



THE
Gospel OF THE
Wife of the Lamb
HAS LEFT THE *Gentile World*
AND HAS
Gone to Where God is
Presently Working

BEN HOWARD



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A Compilation
of Twenty-Five Sermons

BEN HOWARD

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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

THE GOSPEL HAS GONE FROM THEY UNTO WE

Heavenly Father, it is in the name of our Lord Jesus Christ that we come praising you and thanking you for your great grace that you have put upon us, the Wife of the Lamb. We thank you for leading and guiding us to this point, and we know without any shadow of doubt that you will continue to lead us and guide us on until we are caught away from this earth, because you have brought us through Ephesians 4:11, and then through Ephesians 4:13-16, and on into this moment of the twinkling of an eye. And, Lord, we thank you for that. And we know according to the revelation of thy Word that the full translation and the rapture is upon us. And, Lord, it is working out just exactly like your Word says. So as we look to the Word today, I thank you for the anointing to bring Word that will be of an edifying nature. In the precious name of our Lord Jesus Christ, we pray. Amen.

Today I am going to take a thought that I have not dealt with from this standpoint before and title it, *The Gospel has Gone from They unto We*. We will begin reading in the Book of Acts, Chapter 16, and read from Verse 7 to Verse 11. In Verses 7-9, Luke gives testimony of what took place, as he was given knowledge of what happened by what others (they) told him, and he wrote it down. But then starting in Verse 10, we see Luke's writing change from saying 'what *they* did' to saying 'what *we* did,' showing that he was now a part of it and had firsthand knowledge of what happened.

We have studied some in the past on the life of Luke and the apostles; and, of course, Luke was not an apostle, but he was closely associated with the apostles, and he gained from them knowledge that he needed. And with that knowledge and the revelation of the Holy Ghost, he wrote the Book of Luke as well as the Book of Acts. We find in the Book of *Luke*, Chapter 1, that he wrote this book as a

testimony to a certain person whom he called *Theophilus*. In addition, in the Book of *Acts*, Chapter 1, he wrote to this same person, giving this man the furtherance of truth that had unfolded concerning our Lord Jesus Christ.

Luke had a lot going for him, and Paul called him *beloved physician* (doctor), for by the time we get to Acts 16:10, we will see that Luke had joined himself to Paul and was seeing firsthand what was taking place; for here we see that Luke changed from saying 'they' to saying 'we.' So Luke joined the team as the one that kept the record. Paul had several people that went to different places with him; some did not stay long, but some stayed right with him to the end. And Luke was one that wrote the things that was happening, not only with Paul, but with the other apostles. Now with the other apostles, Luke referred to what 'they' did. But after he joined himself to Paul, he transitioned from saying 'they did this or that' to 'we did this or that,' whence comes the title to our message, *The Gospel has Gone from They unto We*.

Notice, prior to Luke joining himself to Paul, when he referred to 'they,' he was speaking of what he *had heard* happened; and he was not aware of everything that transpired because the word was just passed down to him. But when it got to the place where he began to say *we*, then that was firsthand. And in that real-time moment, what was happening with 'we' had not yet been written. And that is what *we* have. And what *they* said is wonderful. It has brought us this far, and we have testimonies of it. It is just wonderful how God lays His Word in. But I am glad that we got to the place where it is not *they*, but it is *we*. It is *us*. And in *our* real time, in this moment of the twinkling of an eye, it is not what *they* did. What they did is so wonderful, and we appreciate it. And those of the 'they' who are part of the Wife of the Lamb, which started with Paul, did the heavy lifting for us in many ways. And they brought us up to the place where it was then placed into our hands to bring this mes-

sage forward, and as we came to the forefront with our message, it caused us to all begin to twinkle together, for they were joined with *we*. So it is not *they* any longer, but it is in our hands to sound the last trump of God; and they are part of us.

After Luke joined Paul's ministry, he could no longer say, "They said this," or "They did that," or "This is what I have heard." But before this, we can read the introduction there in the book that bears his name (the Book of Luke), where he tells us that those that followed Jesus Christ from the beginning related these things to him, and he wrote what they said. And it was inspiration causing them to give the most correct thoughts of what had happened from their knowledge, and they told Luke these things and he recorded them and sent them to a certain man he called 'most excellent Theophilus,' which apparently would be someone high up, someone important. So Luke gave a report to this man. For some reason it was important for Luke to tell him, to let him know what had happened, how these things transpired. So the writings of Luke became a most valuable record, showing a beautiful story of the life of Jesus Christ from His birth to His resurrection. And I tell you, that record was so wonderful that God saw to it that the Book of Luke would be included in one of the four gospels of the New Testament.

When we read in *Acts*, Chapter 1, we find Luke writing to the same person that he wrote to in Luke, Chapter 1. He began writing the Book of Acts after our Lord Jesus Christ ascended on high, recording about Him coming back in the form the Holy Ghost, and what happened on the day of Pentecost, and that great testimony that Peter gave, and so many other wonderful things that took place; and he did some wonderful writing there showing what *they* said and did. And until about Chapter 16 of the Book of Acts, he was saying what *they* said and what *they* did,

and in some of it he had personal knowledge, but basically he was saying *they*. It was only after he joined himself to Paul that he began to say *we*.

Now as promised, let us begin reading in Acts, Chapter 16, Verse 7, with those thoughts in mind. It starts off saying, "After *they*." See, what *they* did. And what *they* did is good, but *we* are here. I am going to stop on that very word 'they,' for here I want to bring in a dream that I had, which I have recently told about, but I want to bring it in again. In the dream, I had walked into a house, and while I was standing there, a man walked up to me and said, "This was left for you," and he handed me an envelope, and it had 'Ben Howard' written on it. And I thought to myself, "Oh, I will see what this is about!" So I opened it, and it was just a clean white sheet of paper; it had nothing written on it at all. So there is where the *we* picked up, for *us* to take it from here. That is what God is doing with us in the realm of *we and us*, not in the realm of what *they* did. Yes, they did many good things; but it came to *we, us*.

Many of those great leaders and ministers have gone on to their reward, and those that are part of the Wife of the Lamb, they are right here with us, and they are hearing us, and they have become part of *we*; because when God sent Christ Jesus back to this earth, shown in 1 Thessalonians 4:14, He sent with Him those spirits, those souls, and He brought them back to earth to hear this message of the last trump of God, the message of the glorified flesh and bones, to be part of this *we*. They are part of that *they* and also a part of *we*; and we are part of that *they* and *we*. But the *they*, 'they did this' or 'they did that' is behind us; that is something we have come through or something we have heard about, and we would not necessarily have to be directly associated with what they did.

When reading the four gospels, there are very few places where they each described the accounts they witnessed

the exact same way in their testimony of our Lord Jesus Christ; for when it came to the deeds of our Lord Jesus Christ that were done, they wrote down what they remembered, and it comes out just a little different in each testimony. When I was reading the Bible about Jesus Christ going up on the mountain there, I noticed one of the writers said, "After eight days we went up on the mountain." Well, the next one was describing the exact same thing and said 'after six days.' See, they each told what they recalled it to be. But when it came to His crucifixion, that was a stable truth in which they all stayed consistent with. So when we take all four gospels together (Matthew, Mark, Luke, and John), we get a good picture there. But when Luke wrote, he just scooped it all up, and he gave us a good book, the Book of Luke. And then he did the same thing with the Book of Acts. So Luke and the others show us what *they* did. That was *they*, but the *we* is the clean white sheet of paper, and that is for us (and that is what God gave Paul in his day also). It is like what Jesus Christ said to the Pharisees and Sadducees when they were asking Him, "What is your doctrine?" And His answer was, "I do nothing except what the Father shows me." That was the *we* part. Many times the religious Jews would say to Him, "But Moses said." See, that is the *they*, what Moses said. But Jesus said unto them, "Yes, I agree; Moses said that. But *I say* unto you," thus showing the *we* part all through His ministry.

That is kind of like it was with Brother William Branham's message, and Brother Raymond Jackson's message, and the different ones through time. They had some wonderful things from the Lord. But God has always allowed His ministers in days gone by (especially when there is another step to come forward) to preach their personal thoughts on certain scriptures, but when those scriptures are actually fulfilled, many times it comes out a little dif-

ferent than what they thought it would be. And we can say, "They said this," and "They said that." For instance, take the millennium, what Brother Branham said about it—"The earth is going to be burned up, and there will be nothing here, but it will be a honeymoon for the Bridegroom and the Bride." That is what *they* said, but here came Brother Jackson with revelation (and that was the *we* part of that message there) saying, "They will build houses in the millennium, and they will live in them." He said, "In the Book of Revelation, Chapter 19, the Lord Jesus comes back (us with Him), and He starts that thousand years millennium, and the devil is bound for a thousand years and afterwards is loosed to try the people that were born and raised in the millennium." Brother Jackson also told us about how the little children would play, and that they would even lead the lion and the leopard, and that there would be suckling babies. And he said the people would plant vineyards and eat the fruit of them. He brought all those things in; that was the *we* part for that time. But then Brother Jackson was asked about the seven thunders of Revelation, Chapter 10. At first, he said, "In my opinion, it will be seven men that will rise up, seven prophets." Then a brother wrote and asked him, "Brother Jackson, did you say the seven thunders would be seven *prophets*?" And he said, "Well, what it will be is seven *apostles*," and said, "I will explain it more later on." But the revelation came to *us* on this matter, which showed the seven thunders were the seven voices of those seven church age messengers coming through the seven church ages, which brought us to the place where God sent Christ Jesus down to earth with a little book in His hand. Christ Jesus came with a little book in His hand and gave it to a people so there would be the feminine attributes in one group, which is the Wife of the Lamb, and the masculine attributes in the Lord Jesus Christ as the great King. So

now God has Man and Woman (Husband and Wife) again in the earth just like He had to start with, thus profiling the masculine and feminine as He did in Adam and Eve in the beginning.

So we have come through the *they's*. But now *they* have become part of the *we* because of the fact that they brought us up to the point where *they* and *we* became the same through this last trumpet message, as they are hearing this last trumpet of God sounding out this message for this moment of the twinkling of an eye. And *we* all go together in the rapture.

I remember a vision Brother Branham had about being in a meeting in a huge tent. And in this tent stood a little rectangular building between the prayer line and the pulpit, with a door on each end. And the angel of the Lord that was with him said, "I will meet you in there," as the pillar of fire whirled and went inside this little building. And he said that when the people went into the building with a missing leg or a missing arm, they would come out the other door with their limb restored. And when asked what happened in there, they would say, "I do not know! I just got a new arm!" or "I just got a new leg!" and so on like that. So there are great things that God has done and is doing. See, that is what *they* said. But this trumpet of God that is now sounding is not just receiving a new leg or a new heart or a new arm, but it gives us a new body made out of glorified flesh and bones. That is the *we* vision for our time of the moment of the twinkling of an eye, which is now taking place as is written in the Word of 1 Corinthians 15:51-52.

So watch the word *they*, telling what they did; and it is all right to tell about what they did. But let us not leave it at *they*; for it has come to *we*. Verse 7, "*After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.*" In other words, they wanted to go to Bithy-

nia, but the Holy Ghost said, "No, keep yourselves out of there." That is like Brother Branham; one time he was going to go to Israel. He was going over there to let them see the sign of the Son of man (as he would call them up and tell them where they were from and heal the sick), and the Holy Spirit said, "Stay out of Israel; it is not time yet," — that was the *they* part. Now the *we* part of going to Israel, *that* is yet to be written. Praise the Lord! But then, we do have some Word on it. So we are watching that.

Again, "*but the Spirit suffered them not.*" In other words, the Spirit would not let them go. Verses 8-9, "*And they passing by Mysia came down to Troas. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.*" That is so great! The Spirit spoke and told them, "Do not go there, but go over here." See, that is leadership. And we can double that now that both legs of the coming of the Lord has taken place, showing forth God's working in the Wife of the Lamb in the fullness of Christ.

Now as we go forward from Verse 10, Luke came and joined up with Paul; he was a scribe and joined the team that went with Paul. And from then on, he did not say, "*they* did this," or "*they* did that," or "I heard *they* did this," and "I heard *they* did that." No, he said *we*. Watch Verse 10 of how the revelation comes from *they* to *we*. (This is the verse I wanted to get, for here it goes into *we*.) Before this, it was *they*. And I am sure glad there was a *they* because I would not know about many of these things if it was not for they. But now it has come to the *we*, for it went from *they* to *we*. And now *they* have become *we*! Yes, they joined with us and became *we* and are right here with us. Hallelujah! And we have been writing on that clean white sheet of paper, which we have been given; it is the Word shown in our books. It is not something that *they*

said. But God has given us the perfect man's revelation, the full stature of the man Christ Jesus, for we operate in the fullness of Christ, and much of what is spoken, we simply speak by inspiration.

It is just like what Paul said in the Book of Galatians, Chapter 1—"When God called me into this ministry, made me to be an apostle, a messenger, I did not go to those that were apostles before me. I did not ask them what I should do here or what I should do there. But this came by the revelation of Jesus Christ." And he began to preach things they had never heard of before. And then he began to use the words *she, her, virgin*, showing the feminine part of Christ had begun to shine through his espousal message. It was God, for it was the very foundation of God creating a virgin to be married to His Son, Jesus Christ, with those feminine attributes. We could see some of those feminine attributes in the virgin that Paul espoused to Christ Jesus; and that was *they*. But now it is *we* the Wife of the Lamb here in the earth, for our marriage has taken place, and it is not *they* any longer.

One of the things that I have been saying all along is that it must be by revelation. And when Paul went up to Jerusalem to preach in Galatians, Chapter 2, he said, "by revelation I went." And here in Acts, Chapter 16, we find that they assayed to go to a certain place, but the Spirit suffered them not to go there, and then here came the *we*, a man standing before him in a night vision, a dream, and said, "Paul, come to Macedonia and help us." That was the clue, so they loaded up and went to Macedonia, and all heaven opened to them. Praise God!

Notice in Verses 7-9—*they* did this, *they* did that. But when we get to Verse 10, it says, "*And after he had seen the vision, immediately we...*" We—now Luke is not just talking about *they* anymore; he is talking about *we*, "*we* went here." And Luke never did have to write again that 'James

said it happened this way, and another one said it happened that way.'

So there was a *they* for us, the same as it was with Luke. But now it is *we*, for it is in our hands, and we are writing on this clean white sheet of paper. So that is the *we*. And *we* are going forward! *We* are presenting by revelation, in the fullness of Christ, this message of the glorified flesh and bones. So the *we* is what is going forth from here. So we cannot base what we are saying and doing on what Brother Branham said or what Brother Jackson said. For *they* were the *we* for their time period. But now it is *we* that are carrying the torch of the gospel in the fullness of Christ the Wife of the Lamb. So we are writing on that clean white sheet of paper, filling it in, and when it is all filled up, then we will all go up!

Continuing Verse 10, "And after he had seen the vision, immediately *we*..." This is the first *we* of Luke joining and being officially the one to write down what was going on. And God has some that are officially here to write down what is said and done today in this moment of the twinkling of an eye. I remember sometime after my wife and I got married, we were in our kitchen making some hamburger patties, and she turned to me and said, "What did you say?" And I said, "I did not say anything." And she said, "I heard a voice say, "If you only knew why you were here and what *we* are to do." At the time, the Lord did not reveal it to her, but now she knows by revelation why she is here and what we are to do. See, there is something to do, for the Lord has given us a commission and He helps us. There is the *we*. It is not good for man to be alone, so the Lord Jesus Christ took Himself a Wife; and now it is *we* from here on out. It cannot be *them* or *they*, but it is *we*, the whole body of *they* and *we* together.

