



# *The Message That Is Contrariwise*

To All That Has Been Before It  
And All That Is After It

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7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

[www.SoundofLiberty.org](http://www.SoundofLiberty.org)  
[TwoAnds@soundofliberty.org](mailto:TwoAnds@soundofliberty.org)

## *The Message That Is Contrariwise*

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AND ALL THAT IS AFTER IT

We thank God today for the record of the journey of mankind which is contained in the Bible; for it shows the part of the Word of God that is fulfilled, which is the chronicles of what God did in the different times in history. We see that much of the Bible is chronicles; and I love the chronicles part of it, because we can look back and see what has been, and it has helped us to arrive at the place where we are at now.

Many years ago, when I was young in the Lord, I would read the Books of 1 Chronicles and 2 Chronicles, and I would say, "Why do we need the Books of Chronicles?" Well, over the years, I've grown to see how important all the Word of God is; we show this in our book entitled, *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*, which is a very profitable message to us, because it shows that we have moved with the light of God's Word through the Book of Revelation, Chapter 10, and we are continuing to move with the light of this trumpet sounding.

So with this in mind, I want to entitle our message today, *The Message that is Contrariwise to All that Has Been Before It And All that Is After It*. Now this word *contrariwise* means 'in the opposite way or order' or 'in direct opposition.' And with this last trumpet message, which is going forth in this hour, we see that it is contrary to everything else; because it is present-tense Word of what God is doing in the day that we are living in.

When looking back in the chronicles of God's Word, we can read about the message that the Apostle Paul brought, which espoused a virgin to Christ, who has now become the wife of the Lamb. Paul's message was very strange to the other apostles, and when he first went to them, they didn't want anything to do with him. In the Book of Acts

9:26-31, it shows Paul going in and out of Jerusalem and preaching boldly in the name of the Lord Jesus. There were those that went about to slay him, but the brethren got him out of Jerusalem and sent him forth to Tarsus. So after they got rid of Paul, the Jewish churches grew, and they had rest throughout all Judaea and Galilee and Samaria. They were walking in the fear of the Lord and in the comfort of the Holy Ghost. But once the Jewish apostles got understanding of Paul's place in the gospel, they realized why he couldn't come and just be one of them and preach only to the Jews as they did. (Acts 11:19) What Paul was preaching was contrariwise to what they were doing. But God opened their hearts and let them see what the truth was, as to why Paul was preaching what he preached, and showing them that he was to be a light to the Gentiles by revealing Christ to them. But even after they knew this, they still felt the same way about the Gentiles. But the gospel that Paul preached just kept moving into even greater mysteries. And that is the way it is today. God has something else going on and the church world doesn't know it. It is contrariwise. Every time God sends a message, it is contrariwise to what has been, and what will be. But those that have a divine revelation can see by what *has been* that God was leading up to this present truth.

Let us pray. *Heavenly Father, we ask that you bless in the preaching of the Word, as we've brought these things in as a prelude to what we're about to say. I pray that you will anoint our minds, and that you will come and you will speak. And, Lord, I know that when you speak it goes contrary to this religious world, because they are led and moved by the spirit of iniquity and it is contrary to what you are doing. O God, I pray that you will move this morning by thy Holy Spirit, in the name of the Lord Jesus Christ. Amen.*

Now I want to begin reading in the Book of Galatians, Chapter 2, Verses 1-6. It says, "*Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. But neither Titus, who was with me, being a Greek, was compelled to be circumcised: And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. But of these who seemed to be somewhat, (whatsoever they were, it*

*maketh no matter to me: God accepteth no man's person:)* for they who seemed to be somewhat in conference added nothing to me." This is bold talk here. They couldn't add one thing to what Paul already had. He had been growing in grace and in the knowledge of the Lord, and he knew that the whole religious system was contrariwise, or contrary, to the revelation that God had given him. And the gospel that we have today is contrariwise. So don't expect everyone to see this truth. And don't be offended if they act like you have something that is strange, because it is supposed to be that way; that's the way it has always been when the truth moves on to include more revelation.

