been dead, those that were in reserve, those that Christ Jesus brought with Him when He came are taking on glorified flesh and bones, because this trumpet Word is putting flesh and bones on them, glorified flesh and bones. This

trumpet Word is changing us in this moment of the twinkling of an eye because we are all one. And together we are caught up to meet the Lord and be with Him in a jubilee for the duration of the tribulation.

So today God has a body (a dwelling place) in the earth. It is the body of Christ, the Wife of His Son, and we have all the attributes that were with God way back there before He ever created the world. Male and female created He them—in His spiritual image. Jesus Christ was a perfect specimen of what God wanted in a person, and that is what we are in the spiritual, visible glorified realm. And spiritually we are 16 foot tall. That means all the attributes of God are in the body. When God looks at us, His Son's Wife, He does not look at us as all these separate persons in the body, but He looks at us as the Wife of the Lamb that is expressing all those feminine attributes. And John in Revelation 19:7-8 called us the Lamb's Wife, showing that all of the members of the body of Christ together makes the one body, the Wife of the Lamb.

So here we are today, just like God saw before the foundation of the world—there is His Son and here is His Son's Wife on earth. And soon we will be sitting by the side of our Lord Jesus Christ, back on earth again, as He says to us, "Welcome to your new home," with joy and gladness. He is the King of all the earth, and He has made us His Wife, the Queen of all the earth. And we are showing forth *that* as the Wife of the Lamb, for we have all these heavenly attributes. So I praise God for it. And I praise God and say, "Look what we are today! Look what we are! Look where God has brought us!"

Heavenly Father, we appreciate you, and we thank you for the Word. And I pray, O' God, that you will send this Word to those that you have ordained to have it; may each one receive revelation as they hear the message, in the precious name of our Lord Jesus Christ. Amen.

GOD WORKETH ALL THINGS AFTER THE COUNSEL OF HIS OWN WILL

I want to read from Ephesians, Chapter One, to begin our message, and then we will see how God leads. We appreciate Him and His leadership. Today I want to take a thought and title it, *God Worketh All Things After the Counsel of His Own Will* (or His own plan). So everything is working out accordingly. There is nothing that is happening that is just happening, as far as any major prophecies or anything that would have an impact on the world or our individual situation. We see what is going on in the Middle East and here in this nation and in the different parts of the world, and all of it is going according to God's will and plan. So He did all these things after the counsel of His own will.

In the Old Testament, the prophets of God prophesied what would be; and we see much of what was prophesied has already come to pass while other prophecies are yet to be fulfilled, but they will come to pass exactly as they were spoken. You might think, "How could the prophets look back to certain things and then look ahead to certain things and get everything so right? How come they never missed it?" Well, God is eternal. He is back before the beginning as much as He is all the way through time, and that is before the beginning. See, before the beginning He knew all things. And He causes everything to work out accordingly. So He knows how everything is going to wind up and be fulfilled as He has already put it in His Word. And now in this end time, He is sharing all these things with the Wife of the Lamb and others as He sees fit.

Many people talk about the world conditions, and someone said the other day, "This world is going to get in a bad mess if the people do not turn back to Jesus Christ." Well,

it is already in a bad mess; but the point is, it is going just as it is supposed to. The times of the revival is over as far as the deliverance revivals that we have known in the times past, because of a time change. God has moved His working (as planned) into another working, and all things work together for good; so we are always contented and happy to see what is going on. We are not a people who are pulling our hair out at what is going on in the world today. The Bible says, "Men's hearts will fail them for looking at the things that are coming (and have come) upon the world," such as earthquakes, the seas roaring, violent storms, famine, droughts, pestilence, plagues, and all these natural calamities that are taking place, which will even become more prevalent in the days to come. And because of these things, the people get nervous and anxious but not the Wife of the Lamb. Whatever comes our way, then that is the way it is. So we praise God for that. Now let us pray.

Heavenly Father, we thank you for your power, your goodness, and for your great, great plan and that you have shown us your plan. Paul once said, "It has been hid from the foundation of the world but now is made known to us." And we thank you for that, Lord. And, Lord, may we be appreciative to all that you are doing. In the name of our Lord Jesus Christ, anoint us to speak the Word we pray. Amen.

So here I stand at a place that I have been standing for over sixty-five years, not at this particular pulpit that long, but ministering the Word of God around the world. And each time I approach the ministering of the Word with dependence upon the Lord, because I have chosen this way, and the Lord knew I would. I do not write down things often, nor even lay everything out in my mind as to what I should say and what all scriptures I should read. But I have always waited upon the leading of our Lord Jesus Christ to preach the Word, and I just depend on Him. See,

I would rather risk having a failure depending on the Lord than having it written down and have that type of assurance. But there is assurance in our God that He will make everything work right because He works all things after the counsel of His own will.

So I am reading today in the Book of Ephesians, Chapter One. And I will start at Verse 11, because here is where my thought originates from. It says, *"In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:"* That one scripture is enough to preach on a good while, because in that scripture, there is 'predestination,' and 'we have obtained an inheritance,' and then we have the statement that 'God worketh all things after the counsel of His own will.' So whatever takes place in the will of God, God knew it. I am not talking about if you burn the beans or if your cake falls while baking it. But I am talking about God's work that He counseled within Himself before the foundation of the world.

I remember when my mother would bake a certain kind of cake, and at a certain point in the baking process, we would have to walk lightly, for if there were a lot of vibrations then that kind of cake could fall, for the center of it would just cave in. So we had to come through the house carefully. So I am not saying those things are after the counsel of God's own will. I am not talking about that, for those are things that are just common to man that we have in our daily life, and He gave us a natural mind so we could do these natural things. But I am talking about the spiritual things of God. And we brought that out real good in a message I preached recently, *How God Shares His Creative Power With His Creation*, where I showed how God shares the creative power of His Word with His people to bring about His work which is after His own will.

Many of the things that we do daily, we do because He

gave us a mind, and we work with what He put on our mind, and He gave us certain freedoms to do that. So I am not saying we are led by the Spirit in doing our daily chores. But when it comes to prophecy of what is going to happen in Israel and what is going to happen in the Middle East, then it is after the counsel of God's own will; as we can now see how all the pieces of the puzzle are being slid into place. And this is shown in our books, *The Great Shaking in the Land of Israel; God's Working Before and After Ezekiel Chapters 38 and 39*, and *How God Brings His Word Into Fulfillment*. Also being put into place is what is going to happen in the United States of America and the image of the beast speaking. And some of the things go beyond what or how we thought it would be. But we know that God is working all things after the counsel of His own will. Yes, there is a place for America; it has to play its part, and God laid it in the written Word in Revelation, Chapter 13, Verses 11-15. And the revelation of it was brought out in our book, *The Interpreted Book of Revelation*, in which the first edition was written in 1980, with a second edition written in 2005. So God is working His plan accordingly. How do we know it is going to work that way? It is written; and it is the prophetic part of God's Word that He is fulfilling. But while we are seeing all of that, we are also seeing that there is a group that God kept hid in His mind, that He did not lay out in detail in His written Word. But hidden in God, with revelation we can see that when Paul came on the scene, he was a special minister to create a people to be the virgin who was neither Jew nor Gentile, which has now become part of the Wife of the Lamb.

So all the saints from Paul's day who received the message that God gave him are dressed in fine linen as they have come forth and are hearing this message of the last trump of God. And when I say 'come forth,' I mean when Christ Jesus came in the fullness of His Spirit hid in the

form of the Mighty Angel in Revelation, Chapter 10, He brought them down to earth to hear this last trump of God message so that we would all be hearing the same Word. Yes, we are all hearing the same Word, which is this message of righteousness, which is the fine linen that is only given to the Wife of the Lamb.

So this last trump of God message is taking place and is being fulfilled as God's Word is prevailing. And these many revelations that God is giving in this last day was hid in God but are now made known unto us, which shows us the manifold wisdom of God. In Paul's day, there were revelations made known unto him that were hid in God, and Paul was blowing the first sounding of the trumpet in that day, which espoused a virgin to the glorified Jesus Christ. But this last sounding of the trumpet, shown in 1 Corinthians 15:51-52, has put the fine linen on the Wife of the Lamb, giving us the righteousness of Christ as we were baptized into this message of glorified flesh and bones. Notice, the Wife has one baptism, which is the baptism into this message of glorified flesh and bones. And now we are glorified, the same as those departed saints that Christ Jesus brought with Him when He came, and *together* we are caught up to meet the Lord Jesus Christ and be with Him forevermore.

Notice, in the Book of 1 Thessalonians, Chapter 4, it says that we are together with the departed saints that came down from heaven. And that includes every one; not a single one is left out. And it was all seen in God, planned in God. And this last trump of God message that I am preaching was planned in God before the world was. It has been a secret, but with each week, each month, each day, each hour, even in this moment of the twinkling of an eye there are more things coming out of the Word that has been hid but now are made known to the Lamb's Wife.

So we look at the picture here, and this is God's plan all

the way through. This is not something that is slipping up on God — He knew it. And He is working all things after the counsel of His own will to have the plan to work out perfectly. If He just left it to us, we could not work it out. But He put something within us; He put a courage within us, a courage to preach this gospel of the last trump of God, which is not after man but is of God.

In Galatians 1:11-12, Paul said, "But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ." The gospel that Paul received was a work of God that came on the scene suddenly, and it took the religious world in that day by surprise. It took the Jewish people by surprise, for it came in at the backdoor, unexpected. But whether one was Jew or Gentile, when the predestinated heard it, they were drawn to it. That is why in Galatians, Chapter 2, Peter, James, and John told Paul and Barnabas to go and preach to the heathens. And they did wisely by telling them to go. And all of this was in the plan of God; He was working it as He had planned it before the world was, after the counsel of His own will. See, He counseled within Himself and laid it all out, and here it is, what He did back in eternity is coming to pass just exactly Word for Word, event after event.

When we read Paul's writing, we see the depth of revelation that God gave him. In 2 Thessalonians, Chapter 2, Paul received a revelation concerning the antichrist and how he would come on the scene. Paul says, "Let no man deceive you by any means: for that day shall not come, except there comes a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. For the mystery of iniquity"

uity doth already work: only He who now letteth will let, until he be taken out of the way." Notice, the Word says it cannot do its evil work until He (Christ Jesus in the working of the Holy Ghost) be taken out of the way that is blocking it; because the Holy Ghost was working in the land, and there were revival services, and many people were being born again. And we enjoyed it; it was a work of God, planned before the world was. But suddenly something happened. And with our own eyes we saw how it began to happen. The people began to take Bible reading and prayer out of the schools, and they put other things in that were from Satan. And the schools began to teach the little ones things that should not be known until they are more mature. And God knew that it would happen. So when they rejected the Word of God, it was then that Christ Jesus withdrew Himself as the Holy Ghost, and another spirit came in, for God sent them a strong delusion that they all might be damned who believed not the truth but had pleasure in unrighteousness.

In 2 Corinthians, Chapter 11, it tells us that Satan himself is transformed into an angel of light, and he does things so much like Christ Jesus that it deceives everyone but the elected, and so they go right on with it thinking they are having a revival, when actually that day has passed away. That working of God is no more. Now He is dealing with the Wife of the Lamb, and the next great thing for us is the appearing among us of those that have gone on before us, for they have come back to this earth and are taking on glorified flesh and bones. And God had left that under cover until this time, for He has now given us a revelation that they are here. So now we are looking for them to be brought into visibility, and together we are caught up to His throne and shall be there until He comes back to earth and brings us back with Him after the tribulation period. (Revelation 19:11-16)

I tell you, these things are so good! God counseled within Himself to plan all of this, and look here, here it all is! And here we are today; the Word made glorified flesh and bones is being published and is going to all nations, and God is having His way. A great witness is taking place. There is a purity of the gospel. There is a people who are dedicated to God and are clothed in fine linen, clean and white, which includes those that Christ Jesus brought back with Him when He came in Revelation, Chapter 10. That is when He started this great thing of the marriage by bringing us the little book to eat up for the changing of our mortal bodies into glorification while the spirits of just men (those that are part of the Wife) are taking on their glorification also. This is showing forth the result of our taking and eating up the little book right here in broad open daylight; and people do not see it because it is ordained thus. And that is the will of God. It is His pleasure, for He worketh all things after the counsel of His own will. See, He does all things for His own good pleasure. Oh, it is a good pleasure to God to look down today and see the Wife of His Son. He pushed everything back and said, "Now it is time for the Wife to show forth all Her glory in the marriage of the Lamb."

Notice, the working of the Holy Ghost was withdrawn when the church world, religion and the world in general, rejected God's plan, rejected the Word, and even rejected the tree of knowledge (which is the written Word of God) and pushed it aside. Christ Jesus in the form of the Holy Ghost withdrew Himself from them, and that opened the door for another spirit to come in and make havoc of what was supposed to be the church. And they will shout and they will carry on as though they have the Spirit of God in their congregation. So you get a good idea of what spirit they are of. And God knew all about this before the world was.

That is why we stand boldly here today. That is why we are not discouraged. That is why we are going forward. And that is why at eighty-two years old, I am ready to go wherever the Lord calls me, anywhere on the face of the earth. 'One jot nor tittle shall in no wise pass away,' meaning everything is going to be fulfilled just as the Word says it will. He planned it, He ordained it, and He worked out everything after the counsel of His own will or His own plan. And we are living in that plan in this moment of the twinkling of an eye. See, we are going by a plan. The Spirit is in us and it is by a plan. And in some cases, the way we were raised was not lost in God's planning for our life, for our whole life is in God's hands. For God allowed things in our lives to happen for the building of our souls. Yes, we are partakers of both the natural and the spiritual sides of life, which has all worked together for our good. And now we have come into the full knowledge of God, and we have come into that time that He ordained for us. Paul preached the Word in his day and as many as were ordained to eternal life believed, for they were part of it from the beginning. And here in this end time, as many as were ordained to be a member of the Wife of the Lamb were baptized into this message of glorified flesh and bones.

When the earth goes into eternity, there will be natural people that take care of the earth. These are unglorified people who are the caretakers of the earth, and they will come into the city to the Wife of the Lamb, and they will receive the water of life, for the Bible says they will drink freely of the water of life. And they will leave the city rejoicing as they return to their homes. And the leaves of the tree of life, which is the Wife of the Lamb, is for the healing of the nations. Well, all they have to do is come up to where that water is flowing from the throne of God and the Lamb and on through the Lamb's Wife, for She is

part of the Godhead also. So they get a good drink of that water of life (spiritually speaking), and then everything wrong will be washed away, and the people will go forth rejoicing in the Lord. And they can come anytime, whosoever will. In eternity it is whosoever will—whosoever is thirsty, whosoever wants a drink, just come on and be filled. And God planned all this after the counsel of His own will.

Now concerning the Wife of the Lamb, I will tell you, we are protected. There is a host of angels that are so great they cannot be numbered; the Word says an innumerable host of angels. In the Book of Hebrews, Chapters One and Two, it says they are ministering spirits sent forth to minister to those that are heirs of salvation. And it was all in the counsel of God's own will before the world was.

See, the Almighty God has planned these things, and we are fulfilling that plan as the Wife of the Lamb. And we appreciate that plan! We are in a heavenly place, for the Wife of the Lamb is clothed in fine linen, clean and white, which is God's perfect plan for us. And that is what it is in this moment of the twinkling of an eye, for here again we see the predestinated plan of God that is now coming to pass. Yes, we see the prophetic plan of God coming to pass just as God wrote it in the Bible. We see how it all works out, which is just like John wrote about in the Book of Revelation.

In 96 AD, John wrote about the seven church ages and what would happen as each age came into being. And we have seen that every one of the church ages has come to pass just exactly as John prophesied, for God worketh all things after the counsel of His own will, after the counsel of His own plan. Then after God took the seventh (and last) church age messenger home, which was Brother William Branham, Christ Jesus hiding Himself in the Mighty Angel began the process of giving the little book

to us (who was the virgin), which has produced the marriage of the Lamb and made us the Wife. And it all took place by a proxy marriage. So all of that is behind us, and it is all recorded in the book, *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*, which goes into detail on that part of the working of God. So Revelation, Chapter 10, is fulfilled for the Wife of the Lamb.

Then in Revelation, Chapter 11, it goes into God's dealing with Israel and the building of the temple, which will be a literal temple, and the Jews will begin to offer the sacrifice again. When the antichrist sees the greatness of it and how much the world is putting their attention on that temple that is built, he will come and sit in the temple of God—the little horn of Daniel 7:8, Daniel 12:11, and 2 Thessalonians 2:3-4). And all these things were known before the world was. But praise God we see another part of God's plan that will take place; for by this time God will have raised up and anointed two men that are no doubt already there. He will anoint them with spirits like unto Moses and like unto Elijah. See, Moses turned the water to blood and such, and this prophet will do the same things. The prophet like unto Elijah will prophesy that it will not rain for three and a half years there in that land, for Elijah in the Old Testament time was the one that said, "Do not let it rain until I call for it," and it did not rain a drop for three and a half years. And so will it be in this day.

See, all these things were planned before the world was. That is why in the Old Testament certain things happened that would re-play itself out in the New Testament—like Melchizedek, which was a type of what would happen to Jesus Christ there in the Garden of Gethsemane where He overcame death and made a way for the glorification of our bodies and then He went on to the cross and paid for

our sins, paying the sin debt. And He did exactly like Melchizedek did, because when Melchizedek's time came to die, he knew a source. He looked to God, and he prayed and God heard him. And that is the same thing Jesus did. He cried out to God who was able to save Him, and God heard Him. He said, "No man takes my life." They did not murder Jesus. They could not murder Him because He could call more than twelve legions of angels and destroy them all. No, He said, "I lay down my life, that I may take it up again. This is the commandment that I have received of my Father." So there in the garden, He fully overcame death, just as Melchizedek did. This ended the Melchizedek type. So because of what He wrought in the garden, the Wife looks to Jesus Christ for our glorification while yet in this mortal body, without dying. And for His Wife and all the other saints of God, He went on to the cross and died; and in doing that, He redeemed all of God's children and gave them eternal life. And even those who are not the Wife that go to the grave will receive glorification in their own order according to the plan of God.

Recently I preached the message, *How God created the Wife of the Lamb From the Same Word that He Created His Son From*, which became a chapter in our book, *In a Moment, in the Twinkling of An Eye Is the Real-Time Fruition of This 65 Year Ministry For the Wife of the Lamb*. There I showed that in the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh and dwelled among men. And in this message I also showed that the Wife of the Son of God was created from the same Word that the Son was created from, which was with God, and now She is part of the Godhead. There is God; He is Spirit. He is the glory and the light; it cannot even get dark where God is at, for there is no darkness nor shadow of turning in Him. There is just great light, the

glory of God. But here sits the man the Lord Jesus Christ, the Word made flesh, 'the Word that was *with* God' in which the Wife of God's Son is created from also. John 1:1 says, "In the beginning was the Word, and the Word was with God, and the Word was God." And then we were made from that same special part of the Word. God is the eternal Spirit and will always be; He never had a physical form until He became one with His Son Jesus Christ. And now Jesus Christ has become one with His Wife because She is now bone of His bones and flesh of His flesh. (Ephesians 5:30-32)

So we see God working all things after the counsel of His own will, or according to His own plan. It was planned out before the world was. And Jesus Christ could not do anything but the will of God because He was the Word made flesh. He could not have gone any other way because God had already seen what He would do. And that is the same for the Wife of the Lamb, for we could not have gone another way because God had already seen what we would do. So this is where the fire is at! This is where the fire is burning. This is where our physical translation is taking place. This is where the Word is setting people's hearts on fire! And we cannot help it. Why? Because it was after the counsel of God's own will.

Heavenly Father, we thank you for your love, goodness, and for the great things you are doing in this moment of the twinkling of an eye as we are showing forth your plan in the message of the glorified flesh and bones that you counseled within yourself before the foundation of the world. O' precious Father, take this Word and use it for your glory. Surely it will accomplish that which you have ordained in our Lord Jesus Christ's wonderful name. Amen.

THE DAY OF HE, THE HOLY GHOST, AND THE DAY OF SHE, THE WIFE OF THE LAMB

Today I want to take a thought and title it, *The Day of He, the Holy Ghost, and the Day of She, the Wife of the Lamb*; and we want to look to the Lord knowing that He will bless us and help us. Jesus Christ said to His disciples when He was here, "I have yet many things to say unto you, but ye cannot bear them now." But we are now in the moment of the twinkling of an eye, and there is not a long drawn out time for the Wife of the Lamb to be manifested, so She is being manifested now in a special way; and we are seeing it daily.

We are going to be reading from the Book of John, Chapter 16, Verses 7-15, in order to bring in *He, the Holy Ghost*. We will also be showing that after the Word and God's Spirit were rejected by the religious world (as Paul prophesied about in the Book of 2 Thessalonians 2:3-12), *He, the Holy Ghost*, would be taken out of the way. And now that this has happened, it opened the door for Christ the Wife of the Lamb to come forth. And now the fullness of Christ is being manifested through the Wife of the Lamb. But what happened to the Holy Ghost when He was taken out of the way? He could no longer have an influence on the way this religious world would go, seeing they had rejected both the Word and the Spirit. So for the worldly religious people, the Holy Ghost ceased to deal with them. Yet, He continued to deal with the predestinated seed of God to prepare them for the dreadful time ahead, as the antichrist now has free reign over this religious world with his spirit of iniquity opening the way for the man of sin to reveal himself as we are seeing in this last day.

Now that the fullness of Christ has come forth (both the He part in the Lord Jesus Christ along with the She part

in the Wife of the Lamb), the joy of the Lord has been given in a great and mighty way. Prior to this, the He part of Christ was manifested more on the masculine level before the falling away took place that Paul spoke of. But now our Lord Jesus Christ has a Wife, and His Wife has become part of the Godhead. Now let us pray.

Heavenly Father, it is in the name of Jesus Christ that we come to you once again, the name that is above every name, and the name that has kept us safe all through time until now. Lord, we appreciate you, and we pray that you will anoint us to say words today that will be a blessing and will benefit the Wife of the Lamb and others that you have ordained to benefit by it. Amen.

So our first reading today is concerning *He* the Holy Ghost. In times gone by, I would read, "*He* the Holy Ghost," and I would wonder why it would say *He*, because the Holy Ghost was not a person. The Holy Ghost was Spirit. So over the years I would just read it and kind of leave it how it was written without commenting a whole lot on it. John spoke of *He*, the Holy Ghost, in John, Chapter 16, and then he spoke of *She*, the Wife of the Lamb, in the Book of Revelation, Chapter 22, saying, "*She* bears *Her* fruit (the tree of life bears *Her* fruit)." We have a book called, *The She Part of Christ is the Wife of the Lamb in all Her Glory*, and people notice immediately when they pick up the book that it says, "The She Part of Christ." And some begin to scratch their heads, thinking, "I have never heard anything like 'the She part of Christ.'" Well, it was not to be revealed until now because prior to this it could not be received in its fullness.

A couple of weeks ago I preached the message, *God Worketh All Things After the Counsel of His Own Will*, where I brought in about the antichrist spirit and how that he has come and taken over the religious system and also the political system, which is just a different arm of it. But prior to this happening, God was holding back this antichrist

spirit by the Holy Ghost which held it in check, for certain things could not go completely off course until they rejected His Word, the Bible. But when they rejected God's Word, then He, the Holy Ghost, was taken out of the way as the religious world turned their backs on both God's spiritual law and moral (or natural law). Notice that *He*. Well, that is the Holy Ghost; He was taken out of the way so that the antichrist could come and do what the people wanted anyway. They do not want the real thing. They want something that they can manipulate, to work it as *they* want to work it. But God's ways will always prevail.

Recently, I had a dream concerning a situation; and in the dream, there were a couple of people who were saying to me, "Ben, we want to take your picture." Well, I am not too fond of having my picture taken, even though there are a lot of pictures of me out there. But I said, "Okay." And then they said, "We need to fix your hair a little bit," and one of them pulled my hair down in front some. I did not know exactly how it looked until I walked by a mirror and I seen that it was pulled down over my forehead. So I immediately said, "No, I am not going to get my picture taken with my hair down like that." Then I went and got my hair combed back again because I did not want to have my picture taken with my hair over my forehead. Notice, they did not want to cut my hair, but they just wanted to change it a little bit. See, they did not want to come out and say I was wrong because that would be 'cutting my hair,' but they wanted to bring in something that would change it a little bit. Just a few words can mean a lot. When you change one thing, it can change the whole meaning of a subject. So I would not go along with it. So let it be known that you cannot change this Word; and you cannot change a person that is *in* this Word. So we praise God for His keeping power and for being the keeper of His Word.

Now as promised earlier, let us begin reading in John, Chapter 16, and we are going to deal first with *He*, the Holy Ghost. And I want you to notice how many times it says *He* in this chapter. And we are not going to read all of the places because we would not get through today; and besides, this message is ongoing, with things that have been hid since the foundation of the world. But now it is not like it was in that day when Jesus Christ said to His disciples, "You are not quite ready for this revelation," because the Wife of the Lamb has come into Her moment of the twinkling of an eye, and *She is* ready for all that Jesus Christ has for Her, and She will receive with great joy.

Verse 7 says, (this is Jesus speaking), "*Nevertheless I tell you the truth* (and He always did that); *It is expedient* (or necessary) *for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.*" Verse 8, "*And when he* (notice, you have him in Verse 7 and he in Verse 8) *is come, he will reprove the world of sin, and of righteousness, and of judgment.*" Verses 9-11, "*Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.*" And that is why He began to show things that would be prevalent as He went away. Notice this, Jesus Christ physically went away, but that *He* (the Holy Ghost that was in Him) came right back and began to do the things that Jesus Christ would have done if He was still here physically.

We have spoken often, especially in recent times, about the masculine part of the Christ Spirit. And it is so beautiful as we pick it up in the Book of Genesis, Chapter One, where God begins to create man. There it tells us that God created man in His own image, in the image of God created He him; male and female created He them. So Adam was created only in the spirit at first; then God formed a

body, which was made from the dust of the earth, and He put Adam into it. Then God formed the animals and so on and brought them to Adam to see what he would name them, and whatever he said, that is the way it was; so there was the *he* part speaking forth. But there was still no *she* part that was visible. But the *she* part was there in Adam, and it was in God from the beginning because God has both masculine and feminine attributes. God can be as real to a female just as much as He can be to a male. He can be known to a woman just as much as He can be known to a man. God is always a Spirit. And Christ is the same way. And God deals with man through **His Christ**, which is the part of God's Spirit that deals with mankind.

When God created Adam, He made him with the spirit of male and female. This was the same pattern God used starting out with the Christ Spirit which had both the masculine and feminine attributes within it. Therefore, He first created Adam with both masculine and feminine attributes. (And that is what He did with Jesus Christ also.) And then God rested from all His work. Then later the Lord God formed a body for the man from the dust of the earth. And after a while, Adam became lonely and wanted a mate. So God put Adam to sleep and took a rib from Adam, and with the rib He formed a body for Eve, Adam's wife. Likewise, I am so glad that *Jesus Christ* became lonely for that 'natural glorified flesh and bones female *She* part' that God had ordained for Him, which He began to create through Paul's message, a virgin that he espoused to be married; for later John looked through the eyes of God to our day and he saw us, the married Wife, clothed in fine linen, clean and white. And 'fine linen, clean and white' does not represent a *man's* clothing. That is the feminine part. So where is the masculine part? It is in Christ Jesus; because when the Holy Ghost lifted, it did not just go away, it is still in Jesus the Christ, and He can

still use the Holy Ghost as He pleases; for the Holy Ghost is still within God's people. But the main thing is the Holy Ghost kept that antichrist spirit in check so that it could not come in its fullness and do its damage until the world came to its lowest level and rejected the Word of God.

In the Book of Luke, Chapter 22, Jesus went to the Garden of Gethsemane (at the foot of the Mount of Olives) to pray, for the time of His crucifixion had drawn nigh. And here came Judas (one of the twelve disciples, who betrayed Him) along with the chief priests and the captains of the temple and the elders to take Him. And Jesus said unto them, "Be ye come out as against a thief with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: **but this is your hour, and the power of darkness.**" See, until it was time for Jesus Christ to be taken out of the way, they could not go forth and do many of the things they did because He was there doing miracles and fulfilling the work that God had given Him to do. But when Jesus Christ was taken out of the way, *that* opened the door for the antichrist to do his evil work. And although the antichrist thought he won, it was instead a great defeat.

Now let us look at the first leg of the coming of Christ Jesus as the Holy Ghost, which was on the day of Pentecost where a great revival had broken forth as the apostles went forth preaching the gospel, for God was bearing them witness with great signs and wonders. We see the beginning of this in the Book of Acts, Chapters 3-4, when Peter and John were on their way to the temple, and Peter by the power of God healed a man that was brought each day to the gate of the temple for alms, who had been lame from his mother's womb, and the man went forth leaping and praising God. The people that were there saw the man walking and praising God, and they knew that he was the man that had sat for alms at the gate of the temple called

Beautiful, and they were filled with wonder and amazement at what had happened unto him. And Peter saw this and began to preach to them, telling them that it was the Holy One, Jesus Christ the Son of God, whom they had crucified that had healed the man. And then Peter said, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." And as Peter and John spoke unto the people, the priests and the captain of the temple and the Sadducees came upon them, being grieved that they taught the people and preached through Jesus the resurrection from the dead. See, the chief priest wanted to get rid of the apostles. The priests and the elders knew that a notable miracle had been done because there stood the lame man that had been healed, so they could not deny it. So in hopes that it would not spread any further among the people, they threatened and commanded the apostles henceforth not to speak at all nor teach in the name of Jesus. But the apostles did not listen to them but went forth with great power preaching and teaching Jesus Christ and Him resurrected. Well, that is what happened as Jesus Christ moved in these men through the Holy Ghost. So the Lord Jesus was manifesting Himself through *He* the Holy Ghost. And that was the main attribute (the masculine attribute) shining forth first. Notice, with Adam and Eve, the male came first. God created Adam first and then Eve. And here God was working through His only begotten Son in the form of the Holy Ghost.

So God created the male, Jesus, first; and He lived here about thirty years before He received the fullness of Christ within Him. And this happened when He was baptized of John the Baptist in the Jordan River; for He received the Spirit without measure. This was God creating the Lord Jesus Christ in one fleshly person. And according to the

Book of Romans 15:8, Jesus Christ was a minister of the circumcision for the truth of God to confirm the promises made unto the fathers. Notice, He was sent to the Jews, and eventually He is going to be the King of the Jews, and not only that, but the King of the earth. This will be in the millennium, where He will appoint those twelve apostles to serve there to be judges of the twelve tribes of Israel. And there will also be the Wife of the Lamb, the tree of life, who has all the feminine attributes. But right now, here in this moment of the twinkling of an eye, the Woman has come forth in preeminence. So here comes a Woman now, and John said, "It is the Wife of the Lamb, and She is clothed in fine linen, clean and white."

So the He part of Christ in the form of the Holy Ghost manifested Himself in a mighty way, and the She part of Christ basically had to take the back seat in many instances, and especially in the realm of the Jewish elders. All the elders were men; and the leadership rested there, and it still does. Likewise, the leadership in the body of Christ rests in the male part; but the whole body is called *She*, the Wife of the Lamb. Yes, there were twelve Jewish apostles, but God had an apostle laid back, which was the Apostle Paul, who had been kept secret in God's mind until it came time to begin the creation of the She part of Christ. And the creation that was started in Paul's day produced the espoused virgin, which has now become the Wife of the Lamb in our day.

So now Jesus Christ' main emphasis is on the Wife of the Lamb in this moment of the twinkling of an eye. We see this in the publishing of the books, audios, and videos on our website, which shows that God is moving in a great way. These messages are going forth, and they show the coming forth of the She part of Christ, the Wife of the Lamb. Prior to this time that we are now living in, the She part had not stepped out too much. But now She has

stepped onto the scene. She is a small group of saints who are beginning to show the power of the She part of Christ, for She is married to the Lord Jesus Christ. We ate up the little book of Revelation, Chapter 10, and now all the feminine attributes are coming forth. And because we have the feminine attributes, we are looking to our Lord Jesus Christ, our Husband and King; and we love it when those masculine attributes step forth and show that our Husband the Lord Jesus Christ is still seeing to our spiritual needs. This makes the She part glad. We love what God is doing!

When Christ Jesus came back in the fullness of His Spirit in Revelation, Chapter 10, after the opening of the seven seals, He brought the little book with Him, and we saw the sign of the Lord Jesus Christ right there. And following this, there was a marriage that took place by proxy as the male and female Spirits married together; and that feminine part of Christ found its eternal home in the fleshly body of Christ here in the earth, who had already been looking to the Lord for its leadership. For, as the virgin who was waiting for the marriage, the leadership was recognized as coming from Her Husband, the Lord Jesus Christ, as it shined forth through His ministry that was ordained for Her security and joy. Remember here, back in God, back in Christ, back in Adam, and all the way through, it has always been male and female. And now in the end time they have manifested themselves, and we see this daily in both the written Word and also in the spoken Word.

When Jesus Christ was walking here in this earth, no one would look at Him as having feminine attributes also. And now no one would look at the Wife of the Lamb as having masculine attributes also. For She is the one that is dressed in fine linen, clean and white, and She knows how to dress too, which is typical of the ways of a woman.

My wife cannot hardly resist buying a new tie for me, and she likes a certain feel to them. And when I get ready to get a suit or something, she will look and feel it to see if the material is of a good quality. See, when a woman buys cloth, she wants to feel it to see what kind of material it is. When they go into a store, they will look at each row of cloth, then they will feel it with their hands and rub it against their face. And you will not normally find a man doing that. The fact is, not too many of us men buy cloth. But the point is, there is a difference! Because by this action, we do not see the masculine attributes, but we can see the feminine attributes showing forth.

So in the beginning of the creation of mankind, God gave Adam, His created son, a wife, and now He has given Jesus Christ, His only begotten Son a Wife. And now the completion of this has come to fruition. But I want to show you how the *He* part of Christ had to shine forth and push back everything that opposed to make a way for the *She* part of Christ to come on the scene. And with all confidence, She is believing and accepting Her role as the *She* part of Christ.

Throughout time, the Pentecostals were fighters, especially those that believed in the Holy Ghost and baptism in the name of Jesus Christ. They were not bashful about getting into an argument or debate about the gospel. But since the virgin has become Wife, She looks at it in a different way. She knows that by revelation God will give understanding, and until He does, it is useless to argue about it. So unless God gives it by revelation, it will not be received; so She does not fight about it but holds to the truth, and She is not tossed to and fro. Her Husband leads, and they rejoice together in the Lord. And that is the way it is in this day of She, the Wife of the Lamb.

Most mornings when my wife gets up, if she happens to get up before I do, I will hear her in the kitchen singing.

Also at other times in the day, she can be heard singing all through the house. It is the joy of the Lord! Oftentimes, I meditate, and I am a little less vocal, but she is usually vocally joyful! I said one time, "The man is the head of the house, but the woman is the heart of the house." There is a difference, so do not try to make those things the same; you are going to get into more trouble than you can get out of if you do. Just take it as God's Word says it, as God started it. You can read Genesis, Chapter One, starting with Verse 26, and see the real story on male and female and how God ordained His plan. It started in the spirit; but then He created Adam, and then later He created Eve, and He put those feminine attributes in her—and now God has a man and a woman. And He brought Eve unto Adam, and Adam said, "This is now bone of my bones and flesh of my flesh; she shall be called Woman because she was taken out of Man."

