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and The Feminine
Part of Christ
Marrying Together
Has Produced
a People Without
Any Death.**

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

THE MASCULINE PART OF CHRIST
AND FEMININE PART OF CHRIST
MARRYING TOGETHER HAS PRODUCED
A PEOPLE WITHOUT ANY DEATH

Today we want to title our message, *The Masculine Part of Christ and the Feminine Part of Christ Marrying Together Has Produced a People Without Any Death*. So we want to look at death with this in mind—death was never in God’s original plan for His predestinated children. It is an enemy to His children. Death is already defeated for the Wife of God’s Son, and death is conquered in God’s perfect time for the other children of God. The Bible says in the Book of 1 Corinthians 15:26 that the last enemy that shall be destroyed is death. This means that death will be here until after the millennial reign has run its course. (Revelation, Chapter 20) It is at this time that Satan will be cast into the lake of fire to be destroyed, and death will be destroyed with the devil and will be no more.

In the Book of Genesis, God tells us what He is doing, what He has done, and what He is going to do in the future. And in this particular message, it is necessary to add the fact that God often does things in three’s. Here we see that first God put Adam and Eve in the Garden of Eden where there was no death. Death was not in their vocabulary, and the only way death was known to them was that God said, “Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.” See, everything in God’s Kingdom had to have a trial, but His aim was to not have death at all, yet He wanted His people to have certain trials. So God allowed the serpent to come to Eve, and she was deceived by the serpent. This brought death into this new world. But death will be destroyed before the world goes into eternity. Eve went with

knowledge rather than waiting for revelation, and she also gave to Adam the knowledge that the serpent had given her. Therefore, they fell away from the eternal life that the revelation would have brought for both soul and body. So not only was the death sentence put upon Eve who broke God's Word first, but it was put upon Adam also when he broke God's Word. So at that defining moment, they came under the law of survival, which kept their *souls* from dying, but it carried a death sentence for the body, which eventually took their bodies to the grave, but their souls went to paradise to remain until our Lord Jesus Christ came and paid the sin debt. For after He paid the sin debt, He went *down* to the place of the holding of the souls and brought them back. And at His resurrection, He resurrected Adam and Eve, as well as all the other Old Testament saints, and gave them a body of glorified flesh and bones, as the Lamb of God had now come, and the law of survival had run its course for them and was done away with.

When God moved His plan into the New Testament, He began to bring His plan into a time of a new beginning with His only begotten Son, Jesus Christ. And here He began the process of getting a Wife for His Son. He started it off by espousal, and then later on there was to be a marriage. He put the Apostle Paul in charge of the espousal, for Paul said, "I am standing here in Jesus Christ's stead." And he began to tell the saints how they should live and how to please the Lord Jesus Christ. But, lo and behold, God allowed a trial to come. And that is spoken of very clearly in the Book of 2 Corinthians, Chapter 11, where Paul referred back to what happened in the Garden of Eden and said, "As the serpent beguiled Eve, I fear lest your minds should be corrupted from the simplicity that is in Christ." And just as Eve did in Eden, the espoused virgin of Paul's day fell away from the purity of the Word by listening to the serpent with his knowledge, and she too fell down to a lower level and had to live under a survival law, which God's mercy had given to Paul

to place them under. Therefore, Paul went down with the espoused virgin, and their bodies went to the grave, but their souls went *up* to paradise to remain until the fulfillment of the Revelation, Chapter 10, coming of Christ Jesus and our marriage to Him.

So we understand what happened with Adam and Eve—they fell away from the commandment that God had given them, “Thou shalt not eat of the tree of the knowledge of good and evil.” And we see that the espoused virgin in Paul’s day fell away also. So that was two times that God put His Word in the earth with the plan to have a wife with no death in her. **But there was one more time to come. As said earlier, God often does things in three’s. Notice, in dealing with the human family, there was Adam and Eve, then there was Paul and the espoused virgin, and now in this last day, God has perfected what He started back there with Adam and Eve and with Paul and the espoused virgin, for now it is the Lord Jesus Christ and His Christ Wife, which is the third time, and that is perfection!**

We find in the Christ Spirit there was a masculine part and a feminine part, and the masculine part of Christ took a permanent dwelling place in the Lord Jesus Christ, thus showing and manifesting the male part of Christ. And at present the Lord Jesus Christ is not physically in the earth, and that is why we were married to Him by a proxy marriage; and we are a specific group of saints who are now the Wife of the Lamb. It was all in God’s plan before the foundation of the world, where the masculine part of Christ and the feminine part of Christ marrying together would produce a people without any death. And this took place in Revelation, Chapter 10, when the fullness of Christ Jesus came to this earth seen as the Mighty Angel, for here He came *Himself* (in a spiritual coming) to perform and consummate the marriage, to produce a people of God, the Wife of the Lamb, who cannot die, because there is no death in neither the masculine part of Christ nor in the feminine part of Christ.