We appreciate the things *they* did but now it is *we* in the forefront. God is doing a special working, and we write

it down. In other words, it is up to us to record the revelation He gives to *us*. And it does not have to coincide exactly with what was said in days gone by because God let them make their errors along the way so that He could keep on moving and leading a people by the revelation of His Word. Our Lord Jesus Christ is the head of the Wife of the Lamb. The Husband is the head, but the Wife is the heart. We are the heart of the Lord Jesus Christ. We are the Wife of the Lord Jesus Christ. We are a special group that was given the little book of Revelation, Chapter 10, which was within the Big Book of Revelation, Chapter 5. And the Lord separated out the little book from the Big Book, thus showing the Wife of the Lamb is separate from all others. For when the little book was brought down to earth and given to us, we took it and ate it up and became the Wife of the Lamb, glorified flesh and bones.

Notice, the little book was here in the days of Paul, for that was the sounding of the trumpet during the espousal, but the marriage did not take place because the virgin fell. So the little book was taken away, the anointing of that message. But when it was brought back, we picked up at the same place, and we ate up the little book and became what the little book is, the Wife of the Lamb in Her fullness, in Her glory! The revelation of this is brought out so beautifully in our book, *The She Part of Christ is the Wife of the Lamb in All Her Glory*. Yes, that clean white sheet of paper is still being filled in. The glory is still coming forth. God is still blessing. Amen.

Continuing Verse 10, "*immediately we endeavoured to go...*" This is so important; are *we* ready to go? That is what I am asking you. That is what the point of the message is, "*Are we ready, or are we relying on they?*" *They* are the men of old, the ministers of the past; and like I say, we want to honor them for doing the heavy lifting for us—but they only carried it so far. And God let them make

their mistakes so that we would go on and not say, "I am going to say word for word what this man said." Even Brother Branham on some of his messages tells them, "Just say only what the tapes say." Well, that is true if you are repeating what he is saying. But if we go forth and only say what the tapes say as being 'The Gospel,' then that is not the *we* gospel. That is not even *they* because the *they* that became *we* is living and moving in the realm of the glorified flesh and bones. So if there was something that did not fit with *we*, we had to say, "We are going to walk in the light, and walk on with God."

So we came to the place where we are writing on a clean white sheet of paper, and it is *we*. See, Luke got to the place where what *they* said was no longer the message for him. Yes, he understood and believed it, but it was laid on his shoulders to take the *we*. He had to take it and become the *we* and tell where '*we* went, and what *we* did.' So that is why he was such a great help to Paul. He was a beloved physician. And he was a scribe; for God had raised him up, trained him, and gave him the ability to write. God gave him the ability to do what He ordained him to do. And that is what God has given the Wife of His Son—the ability to do what He has ordained us to do. And the way He is doing this is so precious and so wonderful. He did not give this ability all to one person, but *together*, working together with the same mind, the mind of Christ in marriage, and with the same judgment; and this equips us to bring out a product that we (the whole body) can be proud of, because we have published the Word by the revelation of the glorified flesh and bones with the anointing of the fullness of Christ, as the whole body believes and is one with this revelation.

Notice, Luke says, "*immediately we endeavoured to go into Macedonia, assuredly...*" And I like things assuredly. In other words, they went with confidence. Can you see

that? The man said to Paul in the night vision, "Come over to Macedonia, and help us," and they went to Macedonia *assuredly*. In other words, they did not say, "Well, maybe we ought to go. Maybe this. Maybe that." No, it got to the place where it was an absolute. Now had they gone to that place where the Holy Spirit suffered them not to go, then they would have been in some trouble, and nothing would have worked out right. But because of the leading of the Lord, they went to Macedonia with their heads held high and a smile on their faces. They did not go down there with drooped shoulders or anything like that. They went there looking their best. They *were* the best, and God did a great work through them. Amen.

See, "*...assuredly gathering that the Lord had called us...*" Watch, "He called *us*." Can you see that? Notice, Luke is even including himself in the calling! For when God put him in there, he believed it and he confessed it. He said *we*, and now he is saying *us*. "*...assuredly gathering...*" Gathering—that is their thoughts, all of them gathering and agreeing, "Yes, this is what we ought to do." They had unity, one hundred percent. "*...assuredly gathering that the Lord had called us for to preach the gospel unto them.*" He did not say, "Paul is going down there to preach. Paul is this. Paul is that." No, it had gone from *they* unto *we*, *us*. Luke was included in the *we* as going to preach the gospel and doing what was to be done.

So here Luke says, "*...assuredly gathering that the Lord had called us for to preach the gospel unto them.*" He did not say he was just going to *go* with them, but he said '*to preach the gospel.*' So Luke got right in there and helped Paul out, along with some of the others that were with him. And Luke took a notebook with him everywhere he went because he never knew when something was going to transpire that was so good that he would want to write it down so that he would not forget! Many times Luke felt

like saying (as was said about me by a preacher in West Virginia), "Never spake a man like this man as he revealed the Word."

So there is a *they* and a *we* in Luke's writings. And prior to our time of receiving our clean white sheet of paper, we could only say, "They did this," and "They said that." But what are *we* saying? That is what *they* preached, but what are *we* preaching? That is what *they* believed, but what are *we* believing? That was the Lord, and He was real to them. But how about us? He is real to *us*. He is revealing things to us, for that special part of the Word that was with God in the beginning has gotten into the body and made us glorified flesh and bones. Amen! Praise God! Praise God! Hallelujah!

Verse 11, "*Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;*" I wanted to get that *we* there. Luke no longer was saying, '*they said.*'—"*Someone said that Peter went down to Cornelius' house.*" Well, they could write about it. And Luke did. See, he was writing something that he had been told. And in the Book of Luke there, starting in the first chapter, he said he was writing what those that were with the Lord Jesus Christ from the beginning related to him. But then it changed from *they* unto *we*—present tense—for Luke was experiencing it himself in real-time. It is the same for us, for we are not writing what *they* said, what *they* related to us, but it is *we*, present tense. For the gospel has gone from *they* unto *we*.

O' my Father, we pray that you will take these words and use them for your glory. We ask this in the precious name of our Lord Jesus Christ. Amen.

THE HALF HAS NOT YET BEEN TOLD

Today we are reading from the Book of 1 Kings, Chapter 10, Verses 1-9. And I want to take a thought and title it, *The Half Has Not Yet Been Told*. We appreciate the Lord; we appreciate what He has been doing and how He has been blessing and giving revelation. He has helped us in so many ways that we cannot count them all. And we thank Him because as His Word says, He daily loadeth us with benefits. And *benefits* does not necessarily mean some kind of financial benefits, for this has gone way beyond that. The benefits come in the form of keeping us, giving us perfect peace, giving us the love of God, and giving us fellowship with Him and the Wife saints. It is so wonderful to know the Lord. Now let us pray before reading.

Heavenly Father, we thank you for your Word and your Spirit because one without the other would not work right; it takes worshipping God in Spirit and in truth. And, Lord, we thank you for that and for all the good things you are doing. And, Lord, you gave us this Bible, and it brought us so far. Last week we had the message 'The Gospel has Gone from They unto We,' showing that we came to a place where it is no longer what they said and did, but it is us and you with the Word behind us to back us up. And we thank you for all of this, Lord. And we thank you for the anointing to say words that would benefit and bless the beloved Wife of the Lamb. In our Lord Jesus Christ's name, we pray. Amen.

So here in 1 Kings 10:1-9, it says, "And when the queen of Sheba heard of the fame of Solomon concerning the name of the Lord, she came to prove him with hard questions." She had heard about this man, of all his wisdom, and she wondered if it was true; and finally she said, "I am going to see for myself." So she set out for a journey, taking with her some hard questions that an ordinary man would not

be able to answer. So here she came; and she brought many camels, 'a train' it says. And we will read that in Verse 2. *"And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."* So she was honest, open, and told him what was in her heart because this was something that would be very astounding if he could give her answers. And we have that same wisdom and that same knowledge (the gift of knowledge) in the body of Christ the Wife of the Lamb. No, it is not all in one person like it was in Solomon, but the same thing is here with us today in the body members of the Wife; for one may have wisdom and knowledge concerning one need, whereas another member may be given the answers concerning a different need. But all the questions are always answered.

Verse 3, *"And Solomon told her all her questions: there was not any thing hid from the king, which he told her not."* Notice, this queen here was a very famous queen, the Queen of Sheba, and here she came all the way from a far land at great expense and traveled months through the desert country. She was determined to find this man, Solomon. This man had the Spirit of the Lord, and in many ways he typed out the Lord Jesus Christ. He ruled in Jerusalem, and not only in Jerusalem but in all the world around him by making covenants, by marrying the daughters of the different kings. There were no wars in the days of Solomon. It was a time of peace. It was symbolic to what it will be in the millennium. In 2 Chronicles, Chapter 1, it tells that God chose Solomon to be the King of Israel. And in the night, God appeared to Solomon in a dream and said unto him, "Ask what I shall give thee." And Solomon asked God, "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?" And God said to

Solomon, "Because you did not ask for riches, wealth, or honor, nor the life of thy enemies, neither have you asked for a long life, but have asked wisdom and knowledge for thyself so that thou may judge my people over whom I have made thee king, wisdom and knowledge is granted unto thee. I will give thee riches, wealth, and honor, such as none of the kings have had that have been before thee, neither shall there any after thee have the like." See, because he did not ask for it, God gave it to him anyway. Let God do it. And that is one of the things we have always said, "Let God. If God is with you, He will supply whatever is needed."

That is the way God does things. And this was shown to us in the night vision of the clean white sheet of paper. For on this clean white sheet of paper, there were no mistakes on it, and there were no successes on it; it was for *us* to go forward on. In the night vision, I had come into a house, and while I was standing there, a man walked up to me, handed me an envelope, and said, "This was left for you." And I opened the envelope and pulled out a clean white sheet of paper. See, there was nothing written on it. So the clean white sheet of paper is the writings (for we are the keeper of the King's papers, the keeper of the Word of the Lord); it is the writings of what we are doing, and we are going to fill it up.

Last week's message, *The Gospel has Gone from They unto We*, showed prior to *we*, it was *they*, what they did; and it is all written down, and I praise God for it! But there are some things that *we* do, and we are receiving it day by day in this moment of the twinkling of an eye. Hallelujah! So whatever is needed for the time we are in, God will meet the need. Do not try to figure out the secret things of God, because you cannot figure them out, but God knows ahead of time. And just as the queen of the South came to Solomon, we are our Lord's Queen now, for we are the

Queen of our Lord Jesus Christ. And anytime we need some questions answered, He answers them.

I remember years ago, when my wife Barbarajan and Sister Leah Farruggia from West Virginia were growing in the Word, how that many times they would listen to the taped messages together. And there would be times that they would be talking together about a certain subject and would wonder about it, and one of them would pull from their shelf a random taped message, and the answer would be on there—the very thing they needed. My wife told me they thought it was amazing—“How could it be!” The very thing they were just talking about would be on the cassette tape. And over the years, this has happened to them over and over again in one form or another. Sometimes, before going into a service, they would be talking to one another about the Word of the Lord, and then during service, that very thing would come across in the preaching. And it would be almost word-for-word what their conversation was prior to coming into the service. And they would look at one another and say, “I did not tell him!” Well, see, the Lord knew what had been said between them, for He heard it all. And it is still the same today because our Lord Jesus Christ is the same yesterday, today, and forever. Amen.

We love the Word of God. Not only the written Word, but I am talking also about the spiritual Word that is coming forth in this precious moment of time, because He *is* the Word. And we *are* the Word. So it is not just that He *was* this or He *was* that, but He *is* this and He *is* that. And we *are*. We are the special part of the Word, and we are speaking the Word, all the Wife members, for we were with Him before the foundation of the world, and our names are in the Book of Life. And there was a *secret part* of the Word contained in the Book of Life, which was the little book, made especially for the Wife of the Lamb. That

is why the Lord had to take that little book out of the main (or Big) Book of Life (which represents all of God's redeemed from all ages—past, present, and future). There was a little book in the Big Book of Life that was not permanently attached in that book. But the little book in there was separate for a certain people. And, of course, that little book was what the Apostle Paul was preaching from; and what he preached he did not learn from the other apostles, but it was by the revelation of Jesus Christ. It was a special ministry because there was a special little book, and he got in contact with the Spirit of that little book, and he began to fill out the pages on it because that was the Word that was with the Father from the beginning. He began to write it in. That is why the greatest blessings of Paul's ministry was when he began to bring out revelations such as, "We are dead and our lives are hid with Christ in God," and "I have espoused you as a chaste virgin to Jesus Christ (not masculine but as a chaste virgin) that I may present you to one Husband." What was it? It was the wisdom of God creating a group of people, and they are here with us today.

In the days of Paul, the marriage did not take place, therefore the little book was taken up and placed within the Book of Redemption until the seven seals were opened and the seven church ages were over, and then it was brought back and given to us. And the angel said, "Take the little book and eat it up." (Revelation, Chapter 10) And we did, and we replaced it with glorified flesh and bones, for we became what it was; and it put us right back in that original Word that was with the Father from the beginning.

Yes, there is redemptive Word all the way through. And that is why in recent years the Lord has helped us to better see God's plan and to know that we are only part of the plan of God. He has given us wisdom (the wisdom like

Solomon had, the wisdom of the Lord Jesus Christ) to see that we are only part of the Book of Redemption. And we were put in there for temporary keeping until the time came for the Wife to be manifested, until the virgin went through the seven church ages, until Christ Jesus came back and brought the souls (the saints who were part of the Wife) with Him to take on glorified flesh and bones. (1 Thessalonians 4:14)

Sometime back, I got a call from a preacher, and he was asking me about some of the things that Brother William Branham taught, and also some of the things that Brother Raymond Jackson taught, both of whom have already gone on to be with the Lord. I said, "Well, you know, they are here with us now. They are hearing what we are preaching. They believe the same thing. And they are backing us up with a good *amen* every now and then." And there was silence on the other end of the line. That was too much for him! I have not heard from him since. But the fact is, the Word has been separated and rightly applied to the Wife from the virgin, showing that we (now as Wife and not virgin) are a special people who are part of the Godhead. And there is nothing against us at all, which shows the fine linen, clean and white. There is Word to be given, and Word *is* being given as we go forward; and the way is open before us in our understanding of this Word of God. Praise the Lord! It is not going back and quoting everything Paul said or everything someone else said, although they pointed us this way, but they are now here with us!

I love what Paul wrote in the Book of 1 Thessalonians, Chapter 4, and in the Book of 1 Corinthians 15:51-52, when he prophesied about 'We which are alive and remain,' and 'We are going to be changed in a moment, in the twinkling of an eye.' And Paul's prophecy has now been activated in a people, the Wife of the Lamb, for God

spared us a moment, and we are living in that moment of time with a clean white sheet of paper before us, and we are seeing miracles.

That is the way it was with the Queen of Sheba. She had a clean white sheet of paper before her. She knew what she was going to ask, and she wanted to see what Solomon would say about it. She had been told of Solomon's wisdom, and she could not believe a man could have that much wisdom. But she had enough faith, or she was curious enough (and that was from God), to go and see for herself. She had heard of the simplicity of the wisdom of God in Solomon when two women were brought before him. Each had given birth to a child, and during the night one of the babies died. So the mother of the dead baby took the other woman's baby, replacing it with her dead baby. But when the other woman woke up and saw the dead baby, she knew that it was not her baby. So they were brought before Solomon. And he called for a sword to cut the baby in half, in order to give each woman a part of the baby. But as he was about to do this, the one woman, who was the real mother of the baby, spoke up and said, "Do not hurt the child; give it to her," which showed who the real mother was. And all those that were there marveled at the wisdom of Solomon; and his great wisdom was spread throughout the land and abroad. So this queen had to come and see if what people were saying was the truth.