So just as the Holy Ghost was taken out of the man Jesus Christ, now the *She* part of Christ has been taken out of the man Christ Jesus and given to His Wife to manifest Herself because She is part of the Godhead, married to the Son of God. God is a Spirit, and He always manifests Himself as Spirit, while His Son Jesus Christ and His Wife are now both spiritual and physical.

In Revelation, Chapter 22, we see the throne of God and the Lamb, and then we find the Wife of the Lamb is right there as the tree of life. So we see that the masculine attributes that were in God found a body, a permanent dwelling place in the Lord Jesus Christ. And then we find the feminine attributes found a permanent dwelling place in the Wife of the Lamb, and She is the tree of life and is called Her, 'She bears Her fruit.' But back before then, it was *He*; He was the tree of life walking around here. But now the *She* has been taken out of the *He*. And in eternity, there is

God the Father, which is a Spirit; there is the Son Jesus Christ, which is glorified flesh and bones; and then there is His Wife, which is part of Him, and She is also glorified flesh and bones. And God honors the Wife of His Son and lets that river of life flow right through this group that is part of the Godhead. And on either side of the tree of life is the river of life, because it has to flow through, and there is where the life source comes from. God is honoring the Wife of His Son in this moment of the twinkling of an eye, for this is the moment for the Woman, the Wife of the Lamb, to twinkle. And we rejoice in it, hallelujah!

That is why the ministry has changed over the years from trying to fight our way through, bulldoze our way through, and cut all the trees out of the way to make a way. No, we have come into a different mentality as we have come into the gospel of the fullness of Christ, knowing for sure that the Holy Ghost has been withdrawn in the sense of being the predominant power going forth. But the Wife of the Lamb has a gospel that is reflective of those feminine attributes that were in God before the world was. And when God looks at us, He sees the Wife of the Lamb, and She is clothed in fine linen, clean and white, which is the righteousness that He has given to us. And, oh, yes—She does not only have the gift of the Holy Ghost, but She has the Giver of the Holy Ghost as Her Husband, for She has the second benefit and is wearing the crown of glory.

Let us continue reading in John 16:12. Jesus says, *"I have yet many things to say unto you, but ye cannot bear them now."* He was saying this to them in that day even before the Holy Ghost came. But now we wear the crown of glory and we are not carrying a cross or unnecessary burdens as His Wife. We can see that *He* the Holy Ghost (the masculine part of Christ) has a permanent dwelling place in the Lord Jesus Christ, while the feminine part of Christ

has a permanent dwelling place in the body of Christ, which God says is the Wife of the Lamb. So there is the male and female working together perfectly. And we can see that Christ has finally arrived home; for the masculine part fell right into the Lord Jesus Christ as was ordained from the beginning, and the feminine part (attributes) fell right into the body of Christ making Her the Wife of the Lamb. Now here we see the completion of the Godhead — God the eternal Spirit; His Son the Lamb of God in glorified flesh and bones; and the Lamb's Wife in glorified flesh and bones as the tree of life bearing Her fruits. There is the Godhead!

When the Holy Ghost was withdrawn, we see the antichrist spirit took over the religious world, which could not have been done until that time. But Jesus said in the garden, "Now you can do what you are to do because this is the time of the power of darkness." Then Paul wrote in 2 Thessalonians 2:6-7, "And now ye know what withholdeth that he (the antichrist) might be revealed in his time. For the mystery of iniquity doth already work: only He who now letteth will let, until He (the Holy Ghost) be taken out of the way." And now it has happened. Now look what is in the religious world today. And all of this is here at the same time that the Wife of the Lamb is on the scene being glad and rejoicing. And one thing about the Wife, She is not tossed to and fro. She is one hundred percent sure; and She is not trying to prove this little point or trying to prove that little point, or trying to bump heads, or trying to be a little different in order to get a name or some recognition.

Now let us go on to Verse 13. "*Howbeit when **he**, (the Holy Ghost) the Spirit of truth, is come, **he** will guide you into all truth: for **he** shall not speak of himself; but whatsoever **he** shall hear, that shall **he** speak: and **he** will shew (show) you things to come.*" How many *he's* are in that one verse? The

word *he* is in that one verse six times. We do not find *She*; we do not find *Wife*; we do not find *virgin*; we only find *he, he, he, he, he, he!* And then we start off with the next verse; watch what it says. Verses 14-15, "**He** shall glorify me: for **he** shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that **he** shall take of mine, and shall shew it unto you." I want us to notice—*he, him*. But when we get over to Paul's preaching, we began to get a strange doctrine when we compare it with all the *he's* here, because Paul began to say *she*. And one of the places this is seen is in 1 Corinthians 11:2, where Paul said, "For I am jealous over you with godly jealousy: for I have espoused you to one Husband, that I may present you as a chaste virgin to the glorified Jesus Christ." And in Paul's writings we find the words *she, her, virgin, wife*, and all these things began to come into focus, thus showing the feminine part of Christ. **But notice here, first the *He*, the masculine part of Christ, had to come forth and manifest itself in the Holy Ghost.**

In the days gone by, people used to talk about the Holy Ghost. If you said *Holy Ghost* two or three times, the people would be ready to start shouting! And they would say, "I have got the Holy Ghost!" And some of the preachers would ask, "Do you have the Holy Ghost?" And you might say, "I am not sure what you are talking about; I have Christ." And they would say, "Have you spoken in tongues? Because if you have not spoken in tongues, then you do not have it, because speaking in tongues is the evidence that you have the Holy Ghost." But contrary to what they said, there is not a scripture in the Bible that will back that up. But the point that I am making is that I am not trying to be controversial with those that would say that, because they do not realize that day is in the past; so they keep putting emphasis on the Holy Ghost. Well,

that was all right in times past, because *She* was yet to be revealed. So speaking in unknown tongues, yes, that is a gift of God, and we have explained before that not everyone speaks in tongues; but in the past, many people spoke in tongues with the receiving of the gift of the Holy Ghost. But now it is *She* the Wife of the Lamb that is shining forth. So we the Wife have moved with the revelation of God's Word, and we understand that others cannot understand this truth because they have not moved with God's Word in revelation to the point of knowing that the marriage of the Lamb has taken place.

When God gets ready to bring something in, it happens, it just comes into being, and then when it does, we can begin to see it so clearly. So now the river of life is shown flowing through the Wife of the Lamb. And there is a gospel that is dealing with the *She* part of Christ in the realm of the Wife of the Lamb, and it is not always exclusively dealing with the *He* part of Christ, although the river is flowing through *Him* and on through *Her*, it is *She* that is now being manifested. Jesus was *He* the tree of life when He walked around here on earth, and the tree of life was manifested right through Him to the point that He did not have to die. But He *did* die, but He did not have to, because He said in John 10:18, "No man takes my life from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." So that ends the argument (if there is one) that says they murdered Jesus. No, Jesus laid down His life; otherwise, they could not have done anything. He allowed it. And then He picked His life back up again. That is the power of the Word right there. And He was the anointed Word made flesh walking around. And within Him was the feminine attributes, but they were basically dormant, except we do see that from time to time the feminine attributes would come out in the

things Jesus said and done. But now it is the day of the Woman. It was not the day of the Woman then. But *this* is the day of the She part of Christ manifesting the fullness of the man Christ Jesus in His Wife.

During each one of the seven church ages, they had to fight for truth. Take for instance Brother William Branham's message; his wife would say to him, "Bill, why do you hit the people so hard? You start talking to them real good, and soon you are just fussing at them. You are condemning the women. You are condemning nearly everything. Why?" And he said, "Well, I do not know. It just seems to come upon me." See, he had to do that! That was the Holy Ghost fighting! So what did Brother Branham do? He fought the battle; he cut a trail like John the Baptist. He made a smooth way; and here we are rejoicing in that smooth way. Then here came Brother Raymond Jackson Jr., influenced by Michael the archangel; and do not think that *he* would not fight! But now, here is a ministry that does not have much desire to fight at all. We are the Wife of the Lamb, and we know that God is placing everything just as He ordained it before the foundation of the world.

Notice our title again, *The Day of He, the Holy Ghost, and the Day of She, the Wife of the Lamb*. And in this day of She, the Wife of the Lamb, we have come into this moment of the twinkling of an eye. Praise God, He spared us a moment. God spared the Wife of His Son a moment; and She is on display now. Miracles are taking place. The twinkling of an eye is taking place. And the glory of God is falling all around us. And the river of life is flowing from God, through the Son, and right on through the Wife of the Lamb, and She is bearing Her fruit. And the Wife of the Lamb knows these last three fruits are here; yes, they are here, and we are enjoying all three—the message of the shout, the voice of the archangel, and the trump of

God (which is now sounding; for the trumpet is being blown by the ministry of the Wife of the Lamb, and it is catching every one that has an ear to hear). It is just like a large magnet being pulled through a building where there are metal shavings; every one of the steel shavings goes right to it, but the magnet has no effect on the aluminum shavings at all. The only effect it would have is if some of the metal shavings rub across them and move them a little bit. So if they just get caught in that, they will eventually fall right off, because when you pick that magnet up and shake it a little bit, it will be obvious that there was no force of magnetism holding the aluminum shavings. But the Wife of the Lamb is magnetized to this message and cannot be shaken off.

So this moment of the twinkling of an eye is the little space of time that God spared for the Wife of the Lamb. She is part of the Lamb's Book of Life, and She is part of the Godhead. Can you imagine God taking a little group and making them part of the Godhead? Oh, what an honor He has bestowed upon us; for through Her that water (the Spirit of life) flows, and it goes out to the nations!

In Revelation 19:7-8, God through John identified the body of Christ, and God calls Her *Wife*, the She part of Christ, which is the tree of life. Notice, it is *Her*, not *Him*. Now I want you to watch, this is Revelation 22:1-2, God calls the tree of life *Her* here. It has always been *Him*, but here He calls it *Her*. She is the tree of life and the river of life is coming through Her in this moment that we are living in. Hallelujah, now we have glorified flesh and bones!

Yes, when Christ Jesus came through the Holy Ghost, people were saved; and, yes, they died with the Holy Ghost. But all those who were part of the Wife have now come forth and are glorifying God. Also, there were other born again people, but they are of a different order of saints; they are seen dressed in white robes, and they are

so proud of those white robes; for they are before the throne with palms in their hands, rejoicing! But here is a little group, the Wife of the Lamb, who is dressed in fine linen; which makes us part of the Godhead. We are so different, and we think differently. We are not here to fight. We are here to rejoice. We are here to make love with this anointed Word of God. It is all here taking place now. Amen.

So the tree of life has gone from Him to Her, and the river of life flows through Him and then on through Her. And that is the honor that Jesus Christ and God the Father is bestowing upon the Wife, that the life has to flow through Her. She is the one doing the bearing of the fruit.

Notice, the Word came from God our Father, on to Jesus Christ, and then to His Wife. And now it has become a clear picture as we get these messages and read them all, for we will find out that they are perfectly the Word. But ultimately it takes a revelation. It was that way also with things that Jesus Christ did; multitudes saw the many miracles that He did, walking on the water, multiplying the fish and loaves, and all these things, yet when He asked His disciples, "Whom do men say that I the Son of man am?" They said, "Some say you are John that is raised from the dead. Some say you are Elijah." But Jesus said, "Who do *you* say that I am?" And now He is asking, "Who do you say *you* are?" I am not saying, "Who do you say *He* is," we know that. But who do **you** say that **you** are? With revelation you can say, "I am the Wife of the Lamb, and I have on the fine linen, clean and white, and I am part of the Godhead. And the river of life flows right through me." And you will claim it and rejoice in it!

In closing I want to say *this*; soon we will be together visibly with those that went on before us but have now come forth, and together we will be caught up. Together we will go up to the throne, and together we will be with Him.

Together we will come back to this earth, and together we will make this earth a place for our Father to come back home again.

O' precious Father, I pray that you will bless this Word. May it go forth, and may you take it and use it for your glory, in the name of our Lord Jesus Christ. Amen.

UNDERSTANDING THE MYSTERY OF THE GODHEAD BY REVELATION

Today I want to speak on something that has been a subject that has not been understood through time, but now is the time for the understanding, and this is the message to bring the understanding to the Wife of the Lamb—*Understanding the Mystery of the Godhead by Revelation*. Some time back I heard a preacher talking on television, and he said, “When it comes to the Godhead, the Bible talks about God the Father, God the Son, and God the Holy Ghost, thus showing that there is three persons in the Godhead.” Well, that was the only way the man could explain it; and then he even said, “The theologians have never been able to understand nor explain the Godhead.” Well, when it comes to the theologians, it is understandable that they cannot understand, because it takes revelation. It even took revelation for the disciples of Jesus Christ to know who He was. We see this in the Book of Matthew, Chapter 16, when Jesus asked them, “Whom do men say that I the Son of man am?” And they said, “Some say that you are John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.” And then Jesus asked, “But whom say ye that I am?” And Simon Peter answered (for he was the only one that understood by revelation and could give the answer out of the group), saying, “Thou art the Christ, the Son of the living God.” And Jesus said unto him, “Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.” And because of this revelation, Peter was given the keys to the kingdom (the keys to the gospel). So that is why Peter had to not only open the door of the gospel to the Jews in Acts, Chapter 2, but also to the Gentiles in Acts, Chapter 10. So that is the way the revelation of who Jesus

Christ is began, for God first revealed Him to the apostles. So before reading any scripture, let us have a word of prayer.

Heavenly Father, we come once again to you praising you and thanking you for your goodness and for all the good things that you do for us daily. As your Word says, "He daily loadeth us with benefits;" and we could never use all the benefits up that you loaded us with, but we thank you for all those benefits and we praise you for them. I pray that you will anoint me to speak your Word that I may speak words that will be profitable to the hearers thereof, in the name of our Lord Jesus Christ. Amen.

We want to begin reading today in the Book of Acts, Chapter 17, Verse 29, as our text scripture. There is very little said about the Godhead in the Bible, but here is one of the things Paul laid in the Word for us. It says, "*Forasmuch then as we are the offspring of God (That is good; it means everything springs forth from God.), we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.*" It is not some graven image. But that does not stop people from trying to identify themselves as Christians by wearing a cross necklace or a cross pin on their suit or something like that to signify to a certain element of society (the religious element and others) that they are Christians. And sometimes they will advertise pictures (images) of Jesus on the cross in various ways. Well, the Word says not to think of the Godhead like that, like gold, silver, stone, or graven images; because God is a Spirit. So when we begin to talk about the Godhead, we want to start with God the Father being Spirit to begin with, and then go forth from there to show how the Godhead developed into flesh and bones.

Throughout the Old Testament and ever since mankind has been on the earth and God has been dealing with man, He said not to make graven images of any type because God is a Spirit. And He is everywhere present at the same

time. And I like what King David said about the Lord God in the Book of Psalms, Chapter 139, "If I take the wings of the morning and fly to the uttermost parts of the earth, He is there. If I make my bed in hell, He is there." In other words, God is a Spirit everywhere present at the same time. And there was no way in the Old Testament that we could draw God into a certain image.

We see the great manifestations of God when the children of Israel were coming through the wilderness, for He showed Himself as a pillar of fire by night and a cloud by day. In the desert there, it was extremely hot in the daytime, and God became a cloud. He showed Himself as a cloud. And at night, God became a pillar of fire, for the desert gets very cold at night. So God became a cloud in the day and a fire at night. So God showed Himself to the children of Israel in that way. And then later on, especially in the New Testament after Jesus came on the scene, people began to talk about the Godhead. And theologians as time went by began to give their thoughts on what the Godhead might look like. One group even began to say, "Jesus is God." And another group came out and said, "No, there is God the Father, there is God the Son, and there is God the Holy Ghost," making three distinct and individual persons in the Godhead. The truth is that there is only one person in glorified flesh and bones on the throne (because God is a Spirit with no physical body other than Jesus Christ). And now the Wife of the Lamb has become the second member of the Godhead in Her glorified flesh and bones.

I know of one certain denominational group where the leader was supposed to have had a vision of God, His Son, and the Holy Ghost; and I have seen the picture of the vision that someone drew out. It is a picture of an elderly man (the Father), gray headed; and then another man that is not quite as old (the Son); and for the Holy Ghost they

had fire. So he tried to explain his idea of the Godhead that way, and that is deception for his followers, and this false revelation is now very widespread.

So when we look at the Godhead, there is no image of God Himself because God is a Spirit everywhere present at the same time. He moved with different people at different times, but still He is a Spirit. And throughout time, He has used His angelic family to assist Him in carrying out His plan. And now we are living in this moment of the twinkling of an eye when the manifestation of the Godhead is visible through the Wife who has taken on glorified flesh and bones through the Lord Jesus Christ, and now we are the Wife of God's only begotten Son.

Notice, first of all we see that in God was a desire to have a human family who came directly from Himself. So in the Book of John 1:1-14, here God shows a special part of the Word, for the scripture says, "the Word that was with God." And "the Word that was with God" was a seed directly from God, which was a part of God, the same as a seed that would spring forth from a man in the reproduction of his offspring. And this is the way God began to materialize or make *Himself* come into visibility. For God sent the angel Gabriel to a virgin named Mary who said unto her, "You shall conceive and bring forth a Son, and He shall be the Son of God." And, of course, Mary asked, "How shall this be, seeing I know not a man?" And Gabriel said, "The Holy Ghost (Holy Spirit) shall overshadow you, and God will plant His seed in your womb, and you shall bear the first and only begotten Son of God as a direct offspring of God." Then nine months later Jesus was born, the Word made flesh, a very part of God made flesh and bones.

Notice, during the time of the Old Testament, the terminology 'the Holy Ghost' was never used. And the fact is, the *Holy Ghost* was not there, for the Holy Ghost did not

come into existence until after Jesus Christ was crucified and He released His Spirit, His soul. And that is found in the Book of John, Chapter 7, starting with Verses 37-39, where Jesus said, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." (But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because Jesus Christ was not yet glorified.) Notice, He had not given up His soul, the Holy Ghost, for the Holy Ghost was in Him. The Holy Ghost is the Spirit of God *after* it was connected with the soul of the man named Jesus, who then became Jesus the Christ. This made His soul one with God the Father. And we get that from a prophecy that the prophet of God, Isaiah, prophesied in the Book of Isaiah 53:7-12 about Jesus Christ being led as a lamb to the slaughter and that He poured out His soul (His Ghost) unto death. Only then was the Holy Ghost released from Jesus Christ.

So here we begin to get something to connect God and man together, which is the Holy Ghost. See, God was connected to His Son through the part of Himself which specifically deals with mankind, which is called Christ (the Word that was with God), which has always been. Notice, Christ was the great connector between God and Jesus. And Christ found a permanent resting place in Jesus when He was about thirty years old. That is when He was baptized of John the Baptist, and God gave Him the Spirit without measure. Christ came into Him, the fullness of Christ in the sense of bringing all of God's attributes (which was both male and female) into His only begotten Son, which connected God who is a Spirit with His Son who was the Word made flesh. So now we have a man here on earth that is the Word made flesh that the fullness of Christ came into (Christ being with God from

the beginning and all the way through the Old Testament). Now God's Word (the Word that was made flesh) and God's Spirit are joined perfectly together, thus making the first visible member of the Godhead.

Oftentimes we hear people talk about the Christ, saying, "Christ was born about two thousand years ago." Well, I understand what they mean; they are talking about Jesus who became Christ. But when someone uses Christ in the singular like that, it certainly is a misnomer because Christ never was born. One of the places we see Christ was through Melchizedek; and as Paul spoke of Melchizedek in the Book of Hebrews 7:1-3, he said, "He had neither father nor mother, beginning of days nor ending of life." He is the first one that Christ overcame death through. He was the King of Salam (meaning King of Peace) and was the priest of the most high God. Here was a man, and he was a very strange man, but actually what it was, Christ had been concealed in an earthly vessel that God had created for a temporary purpose. And he was not one that was born and developed a soul. And when the time came for him to die, he did not want to die. So when the death angel came to him saying, "I came to get you," he said, "You are talking to the wrong fellow; I do not want to die." So the Bible says in Hebrews 5:6-7, that he offered up strong crying to God and was heard, and he did not have to die.

Well, when we come into the New Testament, we find Jesus Christ did the same thing, and He was a man that *was* born, and He lived the first thirty years of His life as an ordinary citizen, a carpenter, but He was the Word made flesh. So Christ came into Him when He was about thirty years old and remained there. And He went forth with His ministry for three and a half years up to the time of His crucifixion, and there He poured out His soul. And that is how God produced the Holy Ghost (and the Holy

Ghost is Spirit), and not only did He do that, but He produced His only begotten Son as part of Himself, the first fleshly member of the Godhead. And that is the only one that was a direct offspring of God. And He was the only visible member of the Godhead all the way through time up until the marriage of the Lamb that has taken place in this day, which has created the body of Christ, who is the Wife of God's only begotten Son, making His Wife bone of His bones and flesh of His flesh and Spirit of His Spirit. After this, there are two visible members of the Godhead—God's only begotten Son and His Christ Wife.

So now we have the understanding that God is a Spirit, and no man has seen God at any time. There has been manifestations of God; for God has always had certain ways to show Himself when He wants to get messages over to people. But in the Old Testament, when an angel came, the people would usually say, "I saw God!" Therefore, fear would come upon them, thinking that they could not see God and live. (Judges 6:17-23, and Judges, Chapter 13) So God in the Old Testament often revealed Himself to the human family by letting an angel of the Lord visit them when He wanted to give them a message or when He just wanted to bless them.

As we read through the Bible, we see certain manifestations of God, such as when a pagan king had Daniel thrown in the lion's den and he came out victorious; for God was with him and the lions did him no harm. And then there was Shadrach, Meshach, and Abednego who the king had thrown into a fiery furnace because they refused to bow down and worship a graven image that the king had made; for they declared, "We will only worship the one true God." They were thrown into the fiery furnace, but the fire did not even burn them; it just burned the cords loose in which they were bound. And when the

king came and looked in, he said, "Did not we cast three men into the fiery furnace? Lo, there are four men; and the fourth one is like unto the Son of God!" This was God manifesting His Son in a visionary form. So there is manifestation after manifestation of the great supernatural God in the Bible. And we could go through the opening of the Red Sea and what happened to Moses, and also we could tell about how Moses picked up a rod and threw it down and it became a serpent. These were manifestations of God, but yet God was not seen as a person; the only way God could be seen as a person was in a visionary form UNTIL His Christ came into Jesus making Him the Lord Jesus Christ. And the only way we will see God is to see Him in His Son that is tangible, glorified flesh and bones, yet a human being—a God Man!

Starting in the first chapter of the Book of Genesis through the last chapter of the Book of Revelation, we can see how God was manifested all the way through. And I am not going to go through all of the many things that God did to show Himself as the great eternal Spirit, but in Revelation, Chapter 22, Verses 1-3, we find there that there is the throne of God and the Lamb. Now the throne of God and the Lamb is one throne. And in Verse 4 it says, "They shall look upon *His* face. And *His* name shall be in their foreheads," bringing it down to one person in the Godhead, and that is the Lord Jesus Christ.

So that is the way it has been UNTIL a marriage took place in this last day. How this happened is God started with Paul and he began to call out a group that he introduced as a virgin to the glorified Jesus Christ, for God used Paul to start a new creation. And this new creation was neither male nor female, neither bond nor free, and neither Jew nor Gentile, which is the main point we are making here because there were two groups of people,

and now they were one people that were neither Jew nor Gentile. That was the beginning of God producing the Wife as a member of the Godhead. And it went from there and on to where we are at now. And in this moment of the twinkling of an eye that we are living in, we have gotten a full picture of another member, which is the Lamb's Wife clothed in fine linen, clean and white.

So now we see most of the church world has fallen for what they call the revelation of the trinity as three separate persons in the Godhead. But that just does not wash, because when we look upon the face of God's Son, we are looking upon the face of the Almighty as much as one will ever see of the Almighty in a human form, for God is a Spirit. Now there is a way we can see God as the one that causes the sun to rise and to set, for He is the one that causes all the things to operate, the laws of nature. And He is the one that set the boundaries for the sea, how far it could go. (This reminds me of a time when I was on a big ship, and the waves were coming in so high that it looked like it would push the ship over. There were so many mighty waves, and the ship was rocking back and forth, but no damage was done.) God set a law for the waves that when they get to a certain place on the shoreline, they all just begin to collapse on the shore, for God set boundaries for them.

So we can see God in the laws of nature, which He put into motion in the beginning. The waves of the sea have boundaries, but sometimes God allows a great earthquake out in the ocean to cause a tsunami and it defies those boundaries. We are seeing many destructive earthquakes today, and as time goes by, they are going to be more frequent and more devastating. The Book of Luke 21:25-26 says, "And there shall be signs in the sun and in the moon and in the stars; and upon the earth distress of nations with perplexity; the sea and the waves roaring. And men's

hearts failing them for fear, for looking upon those things which are coming on the earth: for the powers of heaven shall be shaken.” And we see that God just renders that law useless as to where the waves are to stop, and they just keep right on coming. And, of course, we saw that in Indonesia, India, and Sri Lanka, as well as some other places, back in 2004 when a major earthquake struck Indonesia; it generated a great tsunami that went forth to the different areas and many people drowned. For the sea just kept on coming in. And it is said that before the earthquake, the elephants and other animals began to go to higher ground. God guided them to go to higher ground, while the people frolicked on the beach; and when the tsunami came in, many people were swept away and were never seen again.

So we see God, He is the great God, and He is working all things after the counsel of His own will. And I am getting to our point of the Wife of the Lamb, but first of all we must get rid of the myth that God is a person. God is a Spirit, and He is represented in His Son, and His Son sits there on the Father’s throne. And if you want to see what God looks like, just look at His Son Jesus Christ. And not only that, but we the Wife of the Lamb have the very attributes that were in Christ that came into Jesus—and God so ordained it thus. I have preached enough messages leading up to this that it should not be something that is very hard to understand unless you have not been hearing the messages. But if you have been hearing them, you will see how it all lines up, starting back with Adam and Eve and how all of that came into being, and how that when Adam looked at Eve, he said, “This is now bone of my bones and flesh of my flesh,” and she was also spirit of his spirit. And now it is the same with *us*, as the Voice of the Lord spoke and said unto us, “I call you Christ the Wife of the Lamb.”

So there was Adam and Eve, man and wife, and God took

the feminine spirit that was in Adam, all those feminine attributes, and put them into Eve and left the masculine attributes in Adam. And here we can see Jesus Christ and His Christ Wife.

I used to wonder about that many years ago when I would read in Genesis about Adam and Eve, where it says God created man in the spirit, “created He him,” and then it says, “male and female **created He them**,” and yet there was only one. Notice, He created them in spirit, and then on down the road as time went by, God created a physical man, and within that man He put that spirit ‘He created He them.’ And it was *them* in Adam for a season there, until he began to get lonesome. And God looked down (not literally but to give you the thought) and saw Adam very lonely, and He made a statement that has stood true all the way through, for He said, “It is not good for man to be alone. I will make him **a help meet**.” And through the years, many times we would hear preachers say *helpmate*, but it is *helpmeet*, which means compatible, which brings a new dimension to that word, rather than just *helpmate*. *Helpmate* seems like someone that is just helping with work or helping to make life easier. And, of course, a good wife does help in that sense, but she is a *helpmeet*, she is compatible, she has the same type of understanding and spirit, but yet she is woman in every sense of the word.

Well, here is what happened; when Christ came into Jesus, both male and female attributes came in. But when He was crucified, the Holy Ghost, His soul, departed from Him, and He was able to share all His attributes with mankind upon their being born again. The Holy Ghost is the connector to bring together mankind with the Lord Jesus Christ. If you are connected with the Lord Jesus Christ, you are connected with God. So the Holy Ghost was released and came as the first leg of the coming of Christ Jesus in the gift of the Holy Ghost. But when the

Holy Ghost came, who did the Holy Ghost come to? First, He came to the Jews on the Jewish feast day of Pentecost. And only the Jews were there, with the exception of some Gentile proselytes that had come under the law of Israel who were included in this great plan of salvation on the basis that the Jews were. (Remember here that Paul was not yet converted to this great plan of salvation but would later be a light to the Gentiles and to Israel in creating a new group of saints of both Jews and Gentiles, and in doing so, God was bringing the feminine attributes of Christ Jesus into a people through Paul's gospel). But at first, the gospel was not to the *Gentile nations*. For at that time, the Holy Ghost brought the masculine attributes of Christ Jesus, and it was basically the attributes of Jesus Christ going forth in the Jewish realm for the first few years. And then a few years down the road, God sent Peter to go open the door to the Gentiles there at Cornelius' house. And then when God struck Paul down on His way to Damascus, He gave him a gospel to begin the creation of a Wife for God's Son.

Notice, God began to do something else after He had sent the Holy Ghost to the Jews and to the Gentiles. There was something else that God was doing. He began to separate the masculine and feminine attributes of that Spirit. And Paul's message began to express those feminine attributes that were in the Holy Ghost, which had also been seen in Jesus the Christ. Paul is the only one that began to talk about *she, her, virgin, wife*; and the message was so strange that the Jews backed away from what Paul was preaching. And concerning circumcision, Paul said, "It is not the circumcision of the flesh; it is the circumcision of the heart, cutting away the works of the flesh." He began to talk like that, which disturbed the Jews that loved the law. But there were Jews among them that loved what Paul was preaching, and that was by predestination, so

they went with the gospel that Paul had.

Well, here we begin to see something different as Paul called out a group, and it is spoken of in the Book of Ephesians, Chapter 2. And he began to present them as a new group, a new creation of neither Jew nor Gentile. Here is a group that made up the espoused virgin, which has now become the Wife of the Lamb who is part of the Godhead; because the Wife alone is dressed differently, which is in fine linen clean and white. Whereas the saints in Revelation, Chapter 7, (a great multitude) are dressed in white robes with palms in their hands; and they are having a good time! But the Bible says, "and they serve Him day and night." But the point being is that the Wife is dressed entirely different, and by this God is saying, "I want to specifically identify the Wife of the Lamb here at the end time."

In days gone by, we were called 'the church.' And then Brother William Branham began to call us 'the little bride,' and Brother Raymond Jackson Jr. came on down through there saying the same thing. But now it is not just the church, not just the bride, not just the virgin, but the Wife of the Lamb. This group has become the Wife of the Lamb, and She and She alone is clothed in fine linen, clean and white, which represents the same righteousness of our Lord Jesus Christ. For what Paul wrote in Ephesians 5:30-32 has come to life in us, as we are now bone of His bones and flesh of His flesh—"This is a great mystery, but I speak of Christ who is now the Wife."

Notice, there was one small group that heard Paul, and they were identified as a virgin. And he began to identify her in his prophetic writings, which would be manifested here at the end time where there would be a marriage by proxy. Paul had already gone home thirty years before John ever began to write by the inspiration of God the Book of Revelation, which was about 96 A.D. And in Rev-

elation, Chapter 10, here came something that in a sense would have the similarities of the Holy Ghost, but with the exception that the Holy Ghost is a gift and was basically the male part of Christ as was seen in the church ages. So those male attributes were being presented there. But here in Revelation, Chapter 10, there is a different spin to the whole thing. Not only do we have the Holy Ghost, **but John's writing revealed that there was two legs of the coming of the Lord**, bringing the fullness of Christ Jesus. The first leg of His coming was the baptism of the Holy Ghost. Why two legs of His coming? Because there is the masculine attributes and the feminine attributes. And the masculine attributes were predominate in the gift of the Holy Ghost, which makes everyone that has the gift of the Holy Ghost children of God. But there is also the second leg of His coming, and the second leg was Christ Jesus in His fullness coming back to this earth to unite the masculine attributes with the feminine attributes that is in the body of Christ in the earth by a proxy marriage, thus making us the Wife of the Lamb. This coming was Christ Jesus hid or disguised in the Mighty Angel. And I am not going through all of that again, for this working of God is laid away in *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*, which we closed out, showing that it was fulfilled in us, the Wife of the Lamb.

So now here is a furtherance of the revelation of the Godhead, for we are seeing a new member of the Godhead created. And it is the Wife of the Son of God, who is bone of His bones and flesh of His flesh and Spirit of His Spirit. And She alone is clothed in fine linen, clean and white, which signifies God's righteousness, and She has no sin at all. And when God looks at this group of people consisting of neither Jew nor Gentile, or we could say both Jew *and* Gentile, there is no nationality considered here in this

group of saints because we are the Wife of the Lamb, whether in the natural we were Jews *or* Gentiles. We are one body of Christ.

Now through the church ages, the gospel of salvation was mostly to the Gentiles. But now everything has been restored back, and we are witnesses to how God brought it back, because we *were* that virgin that became the Wife of God's Son by a proxy marriage by the sounding of this last trumpet of God to both the predestinated Jews and Gentiles.

So when John saw us in his vision, he did not see a group of people, because Revelation 19:7-8 says he saw the Wife of the Lamb. And he said, "Rejoice! Be exceedingly glad! Give honor to Him!" Because now we have become part of the Godhead, for we are members of His flesh and of His bones and are Spirit of His Spirit. We are the Wife and are made from the very same Word that He is made from. And that does not do away with or belittle any of the children of God. That does not do away with the servants of God. That does not do away with all the other people that God deals with. But here is a little group, and She is part of the Godhead.

So this message today, *Understanding the Mystery of the Godhead by Revelation*, is showing us there is now another physical member of the Godhead, which is the Wife of God's Son, which is a many-member body. And we are a group of people that were chosen of God before the world was and are part of that special part of the Word that was with God in the beginning. See, in the beginning was the Word, and the Word was with God, and the Word was God, and this special part of the Word that was with God is what the angel Gabriel brought to Mary and she became pregnant. Well, we are *part* of that because we were chosen in Him before the world was to be part of Him; and the Word bears that out all the way through. And now

here is an apostle preaching this wonderful gospel by the authority of God, and it is the sounding of the last trumpet of God of 1 Corinthians 15:51-52.

So there is God who is and always will remain a Spirit. But here is His Son in His physical glorified state, and everything that God is, He is representing. And when one wants to see God, to look upon His face, He is sitting right there on the throne of God in His Son and in His Son's Wife. Notice, there is one sitting on the throne, and it is our King, whom John called the Lamb of God. And there is the Wife, and She is the one that the water of life flows right through and comes forth from as She is part of the Godhead, for the river of life flows from God, through His Son, and on through Her.

So understanding the mystery of the Godhead is what this message is about, and it is for the Wife of the Lamb to understand, because the marriage has already taken place, and all those feminine attributes from the Lord Jesus Christ came into a people, and God said, "This is the Wife of My Son; and I am making Her part of the Godhead too." That is the mystery of the Godhead; so let us rejoice and be exceedingly glad!

Heavenly Father, we thank you for the Word today. We pray that this message will go forth and have an impact on the people and they will understand by revelation the things that you have done, in the name of our Lord Jesus Christ. Amen.

AN AWESOME RESPONSIBILITY OF POSSESSING THE KEYS TO THE GOSPEL

Today I want to take a thought and title it, *An Awesome Responsibility of Possessing the Keys to the Gospel*. Now before going any further, let us have a word of prayer. *Heavenly Father, once again we come to you, and it is with praise in our hearts and thanksgiving that we come to you. We praise you and we give you glory. We glorify you for all things; and the fact that you daily load us with benefits, Lord, it just means that we could praise you constantly and you would deserve much, much more. Now as we are about to read your Word, I pray that you will be in the arrangements in a special way that it will benefit the Wife of the Lamb. Lord, we thank you for bringing us to this place of total redemption. In the name of our Lord Jesus Christ, we pray. Amen.*

We are reading in the Book of Matthew, Chapter 16. And since we are talking about 'the keys to the gospel,' we will start with the revelation that the Apostle Peter was predestinated of God to receive, for Peter was given a revelation of who Jesus Christ was and is, therefore Jesus gave him the keys to the kingdom. So we want to look at *that*, and we want to look at some of the things that went along with having the keys.