The Wife is a people that have been baptized into the body of Christ in marriage by this message of the last trump of God. And we have become bone of His bones and flesh of His flesh, for we are members of His body, of His flesh, and of His bones. (Ephesians 5:30) We are part of the glorified Lord Jesus Christ, for we are a part of the Word that was with God from the beginning. Jesus was the Word made flesh, and at thirty years old, the fullness of Christ came into Him anointing Him with the Christ Spirit, and then the Christ was seen in a man walking around here in the earth. And this man, being God's only begotten Son, had a Wife within Him; and when She would be manifested, just like with Adam and Eve, there would be no death in the operation. Now let us pray before going any further.

Heavenly Father, as we have begun the preliminary comments about this message, I pray that you will take full control and that I may speak words that will benefit and help the precious Wife of the Lamb here in this moment of the twinkling of an eye that we may twinkle more, Lord. Oh, we praise you and we thank you for it. I pray that you will help us rely on revelation and not knowledge because the knowledge without the revelation can get us in trouble as it has all the way through. But here is a group, the Wife of the Lamb, that does not go by knowledge but by revelation. Lord, we praise you and we thank you in the name of our Lord Jesus Christ. Amen.

When we talk about the person of the Lord Jesus Christ, there is one thing we must recognize about Him, **and that is the *them* that was in Him.** God said about Adam in Genesis 1:27, "So God created man in his own image, in the image of God created he *him*; male and female created he *them*." So there was a *them* in Adam, and likewise there was a *them* in Jesus Christ. Jesus came and walked the earth, and after Christ came into Him at the time of His baptism by John the Baptist in the Jordan River, there was a *them* in Him—male and female, masculine and feminine, just like was in God. But still He did not have a Wife for His only

begotten Son. But part of that *them* was the Spirit of His Wife and would become the tangible Wife of the Lamb.

When it came time for Jesus Christ to go to the cross on Golgotha's Hill, He went to the Garden of Gethsemane first, and there is where He overcame death. That is one thing He had to do for the Wife of the Lamb, He had to take care of the death sentence and get to the place where He could say, "O death, where is your sting?" And in doing so, He completely, absolutely overcame death. So before He went to the cross, He went to the garden, and there He prayed, and His sweat became as it were great drops of blood. And He overcame death clear and free! And He said in the Book of Matthew 26:53-54, "Thinkest thou that I cannot now pray to my Father, and He shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?" In other words, He did not have to die, for He had met death head-on and defeated death. But He said in the Book of John 10:17-18, "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." But freely, willingly, without reservation He gave up that great victory over death so that the Wife of the Lamb could have it. In other words, He gave that victory to His Wife. That is why we are now wearing a crown of glory and are not carrying a cross. That is why we are rejoicing and shouting the victory! And that is why God inspired John to write in Revelation 19:7-8 when he saw the Wife of the Lamb, "Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready. And to Her was granted that She should be arrayed in **fine linen**, clean and white: for the fine linen is the righteousness of saints." God gave us the righteousness that was in Him from the beginning. The righteousness of the feminine part of Christ came to earth

along with the masculine part of Christ with a message. And that message is the Word, and that Word began to create glorified flesh and bones. It began to create the Wife of the Lamb, children of God with no death in them. And I want you to notice that the marrying together of the masculine part of Christ and the feminine part of Christ produces glorified flesh and bones in the Wife of the Lamb that was married by proxy.