Let us read on. Verses 4-5, "*And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built, And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cup-bearers, and his ascent by which he went up unto the house of the Lord; there was no more spirit in her.*" Notice, when she saw Solomon's wisdom and the glory of His house, there was no spirit left in her to ask questions or to be rebellious

in any way, even though initially she came to ask the hard questions. In other words, she might have thought on this manner to start with—“I am going to Jerusalem, and I am going to show this king that he does not know as much as he thinks he does.” Well, he did not know so much, but he had God with him, and God knew everything. And that is the way it is for the body of Christ the Wife of the Lamb; many things we do not know (including many future things), but God knows all about all of them, and He gives us the answers daily whenever we need them. And He is never a moment late! He is always on time.

Notice, when the queen saw all of Solomon’s wisdom and the house that he had built, and the meat of his table and the sitting of his servants, and the attendance of his ministers and their apparel, and his ascent by which he went up into the house of the Lord, there was no more spirit in her. See, ‘there was no spirit left in her when she saw this.’ And I have seen the same thing happen many times, and we even have some of it on our audio sermons, where someone came to challenge the Word, or someone came to see what was going on, and when the preaching got through, there was no spirit left in them. Amen. They had to say, “This is Christ speaking. This is Christ in the earth, and I love it!” Or, “This is thus saith the Lord.” See, every question was answered, and it was a glorious time. And it still is! He is still answering questions. Well, that is kind of like the Queen of Sheba; there was no spirit left to argue about anything—“This is real!”

Let us get Verses 6-7. *“And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom. Howbeit I believed not the words, until I came,”* She said, “I believed not the words,” but she was curious enough about it. Her curiosity would not let her stay in the land; she had to come and see. And she believed enough to make a journey that was a very hard journey

through the desert—"I believed it not, but I knew I had to come and see." Have you ever got to the place, "I had to study that out. I had to come and see this thing for myself"? Have you ever gotten one of these sermons and said, "I have got to see for myself what is said," and it just answers everything?

Again, "*Howbeit I believed not the words, until I came, and mine eyes had seen it:* (In other words, "I have now seen it for myself. They were not exaggerating. The fact is, they were not telling enough! For it is even more than what they were saying!") *and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.*" She said, "The wisdom and prosperity far exceeds anything that I had heard. The half has not been told!" Well, the half has not been told on *this*! There is a clean white sheet of paper before us here, nothing on it, and there is this ministry of glorified flesh and bones, the last trump of God—and the best is yet to come! Hallelujah! As we go forward, we go forward with the leadership of the Lord and the power of God; and the wisdom of God is going to be seen all around, not like Solomon had, but the wisdom in the body of Christ the Wife of the Lamb.

Verse 8, "*Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.*" I tell you what; happy are those that receive the revelation of this Word. There are people that hear the preaching of the glorified flesh and bones, and they say they have the revelation of it and are preaching the same thing, but they do not have the same spirit. But here it is. It is right. It is not just a tale that has been told; but it is more than that! More and more, we are seeing this is greater than was ever told. It is greater than we ever realized!

Verse 9, watch this queen here, "*Blessed be the Lord thy God, which delighted in thee,*" Amen. And He delights in us. It is His own good pleasure to give good gifts to them that

love Him. It is His pleasure to give good gifts to the Wife to bless Her, to take away all frustrations and anxieties, and things of that nature. Amen, let them be gone! Do you hear what I say? Let them be gone! There is a clean white sheet of paper given to us, and there is no anxiety on it. There are no mistakes of yesterday on it. It is just laying before us for us to fill in by the Spirit of God in the fullness of Christ as we go forward.

So here was this Queen of Sheba saying, *“Blessed be the Lord thy God, which delighted in thee, to set thee on the throne of Israel:”* Amen. Israel still has a place now. Do not ever look at Israel as if they are being beat down or something. No, they are following what God ordained, although among the political part of it, there is much that you would not want to brag about. But there is a people there called the Orthodox Jews, and they still love the Old Testament Law. And now there is yet another group of saints and they are beginning to see the Lord Jesus Christ, and they are called Messianic Jews. And they will see more and more as God ordained; for out of the Messianic Jews there are some with hungry hearts. And their hearts will begin to burn within them when they hear this message of glorified flesh and bones—*“Did not our heart burn within us as He spake the Word?”*

Verse 9 again, *“Blessed be the Lord thy God, which delighted in thee, to set thee on the throne of Israel: because the Lord loved Israel for ever, therefore made he thee king, to do judgment and justice.”* See, many people will hear about this, and when they get these messages and books, they cannot believe that something like this is going on, ‘that we are now being changed (translated) in this moment of the twinkling of an eye.’ They cannot believe that Paul and all the other saints that are part of the Wife are taking on glorified flesh and bones. And some of them may hear one of these sermons and say, “I do not know about that.” Well, I will

tell you one thing; the half has not yet been told! Glory to God! Barbarajean wrote a song called 'Come and see the Miracle Wife Today.' Here She is, the Miracle Wife with the wisdom of God. And we are rejoicing that we have a clean white sheet of paper before us. There are no mistakes on it. None of yesterday's heartaches are on it. We have a clean white sheet of paper, and we are dressed in fine linen, clean and white, going forward in confidence.

O' Father, in the blessed name of our Lord Jesus Christ, thank you for taking this Word and blessing it and using it for your glory. Amen.

THE NEW BIRTH OF THE BODY OF THE WIFE OF THE LAMB

Today I am going to take a thought that will blend with the messages that I have been preaching, but it will be something that I have not preached on in this manner before—*The New Birth of the Body of the Wife of the Lamb*. This is something so great—the new birth of the body. Here, we are not talking about the new birth of the soul (or being born again), but the new birth of the body. In the Book of Romans, Chapter 7, the Apostle Paul said, “For I know that in me (that is, in my flesh) dwells no good thing.” Notice, there is no good thing in this flesh. But once the fullness of Christ Jesus came, and the feminine part of Christ took on a permanent dwelling place in a body of people, the Wife of the Lamb, that statement does not apply to us, because we are His glorified flesh and bones. So those are some of the thoughts we want to bring in today, but let us have prayer before we begin the message.

Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you once again, in the only name that we can approach God by; and as our Lord Jesus Christ said one time, “No man cometh to the Father except by me.” And we know that is so true today as we come to our Father in the name of our Lord Jesus Christ asking your blessing on this message today. Amen.

We appreciate the Word. We appreciate the Bible that God left us. This Bible was at one time a clean white sheet of paper, for there was nothing written on it. But as God spoke, His Word was written down and published. It is the same with us in our publishing, for we start with a clean white sheet of paper, and as the Word is spoken, then it is written down. Therefore, we begin the message today on a clean white sheet of paper. So we will see

where the Lord will lead us in the speaking of the Word and the reading of the Word. We do not have much scripture laid out to read, just one place starting in Romans, Chapter 8, Verses 23-24. And then we will just see where we will go from here. And what we say under the anointing about the Word *is* the Word, and it equals the scripture in this time of the moment of the twinkling of an eye.

Notice, because we *are* the Word and are speaking the Word, we do not have to just go by what Paul said, because many things Paul said was dealing with the conditions of his day and the people of his day. So some of the things that he wrote were just for the people then (their present conditions), but some other things he said was prophecy, such as when Paul spoke of the new body, and being changed in a moment, in the twinkling of an eye. And when he spoke of the virgin of his day, he made it known that the virgin was to be married to the Lord Jesus Christ. He said, "That I may present you to one Husband." And had the virgin not listened to other voices, she would have at that time became the Wife. But because the virgin listened to other voices, the marriage was delayed. But now it has taken place, and those who passed on while yet in the virgin state are included with us as the Wife of the Lamb. And we thank God for it; for He doeth all things well!

When we look at Jesus as a human being, we see that He had a beginning. He was born as any other child, but His flesh was good and pure, the pure Word, because He came directly from the Word and not by regular conception, for Jesus was not created by the natural law of reproduction. So during the first thirty years of His life, God prepared Him as a vessel for Christ to come into. And Christ has no beginning of days nor ending of life, but Jesus as a mortal man did. So Christ came into the body of Jesus, a body that had no sin, and that body began to react to the full-

ness of the Christ Spirit that was in Him.

Here I want to bring in about another man that Christ came into that God created, called Melchizedek, a created body that had no sin. This *Melchizedek* was a temporary body that God used to fulfill certain things by Christ working through that vessel. And Paul spoke of it in the Book of Hebrews, Chapters 5-7, and explained it. And when he explained it, he explained it totally by inspiration. And that is something people have missed in this time that we are living in, that sometimes the Word just comes totally by inspiration, and it is as much Word as if it were written in the Bible. And we know that most of what Paul said was not written in the Bible before he spoke it. He just began to preach by inspiration and told us things that were not even written in the Bible.

So here in Hebrews, Chapters 5-7, Paul shows us a revelation about Melchizedek and begins to say unbelievable things. He says he was, "Without father and without mother, without descent, having neither beginning of days, nor end of life." And the thing is, he was speaking of the Christ. He was somewhat avoiding the body that Christ lived in and just speaking of Christ. But this manifestation of Christ could not be manifested humanly without a body, so God created a body called Melchizedek, just as He created the body of Jesus in a virgin named Mary. And that created body was a pure Word body.

Notice, Jesus did not have to be born again, neither soul nor body; for He came as the pure seed of God. And since He was the pure seed of God, God let Him mature to a certain point, and when He came to that point, Christ came into Him. Prior to Christ coming into Him, Jesus was a carpenter. And Christ did not necessarily anoint Him to know how long a board should be or how to saw something this way or that way, but He had a pure mind and a learning mind. And as He went through life, God wanted

Him to be tested and tempted in all points like as we are, and He came out without sin. Then when He was around thirty years old, something special took place, which showed that He was truly different. Here came the fullness of Christ (that has always been) into Him. It was the Christ that was in Melchizedek. It was the Christ that was in that stone in the wilderness that gave drink to the children of Israel when they were on their journey to the promised land. See, the Christ came into Him without measure when He was baptized of John the Baptist; and there the heavens opened, and a Voice spoke out of heaven and said, "This is my beloved Word-Son, in whom I am well pleased." And Christ came in and anointed the Word-Son, and He went forth showing the works of Christ. So then it was not so much what Jesus was doing, but what the Christ was doing in and through Him.

It was the same thing with the Wife; for in the Book of Revelation, Chapter 10, Christ Jesus came back to earth bringing the fullness of Christ to His virgin, making us the Wife of the Lamb. No, it was not the physical Lord Jesus Christ that came, but it was a spiritual coming (Christ Jesus in fullness) that came back to earth. When the Apostle John saw the one whose face was like the sun with a rainbow upon His head, it was Christ Jesus hid in the form of a Mighty Angel. And most people misunderstood this in a great way. But it was the fullness of Christ Jesus. It was the Christ with not only the masculine attributes of Jesus but also the feminine attributes of Christ, which were given to a body of people making us the Wife of the Lamb.

See, God had prepared a virgin to become the Wife for His Son, for God prepared a body for those feminine attributes to come into. Well, that preparing was us receiving the baptism of the Holy Ghost and receiving the blessings as we came through time. Sometime back, I

preached the message, *Christ Is in Us By the Holy Ghost Until Jesus Christ Claims His Redemption*, which became a chapter in our book, *In a Moment, in the Twinkling of an Eye, Is the Real-Time Fruition of This 65 Year Ministry for the Wife of the Lamb*, bringing out the full revelation of what Paul said when he wrote on his clean white sheet paper indicating in Romans 8:23 that our bodies would be redeemed too. The body would be born again too. Yes, Jesus said to Nicodemus in the Book of John 3:5-7, "Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, 'Ye must be born again.'" Well, He was only speaking there of the *soul*. But watch. His ministry was limited to what He could do because of the covenant the Father had made with the nation of Israel. But God raised up Paul, and he brought a revelation about how the *body* would be redeemed too. But it did not take place in his day, for he only prophesied about it. But the fulfillment of it was when the Christ that was in Jesus came back in Revelation, Chapter 10, to claim His redemption (bringing the little book, or the life of Paul's prophecy), and the Christ began to manifest the She part, the Wife, and there was a marriage. The faith of the Son of God and the faith of Christ married together, which produced the fullness of the faith of Christ in the Wife of the Lamb. So we were a body for Christ to come into. And this body was created by the spoken Word. So we are entitling this message, *The New Birth of the Body of the Wife of the Lamb*. See, not the new birth of the body of everyone, but the new birth of the body of the Wife of the Lamb.

Many people are born again as far as their soul is concerned. But *we* have gone a step further, for not only the soul but the *body* of the Wife of the Lamb is now completely redeemed. As said earlier, Paul spoke of the re-

demption of the body, a new birth for not only the soul but for the body. And that is what happened with us, who were the virgin when Christ Jesus came back and the marriage took place. There was a body (with many physical or bodily members) that was already here in the earth; for it takes bodies to deal with the physical things, and we are Christ's arms and legs and eyes, and we have the mind of Christ in marriage. That is why we as the body of Christ the Wife of the Lamb have one mind in us.

So the fullness of Christ is in the Wife of the Lamb. It is a marriage that has taken place. The Christ that came into Jesus came down and came into Jesus Christ's virgin and made us His Wife. And the Wife of the Lamb is the body that Christ lives in; we are Christ the Wife. That is why now we depend on our Husband. We have yielded ourselves to Him, and He is our guide. We were bought with a price, and we are not our own, for we are the married Wife. And the members of the Wife are the only ones that are being changed in this moment of time as the twinkling of an eye is taking place. And we are the only ones that go up in the rapture. And only the names of the Wife saints were in the little book—while salvation is to many, many others on many different levels. Amen.

So here is a body in the earth; it is the body of Christ the Wife of the Lamb. The fullness of Christ is in us; for by a proxy marriage, we were married to the Lord Jesus Christ who is still in heaven on the throne. We have a message called, *At Present We are the Wife and Queen of Our King, the Lord Jesus Christ by a Proxy Marriage*, which is a chapter in our book, *The Gospel According to the Wife of the Lamb*. I am only dealing with us, the Wife; I am not dealing with religious people—and the Wife is not religious, see. But it is Christ solidified in us. The feminine part of Christ took on a permanent dwelling place in us, and we are Christ the Wife. Just as Jesus became Jesus the Christ, we have

become Christ the Wife. That same Christ that was in Melchizedek, that same Christ that was in the stone in the wilderness, that same Christ that came into Jesus when He was baptized also came into a many-member body; and we are that body in the earth, a separate people from all others upon the earth, and **we had a separate book**. And by this message of the last trump of God, the message of glorified flesh and bones, we were baptized into Christ Jesus as His Wife.