I am going to read quite a bit of scripture because this is a relatively new thought that I am bringing in. So let us begin reading Verse 13. It says, "*When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?*" The disciples answered Him by telling Him what the people were saying about Him. Now I want you to watch, of all the places they went and of all the traveling they did, it had to be ordained of the Father at a certain place and time for Jesus to ask them that question. So when Jesus came to the

coasts of Caesarea Philippi, He suddenly turned and asked His disciples, "Whom do men say that I, the Son of man, am?" Verse 14, *"And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets."* Then Jesus asked them what they thought about the matter. Verse 15, *"He saith unto them, But whom say ye that I am?"* He put it right on them, for He was not concerned too much at this point about what other people were saying, for He was now talking to them—"But whom say ye that I am?" Verse 16, *"And Simon Peter answered and said, Thou art the Christ, the Son of the living God."* Peter was the only one out of the twelve that answered; and I am not sure that the others were confident enough to say, "Thou art the Christ, the Son of the living God," meaning that the fullness of Christ was in Him. Yes, the Son of God possessed the fullness of Christ. Watch what Jesus says to Peter in Verse 17. *"And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."* Now I want you to realize that this was based solely on revelation. And God ordained Peter to have this revelation.

Notice, Jesus and His disciples were at a certain place, the coasts of Caesarea Philippi, and everything was working according to God's clock. So Jesus came to the exact place and the exact time to tell Peter, "My Father has revealed this." And this gave Peter the authority to become the spokesman for Jesus Christ with the keys to the kingdom (the keys to the gospel). Jesus knew that the Father had revealed the revelation of 'Thou art the Christ, the Son of the living God' to Peter. How else could Peter have known? There are many things we cannot know without revelation. We can hear words, and we can repeat those words, and we can say that we believe those words, but that goes only to a certain point. But when God reveals

something to your heart and soul, then that is communion with you and God, and that settles it.

So the Father revealed it to Peter; and Jesus tells him in Verse 18—*“And I say also unto thee* (Notice, here Jesus is adding something else—*‘And I say also unto thee.’* First, He said to Peter that flesh and blood had not revealed who He was but that His Father in heaven had revealed it to him. Then Jesus said, *“And I say also unto thee—), That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.”* He did not mean He would build His church on Peter. Jesus had already told them what would be and what would not be, but then He said, *“Thou art Peter, and upon this rock.”* Jesus was speaking of the revelation that Peter had to have in order to know what he knew. So Peter received a revelation from God, and revelation was what Jesus Christ would build His church on. And He could not build it upon Peter very well because Peter was human, he was in the human flesh and he had human ways sometimes. And it was Peter that said to Jesus when Jesus told them that He would go to Jerusalem and suffer at the hands of the elders and be crucified, *“Lord, this shall not be so!”* See, that was the man part talking, and it was going contrary to the scriptures. And because it was going against the scriptures, Jesus knew that it was Satan that was influencing Peter to say this. And Jesus said unto Peter, *“Get thee behind me Satan, thou savourest not the things that be of God, but those that be of men.”* Jesus let him know, *“That is what is written in the scriptures, and that is what is going to be.”* So Peter submitted to what Jesus said without further arguing with Him. But the point here is it could not be built on Peter, it had to be built on revelation from God, what the Father had shown him. And that is the one doctrine that we talk about. We see this when the Pharisees and Sadducees asked Jesus about His doctrine

and He said, "I do nothing until the Father shows me." And I love that!

Let us continue reading, and watch our title, *An Awesome Responsibility of Possessing the Keys to the Gospel*. Verses 19-20, "*And I will give unto thee the keys of the kingdom of heaven (the keys to the gospel): and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ.*" It is noteworthy here to mention that Jesus Christ freely announced Himself as being the Son of man (a title that the prophets of the Old Testament were sometimes called), so it would not take a revelation to know that He was the Son of man, a prophet; but Jesus knew that it would take a revelation to know that the Christ was living in Him. So Jesus knew it was the Father that revealed to Peter the fact that the Christ was in Him. So after this, Peter had certain power to bind and to loose, but it had to be by revelation; for Jesus said His church had to be built upon revelation, what the Father reveals. Therefore, it was not that Peter could go around binding this and loosing that, but it was according to the gospel.

Notice, Peter was given the keys to the kingdom, but I prefer using the word *gospel*, the keys to the gospel, because it was the spiritual kingdom. So Peter had the keys to the gospel to open the door; this means he opened the door for more revelation. And not only did Peter open the door to salvation to the *Jews*, but he also opened the door to the Gentiles. Remember here that his gospel was not to get a virgin espoused to Jesus Christ, God's Son, because *Paul* did that. But Peter was the one that went to Cornelius' house and opened the door to the Gentiles who were gathered there, and the Holy Ghost fell upon them all. This signified the door to the gospel of Jesus Christ had now been opened to the Gentiles. Prior to this hap-

pening, the apostles were only going to the *Jews* with their gospel. And even after the door was opened to the Gentiles, the Jews went back much the same way, for it says in Acts 11:19 that they went forth preaching the Word 'but to the Jews only.' But a fact was established there that day that the Gentiles could have the gospel. So now there were the Jews and the Gentiles that were converted by Peter's gospel, for he opened the gospel of salvation to both the Jews and the Gentiles with the keys that the Lord had given him.

Now Paul came into the picture sometime after the day of Pentecost (after the Lord had struck him down with a great light on his way to Damascus), and as he went out to preach, he began to gather a new group around him. And the Bible says in Ephesians, Chapter 2, they were neither Jew nor Gentile, and he called them a new man, a new creation, for a new group had begun. And that new group in that day was a virgin that Paul espoused to be married to the Lord Jesus Christ. Notice, *Peter* had absolutely nothing to do with this new group. But God had given *Paul* the gospel key to preach to them what he called 'my gospel' (Romans 16:25, 1 Timothy 1:11-12, and Galatians, Chapters 1-2). So this new man or new creation was what Paul created with his gospel. Thank God this was recognized, as seen in Galatians 2:6-9.

Notice, if someone did not realize who the group that Paul was talking to was, they might think that Paul was going rogue. But not so, for Paul was talking to a group that heard and received his gospel, for they had come out and forsook the Law of Moses completely. And Paul said, "If you are circumcised you are fallen from grace." Then he said, "If you get entangled with the law again, you are getting entangled with things that amount to nothing as far as salvation is concerned." In other words, those rules and rituals have nothing to do with salvation. And that

was going away from things that Peter and the others there at Jerusalem were trying to put on the Gentiles of **Paul's group**, the new man. But there were Gentiles who had previously been proselytes to the Jewish religion (Judaism) that were part of those of the circumcision that was following what Peter preached, and they were happy with what Peter said. But Paul's group was separate from both the Jews and Gentiles of Peter's group, for they were never part of the Gentiles that were in Peter's group. So as Paul's group went forth with Paul's gospel, they were the espoused virgin that have become the Wife of the Lamb in our day.

Now I want to go to the Book of Ephesians, Chapter 2, starting with Verse 11. Notice, Peter had the keys to the kingdom, or the keys to the gospel to the circumcision. **What Peter peached was the gospel for the Jews and Gentiles which were of the circumcision.** But in God's mind it came time to begin the process of taking a Wife for His Son. And the virgin could not be double-minded about her gospel. Remember, in Acts, Chapter 15, some of the Jews from the Jerusalem area (although they were not sent by the apostles) came down to Antioch preaching, "Unless you are circumcised and keep the law, you cannot be saved." But Paul could not go along with that type of teaching, so he went to Jerusalem and disputed with the others about this matter. See, they were wanting to put the Gentiles of Paul's group under the same law that the Jews were under in Peter's group. So finally, Peter said that the Gentiles did not have to keep the law. And then James spoke and gave his thoughts concerning this. But even though they said the Gentiles did not have to keep the law, they still gave them certain rules, such as not eating and drinking things offered to idols. Then they wrote letters to be delivered to all Gentiles in the different areas concerning this. But it was later on that Paul began to use

the key that God gave him, and he said to *his group*, "Whatever is set before you, eat, drink, and ask no questions." See, there was a difference between the gospel that he preached and the gospel that Peter preached.

So as promised, let us read Ephesians 2:11. Remember, Peter had the keys to the gospel; but watch here as we read further. Paul says, *"Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;"* I want you to notice 'made by hands' because Paul is going to add something else; for circumcision made by hands has nothing to do with salvation whatsoever. So Paul was writing here and telling the saints in Verse 12, ***"That at that time ye were without Christ, being aliens from the commonwealth of Israel,"*** In the land of Israel, circumcision had to do with the covenant, so the Gentiles were alienated from the covenant. In other words, if one was uncircumcised they were considered a heathen. And many times the Gentiles were called dogs by the Jews. And Paul reminded his group of what they were being called. So this was showing that Paul's group, the new creation, could not fit with that group. This showed that what Paul preached had to be something special for this new group who came from the Jews and the Gentiles, for upon receiving Paul's gospel they became neither Jew nor Gentile, but they were the espoused virgin who would become the Wife of our Lord Jesus Christ in our day of marriage.

Let us read Verse 12 again, *"That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:"* This was how the Gentiles were looked at, as being lost in the world. Verse 13, *"But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."* Now watch, a new group comes into

focus here. And I do not want you to miss it when we read Verse 14 because these are the ones that Paul preached to, and it had nothing to do with the regular Gentiles (Messianic Gentiles) that had accepted the gospel, **because many of them went right along with the Jews as happy as they could be, being circumcised and keeping many of the rituals of the Jewish law.** And did you know that even in this day and time, there are Christians (Jews and Gentiles alike) that hold on to circumcision and the keeping of the Jewish feast days? They explain why you need to keep certain feasts and what you can eat and what you cannot eat. It is a worldwide thing that the Gentiles do like those that existed in the days when Peter had the keys to the gospel, which was called the gospel of the circumcision. Peter never did use his keys to loose them from those rituals, for it was not necessary for the Jews to be loosed from that, because that was one of their customs that to some measure has some benefit, but it has nothing to do with salvation. And the Jews held on to that pretty much all the way through, and God permitted it; and the Gentiles that came into Peter's gospel of the circumcision had to do the same.

Remember, there were some Gentiles there at the Jewish feast day of Pentecost (which was even before Peter opened the door to the Gentiles) who were proselytes that had converted to the Jewish religion, and they were doing all the things that were contained in the Law of Moses, and they received the Holy Ghost along with the Jews there on the day of Pentecost and became Holy Ghost filled Christians along with the Jews. And while we are speaking about that, I want to say *this*—Peter was that spokesman there on the day of Pentecost, and he was very bold in what he said. Dwelling at Jerusalem were Jews, devout men out of every nation under heaven, and when they saw what was going on in Jerusalem, they said,

“These men are drunk on new wine,” because they were speaking in the language of the nations of which they were from and rejoicing in the Lord! And Peter said, “This is *that*—he stood with authority—this is that which was spoken of by the Prophet Joel, saying that I will pour out my Spirit upon all flesh.” And this event that was taking place was Christ Jesus who had come to earth through the gift of the Holy Ghost. And all the saints rallied to it, for they believed it. See, Peter had the authority, he had the keys, and he opened the door and preached his gospel with power and authority because he was given the keys to do so.

Now in showing this new group, *Paul* had the key to another gospel, and it was recognized thoroughly that Paul had something different. And we see this in the Book of Galatians, Chapter 2, where that group at Jerusalem told Paul to go to the heathens and that they would stay with the circumcision. In other words, there was a certain group now that Paul was preaching to that even Peter, James, and John perceived by revelation that Paul was right in what he was doing as long as he was preaching to the heathens, which is what they called Paul’s group. But the heathens were not only the Gentiles, but they were also those Jews who believed Paul’s teaching concerning the law.

See, Paul had gone up to Jerusalem by revelation to talk to them, and then Peter, James, and John perceived by revelation that Paul had the key to *his* gospel. This was just like when Jesus asked the question, “Who do men say that I am?” Peter said, “Thou art the Christ, the Son of the living God.” And Jesus said, “Blessed are you Simon Peter, this came from God.”

Many times God does things in three’s. For instance, when Jesus went up on the mountain and was transformed before them, he took Peter, James, and John with

Him. And then here in Galatians, Chapter 2, there was Peter, James, and John with the other apostles, but these three are the ones that got a revelation and stuck together on it. But *Paul* had a special ministry apart from what Peter had, and they could not coexist in the same gospel realm. Now that was important there for the apostles to understand, and it still is in this day. They could not coexist in the same gospel realm because what Peter preached and what Paul preached sometimes conflicted to the point that James told Paul in Acts, Chapter 21, "They (the Jews) will hear that you are in Jerusalem, and they will try to kill you." So there was a difference in the way Peter and Paul looked at the grace of God.

Notice, Paul was given a gospel, and it was recognized by the apostles of Peter's group of saints that Paul had the key to the gospel for this new group that was neither Jew nor Gentile. And here we will read it to confirm it in Verse 14 of Ephesians, Chapter 2. Here, Paul is talking about a special group, and he refers to them as the body of Christ. *"For he is our peace, who hath made both one (the Jew and Gentile among Paul's group), and hath broken down the middle wall of partition between us;"* **That is what Paul's gospel did in this group. So among this group of saints, there was no longer two different peoples (Jews and Gentiles) having two different gospels.** This is so important. There was one gospel and one man that had the key to this gospel. And, oh, what an awesome responsibility came with possessing the key; because Paul had to stand up and say in Galatians 2:11, "I withstood Peter to the face, for he was to blame." What an awesome responsibility Paul had in ministering to a group that God used him to create and to espouse as a virgin to the glorified Jesus Christ.

Recently I preached the message, *How God Shares His Creative Power with His Creation*, showing that Paul's mes-

sage created a body (this new man or new group); for God gave him the key to produce this body of saints with creative power through the gospel that he preached. (This is a beautiful picture, and it fits right in here.) **Therefore, Paul was telling his group here in Ephesians 2:14 that there was no middle wall between them, for the Jew and Gentile are the same in this group.** So here these Jews and Gentiles were sticking with what Paul said because God gave them a revelation that they were the virgin and that one day they would be married to the Lamb of God.

Notice, there were Gentiles that stuck with the Jews (the circumcision) and were not a part of Paul's group. And again, in this nation and around the world, there are Gentiles that stick with either all the law or part of the law that Moses gave to the nation of Israel. That is like those that stuck with Peter and the other apostles; for they kept part of the law as something that they thought was needful and was a part of the plan of salvation for them. So many of the Gentiles stayed with the Jewish beliefs and the Law of Moses the way it was in the Jewish churches. And that is the case with many today, for they are of that order of Christianity, and many of them still agree with that gospel of the circumcision.

In Acts, Chapter 21, it shows that the church that was in the Jewish realm were offering certain sacrifices and doing certain things for purification. And when Paul came unto James and all the elders, they listened to Paul tell of the great things that God had wrought among the Gentiles by his ministry, and they glorified the Lord, and said unto him, "Paul, you see how many thousands of Jews there are which believe; and they are all zealous of the law. They know about how you are teaching all the Jews which are among the Gentiles to forsake Moses and saying they ought not to circumcise their children nor to walk after the customs. Therefore, the multitude will come together, for

they will hear that you have come. So do this that we tell you. We have four men, which have a vow on them. Them take, and purify thyself with them and be at charges with them, that they may shave their heads: and all may know that those things whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law." See, James was saying to Paul, "Do these things, and we will show you how to get back in with our group." Well, that did not fit God's plan. But at that moment it may have fit Paul's thinking; because earlier in Acts, Chapter 20, he had told the elders of the Church of Ephesus that he was trying to get to Jerusalem by the day of Pentecost if possible. Yes, Paul, as a man, wanted to visit his old home place to see the apostles in the Jewish gospel (the gospel of the circumcision), but when it came down to the things that God had ordained for him, the Jewish law did not matter—he could even stand against Peter.

Let us continue reading. Ephesians 2:15 says, "*Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;*" Here Paul was telling the saints that the gospel he was bringing to them makes one new man (or another group of saints) that he called virgins. These elected saints were part of the Word from the beginning. And these saints that Paul espoused to the Lord Jesus is this new group, and they are here today rejoicing in the Lord in the marriage of the Lamb. They are in that number that went by the way of the grave that Christ Jesus brought back to earth with Him when He came. And they are here taking on glorified flesh and bones with us who did not have to die, for we too are taking on a change and being glorified. And now they know exactly where they came from and can see what all of this is about. And they know absolutely, as the Old Testament prophets would

say, "It is thus saith the Lord!" In other words, "It is the Word of God."

Let us read that last part of Verse 15 again, "*For to make in himself of twain one new man, so making peace.*" Notice, this is an entirely different group. And there is no one that had the key to this 'special part' of the gospel kingdom except Paul. Peter's key would not fit this, because this was a new group. It was separate from what Peter was preaching. And what we have today is separate from all religion out there as a whole. But thank God there is a key, and God has given it to the leadership, the apostolic ministry, and the whole body shares and is edified in the glory of this key, for God gives each member of the body their glorification. That is why I say, whenever a member gets a good revelation from the Word of God, share it with the other saints. Because sometimes the Lord will give a thought from the Word to another member (be it a man or a woman), and it will be just what is needed for that moment; and when I hear it, I may use it in my preaching. Yes, sometimes He gives us a message like that. This shows us that He has fixed it where we are all one because 'my gospel' has become 'our gospel' in the marriage of the Lamb, and there is one mind in the body of Christ. That is why we can no longer be tossed to and fro and carried about with every wind of doctrine. We all believe the same, and we all see the same. See, we are the body of Christ and not just a type of it. We are the body that Christ came into and we are married to our King the Lord Jesus Christ, for we were married by proxy, and soon we will go to meet our Husband. Oh, to see Him face to face, what a day that will be! Then we will stay there while the great tribulation is going on because He does not want His Wife involved in all of that mess. And while that is going on, we will be in a heavenly realm rejoicing in the Lord and fellowshiping with all the Wife saints; and we will all be

known as we are known, so there will not be much of having to get acquainted. And this great get-together includes all who are a part of the Wife of the Lamb from Paul's day right up to the time we are living in at this very moment, because we are all one. And we are all one with our King, who will be physically among us, and we know exactly who He is—He is our Lord, our Savior, and He is our Husband. And we are His Wife, His Queen.

Again, Verse 15, and then 16, *"Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in the body by the cross, having slain the enmity thereby:"* Notice, in this group there is neither Jew nor Gentile in this one body. We are not Jew; we are not Gentile. My wife and a sister were talking sometime back about how some people try to put an identity to what we are. And my wife said, "If anyone asks me what I am, I will tell them, 'I am not a Jew nor a Gentile, but I am a Wife.'" And the sister said, "Yeah, and they will say, 'You are crazy too, Lady!'" That is the normal reaction; for they do think we are a little crazy. We are not a Gentile, we are not a Jew, but we are the Wife of the Lamb, the body of Christ, and we have one mind, and our mind is the mind of Christ.

So this group that Paul was preaching to, who was a special part of the Word from the beginning, they could not be Jews nor could they be Gentiles, because both the Jews and the Gentiles had things that did not fit with this Word. That is why it took a new group of saints who were the Word from the beginning, which are now called the Wife of the Lamb.

Someone might say, "How come everyone that has the Holy Ghost is not the Wife?" Because not everyone was predestinated to be created from the special part of the Word that Jesus Christ was created from. The thing is, we

not only have the gift of the Holy Ghost, but we are part of Him, part of the Word that He is created from. And that is how we became bone of His bones and flesh of His flesh and Spirit of His Spirit. And having the Holy Ghost alone did not make us that. **And we could not become that unless we were created from the same Word that He was created from.**

So this had to be a new group, a special group, and Paul called this group a new man created in Christ. Again, Verse 16 says, *"And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby;"* Notice, Paul began to talk about one body. Show me where Peter or some of the other writers spoke of one body. No, this was the group that God ordained Paul to preach to, and He told him about it when He struck him down on the way to Damascus. And then Paul went to Arabia and stayed three years, and there God took Paul's mind, spirit, and heart and activated this Word in him. And when he came out, he could stand up and say, "I withstood Peter to the face because he was to blame!" Because Peter's action was contrary to the revelation that God gave to Paul.

Notice, *"Having slain the enmity thereby."* In other words, there was no enmity between Jew and Gentile **in this body**. See, I am talking about being in the body. Verse 17, *"And came and preached peace to you which were afar off, and to them that were nigh."* So it did not matter whether you were a Jew or Gentile, the gospel of the Lord Jesus Christ preached by Paul brought peace to you. Whether you were afar off (a Gentile) or nigh (a Jew), He made you one in this body. Verse 18, *"For through him we both have access by one Spirit unto the Father."* So both the Jews and the Gentiles in this body had access to the Father by one Spirit. This group of saints were one, a virgin espoused to the glorified Jesus Christ, and they had the same mind about the things of Christ.

Notice, Paul had the key to the gospel, and I am so glad that we had someone bold enough to use that key. When they started trying to put Old Testament scripture on Paul and on them that believed his message, he could say, "The letter killeth, for that is the tree of knowledge, but it is the Spirit that giveth life, and that is Christ Jesus." He said in the Book of Colossians 3:3, "For ye are dead and your life is hid with Christ in God." That means that we are part of the Godhead. The Wife of the Lamb is part of the Godhead because we are bone of His bones and flesh of His flesh, and now we are Spirit of His Spirit.

Now let us read in the Book of Galatians 1:11-12, "*But I certify you, brethren, that the gospel which was preached of me is not after man.*" See, Paul had his own key. "*For I neither received it of man* (He could not receive it from man. Yes, in Acts, Chapter 15, the Jews tried to give it to him, for they disputed many days. The Wife of the Lamb does not dispute many days on whether you need to be circumcised or whether you can eat meat or whether you keep the Sabbath. No, we have a key. And here it took Paul awhile to come into the full power and glory of it and get bold enough to begin to use his key.), *neither was I taught it, but by the revelation of Jesus Christ.*" Verses 13-14, "*For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.*" See, there was a change in Paul after the great light struck him down on his way to Damascus. Then he says in Verse 15, "*But when it pleased God* (That is the thing, what pleases God is what is going to be. Someone might say, "I want to be this or that," or "We should do this or we should do that," but does it please God? You will know because you have the mind of Christ. And Christ has the mind of God.) Again Verse

15, *"But when it pleased God, who separated me from my mother's womb, and called me by his grace (now here is a man who can handle a key), To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:"* In other words, there had never been anything like this, so no one could tell him what to preach or what to believe but Christ Jesus who gave him the key. And I tell you, my fellow members of the body of Christ, there has never been anything like this last trump of God message of the glorified flesh and bones; and it takes a revelation from God to recognize this gospel key, the Voice of the Lord Jesus Christ in the fullness of His Spirit here in the Wife of the Lamb. And we cannot associate it with anything out in the religious realm because they are not part of it, and we are not part of them.

Verse 17, *"Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. But other of the apostles saw I none, save James the Lord's brother."* This man Paul was to create a new group, and he could not even get Peter's thoughts involved. He could not obey what James said, or what John said. Remember, in Acts, Chapter 15, Paul and Barnabas were going to take a trip, and Barnabas wanted to take John with them, but Paul did not want to take him. Because shown in Acts 13:13, John had previously gone with them but did not want to do the work, so he left them. Incidentally, this was the will of God. And the reason being was that he was not part of this group. John going with them would not be in the perfect will of God because John could not blend completely with what Paul was preaching. Paul's preaching sometimes upset the whole religious system. Although it was the truth, only the virgin could handle what he was preaching, for he was creating a new order of people, a new man, and he espoused them to the glorified Jesus Christ, and they

were to be married. But, yes, they fell. Nevertheless, their fall did not stop the marriage; for in this day, God gave us another key that unlocked the message for the Wife of the Lamb as seen in Ephesians 4:13-16, which has brought us into 1 Corinthians 15:51-52, as this last trumpet of God is sounding now in this moment of the twinkling of an eye.

Here I want to say *this*. In the days of Peter and Paul, one group was just as important as the other was in the whole scheme of the plan of God, but God wanted to get a Wife for His Son, and it had to be a special group, a special people. Peter recognized that God had given Paul the key to the gospel for this particular group, but Peter was still the one that had the key to the gospel for his group. And we see in Galatians, Chapter 2, Peter, James, and John telling Paul, "Go, and preach to the heathens." In other words, "You take that key that you have and preach the gospel, and use that authority that God gave you. Let no man forbid you." Let us read Verse 6 of this chapter. It says, "*But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person (whether it was Peter, James, John, or any of them): for they who seemed to be somewhat in conference added nothing to me:*" I love that. That is an absolutely astounding statement for this man to make. They added nothing to him. Verse 7, "*But contrariwise,*" (Meaning they learned something themselves.) When Paul left Jerusalem, he left something there, and they knew he was to preach to another people (a group consisting of both Jews and Gentiles); but *their* revelation was to preach to the circumcision. "*But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;*" (Notice, Peter had the keys to that group—the circumcision.) Verses 8-9, "*(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)* And when James, Cephas

(Peter), and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision." They told Paul to go! But what they did not know was that the Jews and Gentiles would come into the body of Christ together, those that were elected to be the Wife of the Lamb. And when they came into what Paul was preaching, they would no longer be Jews nor Gentiles, for this group became the body of Christ. Yes, in that day they were baptized into the body of Christ in espousal, but they could not take on glorified flesh and bones until the marriage took place for us in this day.

Notice the two different keys, "*that we should go unto the heathen, and they unto the circumcision.*" This was a clear separation. But they did not know how great the separation was, because when Peter, James, and John said, "You go and preach to the heathens," it just so happened that some of those Jews came under that same umbrella as those heathens, because they were not walking after the Jewish customs nor circumcising their children, and they were believing God that it was the circumcision of the heart, cutting away the works of the flesh, and by one Spirit being baptized into one body, and hearing the one Voice that had the key for them.

Verses 11-13 is where I want to show what happened when Peter went down to one of Paul's meetings in Antioch. It says, "*But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.*" Peter, you received the revelation that Paul had the key, so do not worry that he had to rebuke you. "*For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried*

away with their dissimulation. But when I saw that they walked not uprightly according to the truth of the gospel (This was the gospel that Paul was preaching.), I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?" In other words, when Peter got there among them, he was trying to act like one of them. The Spirit was so strong that he just had to begin rejoicing, eating, and drinking; but when the Jews came (those of the circumcision), out he went with them from Paul's meeting.

Notice again the title, *An Awesome Responsibility of Possessing the Keys to the Gospel*. Well, we could look at the seven church ages and see that each messenger had the key to the gospel for their time period. And we can see the seventh and last church age messenger was Brother William Branham, who had such authority to preach the Word, for he had the key. He did what he needed to do, and then God took him off the scene. But before He did, Brother Raymond Jackson had a dream that Brother Branham was on a great white horse and rode up to him and said, "Junie (which was Brother Branham's nickname for Brother Jackson), get ready, there is a work for you to do. If you believe these words, there will be a white horse given to you." Then suddenly there was a white horse, but it was a smaller horse. And in the dream, Brother Jackson got on the horse and took off to the sky. And he received his key.

I was talking with someone recently about the many revelations that God gave Brother Jackson, such as what would take place during the first three and a half years during the 70th Week of Daniel, and the temple shown in Revelation 11:1-2 when God raises up two prophets and anoints them, and the 144,000 Jews that will preach the everlasting gospel in the last half of that 70th Week. Yes,

there was a man that had the key, a man that had the authority that was given to him by God (which was confirmed by Brother Branham), and he went forth and brought a message. And whenever I read *that* part of the Book of Revelation, I always remember that God had a man there that was under the influence of Michael the archangel, for he told about what would happen to the nation of Israel, clearing up the second part of the fifth seal, and about the temple being built, and the seven trumpets that will blow to Israel. There is the Voice of authority on that, and any other voice that would contradict it is not the Voice of authority.

So God took Brother Jackson home, but before He did, God allowed him to say a few things in order to give identity to his message as a separate working of God, to fulfill a certain part of God's Word, and to finish his job. And then there was a key given to someone else—for there had to be someone that could open the door to the spiritual coming of the Lord Himself in the fullness of His Spirit so that we could rejoice and be exceedingly glad in the Lord. And it is revealed to the Wife of the Lamb as the Voice that God has sent to Her. For this key is for the blowing of the last trumpet of God. It is understood that Paul had the first part of that trumpet for espousal, but now this last trump of God message (the last trumpet) that I am preaching (blowing) and publishing is for the marriage. That is why Paul said in 1 Corinthians 15:51-52, when the last trump of God sounds, all of this takes place.

We have eaten up the little book, which started the glorification of our flesh and bones. And we grew in grace until we got to this last moment. So we were married by taking and eating up the little book, and now we have become bone of His bones and flesh of His flesh. Yes, there was a time for 'growing in grace' and 'not being tossed to and fro.' And we came through that time. And at the end

of that time, we came into a little moment, the moment of the twinkling of an eye. And in this time that we are living in, what was shown as eating up the little book is now shown as eating our flesh and bones, because we have the message which is 'the ministry of the glorified flesh and bones.' And as this last trumpet of God is sounding, the departed saints that are part of the Wife of the Lamb come into visibility among us in glorified flesh and bones as *our* glorification is completed. And all these things are now taking place.

So there is a key for the Wife of the Lamb, and it is an awesome responsibility for Her, and God has let all the Wife of the Lamb share in it. That is the reason we cannot be tossed to and fro; it is because we have the one mind, and each member knows by revelation that it is right when it is preached, and they can say, "Amen!"

So now this ministry has used the key to open the door to all these revelations for the Wife of the Lamb. What an awesome responsibility of possessing the key to the gospel for this group—not Peter's key, not Paul's key, not Brother Branham's key, not Brother Jackson's key, not the key of any others through the ages—for this key is for the marriage message, making us bone of His bones and flesh of His flesh.

Heavenly Father, we pray that you will take these words and use them for your glory, in the precious name of our Lord Jesus Christ. Amen.

THE AUTHORITY TO BIND AND LOOSE
THINGS THAT PERTAINETH TO US,
THE WIFE OF THE LAMB

Let us pray and ask God's blessing upon the message for today and for each one that hears it, that God will give us revelation in the body of Christ, the Wife of the Lamb.

Heavenly Father, we come praising you and thanking you for all the good blessings and for those benefits that you loadeth us with daily. We thank you for them, Lord. And, Father, I pray that as we read your Word and begin the message today that you will give us the special anointing that we need to bring it out in a way that you would have it to be brought out, and may it be understandable by revelation to us all. In the wonderful name of our Lord Jesus Christ, we pray. Amen.

Today I want to take a thought and title it, *The Authority to Bind and Loose Things That Pertaineth to Us, The Wife of the Lamb*. In last's week message, *The Awesome Responsibility of Possessing the Keys to the Gospel*, we showed how Peter was given the keys to the kingdom and opened the door for both the Jews and Gentiles; and just after that, Paul was given the key to his part of the gospel kingdom that he referred to as 'my gospel.' See, Paul's gospel was to a new group of saints that were neither Jew nor Gentile, and he was given the key to his gospel by the predestinated will of God. And through time, each messenger to the seven church ages was given a key for their part of the gospel as they thundered down through the church ages. But now the key to the gospel has been given to us, the Wife of the Lamb. And that is the important thing for us to know.

So we are reading again today in the Book of Matthew, Chapter 16, and this message, *The Authority to Bind and Loose Things That Pertaineth to Us, The Wife of the Lamb*, will

hook right on to the other message we had last week. So you will need the other message to get the complete picture of having the key to the gospel and how it opened up and how God gave it to each one as it pertained to their age and their time period.

Here I want to tell about a couple of dreams (night visions) I had. The first one was some time back (which I have told before), and the second one was yesterday morning. In the first dream, I was at a certain place, and there was someone that had just been made King, for He was freshly crowned. He rode up in a chariot and got out, and I saw He was walking towards me. I knew He had the authority to do whatever He wanted to do with me. If He wanted to put me to death, He could do it, or if He wanted me to do something, then I knew I must do it. But I knew the Word of God said in the Book of 1 Samuel 2:8, "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory." And here He was walking towards me. So I walked up to Him and said, "I am ready to do whatever you bid me to do." He looked at me and said, "You shall ride in my second chariot." And then He paused for just a moment and said, "And I also want you to be keeper of my papers (keeper of my Word)." Then we embraced one another, and He walked back to His chariot. And over the years I have faithfully been ministering those papers, His Word, and the Wife of the Lamb as a whole has been keeping His papers by receiving and enjoying this message as it goes forth in audios, videos, and in book form. See, it is not just me; it is the body of Christ the Wife of the Lamb. We are all in this together; for each one has their place in the marriage of the Lamb. So that is the way we do things. We are made keeper of the papers, for He said, "Ye shall ride in my second chariot." And He also said, "I also want

you to be keeper of my papers (keeper of my Word)," which shows a symbol of authority that is given to the key-holders.

In the second dream, which I had yesterday morning, there were a bunch of ministers gathered at a place, and we were all talking with one another, and one of us was going to preach. And I noticed a man came by and he rubbed something on the back of my right hand, like a liquid, and I assumed that he did all the others that way, but evidently he didn't. So when the time came for the ministering of the Word, we all lined up, and a man came forth with a light and shined it on each hand as he walked down by the ministers. I had gotten down at the end of the line, hoping that the speaker would be chosen before he got to me because I was not particularly wanting to preach. And when he put that light on my right hand where the man had put that liquid, it just lit up, and he said, "You have already been chosen to preach today."

Notice, that is the way it was with Peter when the Lord Jesus asked His disciples, "Whom do men say that I, the Son of man, am?" And they gave Him different answers of who the people thought He was. But then He asked, "But whom say *ye* that I am?" And Peter was given the revelation by God of who Jesus was, for he said, "Thou art the Christ, the Son of the Living God." And because of this revelation, Peter was given the keys to the gospel with the authority to use them.

Now as promised earlier, I will pick up again in the Book of Matthew, Chapter 16, and this message will be like a capstone message to what we had last week. So we praise the Lord that He is giving us a good follow-up. And I want to begin reading again at Verse 13, the same scripture. It says, "*When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?*" Notice, the Son of man part was

clearly seen; for the things Jesus Christ went about doing was just like some of the prophets of old, especially Ezekiel; and these prophets were called 'son of man.' So Jesus Christ came prophesying, and He was known among men as a prophet to begin with. And we see this in the answer to the question that He asked, "Whom do men say that I, the Son of man, am?" Now it does not say anything about Him being the Christ here. Verse 14, *"And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets."* Verse 15, *"He saith unto them, But whom say ye that I am?"* Jesus is saying, "You have told me what others are saying about me, but what concerns me the most is who do you say that I am?" Verse 16, *"And Simon Peter answered and said, Thou art the Christ, the Son of the living God."* Now watch. Here is a revelation. It was obvious for all to see that Jesus was the Son of man because of His works; He walked on the water, multiplied the fish and loaves, and told certain ones where they were from and what happened to them. So He was clearly a prophet. But there was something else—the Christ. Peter knew the Christ was in Him; and it was by revelation that he knew this. Verse 17, *"And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."* In other words, this was not earthly knowledge, it was heavenly knowledge—"My Father revealed it to you; for the only way that you could know the Christ is in me is the Father has revealed it to you." So when the announcement was made by Peter, "Thou art the Christ, the Son of the living God," Jesus henceforth was known to them as Jesus the Christ. But He said, "Tell no man," because He wanted it to be by revelation and not just by knowledge.