Notice, how did we marry our Lord Jesus Christ when He has not come to earth yet and will not come until after the tribulation period to begin the millennium? It was by a proxy marriage. The masculine part of Christ and the feminine part of Christ marrying together has produced a gospel, and this gospel has produced a people that there is no death in—because there is no death in our Lord Jesus Christ, therefore, there is no death in Christ the Wife. There is no death in the Husband, and there is no death in the Wife, so there cannot be any death in the members of the Wife. So we are what this gospel message has produced. This gospel has created the Lamb's Wife whose members were baptized into this message of the glorified flesh and bones. So we are the body of Christ in marriage. That is why we are bone of His bones and flesh of His flesh and Spirit of His Spirit; we are part of the Lord Jesus Christ, for we are His Christ Wife, which has put all those attributes in us as the Wife of the Lamb.

Sometime back, I had someone ask me, "Can we be the Wife and be children of God too?" Well, all the redeemed are children of God. God wanted a family, and all of His children are that family, with Jesus Christ being the first-born, the only begotten Son of God. And we are married to Him, for we became the Wife of the Lamb by a proxy marriage, but we are still the children of God just as all the redeemed of the Lord are who had the Holy Ghost through the ages, which came by accepting Christ Jesus at that time. But our Lord Jesus Christ waited until the church ages

were over to take His Wife in a proxy marriage, thus making us the Wife of the Lamb.

Notice, that is just like God making a promise to Adam by saying, "It is not good for man to be alone; I will create him a help meet," and then immediately instead of doing it, He began to create all the animals from out of the ground and bring them to Adam for Adam to name them. Then after that, He took a rib from Adam and created Eve. And that is when Adam said, "This is now bone of my bones and flesh of my flesh." And there was no possibility for death to be in them as long as they obeyed God's law and lived in the presence of God, having joy and peace. And God saw them rejoicing and took great pleasure in them. But everything had to be tried, even the angels were tried before mankind was put on earth. So then it came time to try His son and daughter, Adam and Eve, to see if they would stay true to God's Word that He had given them. And that is when Eve fell away, and then Adam stepped across the line and went with his wife.

In the days of Paul, a similar thing happened with the virgin that Paul had espoused to the glorified Lord Jesus Christ; for when the virgin was tried, she yielded to the serpent (as Eve did in the Garden of Eden) and fell down to a survival law, and that is where she stayed until Christ Jesus came as seen in Revelation, Chapter 10. That is when the fullness of Christ Jesus came. And when He came, He brought the masculine and feminine attributes and anointed a leadership ministry with a message with no death in that message; and it began to create. Just like Paul created a people in his day, and he called them a new man, a new creation, this message has created the Wife of the Lamb. And those that are baptized into this message are part of the Lord Jesus Christ as part of His Wife, which is the feminine part of Christ. So now we have the masculine part of Christ and the feminine part of Christ. It is the Man and Woman that came together. It is the Lord Jesus Christ and His Christ Wife that

have come together with a message down here in the earth and produced a people (and notice) that there cannot be any death in because we are the Wife of the Lamb.

Notice our title again, *The Masculine Part of Christ and the Feminine Part of Christ Marrying Together* (that is by a proxy marriage) *Has Produced a People Without Any Death*. We are living in a new time; it is called a moment in the twinkling of an eye, and all those saints that were to be part of the Wife that went to their graves were resurrected into this message of the last trump of God, the message of the glorified flesh and bones. They are hearing the same message that we are hearing and they have taken on glorified flesh and bones just as we have taken on glorified flesh and bones, and together we are the Wife of the Lamb. And when God looks down on His family, He sees His other children here, He sees His Son, and He sees the Wife of His Son. And God, *not Jesus Christ*, calls all of us His children, sons of God and daughters of God. But to Jesus, we are not His children, but we are His Wife; because we are actually the feminine part of Christ. And we are Christ the Wife of the Lamb because the masculine attributes and the feminine attributes were married together by this gospel message. So this gospel has both the masculine and feminine attributes in it. It has leadership, and yet it has the tenderness of the woman. And I said one time, "The man is the head of the house, but the woman is the heart of the house." If either the head of the house or the heart of the house is not right, then things are not going to work right. And that would bring back rulership instead of having leadership in the body of Christ the Wife of the Lamb. Therefore, that would be denominational religion, because there is no godly head nor heart in denominational religion. But now the Wife is already married to God's Son, and that is beyond the reach of denominational religion. **And that is perfection!**

So I had this thought come when I read in Genesis 1:26-27 about *them*, recognizing the *them* part of Jesus Christ, and that is

necessary; otherwise, we are not going to get this right. I told about a certain man saying to me, "Brother Ben, Jesus Christ is not going to come back until *after* the tribulation period is over, and I can lay the scriptures out and show you how it is impossible for Him to come before the tribulation period begins." And I said, "I agree with you. But *Christ Jesus* came before the tribulation ever begins." And now that Christ has come and taken on glorified flesh and bones, we see the other part of that *them* (the feminine part) that was in Christ from the beginning.