So here in Galatians 2:6, Paul is listening to the apostles and the others speak, and after Paul listened to them, he said, "They added nothing to me." But he knew, "If they ever put *me* up there, I've got something to tell *them*!" Here in Verse 7 is where I want to get my text scripture, and where the word 'contrariwise' comes in. It says, "*But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;*" Now watch this—there were two gospels there. There was a gospel for the circumcision and a gospel for the uncircumcision. Now what I'm saying is that what Paul preached was so contrariwise (And if it was contrary then, why are you surprised if it is contrariwise now?), because he was bringing a gospel that said you didn't have to keep the law. And then, as his revelation progressed further, he began to bring in about the body of Christ, saying, "There is neither Jew nor Gentile in the body of Christ." This meant that God took an element from each group of believers to make one new man. (Ephesians, Chapter 2)

In the Old Testament, the Word of God shows that when the prophets of God came with a message, it was always contrariwise to what was going on in that day and that hour. For instance, when John the Baptist came forth preaching the Word of God, he said, (Matthew 3:2-3), "*And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.*" And people came from Jerusalem, Judaea, and all the region around Jordan, to be baptized of John in the River of Jordan, confessing their sins. Also, some of the Pharisees and Sadducees came to investigate what was going on, as they had been told, "Go see who this man is, and find out why he is doing the things he is doing and saying such things as

he is saying; for he is going contrariwise to all of us and our traditions, while he is out there in that muddy Jordan baptizing. Where does God's Word say anything like this?" And when John saw these religious investigators who had come to his baptism, he said, "O generation of vipers, who has warned you to flee from the wrath to come? Bring forth fruit that is meet (suitable) for repentance." John brought a message that was contrariwise to what has been and what was going to be. So they finally put John to death for what he was saying; and they were so glad to get rid of him. But they couldn't get rid of what John had prophesied about; because the one he had prophesied about had come on the scene. (Matthew, Chapter 3)

Then here, again, came something else that was contrariwise, which was Jesus the Christ, the Son of God; and what He was saying was contrariwise to everything that was going on in Jerusalem amongst the high priest and the scribes and Pharisees. In the Book of John 8:38-40, we see Jesus with the Pharisees. He said to them, *"I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now you seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham."* Jesus was telling them that Abraham believed God, so they were not Abraham's children because they believed not the truth of what He was telling them. And the reason they didn't was because the Word had no place in them. He tells them in Verse 44 whose children they really were, *"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."* Here was God manifested in the flesh of His Son, bringing them the Word of eternal life; and the religious leaders went about to crucify Him, because He came with something that was so contrariwise—but it was the truth. It was what God was doing for that day and that hour; and it took a revelation to know who Jesus was. Even Peter and the apostles didn't know until God gave them a revelation; even though they saw Him walk on water and raise the dead. But He didn't act like a religious man, and the common people heard Him gladly. The fact is, the high priest wanted Him put to death, so he kept pushing his agenda until Jesus Christ was crucified.

Now as we look at the Word for this hour, we see it is being crucified again, because it goes contrariwise to what is believed by all the religious systems. Today there are many people that believe that the church goes through the tribulation. And they have got scripture they use to substantiate that belief. They can show us a church in the Book of Revelation, Chapter 7, a number that no man can number, dressed in white robes. Here we see the angel asking John, "Who are these?" John looked at them, and he said, "Thou knowest, Lord." The angel said, "These are they which came out of great tribulation and have washed their robes and made them white in the blood of the Lamb." Notice, they were dressed in white robes. But I'm going to tell you something contrariwise.—There is a rapture. There is a group of saints that leaves this earth, and we are not dressed in white robes. We are dressed in fine linen, clean and white, which is the righteousness of the saints. Yes, the church world will go through tribulation. But not the wife of the Lamb, because He takes us out *before* the great tribulation period. And that is contrary to what many believe today.

In the Book of Acts, Chapter 2, on the Jewish Feast day of Pentecost, Christ came in the form of the Holy Ghost in the first leg of His spiritual coming, which was the life of the Lord Jesus being spread out through every one that received the Holy Ghost as their portion of Christ for that day, not knowing that the fullness of Christ would follow. And now that we know about the fullness of Christ coming in the form of the Mighty Angel, which was the second leg of His spiritual coming, shown in Revelation, Chapter 10, it is contrariwise to say, "Just receive the Holy Ghost and speak in tongues." Why? Because both legs of His spiritual coming has taken place, which is the fullness of Christ; and contrariwise to what people think, it is only for His wife. Did you hear what I said? It is only for the wife of the Lamb. It's not for anyone else.