Notice, it has to be by revelation. Yes, there is knowledge, good heavenly knowledge of the Word, but it takes

revelation. See, they had knowledge to know He was the Son of man because He said, "Who do men say that I, the Son of man, am?" But it took a revelation to know the Christ was in Him. It is the same way today when we speak of the body of Christ, *the Wife of the Lamb*. We could say *body of Christ* only, but that does not completely show the picture to the point that I want to show here, because we want to show the body of Christ in this moment of time as John saw us in the Book of Revelation, Chapter 19, Verses 7-8, which was as the Wife of the Lamb. There, he did not say *the body of Christ*, although it *was* the body of Christ. See, God wanted to add revelational knowledge for this end time by showing there is a people that are married by a proxy marriage to our Savior, our King, the Lord Jesus Christ, for He is our Husband, thus making us Christ the Wife of the Lamb. And that adds to our understanding, and that is the description of us now in this time of the moment of the twinkling of an eye that we are living in, for we are the *Wife of the Lamb* on display praising our Lord, Husband, and King!

If you have noticed, from time to time I will say the body of Christ rather than saying the Wife of the Lamb. I sometimes say it that way to make sure the understanding is clear that I am speaking of not only we which are alive and have remained but it includes all the members that went by the way of the grave who have been resurrected into this message of the glorified flesh and bones. Every member has their place and their individual gifts within the body which is one. And when God looks at the body of Christ, He sees the Wife of His Son. And when the Lord Jesus Christ looks at the body, He sees His Wife. So that explains it. So sometimes we might still say the body of Christ when referring to the Wife of the Lamb; but technically, when **we say the body of Christ, it could be that before marriage or after marriage. But since the marriage**

has taken place, then that makes the body of Christ the Wife of the Lamb. Now it is very understandable.

So at first men knew Jesus as the Son of man but not as the Christ. Now watch as we read on a bit. Again, Verse 16, *"And Simon Peter answered and said, Thou art the Christ, the Son of the living God."* Now here is a revelation added to it. It did not mean that Jesus was not the Son of man anymore, but now He is the Christ. See, it does not mean we are not the body of Christ anymore, but now we are Wife in glorified flesh and bones. See, that flesh and bones was added to the body of Christ. And the flesh and bones includes all the other saints that are part of the Wife that the Lord brought with Him when He came, shown in 1 Thessalonians 4:14 and Revelation, Chapter 10. When He came back, He brought these Wife saints with Him, and all of us are glorified flesh and bones, and together we are the Wife of the Lamb.

Recently I was asked the question, "If we have reached the measure of the stature of the fullness of Christ, then we have reached fullness and we are married, so what about anyone else coming in?" Good question! Well, not just anyone can come in, but if someone is predestinated to be a part of the Wife from the beginning and they are baptized into the body of Christ the Wife of the Lamb by this message, that puts them exactly where we are. Although they did not go through many of the things that we went through getting here, they will just the same be a member of the body in its fullness. They will receive a revelation, and it will be like what Peter said, "Thou art the Christ," and together with us, they become part of the Wife. See, by **one revelation** they are baptized into the body of Christ of glorified flesh and bones. That revelation will baptize them right into it, and that revelation will be just as Jesus said to Simon Peter, "The Father has revealed this to you." — "This is revealed to you, so step

right in and become a full-fledged member of the Wife of the Lamb."

Now watch as we go further here. Verse 17, *"And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven* (that means it was strictly by revelation). Verse 18, *"And I say also unto thee,"* I want you to notice this part closely, *"And I say also unto thee."* This is just like the first dream—when I saw the King coming towards me, I said unto Him, "I am ready to do whatever you bid me to do," and the Lord Jesus said to me, *"You shall ride in my second chariot. And I also want you to be keeper of my papers."* And then in the dream I had this morning, a man came by ahead of time and put the liquid on the back of my right hand. Again, there was a bunch of us ministers together, and one of us was to preach. Then a man came by us and he quickly rubbed a small amount of liquid on the back of my right hand. And my thoughts were that he did the same to the other ministers, but he did not. See, there were many other ministers there, and it seemed like some of them were chomping at the bit, ready to go preach. Well, a little later we lined up, and I got down at the end of the line, kind of hiding away a little bit, hoping it would be settled before it got to me; and a man walked down the line and shined a light on all of our right hands. And nothing happened until he got to the end of the line where I was standing. And when he shined the light on my right hand, my hand began to shine. Then he said, *"You have already been chosen to preach today."* So these dreams work right in and fit together with what is going on in this spiritual realm of the glorified flesh and bones in this moment of the twinkling of an eye; for before the world was, God made His choosing by ordaining an apostle to carry out His plan, to sound forth the trumpet. And in this moment of the twinkling of an eye, it is being revealed who has this

message for the glorification and rapturing of the Wife of the Lamb.

Notice what Jesus Christ said to Peter in Verse 18. *"And I say **also** unto thee,"* Watch how He does. *"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."* The gates of hell cannot prevail against revelation. Peter was not the rock, but the revelation he had was. And then watch what He says here. Verses 19-20, *"And I will give unto thee the keys of the kingdom of heaven: (watch) and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ."* In other words, this has to be by revelation. It is the revelation that He is the Christ. That is the only way you will know where the Christ is at; it is by revelation.

Now, as we begin to look at this, we can see how the key of authority was used in God's different workings. We showed last week how Peter used the keys to the kingdom that God had given him, and also how Paul used his key, which was the spiritual authority to bind and loose according to the revelation that God had given them; so both Peter and Paul had a key for their own specific working of God. Let me explain it like this. In my mind I can draw a big heart on a sheet of paper. And on one side of the heart is the Jews and on the other side is the Gentiles, but right in the middle of this heart is a little block or box where there is a people that is neither Jew nor Gentile. So Paul only dealt with these down the middle, the ones that were not Jew nor Gentile but were the espoused virgin that were to be married to the glorified Jesus Christ. But they fell away from the simplicity of Christ Jesus and the marriage did not take place until this day at the sounding of the last trump of God. And here today there is an apos-

tle that has the key, that has the authority (that key is the authority) to bind and loose things that pertaineth to the Wife of the Lamb. That is what this message is for; it is to magnify, make known, and unlock revelation, and to bind certain things that are not necessary. Once we came into the season of the Wife of the Lamb and the marriage took place, that brought us into this moment of the twinkling of an eye where there were some things to be loosed that were previously bound.

Notice, in Paul's day he did not loose them from the death sentence. Although he wrote about it starting in the Book of Romans, Chapter 8, for he said the body had to be redeemed; and he was not talking about the body going down into the earth and being resurrected. He made that clear in the Book of 1 Thessalonians, Chapter 4, when he wrote about 'we which are alive and remain are not going to die,' which could only be fulfilled as the season came into being. And now that the season *has* come into being, we now understand that the death sentence is loosed by a message; it is the last trump of God which is now sounding, thus showing that redemption of our body is here and is now taking place!

So all the promises of God that belong to the Wife of the Lamb are here, and there is an apostle who has the key to loose certain things and to bind certain things. And with this key, whatever is bound or loosed is recognized in heaven, and that is the way it is. For the Lord Jesus said to me, "And I also want you to be keeper of my Word," and there is not going to be anything loosed that is not God's time to be loosed or is not the way God wants it. There is where we are at today. And we are in a time of rejoicing. Can you see why John said in Revelation 19:7-8, "Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready"? So what is there not to rejoice about? In

all things we are giving thanks. We are here in this realm of the glorified flesh and bones, and we are happy. There are so many things in the earthly realm that would cause us to be depressed and perplexed if we would let ourselves dwell there. But by the Spirit we know that everything is going according to God's will in that realm. We are a people that are not meant to be earth-bound, for soon we will be caught away in the rapture to be with our Lord Jesus Christ to stay while the tribulation is going on. So it is a time of joy for us, and a time where we will soon meet the Lord face to face. Oh, to look upon His face, the one that saved us by His grace, the one that raptures us; He is our Savior, Husband, and King! Amen.

So again, think of the picture of the heart with a little box in the middle of it with the Jews on one side of the heart and the Gentiles on the other. That middle box is the group that Paul called out. And he called it a new man, a new creation. And he called this group the body of Christ. And there was no division, the wall of partition was broken down within that area. In the body, there is neither Jew nor Gentile, while outside the body, there is both Jew and Gentile and they have their place in the Kingdom of God. The Holy Ghost is with those outside of this body just the same as He is with us the Wife of the Lamb. But the Wife is a people that is chosen ahead of time that were part of that Word way back before He ever made the world. And we were in God just like Adam and Eve were in God. And God created them in the spirit before He ever created them in the flesh and bones.

So these things that we see in the Book of Genesis have come all the way through time to show us what God had in His mind concerning the earth and mankind. So what Melchizedek did in overcoming death shown in Hebrews, Chapters 5 through 7, Jesus did the same thing there in the garden. There is where Jesus overcame death. And

then the garden picture stops off there, for what He did in the garden took care of overcoming death for His Wife. And after that was accomplished, Jesus Christ knew it was time to go to the cross and pay the sin debt for Her and all of God's family, for He knew that no one else could overcome death unless He died to pay for sins, for unless He died there would not be a rapture or a resurrection for God's children. See, the fact that He had to die for us was holding Him back from going into glorification. So He had to take care of the sin problem. Therefore, instead of just enjoying the fact that He did not have to die (for He had already overcome death), He reserved that victory for His Wife in this end time, and He went on and went to the cross and paid for Her sins and the sins of all of God's people. And we are the people living in this world today that are going to head out for the sky! Gravitation is going to lose its hold. Glorification is going to be complete. And everyone that is a member of the body of Christ the Wife of the Lamb is in the rapture. But God's children that are not of this order, yes, they are going to continue to see the troubles of the world. And they will have a different mentality than ours. In our mentality, we are magnifying life. We are magnifying glorification. But God's other children are willing to die. And the Bible says in Revelation 12:10-11, "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." See, by the shedding of blood, they washed their robes in the blood of the Lamb. And God gave them white robes. And they are the multitude before the throne of God shown in Revelation, Chapter 7; and the Word says this great multitude are ser-

vants that serve God day and night. Now that is not the Wife of the Lamb, but that is other saints that are out here, both Jew and Gentile.

So we are a special people. We are cut out of a special piece of cloth. We are right in the center of the heart of God, right where that special part of the Word was that John talked about. He said, "In the beginning was the Word, and the Word was with God, and the Word was God." In other words, it is part of God, but it is a *special part* of the Word. See, in the beginning was the Word, and watch this, and the Word **was with** God (which is Christ), and see it was there as a part of God but yet there was a separation in the sense that this special part of the Word was going to be manifested and made flesh. And we were chosen in Him before the world was. The man that put that light on my right hand where the man had previously put that liquid said, "You were already chosen to preach." Glory to God! And I was given the key to the gospel, for He said, "And I also want you to be keeper of my Word."

Here I want to say that Peter was the only one of the twelve that was given the keys to the gospel, though the others did great things and were great apostles; and John even wrote the Book of Revelation, but he was not the one that had the key to that group. So Peter was chosen—"Blessed art thou Simon Barjonah, for flesh and blood did not reveal this; it is my Father giving you this." He was special. So he went out and preached, using the keys, the authority given to him by God.

In last week's message, we showed that God had raised up Paul and gave him a key to preach his gospel. And in the Book of Galatians, Chapter 2, when Paul got through preaching, Peter, James, and John said, "Paul, you go preach to the heathens." They thoroughly recognized that there was an authorizing voice to bind and loose everything that was concerning that group of saints. So one

thing that Paul loosed them from was circumcision of the flesh. He said, "If you be circumcised, you are fallen from grace. That means you are not looking properly to the grace of God if you are circumcised to make the grace better, for it is perfect to begin with. That was just a sign that God gave back there in the Old Testament that has no salvational value now." So Paul used his key and loosed his group from circumcision as part of their salvation. He had the power and authority to loose with that key.

Notice, in the Book of 1 Corinthians 15:51-52, Paul prophesied, "You that are living in the moment of the twinkling of an eye are not going to die." No, Paul could not loose the revelation of overcoming death. But now in this day, I am using the key that the Lord Jesus Christ has given me in this ministry to loose that revelation! For by this last trump of God message, you are baptized into the body of Christ Jesus and have taken on glorified flesh and bones and have become the Wife of the Lamb! Yes, it is still the body of Christ, but in this particular time of the moment in the twinkling of an eye, we say *the Wife of the Lamb*, which is the body of Christ in another form. And it is by revelation that we know we are the Wife of the Lamb. And there is no question. And we were chosen to be that before the foundation of the world; for that liquid was put on our hand, for the light hit it and it lit up, so we are the Wife of the Lamb!

All these revelations are not just meant for the preacher only, but we are edifying and lifting up one another, for we have come together in love and unity as the Word says. And in this body of Christ the Wife of the Lamb, no one is tossed to and fro, but we see eye to eye; for all the ministers preach the same thing, all the members of the body of Christ are bone of His bone and flesh of His flesh, and they see the same thing, believe the same thing, and nothing can change that. Praise God!

Notice here, *The Authority to Bind and Loose Things That Pertaineth to Us, the Wife of the Lamb*. We have the authority for us the Wife of the Lamb; and that key brought revelation about the baptism unto death of 1 Corinthians 15:29. Some of the people were saying there was no resurrection from the dead. But Paul said, "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?" In other words, "If you do not believe in a resurrection, why are you baptized for the dead? You are baptized showing death, burial, and resurrection. You are baptized for a resurrection. If you do not believe in a resurrection, then you do not need to get baptized for the dead." Well, when it comes to the Wife of the Lamb, we are not going to die, so we are not going to need a resurrection; we get a translation! We are getting glorification! So death is bound right here in this end time for the Wife of the Lamb because She is being glorified in this moment of the twinkling of an eye. So we do not need that baptism unto death (or baptism for the dead). So that revelation is now loosed, for we bind that from the Wife of the Lamb!

Notice our title again, *The Authority to Bind and Loose Things That Pertaineth to Us, the Wife of the Lamb*. There are many things that are now loosed for us that previously were bound. And this last trump of God message has been given the authority and boldness through that key of revelation to show forth the fullness of Him by magnifying life, magnifying the glorified flesh and bones in the marriage of the Lamb. But then when we look out here in the world, it is just death, death, death, no matter where we look. And there are people that are actually starting to magnify (glorify) death because they are going to give their lives during the tribulation. We are already starting to see people with that type of spirit on them. They are magnifying death because that is going to be their calling,

for they will overcome the devil by giving their lives and by accepting the blood of the Lamb, and they will stand for the Word of God and go to the grave. But, see, we are magnifying life. We are magnifying *overcoming* death without going to the grave; and we are living now in this moment of the twinkling of an eye that Paul spoke about. He said, “In a moment, in the twinkling of an eye, we shall be changed.” So we have come into that moment, and now the action of that twinkling is taking place—for we the Wife are twinkling. The revelation of overcoming death is twinkling in the marriage of the Lamb in this moment of time, and it is just so wonderful!

Heavenly Father, we thank you, Lord, for helping us today, for blessing us and giving us the ability to bring this Word. Lord, we want to be all that you would have us to be. May you take this Word and use it for your glory. In the name of our Lord Jesus Christ, we pray. Amen.

WHAT HAPPENED TO MELCHIZEDEK AND THE MIGHTY ANGEL, WHICH WERE CARRIERS OF CHRIST?

Today we are reading from the Book of Hebrews, Chapter 7, and also from the Book of Revelation, Chapter 10, and other places as the Lord would lead. And our title is this—*What Happened to Melchizedek and the Mighty Angel, Which Were Carriers of Christ?* And when we say ‘carriers of Christ,’ that might not be the best terminology that we could use, but Christ hid Himself in the Mighty Angel of Revelation, Chapter 10, and it was not that the angel was so mighty, but it was the Christ (which was hidden in the angel) that was mighty. And this accomplished a certain purpose, for He brought the little book and gave it to us for our marriage to the Lord Jesus Christ, and then the Mighty Angel became just an angel to carry on and do the other things that God had for this particular angel to do.

Notice, when it comes to Melchizedek, there is very little written about him, so we do not know very much about him from the scripture except that in the Book of Genesis, Chapter 14, it says that he was the king of Salem, the priest of the most high God, who brought forth bread and wine and blessed Abraham and fellowshiped with him. Also, the Book of Psalms 110:4 makes mention of him. But we do not hear any more about him until Paul picked up the subject of Melchizedek in the Book of Hebrews, Chapters 5 and 7. Paul brought a wonderful revelation about him, which was that he served a purpose of showing someone that did not have to die. And now in this end time, we the Wife have brought a furtherance of that revelation as it applies to us in our marriage to the Lord Jesus Christ. And we now know it was Christ in this man Melchizedek.

Now before going any further into the message, let us pray.

O' precious Father, we thank you that you have pushed us forward to the place where we can be as it was in the Bible where they saw no man save Jesus only. And that is the way the Wife of the Lamb is; for our eyes are on Him, not on the Mighty Angel any more, and not on Melchizedek, but on Jesus Christ, our Lord, Husband, and King. I pray that you will bless us in the revelation of your Word in this message, in the name of our Lord Jesus Christ. Amen.

As said earlier, we found that Melchizedek served a purpose, for he showed the overcoming of death, that there was someone that did not have to die. And we see many things about Melchizedek that Paul by the inspiration of God wrote. See, Paul picked this up from the Spirit by inspiration and told us about this man Melchizedek who set a beautiful type of not only our Lord Jesus Christ but the Wife of the Lamb here in this end time.

In the Book of Matthew, Chapter 26, it shows us what happened in the Garden of Gethsemane. Jesus knew that the time of His crucifixion had full come, so He went to the garden with His disciples to pray; but as His soul became exceedingly sorrowful, He left them and went on a little further to pray alone. He fell on His face in great sorrow, crying and praying, and His sweat became as it were great drops of blood; for He was human, He did not want to die. Well, when Paul wrote about Melchizedek, he said when it was time for Melchizedek to go out of existence, he did not want to die; so he offered up strong crying and was heard of God.

Notice, Melchizedek was a person that did not have a beginning of days nor ending of life, so this could only be Christ. And here, Christ was hid in human form to show the overcoming of death, which was very important. And because of this type, we can see what Jesus Christ did in

the garden; for when He left the garden, the overcoming of death was taken care of by the fact that He had defeated death. So this ended the type of Melchizedek and what this type would mean for us because now Jesus Christ had overcome death for His Wife. Yes, that is exactly what Jesus Christ did. But the difference was, when *Melchizedek* overcame death, the human part of him went out of existence just as he came into existence because his job was finished of showing Christ. So now we know it was Christ in Melchizedek to make the picture of overcoming death clear.

When we look back thousands and thousands of years, there is Christ. But when we look at Jesus, we only look back about two thousand years ago when Gabriel spoke to a virgin named Mary and she conceived and brought forth the Word made flesh. And then He lived thirty years as a carpenter, as a regular human being would live. And the Bible says He grew in favor with God and man. In other words, everyone liked Jesus. He was such a nice man and a good carpenter; and He always did things right. But then when He became about thirty years old, it says in Matthew, Chapter 3, that John baptized Him; and when He came up out of the water, the heavens opened and a Voice spoke from heaven saying, "This is my beloved Son in whom I am well pleased," and the Spirit (the fullness of Christ) came into Him **without measure**. In other words, Christ found His permanent dwelling place, for Christ took on the human attributes of Jesus, and Jesus took on the masculine and feminine attributes of Christ. And now Jesus Christ was exactly as God created Adam and Eve; meaning the *them* came into view scripturally, male and female created He **them**; for when we see the fullness of Christ coming into Jesus, we see the *them*, for the male and female part of God came right into Jesus Christ and was seen in Him during His three and a

half year ministry. And after He was crucified, while His body laid there in the tomb, the Christ that had taken on the attributes of Jesus was seen as *Christ Jesus* as He went down into the heart of the earth and preached to the spirits in prison. And when Christ Jesus (the spiritual man) came back up, Jesus Christ rose from the dead along with all those Old Testament saints, and they were seen walking around on earth for forty days and nights. And God left such a great testimony shown in Matthew, Chapter 27, and how they were seen of—a few?—no. They were seen of many! People that had lived thousands of years earlier were walking down the street in glorified flesh and bones!

Notice, Christ was back there involved in God's plan all the way through the Old Testament. And when God created Adam and Eve, He created them in the spirit first. In the Book of Genesis 1:26, God said, "Let us make man in our image, after our likeness." And God has the attributes of both male and female. So Christ has the same attributes as God has, for God put those attributes in Christ. So when Adam was created, first of all he was just a spirit-man. But when God put him in a natural body by creating him from the dust of the earth, He breathed into him the breath of life, for as that spirit of life came into him, the male and female attributes were put into Adam. So there was Adam and Eve in one vessel. And then God said, "It is not good that the man should be alone; I will make him a helpmeet for him." And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. See, it did not go unnoticed to

Adam that to everything there was a male and there was a female. He said, "Well, here I am, and I am just male." But the feminine spirit (attributes) was in him waiting to be manifested. So God began to make him a *helpmeet*, someone that was one with Adam in his thinking but yet feminine in every way. So He put Adam to sleep and took a rib out of Adam and created Eve. And now there was male and female, and they were in separate vessels, (and that is God's perfect plan of creation for all of His children). This is very important as we have come into the very end time and are seeing the revelation of being created in God's image. This lets us know that we are the Wife of the Lamb in the earth today. And we are expressing the feminine part of Christ that was in Jesus, for now it is in us His Wife; and all the while we are recognizing and honoring Jesus, the masculine part of Christ, as a part of that *them*. And the masculine and feminine parts fit perfectly together in love and respect for one another as God so planned before the foundation of the world.

So now in us is expressed both the masculine and feminine attributes through our glorified flesh and bones, shown in the Book of Ephesians 4:13, which says, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." And since this has taken place, the Lamb's Wife is expressing both the masculine and feminine attributes of God. In other words, we have come 'unto a perfect man, unto the measure of the stature of the fullness of Christ.' So He put the 'man part' in there, meaning we are married together and have become one flesh, as Ephesians 5:30-31 says, "For we are members of His body, of His flesh, and of His bones. For this cause shall a man leave his father and mother and shall be joined unto his wife, and they two shall be one flesh." The Lord Jesus Christ and His Christ Wife are one

flesh. And this is just as Adam said, "This is now bone of my bones and flesh of my flesh; she shall be called Woman because she was taken out of Man." God took the *them* and divided it, making male and female in human flesh and bones.

Concerning the working of Christ that we have learned up to this point, we see it now manifested in the Wife of the Lamb in this moment of time. Yes, in Paul's day he brought it to the point of calling the espoused virgin *the body of Christ*, but here Paul was only dealing with a spiritual body and not the body of Christ in glorified flesh and bones. And the same group that was in the body of Christ when it was only in the Spirit (from Paul's day through the church ages), they are here now, and their souls have taken on glorified flesh and bones. For Christ brought them back to earth, and they have become one with us who did not go to the grave but have remained. For they along with us are hearing this last trump of God message that is literally creating glorified flesh and bones for us and for them, as we are all members of the body of Christ, the Wife of the Lamb. (1 Thessalonians 4:14-16 and 1 Corinthians 15:51-52)

Oftentimes it is said, 'the body of Christ,' and that is correct; but the body of Christ is also the Wife. The true body of Christ that has now taken on glorified flesh and bones at the marriage is now the Wife. Prior to marriage, we said *the body of Christ*. And when we say *Wife*, we are not denying the body of Christ, for it is the body of Christ that *is* the Wife. It is just a fuller picture of what God is doing. Just like a fuller picture of 'male and female created He them.' Notice, it was not a full picture until Eve was created and that feminine nature (attributes) was taken out of Adam and put into Eve; for then there stood both Adam *and* Eve in separate human flesh and bones, and she was no longer just in the spirit in Adam. Prior to this, she was

within the body of Adam, but now she is his wife, separate in body, yet bone of his bones, flesh of his flesh, and spirit of his spirit.

At first, male and female was in God, then in Christ, then in Adam, and next in Jesus Christ. And when Christ Jesus came back to this earth in Revelation, Chapter 10, it was then that the part of what was being shown by Adam and Eve became very important; for here we see the perfect masculine attributes and the perfect feminine attributes marrying together as Christ Jesus brought the feminine attributes shown as the little book to perfect His body in the earth, to create the physical body members as the perfect Christ Wife here in the earth. Now God has created the perfect body of Christ with no death in it, only eternal life, which is the Wife of the Lamb.

So here we can see what Melchizedek showed us while he existed on this earth. He could eat and drink, and he could talk; but unlike us, he was not born and did not have a soul in the sense of being a natural born human being. And he did not grow up as our Lord Jesus Christ did. He could not be tempted in all points as our Lord Jesus was, and he could not pay the sin-debt for us. But he could show a beautiful picture, a revelation of what would happen to the Wife here at the end time, how we have now bypassed the death sentence and have gone into glorification without dying.

Notice, it took Jesus going to the cross, dying on the cross to pay for sin. But before He did that, He did one thing there in the garden, and it patterned out exactly with what Melchizedek did; He offered up strong crying, and He like Melchizedek overcame death. Jesus fulfilled what the type (which was Melchizedek) was showing us, therefore, ending that type for us. Melchizedek could not give his life to pay our sin-debt for us, for only Jesus Christ could do that. Many people seem to think that the devil

had so much power over Jesus that he could even have Him killed. But when religious men came to take Jesus there in the garden, Peter tried to defend Jesus, and he drew his sword and struck a servant of the high priest and smote off his ear. Then said Jesus unto him, "Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father and He shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?" And when Jesus was brought before Pilate, he tried his best to get Jesus to defend Himself because he did not want to have Him crucified. But there was a scripture that said in the Book of Isaiah, Chapter 53, "He was led as a sheep to the slaughter and He opened not His mouth." See, Jesus had said, "If I do not do this, how else can the scripture be fulfilled?" Oh, that scripture is wonderful, and everything that applies to us will be and is being fulfilled, and not one jot nor tittle, the Word says, will pass away till all be fulfilled.

So the Melchizedek part, as far as the type or example, ended when Jesus Christ overcame death clear and free. That is why He said, "I could call twelve legions of angels and deliver myself. I do not have to die." But He knew the scripture and the will of God. And He had said previously in the Book of John 10:17-18, "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." And then He became the Lamb of God and went to the cross, and there He paid the supreme sacrifice. But before He did, He made provision for His Wife here at the end time that we would not have to go through the channel of death but be as Melchizedek who did not die.

So there is a group that does not die today; and Paul laid that in the Word of God for us by saying, "We which are alive and remain are not going to die, for we shall be changed in a moment, in the twinkling of an eye." And we are living right now in that moment of the twinkling of an eye!

There was no way for our beloved Jesus Christ to give us full redemption except to die as the Lamb of God on the cross; and it was already noted in the scripture of truth what was to be. Although Jesus Christ prayed, "Let this cup pass from me," His most important Word was, "Nevertheless, not my will but thine be done." And He submitted Himself over to the will of God (even after He had overcome death) and went on to the cross. There is where He died for our sins. And I thank God for it! In the garden He overcame death for us, and then He took away all our sins there on the cross at Calvary, so we have received a double benefit— redemption for our body and forgiveness of our sin.

Notice, there were two; there was Melchizedek and the Lord Jesus Christ. And Christ was the great connector between the two. Yes, Melchizedek was Christ manifested in a man. But he could not die for us because he was not born, for he had neither father nor mother, and neither beginning of days nor ending of life. Now let us read about Melchizedek in Hebrews, Chapter 7, Verses 1-2. It says, *"For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;"* So here Melchizedek was showing Jesus Christ as King of Righteousness and the King of Peace. Watch this man Melchizedek here as we read in Verse 3; and this is the verse that really tells the story that this does not match

Jesus Christ. It matches Christ, **but not Jesus**. Jesus had a mother that gave birth to Him. So He had a beginning there as a human being, and He went to the cross and He died. Jesus Christ died, but He rose again; for as said earlier, Jesus said, "I lay down my life, and I take it up again. This is the commandment that the Father has given me." But watch this one here, Melchizedek. Verse 3 says he was, *"Without father, without mother, without descent..."* In other words, he did not descend from a human genealogy, and he did not leave any descendants. He just left and was gone. Where did he go? What happened to Melchizedek? He came and he did what he was to do; he was a carrier of Christ. And then when that was completed (which it has been), he is seen no more. So if I preach on Melchizedek, I am just preaching on someone that came that was a carrier of Christ, but he was not the Savior. All my praise and honor and admiration goes to the Son of God, the Lord Jesus Christ, our King, our Husband. And God expressed the fullness of Himself through His Son and now through His Son's Wife as part of the Godhead.

So here Melchizedek is, *"Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."* Oh, watch that. Christ had no beginning. Why? He was back there with God to begin with in the creation. So that is what Paul said, "We were with Him before the foundation of the world." Just as Melchizedek was back there, we were back there too, but we were back there in God's mind, in God's thoughts, as part of the Word to be manifested right here. And now we can look back and see all these things. We are made from the same special part of the Word that our Lord Jesus Christ is made from — 'In the beginning was the Word, and the Word was with God, and the Word was God, *and the Word was made flesh,*' and that is what is now being seen here in this end time, the

Word made flesh, for we are bone of His bones, flesh of His flesh, and Spirit of His Spirit. And that is the Wife of the Lamb. And now the Wife is dressed in fine linen, clean and white, which is the righteousness of God. And there is nothing, absolutely nothing, against us at all. And we are rejoicing, and we cannot help ourselves! We are rejoicing and are exceedingly glad and no one knows why. But we do. Regardless of how things look in the earth, we are still rejoicing! And in all these things, we give the praise to God.

When certain parts of the Word is manifested and is fresh revelation, we keep bringing those things forward for a period of time, and then as more revelations come, we put less emphasis on that part of the Word as we continue on in the Word. It is not that we lay the previous revelations aside, but we de-emphasize them while all the time adding to them, as they have already become part of us; and this is true for not only Melchizedek but also for the Mighty Angel. And when it comes to the Mighty Angel, there is the question, "Where is the Mighty Angel today?" Well, he is still doing the work of God just as he was doing before Christ used him to come down from heaven to show His spiritual coming in Revelation, Chapter 10. And the Mighty Angel was only mighty because of Christ being hid in him. He was a carrier of Christ. We could say he was a bringer of Christ to earth. God put these things in the Word that we could read them. And in our book, *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*, we showed how all of Revelation, Chapter 10, was fulfilled. And then we laid away the Mighty Angel in the chronicles of God's Word. And then *John* also had to step aside as one that represented the Wife, for he does not represent us anymore because we are here now, and we stand on our own two feet as the Wife of the Lamb.

So what I am doing today is de-emphasizing both Melchizedek and the Mighty Angel. We once talked about the Mighty Angel in many of our sermons, for he was at the forefront, and it was correct to do so. But when God's purpose of using this angel to manifest Christ to us was completed, the angel went on to serve God's purpose in whatever other areas God had for him. And now what we see is that Jesus Christ is our Savior; He is our Husband; He is our King. And He sits at present on the Father's throne, and the glory of God overshadows the throne of God and the Lamb. And the Mighty Angel is not shown there at all. Neither do we see Melchizedek there. But we never lose sight of the Lord Jesus Christ, the Savior and the Lamb of God.

All these things have revealed to us certain things that God wanted us to know. And that is how it is with the Mighty Angel. I used to preach on the Mighty Angel a lot; but then the Mighty Angel began to have less preeminence as we took the little book and ate it up; because after we did this, he was no longer existing as Mighty Angel in our revelation of the marriage of the Lamb. That is why there was a decreasing and phasing out of this angel in that working of God for us. Yes, there came a time when these things were fulfilled, and then we moved on with God, continuing to do what He would have us to do. So if we kept the Mighty Angel in such an important place in our worshipping of God, that would be trying to make fulfilled Word live again. So we set a boundary line not to go back there; for there was a time for the Mighty Angel, but now it is over. For this angel's job was showing Christ Jesus in the form of the Mighty Angel coming with the little book in His hand, and we were told to take the little book and eat it up, which we did. So the Mighty Angel's job was finished as far as his work in helping the Wife in a great way. See, Christ spoke right through him

and told us, "Take the little book and eat it up," which we did. And there were certain things that ended right there when we took the little book and ate it up. Now Christ is no longer seen in the Mighty Angel but is seen in the Wife of the Lamb, for at that point we were married by proxy. And that is the thing here, we are now the Wife of the Lamb, and we look to our Husband the Lord Jesus Christ, and we rejoice in the Lord all apart from the working of the Mighty Angel; for now that angel is doing whatever God ordained for him to do after God used him to come and be a Mighty Angel to bring the little book down to us.

So after we took and ate up the little book, the last instructions we received from the angel was, "Thou must prophesy again." So we began to prophesy (give witness) after the chronicles of Revelation, Chapter 10, as we passed the till of Ephesians 4:13, thus showing the result of our eating up the little book in our marriage to the Lord Jesus Christ. So at our marriage, this fulfilled the working of the Mighty Angel for us, the Wife of the Lamb. So again, where is the Mighty Angel? He is doing other things that he is ordained to do now that he has completed the task of being a Mighty Angel to bring the little book down to us. So now, whatever else the angel is doing in his work for God is God's perfect will. God did not make any of the angels not to have anything to do. But He chose this certain angel to come down to be a carrier of Christ so that the feminine attributes would be here on the earth for marriage. That was the purpose of the Mighty Angel.

The Mighty Angel has done its job concerning us, and now this angel is out doing other things. Just like those seven angels to the church age messengers, when the church ages were over, the angels moved on to their next assignment after the messengers were taken home. Each of these messengers had a key to the gospel for their age and they sounded the message for that time period, but

once the seals were opened, once the church ages were over, the next time we find those seven angels is when they receive the trumpets that blow to Israel in Daniel's 70th Week. So that is the way with angels, once they finish a job, they move on and do something else. It is the same now with our revelation of Melchizedek, what he showed and what Jesus did is thoroughly revealed. This key has unlocked that for us, and we see what it signified for us, for just like in the Mighty Angel that Christ was hiding in, what *Christ* was doing in the angel is what made him mighty.

Notice, when the Mighty Angel came in Revelation, Chapter 10, He showed both the masculine and feminine was here. For Christ Jesus was already here in the Holy Ghost in the first leg of His coming; and here, the second leg came, the fullness of Christ, and He brought the feminine attributes. And there was a marriage, as the eating up of the little book joined us together; and now without doubt, we are bone of His bones and flesh of His flesh. Now where is the Mighty Angel? He has done his part, and he did it well; and now he is doing something else in God's plan. And instead of the Mighty Angel being a carrier of Christ, the Wife of the Lamb is the Christ and is showing forth that we have overcome death by the sounding of this last trump of God.

When Paul prophesied about overcoming death, he said in 1 Thessalonians, Chapter 4, "We which are alive and remain will not die." Where did he get such things? For the Bible says, "It is appointed unto man once to die and after this the judgment." He was prophesying about a greater law that was to come. And a greater law *did come* at the sounding of the last trump of God. The law of life is greater, for it has made us free from the law of sin and death! And then there in 1 Corinthians 15:29, some were saying that there was no resurrection. And Paul simply

said to them, "Then why are you baptized for the dead if there is no resurrection?" **The point being is if you do not die, you are not going to need a resurrection.** Is that right? And those in the Wife of the Lamb who are yet in their physical bodies have gone into glorification without dying and are not going to need a resurrection. But those who have gone on, those who were part of it in the virgin stage that stayed with the Word, will be resurrected; for Paul saw them and spoke about it in 2 Corinthians 5:1, saying, "We have a tabernacle not made with hands, eternal in the heavens." And that *we* was in the days of Paul (and also included the Wife saints throughout the seven church ages). But this does not include us who are alive and have remained, for we do not die a physical death, but we are changed. But here, he was talking about those that Christ Jesus brought with Him (1 Thessalonians 4:14); God sent them with Him to take on glorified flesh and bones, not to get up out of the ground! For they are part of this living Word that we are preaching today.

