

THE GREAT REVEALING

THE EMERGENCE OF THE
FEMININE PART OF THE CHRIST
SPIRIT EMBODIED IN
GLORIFIED FLESH AND BONES

BEN HOWARD

THE GREAT REVEALING

THE EMERGENCE OF THE
FEMININE PART OF THE CHRIST
SPIRIT IN GLORIFIED FLESH AND BONES

July 27, 2025

BEN HOWARD

©2025 by Ben Howard

All rights reserved. This book cannot be sold, nor in any way be used for the soliciting of funds.

All scripture quotations taken from
the King James Version Bible

Published by the Sound of Liberty
7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

www.SoundofLiberty.org
TwoAnds@soundofliberty.org

*This Testimony is a Witness of
The Last Trump of God Message
Ministered By
Christ the Wife of the Lamb*

THE GREAT REVEALING

The Emergence of the Feminine Part of the Christ Spirit Embodied In Glorified Flesh and Bones

We give praise to the Lord! The Lord is good, all the time! He is wonderful in all His ways. We appreciate the Lord, and we appreciate His people. With heartfelt greetings, we greet each one in the name of Christ the Wife—an identity that is increasingly recognized as the name that God has bestowed upon us, His Son's Wife and Queen. So, there is the name of the Lord Jesus Christ, the King; and now, emerging in clarity, there is the name of Christ the Wife, the Queen, which brings a new perspective on our revelational understanding of the Godhead.

We thank God for revealing an extraordinary truth found in Genesis 2:10. In this scripture, it is shown that out of Eden, a single river came forth and split into four distinct heads, each flowing to different places. As this river spread out, it undoubtably broke into additional branches, ultimately reaching every part of the earth. This is representative of the Bible, and how God's Spirit flowed through the Old Testament and into the New Testament where 'heavenly places in Christ Jesus,' as spoken of by the Apostle Paul, has been made accessible to all. Just as the world was nourished and blessed by the main river of life, we too have received spiritual sustenance and blessings from it throughout our journey. But for us, who are now the Wife of the Lamb, our never-ending story continued

beyond the main river of life. In Revelation 22:1, scripture introduces another river that is not accessible to all—a pure river of water of life, clear as crystal, proceeding forth from the throne of God and of the Lamb, and at our marriage to the Lord Jesus Christ the Lamb of God, this new river came into us and solidified, signifying a change, as a wonderful transformation took place! Through this, we have become the glorified Wife of the Lamb, united in the new river of life that flows from the very heart of God. And it is so good to have received what God has given us!

The Bible, the precious Word of God, has guided humanity, spanning from the Book of Genesis to the Book of Revelation. Years ago, a song titled *I Am Using My Bible for a Roadmap* was commonly sung, which reflected this. I have read the Bible in its entirety many times, and it has always been good, giving me direction and guidance that I needed over the years. It has been a good roadmap! And it brought us home. When I say ‘it brought us home,’ it brought us to marriage and completed it, which was at the fulfillment of Revelation, Chapter 10. Our marriage to the Lord Jesus Christ has been completed and consummated, marking a transition from using the Bible as a roadmap to the new gospel of glorified flesh and bones, for after our marriage took place, God revealed a glorious gospel that is of and to the Wife of the Lamb after marriage. A great revealing has taken place! **And this great revealing is the emergence of the feminine part of the Christ Spirit embodied in glorified flesh and bones, which is the Wife of the Lamb.** Now, God has brought forth the spoken Word in glorified flesh and bones. And this divine reality is not a made-up fairytale, or a mere story, but is actively being manifested through us, the Wife. This manifestation

is being put into written form, which is reflected in the writings of Christ the Wife of the Lamb, as we bear witness to our glorified state. These writings serve as a testimony to what God has accomplished in us, the Wife, and stands as a record of the ongoing work of the Lord in the realm of glorified flesh and bones.

The Bible has served as a successful guide throughout our hazardous journey until our arrival home, and there are still things in there that I like to read about, especially the prophecies that take place during the millennium. But now we have a gospel that is of and to the Wife of the Lamb after marriage, for God sent to us the last trump of God, which has produced the Wife's Message of Glorified Flesh and Bones. And we the Wife are rejoicing and celebrating as we are expressing our glorified flesh and bones in this supernatural event that is taking place!