Now there are those that heard Brother William Branham's message and Brother Raymond Jackson's message that are arguing and fighting and saying, "The seventh seal is not open; and Christ as the Mighty Angel hasn't come yet." But as I mentioned earlier, there is a book entitled, *The Chronicles of the Tenth Chapter of the Book of Revelation and the Eating of a Bitter Meal*, and it goes contrariwise to all of their nonsense. It shows the chronicles of what has happened in Revelation, Chapter 10. And it is contrariwise to what many are looking for and what they think will happen. There has been nothing like it before,

and neither shall there be afterwards. Yes, this last trump of God message of the wife of the Lamb is contrary to what came before it, because we have taken the revelation of the Word further on. And it is Word that is up-to-date, that is present tense, and as Paul said, "They added nothing unto me!" And they can add nothing unto us. Because we can see through it all by seeing and hearing the sounding of this trumpet. When we see this, we can see all that is behind and all that is yet to take place; and we know that what we are saying is contrariwise to anything that is behind or before. And in this message of the trumpet, we show where their errors are and why they didn't come to the Word. And we have got to show that in order to show that we are the wife of the Lamb expressing our Husband and King, the Lord Jesus Christ.

When we speak about the wife of the Lamb, it's contrariwise to what the denominations and the religious systems of the world call *church* and *being born again*. We are more than born again; we are married to the Son of God by our baptism into the fullness of Christ. We are a small group that has become bone of His bone and flesh of His flesh by receiving both legs of His spiritual coming. Yes, we are the only group of saints that claim this position of His wife; and we possess all the attributes, the fruits, and everything that was in the man Jesus Christ. Hallelujah, this is because the fullness of Christ came down to earth! The Lamb opened the Book of Redemption and sent the little book down to us for the redemption of our bodies.

My wife recently got a call from a lady that read our book entitled, *The Gospel for the Wife in Israel*. And the lady said, "Now wait a minute here; I thought that the Jews wouldn't receive the gospel until two prophets begin prophesying in Israel." My wife answered her by saying, "The two prophets have their place; and what we have does not interfere with their message. It's a different work of God, and what we are doing is contrariwise to their message, because they will be prophesying God's judgment on Israel. They will have power to turn the waters to blood and they will call for plagues upon the earth, as God shows His displeasure with Israel for working with the antichrist." So this message of the last trumpet of God that is going forth is contrariwise to their message. And here we come, the wife of the Lamb, walking right through the land, clothed in fine linen.

We hear many preachers today say to the people, "We're in the bathtub; we're getting these spots out of our garment." Well, why don't you just lay aside that garment and take on the fine linen and you won't have to worry about getting spots out, because there's no spots to get out, as we receive the revelation that our Lord Jesus Christ took all of our sins away at Calvary! He took our sins and gave us His righteousness, and now we are as righteous as He is righteous, because it is His righteousness. And we believe this by revelation. (2 Corinthians 5:21)

When we take a look at the church world today, it is just like it was in the days of Paul. In reading the Book of Romans, Chapter 9, we see where the Jews went about to try to establish their own righteousness by keeping the law, which said, you can't do this and you can't do that, and you can't eat this and you can't eat that. When Jesus and his disciples went through a corn field on the Sabbath day, they were hungry; so they plucked ears of corn and ate. And some of the Pharisees saw them and got angry about it, condemning them for doing that which was unlawful to do on the Sabbath. See, they were going contrariwise to the religion of that day. Even when Jesus was healing the sick on the Sabbath, the religious Pharisees got angry and said to Him, "There are six other days if you want to do that, but don't profane the Sabbath day." Contrariwise! He told them, "The Sabbath was made for man, and not man for the Sabbath." (Mark 2:27) That means it gives them a break after working throughout the week. But these religious leaders didn't know what the Sabbath was for. It was a day of rest. In the Book of Isaiah 28:11-12, the prophet spoke about a rest day and said, "For with stammering lips and another tongue will God speak to this people. This is the rest wherewith ye may cause the weary to rest, and this is the refreshing; yet they would not hear." This was a prophecy of the rest that was in the Holy Ghost that came on the day of Pentecost. And it went contrariwise to what their religious system was saying. And now what we are prophesying is contrariwise to the whole religious system as God keeps moving us forward in His Spirit and in the Power of His Word. This is God on the scene! And it is contrariwise to human thinking.