Notice, God created the virgin through Paul's espousal message. So God made Paul a creator in his day. And just as Paul by the Word created the virgin, we have by this message created the perfect Wife; so now God has made *us* a creator. He gave us His mind to create with; and by this Word, we are creating glorified flesh and bones. So what Paul said, where did he get it? God anointed him to be a creator, to create a message, the espousal, which Paul called 'my gospel.' And just as He gave Paul the key to the gospel in his day, He gave *us* the key to the gospel of the glorified flesh and bones in the marriage of the Lamb in this day, and it made us creators. God is a creator and He wanted us to be the same. When we build a house and do many things, we are creating; and it is the same in the Spirit. And now this last trump of God message is creating glorified flesh and bones for the Wife of the Lamb as

we go along in daily revelation (such as what you are reading in this book)!

So again, where is Melchizedek? He did his part, setting the example for us of overcoming death. But now the overcoming of death is seen in the Wife of the Lamb. And there is where the spotlight is— on the Wife of the Lamb, on God's Son's very own Wife here in the earth today, and that is you and me. And Melchizedek does not come in between in any way, and neither does the Mighty Angel come between. No, we look to our Lord Jesus Christ; He is our joy. He is our Husband. And He is our all in all.

So praise God this mystery of Melchizedek is cleared up; and now we can see what it was showing us. There is a people that are not even going to die. Christ cannot die. And the only way that Christ could taste death in any way was by being one with the Lord Jesus Christ on the cross when He died for the sin of God's children. Here, Jesus was seen as the Lamb of God, "Not my will, Father, but yours be done." See, He would not have had to go to the cross except for sin, unbelief, which started with Adam and Eve. And Pilate tried to loose Him and set Him free because he knew that for envy the Jews had delivered Him to be crucified. And Pilate's wife wrote him a note saying, "Have nothing to do with this just man, for I have suffered many things in a dream because of Him." Pilate said, "Jesus, why don't you try to help yourself? Don't you know I have power to deliver you up to be crucified or to set you free?" And Jesus said, "You do not have any power unless God allows it." Jesus could have called twelve legions of angel's right then and there to deliver Himself. But no, He loved His Wife, He loved the people of God; and here we are today with complete victory over sin and death!

So when Jesus left the garden, redemption for the body was taken care of, hence cometh our glorification, for

death was destroyed for the Wife of the Lamb. But after He was taken from the garden, there was one thing left to do, which was to pay the sin-debt in full; and He went to the cross and suffered and died for us all. And now we can say, "O death, where is your sting? O grave, where is your victory?" God has given us this wonderful, wonderful great grace, which is only for the Wife. And now here we are bringing it to pass. We are a people that do not die, as the other members that went to the grave have now come together with us. And soon we are to be physically caught away to be with our Lord Jesus Christ. And then after the tribulation period has ended on this earth, we will come back to earth with Him. (Revelation 19:11-16)

So let me read my title again. *What Happened to Melchizedek and the Mighty Angel, Which Were Carriers of Christ?* Melchizedek finished his work and is seen no more. And as far as the Mighty Angel, at marriage this angel went off into *another realm* of God's Word to do whatever God's will is for him to do. For now that we are married to the Lord Jesus Christ, the Mighty Angel's task is completed. Notice, the angel is not a Mighty Angel anymore; he has gone off and is doing other things. See, he was a carrier of Christ. But now the Wife of the Lamb is here, and the body of Christ is the carrier of Christ. We are the Christ. If you want to see Christ, look at us, the body here in the earth, the Wife of the Lamb.

So the working of the Mighty Angel was good, it was wonderful, and I loved coming through that period of time. But now the Mighty Angel is laid away in the chronicles of God's Word for the Wife of the Lamb. And now we have the revelation about Melchizedek; Christ took on human flesh in order to do certain things in the Old Testament and to show us a type of our Lord Jesus Christ. So both of these 'carriers of Christ' points us to our Lord Jesus Christ; He is the one that I love. Oh, how I love Him. Oh,

I want to love Him more.

Now I am going to close this out here. Henceforth, you will probably not be hearing me say a lot about Melchizedek or the Mighty Angel or things of that nature because it is something we have come through, and we have received the benefit of it. And now we focus on our Husband. He is the one we love. He is the one that overcame death for us. He is the one that died for us. So it is Jesus. Jesus, Jesus, precious Jesus. Oh, how we love Jesus!

Heavenly Father, we come to you at the close of this message. I pray that you will take it and that you will use it for your glory. And may we receive from it all that you have in it for us, and may those around the world that we greet in the name of our Lord Jesus Christ, may they receive the benefit of it that you have ordained. We praise you and thank you for all these things in the name of our Lord Jesus Christ. Amen.

THE WIFE OF THE LAMB
IS MADE FROM A RIB OF THE
SPECIAL KIND OF FLESH AND BONES

It is so wonderful to hear the Word of the Lord. And we thank Him for giving us the inspiration to preach it; for we are the mouthpiece for the Word of the Lord, and He is the one that anoints the Word and makes it live and brings it to pass. He is so good! Now let us pray before going any further into the Word of the special kind of flesh and bones.

Heavenly Father, we thank you for your blessing upon us today as we bring forth your Word that you have ordained for us; in the name of our Lord Jesus Christ, we pray. Amen.

Today we are reading from the Book of Genesis, Chapter 2, to begin with. And I want to take a thought and title it, *The Wife of the Lamb is Made From a Rib of the Special Kind of Flesh and Bones*. And I want you to notice this—a rib from ‘the special kind’ of flesh and bones. The Word of God clearly tells us where the rib came from for the creation of Eve; it was from the natural flesh and bones of Adam. And whatever Adam’s flesh and bones were, that rib was the same; and that is what Eve was. But now there is a ‘special kind’ of flesh and bones, and this special kind of flesh and bones is glorified flesh and bones. That is important because if we, the Wife of the Lamb, were made from a rib from a natural person, it would not be glorified. But because the Lord Jesus Christ is now glorified, that is what the rib is that we are made from. So it could not be from just the natural, but it had to be from the glorified flesh and bones. It is from this special rib that we were made, for Jesus Christ had this special rib when He was raised from the dead; His body was glorified. He could appear in a room without coming through the door as the

Book of John 20:19 says. And He could also sit down to eat a meal and then suddenly disappear as shown in the Book of Luke, Chapter 24. Jesus had previously told His disciples that He would be crucified and then after three days He would rise again. But even after they came to His tomb and found it empty, they had trouble believing this miraculous event of God that had taken place. See, they did not realize that God's Word was being fulfilled, because their eyes were holden. But later Jesus revealed Himself to them and took their unbelief away. And this is much like it is with some in this moment of the twinkling of an eye, they do not realize that the promise of the glorified flesh and bones is being fulfilled even now.

In the Book of 1 Corinthians 15:51-52, Paul prophesied about this promise of God, saying, "Behold, I shew (show) you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." And without the anointing it would be hard to get it on our minds that we *are* that people. But by the anointing of God we know that we are the people that this scripture is talking about. We are the people who are made from a rib of the special kind of flesh and bones, and that is the flesh and bones of our glorified Lord Jesus Christ. And it is the kind of flesh and bones that can just appear in a room with the doors being shut. It is the kind of flesh and bones that can sit down and have a meal and when ready to leave, rather than go out the door, just suddenly be gone. Now that sounds like a fairytale or a figment of someone's imagination; but it is real. It is the Word. And it has happened! And this rib of the special kind of flesh and bones is not something that comes from the dust of the earth, but it comes from the glorified flesh and bones of our Lord Jesus Christ.

Notice, Eve was made from a rib from Adam, and Adam was made from the dust of the earth. But *this* rib is not made from the dust of the earth; it is made by revelational Word that has become glorified flesh and bones. And that is why this last trump of God message is a revelational message that brings the departed saints of the Wife of the Lamb into visibility; and they are here now. So I want to say to Paul, “You gave us a platform to stand on. You gave us a foundation. And look at us all now, Paul! Look at what the fullness of Christ is doing through us, the Wife of the Lamb!” Praise God! Because we are made from a rib of the special kind of flesh and bones, not just regular flesh and bones like Adam was because that kind dies and goes into the earth. But we are made from a rib from the special kind of flesh and bones—the flesh and bones of our glorified Lord Jesus Christ.

When our Lord Jesus Christ was glorified at His resurrection, He was no longer natural flesh and bones, but He had a special kind of flesh and bones. See, His flesh and bones were the Word to begin with, but that body was later glorified. The Bible says in John 1:1 and 14, “In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh.” And we were there in the beginning with Him, for we were predestinated and chosen in Him before the foundation of the world. And we are a part of the special part of the Word that Jesus was made from. And by being a part of the special part of the Word, we are in a different category than humanity in general where it says in the Book of Hebrews 9:27, “And as it is appointed unto men once to die, but after this the judgment.” But we have already been judged and were found perfect in His sight. And to show this, we have been given a garment of fine linen, clean and white, which is the righteousness of God, and

we are showing forth the perfect faith of Christ. For in this moment of the twinkling of an eye, God has made known the perfect faith of Christ to the Wife, for we received a double portion at our marriage to the Lord Jesus Christ by God blending the masculine faith of Christ (the faith of the Son of God) and the feminine faith of Christ together for us, giving us the fullness of the faith of Christ as the Wife of the Lamb. And this perfect faith came when we reached the fullness of Christ. In other words, everything that is in our Husband (the Lamb of God) is now in the Wife of the Lamb. And we were created from Him, being perfectly and wonderfully made.

So now the Wife of the Lamb is showing the fullness of Christ in this moment of the twinkling of an eye, as the masculine and feminine attributes were married together creating this life giving message of the glorified flesh and bones. And it takes a revelation to receive this message. Anyone that has natural hearing can hear it and say, "That is good preaching!" But it takes a revelation to see who is really preaching. This is not coming from just me as a man, but it is the anointing of God in me bringing this message of the glorified flesh and bones in this moment of the twinkling of an eye. It is His anointing that has caused me to develop a certain vocabulary through my lifetime, all the time preparing me for the work He has called me to do, because He predestinated me from the foundation of the world to preach this message. And not only was I predestinated, but the body as a whole, the Wife of the Lamb, was with Him there as a special part of the Word, not as part of the dust of the earth, but we were there as part of the Word. The dust of the earth came when we were born into this world in a natural body to get through this natural journey. Praise God, we have gotten through it now! And we do not feel like we are even in this world anymore; nothing in the worldly realm at-

tracts us. And the only thing that really brings true satisfaction is the Word of the glorified flesh and bones.

As promised earlier, let us read Genesis, Chapter 2, starting with Verses 21-22. And here, this is strictly in the natural realm, for it is a natural rib, natural flesh and bones that we are going to read about. It says, *"And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man."* Now I want us to watch; the woman was not made from the dust of the earth. She was made from the rib that was taken from Adam. And this rib came from natural human flesh. So it made a natural human flesh woman. And she was perfect in the eyes of Adam and in the eyes of God. And then here is what Adam said, Verse 23, *"And Adam said, This is now bone of my bones, and flesh of my flesh: (and watch, he used the word she) she shall be called Woman, because she was taken out of Man."* And then he said, Verse 24, *"Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."* In other words, she was the same thing Adam was, the same type of flesh, but she was feminine in every way. **So Eve was perfect in the purpose that God had made her, in the realm that she was created to live in.** And then it goes on, Verse 25, *"And they were both naked, the man and his wife, and were not ashamed."* In other words, they believed the same thing, and they were just so one that they were one! Did you hear what I said? They were so one that they were one! And they were not ashamed of their faith in God's purpose for them.

In Adam's day it was in the natural realm, and in Verse 23 he said, "bone of my bones and flesh of my flesh" and "she shall be called Woman because she was taken out of Man." And Paul picked up that same thing and brought it into a different realm, the spiritual realm, for we see in

his writings that he began to use the word *she*. So there was a *she* that God had predestinated before the world was, which was in Paul's day a special group of saints that have now become the Wife of the Lamb, for we picked up that same rib that was only in the spiritual realm and brought it into the glorified flesh and bones realm.

Notice, this *special kind* of flesh and bones is shown in Ephesians, Chapter 5, Verse 30. It says, "*For we are members of his body, of his flesh, and of his bones.*" Now I want you to watch this, we are the body of Christ, and we are now His flesh and bones in glorification. And all who are truly in the body of Christ by revelation are the Wife of the Lamb and are dressed in fine linen, clean and white, and has a *special* righteousness, the righteousness of the saints, which is the righteousness of God, which is the righteousness of the Lord Jesus Christ. That makes us (the Wife) part of the Godhead because we were part of the special part of the Word, the same Word that Jesus was part of.

Again, as was said earlier, "In the beginning was the Word, **and the Word was with God**, and the Word was God, and the Word was made flesh." Notice, the Word was made flesh. So what was the Word? It started with a thought, the logos of God, but it came down from heaven, and it solidified. That Spirit-Word was solidified into flesh and bones. And when Jesus Christ raised from the dead, it became glorified flesh and bones. And from that time on, He did not have to open a door to go through unless He just wanted to. This was something special, and we share in the same because we are what He is, which is glorified flesh and bones.

Now we are ready for the catching away out of this earth to be with our Lord Jesus Christ, so we are not looking for a group *to come* to be that people. Some say, "Well, there will be a group that will be living when He comes." Well,

Christ Jesus has already come in the fullness of His Spirit; and we are here, and we are living. We are very much alive! And we have become the Wife of the Lamb, and actually we were that before the foundation of the world, but we just had to come through the route that He laid out for us. And we have come through that journey. And now there is a people that can say, "We are not in the world, but we are in the body of glorified flesh and bones.

So here we are today, and we are the Wife of the Lamb who was made from a rib of the special kind of flesh and bones that Paul prophesied about in Ephesians 5:30-32; for we picked up the revelation that Paul had, and we built on that foundation. Paul said, "I have laid the foundation," and we were careful how we built on it. So we took that same rib, which came through the little book of Revelation, Chapter 10, that we ate up, and it has solidified in us. It has come through that time of the seven church ages; and all the members that came through that time were laid away in a special place. But He brought them with Him when He came, and now that special place is here, and those of the departed Wife saints are all around. And we which are alive and have remained are not in this fallen world, but we are in the same world they are in; for we are united with them and are glorified flesh and bones from the glorified flesh and bones of our Lord Jesus Christ, not the natural flesh and bones (which would be denominational religion), but we are made of *glorified* flesh and bones.

Notice, that rib is glorified rib. We are glorified with Him forever! Death has been lost in victory. We are created from that rib that is made from that special kind of flesh and bones. A woman might say about her husband, "I am the rib of so-and-so." Well, you can be that in the natural sense, but in the body of Christ, we are the rib of the glorified Lord Jesus Christ.

God gave a message that picked up that same rib that Paul spoke about—and *this* is it. This is the fullness that Paul prophesied about and was looking for. And he along with William Branham, Raymond Jackson, and all of them are rejoicing in the Lord, shouting, and saying, “This is what we have been looking for, and now here it is!” I do not preach a thing that Brother Branham disagrees with. I do not preach a thing that our precious Brother Paul disagrees with. I may not say it as he did in his day, because I have gone beyond what he said and on into the glorified flesh and bones. Paul saw things as it fit in his day and his time, and he gave the fallen virgin a law; it was a survival law, and it brought them through the church ages. Paul, you did a good job because it brought every one of those predestinated saints through! And here you are along with them today, rejoicing in the Lord and praising God, made from the rib of the special kind of flesh and bones.

Notice, that special kind of flesh and bones is what this rib is made of. And that is why we are preaching this special kind of flesh and bones message. The religious world has the regular kind of flesh and bones; and they cannot see this special kind of flesh and bones because their eyes are holden. But we are rejoicing and being exceedingly glad; for we are made from a rib of the special kind of flesh and bones—glorified! We are the Wife of the Lamb. And again, some might say, “Brother Howard, I thought we were the body of Christ.” The body of Christ has become the Wife of the Lamb.

Heavenly Father, thank you for today and for the blessings and for the Word. I pray that you will take this Word and that you will use it for your glory in the precious name of our Lord Jesus Christ. Amen.

THE BODY OF CHRIST IN ESPOUSAL AND THE BODY OF CHRIST IN MARRIAGE

Today we are reading in the Book of 1 Corinthians, Chapter 12, and also in the Book of Ephesians 5:30-32, and I want to take a thought and title it, *The Body of Christ in Espousal and the Body of Christ in Marriage*. I want to show there is a distinct difference in these two workings of God; for the body of Christ in the time of espousal is not the same as the body of Christ in marriage and being bone of His bones and flesh of His flesh.

In the Apostle Paul's day, he espoused a virgin to the glorified Lord Jesus Christ, but before the marriage could take place, the virgin fell down to a survival law and went through seven church ages, but the virgin was restored back at the end of the last church age under the baptism of the Holy Ghost. And at that time, there was also other people that came to God and were cleansed by the blood of the Lamb, and many of these true saints (as well as those of the antichrist spirit) began to claim the name of Christ or say, "I am a Christian." And it is still that way out in the realm of religion today. We hear people talk of 'the body of Christ,' and they belong to many different denominations and have their numerous beliefs. But when we talk about the body of Christ in marriage, then the body of Christ is seen in another form, for we are talking here of not only salvation for the soul but salvation for the body itself, becoming bone of His bones and flesh of His flesh. And that is very important as we have come into this moment of the twinkling of an eye that we are living in, because a change has taken place to the body of Christ, for the body of Christ has become the Wife of the Lamb.

Notice, when we speak of the body of Christ in marriage, we are talking about a living people that are being glori-

fied by the last trumpet of God message. In addition, we are including a people that were in the espousal when the body of Christ was only seen as a spiritual body; and these precious souls passed on and went to the grave down through the ages—but now they are back here on the earth! Yes, they are already back here; and they are partaking of this whole plan of God, not just the foundational part. So now we are part of what they *were*, and they are part of what we *are*, as we all have taken on glorified flesh and bones.

Notice our title again, *The Body of Christ in Espousal and the Body of Christ in Marriage*. It is altogether two different things; the virgin was a spiritual body, but the Wife is real glorified flesh and bones. Espousal was a preliminary step towards marriage, and they had the baptism of the Holy Ghost. And not only the virgin, but all the other saints (born again people) received the baptism of the Holy Ghost. And that is the way it was through time. But we came to a place where we were baptized into the body of Christ in marriage, and at that time we became bone of His bones and flesh of His flesh as the process worked itself out. And there is a special message for the Wife, now that we have come through time and have come into this place of ‘a moment in the twinkling of an eye.’

So we are not the body of Christ as in just a *spiritual body* out here that religious leaders call the mystical body of Christ, which includes, according to them, almost everyone that claims Christianity. But we as real people are married to our Lord Jesus Christ. That ‘mystical’ was in the espousal time period. But the Wife is *married* to the Lord Jesus Christ, which means there is a change of our physical flesh and bones into glorified flesh and bones, meaning we are real glorified people. And being married to our Lord Jesus Christ, we now have His very own flesh and bones; for we were joined unto glorified flesh and

bones. Now let us pray before reading our chosen scripture.

O' precious Father, it is in the name of our Lord Jesus Christ that we come to you, and that name is a name that has salvation attached to it; and we appreciate that name. And we thank you for giving us the Christ part of that name, Christ the Wife. Lord, I pray that you will anoint us to speak the Word and anoint the hearers that they may receive. Amen.

Now as promised earlier, let us read 1 Corinthians, Chapter 12, beginning with Verse 12. It says, "*For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.*" Notice, this means the body of Christ as *spiritual* members; and this was strictly in the espousal, the foundational part of the Word, so Paul did not indicate in this scripture that they would get a new body made from the Lord Jesus Christ's glorified flesh and bones. The body of Christ was still invisible; you could not see it. Therefore, anyone of the religious world, of the many different beliefs, would say, "I am a member of the body of Christ." And no one tried to dispute it because the body of Christ was not yet at the place where it had taken on glorified flesh and bones, because it took the marriage to be joined to His glorified flesh and bones, and then we became the same flesh and bones as He is. So whatever He is, that is what we are; and He was the pure Word, so we are the pure Word, and we could not be anything else when we became bone of His bones and flesh of His flesh. So whatever His bone is, whatever His flesh is, whatever His mind is, we are the same.

Let us continue with Verses 13-14, which says, "*For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.*" Notice, there are many members in this group of

saints called the body. And even in the espousal, in the foundation part of the Word, Paul zeroed his message in on a certain group of saints; and that was so very important then and is just as important *now* in this time that we are living in. For this last trump of God message is zeroed in on a certain group of saints that have been gathered together in the Spirit and Word that has brought us into this time that is called 'a moment in the twinkling of an eye.' And right here is where the physical translation is completed. We have come through Ephesians 4:13-16, and right at the end of that time, God spared us a moment in the twinkling of an eye. And now in this moment of the twinkling of an eye there is a translation, there is a rapture, a catching away with those that had previously gone by the way of the grave but are back now and have taken on glorified flesh and bones. So that is where we are at today; we are in the realm of the glorified flesh and bones.

So we are a special group, and we are not looking at or dealing with what others are doing because we have become the Word solidified, and we have the key to the gospel of the glorified flesh and bones. **And this key is for this time of a moment in the twinkling of an eye, and there is an awesome responsibility to go with it; because here we are the Word, and here we speak things that are the Word.** Yes, Paul had a key to the gospel in his day, and he told the espoused virgin, "Ye are our epistle, known and read of all men." See, they were the epistle of Christ in espousal in that day, but now *we* are the epistle of Christ in marriage in this day. So we took it a step further, for we are the living body of Christ, glorified flesh and bones, here in the earth today with the faith of the Son of God and the faith of Christ all wound up in one bundle and given to us, and it is all made known and is blossoming forth in this moment of the twinkling of an eye.

So this is a great thing that God is doing; for our Lord

Jesus Christ has waited all these years for His Wife. Sometimes I think about how long Adam waited before God created Eve and brought her to Adam and he said, "This is now bone of my bones and flesh of my flesh." And what we have now is from our Lord Jesus Christ, for we are bone of His bones and flesh of His flesh. That is what came down from heaven to us shown in Revelation, Chapter 10, and we were baptized into it, and now we are not just a mystical body, but we are a body of glorified flesh and bones.

So is there a mystical body out there? Well, there are bodies of religious people, but there is another spirit that is guiding them many times. Paul said to the espoused virgin in 2 Corinthians 11:13-15, "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works." In other words, they speak like an angel of light; they are so elaborate in how they present certain things. See, the virgin was beguiled by Satan posing as an angel of light in Paul's day, but we are the Wife of the Lamb, and we have passed the time of being beguiled. We cannot be beguiled or deceived no more than our Husband the Lord Jesus Christ could when He was walking here in the earth, for we are now the fullness of Christ in the earth and the She part of the Godhead.

Let us read one more verse in 1 Corinthians, Chapter 12, which is Verse 27. It says, "*Now ye are the body of Christ, and members in particular.*" 'Now ye are' — and now even double-down on that because the Wife of the Lamb has been given a second benefit, which is the benefit of fine linen, clean and white, and we are not part of religion at all. And we know that, and I am glad God let us know

that so we would not be overly concerned about what others are doing. The best thing we can do is to be a witness to God's Word, and rejoice and be exceedingly glad, and give honor to Him, and proclaim, "I am the Wife of the Lamb, glorified flesh and bones walking around here. I do not belong to the Jews. I do not belong to the Gentiles. But I belong to the Lord Jesus Christ." We are His body, and now it has become tangible and not mystical.

Again, in the espousal it was mystical because the people's flesh and bones went to the grave, but their souls went into heaven to wait for this last trump of God message to put glorified flesh and bones on their souls as 'we which are alive and have remained' are glorified. Praise God!

So we have reached maturity, for we have reached the stature of the fullness of Christ. We are no longer children tossed to and fro, but we are full grown in the Lord Jesus Christ and have taken on glorified flesh and bones—the body of Christ in marriage. Notice, we are the body of Christ in marriage; we have His own flesh and bones, we have His own Spirit, and we have His own mind. Yes, we have the mind of Christ, but it is not the mind of Christ in espousal—it is the mind of Christ in marriage. And it is so important to have His flesh, His bones, His Spirit, and His mind. We are His Wife, and there is nothing He will not do for His Wife. He will push over a mountain if He needs to in order to do something for His Wife. It is His good pleasure to give good gifts to His Wife, the one that He loves, those that were with Him before the world was. We were made a full partner with our Lord Jesus Christ in marriage, where we became bone of His bones and flesh of His flesh, joined together in one. This happened at the time that Revelation, Chapter 10, was fulfilled. That is when we ate up the little book, which was Word, and we became that. In other words, after we ate up the little

book, the little book changed forms, for the Word became glorified flesh and bones.

Our beloved Lord Jesus Christ said to the people when He walked here, "Except you eat my flesh and drink my blood, you have no part with me." In other words, they had to eat the gospel that He had, and drink His blood (which was the Spirit that quickened the Word that He preached to give life). Notice, He could not say that when He was a carpenter. He was the Word, but He did not have the Christ part to make the Word come forth and live. He had no healings; He did no miracles until the fullness of Christ came into Him. And once the fullness of Christ came into Him, that Spirit began to move in Him, and that is why He could do certain things. That is why He could walk on water. That is why He could multiply fish and loaves. For now He had the fullness of Christ in Him, not only the masculine part of the Spirit but the feminine part of the Spirit also, which was just waiting for the time when the Wife would come forth in our moment of the twinkling of an eye. And since we are now living in this moment of time, the spotlight of God is upon us, the Wife of His Son.

Again, we could not come forth like this in espousal. But now we are in marriage. Once Adam and Eve came together to seal their marriage, Eve never did stray another time. In espousal, there was a possibility of straying, and thank God there was mercy there for that. That is why we find Jesus Christ through the seven church ages walking amongst them as a High Priest, making intercession for them. They took communion and so on like that to bring to remembrance their shortcomings and to get their sins forgiven. But now He has given us His own righteousness, which is the fine linen, clean and white. And there is no other group in the world dressed like that, and there is no other message that is for the Wife of the Lamb. And

we are all speaking the same thing, for God saw to it that we would speak the same thing by the anointing of the last trump of God; for He ordained that an apostolic ministry would be here in this last day to bring forth this Word. And this apostolic ministry is instructed of the Lord to zero in on the body of Christ in marriage. And these other religions and other things that are taking place belong to another group, for we are not of that world. We are not even in that world, for we are in a different world because we have been baptized into the glorified flesh and bones. And only the Wife of the Lamb is like that. The others have their part; and once we are caught away from this earth to be with our Lord Jesus Christ, there are going to be other parts of God's plan played out. Although the Wife is here now, we are not in this world; we are in Him, and we are rejoicing! We are the *is* Word, not Word that was, and not Word that will be, but *is* Word. In other words, we are the Word of this present-tense gospel. God has shut us in this heavenly realm, for we are hidden away in His secret place. The world does not see us. They cannot see us, just as the people could not see Jesus Christ until He got ready to make Himself known. He could be right in the room, and without revelation, they could not see Him.

Notice, it is the same thing with the departed saints of old that are members of the Wife of the Lamb, without revelation they cannot be seen, for they are only made known as ordained of God. And together we are caught up to be with the Lord Jesus Christ. And that is the time we are living in. And remember, God only spared us a moment, this moment of the twinkling of an eye; and praise God there is some twinkling going on, for those that had gone by the way of the grave have come back and joined themselves to us, and we are all rejoicing and twinkling together. We are all clothed in fine linen together.

And we will all go up to be with our Lord Jesus Christ together while all the world goes on their own way.

So 'the body of Christ in espousal and the body of Christ in marriage' are two different aspects of the same body. One is spiritual, or mystical; the other is tangible. So we are tangible, yet invisible when the will of God dictates. Tangible means something solid—glorified flesh and bones. And our flesh and bones has blended with and is part of His flesh and bones. There is no difference whatsoever in His flesh and bones and ours because we are joined together and are one, Husband and Wife.

Now here in Ephesians 5:30 it says, "*For we are members of his body,*"—that is in the espousal. And then Paul added this— "*of his flesh, and of his bones.*" Do you see the difference? It is absolutely flesh and bones that can see and feel. That flesh and bones person can eat. That flesh and bones can talk. That flesh and bones taught the disciples forty days and nights in glorification before He ever left here. (Acts 1:3) And now we have become the same! We have become part of that glorified flesh and bones, connected to it by God's Word, because we are that Word; in the beginning we were the same Word as Him, so that is why His flesh and bones and our flesh and bones fit together so perfectly. And anyone that *was not* in that category of saints *cannot* be that. And everyone that *was* in that category of saints *is* that. We are the Wife of the Lamb, and we have found that which not only our soul has longed for, but we also have found what our body has longed for. And we have the mind that pleases us, the mind of Christ in marriage; that is why we think on spiritual things. And someone does not have to tell us to think on spiritual things; we cannot help but do it. That is the difference between being baptized into the body of Christ in espousal, and being our Lord's Wife. The espoused virgin had to be told these things, but here in marriage we have His glori-

fied flesh and bones, His Spirit, and His mind, and we automatically think on Him and spiritual things, and we do not have to be told to do this.

So we, the married Wife, do not have to do everything that Paul said, because Paul had the foundation of the Word, for he was in the espousal; but now we are *all* in the marriage. Yes, Paul reached over and prophesied about the marriage, but it did not take place in his day. So what he instructed the *virgin* to do, does not mean that the Wife is instructed in the same way, because the Wife is bone of His bones and flesh of His flesh and mind of His mind; and now there is no more just the virgin because she has been married and is now the Wife, and we are in the center of the heart of God.

Notice, we could draw a heart on a blank sheet of paper and say, "This is God's children," and put a line down the middle of it, and put Jews on one side and Gentiles on the other, then put a block in the center of it, a special little place that is hid in God. And in this block is the place for the Wife of the Lamb, which is neither Jew nor Gentile, neither bond nor free, neither male nor female, which is the new creation that Paul spoke about in Ephesians, Chapter 2. But now this new creation is in another form, for we are the married Wife of the Lamb whose place of abode is in the center of the heart of God. And He said, "This is the Wife of My Son; She will be His Queen." And the Son is so pleased today with His Wife that He gave Her the Christ part of His name, and we became Christ the Wife of the Lamb.

So, *The Body of Christ in Espousal and the Body of Christ in Marriage*: The body of Christ in espousal signifies the spiritual body, but the body of Christ in marriage means there is another benefit added—which is glorified flesh and bones. God said there would be a people which are alive and remain who are not going to die but will be glorified

while yet living. And those that went to the grave are going to appear alongside of us in their glorified flesh and bones. And they are also part of the Christ Wife. The fact is, they have already appeared, for Christ Jesus brought them with Him when He came (1 Thessalonians 4:14), and together we are caught up (raptured), for we are one body, one Wife. And the Word says, "We shall be changed in a moment, in the twinkling of an eye." See, we have taken on His glorified flesh and bones and His Spirit and His mind, and there is no death in Christ. There is no death in the flesh and bones of Jesus, and there is no death in the Christ part of Him (which is that Spirit that came into us). So there is no spiritual death, no physical death, and therefore we are glorified flesh and bones.

Notice, His body of flesh and His bones has no death in it; and that includes the feminine part of Christ that has come into *us*. So now we have the Holy Ghost and the fullness of Christ all together. We have the faith of the Son of God and the faith of Christ married together. We have the masculine part of the Spirit and the feminine part of the Spirit married together. And our flesh and bones are married together with His flesh and bones. Our minds are married together with His mind. Therefore, we are the body of Christ in marriage; that is what we are. We are not in the espousal. That is why I do not have to preach about how to live right or tell you we have to do *this* or *that* to please the Lord Jesus. And the reason I do not have to do that is because we have His mind in marriage. Yes, at one time we had His mind in espousal, but now we have His mind in marriage.

Again, Ephesians 5, Verse 30. "*For we are members of his body, of his flesh, and of his bones.*" So our flesh and bones cannot die, for we are glorified flesh and bones, bone of His bones and flesh of His flesh. And Verse 31 says, "*For this cause shall a man leave his father and mother, and shall be*

joined unto his wife, and they two shall be one flesh." So we are joined to Him, and we are one flesh. We are the flesh of the Lord Jesus Christ, God's Son, and the She part of the Godhead that brings forth Her fruit in its season, with the water of life flowing right through us, thus bringing the revelation of these things in this message of *The Body of Christ in Espousal and the Body of Christ in Marriage*, showing what happened before marriage and after marriage. Verse 32 says, *"This is a great mystery (to many people, but to us it is not a mystery anymore): but I speak concerning Christ and the church."* Paul said *church* there, but now we say 'It is the Lord Jesus Christ and His Christ Wife.' Now we are the Wife, not church, because the church that was in espousal became the Wife in marriage.

Heavenly Father, we thank you for the message today. May you bless according to your will, in the name of our Lord Jesus Christ, we pray. Amen.

THE WIFE IS WORD AND SPIRIT JUST AS OUR HUSBAND IS

Today I want to take a thought, *The Wife is Word and Spirit Just as Our Husband Is*. We are the body of Christ in glorified flesh and bones just as the Lord Jesus Christ is. So I want to take my thought from a scripture in the Book of John, Chapter 4, Verse 24. It says, "*God is a Spirit: and they that worship him must worship him in spirit and in truth.*" One time the Pharisees asked Jesus, "What is truth?" And He said, "My Word is truth." So it is Spirit and truth, and we see here that God is a Spirit and is always truth. And that is one thing we must settle in our mind—"God is a Spirit." And in John 1:18, it says, "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him." So God is a Spirit and has not been seen. We have seen *manifestations* of God, but we have never seen God as a physical being because He is a Spirit.

In Revelation, Chapter 21, the glory of God is seen as He comes back to this earth. Then in Revelation, Chapter 22, we see the throne of God and the Lamb. And only one person is seen on the throne. We see the *glory* of God because He is not a physical being, although God is *manifested* through the Lord Jesus Christ. So they that worship God must worship Him in Spirit and in truth. And they that worship God must worship Him by Word and Spirit. And that is what Jesus Christ is—'Word and Spirit.' In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh; and when the fullness of Christ came into Jesus, that joined the Word and Spirit together perfectly through God's Christ in God's Word Son. And when Christ Jesus came in the fullness of His Spirit in this day, as Paul spoke

of in 1 Thessalonians 4:14, He brought those saints that are part of the Wife of the Lamb back to this earth for the purpose of taking on glorified flesh and bones just as we too are being glorified; and we all have become Word and Spirit the same as our Husband is. And what Paul prophesied in Ephesians 5:30-32 has become a reality, as we have become flesh and bones of our Lord Jesus Christ. And we have the mind of Christ in marriage, for we are Christ the Wife of the Lamb, the She part of our Lord Jesus Christ, in all our glory.

So when we look at it from that standpoint, we see that whatever our Lord Jesus Christ is, we are exactly the same but as the feminine part of Christ. And we are expressing the feminine attributes because we have become one with the masculine part of Christ, which is our Lord Jesus Christ. And we are the only people that are bone of His bones and flesh of His flesh, for our marriage has brought that into being, which has taken place by this message of the glorified flesh and bones, the last trump of God. Now let us pray before reading our scripture.