As said earlier, our marriage to the Lord Jesus Christ has been fully completed and consummated. Through this union, we have become glorified flesh and bones of His glorified flesh and bones, and we declare our new status as His Wife. As we walk intimately with our Lord, we embody and express the feminine part of the Godhead part of God. We are filled with joy and gratitude, knowing that we are living in a most glorious day! And we do not have a roadmap that tells us 'We are going to be doing *this* tomorrow, the next day, or a month from now, and a year from now, we are going to be preaching this way or that way.' No, there is an absence of specific plans or roadmap, instead we are highlighting an ongoing state of possessing the fullness of the mind of Christ in marriage, which is the mind of the Wife of the Lamb. And that is so wonderful! We are the Word in glorified flesh and bones, experiencing

the living reality of God's revelation within us. And as we walk in this new realm of glorified flesh and bones there is a continuous sense of excitement and anticipation, as we do not know what we will be doing next or what new truth will be revealed to us. It is such a joy to look to our Lord! Each revelation brings us deeper into the fullness of our identity as the glorified Wife of the Lamb. The unfolding of God's plan is not stationary, but is always moving, always revealing within us. Often, when preaching, unexpected revelations come forth that I did not even intend or plan to say, thus reflecting the fullness of the Lord's mind. We are filled with overwhelming joy at this great revealing that unfolded among us—the emergence of the feminine part of the Christ Spirit, now embodied in glorified flesh and bones, which is the Wife of the Lamb. And here we the Wife are today, rejoicing in the spoken Word after marriage, and enjoying all these glorifying revelations, which is the fruit of our marriage in the Wife's realm of glorified flesh and bones. That is why we are praising God and glorifying Him! And we respect the Bible that got us here. And when we got here, we were greeted by the new river angels of the Lord, as the main river of life has served its purpose for us, the Wife.

Notice, these new river angels are distinct and separate from the angels associated with the main river of life that split into four heads described in Genesis 2:10, which flowed throughout the Old Testament and the New Testament, and it will continue to flow through the millennium to fulfill God's plan for His people that are in that main river of life. Unlike the new river angels, the main river angels surround those who fear God and minister amidst turmoil, conflict, and death. These angels

are characterized by more masculine attributes, which reflect the predominance of the masculine part of the Christ Spirit in their ministering and presence. For instance, when Lazarus passed away, it is recorded that he was carried by angels into Abraham's bosom—an example of the main river angels guiding souls through the process of death. In contrast, within this new river of life as shown in Revelation 22:1, which has now come into plain view here at the end time, there is a clear absence of fear, turmoil, conflict, and death. Here, we the Wife of the Lamb are embodied in the feminine part of the Godhead part of God, and special angels, known as new river angels, reside and minister in this realm. These new river angels lean towards the feminine, reflecting the feminine attributes of the Christ Spirit in their nature and service. It is important to note that these angels do not guide souls through death. Instead, their role centers on supporting the glorified Wife of the Lamb in the new river of life, where the qualities of peace and joy are fully experienced, and the spiritual struggles of the former realm of the main river are no longer present.

Today, we the Wife—which includes not only us that did not go to the grave but also the once-departed saints who were ordained to be part of the Wife—stand together in this new realm of glorified flesh and bones. These once-departed saints were brought back by Christ Jesus when He came in the fullness of His Spirit. And now, together with us, they dwell among the new river angels. These angels are a company unique in their purpose and presence distinct from the main river angels, and they minister in this new realm. It is through the sounding of the last trump of God that this creative Word has gathered us all together into one place. The last trump has united the returned

saints with those of us already here, joining us all in a special and secret place called the Wife's realm of glorified flesh and bones. In this realm, these saints who have returned have taken on the same as we have, this wonderful-glorified flesh and bones! And together, we are praising God and walking in fellowship as the glorified Wife of the Lamb. Within the new river of life, we dwell in the Wife's realm of glorified flesh and bones, where we are experiencing our oneness with the Lord, for He has taken our minds, our hearts, and our souls, directing us in the fullness of Christ. Together and united, we are steadfastly proclaiming the Wife's Message of Glorified Flesh and Bones, celebrating the depths of our transformation and the ongoing revelation of God's purpose for us as His Son's Wife.