In 1 Corinthians, Chapter 2, it plainly tells us that the natural man can't even get into this realm. And the natural man can't receive the things of the Spirit of God; they can't understand, because it has to be

revealed by the Spirit of God. And according to Ephesians, Chapter One, we had to be chosen in Him before the foundation of the world. Also, in Revelation, Chapter 13, it speaks of ‘the book of life of the Lamb slain from the foundation of the world.’ Although the crucifixion didn’t take place before the foundation of the world—to God it did. Because whom God did foreknow, He also did predestinate. And those He predestinated, He also called. And those that He called, He also justified. And to those He justified, them He also glorified. (Romans 8:28-31) See, He had foreknowledge, which means He already knew. He already knew about you. He knows why you are here. He knows why I am here. He knew who would come to Him by Jesus Christ.

This makes me think of a picture I have hanging on my wall of a little boy sitting there barefooted, long hair, with a pair of overalls on, eight or nine years old. I lived in the mountains and didn’t know one word from another, and didn’t know left from right. And if you wrote the word *the*, I wouldn’t have known what it was. If you wrote my name down, I wouldn’t have known that was my name. And then later as a young man, I said, “I feel like the Lord wants me to preach.” Everyone laughed me to scorn, because that sounded so ridiculous, so outlandish. A young man that don’t even know the word *the*, how is he going to preach? But now look; all over the world, every nation under the heavens is hearing it. God is a miracle working God. And it went contrariwise to what everyone thought—“How are you going to preach; you can’t read. How are you going to do this? How are you going to do that?”—I don’t know how. It’s not for me to figure out how. My job is to do as I’m told by the Lord Jesus Christ.

When the children of Israel were in Egypt, I’m sure it was asked many times, “How is God going to bring us out of Egypt?” It looked like an impossible situation. Pharaoh was killing all the male children; but there was one mother who bore a little baby boy and by revelation she took the baby and put him in a basket and set him out on the Nile River. And here came someone and found him; it was Pharaoh’s daughter who was in the river taking a bath. She heard the little baby crying and sent one of the maids to get him. She said, “He is mine.” And the baby’s name was Moses. He was raised up in Pharaoh’s house; and God made a way that his real mother was to nurse him and care for him and got paid for it by Pharaoh himself! I love that!

Because God was letting something grow that was contrariwise—right under Pharaoh's nose. What a God we serve! He did this wonderful miracle, and it consummated in the deliverance of the children of Israel from Egyptian bondage.

Now in our day, what did God do here in the North Georgia Mountains? He performed a miracle. A little baby was born, and they said, "He can't live; he only weighs about two and a half pounds." But God moved upon my older sister, and she said, "I believe I can bring him through." And that's when she made what is called a *sugar-tit* to nourish me. It was a little cloth with sugar on it, dipped in milk. She knew how to get me to take it so that I could get the milk. Well, that is what I lived on for a while. Other members of my family said, "Poor little thing can't live." They put me in a shoe box for my bed. God was working a miracle. Now look what He has done! There is a message in this hour that has come as a thief in the night and it is contrariwise to what has been, and to what will be, but it is God showing His wonders in this sounding trumpet. Glory to God for all His wonderful workings!

All right, let's get Verse 7 again, and also Verse 8 in Galatians, Chapter 2. It says, "*But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter, (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)* Verse 9, "*And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.*" Peter, James, and John saw it; and they told Paul and Barnabas to go to the Gentiles while they kept preaching to the Jews.

Now watch, this is two different ways—it was contrariwise. Watch what Peter, James, and John were confronted with. They had a problem on their hands. Their problem was this: They recognized that the gospel that Paul was preaching was of God. But it was contrariwise to what they were doing. It was contrariwise to what Jesus had told them, saying, "Go not in the way of the Gentiles, but go rather to the lost sheep of the house of Israel." (Matthew 10:5-8) It was contrariwise to everything they thought that God was going to do. But the thing is, God was going to get a wife for His Son. He started putting in motion the machinery back then to bring into being what is here right now—

both legs of the spiritual coming of the Lord; the fullness of Christ. That is what we are baptized into, the fullness of Christ; then we became bone of His bone and flesh of His flesh. Yes, other people receive the same benefit of the Holy Ghost; but they don't receive the benefit of the two legs of His spiritual coming, the fullness of Christ!