Heavenly Father, it is in the wonderful name of our Lord Jesus Christ that we come to you now; we come praising you and thanking you. We appreciate you, Lord, for the great things you are doing for us and for the things you are doing all around us. As we look out on the world today, we see prophecy being fulfilled so completely of things that must be. We could say a few years ago, "This shall be," but now we can say, "It is happening now." And we praise you for it. I pray that you will anoint me to say words today that will bless the precious Wife of the Lamb and will help us as we go along in the plan of God. Amen.

Now let us read in 2 Corinthians, Chapter 3, starting with Verse 2. It says, "Ye are our epistle written in our hearts, known and read of all men:" In other words, we have become the Word. That is what the virgin in Paul's day was doing, and the virgin was well on the way to becoming the Wife

of the Lamb. In the early foundational part of Paul's message, he took a rib out of the side of Christ Jesus to create a new man, also known as a new creation, a new group. And they were neither Jew nor Gentile, but they were a new group of people, as shown in Ephesians 2:14-18. But here in 2 Corinthians 3:2, Paul is saying, "Ye are." He was bringing the time and the Word together, right down to *them* being the Word. But much of the power of God, the gifts of the Spirit, the gift of the Holy Ghost, and many of these outer manifestations of the gifts were lost through the church ages. But the Holy Ghost came back, starting again in a major way in about 1906, and people began to give recognition to the fact that the Holy Ghost was back again in these last days, and the virgin was restored. And then it came time for God to perform the marriage. But before this could take place, God had to separate the part of the Word which had been for the virgin and that which was for the Wife. And from that time on we began to see the Holy Ghost being spoken of in different churches and amongst different people; and it was called the *gift of the Holy Ghost*. **But now we not only have the gift of the Holy Ghost but we have the Giver, which is the manifestation of the masculine and feminine parts of Christ coming together as the 'them' that God spoke of in Genesis 1:26-27. In other words, we are the fullness of Christ, the Wife of the Lamb.** And there is a message of God here that baptized us into glorified flesh and bones. And that is where the virgin in Paul's day was heading before she fell from the purity of the Word. That is why Paul said in the Book of Galatians, Chapter One, "Why are some of you so soon moved away?" See, they were only in the espousal then; they could be moved away, tossed to and fro. But praise be to God, we can no longer be tossed to and fro, and that is because of our marriage to God's only begotten Son.

A young woman might go with two or three different fellows, dating; that is the way they do here in this western world, and she might struggle a little bit whether she wants this one or that one. In other words, she is tossed to and fro a little bit. But when she gets it settled in her heart, once she gets a revelation of who her real husband is and the marriage takes place, then everything is settled from then on. She is no longer tossed to and fro, for the marriage has taken place and everything becomes just right. It is because she becomes the same thing that he is. And that is what I want to deal with here—the Wife is Word and Spirit just as our Husband is. See, we are not of this world, nor are we in it. So we do not enjoy the things of this worldly order. Once we came into the blessings of the Kingdom of God, baptized into the body of Christ in marriage by this last trump of God, the message of the glorified flesh and bones, we cannot go back to this other, for we cannot remember or find the way back. We cannot find the way back to where we can sit and be satisfied with something that we know is not one hundred percent right on the Word, because we *are* Word. We are Word and Spirit just as our Husband is.

So as I said earlier, I say again: In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh. And when John baptized Jesus in the Jordan River, the fullness of Christ that was with the Father in the beginning came into Him making Him our Lord Jesus Christ. And that is what has happened to us. We have been baptized by a message into the fullness of the body of Christ. And now we are of that same Word. And that Word is Spirit and it is life. And that Word has taken on glorified flesh and bones.

In order to worship God and to be part of this and be in favor with God, we must worship God in Spirit and in truth. It cannot be half-truth. Yes, we can be ignorant of

something until it is preached and revealed, and that is all right, I am not talking about that. I am talking about once we hear the Word of God, once we know, then we cannot go back to anything else that is less than this. It will not satisfy us. It will not move us. The fact is, if we try to go back to something else, it would make us feel miserable. We cannot sit among something where we know the true Word is not being preached; because when the true Word is not being preached, then the spirit of iniquity comes in and impersonates Christ, and unless you are a part of the Word and know the right Spirit, then you can be taken in. But we came to a place in God, which is the baptism into the body of Christ in marriage, where we are not tossed to and fro, meaning nothing else will satisfy us. And we have become the Word that He is. We were with Him before the world was; for God created us in Christ Jesus. So we were back there created in Him, and we are just playing out our part here. And now we have realized that we have been part of Him all along. We were part of Him before the world was.

Recently I had someone ask me, "How does God know what we are going to be? Is He going to make us do certain things?" Well, God directs our ways, that is for sure. But He was here before the foundation of the world, and there is nothing that was unknown to Him. And there is nothing that is unknown to Him all the way up here in the final fruition of all things. That is how God could give John a heavenly vision when he was writing the Book of Revelation, when he was on the Isle called Patmos, where He showed him the great white throne judgment and this earth and all God's people going into eternity. But one of the great things that I especially love is that he showed the final position of the Wife of the Lamb. **He did not show us as a virgin in espousal, but he showed us as the married Wife of the Lamb. And for the first time, it says,**

“The Lamb’s Wife is dressed in fine linen, clean and white, which is the righteousness of saints.” And that righteousness of saints is the righteousness that God gave us; and He has given it only to the Wife of His Son, Jesus Christ our Lord.

So by revelation we know that we are part of Jesus Christ, for now He is our Husband. Now we can talk about it, and I like to talk about it. Now we can preach about it, and I like to preach about it. But now reality has come upon us, the Wife of the Lamb, just like reality has come upon the world, and nothing is the same anymore. We have looked for this, and we have spoken about the end time, “Surely the end time is near,” and, “This is going to happen,” and “That is going to happen.” But now right before our eyes, we see things *happening*. We see the beginning of sorrows. We see a time of trouble. And it is only going to get worse out in the worldly realm until, as the Bible says, men’s hearts will fail for looking upon the things that are coming upon the earth. The Word says the sea will be roaring and there will be great earthquakes and tsunamis that will be so great they will wash away some of these coastal cities, along with other types of destruction. Well, these things are beginning to come into being, and we are going to see even more of it before the rapture takes place. We are now seeing the beginning of sorrows right before our eyes.

Notice again, what Paul said in Verse 2, “Ye are *our epistle* written in our hearts, known and read of all men:” In other words, he was telling them, “You are the walking, talking, living, speaking Word of God.” And that was just in the espousal. And then he says, Verse 3, “Forasmuch as ye are manifestly declared to be *the epistle* of Christ ministered by us,” I want you to watch, he made no difference in *our epistle* and *the epistle of Christ*—it is the same! We are the Word and we are the Christ Wife because we are the body of

Christ in marriage, and the body of Christ *is* Word and it *is* Spirit. And we are married to God's precious Son, the Lord Jesus Christ. And we were married to Him by a proxy marriage. And soon He is going to do like that king did to Esther, get up and come to meet us; and the rapture will be completed as we see the one that we were married to by proxy—and neither of us will be disappointed at what we see.

So now we are living in this moment of the twinkling of an eye, and the spotlight is upon us, and we are saying, "O death, where is your sting? O grave, where is your victory?" Hallelujah! Those natural bodies of the Wife saints that went by the way of the grave are not needed anymore, for now they have a body of glorified flesh and bones. God has given the Wife of the Lamb a complete Word body. We are Word and Spirit just as our Lord Jesus Christ is Word and Spirit. And we are a special people. And we do not feel that we are being boastful when we say that we are a special people. Why? Because it is the Lord that made us special and clothed us in fine linen, clean and white. And there is no other people on the face of the earth clothed this way. And we are so delighted with our Word body.

So as this last trumpet of God is sounding, we see all these things clearly; for this moment of the twinkling of an eye is taking place, which is a short time period where the departed Wife saints will appear visibly among us, glorified, just as *our* glorification is also completed. Together we are Word and Spirit—Christ the Wife of the Lamb. God has never called anyone Christ the Wife except us, neither has He ever called anyone the Lamb of God except the Lord Jesus Christ. So that puts us in very good standing, and the spotlight (the emphasis) is on us. We are the Word, written epistles, for we are manifestly declared to be the living Word in glorified flesh and bones,

manifested and walking around here, living in the promises of God which we have claimed. So we are Word and Spirit just as our Husband is. God has given us wisdom and knowledge and the mind of Christ in marriage. So just as the virgin had the mind of Christ in espousal, we have the mind of Christ in marriage, which is also the mind of God when it comes to the salvational realm of the redemption of both soul and body.

Notice, the Wife is Word *and* Spirit because the fullness of Christ came down to earth and into a body of people, making us the permanent home for the She part of Christ, creating the Wife of the Lamb. Thus, Christ became the Wife of the Lamb, and the Wife of the Lamb became the Christ Wife. Watch, this is important. When the Christ Spirit first came, He found His home in the only human being that He could come into and make a permanent dwelling place. Now, I know He was in Melchizedek; but Melchizedek was not one that was born and raised, one that had developed a soul over time. But Christ became one with the soul of Jesus, and Jesus became Jesus the Christ. So Christ became Jesus, and Jesus became Christ. And within Jesus Christ there was the Wife, just like with Adam (for in Adam was 'male and female created He *them*.') And the same thing with Jesus Christ—there was a *them* in Him. That is the secret. The Wife was in Jesus from the time the fullness of Christ came into Him. Now there is *them* in the Word body of Jesus Christ. And now She has come forth. For Christ Jesus brought those spirits (souls) back to this earth with Him, for all of the Wife saints had to be here for the rapture.

So we are living in the time of rapture. And even if we tried to doubt, it would be very hard to doubt any of these things. Why? Because we have progressed in God, and He has brought us into this moment of the twinkling of an eye. And by revelation we know the part of the Word

of God that applies to us. And that is what we are concentrating on—God’s plan for us in this moment of the twinkling of an eye. We are the Wife of the Lamb, and we are rejoicing with Him as He has taken us, a small group of saints, and made us His Wife and Queen.

So I say, we are Word and Spirit. We are the Word that was with God from the beginning, and we are the Spirit that was with Him from the beginning. See, ‘We are the Word; not just written, but we are *living* Word with glorified flesh and bones.’ And I am glad for the written part of the Word, for by the Spirit it has become part of us and we have become part of it, because we were part of it to begin with. If you are part of this message and part of the Wife, you cannot help but believe it; it is just something that feels right. We know this is right for the Wife, and we know everything else is wrong for the Wife. Please catch that part, when it comes to the Wife, everything else is wrong. Something else may be right for some of the other saints out there, but it is not right for us.

So what I am saying today is Word, and all of it may not be written with ink, but it is written in our heart; for we were that before the world was. And we have the fullness of the faith of Christ. We have a double portion—the faith of Christ and the faith of the Son of God married together, perfect faith. Yes, the Wife is Word and Spirit just as our Husband is, and we have that faith.

O’ precious Father, we come to you praising you, and we give you all the honor and glory. And, Lord, you heard the Word which was spoken, and I pray that you will take the Word and use it for your glory. We thank you for choosing us before the world was to be part of this gospel of the glorified flesh and bones. In the majestic name of our Lord Jesus Christ, we love you and we praise you. Amen.

THE TIME CAME
WHEN IT WAS NO LONGER GOOD
FOR THE LORD JESUS CHRIST TO BE ALONE

Praise the Lord! It is time for the Word to speak. It is always time for the Word; and we are always in the Word because we *are* the Word. We appreciate the Lord; we appreciate His goodness and His great grace that He has put upon us.

Today I want to take a thought and title it, *The Time Came When it was No Longer Good for the Lord Jesus Christ to Be Alone*. Amen, the time came for this message of glorified flesh and bones. I want us to notice that God had two sons, Adam and Jesus Christ. The Book of Luke let us know that Adam was the son of God, but the thing about it was, he was not the *begotten* son; he was the created son. Jesus Christ was the begotten Son of God that came directly from the Word that was with God in eternity.

In the Book of Genesis, Chapter 2, God created the physical bodies of Adam and Eve. He created Adam's body first, but there was a work for Adam to do before God created Eve. And so was it with Jesus Christ, for He had a work to do before the creation of His Wife. I do not know how much time elapsed between the creation of Adam and the creation of Eve, but we know some time had passed because of the fact that after God created Adam, He then created the animals from out of the ground and brought them to Adam to see what he would name them, which was before He ever created Adam's wife. So here we see that God first put the emphasis on Adam, putting the masculine attributes on display. And that is the same as God did with the masculine attributes of Jesus Christ; for He was put on display first, before His Wife came into the picture.

Now let us begin reading in Genesis, Chapter 2, starting with Verse 18. It says, *"And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him."* Watch, that was God's Word; it was spoken that He would make Adam a help meet, so it had to be, but He did not do it immediately. Watch what happened then. Verse 19, *"And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."* Now notice here, God said, "It is not good for man to be alone; I will make him a help meet." But He did not do it immediately; for He continued His work by creating every beast of the field and every fowl of the air; and He brought them to Adam, for Adam was the one that named them (and to this day they are known by the names Adam gave them). And there was no Eve yet, see. And we do not know how much time elapsed before Eve came into the picture because God did not tell us how long it was. But I would imagine that it would take a good bit of time to name every bird and every animal. And then Verse 20 says, *"And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."* Now I want you to notice that Eve was *in* Adam all along as a spiritual being, but at this time it was the male attributes of Adam that was coming forth and was being put on display. Yes, it was ordained of God for Adam to have a wife, but certain things had to take place first. So after Adam named all the animals, then God created Eve from a rib taken from Adam and God also took the feminine part of Adam's spirit and put it into Eve. Then at that time, the feminine attributes came on the scene and was put on display in the body of Eve, Adam's wife.

Now when we take this to the New Testament, we see

that the Holy Ghost came on the Jewish feast day of Pentecost. It was Christ Jesus in the first leg of His coming (in the form of the Holy Ghost), and *here* the masculine attributes came on the scene and manifested themselves in a great way. And we did not see much of the feminine attributes at that time, for only the masculine attributes were to be on display as a certain work was being done; for the gospel was going to the nation of Israel. We did not see the feminine attributes come on the scene until God struck the Apostle Paul down by a great light and gave him a creative message to create a Wife for His Son, Jesus Christ.

Notice, it was similar to what happened in the Garden of Eden when God created Adam, for Adam had a work to do before God created Eve. Likewise, before God began the creation of a Wife for His Son, Christ Jesus had work to do as Peter and the other eleven apostles gave witness of Him to the nation of Israel, and then Peter was told by the Lord in a vision to go and open the gospel door to the Gentiles. But even after this, they still preached to the Jews only. It was not until later that God anointed Paul; because prior to him being struck down and converted, he was going to the different places persecuting the saints of God. Because after the Holy Ghost fell on the Jewish feast day of Pentecost, there were persecutions going on, which was happening even before Paul was converted; so he also began persecuting the believers of Jesus Christ. But soon after this, he was struck down by the great light on his way to Damascus. And you may ask, "Why is that important, Brother Howard?" Because it was at that time that the feminine attributes began to come on the scene, for Paul was given a key to the gospel to begin the creation of a Wife for God's Son. Paul espoused a virgin to the glorified Jesus Christ who was to later be married to Him. But just exactly as it happened in the Garden of Eden when the serpent came to Eve and beguiled her and she

was enticed away from God's Word, the serpent came to the virgin that Paul espoused to the glorified Jesus Christ, and she was beguiled away from the purity of the Word, and she like Eve went into a survival situation.

Notice, Adam and Eve were living in the midst of eternal life, so they would not have had to die physically. But when God allowed the enemy to come and give them a trial (for God tries everything that goes in His Kingdom), they fell. Eve listened to the devil-inspired serpent and disobeyed God's Word, and then she went to Adam and he also partook of the same. And Paul said that Adam was not in the transgression. In other words, Adam was not in the original transgression, but rather than lose his wife, he went over to Eve's side and listened to her. God had said, "The day you eat thereof, that day you shall die." Well, the devil thought they would fall dead immediately; but there was one thing the devil did not see, and that was God's mercy. God accepted a lamb and the shedding of the blood of the lamb to atone for Adam and Eve and all the human race up to the time that the Lord Jesus Christ came to be the Lamb of God. So God put His people under a survival law throughout the Old Testament. That is why they had to kill a lamb and make atonement for their sins, and that is what they did all the way through the Old Testament. The tabernacle was set up and priests were ordained to do the sacrifice, to kill a lamb and make an offering for sin, and they put the blood on the mercy seat; and all of that only atoned and pushed their sin-debt forward. It did not take away sin; the blood of bulls, goats, and heifers, none of that could take away sin, but under the survival law of offering an animal sacrifice, their sins were pushed ahead until Jesus Christ came who *could* take away sin, and He took it away forever.

During the Old Testament time when God's people were

under a survival law, it was the masculine attributes of Christ that was seen in a mighty way in the priesthood, and the masculine attributes prevailed. And then, Jesus Christ came, who was the Lamb of God, and He died on Calvary for the sin of all who would accept Him. That is why the first thing He did before doing anything else was He went down into the heart of the earth (where paradise was at that time) and preached the good news to those Old Testament saints of God that had offered the lamb during the period of survival law that they were under and had been faithful to. And He went there and told them, "The real Lamb of God has come, and I am He." And He told them that their sins were now completely gone and were not bundled up in a bag anymore and pushed forward and waiting. (Job 14:17) Now their sins were completely, absolutely taken away, glory to God! And after three days and nights of preaching to the spirits in prison, Christ Jesus came back up and brought with Him all the Old Testament saints. And not only did He preach to the saved, but He preached also to those that were to be lost forever. See, there were two compartments in the heart of the earth with a great gulf fixed between them. On one side was paradise, where the righteous saints were, those that had eternal life, and on the other side was hell, where those that were lost were. And when Christ Jesus came back up, He brought the saints and paradise with Him. So paradise is not down there anymore. So since He brought the saints up with Him, there is now nothing down there with eternal life. The only thing down there now are those that are eternally lost, not burning in an eternal hell, but eternally lost. But those saints (such as Adam, Abraham, and David, and all the other Old Testament saints down there) came forth, for Christ Jesus brought them back with Him and gave them a brand new body, and they were seen of many people, as they visited *many*. (Matthew 27:51-53)

They went into the holy city of Jerusalem and were here on earth for forty days and nights; and during that time, Jesus Christ did some preaching here on earth. The Word of God says in the Book of Acts 1:3 that He was here for forty days and nights teaching and preaching things that pertained to the kingdom. That is why after the day of Pentecost, Peter could get up and say things he had never said prior to this time. Because during that time of Jesus teaching them before His ascension, Peter and the other apostles received greater understanding about the Kingdom of God; but it was all from the male perspective. And on the day of Pentecost, Peter was handed the keys to the kingdom, the keys to the gospel. But it was during that forty day period between the resurrection and Jesus Christ's ascension to heaven that He taught them. So the Holy Ghost did not come until after Jesus ascended. And John 7:39 tells us that the Holy Ghost was not yet given because Jesus was not yet glorified. So Jesus told them in John 16:7, "If I do not go away, the Comforter will not come unto you; but if I depart, I will send Him unto you." Notice, "If I do not go away, *He* the Holy Ghost will not come." And this (working of the Holy Ghost) was all in the working of the masculine attributes of Christ.

Now this brings us to the place where we see what was happening in the Garden of Eden. Before Eve was ever created and brought forth, Adam was in charge of naming all the animals, for he had certain things to do, a certain work, and there was a time period for it. But the time came when it was not good for Adam to be alone. So God took a rib from the side of Adam and created Eve—and oh, were Adam and Eve happy! And now what we are talking about today is 'the time came' for the creation of a Wife for the Lord Jesus Christ.

Again, the title of our message is—*The Time Came When it was No Longer Good for The Lord Jesus Christ to Be Alone.*

God started the process of creating a Wife for His Son through the message of the Apostle Paul espousing a virgin to the glorified Jesus Christ. But that was the only thing it did, for they were only in the espousal (or engagement); the marriage did not take place at that time. We see this in the Book of 1 Corinthians 11:2-3, for Paul said to them, "I have espoused you as a chaste virgin to Christ, that I *may* present you to one Husband. But I fear lest as the serpent beguiled Eve through his subtilty that your mind will be corrupted from the simplicity that is in Christ." And that is exactly what happened. The virgin fell away from the purity of the Word and went under a survival law for seven church ages. It was just as they did in the Old Testament, they went under a survival law. But Paul gave the fallen virgin something they could survive on until the time came when the restoration would be fully completed, when the full time came for the Lord Jesus Christ to take His Wife as Adam did his.

So the time came. Notice, I am not saying the time *is coming*. That is important. The time *came* when God said it is time for my Son to take His Wife. And we find *that* in the Book of Revelation, Chapter 10; that is when Christ Jesus in the second leg of His coming came in the fullness of His Spirit hid in a Mighty Angel, and those feminine and masculine attributes were married together, for they were united together and made one. And that is how we became bone of His bones and flesh of His flesh, because before the foundation of the world we were ordained of God and made from the same special part of the Word that He was made from.

Many things may happen to you through your lifetime, but there is nothing more important in life than to find the part of the Word of God that *you* are. And we are the part of the Word that is bone of His bones and flesh of His flesh. And we will never find a treasure (regardless of

how great the treasure is) that can replace that. Most people do not know who they are in God's plan. But by revelation *we* know that we are the Wife of the Lamb. We know the special part of the Word that we are made from; and no other part of the Word will satisfy us, thrill us, lift us up, and make us twinkle. And even those departed saints of Paul's message, those that are part of the Wife of the Lamb, are back with us twinkling now. When we twinkle, they twinkle, for we are all twinkling in this moment of the twinkling of an eye.

Just as Christ Jesus went down into the heart of the earth and brought forth the Old Testament saints, God sent Christ Jesus in Revelation, Chapter 10, down to us, and the feminine part of Christ and the masculine part of Christ came together; and we see that it is the feminine part that takes the preeminence here because the spotlight is now on the Wife of the Lamb. So once Eve was created, the spotlight was on her; but prior to this, the spotlight was on Adam while he was naming the animals, for it was all about what Adam thought and what Adam did. And now in this day, what started with the Apostle Paul has ended up right here with this very message of the glorified flesh and bones. The preaching of the last trump of God has put the flesh and bones on those spirits (souls) that Christ Jesus brought back to earth (1 Thessalonians 4:14) as He is glorifying the living. And we are all hearing the same thing, as we have all found our place in God's plan.

Notice, whatever the Word that the Lord Jesus Christ says through whatever ministry that He is anointing for the time, there is a people that respond to it, and nothing else will satisfy them. And nothing else will satisfy us but this message of the glorified flesh and bones, and it has made us the full-fledged Wife of the Lamb. And that happened when we ate up the little book that was brought

down from heaven shown in Revelation, Chapter 10. So now the emphasis is not so much on the Holy Ghost (and the Holy Ghost expressed basically the masculine attributes), but now it is the feminine attributes coming forth and being manifested; and we are called the Wife of the Lamb. (Revelation 19:7-8) And here the Lord added something, which is the fine linen, clean and white, that seals it in so clearly and separates it from everything else that God is doing in His Kingdom, for the time came when it was no longer good for the Lord Jesus Christ to be alone. And that was the time He took His Wife; that was the time when Revelation, Chapter 10, was fulfilled, which brought us into this precious time of a moment in the twinkling of an eye.

Notice, the masculine attributes were already here being manifested through the church ages, for they had leaders who were also rulers. That is the way that Paul set it up when he put them under a survival law, for he set certain men to rule over them. In other words, they did not have this fullness of the Spirit, the fullness of the Word of Christ, to lead them and guide them. So the male ministry took the preeminence part and were rulers. And even Paul in the Book of Hebrews, Chapter 13, said, "Obey them that have rule over you." Well, when we come to *this* message (the ministry of the glorified flesh and bones), being ruled over does not sound right, where someone has to rule over us and tell us what to do and what not to do. But *leadership* sounds good to us. So it is leadership and not ruler ship for the Wife of the Lamb.

Ever since our marriage took place, we have been growing in grace, and knowledge, and understanding, and have reached the fullness of Christ. We have got to the place and beyond where it says in Ephesians 4:14, "We will no longer be tossed to and fro and carried about with every wind of doctrine by the sleight of men and cunning

craftiness, whereby they lie in wait to deceive." See, Eve had not got to the place where she could not be shaken. And the church age saints did not either. But now because of our marriage to the Lord Jesus Christ, we cannot be shaken, we do not doubt, we do not wonder about it, and we do not say any longer, "Could this be right?" or "Could this be wrong?" Because it is revealed to us, the Wife of the Lamb, by revelation.

The Lord Jesus Christ has taken His Christ Wife, and the emphasis is now on us. And we express our Husband because it is the fullness of the Spirit of the Lord Jesus Christ in us; and from time to time we see those male attributes expressed in the leadership. But here is the Christ Wife walking around in the earth today rejoicing and being exceedingly glad and giving honor to Jesus Christ, our Lord, Husband, and King!

Yes, we have come through the growth period, we have come through the period where we reached the fullness and we are no longer tossed to and fro. We have come through all of that. But we love to keep eating. That is why God has a message, a ministry here that keeps bringing forth Word. And it causes us to twinkle to the things that we know and the things that are quickened; for God just presents them in a little different way where we say, "I have never seen it quite like that before! Wasn't it good!" And we rejoice over it. But the main thing is, we found our part of the Word; that is why it twinkles. This will not twinkle to anyone that is of another part of the Word. They might enjoy the spirit of it, and they might enjoy some of the things that are taking place and so on, but somehow or another it just does not cause them to twinkle. It does not cause them to let this be their very own life. Amen, this Word *is* our life, for we are the Word of the glorified flesh and bones.

When the Lord Jesus Christ is your life and you are His

life, nothing else matters very much. And it works that way because we are bone of His bones and flesh of His flesh, Spirit of His Spirit, and Word of His Word, and Mind of His Mind. We have the Mind of Christ, not just in espousal, but in marriage; and now He is no longer alone, for it came time when it was no longer good for the Lord Jesus Christ to be alone. Therefore, the virgin who was laid away in the ground through the seven church ages was brought forth, not from the ground, but He brought them with Him when He came down from heaven, as they were resurrected into this last trumpet of God message of glorified flesh and bones. See, just as Christ Jesus brought the Old Testament saints *up* with Him, so has Christ Jesus brought these spirits (souls) that had died, those that are part of the Wife, *down* from heaven to also receive their glorified bodies, as they are part of the Wife of the Lamb, joined with us the living. (1 Thessalonians 4:13-16)

Notice again the title of our message—*The Time Came When it was No Longer Good for The Lord Jesus Christ to Be Alone*. See, the time came, and He married His Wife. And He did it by proxy, by the Spirit, and that is when Revelation, Chapter 10, took place; and our eating up the little book consummated the marriage. So all of that is in the past and is not yet to come. I want to make that good and clear because now it is fulfilled Word, and we are in the heavenly place twinkling. We are already married and have come through Ephesians 4:13-16 and are enjoying these great blessings of God in this moment of the twinkling of an eye.

This is such a treasure that we have. It is like the gold in the dream that I was telling about. In the dream, I had found a big nugget of gold down below my house, and I took it and buried it because I knew if people found out there was gold here, everyone would be trying to get it

and I would not have a minute of peace. And that gold is representing the Word of God that is now being preached, but it is hid. Barbarajean got a revelation on the hiding of it. She said, "In the dream, Ben took the gold that he found and buried it, and the way it was buried or hid is the way that it is preached; for it is preached in simplicity which keeps it hid. And if the Lord does not give a revelation or the quickening of it, it just goes right over your head because of the simplicity of it. So the way it is worded keeps it hidden from others so that the Lord can reveal it to those that it is for." When a message is preached, someone might say, "I did not see anything so great about that." If you *are that* you would. The way it is preached and presented causes the ones that it is for to receive a heartburn, for their hearts will burn within them at the sounding and receiving of it. So now we see what God is doing just before we leave this earth in the rapture, the catching away. The time came when it was no longer good for the Lord Jesus Christ to be alone; therefore, He married His Wife, and we are going to be with Him soon. So we are praising God for the Word of God and for the love of God. We thank Him for all His goodness that He has put upon us and the way He is moving in this moment of the twinkling of an eye. We have each come through the different things in life, and it made us what we are. And within the body of Christ, we all fit together just perfectly and make up the Wife of the Lamb.

Heavenly Father, we thank you for this Word of the glorified flesh and bones. And we pray that you will help us to be all that we can be for you and enjoy the blessings of God, and recognize that we are part of you, and recognize that you have the spotlight on us, the Wife of your Son. Oh, we praise you and thank you for it in the name of our Lord Jesus Christ. Amen.

THE MASCULINE PART OF CHRIST
AND THE FEMININE PART OF CHRIST
MARRYING TOGETHER HAS PRODUCED
A PEOPLE WITHOUT ANY DEATH

Today we want to title our message, *The Masculine Part of Christ and the Feminine Part of Christ Marrying Together Has Produced a People Without Any Death*. So we want to look at death with this in mind—death was never in God’s original plan for His predestinated children. It is an enemy to His children. And it has already been defeated for the Wife of God’s Son, and it will be conquered in God’s perfect time for the other children of God. The Bible says in the Book of 1 Corinthians 15:26 that the last enemy that shall be destroyed is death. This means that death will be here until after the millennial reign has run its course. (Revelation, Chapter 20) It is at this time that Satan will be cast into the lake of fire to be destroyed, and death will be destroyed with the devil and will be no more.

In the Book of Genesis, God tells us what He is doing, what He has done, and what He is going to do in the future. And in this particular message, it is necessary to add the fact that God often does things in three’s. Here we see that first God put Adam and Eve in the Garden of Eden where there was no death. Death was not in their vocabulary, and the only way death was known to them was that God said, “Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.” See, everything in God’s Kingdom had to have a trial, but His aim was to not have death at all, yet He wanted His people to have certain trials. So God allowed the serpent to come to Eve, and she

was deceived by the serpent. This brought death into this new world. But death will be destroyed before the world goes into eternity. Eve went with knowledge rather than waiting for revelation, and she also gave to Adam the knowledge that the serpent had given her. Therefore, they fell away from the eternal life that the revelation would have brought for both soul and body. So not only was the death sentence put upon Eve who broke God's Word first, but it was put upon Adam also when he broke God's Word. So at that defining moment, they came under the law of survival, which kept their *souls* from dying, but it carried a death sentence for the body, which eventually took their bodies to the grave, but their souls went to paradise to remain until our Lord Jesus Christ came and paid the sin debt. For after He paid the sin debt, He went *down* to the place of the holding of the souls and brought them back. And at His resurrection, He resurrected Adam and Eve, as well as all the other Old Testament saints, and gave them a body of glorified flesh and bones, as the Lamb of God had now come, and the law of survival had run its course for them and was done away with.

When God moved His plan into the New Testament, He began to bring His plan into a time of a new beginning with His only begotten Son, Jesus Christ. And then He began the process of getting a Wife for His Son. He started it off by espousal, and then later on there was to be a marriage. He put the Apostle Paul in charge of the espousal, for Paul said, "I am standing here in Jesus Christ's stead." And he began to tell the saints how they should live and how to please the Lord Jesus Christ. But, lo and behold, God allowed a trial to come. And that is spoken of very clearly in the Book of 2 Corinthians, Chapter 11, where Paul referred back to what happened in the Garden of Eden and said, "As the serpent beguiled Eve, I fear lest your minds should be corrupted from the simplicity that

is in Christ.” And just as Eve did in Eden, the espoused virgin of Paul’s day fell away from the purity of the Word by listening to the serpent with his knowledge, and she too fell down to a lower level and had to live under a survival law, which God’s mercy had given to Paul to place them under. Therefore, Paul went down with the espoused virgin, and their bodies went to the grave, but their souls went *up* to paradise to remain until the fulfillment of the Revelation, Chapter 10, coming of Christ Jesus and our marriage to Him.

So we understand what happened with Adam and Eve—they fell away from the commandment that God had given them, “Thou shalt not eat of the tree of the knowledge of good and evil.” And we see that the espoused virgin in Paul’s day fell away also. So that was two times that God put His Word in the earth with the plan to have a wife with no death in her. **But there was one more time to come. As said earlier, God often does things in three’s. Notice, in dealing with the human family, there was Adam and Eve, then there was Paul and the espoused virgin, and now in this last day, God has perfected what He started back there with Adam and Eve and with Paul and the espoused virgin, for now it is the Lord Jesus Christ and His Christ Wife, which is the third time, and that is perfection!**

We find in the Christ Spirit there was a masculine part and a feminine part, and the masculine part of Christ took a permanent dwelling place in the Lord Jesus Christ, thus showing and manifesting the male part of Christ. And at present the Lord Jesus Christ is not physically in the earth, and that is why we were married to Him by a proxy marriage; and we are a specific group of saints who are now the Wife of the Lamb. It was all in God’s plan before the foundation of the world, where the masculine part of Christ and the feminine part of Christ marrying together

would produce a people without any death. And this took place in Revelation, Chapter 10, when the fullness of Christ Jesus came to this earth seen as the Mighty Angel, for here He came *Himself* (in a spiritual coming) to perform and consummate the marriage to produce a people of God, the Wife of the Lamb, who cannot die, because there is no death in neither the masculine part of Christ nor in the feminine part of Christ.

The Wife is a people that have been baptized into the body of Christ in marriage by this message of the last trump of God. And we have become bone of His bones and flesh of His flesh, for we are members of His body, of His flesh, and of His bones. (Ephesians 5:30) We are part of the glorified Lord Jesus Christ, for we are a part of the Word that was with God from the beginning. Jesus was the Word made flesh, and at thirty years old, the fullness of Christ came into Him anointing Him with the Christ Spirit, and then the Christ was seen in a man walking around here in the earth. And this man, being God's only begotten Son, had a Wife within Him; and when She would be manifested, just like with Adam and Eve, there would be no death in the operation. Now let us pray before going any further.

Heavenly Father, as we have begun the preliminary comments about this message, I pray that you will take full control and that I may speak words that will benefit and help the precious Wife of the Lamb here in this moment of the twinkling of an eye that we may twinkle more, Lord. Oh, we praise you and we thank you for it. I pray that you will help us rely on revelation and not knowledge because the knowledge without the revelation can get us into trouble as it has all the way through. But here is a group, the Wife of the Lamb, that does not go by knowledge but by revelation. Lord, we praise you and we thank you in the name of our Lord Jesus Christ. Amen.

When we talk about the person of the Lord Jesus Christ,

there is one thing we must recognize about Him, **and that is the *them* that was in Him.** God said about Adam in Genesis 1:27, “So God created man in his own image, in the image of God created he *him*; male and female created he *them*.” So there was a *them* in Adam, and likewise there was a *them* in Jesus Christ. Jesus came and walked the earth, and after Christ came into Him at the time of His baptism by John the Baptist in the Jordan River, there was a *them* in Him—male and female, masculine and feminine, just like was in God. But still God did not have a tangible Wife for His only begotten Son. But part of that *them* was the Spirit of His Wife and would become the tangible Wife of the Lamb.