In last week's message, *The Half Has Not Yet Been Told*, we showed that the little book was separate from the Book of Life (the Book of Redemption). Although it was *in* the Book of Redemption, it was separate. And when the seven seals were opened, the little book was taken out and sent down to this earth; God sent it, but it was Christ Jesus that brought it. And when He brought the little book, He brought all those souls that are part of the Wife of the Lamb, and they are here too. And we which were alive and remained took the little book and ate it up. And the things that were lacking in those of the Wife that passed on are now filled up in them because there is a gospel here and they are hearing it with us. And Paul is saying, "That is right! That is right! Preach it, Ben!" And now our glorified flesh and bones is the little book in another form. It is the flesh and bones of the Wife of the Lamb, which includes those who passed on that Christ Jesus brought back to this earth with Him. (1 Thessalonians 4:14) It is this message of the last trump of God of 1 Corinthians 15:51-52 that is glorifying our flesh and bones. It is what has given our flesh and bones a new birth, as a body was prepared for Christ to come into. And now the Wife of the Lord Jesus Christ is Christ in the earth, as we have reached the fullness of the stature of our Husband. And since we have reached fullness, we cannot be tossed to and fro and carried about with contrary winds of different doctrines.

We only have one doctrine, and that is to do what the Lord shows us to do.

Now let us read Romans 8:23-24. It says, "*And not only they* (talking about the sons of God groaning, waiting), *but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*" He is not talking about the redemption of the soul here; he is talking about the redemption of the body. And then he said in Verse 24, "*For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?*" In other words, we are not just hoping for it anymore, but hope has become reality. Here it is! We are born again, body, soul, and spirit. And Paul said, "We which are alive and remain, we are going to be changed in a moment, in the twinkling of an eye," — complete redemption! Glory to God! And that is what has happened to us. So we do not ignore our body and just look after our soul, for they are now one and the same because of the new birth of the body of the Wife of the Lamb.

There is a scripture in the Book of John 6:63 that says the flesh profits nothing. But watch; the flesh *does* profit something now (for it was joined to glorified flesh and bones) because Christ has come in fullness and is using this body just like Christ used the body of Jesus. And Christ can do just as much through this body as was done through the body of Jesus. And in the days of Paul, Christ operated in such a way, for it was Christ in him when he said, "We which are alive and remain *will be* changed in a moment, in the twinkling of an eye." No, it did not happen then, because it took the fullness of Christ the Wife of the Lamb to bring it to pass. And now we have the new birth of the body, and we have overcome death. And, yes, the devil comes against us because that is his job. But he just makes us more determined to do what God has or-

dained us to do, to be sensitive to the Christ within us, for we are the body that Christ lives in. And, I say unto you, "Christ is living in us in such a way that it is glorious, for we were given joy unspeakable and full of glory in the fullness of Christ." Thank the Lord!

So it was said, "There is no good thing in this body. This body does not amount to a thing." Well, that is not talking to the Wife. Those that are going to die, they can say that, see. But we are not baptized unto death. So that saying of 'there is no good thing in this body' is showing baptism for the dead. In other words, as Jesus died and was buried and resurrected, others were baptized for the same, for they were under that baptism for the dead. But we have overcome death because of the time we are living in, because of the calling, and because of the fact that Christ Jesus came down and gave us the little book, and we were married to our Lord Jesus Christ who overcame death for us in the Garden of Gethsemane. And here we are today so full of glory, so full of joy that it is hard to stay on the ground any longer! But we are going to stay here until our testimony is finished, and then we are all going together in the rapture; and not only us, but also those saints that He brought with Him. See, when the Lamb took the little book out of the Big Book of Redemption and Christ Jesus brought it down, He also brought the spirits (or souls) of those that are part of the Wife. He brought them with Him, and they are here with us today. And we praise God for it! Also, the angels that are encamped about us are being seen more and more by the Wife as they are making their presence known to us for the glory of God.

So if you ever think this body is no good anyway, or that it does not make any difference about this body because there is nothing good in it, well, if Christ is in it, that makes the difference; and only in the Wife dwelleth the fullness of Christ. And every Wife member is here in the earth

now. Praise God! Those virgin saints that were in Paul's day, along with those who lived throughout the church ages, they are Wife now, and they are now here in the spirit, just as Jesus was here in glorification before He ascended on high. They can walk beside you and talk with you, and suddenly you look around and they are not there anymore. Where did they go? See, the glorified body is a physical, spiritual body; they can eat, talk, and carry on a conversation, and yet in a moment, in the twinkling of an eye, be out of your sight; but they are still here. Let us pray.

Heavenly Father, we thank you for the Word today. We pray that you will take this message and use it for your glory. And may we realize the bodies of the Wife saints are important. The body does have good things in it. It has Christ, and it has the gifts, and it has all the attributes of our Lord Jesus Christ, and we have become Christ the Wife of the Lamb, and there is nothing any better. That is why, Lord, you clothed us with fine linen, clean and white, with not a spot anywhere. And, Lord, you gave us a clean white sheet of paper to write on. Oh, we praise you for it, Lord! That is this message coming forth today. Amen. Paul did not have to say it, and Moses did not have to say it, and Jesus Christ Himself did not have to say it, because Christ is now talking, present tense. And we praise you, Lord, and thank you. In our Lord Jesus Christ's name, may this Word accomplish that which you have ordained. Amen.

WE HAVE MOVED FROM SEEING CHRIST AS
SPIRIT TO SEEING US, CHRIST THE WIFE,
AS GLORIFIED FLESH AND BONES

Today I want to take a thought and title it, *We Have Moved from Seeing Christ as Spirit to Seeing Us, Christ the Wife, as Glorified Flesh and Bones*. This is something that I have hinted at for several weeks, but now I feel that it is time to go ahead and bring the thought in that the Lord has put on my heart. Amen. So we are not just seeing Christ as Spirit now, but we are seeing Christ as glorified flesh and bones as the Wife of the Lord Jesus Christ.

In times past, we would say *Christ* when referring to the Spirit of Christ; and even Peter in the Book of 1 Peter 1:11 spoke of *Christ* as a Spirit as he referred back to the Spirit of Christ in the Old Testament before Christ took on flesh and bones in Jesus; for the Spirit of Christ took on a new meaning when it became one with Jesus. And now, as God has revealed the Word more and more to us, we see that another phrase, 'the body of Christ,' has taken on a new meaning in this day, because the body of Christ has taken on glorified flesh and bones as Christ the Wife, speaking here of the She part of Christ. And from these thoughts we get our message. Now let us pray before reading.

Heavenly Father, we thank you today for your love and goodness and for all the good things you are doing for us. Lord, you daily loadeth us with benefits, and we appreciate that. We love you and thank you for making us a member of the Wife of the Lamb. We thank you for blessing us and helping us to bring forth the Word. In our Lord Jesus Christ's wonderful name, we pray. Amen.

Now first, let us read just one verse, which is 1 Peter 1:11.

He says, “*Searching what, or what manner of time **the Spirit of Christ** which was in them did signify, when it (the Spirit of Christ) testified before-hand the sufferings of Christ, and the glory that should follow.*” I want you to notice that even Peter recognized the Spirit of Christ back in the Old Testament. And although he did not major on it, he did make reference to it, showing us that he knew where he was standing. Peter and Paul had many things that were almost the same. But Peter knew where *he* stood, and Paul knew where *he* stood. So I wanted to get that one verse there in Peter’s writing; for we see there that in the Old Testament, Christ was just Spirit as Christ moved in that dispensation. So when we talk about Christ in the Old Testament, we are talking about the Spirit of Christ (or the Christ Spirit). The Spirit of Christ was what caused that rock to give forth water in the wilderness to the children of Israel, as Paul told us in the Book of 1 Corinthians 10:4. And this Spirit had not at that time found a permanent dwelling place, but God was pointing to the time when Jesus was baptized by John the Baptist, at which time the Spirit of Christ solidified in God’s Son, Jesus, which caused Jesus to become Jesus the Christ—so then in Jesus Christ, God’s only begotten Son, was both the masculine and feminine parts of the Spirit of Christ. In other words, Christ was made visible and made known in human Word flesh. Then after our Lord’s crucifixion and resurrection into glorified flesh and bones, He sent His apostle, Paul, with a message to both the Jews and the Gentiles, to call out a people to become His Wife.

In Paul’s day, his message *espoused* a people to the glorified Lord Jesus Christ, for it called out a people of both Jews and Gentiles of the different nations. And he began to relate to us about ‘the body of Christ,’ although it never was thought of in this manner before. He began to talk about ‘the body of Christ’ and ‘members of the body of

Christ.’ And this began to give a new dimension of Christ—as not just a Spirit, but as a body (or group) of believers of the message that God had given to begin the creation and manifestation of the virgin that would become the Wife of the Lamb. But the body of Christ had not yet taken on glorified flesh and bones in the days that Paul wrote about it, but he wrote that it would, that there would be a marriage, and that it would consummate, and the virgin would become bone of His bones and flesh of His flesh, the Wife of God’s Son.

Throughout time, Christ went forth in the many workings as the Spirit of Christ. But then the marriage took place, and the Spirit of Christ solidified in a chosen people, Christ the Wife, a real people, real beings. And when we see the tree of life shown in Revelation, Chapter 22, which brings forth Her fruit, we see a people that is the Wife of the Lamb and is called *Her*. So we do not want to just say that we have the Spirit of Christ, because the feminine part of the Spirit of Christ has solidified in us, and we are Christ the Wife.

See, Peter said, “The Spirit of Christ which was in them (meaning, ‘which moved upon them’) did signify.” (And I only want to bring enough about the Spirit of Christ and how it moved to establish the fact that up until a certain time, Christ was always, in every case, looked upon as the Spirit of Christ.) We know that the Spirit of Christ was with Moses, and was manifested with different ones, but it never took on a permanent dwelling place in any of them. Then there was Melchizedek that was not a born person; he was someone that had neither father nor mother, nor beginning of days nor end of life. It was just a temporary vessel that God caused to be here for the Spirit of Christ to move in and say certain things; then he went off the scene. Well, we began to think, “The Spirit of Christ is just a Spirit.” And that thinking has been all

right because God was bringing us into more truth. So up to that point, the only thing we knew about Christ is the Spirit of Christ. But when Christ came into Jesus, then Jesus became Jesus Christ. And many times Jesus Christ was just called *the Christ* because He was the only person to possess the fullness of Christ **at that time**.

We find when Jesus was baptized and the Spirit of Christ came into Him, the masculine part of the Spirit of Christ found a permanent home, a permanent dwelling place in Him. And from then on it was not just a Spirit, but there was a man there. And the man was very worthy to carry the name 'Lord Jesus Christ.' And He preached here for three and a half years or so; but before then, He lived His life here as just a man for thirty years, and basically He did like the other Jews, for He went to the synagogue on the Sabbath as was His custom, and He read the scriptures. But after He was baptized of John, Christ came into Him as He was anointed by God, and He went forth in the power of Christ doing all manners of miracles and healings. (Luke, Chapter 4) But the point being is that He was a man, He was the man Jesus Christ. And He was the mediator between God and man. And in Him the Spirit of Christ began to work and perform miracles. Prior to that, Jesus did not perform one miracle. But when He was anointed, something came into Him, and the Spirit of Christ took on His flesh and bones. And after His ministry was finished, He went to the cross and was crucified for the sins of God's people. But the point is, when He resurrected, the Spirit of Christ that had taken on flesh and bones in Jesus was now living in glorified flesh and bones.

So leading up to this time, there was something in this man Jesus that had not been in Him before, for there was something external that came into Him. Yes, the Spirit could move upon Him; for the Spirit moved upon the prophets in the Old Testament. But here in a person, the

fullness of Christ solidified in the man Jesus causing Jesus to become Jesus the Christ; and He began to show forth God in the realm of man. Actually, Jesus Christ was the God-man, the Son, "In the beginning was the Word, and the Word was with God, and the Word *was* God, and the Word was made flesh and dwelled among men." And it was the same thing with us, for we are part of the same special part of the Word that was with God, and the Word became flesh in us. And as Christ came into Jesus, that made Him Jesus the Christ-man. And now we have become the body of Christ in glorified flesh and bones in the earth; because after our marriage to God's Son, we are now one with Jesus Christ, our Husband. We are of His glorified flesh and bones, which is *our* glorification.

As we are looking at this, I am trying to approach it in a way that you can follow along with me. And I do not want to make it so mysterious, but I just want to blend it with the Word and the messages that we already have, and those that are forthcoming. Here I want to show the Christ that has always been a Spirit, just as God is a Spirit. But in the Godhead, there are two that have flesh and bones, glorified flesh and bones, who were part of God from the beginning—and that is the Lord Jesus Christ and us, His Christ Wife. We were chosen in Him before the world began. We are part of that same special part of the Word that Jesus came from. And not only does the Spirit of Christ dwell within us, but our bodies are being glorified because we have become Christ the Wife by a marriage. And we will get more on this towards the end of the message. I am not going to be able to get all the scriptures that relate to this, and I would not attempt to. But I want to bring this thought out to the point that we will know that when we are referring to the members of the body of Christ that it is proper to say *Christ the Wife*, as was brought forth in the book, *The Miracle Wife of Glorified Flesh*

and Bones.

Notice, all of this happened when Christ came in Revelation, Chapter 10, and brought us the little book. We ate it up, and then the little book changed forms, and we became what the little book was. And now there is a people in the earth with not just the Spirit of Christ within them, but there is a people that have taken on the glorified flesh and bones of the Lord Jesus Christ. It began right then, when the marriage took place. We as a people were married to the Lord Jesus Christ by a proxy marriage. And that is why we are called the Wife of the Lamb, and we are called Christ the Wife.

In 1 Corinthians 12:27, Paul talks about the body of Christ, and he says, "*Now ye are the body of Christ, and members in particular.*" Paul is talking about a body. He began to talk about being baptized into the Spirit and becoming a member of the spiritual body of Christ. That is a revelation added there, for he began to say Christ has members. But they still were not glorified flesh and bones in the sense of a marriage taking place. They were only in the espousal. He told them what would be, "You are the body of Christ up to this point, but espousal is not all of it; for it takes the marriage to make you become bone of His bones and flesh of His flesh." But they fell away and had to go by the way of the grave, for they did not become glorified flesh and bones at that time. Even though they were born of the Word, and they are part of the Wife of the Lamb, yet they went to a resting place to stay until God sent Christ Jesus back to this earth. (1 Thessalonians 4:14) Notice, they went to a resting place as spoken of in 2 Corinthians 5:1, which says, "If our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, (reserved) eternal in heaven." See, those souls were there waiting until all the members of the body had lived their lives during the seven church

ages and became a part of these souls in waiting, which were to be brought back to this earth with Christ Jesus as He came to this earth. 1 Thessalonians 4:14 tells us that God would send Christ Jesus back to earth, and when He does, He would send all those spirits, those souls, with Him. And that has taken place! And now we are together—those that had to go by the way of the grave that are part of the Wife, and those of us that did not go by the way of the grave. Paul said, “We which are alive and remain until then, we will be changed in a moment in the twinkling of an eye,” and that *then* is now!

So since we have gotten to the place where God has created another member of the Godhead that is glorified, the scene in heaven is this: There sits the Lord Jesus Christ on the throne of God and the glory all around Him, all the glory of God around the throne of God. But then here is a group, and this group is called *She* (‘She brings forth Her fruit’), who is the tree of life in the midst of the paradise of God. So here is shown a people that is bone of His bones and flesh of His flesh, a people that can be looked at, be seen, and the living water of life flows right through us, the glorified Wife of the Lamb, with the river of life on either side. That means it flows right through the Wife. And that is what is flowing today, it is the water of life that gives life! And even the nations, when eternity begins, they (the natural people) will come up to the tree of life from time to time and enjoy the fellowship and get a drink of this water of life, and they will go their way rejoicing in the Lord, eating of the fruit. Praise God!