Notice that this special part of the Word—bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh—has come to us through the sounding of the last trump of God. This creative Word of God has not only announced a new reality but has also delivered it into our mist, for it brought the feminine part of the Christ Spirit that solidified within us, thus bringing together the masculine and feminine attributes together in a proxy marriage. Through the power of the last trump, this Word has become established in our very being, changing us into glorified flesh and bones. This change is a clear sign and fulfillment of the emergence of the feminine part of the Christ Spirit as the feminine part of the Godhead part of God, now embodied in us, the glorified Wife.

Notice, the process by which the last trump of God has brought about this change reveals God's purpose, showing how the feminine part of the Christ Spirit is manifested

through glorified flesh and bones. As a result, we now stand as living witnesses to this new reality, testifying to His plan that God has accomplished within us. Thus, we are manifesting the glorified Wife of the Lamb, who's very being reflects the fullness and glory of the feminine part of God Himself. Yes, there is the whole of God, for God is a Spirit—so vast that neither heaven nor earth can contain His divine presence, and He has children in all parts of Himself. But the Godhead part was first seen in the Lord Jesus Christ, for He is the embodiment of the fullness of the Godhead bodily. And now that our marriage has taken place, as shown in Revelation 19:7-8, we were given fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ, thus making us the feminine part of the fullness of the Godhead bodily. **So, there is a difference between being only a part of God and being the Godhead part of God.**

Sometime back, I had a man ask me, "How could God make a distinction among His people—would that not be showing partiality?" My response was that if you are married and have a wife and love her, you show partiality. See, this does not diminish the value of others or exclude them from God's plan; rather, it honors the unique role and relationship that the Wife of the Lamb holds. So you are not putting anyone else down, but you are accepting them as part of God, part of God's plan, but not the Wife of the Lamb—because our position of being the Wife was set apart as God ordained with His Son before the foundation of the world.

When we look back to the Pentecostal revival, it was indeed a great movement, bringing about a great spiritual awakening and blessing. However, it was open to other

types of spirits, as the Apostle Paul said, "The spirit of iniquity works among you now," indicating that other spirits were also present and at work among the people. Despite the genuine outpouring of the Spirit, there remained influences that were not solely aligned with the work of God. But when we were married, our sacred union to the glorified Lord Jesus Christ signified the completion of our spiritual journey; it is a finished work. It is not anymore backsliding or something of that nature. I am not saying that everything we say is perfect or everything we do is perfect. But in God's eyes it is as perfect as can be because through marriage, we the Wife have become one with the Lord Jesus Christ. This union has elevated both Husband and Wife to an equal role in the Godhead, honoring us as the Wife of the Lamb and Queen. Our union as Husband and Wife has brought a new source of joy and fulfillment not only to us, but also makes the King rejoice in the unity and honor bestowed upon His Queen. So, in honoring the King, our Lord Jesus Christ, we the Queen receive the same honor.

Unlike the earlier revival, which was open and susceptible to various influences and spirits, our glorified state that followed our marriage is one of completion and fulfillment. This signifies a transition from a time of mixture to a perfected state, where our union was sealed and the work was made complete in our marriage to the glorified Lord Jesus Christ. And we are not saying that we are going through a hazardous journey now. That is behind us. So, when we were married to the Lord Jesus Christ (which has taken place), then we are not anymore on a journey trying to find our way home. We have arrived home. And we do not need those things that prior to this

time would instruct us on what to say here or what to do there.

Throughout our spiritual journey, we have depended on the main river of life, the one that split into four heads, which has brought blessings to the entire earth. This river has sustained us, providing life and guidance as we traveled from Genesis all the way to Revelation. During this long journey, many influences and experiences shaped our path and enriched our understanding. Yet, the culmination of our journey was marked in Revelation 19:7-8. Here, we finally arrived home! The aged-old Apostle John, a prisoner on the Isle of Patmos for the Word of God and the testimony of Jesus Christ, described this moment with such clarity, writing about us, the Wife of the Lamb, saying, "The Lamb's Wife has made Herself ready, and it was granted to Her (already granted to Her) that She should be clothed in fine linen, clean and white." And now that this has been fulfilled, we have embraced the honor of being the Queen. Our journey, once guided by the main river that gave life to all, is over; for our marriage to the Lord Jesus Christ the Lamb of God took place; thus, making us the glorified Wife of the Lamb. So, our marriage brought us to this exalted position.