When it came time for Jesus Christ to go to the cross on Golgotha’s Hill, He went to the Garden of Gethsemane first, and there is where He overcame death. That is one thing He had to do for the Wife of the Lamb, He had to take care of the death sentence and get to the place where He could say, “O death, where is your sting?” And in doing so, He completely, absolutely overcame death. So before He went to the cross, He went to the garden, and there He prayed, and His sweat became as it were great drops of blood—and He overcame death clear and free! And He said in the Book of Matthew 26:53-54, “Thinkest thou that I cannot now pray to my Father, and He shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?” In other words, He did not have to die, for He had met death head-on and defeated death. But He said in the Book of John 10:17-18, “Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.” But freely, willingly, without reservation He gave up that great

victory over death so that the Wife of the Lamb could have it. In other words, He gave that victory to His Wife. That is why we are now wearing a crown of glory and are not carrying a cross. That is why we are rejoicing and shouting the victory! And that is why God inspired John to write in Revelation 19:7-8 when he saw the Wife of the Lamb, "Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready. And to Her was granted that She should be arrayed in **fine linen**, clean and white: for the fine linen is the righteousness of saints." God gave us the righteousness that was in Him from the beginning. The righteousness of the feminine part of Christ came to earth along with the masculine part of Christ with a message. And that message is the Word, and that Word began to create glorified flesh and bones. It began to create the Wife of the Lamb, children of God with no death in them. And I want you to notice that the marrying together of the masculine part of Christ and the feminine part of Christ produces glorified flesh and bones in the Wife of the Lamb that was married by proxy.

Notice, how did we marry our Lord Jesus Christ when He has not come to earth yet and will not come until after the tribulation period to begin the millennium? It was by a proxy marriage. The masculine part of Christ and the feminine part of Christ marrying together has produced a gospel, and this gospel has produced a people that there is no death in—because there is no death in our Lord Jesus Christ, therefore, there is no death in Christ the Wife. There is no death in the Husband, and there is no death in the Wife, so there cannot be any death in the members of the Wife. So we are what this gospel message has produced. This gospel has created the Lamb's Wife whose members were baptized into this message of the glorified flesh and bones. So we are the body of Christ in marriage.

That is why we are bone of His bones and flesh of His flesh and Spirit of His Spirit; we are part of the Lord Jesus Christ, for we are His Christ Wife, which has put all those attributes in us as the Wife of the Lamb.

Sometime back I had someone ask me, "Can we be the Wife and be children of God too?" Well, all the redeemed are children of God. God wanted a family, and all of His children are that family, with Jesus Christ being the first-born, the only begotten Son of God. And we are married to Him, for we became the Wife of the Lamb by a proxy marriage, but we are still the children of God just as all the redeemed of the Lord are who had the Holy Ghost through the ages, which came by accepting Christ Jesus at that time. But our Lord Jesus Christ waited until the church ages were over to take His Wife in a proxy marriage, thus making us the Wife of the Lamb.

Notice, that is just like God making a promise to Adam by saying, "It is not good for man to be alone; I will create him a help meet," and then immediately instead of doing it, He began to create all the animals from out of the ground and bring them to Adam for Adam to name them. Then after that, He took a rib from Adam and created Eve. And that is when Adam said, "This is now bone of my bones and flesh of my flesh." And there was no possibility for death to be in them as long as they obeyed God's law and lived in the presence of God, having joy and peace. And God saw them rejoicing and took great pleasure in them. But everything had to be tried, even the angels were tried before mankind was put on earth. So then it came time to try His son and daughter, Adam and Eve, to see if they would stay true to God's Word that He had given them. And that is when Eve fell away, and then Adam stepped across the line and went with his wife.

In the days of Paul, a similar thing happened with the virgin that Paul had espoused to the glorified Lord Jesus

Christ; for when the virgin was tried, she yielded to the serpent (as Eve did in the Garden of Eden) and fell down to a survival law, and that is where she stayed until Christ Jesus came as seen in Revelation, Chapter 10. That is when the fullness of Christ Jesus came. And when He came, He brought the masculine and feminine attributes and anointed a leadership ministry with a message with no death in that message; and it began to create. Just like Paul created a people in his day, and he called them a new man, a new creation, this message has created the Wife of the Lamb. And those that are baptized into this message are part of the Lord Jesus Christ as part of His Wife, which is the feminine part of Christ. So now we have the masculine part of Christ and the feminine part of Christ. It is the Man and Woman that came together. It is the Lord Jesus Christ and His Christ Wife that have come together with a message down here in the earth and produced a people (and notice) that there cannot be any death in because we are the Wife of the Lamb.

Notice our title again, *The Masculine Part of Christ and the Feminine Part of Christ Marrying Together* (that is by a proxy marriage) *Has Produced a People Without Any Death*. We are living in a new time, it is called a moment in the twinkling of an eye, and all those saints that were to be part of the Wife that went to their graves were resurrected into this message of the last trump of God, the message of the glorified flesh and bones. They are hearing the same message that we are hearing and they have taken on glorified flesh and bones just as we have taken on glorified flesh and bones, and together we are the Wife of the Lamb. And when God looks down on His family, He sees His other children here, He sees His Son, and He sees the Wife of His Son. And God, *not Jesus Christ*, calls all of us His children, sons of God and daughters of God. But to Jesus, we are not His children, but we are His Wife; because we

are actually the feminine part of Christ. And we are Christ the Wife of the Lamb because the masculine attributes and the feminine attributes were married together by this gospel message. So this gospel has both the masculine and feminine attributes in it. It has leadership, and yet it has the tenderness of the woman. And I said one time, "The man is the head of the house, but the woman is the heart of the house." If either the head of the house or the heart of the house is not right, then things are not going to work right. And that would bring back rulership instead of having leadership in the body of Christ the Wife of the Lamb. Therefore, that would be denominational religion, because there is no godly head nor heart in denominational religion. But now the Wife is already married to God's Son, and that is beyond the reach of denominational religion. **And that is perfection!**

So I had this thought come when I read in Genesis 1:26-27 about *them*, "Recognizing the *them* part of Jesus Christ." And that is necessary; otherwise, we are not going to get this right. I have told about a certain man saying to me, "Brother Ben, Jesus Christ is not going to come back until *after* the tribulation period is over, and I can lay the scriptures out and show you how it is impossible for Him to come before the tribulation period begins." And I said, "I agree with you. But *Christ Jesus* came before the tribulation ever begins." And now that Christ has come and taken on glorified flesh and bones, we see the other part of that *them* (the feminine part) that was in Christ from the beginning.

The fullness of Christ is walking around in the earth today. We have reached the measure of the stature of the fullness of Christ, for the masculine part of Christ and feminine part of Christ have married together and *this gospel* has produced a people without any death. All of that fullness is in us. So when someone who is part of the

predestinated Wife is baptized into this message of glorified flesh and bones, God gives them a revelation of this message; they do not have to go through the long process of growing up, as that day is over with, but they come into the fullness and become a member of the fullness. And now we have the mind of Christ *in marriage*. And the mind of Christ in marriage does not think like the virgin in espousal, which Paul referred to as little children, because we are no longer children tossed to and fro and carried about. Why? Because we are Christ the Wife of the Lamb. We are the Wife of our Lord Jesus Christ, and we are clothed in fine linen, clean and white, and there is no death in us at all because we have the very righteousness of God.

So I want you to notice that today. We are a different people. And we are realizing it more and more as we hear these messages. And just as Adam and Eve created natural flesh and bones, the masculine and feminine part of our Lord Jesus Christ is creating glorified flesh and bones through these messages. It is the fullness of the faith of Christ, for the Wife has produced a faith; for God gave Her a faith that connected to the faith of the Son of God. And now we are a suitable Queen, and our King the Lord Jesus Christ knows that He cannot do without us. Death has no part in us, and God looks down and He smiles.

Now God has come through all three of these cycles. This being completed, He now has a people that is a very part of God; and I want you to watch how He did it. He did it through His Christ; because the masculine part of Christ and feminine part of Christ was back there before God ever created mankind. It was that *them*. And unless you see that *them*, it is hard to see the Lord Jesus Christ and the Wife of the Lamb, because there are two parts of that *them* that came down to this earth as seen in Revelation, Chapter 10, and 1 Thessalonians 4:14. *Them*—the

masculine and feminine attributes are seen in the Wife of the Lamb, meaning that the masculine and feminine attributes that were in God from the beginning are now in us, the Son's Wife, showing clearly both the masculine part of Christ and the feminine part of Christ as we are married together as God ordained from the foundation of the world—again back to male and female, both man and woman, perfectly united as we have arrived at the time where we can say, **"It is finished."**

So God is eternal, meaning He did not have a beginning and He will not have an end. And that is the same for us because we are made from that special part of the Word that Jesus was made from. So as this last trump of God is sounding, those whose bodies went to the grave are back now and have taken on glorified flesh and bones. They do not have to come forth from the grave. What went into the grave is part of the earth. But this is glorified flesh and bones, it is what God created His Son from—the Word! In the beginning was the Word, and we were with Him there, for He predestinated us back then. He chose us back then, and He made it possible for us to be here today. And here we are, rejoicing in the Lord. Notice, the plan fell with Adam and Eve, it fell with Paul and the espoused virgin, but here came Christ, and we have become the body of Christ in the earth in marriage and have taken on glorified flesh and bones, and there is no failure or death in this last trumpet of God message.

The Christ Spirit has no death in it, so the masculine part of that Spirit and the feminine part of that Spirit neither one has death in them, and we were produced by the preaching of the Word, which married us together; for it quickened this Word to us, for we already knew it before the world was. We were part of it then; so now it just comes natural to us. We do not have to struggle with it. We do not have to reason with it. It is in us, and we know

that we know that we are the Word-Wife, and we are clothed in fine linen, clean and white. No other people are that way. It is for a particular people. This is something different, just like the garment is something different, just like being born of the Word is something different. We are not only a very part of the soul of our Lord Jesus Christ, but we are members of His body, of His flesh, and of His bones. And we are part of that *them* because we are Christ the Wife of the Lamb; and now here we are, as we have taken on glorified flesh and bones of the Word. It takes both parts of that *them*—Man and Wife. There is Man and Wife; that is the way God started it out, and that is the way it is today. We are the body of Christ in marriage, and He does not have another body of believers in the earth who is His Wife.

Yes, God has other children out there, for Revelation, Chapter 7, shows a great multitude before the throne, and they are happy and rejoicing because they have eternal life. They are rejoicing with palms in their hands. The Bible says they serve God day and night; they are *servants* before the throne. But this is something different, this is the very Christ, this is that second part of that *them*. The first part is in the Lord Jesus Christ, the Lamb of God. The second part of that *them* is in us, the Wife of the Lamb; and it cannot produce death because there was no death in our Lord Jesus Christ, so there is no death in Christ the Wife. There is no death in either part of that *them*.

Years ago I preached a message, *Finding the Little Book Within the Big Book*. And that little book is what I am talking about here. That is the Word that created the Wife of the Lamb! Yes, redemption is for others too, even for those that live in the natural realm throughout the millennial reign, for at the Great White Throne Judgment, Revelation, Chapter 20, says the books (of deeds) were opened and also the Book of Life, and they are judged out of the

books according to their works. And those names that are in the Book of Life, they will go into eternity to be keepers (caretakers) of the earth, but the Wife will still be that feminine part of Christ, that second part of the Lamb of God. She is the second member of the Godhead in the physical realm. Yes, in the human realm, it is the second member because God is a Spirit and the head of the whole thing, but He has a Man and Wife here. He has His Son and His Son's Wife here who are glorified flesh and bones of the eternal Godhead.

So this is what has transpired right before our wondering eyes. And it has come in so subtle; it is as in secret. And here it is, passing right through. But people do not know it; they cannot get to where we are at. It is the Word—living, working, and doing exactly what God said it would do. And I love that scripture in Luke, Chapter 4, where Jesus Christ came to Nazareth where He had been brought up, and as His custom was, He went into the synagogue on the Sabbath day and stood up to read. And there was delivered unto Him the Book of the Prophet Isaiah (Isaiah). And when He had opened the book, He found the place where it was written, "The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Then He closed the book, and He gave it again to the minister, and sat down. And while the eyes of all them that were in the synagogue were fastened on Him, He said, "This day this scripture is fulfilled in your ears." And from that moment on the religious world went into a rage and went about to kill Him. But they could not touch Him until God got through with Him. And now here we are, His Wife, and we are part of that *them* that was in Him

then. We recognize now that there was a *them* in Him, that His Wife was in Him then just as Eve was in Adam.

So here we are today rejoicing and being exceedingly glad. And being exceedingly glad does not mean we are kind of glad. No, we are exceedingly glad; we can hardly keep our feet on the ground! And nothing else in the world matters very much at all, for we are just passing through. So the thing is, we are not part of this world. We use it, yes. I thank God that we can use these natural means to get the Word out in order to give witness of this gospel. Those things are beautiful and good; people can hear us all over the world through certain means like the internet, and audios, videos, and printed books. But the thing is, when they hear it, if they were part of it before the foundation of the world, the Word is quickened within them. And we praise and thank God for it!

So this was the thought on my heart—**The masculine part of Christ and the feminine part of Christ marrying together has produced a people without any death. We cannot die; there is no death in us because there is no death in the *them* we originated from.** And it is all because the fullness of Christ came and we were baptized into the body of Christ in marriage, never again to be tossed to and fro. And because Christ has overcome the devil all the way through, Christ the Wife of the Lamb is an overcomer and has taken on glorified flesh and bones. That is why we are rejoicing and praising the Lord while recognizing both of the *them* parts of the Lord Jesus Christ, male and female.

We are a people that originated from the source where there is no death—because there is no death in Jesus and there is no death in Christ. This message shows the male and female, masculine part of Christ and feminine part of Christ. And when the fullness of Christ Jesus came in Revelation, Chapter 10, He brought the little book, and we

took it and ate it up, and that is how we became glorified flesh and bones. We have eaten it up! And that little book is a special message that was reserved in heaven in the Book of Life, and Christ brought it and gave it to us in this end time. And now here we stand, glorified flesh and bones, which is the little book in another form, the Wife of the Lamb.

O' Father, we thank you for your love and for your goodness and for this great, great thing that you have done in this moment of the twinkling of an eye. And it just takes our breath away to think of it, to see the reality of it, the truth of it, and the power of it. And we thank you for it and praise your great name. In the name of our Lord Jesus Christ, we pray. Amen.

WE, THE WIFE OF THE LAMB,
ARE LIVING IN GLORIFIED FLESH AND BONES

Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you; we come praising you and thanking you because of your greatness, because you are real, and because they that come to God must believe that He is (and we definitely believe that), and He is a rewarder of those that diligently seek Him (and we believe that also; we believe the entire Word). So, Lord, we come to you praising you and thanking you for the anointing to speak the Word and for anointing the hearers that we all may benefit from the things that you are giving today. We ask this in the precious name of our Lord Jesus Christ. Amen.

Today I want to take a thought and title it, *We, the Wife of the Lamb, Are Living in Glorified Flesh and Bones*. And this is a furtherance of last week's message, *The Masculine Part of Christ and the Feminine Part of Christ Marrying Together Has Produced a People Without Any Death*, where I spoke about the glorified flesh and bones and also showed the *them*, which was the masculine and feminine part of Christ coming together. And that is where we are at in this moment of the twinkling of an eye. So today we are glorified flesh and bones—and that has taken the preeminence over our natural flesh and bones. And, again, that makes us glorified flesh and bones because there is where God put the preeminence through this last trump of God message. So this is the time for *us* to put the emphasis on the glorified flesh and bones. And several things had to be in the works, and fit together, and be in place before we could say this and before we could preach it. And one of the things that we had to know was that the fullness of Christ was in Jesus and He had both the attributes of masculine and feminine within Him, just like in Adam, who at the

beginning had in him both the attributes of masculine and feminine. And this is just like it was with God before the foundation of the world, for in God was the masculine and feminine attributes. And God put these attributes in Christ just as they were in God, and then in Adam, and then they were in our Lord Jesus Christ as the fullness of Christ came into the man Jesus and on down through to us in this day, which is the body of Christ in marriage, the Wife of the Lamb. So both masculine and feminine, male and female, is represented in the body of Christ the Wife of the Lamb. That is how we both are glorified together, male and female, and that is the *them* of God's creation.

Here, I want to say that it would be hard to see Jesus Christ without seeing the *them* in Him. And when the *them* is seen, then we get the full impact of what He was and is, and then we see how the feminine attributes were divided out from the masculine attributes in Him. This was just as God did when He created Eve, for He took that feminine part, which were the feminine attributes from Adam, and put them into Eve, and then there was male and female in its perfectness. And that is what it is today; it is the Lord Jesus Christ and His Christ Wife in its perfectness. And that is why we are bone of His bones and flesh of His flesh, and that is what we are emphasizing rather than emphasizing that we are just human beings on our way to becoming that. No, we have taken a step ahead and are putting emphasis on 'We are glorified flesh and bones.' And this message of the last trump of God is the message of glorified flesh and bones.

Let us go back and read in Genesis, Chapter One, to get the seed of God's original thought of the creation of man, and from there it never changes, for it carries us on through into eternity. Verses 26-27 says, "*And God said, Let us make man in our image, after our likeness: and let them* (notice He began to use that word *them*; and that word

them is very important) *have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.*" And that was all in God, and it all came from God through Christ (not Jesus yet) and on into Adam. Notice, Christ was there with God from the time He began creating. So when we see Christ by revelation, we also see that *them* that God spoke of when He was speaking of Adam. And when Christ came into Jesus at His baptism of John the Baptist, then the *them* began to show themselves in these attributes, for both masculine and feminine attributes came into Jesus.

Now that I have given you the way I am thinking and the route that we are going, let us read in the Book of Ephesians 5:30. It says, "*For we are members of his body, of his flesh, and of his bones.*" Now I want you to notice, 'of His flesh and of His bones.' See, it is a transferring of the emphasis of what God is doing. Yes, naturally we are flesh and bones from the day we are born; and even before we are born, we are flesh and bones. And then once the spirit of life comes into us, we are still flesh and bones. But here it says, "*We are members of His body, of His flesh, and of His bones.*" See, God changes the flesh and bones from just being our natural flesh and bones to becoming the Lord Jesus Christ's flesh and bones; for now ours and His are one and the same, and it is glorified flesh and bones. So when we see this by revelation, we have moved on in the right direction for total glorification and rapture.

As God has spared us this moment of the twinkling of an eye, He did not overlook the members of the Wife that went to the grave. He is so good to us, and I am always amazed at the way He does things, for He sent them with Christ Jesus to earth when He came. (1 Thessalonians

4:14) He had to do this before the marriage could take place. So Christ Jesus brought them with Him back to earth so that when this message began to go forth, they would be here. The message was already being built, but not to the point of us literally becoming bone of His bones and flesh of His flesh. But now we are glorified flesh and bones, for we were made from the same special part of the Word that Jesus Christ was made from. That is why we are His very own flesh and bones. We were joined to Him in marriage, and now that *them*, both masculine and feminine, is both active.

We see that Paul spoke about being baptized into the body of Christ and about the gifts of the Spirit that were in the body of Christ, but missing from all his talking to the espoused virgin was the fact about them *literally* becoming bone of His bones and flesh of His flesh. See, Paul said, "I have not obtained yet, but I am pressing for it," then he wrote about what *would be*—maturity, the fullness of Christ, becoming one flesh with our Lord Jesus Christ. And we now have that *would be*, for it is now! We have come into the fullness of His own glorified flesh and bones, for marriage has put us together making one flesh. Our flesh and His flesh are the same. Our Spirit and His Spirit are the same. Our Word and His Word are the same. And there is a message here where we have become bone of His bones and flesh of His flesh. We have taken on glorified flesh and bones because we are married to Him, which brought those attributes that were with God way back before the world was ever made to the forefront, thus highlighting the masculine and feminine attributes in the fullness of Christ.

So it came time for the Lord Jesus Christ, the Lamb of God, to take His Wife; therefore, He came in the power of His Christ, and He made a way for us to become bone of His bones and flesh of His flesh so that there would be an

element of the children of God without any death in them. But we are not children anymore, for we have grown up now, because we have reached the measure of the stature of the fullness of Christ. Therefore, there is fullness, there is marriage, there is maturity, and we cannot be tossed to and fro anymore. We came through the age of being tossed to and fro, **but now the Lord Jesus Christ has come through us (His Christ Wife) to show that it is the Lord Himself that is here**, showing that we are His Wife, bone of His bones and flesh of His flesh, here in the earth today. That is why we were married by proxy. So He sent the fullness of the Christ part of Himself by a message to a people, bringing the masculine and feminine parts together, which married us to the Lord Jesus Christ by a proxy marriage.

That is the reason we find in Revelation, Chapter 10, the attributes of Jesus Christ as well as the attributes of the She part of Christ. And the She part of Christ, the Wife of the Lamb, is seen in all Her glory, yet She is showing the signs of the Son of God. It is important here to see that *them* that came into being were married together by a proxy marriage, even though the male Himself, the Lord Jesus Christ, remains in heaven. But we will be caught up to meet Him; and that is what we call the rapture. And this takes place because we are bone of His bones and flesh of His flesh, for we are those which are alive and have remained, for we did not go to the grave, but we are being changed in this moment of time, as the twinkling of an eye is taking place. And since we are living in the moment of the twinkling of an eye, the emphasis of the change has been put upon us, as we have become bone of His bones and flesh of His flesh. And we are not just laying it out for a future people to read and become that. We *are* the future people that Paul saw. We are the future people that John saw in the Book of Revelation 19:7-8. And

we are not future anymore, but we are present tense. Yes, in Paul's day, he said, "I wait for it." In other words, he was saying when he was writing some of these things, "I want to be honest with you and confess, on some of these things I am looking through a glass darkly. But when Christ Jesus comes back to earth in His fullness to marry, then everything is going to be as clear as crystal." And, praise God, now our revelation is as clear as crystal, for there has been a marriage.

In 2 Corinthians, Chapter 11, Verses 2-3, Paul spoke of the serpent and how he came to the espoused virgin and beguiled her from the simplicity that is in Christ Jesus. He told them, "I have espoused you to one Husband, that I may present you as a chaste virgin to Christ." And, yes, what he told them was in the making; for they were living in the presence of eternal life and everything was wonderful. And as long as they were living in the presence of eternal life (in the presence of the Lord) they could overcome that law of sin and death that had been put upon the body because of the choice that Adam and Eve made by partaking of the tree of the knowledge of good and evil without it being connected to the tree of life. Then God sent a trial to see if they would stay faithful, and they fell away from the purity of Paul's espousal message, for they too ate of the tree of the knowledge of good and evil without it being connected to the tree of life. Therefore, they could not remain in the presence of the Lord Jesus Christ like they were prior to this. So He withdrew Himself from them, as God did with Adam and Eve when they fell away.

Notice, this was similar to what happened there in the Garden of Eden with Adam and Eve; because before the fall, Adam and Eve were living in the presence of eternal life and there was no death. There was no way they could bring forth children that had the death sentence on them.

That only began after the fall. And when they fell, death came in, darkness came in, and then God's Word came into effect (the law of God, the law of sin and death, that had not been in effect prior to this; it was there, but it had not been in effect), where He said, "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." And whatever they were, their offspring would be the same. Therefore, when Adam and Eve fell from God's Word and sin came along, then their offspring came with the death sentence. King David said it like this—"We were born in sin (talking about what happened), shaped in iniquity, and came in the world speaking lies." And that is the way it was for all humanity after the fall. But praise God, the fullness of Christ Jesus came to earth and we were baptized into the body of Christ in marriage. And being baptized into the body of Christ in marriage has caused our flesh and bones to begin to be glorified; for we have become bone of His bones and flesh of His flesh, glory of His glory, Spirit of His Spirit, life of His life! And, therefore, we are not looking for death; we are enemies of death. And that is clearly stated in the Book of 1 Corinthians, Chapter 15, which says the last enemy that shall be conquered is death. So here came Jesus through His Christ in Revelation, Chapter 10, with the masculine and feminine attributes, and a marriage took place by proxy. And when that marriage took place, it is totally impossible for death to exist when it came from nothing but life (life, life, life!).

We have been through our trials and our temptations, and we came out where He could look at us, and He said, "Yes. Yes. Yes." And Christ Jesus came down from heaven, and we were married to our Lord Jesus Christ, and He clothed us in fine linen, clean and white; and now we are Christ the Wife of the Lamb, and we are walking

around here in the earth today, and that law of sin and death that was on the body has given way to the law of life, for it has no more dominion over us. We have gotten to the place where He has transformed this natural human flesh into glorified flesh and bones.

When our Lord Jesus Christ walked around here after the Christ came into Him and He was anointed of God, the devil's kingdom began to tremble. Satan knew he was defeated. He knew he could not stand against Jesus the Christ, but it did not stop him from doing what he was doing because he is made that way, and he cannot stop trying to use death. So after Jesus Christ was anointed, the first thing He had to have was a trial, showing us just what He did for us. So He was led by the Spirit into the wilderness, being forty days tempted of the devil, and He was tried in different ways. The devil took Him up into an high mountain and showed unto Him all the kingdoms of the world in a moment of time. And the devil said unto Him, "All this power I will give you, and the glory of them, for that is delivered unto me; and to whomsoever I will I give it. If you will worship me, all shall be yours." And Jesus answered and said unto him, "Get thee behind me, Satan: for it is written, 'Thou shalt worship the Lord thy God, and Him only shalt thou serve.'" But one particular thing that always strikes me was when the devil brought Him to Jerusalem and set Him on a pinnacle of the temple and said unto Him, "If you be the Son of God, cast thyself down because it is written, 'He shall give His angels charge concerning thee. And even if you dash your foot against a stone, it is not even going to hurt you because the angels are looking after you. So cast yourself down.'" And Jesus the Christ said, "It is written, 'Thou shalt not tempt the Lord thy God.'" So He had grown into maturity. He was about thirty years old when He was baptized of John the Baptist and the fullness of Christ

came into Him, but prior to that, He had matured, and He did what was right. He was a carpenter, and He was a man that was tempted and tested in all points like as we are. And He stayed faithful. And when the fullness of Christ came into Him, we saw the *them*, the masculine and feminine part of Christ in Him.

Notice again, in the creation of Adam, God said *him*, and then He said *them*. And then we find out how it happened with Adam and Eve; He took a rib from Adam and created Eve, and He took the feminine spirit and put it into Eve. So we can see why God said *them*. And that is what happened there in Revelation, Chapter 10, He came down and this process of marriage began, this ministry began, a ministry of glorified flesh and bones.

So the thing about it is, we are at a time now where we do not look at many of these things as though we have not come through them. Yes, we can quote Paul, and that is very good; but when we are quoting Paul, we are quoting the Word as it existed in that day, for he was projecting—“I am striving. I am pressing. I want to become.” But we have become that! That is the difference. He wrote about this glorified flesh and bones, for he said, ‘members of *His* body, of *His* flesh, and of *His* bones.’ And then he said about our marriage, “This is a great mystery.” And the reason that it was such a great mystery was because of the two parts of that *them*, the masculine part of Christ and the feminine part of Christ came together in marriage, and it has created us the Wife of the Lamb. And this act of God has produced a people without any death.

Again, we have come through the growth and can no longer be tossed to and fro, for we have reached the measure of the stature of the fullness of Christ. And because we have reached fullness, our faith is soaring. We believe God, and we are saying by revelation that we are glorified flesh and bones! Because that is what we are. Because *He*

said we were.

So I thank God that He has brought us this far; and now the race has been run, the battle has been won, and death the last enemy has been overcome, and it is all because of glorified flesh and bones. So now we live and move and have our being in the glorified flesh and bones; because our natural flesh and bones are not separate from the glorified flesh and bones, but we are one with the glorified flesh and bones. For the glorified flesh and bones has taken the preeminence over our natural flesh and bones. And we praise God for that!

O' precious Father, we thank you for the glorified flesh and bones, and we thank you for all the many blessings that go with it. I pray that you will take these words and that you will use them for your glory in the name of our Lord Jesus Christ. Amen.

THE UNMANIPULATED WORD HAS CREATED GLORIFIED FLESH AND BONES

It is so good to be here again; and we thank the Lord for all the good blessings that He is putting upon us. As we look out in the worldly realm, we see things coming apart at the seams, but with the things of God, they could not be more solid. So we thank God for the glorified flesh and bones and how wonderful it is.

Today we are going to be talking about the unmanipulated Word—*The Unmanipulated Word has Created Glorified Flesh and Bones*. Once the Word was written and put into the Bible, it became the tree of the knowledge of good and evil, which can be converted and used for right or wrong, good or evil. And when it is used rightly, it is the tree of life. But the written Word can also be manipulated, which is seen in the religious systems of the many different denominations in the world today. But I love the *unmanipulated* Word, and I am speaking of the Word that is present tense for the time that we are living in.

I thank God for the written Word; what would we do without it? We have written many books, and this Word is very good; and even these books can be manipulated Word, but the Wife of the Lamb receives the true revelation of these messages. So we praise God for the unmanipulated Word. Now let us have a word of prayer before going any further into this unmanipulated Word of the glorified flesh and bones.

O' precious Father, it is in the name of our Lord Jesus Christ that we come to you. That is the name that is above every name. And in this name there is salvation, the name of our Lord Jesus Christ. Lord, we appreciate you, and we thank you for that salvational name and that you gave us the Christ part of the name and made us Christ the Wife of the Lamb. We appreciate and

thank you for that. And you clothed us in fine linen, clean and white, which is the righteousness of God, the righteousness of the saints of God that is expressed and shining forth in this moment of time. Lord, now I pray that you will bless and anoint us today that we may speak words that will benefit and help the hearers. Amen.

Today I want to begin reading in the Book of John, Chapter 6, starting with Verse 63, which will be our text verse. It reads like this—*“It is the spirit that quickeneth;”* I want you to notice first of all that Jesus Christ established the fact that it is the Spirit that quickeneth. Then it says, *“the flesh profiteth nothing:”* That means as we are born and live in this natural world, our natural self (our body and our thinking) profits nothing; but the Spirit has changed all of that because we have become one with our Lord Jesus Christ, and our flesh and bones and His flesh and bones are the same. But at the time Jesus Christ was speaking this, He was letting them know it takes the Spirit to quicken our mortal body. Then it says, *“the words that I speak unto you, they are spirit, and they are life.”* So He is letting them know the Spirit (words) that He is speaking is Spirit and is life.

Recently I preached the message, *The Wife is Word and Spirit Just As Our Husband Is*, where it shows that Jesus was Word; but remember, He also was Spirit. He started off with just a Word body without any particular anointing. And we do not see the anointing take place until the Spirit (the fullness of Christ) came into Him at the time He was baptized by John the Baptist in the Jordan River. And when Christ came into Him, it was a whole different story then, for this was God’s plan working itself out here in the earth for His glory.

Notice again, *“the words that I speak unto you, they are spirit, and they are life.”* And that is the original Word, for the Word always has to precede and come forth from the

Spirit. It is Spirit first, and then it becomes written Word or becomes flesh and bones. See, the Spirit has become flesh and bones in us, for we have become part of His very own glorified flesh and bones. It took the Spirit and the Word to connect this all together. And that took place when the Lord Himself came back in the fullness of Christ Jesus in Revelation, Chapter 10, and we were married to our Lord Jesus Christ by a proxy marriage, and we became bone of His bones and flesh of His flesh. Therefore, we have the same flesh, the same Word, the same Spirit, and the same body which is now glorified flesh and bones and not just a spiritual body but one that is glorified.

Now in this day we have come into the fullness of Christ Jesus by His own glorified flesh and bones because marriage joined us together making one flesh. Our flesh and His flesh is the same. Our Spirit and His Spirit is the same. Our Word and His Word is the same. So those are the things that we have come into in this day. It is a new day; the old day has passed away, leaving those in darkness that did not come into this new day. But for the Wife of the Lamb there is a bright light shining, and it is a beautiful light. Hallelujah!

It was back in 1970 when I preached the message, *The Evening Light Before the Sunrise*, (which was put into book form). This message shows that the prophet of God, William Branham, the seventh church age messenger, came forth with the evening light message from God, which was before the sunrise. But now the sun has risen and it is shining brightly, for we are in a new day, a new time; and here in this very end time, the Word of God says it would be so quick a time that it would be a moment, in the twinkling of an eye. And in this time, the departed saints will appear visibly before us, those that are part of the Wife of the Lamb, and we will be caught up together to meet our Lord Jesus Christ, and forever we will be with Him.

So as all of this has come into being, we are rejoicing in it and seeing that now our flesh and bones is the same as His. And our old flesh profits nothing, but it is the Spirit that has quickened us to this new move of God into glorified flesh and bones. And now we have become the Wife of the Lamb. We have His mind in marriage. We have His gifts that are shown in perfection in the fullness of Christ. And we have His Word; and we are not tossed to and fro. And it does not take us long to discern the preaching of the written Word of God to know if it is being manipulated, for it does not sound right, it does not taste right, and it does not feel right. God has one Voice in the Wife of the Lamb today; and we only have ears to hear that one Voice, which is the Voice of our Husband, the Lord Jesus Christ. And we love the Lord with all our hearts; we appreciate Him. And the unmanipulated Word that we have received has become so much a part of us that it has made us glorified flesh and bones. And we are the living, walking, talking, breathing Word of God.

Sometime back I preached the message, *In the Plan of Salvation We Have Gone From Heavyhearted and Sadness to Lighthearted and Great Joy!*, which was such a great treasure of gold that it became a chapter in our book, *God's Secrets Are Made Known At the Spring of the Day*. It was here that I brought in certain things about this new day, which is here now. And in that particular message, I told the story found in the Book of Luke, Chapter 24, about Jesus Christ being crucified and resurrected and how He walked around in glorified flesh and bones. And when His disciples were quickened to this miracle of God, they went from being heavyhearted and sad to being lighthearted and filled with great joy.

At the beginning of that story, two of Jesus' disciples were on their way to Emmaus, and they were talking about the chaos that had happened in Jerusalem and all

which had taken place. And somehow or another it was holden to them the fact that Jesus had previously told them exactly what was going to happen to Him. We see this in the Book of Matthew, Chapter 16, where He told His disciples that He must go to Jerusalem and suffer many things of the elders and chief priests and scribes and be killed and be raised again the third day. After hearing this, Peter began to rebuke Him, saying, "Be it far from thee, Lord, this shall not be unto thee." But He turned and said unto Peter, "Get thee behind me, Satan: for thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men." See, there was a spirit that was manipulating Peter's words; because what was going to happen to Jesus had to be, for the scripture had to come to pass, which was the unmanipulated Word. But there was another force there that wanted to take the Word and manipulate it, and Peter was being influenced by it when he said, "Lord, that shall not be." And Jesus looked at him and rebuked the spirit that was influencing him to say that because it had to be just like the scripture said. So, as I was saying, when the scripture was brought to pass, their eyes were holden from it.

So in Luke 24:13-35 with the two disciples on the way to Emmaus, it was holden from them just what Jesus had previously told them. He had spoken it, and it was known among them what the scripture said in the Book of Isaiah, Chapter 53, for the Prophet Isaiah said, "He was led as a sheep to the slaughter, and He opened not His mouth," but they still missed it. This particular part of the Word was holden from them. So as they walked along on the road going to Emmaus, Jesus joined them, and He was glorified, but the disciples did not know it. The world did not know it. No one knew it. No one knew it but Him. And He said, "What manner of conversation are these that you have one to another as you walk and are sad?" And

one of them whose name was Cleopas, answering, said unto Him, "Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?" And Jesus said unto them, "What things?" And they said unto Him, "Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people. And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it had been He which should have redeemed Israel: and beside all this, today is the third day since these things were done. And certain women also of our company made us astonished, which were early at the sepulchre (tomb); and when they found not His body they came saying that they had also seen a vision of angels which said that He was alive." Finally, Jesus had heard enough and said unto them, "O fools, and slow of heart to believe all that the prophets have spoken. Ought not Christ to have suffered these things and to enter into His glory?" And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself.