The fullness of Christ is walking around in the earth today. We have reached the measure of the stature of the fullness of Christ, for the masculine part of Christ and feminine part of Christ have married together and *this gospel* has produced a people without any death. All of that fullness is in us. So when someone who is part of the predestinated Wife is baptized into this message of glorified flesh and bones, God gives them a revelation of this message; they do not have to go through the long process of growing up, as that day is over with, but they come into the fullness and become a member of the fullness. And now we have the mind of Christ *in marriage*. And the mind of Christ in marriage does not think like the virgin in espousal, which Paul referred to as little children, because we are no longer children tossed to and fro and carried about. Why? Because we are Christ the Wife of the Lamb. We are the Wife of our Lord Jesus Christ, and we are clothed in fine linen, clean and white, and there is no death in us at all because we have the very righteousness of God.

So I want you to notice that today. We are a different people. And we are realizing it more and more as we hear these messages. And just as Adam and Eve created natural flesh and bones, the masculine and feminine part of our Lord Jesus Christ is creating glorified flesh and bones through these messages. It is the fullness of the faith of Christ, for the Wife has produced a

faith; for God gave Her a faith that connected to the faith of the Son of God. And now we are a suitable Queen, and our King the Lord Jesus Christ knows that He cannot do without us. Death has no part in us, and God looks down and He smiles.

Now God has come through all three of these cycles. This being completed, He now has a people that is a very part of God; and I want you to watch how He did it. He did it through His Christ. Because the masculine part of Christ and feminine part of Christ was back there before God ever created mankind. It was that *them*. And unless you see that *them*, it is hard to see the Lord Jesus Christ and the Wife of the Lamb, because there are two parts of that *them* that came down to this earth as seen in Revelation, Chapter 10, and 1 Thessalonians 4:14. *Them*—the masculine and feminine attributes are seen in the Wife of the Lamb, meaning that the masculine and feminine attributes that were in God from the beginning are now in us, the Son's Wife, showing clearly both the masculine part of Christ and the feminine part of Christ as we are married together as God ordained from the foundation of the world—again back to male and female, both man and woman, perfectly united as we have arrived at the time where we can say, **"It is finished."**

So God is eternal, meaning He did not have a beginning and He will not have an end. And that is the same for us because we are made from that special part of the Word that Jesus was made from. So as this last trump of God is sounding, those whose bodies went to the grave are back now and have taken on glorified flesh and bones. They do not have to come forth from the grave. What went into the grave is part of the earth. But this is glorified flesh and bones, it is what God created His Son from—the Word! In the beginning was the Word, and we were with Him there, for He predestinated us back then. He chose us back then, and He made it possible for us to be here today. And here we are, rejoicing in the Lord. Notice, the plan fell with Adam and Eve, it fell with Paul and the espoused virgin, but

here came Christ, and we have become the body of Christ in the earth in marriage and have taken on glorified flesh and bones, and there is no failure or death in this last trumpet of God message.

The Christ Spirit has no death in it, so the masculine part of that Spirit and the feminine part of that Spirit neither one has death in them, and we were produced by the preaching of the Word, which married us together; for it quickened this Word to us, for we already knew it before the world was. We were part of it then; so now it just comes natural to us. We do not have to struggle with it. We do not have to reason with it. It is in us, and we know that we know that we are the Word-Wife, and we are clothed in fine linen, clean and white. No other people are that way. It is for a particular people. This is something different, just like the garment is something different, just like being born of the Word is something different. We are not only a very part of the soul of our Lord Jesus Christ, but we are members of His body, of His flesh, and of His bones. And we are part of that *them* because we are Christ the Wife of the Lamb; and now here we are, as we have taken on glorified flesh and bones of the Word. It takes both parts of that *them*—Man and Wife. There is Man and Wife; that is the way God started it out, and that is the way it is today. We are the body of Christ in marriage, and He does not have another body of believers in the earth who is His Wife.