So ‘*She* brings forth *Her* fruit.’ Now there is no *He* to this; when we are dealing with the Holy Ghost, we are talking about *He*. But here we are talking about *She*. And all of it is in the earth today. But only the Wife at this time of the rapture is receiving the glorified flesh and bones. And of all the children that have been born on the face of the

earth, and of all the people that have lived here, only Eve was made from the rib of Adam. And now, only Christ the Wife is receiving glorified flesh and bones that is bone of His glorified bones and flesh of His glorified flesh. (Ephesians 5:30)

So we saw God's creation of the Wife of the Lamb when the little book of Revelation, Chapter 10, was opened and brought down to earth; for it contained the life of the prophetic Word that Paul brought, which was sealed away and taken to heaven. But it was brought down, and we have eaten it up, and we became what it was. That is how we became solidified, or that is how we became glorified bone of His glorified bones and glorified flesh of His glorified flesh. Hallelujah! Until Eve's body was created from Adam's rib, that feminine spirit had no body to manifest itself through. But when she was created from Adam's flesh and bones, she was the manifestation of the feminine part of Adam. **And that is what happened to us when we ate up the little book; God was creating, marrying us to our Lord Jesus Christ, and getting everything ready for those feminine attributes to be manifested. We are the Wife of the Lamb, and we are not unclean in any way; for He showed this by dressing His Wife in fine linen, clean and white, which is the righteousness that God has given us, the righteousness of the Godhead. It is the same righteousness that God has, the same righteousness that our Lord Jesus Christ has, so it came right on down to us; and now the Wife is standing here in the earth with that same righteousness.**

Now I want to go to the Book of Ephesians, Chapter 5, because this is where we began to see in the scripture our glorified flesh and bones. And from here we began to understand the things that are not so much *the Spirit of Christ*, but it began to get *solid*, for Christ began to be solidified in a people as the scriptures for the Wife of the Lamb were

anointed—as time met scripture. And now the words we speak are Spirit and they are life. In other words, we are in a different day, a different order, as the rapture is upon us. And we are ready to sit with Him as His Wife as part of the Godhead. There is the Lord Jesus Christ in glorified human flesh, and then there is the Wife of the Lamb in glorified human flesh. And we both came from the same Word that was with the Father—“In the beginning was the Word, and the Word was *with* God.” Meaning it was something that came straight from God (with God), and it *was* God. And that Word became flesh in the womb of Mary when she heard and received what the angel Gabriel said. And when we ate up the little book, we became the same way. We became glorified flesh and bones. Amen.

In Ephesians, Chapter 5, I want to read something that is really important to this, for unless we see the two parts of that *them* (the masculine and feminine parts of the Spirit of Christ) in our Lord Jesus Christ, it would be hard to receive a revelation of the ‘She part of Christ being the Wife of the Lamb in all Her glory.’ It is just like the two parts of that *them* that was in Adam. [All right, my wife, Barbara-jean, just saw a bright light appear here in the building. So I tell you, this is good, and we are in the presence of the Lord. Amen, it is glorious, it is wonderful; and this Word, He has put His approval on it.] But there were two parts of that *them* in Adam, which is shown in the Book of Genesis 1:27, for it says, “So God created man in His own image, in the image of God created He him; male and female created He them.” Here, this was in the spirit; and there were two parts to Adam’s spirit, masculine and feminine. But then when God created Adam in the flesh, there was a man there, all male; but inside of him was yet the other part of his spirit. And that other part was something that made him feel lonely when he looked out and saw everything had a mate; for Adam also had a mate, but it

was within him. It was Eve. It was that feminine part of that *them* that was in Adam, which was Eve's spirit. So God put Adam to sleep and took a rib from him (so that Eve would be made out of the same thing Adam was), and God created the body of Adam's wife. And then He took and put that feminine spirit in Eve, and she was all female. She was all woman. She was not like some of these that we have in this day and time who wants to be like a man. She was all woman—just as the Lamb's Wife is, for She is the feminine part of our Lord Jesus Christ.

So we are going to Ephesians, Chapter 5, and I want to start with Verse 30. Now, I want you to listen real close. The body of Christ started in Paul's day; it was in the making (as espousal) and shown as the spiritual body of Christ that Paul's message produced. In the espousal (the engagement), Paul said, "By one Spirit you are baptized into one body." In other words, you are spiritual members of a spiritual body. And that is the way it stayed, and we could say, "The Spirit of Christ did this, and the Spirit of Christ did that." But now we have Christ—the two parts of that *them* of Genesis 1:27—in human form, glorified flesh and bones. In the Book of John 4:29, a woman of Samaria said, "Come, see a man, which told me all things that ever I did: is not this the Christ?" She could see a visible man standing there, because it was the Christ that had taken completely over the body of Jesus, having His way, and Her way; for the *He* and *She* both were right there manifested in Jesus, both male and female in one body. But now in this time, God has put the masculine and feminine in separate bodies. And She is made from the same thing that He is made from. What is He made from? "In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh." So we were right there with Him before the world was, and we were chosen in Him. Well, that is the Wife. And

there was a special book that had everything the Wife needed in it. And when the seven seals were opened and the Book of Redemption was opened, the Lamb of God took out the little book of Revelation, Chapter 10, and sent it down to us, and we ate it up, and we became the little book in another form—glorified flesh and bones.

Now let us read Ephesians 5:30. It says, “*For we are members of his body, (now watch) of his flesh, and of his bones.*” Notice, in the espousal, part of that verse was missing. Do you know what part was missing? Of His flesh, and of His bones. See, they were members of the body, because by one Spirit they were baptized into a spiritual body. And, of course, that was what has been termed over time as *the mystical body of Christ*. And that is about all some churches know about is the mystical body. But if you say, “The body of Christ has now become glorified flesh and bones,” then that throws their doctrine out of line, because to say that, they could not say, “Anyone that believes in Jesus Christ is a member of the body of Christ.” Well, I do not doubt that many of them do believe in Jesus Christ. Many of them *are* Christians, for they have accepted Jesus Christ, and the Spirit of Christ has moved upon them as it did even in the Old Testament. But here, we are talking about a people that is bone of His bones and flesh of His flesh. And that is not talking about the Spirit moving, but it is talking about this real body that we are living in, as the Spirit solidified in a people. Hallelujah!

Is this good or what? What did we entitle this? *We Have Moved From Seeing Christ As Spirit to Seeing Us, Christ the Wife, as Glorified Flesh and Bones*. Not Him, but we see the Wife as glorified flesh and bones. And that is what we are. We are glorified flesh and bones. We see Him as God’s glorified Son sitting there on the throne of God, and He is glorified flesh and bones. And there we also see the Wife of the Lamb, which has become the tree of life that the

water of life flows through, and She too is glorified flesh and bones. And it is so wonderful that God let the water come from Himself, then through our Lord Jesus Christ, and right now it is flowing through the Wife of the Lamb, and that is what is flowing today. Have you been drinking? Do you see that this has gone into glorified flesh and bones and not just Spirit? So sometimes we can say 'the Spirit of Christ.' But if we are talking directly of the Wife, we can say 'Christ the Wife.' This is Christ the Wife. And that is what we are dealing with now, Christ the Wife. God is blessing us, and He is leading us. And we cannot get enough of this water of life, which is revelation of the Word.

Again, "*For we are members of his body,*" and so were those that died during the church ages; they were members of His body. And now they have come and have claimed this 'glorified bone of His glorified bones and glorified flesh of His glorified flesh,' **for they have resurrected into the glorified flesh of the Word.** And the Bible says, "**together** we are caught up." And as they are taking on glorified flesh and bones, we are doing the same thing; for *our* flesh and bones are being *converted* into glorified flesh and bones.

Verse 31 says, "*For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.*" These two shall be one flesh. That is how it was in the Lord Jesus Christ; these two in one flesh—just as it was in Adam. But then there came a time for God to separate it out. And in eternity (which we are already in eternity, speaking of the Wife), there is the Lord Jesus Christ the King sitting on the throne, and yet His Wife as separate here, She is the tree of life that brings forth Her fruit. You will not hear the Lord Jesus Christ being called *Her* or *She*. And you will not hear the Wife being called anything except that. Eve was never called *He*. She was called *she*, and she got a new name apart from Adam's name. Verse 32 says, "*This is a great mystery: but I speak concerning Christ and the church*

(or—‘the Lord Jesus Christ and His Christ Wife,’ we say in our day.)”

I am going to leave this off right here, but I want you to notice, the virgin that was in 1 Corinthians 12:27 was baptized by one Spirit and became members of the body of Christ—“Ye are the body of Christ and members in particular.” But not one word was said that they became glorified bone of His glorified bones and glorified flesh of His glorified flesh. But here in Ephesians 5:30, which we just read, it did not say anything about just being baptized in the Spirit; it said you are glorified bone of His glorified bones and flesh of His glorified flesh—meaning we moved from the virgin stage to Wife.

O’ precious Father, we thank you for your love and for bringing your Word to us. We appreciate you. And we say, “Lord Jesus, our Husband, we appreciate you. We appreciate you making us your Wife, your Queen.” And, Lord, may we walk worthy of it for your glory. In the Lord Jesus Christ’s wonderful, wonderful name, we pray. Amen.

TIME AND CONDITIONS HAVE CHANGED THE MESSAGE FROM BAPTIZING INTO DEATH TO BAPTIZING INTO LIFE

Today we want to begin reading in the Book of 1 Corinthians, Chapter 15, Verse 29; but first, let us pray. *Heavenly Father, it is in the name of our Lord Jesus Christ that we come to you today, as we are at the time of opening the Bible to read and preach from your Word. Lord, we thank you and praise you for all the good things that you are doing for us daily. As your Word says, you daily loadeth us with benefits. And I can say amen to that. Father, I thank you for your blessings and for anointing me to minister your Word. I pray that you will bless those that hear, that their hearts will be opened (and you are the one that does that, and we thank you for it). In the name of our Lord Jesus Christ, we pray. Amen.*

Today we are taking a thought that I want to title, *Time and Conditions Have Changed the Message from Baptizing into Death to Baptizing into Life*. There is a few key words in here—*time, conditions, and changed*. As we grew in grace and in the knowledge of God, we moved on with Him as He was working out the different parts of His plan, thus bringing us into the time that we are in now. In earlier times, we preached much on the baptism into death; and we made that a requirement, which was the perfect will of God for the virgin at that time (who has now become the Wife). So the baptism into death was in effect until Christ Jesus came in the fullness of His Spirit (which is recorded in the Book of Revelation, Chapter 10) and our marriage to our Lord Jesus Christ took place. Here in Revelation, Chapter 10, a Mighty Angel came down from heaven, and it was actually Christ Jesus, for He was hiding Himself in this way from the world, but He revealed Him-

self to His virgin, which upon being married became the Wife of the Lord Jesus Christ, the Son of God. Revelation, Chapter 10, shows the spiritual coming of the Lord Himself in the power of the fullness of Christ Jesus, for here we see all the signs of Jesus Christ, showing us who it was that came. This coming was a spiritual coming of the Lord Jesus Christ (which in this spiritual state we refer to Him as Christ Jesus). And when He came, He brought with Him the little book along with the spiritual bodies that contained the souls of all those whose physical bodies went by the way of the grave (1 Thessalonians 4:14); for they came to receive their glorified bodies by the hearing of this last trumpet of God message.

When Christ Jesus came, He brought the feminine part of His Christ Spirit to a body of people in the earth so that the masculine and feminine parts of the Christ Spirit could come together in marriage. And by taking and eating up the little book of Revelation, Chapter 10, (the last trumpet of God message), it caused us to become what was contained in the little book, which was all the feminine attributes and everything that was necessary to become His Wife. So upon eating up the little book, we became married to our Lord Jesus Christ. And now the little book does not exist in that form anymore because here we stand as the Christ Wife in the earth, glorified flesh and bones. And known unto God are all His works from the beginning. So before the foundation of the world, we were chosen in Him to be the Wife of the Lamb; therefore, it was all in God.

God is a Spirit and He does things in the Spirit, but He also works in symbols for man's understanding, especially in the Book of Revelation where He put His end-time workings in symbols. And although it is written in symbols, we understand it perfectly when it is revealed. And it is such a blessing when He reveals His Word to us and

causes us to see it so clearly. That is why we understand the things going on in the world today; and we are not troubled because we know that we have already entered into the time where it is the beginning of sorrows for the world. And we can see all the chaos when we turn the television on and see the news. But the thing is, there is a great catching away that is taking place, which we call the rapture, and the Wife is physically taken out of this world. But spiritually we are not even in the world, for the world has fled away from our vision as the twinkling of an eye is taking place, and we are soon to leave this earth. So today as we look at this, we want to deal with not only baptizing into death, but baptizing into life, as now we have become the glorified flesh and bones that is Christ, for we are the fullness of the body of Christ and the feminine attributes show forth very vividly in us, the Wife of the Lamb.

Now let us read 1 Corinthians 15:29. There were those that were among them that were saying there was no resurrection of the dead, and Paul says to them, *"Else what shall they do which are baptized for the dead (meaning being baptized in water to show death, burial, and resurrection), if the dead rise not at all? (Here, we see what Paul is writing about) why are they then baptized for the dead?"* I want you to notice, *"Why are you baptized for the dead if the dead rise not?"* See, at that time, they were baptized into death to later be resurrected. But when the fullness of Christ came, being baptized into death was undone by the sounding of the last trump of God for those who were members of the Wife whose souls were brought back to this earth. For at the coming of Christ Jesus, which was shown as a Mighty Angel with the little book in His hand, He brought these souls back to receive their physical glorified bodies to be able to have contact with the earth as members of the Wife of the Lamb. And the Wife members

who are still in their natural bodies have come into a time where they also are receiving total glorification; for there is no death in any part of the Wife of the Lamb. That is why we do not baptize into death, but into life.

In the past, we preached baptism in the name of the Lord Jesus Christ for the remission of sins. (Acts 2:38) This was for the remission of sins of the flesh. And we were very strong on that. And that message is still good; it is still wonderful for those that it is for. Notice that—it is still wonderful for those that it is for. But once our marriage to the Lord Jesus Christ took place, once we were baptized into this last trump of God message, then we were given another baptism, which is the baptism into life where the death sentence is no more. So the Wife is no longer dealing with the baptism for the dead or baptism into death, because there is only life for us.

I want to place a note here about baptism: Whether we are speaking of water baptism or Word and Spirit baptism into the message, both baptisms have to do with eternal life for this physical body. The water baptism into death has to do with resurrection from the grave with eternal life, whereas the spiritual Word baptism into this message of glorified flesh and bones gives eternal life without this body ever having to die. What a contrast!

Notice, first of all, Paul tells them about baptizing for the dead in 1 Corinthians 15:29, and then by the Spirit, God gave him a prophetic Word in 1 Corinthians 15:51-52, showing that a baptism into life was coming that was beyond the baptism into death. Paul no doubt thought it would happen in his day, and he spoke it thus. He says here, "*Behold, I shew (show) you a mystery (a secret); We shall not all sleep (or die),*" He said, "*We shall not all,*" showing that all of us are not going to die. I am going to stop off on that to comment a little more on my title, *Time and Conditions Have Changed the Message from Baptizing into*

Death to Baptizing into Life. In the Book of Romans 6:3, Paul also speaks of baptism into death there. But here in 1 Corinthians 15:51-52, there was another baptism for a group of people that does not talk about death and resurrection; but we are talking about being changed as the redemption of the body is now taking place that Paul wrote about in Romans 8:21-23. So that is the difference between baptizing into death and baptizing into life. And this is where the message has come to.