Now Jesus Christ was a glorified man, but they did not know it. He talked just like an ordinary man of the Jewish society, and yet He was glorified flesh and bones walking around. And that is what we are looking at here at this very end time for the Wife of the Lamb, as *we* are glorified flesh and bones; and when I say *we*, I am not just talking about me personally, but I am emphasizing the body of Christ the Wife of the Lamb. We *are* the Word and Spirit just as our Husband is! And we are not just hoping to become the Wife of the Lamb, but we *are* the Wife of the Lamb; and God gave us the name *Christ the Wife*. We *are* the body of Christ in marriage, meaning we *are* Christ the Wife of the Lamb.

So our Lord Jesus Christ is Word and Spirit, and He

could appear and disappear as the Father saw fit. And here He went with these two disciples on the way to Emmaus, and I love the way He did this, for when they arrived at the place where they were lodging for the night, He made as though He was going on. He knew what He was going to do, but He wanted to see what they were going to do, and He had a sense of humor about Him in His glorified state. See, He was human, and I am sure He was enjoying the things that were being said about Him. And when they arrived where they were staying, they wanted Him to come in and eat with them. And no doubt He resisted somewhat, saying, "Thank you; that is very kind of you. But I must be on my way." But they constrained Him to come in and abide with them. And all the while they were talking to a completely, totally glorified man, and they could not tell the difference. They could not tell it by His speech. They could not tell it by His actions. And I was a little shocked that He would say, "O fools!" This is not something you would think that a glorified person would say. But God was giving witness of the unmanipulated Word. And the thing about it is, *today* God is doing a work, and it is a secret work that is going on, and there is a people that are glorified by the unmanipulated Word. And the world does not even know it; it is holden from their eyes. They cannot tell the difference between a glorified saint and a regular human being because now we have come out of the spiritual realm into the glorified flesh and bones realm, and we are real people, and they cannot tell the difference; their eyes are holden. And that is understandable because this is a revelational walk. It is a revelational Word. It is revelational flesh. It is revelational Spirit.

Notice in John 6:63 that it brings in *the Spirit that quickeneth*, and *the flesh*, and *the Word*. But all of that has to be put together right. And the Lord knows how to do it.

And Satan cannot take and change this particular Word because it is by revelation. He can manipulate, but the Wife of the Lamb recognizes it immediately, for we are the light that has moved into a new time. We have progressed in revelation as God has blessed us and brought us all the way through Ephesians 4:13-16 into this time called *a moment, in the twinkling of an eye*. And in a way, it is a new beginning for us in the sense that this is the time that the trumpet of 1 Corinthians 15:51-52 is sounding and the departed saints of the Wife of the Lamb will appear and is seen along with us in glorified flesh and bones.

Notice, 1 Thessalonians 4:13-16 and 1 Corinthians 15:51-52 are speaking of the same subject, and everything came together there. We cannot have a good revelation of 1 Corinthians 15:51-52 unless we have the revelation of 1 Thessalonians, Chapter 4, and especially Verse 14, because Verse 14 says when Christ Jesus comes, God sends the spirits of those that have passed on with Him. So what it is, Christ Jesus came, but John only saw it in a heavenly vision and bore witness of it in the Book of Revelation, Chapter 10, in a greater way and gave more of the details there. But now we are standing here in the earth today bearing witness that this has taken place; for Christ Jesus came hiding Himself in the form of a Mighty Angel and He had a little book in His hand. And our taking possession of that little book took us completely out of the church ages and put us passed Ephesians 4:13 and brought us into the defining moment of the twinkling of an eye where now God says, "You have got to have a revelational Word." And the revelational Word is that there will be a people that is totally glorified. Amen. And when I say 'there will be,' I am talking present tense, because 'there is being.' There is something coming into being that the world has not seen, and it is not even written about in full details. Just like the disciples on the way to Em-

maus—it slipped through, and they did not know it. They did not know what had happened.

Something has happened today, and it is slipping right through; the marriage of the Lamb has taken place, and there is a people walking around here, and they are not just flesh that profits nothing. No, because it is the flesh of the Lord Jesus Christ, and it is here walking around again. And, yes, Israel once again will see the Lord through the Wife of the Lamb. It will be revealed to those that are ordained to be a part of the Wife of the Lamb as it was ordained before the foundation of the world, as they are a part of this Word that is coming to us now. The same Word that created flesh and bones on the Lord Jesus Christ has now created the same in the body of Christ the Wife of the Lamb as we walk around here in this moment of the twinkling of an eye.

Notice, at about twelve years old, Jesus had not yet been anointed, for Christ had not yet come into Him, but just the same, He was the Word. And there were certain times that the Spirit of God came upon Him in a way that He could ask those rabbis and theologians and priests certain questions about the Word, and they in turn would ask Him questions also, and they marveled how this young man got all this wisdom. Well, He was the Word just as we are the Word. No, we are not being boastful, but we are being factual, for we are blowing the trumpet of God. And we the Wife of the Lamb know that we are made from the same special part of the Word that our Lord Jesus Christ was made from. (John 1:1, 14)

So as we move along here, we are moving in an area where it is not written ‘take this step here, and take this step there.’ No, it is revelational Word, and revelation comes as is needed. So there is more revelation needed as we go along; but it comes into being when time and Word blends together as one. And we are living in this moment

of time when we will actually be caught up to see Him. Oh, to see Him face to face! We are longing to see Him. And in this time that we are living in, we cannot apply the same instructions for the Wife that the espoused virgin had. But we must have the living, moving Word for this day and moment of time, and it is a revelational Word, which is the unmanipulated Word, and it is the only Word that is changing our old flesh that profits nothing into glorified flesh and bones. Hallelujah!

Heavenly Father, thank you for your love and goodness and for this moment of the twinkling of an eye that you have brought us into. May these words that I have spoken go forth and be a blessing to the precious Wife of the Lamb and anyone else that would benefit from them. We praise you and thank you for this wonderful Word, in the name of our Lord Jesus Christ. Amen.

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CHRIST SAID, "GABRIEL, MAKE THIS MAN TO UNDER-
STAND THE VISION."
THE OLD SYSTEMS HAVE COME TO AN END AS CHRIST
COMES IN A NEW WAY
UNDERSTANDING OUR PART OF THE SCRIPTURES IS THE
PLEASURE OF THE LORD JESUS CHRIST
BORN IN FREEDOM TO LIVE IN FREEDOM
WE ARE NOW ENJOYING IMMENSELY THE BLESSINGS AND
GREAT GRACE OF GOD AS HIS SON'S WIFE
THE SHAKING OF ALL THINGS IS TAKING PLACE NOW AS IS
NOTED IN THE SCRIPTURES

THE GREAT SHAKING IN THE LAND OF ISRAEL

GOD'S WORKING BEFORE AND AFTER EZEKIEL CHAPTERS 38
AND 39

HOW GOD BRINGS ABOUT THE FULFILLMENT OF HIS SCRIP-
TURE

ONLY THE WIFE, WHO IS THE LIVING WORD, IS BRINGING TO
LIFE THE WRITTEN WORD

WE HAVE RECEIVED THE KINGDOM THAT CANNOT BE
MOVED

KNOWN UNTO GOD AND FINISHED ARE ALL HIS WORKS
FROM THE BEGINNING

THE LITTLE MAN WHO BECAME 16 FOOT TALL

THERE IS NO NEW THING UNDER THE SUN

THE WIFE OF THE LAMB IS LIVING 'IN A MOMENT, IN THE
TWINKLING OF AN EYE'

THE TIME OF THE MOMENT OF THE TWINKLING OF AN EYE IS
WITHIN THE LAST TRUMPET MESSAGE

TO EVERYTHING THERE IS A SEASON AND A TIME

BLESSED ARE YOUR EYES, FOR THEY SEE, AND YOUR EARS,
FOR THEY HEAR

CHRIST IS IN US BY THE HOLY GHOST UNTIL JESUS CHRIST
CLAIMS HIS REDEMPTION

WHY SEEK YE THE LIVING AMONG THE DEAD?

THE PROCESS OF REDEEMING THE BODIES THAT MAKE UP
THE WIFE OF THE LAMB

THE WIFE OF THE LAMB HAS THE MIND AND MENTALITY OF
CHRIST JESUS

THE WIFE OF THE FATHER AND THE WIFE OF THE SON

BUT JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE
MOTHER OF US ALL

GOD SPARED US A MOMENT

PAUL CALLED IT THE RESURRECTION, BUT WE CALL IT THE
SPIRITUAL MAN TAKING ON GLORIFIED FLESH AND BONES

THE GREAT GET-TOGETHER IS TAKING PLACE NOW!

HOW GOD CREATED THE WIFE OF THE LAMB FROM THE
 SAME WORD THAT HE CREATED HIS SON FROM
 THE LIVING, BREATHING, WALKING, AND TALKING WORD
 PEOPLE, KNOWN AS THE WIFE OF THE LAMB
 BEING ESTABLISHED BY MY GOSPEL OF THE MARRIAGE OF
 THE WIFE OF THE LAMB
 FOR THE LAMB'S WIFE, THE SHORT WORK AND THE TWIN-
 KLING OF AN EYE IS THE SAME TIME THAT WE ARE LIVING
 IN NOW

GOD'S SECRETS ARE MADE KNOWN AT THE SPRING OF THE DAY

A Compilation of Twenty-Three Sermons

DON'T WORRY YOUR MULES ARE FOUND
 GOD'S SECRETS ARE MADE KNOWN AT THE SPRING OF THE
 DAY
 THE AUTHORIZING VOICE, THEN AND NOW
 DEATH—AN ALMOST UNSTOPPABLE FORCE, UNTIL
 THE REASON THE WIFE OF THE LAMB SHOULD NOT FEAR
 DEATH
 GLORIFIED WORD BECAME FLESH AND BONES IN JESUS
 CHRIST THAT FLESH AND BONES COULD
 BECOME GLORIFIED WORD.
 THE WIFE OF THE LAMB HAS RECEIVED HER LEGS
 PREACHING THE WORD WITH NO SCRIPTURE
 HAVING CONTENTMENT WITH OUR GOSPEL
 MANY INDIVIDUAL MEMBERS MAKE THE PHYSICAL BODY OF
 CHRIST
 GOD'S PURPOSE IN HIMSELF AND IN CHRIST JESUS
 THE LORD HIMSELF

A SILENCE IN HEAVEN ABOUT THE SPACE OF HALF AN HOUR

A MESSAGE ABOUT THE SILENCE, THE HALF HOUR, AND THE MARRIAGE OF THE LAMB

THE FRUIT OF THE SILENCE PERIOD IS NOW AVAILABLE
THE PROPHETIC PART OF PAUL'S MESSAGE APPLIES ONLY TO US, THE WIFE OF THE LAMB

UNTO A PERFECT MAN, UNTO THE MEASURE OF THE STATURE OF THE FULLNESS OF CHRIST

THE MARRIAGE TO OUR LORD JESUS CHRIST IS NO LONGER A MYSTERY

RECOGNIZING WHEN TIME AND SCRIPTURE MEET

A MESSAGE FIT FOR A QUEEN

IN THE PLAN OF SALVATION WE HAVE GONE FROM HEAVY-HEARTED AND SADNESS TO LIGHTEARTED AND GREAT JOY!

THE MINISTRY OF THE GLORIFIED FLESH AND BONES

HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO THE GODHEAD

THE SHE PART OF CHRIST IS THE WIFE OF THE LAMB IN ALL HER GLORY

A Compilation of Nine Sermons

THE HE PART OF CHRIST AND SHE PART OF CHRIST
CHRIST THE POWER OF GOD IS THE SAME FOR THE SHE PART AS IT IS FOR THE HE PART

THE SPOKEN WORD AND THE SHE PART OF CHRIST
THE WIFE REACHES THE FULLNESS OF THE STATURE OF HER HUSBAND

CAN A CHRISTIAN BE ONE HUNDRED PERCENT RIGHT AND YET AT THE SAME TIME BE ONE HUNDRED PERCENT WRONG?

THE CONVERSION OF OUR NATURAL FLESH AND BONE
INTO GLORIFIED WORD FLESH AND BONE

THE SPIRITUAL KINGDOM HAS NO PLACE FOR THE MAN
NAMED DOUBT WHO IS AN UNWELCOMED STRANGER

CHRIST THE GREAT CONNECTOR BETWEEN THE ESPOUSAL
AND THE MARRIAGE OF THE LAMB

NOW OVER THERE IS HERE

WITH GOD A PROMISE MADE IS A PROMISE KEPT

A Compilation of Seventeen Sermons

LOCATING THE PLACE WHERE GOD'S PLAN IS TAKING
PLACE

THE FIRST SOUNDING OF THE TRUMPET WAS FOR THE ES-
POUSAL AND THE SOUNDING OF THIS LAST TRUMPET IS
FOR THE MARRIAGE

AWAKE THOU O' SLEEPER TO WALK THE EARTH IN THE
WORD, UNBOUND

BUT NOW THE FORMER THINGS HAVE BEEN DONE AWAY
WITH

HOW AND WHY GOD CREATED THE ANOINTED CHRIST
CHRIST WALKS THE EARTH AGAIN, UNBOUND

WHERE WOULD THE WIFE OF THE LAMB BE WITHOUT THIS?

THE JOY OF LIVING HERE AFTER THE COMING OF CHRIST
JESUS

THE FIVE FOLD MINISTRY IN ANOTHER FORM

A PROMISE MADE IS A PROMISE KEPT

THE QUICKENING OF THE PROMISE IS THE END OF ALL
STRIFE

THE WIFE OF THE LAMB IS SPEAKING NO OTHER WORDS
THAN WHAT GOD SAID WOULD BE HERE

THINGS THAT BELONG EXCLUSIVELY TO THE WIFE OF THE
LAMB

COME WITHOUT MONEY AND COME WITHOUT PRICE
 OCCASIONS WHERE THE CHRIST SHINED THROUGH THE
 JEWISH MAN, JESUS
 STAYING IN SYNC WITH THE PRESENT DAY WORD
 THE LORD IS PUTTING FLESH AND BONES ON THE
 THEOPHANIES IN THIS LAST DAY

THE GOSPEL ACCORDING TO THE WIFE OF THE LAMB

A Compilation of Eight Sermons

THE EVANGELISTICAL CALL OF THE WIFE OF THE LAMB
 WE HAVE PASSED THROUGH THE TIME OF EATING THE
 SWEET AND BITTER LITTLE BOOK INTO REJOICING!
 WE ARE AT PRESENT THE WIFE AND QUEEN OF OUR KING,
 THE LORD JESUS CHRIST, BY A PROXY MARRIAGE
 THE WIFE OF THE LAMB'S TIME HAS FULL COME!
 CHRIST AS THE MIGHTY ANGEL IS SOLIDIFIED IN THE WIFE
 OF THE LAMB
 WE ARE NOT CARRYING A CROSS, BUT WE ARE WEARING A
 CROWN OF GLORY!
 THE WIFE OF THE LAMB IS TRANSLATED INTO A KINGDOM
 WHERE THERE IS ONLY ONE DOCTRINE
 ARE WE THE WIFE OF THE LAMB, OR JUST PARTAKERS OF
 CHRIST?

CROWNED WITH THE PERFECT MAN'S REVELATION

A Compilation of Fifteen Sermons

DOES CHRIST HAVE A WIFE, OR IS THE WIFE OF CHRIST A MISNOMER?

IS THERE A GREATER THAN PAUL HERE? IN SUCH A ONE I WILL GLORY!

WE CANNOT BE HID ANY LONGER

THE BODY OF CHRIST DEVELOPS INTO THE FLESH AND BONES OF THE PERFECT MAN

LIVING IN AND BRINGING TO PASS THE PROPHETIC PART OF PAUL'S GOSPEL THAT STOPPED AT HIS DEATH

THE MESSAGE THAT IS CONTRARIWISE TO ALL THAT HAS BEEN BEFORE IT AND ALL THAT IS AFTER IT

THE REVELATION OF THE PERFECT MAN AND THE PERFECT MAN'S REVELATION

THE MESSAGE THAT CAUSES A DILEMMA TO ALL WHOM IT IS NOT REVEALED

WORKING WITH GOD TO CREATE THE HUMAN SOUL

GETTING AQUAINTED WITH THE WOMAN NAMED WISDOM

HAVE WE PASSED THE TIME WHERE IT IS NOT PROFITABLE TO BE BAPTIZED FOR THE DEAD?

THE GOSPEL THAT IS RECEIVED AND PREACHED (PROPHESED) ONLY BY THE REVELATION OF JESUS CHRIST

THE TRUMPET OF GOD MESSAGE BREAKS DOWN THE MIDDLE WALL OF SEPARATION BETWEEN THE LIVING AND THE DEAD

UNDOING YOUR BAPTISM UNTO DEATH

THE LAST TRUMP PRODUCES A SUBSTANCE THAT DISSOLVES THE UNMOVEABLE WALL OF DEATH FOR THE WIFE OF THE LAMB

THE GOSPEL FOR THE WIFE IN ISRAEL

A Compilation of Thirteen Sermons

THE GOSPEL FOR THE WIFE IN ISRAEL AT THIS END TIME
 SILVER AND GOLD HAVE I NONE, BUT SUCH AS I HAVE,
 GIVE I THEE
 GOD HAS WELL EQUIPPED US FOR THE JOB HE HAS CALLED
 US TO DO
 IF THE CLOUDS BE FULL OF RAIN, THEY SHALL EMPTY
 THEMSELVES UPON THE EARTH
 THE QUICK AND POWERFUL WORD FOR RESURRECTION
 AND TRANSLATION
 A LINE OR A BARRIER THAT DEATH CANNOT CROSS
 WE HAVE COME INTO THE PERFECT KNOWLEDGE OF THE
 SON OF GOD
 UNDERSTANDING THE PERFECT MAN OF EPHESIANS 4:13
 REACHING THE STATURE OF THE FULLNESS OF CHRIST
 ANOTHER LIGHT FOR ISRAEL TO GIVE THEM ANOTHER
 CHANCE TO ACCEPT THE GOSPEL
 THE LITTLE BOOK IN ANOTHER FORM
 IS OUR GOSPEL RELEVANT FOR THE TIME WE ARE IN, OR
 HAS IT BECOME A RELIC OF THE PAST?
 CHRIST THE WIFE OF THE LAMB WAKES UP THE SLEEPING
 WORD

THE WIFE'S COVENANT

A Compilation of Nine Sermons

DON'T MOVE THE BOUNDARY LINES BETWEEN LIGHT AND
 DARKNESS
 CHRIST THE GREAT CONNECTOR BETWEEN MELCHIZEDEK
 AND JESUS

UTTERING THE THINGS CONCERNING MELCHIZEDEK
THAT NEEDED TO BE TAUGHT AGAIN

CHOOSING THE TIME AND PLACE TO DEFEAT OUR LAST
ENEMY CALLED DEATH

INTRODUCING CHRIST TO THE JEWISH PEOPLE:

Repaying Them for Introducing Jesus to Us

THE MYSTERY OF AREA 51

THERE IS NOTHING MORE POWERFUL THAN THE WORD
WHOSE TIME HAS COME TO BE FULFILLED

MAKING THE FINAL PREPARATION FOR MEETING
THE RESURRECTED MEMBERS OF THE WIFE OF THE LAMB

THE SPIRITS OF JUST MEN ARE MADE PERFECT BY THE
SOUNDING OF THIS LAST TRUMPET: *A Covenant within the New
Testament Covenant*

THE CHRONICLES OF THE TENTH CHAPTER OF THE BOOK OF REVELATION “And the Eating of a Bitter Meal”

A Compilation of Seven Sermons

THE CHRONICLES OF THE TENTH CHAPTER
OF THE BOOK OF REVELATION: *And the Eating of a Bitter Meal*

THE MIGHTY ANGEL HAS FINISHED HIS COMMISSION AT
THE MARRIAGE OF THE LAMB

GOD’S FAMILY OF BOTH ANGELS AND MANKIND

PROPHESYING AGAIN AFTER THE CHRONICLES OF REVELA-
TION CHAPTER TEN

THE THINGS THAT ARE MOST SURELY BELIEVED AMONG US
ARRIVING HOME SAFELY AS THE SHAKING OF ALL THINGS
BEGIN

AGAIN, BUT TO THE REST SPEAK I, IN THE SOUNDING OF
THE LAST TRUMPET

A SEAMLESS TRANSITION

A Compilation of Twenty-Two Sermons

OUR COURSE BEGAN WHERE PAUL'S COURSE ENDED

WE ARE DEAD TO THE CHURCH AGE LAW

TWO PARTS DIE BUT THE THIRD PART IS BROUGHT
THROUGH THE FIRE AND GLORIFIED

CAN WE RECOGNIZE THE WONDERFUL COUNSEL
AND THE EXCELLENT WORKING OF CHRIST?

God Bless the Farmer

THE WORD IS RESURRECTED BY THE SOUNDING OF THE
LAST TRUMPET

THE BOOK OF REDEMPTION AND THE WISDOM OF THE WIFE
OF THE LAMB

THE MARRIAGE OF THE LAMB PUTS THE WIFE
BEYOND THE TIMES OF IGNORANCE AND CARNAL
RITUALS: *But Now*

IN CHRIST THE WIFE DWELLETH THE FULLNESS OF THE
LORD JESUS CHRIST

WHAT MANNER OF MAN IS THIS? *The Knowledge of the Son of God*
THE LAW OF THE SPIRIT OF LIFE AND THE LAW OF SIN AND
DEATH

RECOGNIZING THE END TIME CHRIST

THE LORD JESUS AND HIS CHRIST WIFE

CHRIST HAS BEEN ADDED TO THE GODHEAD

A SEAMLESS TRANSITION FROM PAUL'S MESSAGE
TO THIS LAST TRUMPET MESSAGE

OUR HIGH CALLING IS HAVING A WHITE STONE
AND OUR NEW NAME CARVED IN IT

THUNDERS 96, 60, 63, AND THE TRUMPET RIGHTLY DIVIDING
THE WORD

A NEW AND EXCITING AND WONDERFUL WATERLESS BAP-
TISM

A MESSAGE TO FACILITATE THE FUTHERANCE
OF OUR JOY AND FAITH: *The Unconventional Facilitator*

A WAYWARD SAINT COMES HOME BY
 PAUL'S MESSAGE OF LOVE: *Bringing Life to the Book of Philemon*
 REVELATIONAL FAITH FOR HEARING THE PROMISED WORD
 FOR YOU
 RAPTURNING FAITH HAS COME!
 A SEAMLESS TRANSITION BETWEEN GOD'S CHRIST AND
 GOD'S SON

CHRIST THE WIFE *A People Without A Country*

A Compilation of Twenty-Nine Sermons

WHAT WENT AROUND HAS COME AROUND
 THE APOSTOLIC MINISTRY INSIDE THE BODY OF CHRIST
 WE ARE GOD'S WORKMANSHIP CREATED IN CHRIST JESUS
 PRESENTING YOUR BODY A LIVING SACRIFICE
 BEING IN THE FLESH WITH ITS EVIL WORKS
 OR HAVING THE FRUITS OF THE SPIRIT IN THE FLESH
 THE BODY OF CHRIST, THE LAMB'S WIFE, IS A SANCTIFIED
 PEOPLE
 KEEPING YOUR SPIRIT AND SOUL AND BODY TOGETHER FOR
 ALL ETERNITY
 SUBMITTING OURSELVES TO THE MIGHTY CONQUEROR
 EATING HIS FLESH AND DRINKING HIS BLOOD
 CHRIST THE WIFE: *A People Without A Country*
 YE BELIEVED (TRUSTED) AFTER YE HEARD THE GOSPEL OF
 YOUR SALVATION
 GOD ADDED CHRIST TO JESUS AFTER HIS BAPTISM
 AND NOW JESUS HAS ADDED CHRIST TO HIS WIFE AFTER
 HER BAPTISM
 THE DOCTRINES OF BAPTISMS PRODUCES ONE BAPTISM

EDIFIERS AND EXHORTERS INSIDE THE BODY OF CHRIST
 THE THIRD HEAVEN AND THE NEW MAN: *Being in Two Places at
 the Same Time*

THE WIFE OF THE LAMB IS EXEMPT FROM THE DEATH SENTENCE

PERFECT SPIRITUAL KNOWLEDGE PRODUCES A PERFECT
 FAITH AND A GOLDEN PATHWAY FOR THE WIFE

GOD GLORIFIES THE LORD AND HIS CHRIST (WIFE) BEFORE
 ALL THE WORLD

JESUS CHRIST THE GREAT UN-DOER!

THE WIFE IS CELEBRATING THE END OF HER HAZARDOUS
 JOURNEY FROM THE NATURAL TO THE SPIRITUAL

WE ARE BAPTIZED INTO A MESSAGE

THE DAY STAR ARISING AND THE GOSPEL ANGEL SAYING,
 LO, WE TURN TO THE JEWS

TWO APOSTLES TO THE WIFE AND HER LEADERSHIP

YOU ARE BLESSED BY GOD WHEN YOU ARE HUNGRY AND
 THIRSTY

KEEPERS OF THE KING'S PAPERS

A MESSAGE SO RADICAL THAT THERE HAS TO BE ANOTHER
 FOUNDATION LAID FOR IT TO SIT UPON

JESUS CHRIST WAS CREATED FROM THE SPECIAL PART OF
 THE WORD, WERE YOU?

DO YOU HAVE THE COURAGE TO ENTER INTO SPIRITUAL
 EDEN?

GOD HAS REVERSED HIS GOODNESS FROM THE GENTILES
 TO SEVERITY AND HIS SEVERITY ON ISRAEL TO HIS GOOD-
 NESS

NOW THAT WHICH IS TO BE DONE
 WILL NOW BE DONE

A Compilation of Nineteen Sermons

PAUL ANNOUNCED THIS WOULD BE HERE

A VOICE THAT BOTH THE LIVING AND DEAD CAN HEAR

THE DROP DOWN BOX FOR THE LOVE OF GOD: *How God Put a Face on His Love*

THE MULTITUDES HEARD JESUS ON THE SEASHORE
BUT THE PREDESTINATED FOLLOWED HIM INTO THE HOUSE
JESUS WENT OUT OF THE HOUSE AND SPOKE TO THE MULTITUDES AND THEN RETURNED INTO THE HOUSE WITH HIS OWN

MANY SAY WITH WORDS AND ACTIONS IT'S OF GOD BUT IT'S NOT FOR ME

GOD'S MESSAGE AND THE BEHIND THE SCENE POWERS TO BRING IT TO PASS

CHRIST AND ANTICHRIST: DO YOU KNOW THE DIFFERENCE?

GOD'S SUCCESS IN ALL HIS FAILURES

IF AT FIRST YOU DON'T SUCCEED TRY AGAIN!

BE NOT ASHAMED OF THE TESTIMONY OF THE LORD NOR HIS MESSAGE/MESSENGER

THE PROPER APPROACH BY THE PROPER PEOPLE TO THEIR PART OF THE TREE OF LIFE

DIFFERENTIATING BETWEEN THE BODY OF CHRIST IN ENGAGEMENT AND MARRIAGE

NOW THAT WHICH IS TO BE DONE, WILL NOW BE DONE

GIVING HONOR TO THOSE THAT DID THE HEAVY LIFTING FOR US

RE-ENGAGED AFTER TWO DAYS, AND IN THE SEASON OF THE THIRD DAY, WE ARE MARRIED TO CHRIST

HISTORY'S GREATEST COVER UP HAS BEEN UNCOVERED TO US

THE GREAT FALLING AWAY: *From the Tree of the Knowledge of Good and Evil*

IT TAKES A HEAVENLY CALLING TO ENTER INTO HEAVENLY PLACES

CHRIST CAME AS A THIEF IN THE NIGHT AND IS VISIBLE AS THE WIFE OF THE LAMB

A Compilation of Thirty Sermons

ENGLISH AND CHICHEWA LANGUAGE

UNLIKE EVE WE WAITED FOR THE VOICE OF AUTHORIZATION
TO EAT

HE CAME AS A THIEF IN THE NIGHT

TWO PARTS TO A WEDDING: *Ceremonial and Consummation*

GOD'S FOREKNOWLEDGE IN THE PRESENT JUSTIFIES HIS
PREDESTINATION

HE HAS MADE OF ONE BLOOD ALL NATIONS

PAUL PLANTED, APOLLOS WATERED, AND GOD GAVE THE
INCREASE, AS WE LABORED TOGETHER WITH GOD

HOW CHRIST THE MIGHTY ANGEL TAKES ON FLESH AND
BONES IN THIS LAST DAY

FINDING THE LITTLE BOOK WITHIN THE BIG BOOK

REACHING FORTH YOUR HAND AND TAKING THE LITTLE
BOOK

THE WIFE IS THE LIVING EPISTLE: *A Landmark Message*

HOW JESUS DISARMED THOSE THAT WERE ARMED WITH
THE BIBLE

GOD'S REDEEMED FAMILY

THE WIFE OF CHRIST RECEIVES BOTH LEGS

OF THE COMING OF THE LORD: *Remember the Feet!*

WHAT KIND OF A SIGN ARE YOU LOOKING FOR?

SOMETHING WE ALL NEED, BUT DON'T HAVE

I AM NOT A WHIT BEHIND THE VERY CHIEFEST APOSTLES

IF YOU RECEIVE ANOTHER JESUS, ANOTHER SPIRIT, AN-
OTHER GOSPEL, IT'S NOT THIS WORD

IF THE FOUNDATION BE DESTROYED WHAT CAN THE
RIGHTEOUS DO?

REACHING THE END TIME AND THE FULLNESS OF CHRIST

MY GOSPEL BECOMES OUR GOSPEL
 THE LAST TRUMP MESSAGE IS DELIVERED BY THE WIFE OF
 THE LAMB
 RECOGNIZING IT'S THE LORD HIMSELF TAKING HIS WIFE
 THE SEAL STAMPED ON YOUR PASSPORT AUTHORIZES YOU
 TO PASS THE GUARDS: *The Gatekeepers to the Tree of Life*
 ALL THAT EVER SAID CHRIST HAS ALREADY COME BEFORE
 THIS ARE THIEVES AND ROBBERS
 I SUPPOSED THEY WOULD HAVE UNDERSTOOD BUT THEY
 UNDERSTOOD NOT
 A PERFECT COUPLE WITH A PERFECT MARRIAGE MADE IN
 HEAVEN AND EXPRESSED IN THE EARTH
 THE GALILEAN AND THE REVELATION CHAPTER TEN COM-
 ING OF THE LORD
 THE FINAL JOINING OF CHRIST TO THE ENGAGED
 VIRGIN/WIFE
 GOD GAVE IT ALL TO THE WIFE OF HIS SON
 PROPHESYING AGAIN BEFORE PAUL'S PROJECTED PROPHECY
 COMES TO PASS: *Beyond the Prophesying Unto Nations*

THE VOICE OF AUTHORIZATION

A Compilation of Three Sermons

ENGLISH AND CHICHEWA LANGUAGE

WHEN AND HOW GOD SPEAKS AGAIN IN THIS LAST DAY
 THE FIVE FOLD MINISTRY FOR THE HOMELAND
 THE VOICE OF AUTHORIZATION

INDIVIDUAL BOOKS

ENGLISH AND CHICHEWA LANGUAGE

THE INTERPRETED BOOK OF REVELATION
 I WILL NOT SPEAK OF THOSE THINGS THAT GOD HAS NOT
 WROUGHT BY ME
 IS THERE A FIVE FOLD MINISTRY, IF SO WHERE?
 AFTER TWO DAYS WE LIFT UP THE VOICE TOGETHER!
 WHEN PREPAREDNESS MEETS OPPORTUNITY
 BAPTIZED WITH THE HOLY GHOST AND THEN INTO THE
 BODY OF CHRIST
 BISHOPS, ELDERS, DEACONS, AND THE FIVE FOLD MINISTRY
 BEWITCHED BY SATAN'S RELIGION
 THE MERCY AND GRACE OF GOD
 WHENCE CAME THE WORD UNTO YOU
 HOW GOD LETS US SEE OUR FALLIBILITIES
 UNITY THROUGH LEADERSHIP
 THE FAITH OF THE SON OF GOD
 AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT
 AGE
 THE WORD BOTH DOCTRINAL AND INSTRUCTIONAL
 THE TWO AND'S AND THE SEVEN SEALS

ENGLISH AND TONGA LANGUAGE

SUBMITTING YOURSELVES ONE TO ANOTHER
 ARE YOU A SEVENTY TIMES SEVEN CHRISTIAN?

ENGLISH AND CEBUANO LANGUAGE

AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT
 AGE
 THE TRAIL OF THE SERPENT

ENGLISH LANGUAGE

CAN YOU TAKE IT? THE NATURAL CONSCIENCE AND THE
SPIRITUAL CONSCIENCE

WHERE DWELLETH THOU IN THE MINISTRY OF HIS COMING?
BEING JOINED UNTO THE LORD IN THE CITY OF TETE,
MOZAMBIQUE

CONNECTING THE DOTS ON THE COMING OF THE LORD
THE HOLY GHOST AND PENTECOST

GETTING THE EDGE

THE CONNECT AND THE DISCONNECT OF THE JEWS AND
GENTILES

MINISTRIES OF/WITH SIMILARITIES

THE BREAD BASKET: *Who Has It?*

EATING THE LITTLE BOOK IN KALOMO, ZAMBIA

HAVING THE RIGHT SLANT ON THE GOSPEL

THE MINISTRY AND REDEMPTION

THE RULE BOOK AND THE OX IN THE DITCH

THE DEEDS OF THE NICOLAITANS

POSSESSING THE KINGDOM OF GOD

THE CREATION OF THE SEVEN ANGELS AND THEIR PURPOSES
FALLEN FROM GRACE

WHY JESUS CHRIST BECAME A LIVING SOUL: *The Great Plan of
Salvation*

THEIR VOICES FINISHED THE MYSTERY OF GOD

THEIR MYSTERY AND OUR MYSTERY

THE ANOINTED CHURCH

LET US NOW TURN THE CORNER: *Evening Light Before Sunrise*

TAKING ONLY WHAT BELONGS TO US AND LEAVING THE
REST ALONE

TRUTH, ERROR, AND APOSTACY

THE MERCY AND GRACE OF GOD

HOW JESUS CHRIST CONTINUED HIS MINISTRY TO THE JEWS
AND TO THE GENTILES

IT WON'T MATTER AFTER WE MAKE THE CROSSING
AND THE WORD WAS MADE FLESH
PREDESTINATED AND MANIFESTED CHILDREN OF GOD
LET'S DO IT AGAIN BUT RIGHT THIS TIME

AUDIO/VIDEO AND BOOKS

At present this is a complete listing of sermons by Ben Howard recorded on Cassette tape, CD, DVD, and Mp3 formats, as well as published books. Please feel free to visit us at our website often, as new messages are constantly being added, or write to our postal or email address below.

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Ben and Barbarajeane Howard

A PRAYER

O' precious Father, we thank you for the many blessings
that you have bestowed upon us in this time of giving us
glorified flesh and bones as the Wife of your Son, the Lord Jesus Christ.

You have given us a message fit for the Queen in this moment of
the twinkling of an eye; for now the preeminence is on the Lamb's Wife,
which is the body of Christ clothed in fine linen, clean and white,
which is the righteousness of God given to us through
the sounding of the last trumpet of God message.