It has become very clear that the religious world doesn't want this trumpet message, because it is contrariwise to what they teach. And the only way that this can be seen is by revelation. No man knoweth these things except the Spirit of God reveals it, the Holy Ghost comparing spiritual things with spiritual things. Then there are the churches that are led by the spirit of iniquity, which is a religious spirit. They make their denominations and they can't receive this because it goes contrariwise. How could the Pharisees and Sadducees receive Jesus when He said so many contrary things about their beautiful temple which they admired so much? He said, "This beautiful place that you are looking at, there is coming a day that there will not be left one stone upon another. It is going to be torn down. The armies are going to surround Jerusalem and destroy this place. It is not going to be left standing. And you shall be led away captive into all nations." (Luke, Chapter 21)

We see the fulfillment of that prophecy when the Roman Armies came in and destroyed Jerusalem in 70 AD, and the Jewish message of salvation ceased to exist in and around Jerusalem as they were scattered to many nations. But now the trumpet message is being given to the Jews that are part of the wife of the Lamb. And that message is contrariwise to the death angel! The Apostle Paul laid it in the Word for us to believe and possess. Paul said, "The trump of God is going to sound. And then the dead are going to rise first. And then we will be changed in a moment, in the twinkling of an eye, and caught up to meet the Lord in the air (at the throne of God)." But we will be back here after about seven years, dressed in fine linen. Revelation 19:11-16 shows the heavens will open, and here He comes to earth, the Mighty King! But there is someone coming with Him. Think about that. It is contrariwise to those that say we are going through the tribulation. There is someone coming with Him, and we are clothed in fine linen, clean and white! Hallelujah! There is only one group in the Bible that is dressed like that, and it is the wife of the Lamb.

Then in the Book of Matthew, Chapter 25, the Lord sends the angels forth to gather those that survive the tribulation period, and He will sit there on His throne, with His wife by His side, and separate the people as a shepherd separates the sheep from the goat. And right there it is determined who can live in the millennium to repopulate the earth. In Revelation 16:8-9, we find that when the plagues begin to fall, instead of repenting, the Bible says they cursed God that had the power over these plagues. And that is what people do when trouble starts hitting them, they start cursing God. The best thing to do is try to find out *why* trouble is hitting, why things are going the way they are going.

When the Lord Jesus Christ comes back to earth, there will be people still alive. They will be gathered together before the King, and He will speak the Word of life to the righteous, saying, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." But unto the unrighteous, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." Also, in the Book of Zechariah, Chapter 14, we see plagues that the Lord will smite the people with, who have fought against Jerusalem. For their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth." But there will be a group of people on the earth, and the Bible calls them sheep people; they will repopulate the earth during the millennium as a natural people. Then will the words of the angels come to pass that came at the birth of Jesus. When the shepherds were out there watching their flocks by night, here came a heavenly choir down from heaven, and they sang, *Glory to God in the Highest, Peace on Earth, and Goodwill towards Men*. Well that peace on earth and goodwill towards men will be here in the kingdom age. For a thousand years there is peace on earth and goodwill towards men.

In this hour, if you tell the majority of people anything about the Lord Jesus Christ and the truth for this hour, they will persecute you. So don't feel like you are being mistreated, because what we have is contrariwise to what everybody else has. They may look down their nose at you and secretly feel sorry for you, saying, "Poor thing, they just can't see it." But the poor thing is dressed in fine linen. And the poor thing is going to go up in the rapture. And the poor thing is coming back with Him. The poor thing is the wife of the Lamb. We

are only a poor thing in their minds and in their hearts; but to our Lord, we are more than conquerors!

My wife and I were in a meeting, and there was a preacher that sat there in the meeting; and when I got through preaching, he came and talked with me. He said, "I've been in meetings for sixty-one years, but I saw something tonight that I've never seen before." I thought, "Praise God. God is opening his eyes to truth." He said, "While you were preaching, you were transformed before me. I've never seen anything like that in my life." And he wanted to hang right on to me after service. But when he had time to go back to his church and think about these things, by his actions he said, "I better leave that alone. It's contrariwise to what we've got." This is contrariwise. Yes, God will give revelations. God will give visions. But He said that you must follow on to know the Lord, and you can't follow on unless there is a revelation and there is something in your heart to correspond to that revelation. For many, there is no place in them for this Word. If there is a place in your heart for this last trumpet message, you were born with it, predestinated with it before the foundation of the world, and nothing else can fill that place in your heart. When you hear it, you can't help but respond. Glory to God!