Yes, time and conditions have changed the message, so I do not preach on baptizing in the name of the Lord Jesus Christ anymore, unless I am preaching in the sense that I am preaching now, to show you that was the old, that was our past life, we would say. But now we have this new life, which is not only for the soul, but for the body. And here we came into something altogether different. We were baptized into life and have become the body of Christ in marriage by this last trumpet message, and that has caused the body of Christ to take on glorified flesh and bones because we are members of His body, of His flesh and of His bones, and we are glorified there.

My wife, Barbarajean, wrote a song that I like real good, called, *God Spared Us a Moment*. It shows that we are rejoicing over the fact that God spared us a moment of the twinkling of an eye; for we came into this secret place where saints are changed and now we are glorified. That secret place is none other than in the body of Christ in marriage! So there is a baptism into this secret place. And in Paul's day it was only for the spirit because the redemption of the body had not come into play yet. And it did not come into play until after Revelation, Chapter 10, was fulfilled. That is when this scripture of 1 Corinthians 15:51-52 came into play, not before. And when we came into that time, then the real ministers of God came right on with it, for they moved with it, as we all said, "I used to preach

baptism into death in my past life, but now that Christ Jesus has come in the fullness of His Spirit and we have been baptized into this last trumpet message, meaning we being members of His glorified flesh and bones have been married to Him, that has taken away the death sentence totally." So this baptism is life for the physical body, glorified flesh and bones.

When we talk about life, I want to be sure here that I am not misunderstood. When our Lord Jesus Christ died on the cross on Golgotha's Hill, He paid for the sins of all God's seed. And prior to His going to the cross, He overcame death for all of God's seed in the Garden of Gethsemane; and in their time, they are resurrected back to life. But being His Wife, there is an exception to the law that says in the Book of Hebrews 9:27, 'It is appointed unto man once to die, but after this the judgment.' The exception to this law of death is the new law of life that God gave to us, the Wife of His Son, which was made by the taking and eating up the little book of Revelation, Chapter 10. This made effective the law of life given to the Wife by God shown in 1 Thessalonians 4:13-16 and 1 Corinthians 15:51-52, because we were part of Him. So we received another baptism, which was the baptism into life, where there is no death for the physical body and we are manifesting the fullness of the Christ-life.

When our marriage took place, we received a second benefit, and a second benefit is not only life for the soul by the baptism of the Holy Ghost, but we were baptized into the very Christ Himself by this last trump of God message. So we have moved from seeing Christ as Spirit to seeing us, Christ the Wife, as glorified flesh and bones, because now we have become the physical glorified body of Christ walking around in the earth. So it is different for the Wife of the Lamb, for we were baptized into life because we are a special group that was with Him in the be-

ginning, and we are made from that same special part of the Word that Jesus Christ was made from.

So we were baptized into life (showing the overcoming of death for the body) when we were baptized into this message of the glorified flesh and bones, the last trump of God. This message brought into being a baptism into life for the body. Notice, baptizing into death in water is not 'baptizing into life for the body without dying,' because those baptized into death go to the grave.

Now as we go forward with this today, I am taking a little extra time here, and I am trying to be careful to be sure I say it right so that it will not be misunderstood. Time and conditions have changed the message from baptizing into death to baptizing into life. So if you have followed this ministry through time, which has been going for more than sixty-five years, you will know that in days gone by we would have altar calls and baptismal services. And we baptized in the name of the Lord Jesus Christ. And that was the message for that time period, and it was one hundred percent right. But when Christ Jesus came in the fullness of His Spirit with the departed souls of the members of His Wife, then there was a great change.

In Revelation, Chapter 10, the change was made official from heaven when Christ Jesus Himself came to this earth and brought the departed Wife members with Him to hear this message of glorified flesh and bones. And the Word clearly speaks of "The Wife has made Herself ready, and to Her was granted that She should be clothed in fine linen, clean and white." This is very important here; it is something we do not want to miss. We were in the Lord Jesus Christ from the beginning by predestination, by foreknowledge; so there in the Garden of Gethsemane, we were in Him when He overcame death. And being in Him, we overcame death too; for we are the feminine part of Christ, the Wife of the Lamb, clothed in fine linen, clean

and white. All the other saints are clothed in white robes. But the Wife (and She alone) is dressed in fine linen, clean and white. And that can never change; for we have gone from revelation to revelation. And in growing in the grace and knowledge of the Lord, we have changed from past teachings into present-tense teachings. This begs the question, "How could someone change their teaching when they were right already?" Well, it *was* right then, and I *have* changed. So the answer is, "Yes, I have changed on some things as a time period came to an end and another time period began." For an example, I no longer baptize into death (or baptize for death), which is that baptism where you go into the water and are baptized in the name of the Lord Jesus Christ. The Word of God speaks of this also in the Book of Romans, Chapter 6, for there it shows baptism into His death. And here in this moment of the twinkling of an eye, even the songs have changed as the message has changed from 'being baptized into death to being baptized into life.' Sometimes I will start singing some of those old songs, and by the time I get to about the second chorus, I begin to see that it does not fit the Word for this day; it does not fit us that are dressed in fine linen, clean and white. So not only has the Word (the message) changed to fit the time we are in, but the songs have changed to fit the Wife of the Lamb in the time we are living in too. The Wife of the Lamb has a message, and She has songs. Amen. The Word was Spirit, and when the Word changed into glorified flesh and bones, then the songs changed with it.

Notice, God is not going to change the fine linen, clean and white, and make white robes out of them. And He is not going to take those that are dressed in white robes and put fine linen, clean and white, on them. It is two different groups of people altogether, and all of them have eternal life. But there is one group, the one clothed in fine linen,

clean and white, their *body* is also included in it because we were part of the Word, and we were in Him from the beginning, just like Eve was in Adam; and that is why we are glorified bone of His glorified bones and glorified flesh of His glorified flesh.

Notice our title again, *Time and Conditions Have Changed the Message from Baptizing into Death to Baptizing into Life*. Now here is where it is changed—1 Corinthians 15:51-52. See, in Verse 29 of this chapter, Paul is talking about dying, but he is not talking about dying in Verses 51-52 where he says, “Behold, I shew (show) you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead (those that are part of the Wife) shall be raised incorruptible, and we (the part of the Wife who did not go to the grave) shall be changed.” Verse 53, “For this corruptible must put on incorruption, and this mortal must put on immortality.” Notice, this is for us; we who did not go by the way of the grave are being changed. Now the Wife saints who *did* go to the grave, they were brought back to earth, and that is shown in 1 Thessalonians 4:14. So as we are taking on glorified flesh and bones, so also are those that Christ Jesus brought back to this earth with Him.

Remember, Eve was not created from the dust of the earth. She was created from Adam. And now all the Wife saints (those that were brought back with Christ Jesus and we that are still living here) are together taking on glorified flesh and bones. This is happening now! Those that lived before us that did go by the way of the grave, **that body is gone forever**. God is creating by the last trumpet message their glorified flesh and bones, and they too are saying, “We are glorified bone of His glorified bones and glorified flesh of His glorified flesh.” Hallelujah! We are a special group, and our glorified flesh and bones are created from this Word message for the Wife of the Lamb.

Notice, everyone that is born again has a soul that has eternal life. But here in the earth today is a group that is bone of His bones and flesh of His flesh. Just as God's first son, Adam, had a wife, Eve, who was of his very own flesh and bones, so is it with God's second Son, Jesus Christ—and His Wife is called Christ the Wife, which is made up of many members. And those are the ones we are preaching to today! So, yes, there has been a change in the message and the way things are presented, and it is one hundred percent correct, and it is anointed of the Lord.

I want to read now in Romans, Chapter 6, to show what Paul was thinking. And Paul was the only one that began to talk about the redemption of the body without dying. That was Christ Jesus in him. We know the fall *had to* take place, and they had to come through that time of what is called the seven church ages, which was foreordained before the world was because God had seven spirits there that would anoint those seven stars (which were the seven church age messengers) as their time came. (Revelation 1:4 and Revelation 3:1) So God put the virgin saints under a survival law once the fall took place. But that survival law is over. Now the Wife of the Lamb is standing here in the earth with a message that fits what God is doing at this time. We are not preaching something to try to fit what was here years ago. We are preaching the message that fits today, which is the message of the glorified flesh and bones, which is saying, "We have overcome death," meaning we do not die.

Romans 6:3, "*Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?*" 'Baptized into His death'—well, that baptism came all the way through, see, all the way up to the time when Christ Jesus in His fullness came to earth in Revelation, Chapter 10, and then the whole picture was changed. It is like when our Lord Jesus Christ comes back to earth shown in Rev-

elation 19:11-16, it is going to change the whole earth. The desert will blossom forth as a rose. Now that is a change! So there was a great change that took place in Revelation, Chapter 10. And now even a greater change is taking place as we are being changed into glorified flesh and bones in this moment of time as the twinkling of an eye is taking place within us.

My wife and I were in the desert in a certain country, and suddenly we came upon a place where there was one little rose that had sprang forth and was blooming. So my wife took a picture of it, for it stood out so much by being out there in the desert all by itself. See, the whole earth is going to be a beautiful place in the millennium and on into eternity. And I thank God that I have been to many different countries and deserts in isolated places—in the rain-forest of Africa, and in the Philippine Islands, and many other places. Yes, it was rough on the old flesh sometimes; but I am glad I have been there and have a knowledge of what is in some of the other countries and have seen their situations and needs. And there is no greater need for the Wife of the Lamb than this message! And, thank God, those that He has ordained to hear it are hearing it, and will hear it.

I like it when my wife comes to me and says, “We had someone from this certain country come on our website and listened to the message,” maybe someone that has never been on before. See, God knows His own. In the Book of Acts, Chapter 10, there was a man that Peter went to, named Cornelius. No one knew what Cornelius was doing. Peter had no idea, for he did not know the man existed. Cornelius was a devout man and one that feared God with all his house, which gave much alms to the people, and prayed to God always. He saw in a vision about the ninth hour of the day an angel of God coming to him, and saying unto him, “Cornelius.” And when he looked

on him, he was afraid, and said, "What is it, Lord?" And he said unto him, "Thy prayers and thine alms are come up for a memorial before God. And now send men to Joppa, and call for one Simon, whose surname is Peter." Notice, the Lord even told Cornelius where Peter was staying, for He said to him, "Peter lodges with one Simon a tanner, whose house is by the sea side." So God answered all Cornelius's prayers. Now the point I am making here is that there are things going on sometimes where we do not know what God is doing with someone. He sends this message to someone, and they do not have to take a lot of time to understand, — and many times, just one message is all it takes! One message! God took over before Peter got through preaching, for the Holy Ghost fell, and they spoke with tongues and prophesied and all! And Peter said, "Can we forbid water that these should be baptized seeing they have received the Holy Ghost as well as we?" See, that was for that time period and that day and that hour. Peter opened the door to the Gentiles, and it lasted all the way through until the church ages were over. And when the church ages were over, here came Christ Jesus in the fullness of His Spirit; here came the trumpet sounding; here came a message for the Wife of the Lamb of both Jews and Gentiles, creating bodies of glorified flesh and bones.

Paul blew the trumpet in his day, and that trumpet created a special group consisting of both Jews and Gentiles, thus it brought them together in Christ Jesus in espousal. And when they accepted Paul's espousal message, they were spiritually baptized into the body of Christ. (Notice, it was the spiritual body of Christ at that time.) And now here is a message where we are not just spiritually baptized into the body, but our whole flesh, our whole body, soul, and Spirit is the glorified physical Wife of the Lamb. And now we have become the body of glorified flesh and

bones without having to die to obtain it.

Here is what I want you to notice about those that were baptized into death. They knew they were going to die, and with good reason, because the scripture I just quoted says, "It is appointed unto man once to die, and after this the judgment." And Paul acknowledged that and said as much in 1 Corinthians 15:29; but when we read Verses 51 and 52, he totally changed that kind of speaking. He said, "We which are alive and remain are not going to die!" He said *sleep*—"We are not going to sleep, but we will be changed in a moment, in the twinkling of an eye." So today the Wife is not under that law of sin and death on the body, but another law (the law of life) has come into our members, into our flesh and bones, because we were connected to His glorified flesh and bones. Praise God!

So here I want you to notice that they were baptized for the dead. Verse 4 says, "*Therefore we are buried with him by baptism (that is going into the water, buried with Him in baptism) into death: that like as Christ (meaning the man Jesus Christ) was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*" We see in the Book of Matthew 3:15, John the Baptist was baptizing unto repentance in the River of Jordan, and Jesus went unto him for baptism. But John did not want to baptize Him, saying, "I am in need to be baptized of thee." But Jesus said unto him, "Suffer it to be so, for thus it becometh us to fulfill all righteousness." This was showing that baptism was the order of the day. And the Wife was in Him even then; and She and all creation would be redeemed through this one man, the Lord Jesus Christ. And of all the children of God that has eternal life, there was only one group that was *in* our Lord Jesus Christ, and that is His Wife. That is the Christ Wife. We were married to Him by a proxy marriage, for the Lord Jesus could not come in person, for heaven must hold Him until the times of resti-

tution of all things, which is the millennial reign. (Acts 3:20-21) But when we are caught up to meet Him, we will be in that glorified physical flesh and bones just like He is, clothed in fine linen, clean and white. And then He is coming back to earth as King of kings and Lord of lords with His Wife by His side to receive the rest of the redeemed saints and begin the millennial reign. (Revelation 19:11-16)

Here, I want to reach back in the Old Testament and bring in Moses and the children of Israel, for the children of Israel were baptized unto Moses. 1 Corinthians 10:1-4, Paul tells us, "I would not that you to be ignorant of how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea. And they all ate of the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ." Well, Moses did not baptize anyone in a cloud or in the sea, but they were following the message that Moses had been given by God. There had been a great change for the children of Israel because they were baptized unto Moses' message.

So here in our time, there was a great change that took place from baptism into death to being baptized into life, for we were baptized into the body of Christ in marriage by this message of the last trump of God. And that 'baptized into the body of Christ' is marriage to the Lord Jesus Christ. See, we are living in the realm of marriage, in the realm of the glorified flesh and bones. The revelation of this is brought out so beautifully in the message, *The New Birth of the Body of the Wife of the Lamb*, which covers some of these things, showing that we are manifesting our baptism into life.

Notice our title again, *Time and Conditions Have Changed the Message from Baptizing into Death to Baptizing into Life*.

The Lord is moving today in such a special way; for He has baptized a people into life, and we are properly recognizing that we are the Wife of the Lamb. And when we are properly recognizing that we are the Wife of the Lamb, then we recognize that we are not part of the religious system, and we are not a part of the other groups that God has. The Wife (and the Wife alone) is the tree of life. And being the Wife, we are the tree of life now, but it will be fully manifested in eternity because we are part of the Godhead. We are not just a Christian. We are not just someone that got their soul born again. Yes, we *have* our soul born again, but we were with our Lord Jesus Christ in the beginning, for we were in Him, and we were made from the same special part of 'the Word that was with God and the Word was God' that He is made from; therefore, we are part of the Godhead. We sit beside Him there on the throne of God. The Lord Jesus Christ sits on the throne of God, and the glory of God is all around; and here is the Wife, the tree of life. And the water comes out from the throne of God through the Lord Jesus Christ, and then through the Wife of the Lamb, and it flows out to all the people of the earth, and they receive the life of God because we are part of God. We are part of the Godhead.

When God created the Lord Jesus Christ (And I am talking here in His eternal creation before it became a reality — 'In the beginning,'), He created the Wife within Him, and we are manifested today because Christ Jesus in the fullness of His Spirit came back in Revelation, Chapter 10, and married us to the Lord Jesus Christ, which has made us glorified flesh and bones, part of the Godhead.