Today we celebrate being the glorified Wife of the Lamb, united with our Lord Jesus Christ! And we have a good understanding of the family of God and recognize that, from Eden's River splitting into four heads, many were given life as the earth became populated. But what matters is our unity with the Lord Jesus Christ. And we are one. His thoughts are our thoughts, and our thoughts are His thoughts. And we are rejoicing together with Him in the realm of the Wife of the Lamb. Nevertheless, there will be

a group of people that will come out of the great tribulation who stood for God and expressed their love for Him and His Word. But here we the Wife are, already home. There is no need for us to be anxious or fearful about-facing tribulation, for our journey brought us safely home, and our joy is great at home. Our position as the Wife brought peace and confidence, knowing that we, as the Wife of the Lamb, have been brought to completion and safety in our marriage to the Lord Jesus Christ. So, we have entered into our rest and fulfillment ahead of the world going into great tribulation.

We once followed and relied on our Bible as a roadmap while traveling along in that main river of life, which provided us with guidance, direction, and the foundation necessary for our spiritual growth. We cherish and appreciate all that God has accomplished during that time, for we recognize the tremendous value found in following the Word as it led us forward. Even now, those who continue in the main river of life are still using their Bible for a roadmap, drawing life and direction from its teachings. But at our marriage to the glorified Lord Jesus Christ, we came into a new river that is pure and crystal-clear, symbolizing the feminine part of the Christ Spirit that came into us and solidified, thus bringing the masculine and feminine attributes together in marriage, making us the glorified Wife of the Lamb. And now, we as the Wife and this new river of life, are one and the same. We give God glory, for He honored us, the Wife of His Son, by naming this new river of life seen in Revelation 22:1 'Christ the Wife,' after us.

Today we are living in a new realm of glorified flesh and bones, walking closely with the Lord, rejoicing together

with Him, and embracing the abundance of blessings He has graciously given to us. Each day is filled with gratitude and celebration for the good things, and we openly receive them, knowing they are gifts from our heavenly Father. And we do not feel bad by receiving these good things that God has given us, for we know that we are given these things to enjoy them, because it is the Father's good will to give good gifts to us. So, we do not think that we are taking from someone else to get what we have. No, God blesses those in the main river of life, just as He provides for us the Wife here in this new river of life.

In the great eternal world, our identity and place are secure—we will forever be the Wife of the Lamb. There will always be God's Son and God's Son's Wife, united and special in our relationship and position. Throughout eternity, all the world will desire to come and see the glory of God that covers a certain area where we the Wife and God's Son are seen as one with our Father in eternity. This brings honor not just to us, but to the entire creation, as all are drawn to behold the fullness of God's glory manifested in our union.

We know we are the glorified Wife of the Lamb, and we praise God for it! And when we wake up in the mornings, we wake up with a song in our heart and a spring in our step, enjoying God's blessings. Being the Wife of the Lamb is so wonderful! And we are enjoying the fine linen, clean and white, that God has clothed us in, and the glory that came with it. It is ours, and ours only. When I say, 'ours only,' I am talking to the Wife, which is the body of Christ in glorified flesh and bones. This is a unique provision that God bestowed upon us that He did not grant to the other saints. I like what the Bible says—He not only provided

the Wife of the Lamb with fine linen, clean and white, in this new river of life, but He also clothed all the other glorified saints, including those shown in Revelation, Chapter 7, that were in the main river of life with white robes.

So, being the Wife, we should never take our position lightly nor overlook it; rather, it is one that we must always uphold and embrace. We should never allow ourselves to feel inferior or diminish our identity of who we are, for we are exactly what God ordained us to be from the very beginning. Our position as the Wife of the Lamb is part of God's perfect and eternal plan that He dared to dream and believe. So, we do not ever want to fail to claim it. Again, we are what God ordained us to be. And not only for us the Wife, but that goes for all the family of God, whatever position we fulfill, for we are all part of God's Kingdom, His domain. So, in whatever part, God wants all His family to be happy and rejoice! Praise God! We serve a wonderful God, who loves and takes care of all His family.

We praise God that we recognize the different positions within God's Kingdom. While those in white robes are Christians—beloved, valued, and are part of the family of God—our position of being the Wife is unique. We the Wife are not only a part of the family of God, but we are the feminine part of the Godhead part of God. This profound distinction reflects the honor and position that sets us apart from all other saints as the glorified Wife of the Lamb, in the ongoing revelation of God's purpose.