Yes, God has other children out there, for Revelation, Chapter 7, shows a great multitude before the throne, and they are happy and rejoicing because they have eternal life. They are rejoicing with palms in their hands. The Bible says they serve God day and night; they are *servants* before the throne. But this is something different, this is the very Christ, this is that second part of that *them*. The first part is in the Lord Jesus Christ, the Lamb of God. The second part of that *them* is in us, the Wife of the Lamb; and it cannot produce death because there was no

death in our Lord Jesus Christ, so there is no death in Christ the Wife. There is no death in either part of that *them*.

Years ago, I preached a message, *Finding the Little Book Within the Big Book*. And that little book is what I am talking about here. That is the Word that created the Wife of the Lamb! Yes, redemption is for others too, even for those that live in the natural realm throughout the millennial reign, for at the Great White Throne Judgment, Revelation, Chapter 20, says the books (of deeds) were opened and also the Book of Life, and they are judged out of the books according to their works. And those names that are in the Book of Life, they will go into eternity to be keepers (caretakers) of the earth, but the Wife will still be that feminine part of Christ, that second part of the Lamb of God. She is the second member of the Godhead in the physical realm. Yes, in the human realm, it is the second member because God is a Spirit and the head of the whole thing, but He has a Man and Wife here. He has His Son and His Son's Wife here who are glorified flesh and bones of the eternal Godhead.

So this is what has transpired right before our wondering eyes. And it has come in so subtle; it is as in secret. And here it is, passing right through. But people do not know it; they cannot get to where we are at. It is the Word—living, working, and doing exactly what God said it would do. And I love that scripture in Luke, Chapter 4, where Jesus Christ came to Nazareth where He had been brought up, and as His custom was, He went into the synagogue on the Sabbath day and stood up to read. And there was delivered unto Him the Book of the Prophet Isaias (Isaiah). And when He had opened the book, He found the place where it was written, "The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Then He closed the book, and He gave it again

to the minister, and sat down. And while the eyes of all them that were in the synagogue were fastened on Him, He said, "This day this scripture is fulfilled in your ears." And from that moment on the religious world went into a rage and went about to kill Him. But they could not touch Him until God got through with Him. And now here we are, His Wife, and we are part of that *them* that was in Him then. We recognize now that there was a *them* in Him, that His Wife was in Him then just as Eve was in Adam.

So here we are today rejoicing and being exceedingly glad. And being exceedingly glad does not mean we are kind of glad. No, we are exceedingly glad; we can hardly keep our feet on the ground! And nothing else in the world matters very much at all, for we are just passing through. So the thing is, we are not part of this world. We use it, yes. I thank God that we can use these natural means to get the Word out in order to give witness of this gospel. Those things are beautiful and good; people can hear us all over the world through certain means like the internet, and audios, videos, and printed books. But the thing is, when they hear it, if they were part of it before the foundation of the world, the Word is quickened within them. And we praise and thank God for it!

So this was the thought on my heart—**The masculine part of Christ and the feminine part of Christ marrying together has produced a people without any death. They cannot die; there is no death in them because there is no death in the *them* they originated from.** And it is all because the fullness of Christ came and we were baptized into the body of Christ in marriage, never again to be tossed to and fro. And because Christ has overcome the devil all the way through, Christ the Wife of the Lamb is an overcomer and has taken on glorified flesh and bones. That is why we are rejoicing and praising the Lord while recognizing both of the *them* parts of the Lord Jesus Christ, male and female.

We are a people that originated from the source where there is no death—because there is no death in Jesus and there is no death in Christ. This message shows the male and female, masculine part of Christ and feminine part of Christ. And when the fullness of Christ came in Revelation, Chapter 10, He brought the little book, and we took it and ate it up, and that is how we became glorified flesh and bones. We have eaten it up! And that little book is a special message that was reserved in heaven in the Book of Life, and Christ brought it and gave it to us in this end time. And now here we stand, glorified flesh and bones, which is the little book in another form, the Wife of the Lamb.

O' Father, we thank you for your love and for your goodness and for this great, great thing that you have done in this moment of the twinkling of an eye. And it just takes our breath away to think of it, to see the reality of it, the truth of it, and the power of it. And we thank you for it and praise your great name. In the name of our Lord Jesus Christ, we pray. Amen.

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