There are those that say, "Well, I am a Christian. I got baptized, and I love the Lord." Well, all of that is good, and all of that is profitable. Every child of God whose soul is born again has eternal life. But the Wife of the Lamb is something different. And this something was a secret that

was hid in God that started in Paul's day as he called out a group of neither Jew nor Gentile. So we cannot say the Wife is Jew or the Wife is Gentile. Amen. She is neither Jew nor Gentile, or both Jew *and* Gentile. Our message is to and of the Wife of the Lamb. When the first trumpet sounded, it was to the virgin to become the Wife. Now it is to us that *have* become the Wife, clothed in fine linen, clean and white.

Heavenly Father, we thank you, Lord, for your love, goodness, and for all the good things you have done for us and are doing for us. Lord, I thank you for helping us to make this change—changing from the message of baptism into death to the message of baptism into life. And, Lord, that is what we are preaching today. The last trumpet is sounding, and Paul even wrote that in our scripture that we read today, that we will be changed in a moment, in the twinkling of an eye. And that is what is happening; and we thank you for it. In the name of our Lord Jesus Christ, we pray. Amen.

ALL THINGS ARE PUT UNDER JESUS CHRIST, WITH AN EXCEPTION

Let us pray before we read the Word. *Heavenly Father, we come to you thanking you and praising you for all the good and perfect gifts that you give to us from above. Amen. All good things come from you, Lord, and we thank you for them. And we thank you, Lord, for spreading the Word throughout the world and bringing the Wife of your Son together in one mind and one accord. We appreciate it. And now as we stand to minister the Word, Lord, we are depending on that unction from the Holy One. And we thank you for this unction, for this anointing. And we pray that you will let the hearers be anointed by the Holy One and each one of us receive according to thy divine plan, in the name of our Lord Jesus Christ. Amen.*

Now before going any further, I want to say that we are speaking the Word by the anointing of God and are bringing forth Word that has not been spoken before, for it is Word that was hid in God before the foundation of the world. So I did not get this message of the last trump of God that is being preached to the Wife of the Lamb from anyone else, nor did I learn it, but it is by our Lord Jesus Christ; for I am preaching by revelation the gospel of the fullness of Christ Jesus. Amen.

Today I want to read in 1 Corinthians, Chapter 15, and I want to take a thought and title it—*All Things are Put Under Jesus Christ, with an Exception*. Now that exception is spelled e-x-c-e-p-t. It means there is an exception to all things being put under Him. And there are two words that are pronounced exactly the same way—*except* and *accept*. One of them is when you *accept* something, ‘to receive something offered.’ Well, the other is *except*, meaning ‘not including.’ In other words, you have an exception from that. It is like buying an insurance policy. It will pay

if you go to the hospital, but there are exceptions. It will pay if you fall and break your leg, but with exceptions; and by the time you get through all the exceptions, you might as well rip it up and throw it away! That is *except*. So I love the English words. It is just beautiful. And we will read and see how it works out here. I will start with Verse 25. "*For he (the Lord Jesus Christ) must reign, till he hath put all enemies under his feet.*" Watch, He must reign until then, which is showing He will reign even throughout the millennium. And when the end of the millennium comes, just before God looses Satan out of the bottomless pit after being bound for a thousand years, Jesus Christ will have the earth in a perfect condition. But then Satan is loosed for a little season, and he will go throughout the earth and deceive those that were his seed to begin with. Again, that takes place at the end of the millennium.

The millennium will be similar to what we had back about a hundred years ago or so (and with the mountain folks even less than a hundred years). People believed in doing right, living right. And as far as knowing much about the scripture, they did not. But they would say, "The good book says this," or "The good book says that," speaking of the Bible. And they would always try to treat one another right. But, of course, there were exceptions along the way, but I am talking about the overall population; most people wanted to do what was right, and they wanted to honor the Lord by acknowledging Him in their day-to-day lives. And many times I remember my father saying, "We will do this *if it be the will of God.*" And there was talk like that going on. But now, fifty or sixty years or so later on down the road where we are at now, it does not resemble that at all; for there were certain things, like prayer in the schools, that was once a given, but now, for the most part, it is not even allowed anymore. And as far as immoral living, that was hardly in the picture at all, but

there has always been that exception where there were a few. But now immorality is more like the norm than the exception.

That is kind of the way it will be at the end of the millennium; everything will be going so good, then once Satan is loosed, it will be a different story altogether. Many people will begin to want to do wrong. And, eventually, Satan will go through the earth, putting thoughts in the minds of his servants and those that he converts unto him, saying, "Let us overthrow the Kingdom of God. We can make it better." It will be similar to what is taking place now. (Revelation 20:7-15)

Notice, during that time of the millennium, our Lord Jesus Christ conquers the earth, but God allows Satan to be loosed out of the bottomless pit long enough to try those that were born and raised during that time. And there will be some of them that have something in them that God does not want to go into eternity. And when Satan begins to (we will say) preach a different gospel, then they will go with it willingly. And that is how it is today; people go with the big carry-on's in the churches. And the preachers will always bring in the finances, saying, "If you give this much or that much, God will give to you." And that is their main theme. But the thing is, God has allowed it because the working of the Holy Ghost has been taken out of the way. God gave them over to the working of the antichrist, and they cannot tell the difference. Instead of Satan being loosed upon the earth (like at the end of the millennium), in this day, God just moved the working of the Holy Ghost back and lets them manifest the real seed that was in them to begin with. It is a religious seed, and it will not come to the true Word. Amen. So that is similar to what it is going to be at the end of the millennium.

So, Verse 25 said, "Jesus Christ must reign until He has

put all enemies under His feet." And Verse 26 says, "*The last enemy that shall be destroyed is death.*" I want you to notice that. Death cannot be destroyed until at the end of the millennium just before God takes the world into eternity. That is when Satan will be destroyed. Satan will be cast into the lake of fire, and along with him, death will be destroyed. So in eternity there will be no more death, because death is no longer in existence.

Again, Verse 26, "*The last enemy that shall be destroyed is death.*" So death is an enemy, and it shall be destroyed. Those are the two points that I want you to notice here—and Jesus Christ does it. But to us, the Wife, that enemy has already been destroyed. Notice, death cannot be destroyed until after the millennium to the world in general, but for the Wife of the Lamb, death has already been destroyed. Death is totally defeated for the Wife of the Lamb; and we are that group of people that we read about in 1 Thessalonians, Chapter 4, which says, "we which are alive and remain." See, we did not go by the way of the grave, but we saw and received the spiritual coming of the Lord Himself as He came in the fullness of His Spirit. (Revelation, Chapter 10)

There are people that love death; and there are even people that blow themselves up and blow a lot of people up, for death is something that is part of them because they think there will be certain rewards for them over in another life, or something to that effect. So they love it. They glory in death. So right now death is out there doing its thing in the world, but death will be cast into the lake of fire with the devil at the end of the millennium. So we see death will eventually be gone. Meanwhile, for us, the Wife, there is an overcoming power. And this power conquers death for those that are the part of the Word that says, "We which are alive and remain shall be changed in a moment, in the twinkling of an eye." And we are in that

time period right now. And the twinkling is taking place. For we passed the time period of the message of baptizing into death; and to the Wife that is no more, for we have now been baptized into life, where death cannot conquer us. It does not mean that death will not try to give us a thought to try to worry our mind that we might go on by the way of death. But we have overcoming power because we are part of the Word. The Wife of the Lamb is the living Word of that which is written, "We which are alive and remain *shall be* changed," which is now taking place. And the devil cannot do anything about it. Amen, the Word always prevails!

Now as we go on to the next verse, Verse 27, it says, "*For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is **excepted**, which did put all things under him.*" There is an exception to 'all things are put under Him.' Now who is that which is not under Him? It is God. God the Father. All things are put under His feet with an exception—God. So I love that word *exception*. There is an exception. See, it is manifested that He is excepted. In other words, there is an exception for the Father. And now we have become part of it; we are part of that exception. And now we are all one. God has made us part of the Word. God has made us the Wife of His Son, bone of His bones and flesh of His flesh, Spirit of His Spirit, and we are part of the Godhead. There is an exception, see. Hallelujah! Jesus Christ is not over us, His Wife; for we are that special part of Him, which makes us part of the Godhead. We are the tree of life. So we come under the exception that God comes under, because 'In the beginning was the Word, and the Word was with God, and the Word *was* God, and the Word was made flesh,' and we were made from that same special part of the Word that Jesus Christ was made from—bone of His bones and flesh of His flesh.

So there is an exception to all things being put under Him. And there is an exception to death. There was an exception to death in the Garden of Gethsemane when Jesus went to pray. There, as He prayed, His sweat became as it were great drops of blood. He prayed and He met death head on, and He overcame. Remember, Peter and the other apostles had fallen asleep when Jesus went to pray, for they were tired, and they sat down and went to sleep. But after the third time that Jesus Christ had prayed, He awakened the apostles and they saw what the enemy was doing; for there were a band of men and officers from the chief priests and Pharisees along with Judas Iscariot (which was the apostle that betrayed Him) coming for Jesus the Christ! So Peter drew his sword and cut off the ear of a servant of the high priest! And that took really good 'swordsmanship' to cut off an ear and not do any other damage! But Jesus told Peter, "Put away thy sword." And Jesus reached down and got the ear and stuck it back on the man, and he was made whole again. Hallelujah! *There* is the power of the Word! *There* is the power of God! *There* is that healing in the extreme! And Jesus said unto Peter and the other apostles there, "Think ye not that *at present* (I love that. When I quote it, I always bring that out—"at present." In other words, "right now on the spot.") I could call twelve legions of angels and deliver myself? But for this purpose came I into the world." And He said, "How else can the scripture be fulfilled if I do not do it?" And now, concerning us and overcoming death, and 'being changed in a moment, in the twinkling of an eye,' how else could the scripture be fulfilled if we did not do it? And now we are walking forward, fulfilling the scripture. It is taking place right now in our very own flesh and bones because we are connected to that! We have a connection to Jesus Christ overcoming death, and that connection cannot be broken.

So that *exception* to all things being put under His feet included us. See, Jesus Christ is not over us, but He is part of us. We are part of Him. He made us His Wife. He made us His Queen. So we are part of the glorified flesh and bones of the Lamb of God. (Revelation 19:7-8) We are part of the Lamb that was with the Father that was slain from the foundation of the world (Revelation 13:8); and it played out in real-time two thousand years ago. And then Paul wrote two thousand years ago about 'there is a people that shall be changed without going to the grave.' And now that Word is coming to pass just exactly, because it was a prophetic Word then, but now here it is in real-time taking place in a people that are bold, that believe, and that are not ashamed to stand forth in the earth and proclaim it. Glory to God! It is so wonderful and so good, and we could never get through telling about all these good things. But the thing is, the more we talk about it, the more the devil gets mad. And the more the devil gets mad is the more we get glad! Hallelujah! Be glad and rejoice! Amen.

Verse 27 again, "*For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he (God the Father) is **excepted**, which did put all things under him.*" In other words, God put all things under the feet of Jesus Christ except Himself. And now as His Son's Wife, we are included in that exception. See, God the Father is the greatest of all, and He will always be. And His Son, the Lamb of God, is so happy to look to Him, to honor Him. And Jesus Christ said, "I do nothing except what the Father shows me." And that is what we do; we do nothing except what the Father through the Lord Jesus Christ shows us—and that is what we call the 'one doctrine.' That is what the Pharisees questioned Jesus about, saying, "Where did He get this?" And they said, "How knoweth this man letters not going to school?"

I will never forget a meeting we had near the University of Georgia, in Athens Georgia. Some of the students came, and up front I told them about my education status, that I only had a fourth grade education. I preached about hybridizing; showing how the Word of God got perverted. I used an example of how a mule came into being. Also, I spoke about hybrid corn. Well, when I got through preaching, there was a tall young fellow that came up to me and said, "Mr. Howard, I want to ask you something. What are you trying to pull on us?" And I said, "I do not understand." And he said, "You said you only had a fourth grade education. I will about grant it that you have at least four years of college." And I said, "Well, thank you. How much do I owe you for that comment?" So some of them said, "Don't ever say you only have a fourth grade education, because you do not talk like a fourth-grader, and you do not preach like a fourth-grader." Well, I do not know how a fourth-grader is supposed to preach, and I do not know how a fourth-grader is supposed to talk, but I love the Word. And I love to study. And I just love to read, especially the Word of God and the books that we are writing, because in them there are revelations that go beyond anything that was written in Paul's day. And in them there are secrets that have been kept hid since the foundation of the world. And one of the latest secrets that has been revealed is the masculine and feminine parts of the Christ Spirit.

Sometime back, a minister said to me, "Brother Ben, I think the greatest revelation that you have ever brought was the fact that Christ has always been, that Christ was in the Old Testament, and that Christ was not born two thousand years ago." That is right! Christ was not born at all; and Christ has neither father nor mother, beginning of days nor end of life. And Christ came into the man, the carpenter, the Son of God named Jesus, in fullness. And

when that took place, Jesus had the Spirit without measure; and that made Him Jesus the Christ.

So the fullness of Christ came into Jesus. And it does not mean that Christ the Spirit was not in other places, but the fullness of Christ (masculine and feminine) came into Jesus. And Jesus began to talk different. Jesus began to preach. Jesus began to do mighty works. And that One is with us today that did those mighty works. And we are in Him, we are married to Him, the very One that told the man that had been lying by a pool called Bethesda for thirty-eight years, waiting for an angel to come and trouble the water so he could get in and be healed, "Take up thy bed and walk! Here is a new kind of healing!" So you do not have to get into the water and wait for an angel to trouble it. Just listen to this spoken Word, and it will heal you, both spiritually and physically and any other way! Amen. And then you can stand up and testify real loud that HE DOETH ALL THINGS WELL!

We are 'in that exception.' And by being married to the Lord Jesus Christ, we have put death under our feet! We have been connected to Him and have become part of Him, bone of His bones and flesh of His flesh. And that was the Word that was with God back before the world was. So we *were* way back then. When we see in the Word what God did back there, it seems like we can remember those things that were said and done before the world was. Sometimes when I preach, someone will say, "Brother Howard, I have never heard that before, but while you were preaching, it seems like I just knew it all along but just needed to hear it."

So we have been connected, and not only is our soul connected, but our flesh and bones are connected to our Lord Jesus Christ in marriage, and we have the fullness of the faith of Christ. We have courage, and we want to keep adding to our courage, for it is going to take courage and

the fullness of the faith of Christ for gravity to lose its hold. See, this part of the Word applies to us—“We which are alive and remain are going to be changed and be caught up together to come back with Him.” And that is what is taking place now. We are the living Word of that scripture. Do you see what we have? So that is why we take courage. That is why we have never let anything stand in our way to go where God would have us to go. And we have never let anything stand in our way of printing what God would have us to print. One preacher told me, “If I operated like you do, I would have a nervous breakdown.” He said, “I could not handle it.” You can if you go forth in faith. And a man told me a while back, “Ben, you need to sell your books. The way things are now days, you cannot continue to print without doing that.” And I said, “Well, that is strange, I have been doing it this way for sixty-five years, and God has provided; why should I do differently now?” See, we have courage, and we believe God, and we have the fullness of the faith of Christ. The secret is, it has to be that unction from the Holy One, the anointing, and knowing the will of God. How can we know the will of God? We are the She part of Christ, so we have the mind of our Lord Jesus Christ in marriage, for we are the Wife of the Lamb and part of the Godhead. So why would we not know the will of God?