I remember some years ago my wife, Barbarajean, had a dream where every day would be almost the same; but suddenly there would be something slipped in—new revelation being preached—that was not in the days before.

Being uncertain whether to add it to what she already had, she would look at it closely and see how it fitted with prior revelations before adding them in. See, it is adding on to something that we already know. If we did not know the surroundings of it, it would not fit just right, and it would not have a significant meaning to us. But when we say, "I have not heard that before; and I do not know if I should add that in or not," then we look at what is around it, and by revelation we will know, "Yes, it fits here exactly!" Amen.

O' precious Father, we come to you, praising you and thanking you for all these good things that you have done for us. Take this Word, and I pray that you will use it for your glory that not only we the Wife will receive blessings, but those that are not counted the Wife, those of the other people of God, whatever place they fit in your domain, that everyone will be blessed and praise you, because they have found the Way, which is the Lord Jesus Christ and Christ the Wife of the Lamb. And we see that the Wife of the Lamb has stepped forth as shown in Revelation 22:1, where the pure river of water of life, clear as crystal, flows all around. And that is the time that we are living in. Amen.

Testimony of Barbarajean Howard

I want to bring in a little more on the dream that I had that Ben talked about earlier. In the dream, I had certain things that I did during my day. And when it came to incorporating other things into it, I had to be careful, for I only had so much time in the day. So basically, each day was the same; but then suddenly something would come that was not in the days before. And I would look at it and

say, "Can I fit it into my day?" This dream showed me about revelation. I would hear something new, and I would look closely at it to see how it was right, and how it fit, and should I add it to my day. And before I added it in, I waited for the Lord to reveal it to me. Then, when He did, I incorporated it into my day. I praise the Lord for that, because He has continued up to this very moment to give revelation, especially on the name that He gave us—Christ the Wife. And our name, Christ the Wife, shows that the masculine and feminine attributes came together in marriage. We are not the Lord Jesus Christ, but our name is Christ the Wife. That is what He named us, because He shared the Christ part of His name with us when our marriage took place, and that brought the masculine and feminine attributes together in a body of people, who make-up the glorified Wife of the Lamb. And we have recognition before God in that name, Christ the Wife. It also shows that we have equalized with our Husband, the Lord Jesus Christ, in stature. Also, I praise Him for the revelation about the two rivers. The one river that flowed from Eden that split into four heads, which is representative of the Bible, where the life of God came all the way through time. And when it came into the New Testament, then we see the Holy Ghost, the masculine part of the Christ Spirit, and of course that was the broader, outward encompassing flow, in that main river of life, to connect the family members into the Kingdom of God. But then there was a separate river, a new river that is pure and crystal-clear, that brought the Godhead part of the Word with the feminine part of the Christ Spirit solidifying in us, as those masculine and feminine attributes came together in marriage. So, the glorified Lord Jesus Christ is in this

new river with us because those masculine and feminine attributes came together within us, the Wife. Therefore, we the Wife have the fullness of Christ, and now God is highlighting that feminine part that took on glorified flesh and bones in a body of people. He is highlighting that part of Christ. Not the Lord Jesus Christ, the masculine part, but Christ the Wife, the feminine part.

I praise Him for all of this; it is so wonderful to be a part of it. The great revealing has taken place! So now there is a separate being here, which is us, the glorified Wife of the Lamb, named Christ the Wife. And we can approach God in that name. He knows that name because He gave it to us. See, prior to our marriage we were all using the name of the Lord Jesus Christ, because that is where our life was coming from within that main river of life. But now we have our own name, for God took out that feminine life that was hidden within the Lord Jesus Christ and put it into us. He gave us the Wife our very own life. And He has exalted the name Christ the Wife. We are living in that name, and He is blessing that name. Everything that we have as the married Wife, He has given us in that name. Thank you for it, Lord, so much, so much! Amen.

All sermons by Brother Ben Howard are recorded on CD's, DVDs, and Mp3 formats. In addition, there is a collection of published books, which are available for download or by request as well. Please feel free to visit us at our website often as new materials are constantly being added or write to our postal address below.

Sound Of Liberty
7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

www.SoundOfLiberty.org
TwoAnds@soundofliberty.org