This brings to mind the story about a little duck. A mother duck went through a grassy field with her ducklings. Down below the field was a stream of water. One little duck sensed that water; although it had never been in the water before, it was drawn to that stream which could not even be seen from the field. So it followed that yearning and went wobbling through the high grass, down the hill, and over the rocks; for nothing was going to keep that little duck from the water. He made his way into the stream and found his rest as he floated atop and bathed in his destiny. Something was calling! The prophet David, a man after God's own heart, said it so beautifully in his writings in the Book of Psalm 42:1, *"The deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me."* And also in Verse 7 of this same Psalm, *"And as the hart panteth after the water brooks, so panteth my soul after thee, O God."* Hallelujah! That is what *this* is all about! Yes! We are going contrariwise to everything else in the world; but we won!

In the Book of 1 Samuel, Chapter 17, it tells about David's battle with Goliath. When the men of Israel saw Goliath, they fled from him in

fear; for he was a giant of a man. But not David; he said, "I shall kill this man that defies the armies of the living God, and take away the reproach from Israel." And when some men heard the words of David, they went and told Saul, and he sent for David. Saul told him, "You cannot fight against this Philistine, because you are but a lad, and he is a man of war from his youth." But David said, "As I kept my father's sheep, a lion and a bear took a lamb out of the flock; I went after them and killed them. The Lord delivered me from the paw of the lion and the paw of the bear, so shall He deliver me out of the hand of this Philistine." And Saul said to David, "Go, and the Lord be with thee." Then Saul put his armor and brass helmet on David; but David went contrariwise to what Saul did. He pulled that armor off and started walking off towards the giant, just a young boy. See, David went contrariwise to the art of fighting a battle. He went down by the brook and picked up five smooth stones and put them into his scrip bag (this is where we get the first hint of the word *scripture* as it came into being from the word scrip), and went out there without any kind of armor on, without any kind of weapon except a slingshot. He went and told that giant, "I'm going to kill you. I'm going to take your head, and feed you to the fowls of the air and the wild beasts of the earth, so that all the earth will know that there is a God in Israel." And the giant got so mad that he lost his composure and he dropped his guard, because that young boy took him by surprise; for David was contrariwise to anyone that Goliath had ever fought. David wound up that sling, and you could probably hear it whistling. He kept winding it up, and he turned that stone loose, and that stone hit the giant right in the forehead. Contrariwise to all the arts of fighting a battle, to all the learning of war, here went a little lad out there with a slingshot, going to kill that giant. David told him what he was going to do, and bless your heart, he did it! Contrariwise! Saul didn't think he could; for all the armies of Israel could not do anything with that giant. Therefore, no one thought it could be done. But contrariwise to their thinking, he did it.

Then in the Book of Judges, we read about Samson going to the city of Gaza, and it was told to the Gazites that he was there. So they locked him in, and laid wait for him all night at the gate of the city, saying, "In the morning, when it is day, we shall kill him." But Samson arose at midnight and took the doors of the gate of the city and the two posts,

and he went away with them upon his shoulders and kept on going--contrariwise!

Well, contrariwise to all the religious systems in the world, here we are today. And contrariwise to the law of gravity, it is going to lose its hold. First the dead are going to come out of the graves, and we will be changed in a moment, in the twinkling of an eye, and together we will be caught up to meet the Lord in the air, and forever we shall be with the Lord. And it is all contrariwise to the laws of nature.

*Heavenly Father, in the name of the Lord Jesus Christ, we thank you for granting us another opportunity to preach the Word of God. And we see it goes contrariwise to what the church world calls religion. Like we heard a man that was talking about another man, he said, "There has to be something mentality wrong with him, because he doesn't believe in a trinity. He goes contrariwise; he only believes in one God." Well, we are contrariwise; we don't believe in a trinity, and we are the wife of the Lamb. We thank you, Lord, for your love and goodness and for this great grace that you have put upon us in this hour. Lord, take this Word and use it for your glory. Amen.*

## AUDIO/VIDEO SERMONS AND BOOKS

All sermons by Brother Ben Howard are recorded on Cassette tape, CD's, DVD's, and Mp3 formats. Also, there is a collection of published books that are available for download or by request as well. Please feel free to visit us at our website often as new materials are constantly being added, or write to our postal address below.

Sound Of Liberty  
7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

[www.SoundOfLiberty.org](http://www.SoundOfLiberty.org)  
[TwoAnds@soundofliberty.org](mailto:TwoAnds@soundofliberty.org)