Many things God does not tell us until we need to know. But we are often eager to know ‘What do we do here? What do we do there?’ But we do not need to worry about that, for we will know as we need to know. See, it is like a builder; when pouring the foundation, he does not need to know all the details about where a door is going to be and where the lights are going to be, because he has not got there yet. He is just looking to get the foundation done, then start from there and begin to build. And that is the way the virgin did, and the work was finished when

we became the Wife.

Let us get Verse 28. *“And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.”* After the millennium, when the world goes into eternity, Jesus Christ turns the Kingdom over to the Father and is subject to Him. And in eternity, the glory of God (who is Spirit) is going to surround the throne of God and the Lamb, and it will also surround the Wife of the Lamb (who is the tree of life). It will be such glory that it will light up the whole city of God! We give all the glory to Him because we are part of Him through His Word, through that gene, that same special part of the Word that produced the Lord Jesus Christ. We are produced by the same Word, through that same Word being activated upon our marriage to Him because we are joined to Him, bone of His bones and flesh of His flesh—“joined together.” It made us one with Him, part of Him, and now He has someone that is equal with Him in the sense of knowing how He thinks, knowing what He wants.

A few days ago, I heard a man say, “My helpmate,” talking about his wife. And I said, “The Word says the woman is our *helpmeet*.” A helpmeet means someone compatible, not a helpmate. A helpmate is kind of a laborer underneath you. Helpmeet means she is equal with him. My wife many times gets things from the Lord that I did not think of, about a certain scripture. She sees something in it that I did not even see. It is so wonderful when you read a scripture one day, and you might not see anything specific about it, and you might read that same scripture the next day and see something in it that you did not see before. So my wife is a reader. That is something that we really have in common. She loves to read. That is what I have done most of my life, and preaching wherever I went. And if I have to go somewhere and wait, I usually

have a book to read. I am not talking about reading junk. I am talking about reading the Word of God. And when I say, "The Word of God," I am not just talking about the Bible. God has allowed us to put this message of the last trump of God into book form. So we can read it and each time get something fresh and new from it. One day we can read a page and not get it all, and the next day we will say, "Look here! I did not see this when I read it yesterday!"

Let us continue reading in 1 Corinthians 15:29. Now watch, at the very end of this verse it says this is the baptism for the dead, those that are baptized into death. (The revelation of being baptized into death is brought out so beautifully in our book, *Time and Conditions Have Changed the Message from Baptizing into Death to Baptizing into Life*, showing that a great change has taken place.) It says, "Else what shall they do which are baptized for the dead (talking about death, burial, and resurrection), if the dead rise not at all? why are they then baptized for the dead?" In other words, the saints that were part of the Wife who died throughout time, their bodies went to the grave. But their souls waited in paradise until Christ Jesus came back to this earth (as seen in Revelation, Chapter 10, and 1 Thessalonians 4:14) and brought them back with Him; and there was a marriage by proxy, for the masculine and feminine parts of the Spirit married together. The feminine part solidified in a group of people, the Wife, and the masculine part stayed with the King, our Lord Jesus Christ; and we were made one, and we are made equal. And then, and then alone, our flesh and bones became part of the Word, just as it was seen in the mind of God before the foundation of the world. And I am speaking here strictly of the Wife of the Lamb. This is not for denominational Christians out there; this is for the Wife of the Lamb. We are part of the Word that was with the Father, manifested in

glorified flesh and bones. We have overcome death. I have had some dreams about it, and I have told some of them. Yes, death is going to be permitted to live until after the millennium. Then death and hell are going to be cast into the lake of fire and be destroyed there. But for the Wife of the Lamb, death has already been destroyed. And that fact has been revealed to Christ the Wife by the sounding of this last trump of God message; for we are part of the glorified flesh and bones of the Lord Jesus Christ, the one whose feet God put all things under—with the exception of the Father Himself. And now as the Wife of God's Son, we have become part of that exception, because we are part of the Godhead. Amen.

Heavenly Father, we rejoice in you, and we praise you, and we count it such a pleasure to be privileged to serve you and to talk about the Word and to have a revelation of the Word. Nothing in this earth is as precious—no earthly inheritance, no money, no position, nor how big a house we live in, nor whether we live in a tent, like Abraham did. Abraham lived in a tent. He had no dwelling other than a tent. They were quite happy with it, just as we are quite happy with what you have given us. We pray that the perfect will of God will be wrought as this message goes forth; and as each one reads or hears it, may it bless and encourage. In the name of our Lord Jesus Christ, we pray. Amen.

CHRIST JESUS BROUGHT THE SPIRITUAL
BODIES OF THE DEPARTED MEMBERS
OF THE WIFE OF THE LAMB
WITH HIM FOR THE RAPTURE

Let us get into the Word of God this morning and bring forth some scripture for us, and not only scripture, but the spoken Word. Recently I had someone ask me, "What do you mean by spoken Word?" Well, all scripture was unwritten to begin with, for God just spoke it. And humanity came along for the first two or three thousand years without any written Word, just what was spoken. See, the Word came forth, and then it was written about. Take for instance, what Abraham did was not written until much later when Moses wrote about it, as he was the writer of the first five books of the Bible; (then *Paul* brought even more revelation on Abraham). So even before the Word of God was written, it was in God, for God gave His Word for the first few thousand years strictly by spoken Word, unwritten Word. And that was good. Then it was passed down from generation to generation by the Patriarchs of old, those that were of the seed of Seth—and not the seed of Cain. The seed of Seth worshipped the one true God, but the seed of Cain had all kinds of religion and worshipped all kinds of gods; and they still do, but now they put denominational names on it. But Jesus Christ is still the same yesterday, today, and forever; and He has manifested Himself in different ways throughout the church ages to meet the need for each particular age, just as He is manifesting Himself in a particular way in the time that we are living in. Now let us have a word of prayer before reading the scripture and bringing forth the spoken Word.

Heavenly Father, it is in the name of our Lord Jesus Christ,

your beloved Son, that we come to you. And we come praising you and thanking you for all the good things that you do for us daily; for you bless us beyond measure, and we thank you for that. We praise your wonderful name! Lord, I thank you for the anointing that was on my wife, Barbarajean, as she sang, rejoicing in you, and for letting that anointing flow over to the preaching of the Word in a way where we can say, "Amen," to it. We appreciate you, and we love you. In the precious name of our Lord Jesus Christ, we pray. Amen.

Today I want to take a thought and title it, *Christ Jesus Brought the Spiritual Bodies of the Departed Members of the Wife of the Lamb with Him for the Rapture*; and I want to read in the Book of 1 Thessalonians, Chapter 4, Verse 14. This scripture is about Christ Jesus bringing the souls (the spirits of just men) with Him. He brought them with Him to take on glorified flesh and bones. It is the souls of the saints (the virgin) who are part of the Wife of the Lamb, who died physically, starting in the days of Paul all the way through the seven church ages, which was a time when they had a survival message. And because they were living on a survival message, they went to the grave, for the death sentence was still on the body. It was similar to what happened in the Garden of Eden; for after the fall of Adam and Eve, the death sentence was imposed on the body, but not on the soul. And when Paul went up to glory in the Book of 2 Corinthians 5:1, he saw the departed saints, and they were in a spiritual form, for they had a spiritual body. God had built a spiritual house around their soul, and they were rejoicing there in a heavenly realm of the Word that they were part of for their day and time. So Paul brought us a report of what he saw, saying, "If this earthly house (the physical body) be dissolved, we have a building of God eternal in the heavens." The soul is eternal, and, here, it was in a heavenly realm of the Word, so God clothed it with a spiritual body that looks

much like their natural body looked; and they came down to earth clothed in their spiritual body to take on glorified flesh and bones. See, those saints were spirits, they had a spiritual body, but they did not have on the glorified flesh and bones; so they came down here to take it on with us that are alive and have remained, we who are living today.

Now let us read 1 Thessalonians 4:14. It says, "*For if we believe that Jesus died and rose again, even so them also which sleep in Jesus (Christ Jesus) will God bring (send) with him.*" Here, we are speaking of the spiritual coming of Christ Jesus, for His glorified physical body did not come at this time. It was Christ Jesus that came in the fullness of His Spirit. Then those spiritual bodies He brought with Him began to take on glorified flesh and bones at that time. And not only did He bring those souls clothed in spiritual bodies, but He brought the little book, for they are part of it. They had eaten of the little book (the portion that God anointed in their day) and had already went through their bitterness during their lifetime on earth, and they died, and their bodies went to the grave. And then the time came for us to take the little book and **eat it up** (meaning 'eat up all of it') because it was brought down in its fullness to us. And *that* we did! And it was sweet in our mouth, but it was bitter in our belly. So because it was no longer just a survival message, but the fullness, we did not die, our bodies did not go to the grave; and after we digested it, the little book changed forms, for we went from being a virgin to being a Wife, and we became glorified flesh and bones. And along with us, these saints that Christ Jesus brought with Him for the rapture have also become glorified flesh and bones. Again, I am talking about the Wife saints whose bodies died and went to the grave from Paul on down through time. So all of the members of the Wife are here and are taking on glorified flesh and bones. And we appreciate God for sharing this

knowledge with us, for He gave us the revelation that they moved from where they were previously and have been baptized (resurrected) into the same realm of the Word that we are living in. And now they are here with us, and along with us they are taking on glorified flesh and bones.

Now let us turn to the Book of Luke, Chapter 24, and read about what Jesus Christ said about taking on glorified flesh and bones. See, a spirit does not eat, and it does not have flesh and bones, but Jesus Christ did. When He rose from the dead, He was in His full glorification. And here in this chapter, He revealed Himself to the other apostles. This was just after He had revealed Himself to the two disciples that were on their way to Emmaus; and with their hearts burning within them, they ran all the way back to Jerusalem to tell the others that He had risen. Verse 36 says, "*And as they thus spake (they were telling the disciples how Jesus had raised from the dead), Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.*" Now those are some good words—'Peace be unto you.' Here came a man that had been dead, but who had now risen from the dead and had come into their midst, and the first thing He said to them was, "Peace be unto you." And that is so wonderful to have the peace of God, to know that you know that you know. Let us continue reading to see how all this unfolds here. Verse 37, "*But they were terrified and affrighted, and supposed that they had seen a spirit.*" I suppose they thought this was Jesus in a spiritual form and not the real Jesus. But it was Jesus in glorified flesh and bones! And He is still the same today. Those spirits of the Wife saints came back with Christ Jesus when He came back (which is recorded in Revelation, Chapter 10, and in 1 Thessalonians, Chapter 4), and as He came, hid in the form of the Mighty Angel, He not only brought the spirits of the virgin saints with Him (which were hid with Him, for He was shrouded in a

cloud), but He also brought with Him the little book, which was the prophetic part of Paul's message of the glorified flesh and bones, which was the quickened Word of God for the Wife of the Lamb that would clothe them (along with us) in fine linen, clean and white, for our glorified flesh and bones.

Notice Verse 37, the apostles thought they were seeing a spirit and they were terrified and frightened. And not only were they frightened, but they were joyful too! But their faith had not gotten to the place where they could totally give themselves over to believe this was happening. This was a great happening, a great miracle. And that is what is taking place today among *us*. There are certain things taking place among us today, and unless we know the Word and are acquainted with it, if I said to you, "Paul is sitting here with us today," the majority of the people would think I am crazy.

This reminds me of when a preacher called me not too long ago (and I have made mention of this before), and he believed in the ministry of Brother William Branham and in the ministry of Brother Raymond Jackson, and he said, "Do you mind if I come and be with you in a meeting?" I said, "No, not at all." And then we continued to talk a little bit, and I said, "You know, Brother Branham and Brother Jackson believe the same thing that I am preaching, and they are here with us." And suddenly, on his end of the telephone, there was a long silence. Then I said, "God has sent those saints back with Christ Jesus, and they are here taking on glorified flesh and bones." Then the conversation ended very quickly; and he has never called back, and he never came to a meeting. Well, I can understand. This is a revelational walk that we are walking by. It is a message; it is the last sounding of the trumpet that Paul spoke about in 1 Corinthians 15:51-52. There was a shout through Brother William Branham, and that

was so great! And there was the voice of the archangel through Brother Raymond Jackson, and that was so great! But then here came the sounding of the last trumpet of God, which opened these things up, for it opened up the realm of the glorified flesh and bones. And as the trumpet blows, one revelation after another opens up. And unless you are willing to walk in the light of the Word (and you cannot do it unless you were predestinated to be part of it from the beginning), you will not and cannot understand the sounding of the trumpet, the message of the glorified flesh and bones. (1 Corinthians 15:51-52) Amen.

So, naturally, these disciples were terrified and frightened. Let me read that verse again. After Jesus appeared and said, "Peace be unto you," Verse 37 says, "*They were terrified and affrighted, and supposed that they had seen a spirit.*" But watch, this is important. As we go on with our reading, we will find that these souls, these spirits (spiritual bodies) that Christ Jesus brought back with Him in Revelation, Chapter 10, are taking on glorified flesh and bones, just like Jesus had when He appeared to the apostles (but they thought He was just a spirit). And Paul spoke about these spirits of just men—*made perfect*. Well, that is where these saints were brought into the glorified flesh and bone part of that perfection; and it was not perfection from sin or anything of that nature, but they were made perfect, meaning made whole. And now they are not just a spirit, because that spirit is now taking on glorified flesh and bones, for they are a part of this human realm but in glorified flesh and bones. And as this process is being totally completed, those saints that He brought back with Him and we which are living today are all together as one in our marriage to the Lamb of God, and we are all taking on glorified flesh and bones. And at God's appointed time, they will be visible to us and we will be visible to them. And their visibility will only be to those

that God ordained. Many people will say that is nonsense—"I have never seen Paul. I have never seen Brother Branham. I have never seen Brother Jackson." That is all right, because God works it according to His will and according to His time. No one will ever see these things that we are speaking about unless they are part of the Wife of the Lamb, or unless there is some reason God wants them to be a witness.

See, there were those that raised from the dead in the Book of Matthew, Chapter 27; it was those Old Testament saints. When Jesus Christ came forth from the dead, He brought them forth, and they were seen of many walking around in Jerusalem, for they went into the holy city and gave witness of this great miracle that God had done—and that was a reality! And this is real-time reality! Yes, it goes contrary to the natural man's mentality, "How could it be!" But He knows how. And God ordained it thus before the world was.

Now let us get the next verse; it is important. Verse 38 says, "*And he (Jesus Christ) said unto them, Why are ye troubled? (See, this troubles some people.) and why do thoughts arise in your hearts?*" In other words, "This cannot be so! This is impossible!" Notice again the title to our message, *Christ Jesus Brought the Spiritual Bodies of the Departed Members of the Wife of the Lamb with Him for the Rapture*. He brought them when He came. And from that time until now, they have been taking on glorified flesh and bones and have become one with us who in our natural bodies have been taking on the same.

Sometime back, my wife had an unusual experience as she was thinking about fellowshiping with the departed saints, when suddenly something happened within her, and she felt the joy of those departed saints, just as they felt hers, and they were made totally real and alive to her and her to them. And an inexpressible joy whelmed up inside of her. See, it was a quickening revelation that they

were here. She felt like she was being raptured. Such glory! She felt so wonderful. She ran down the hallway yelling for me. (And personally I thought maybe she got stung by a bee or something.) She said, while crying for joy and holding her hand over her heart because the quickening of this was so strong, "I did not know how you would look when I saw you or how I would look when I passed by the mirror." She had received a visitation from these saints and fellowshiped with them to solidify the fact that they are here. There is no question about it. He brought them with Him when He came. It is just the visibility of them that has not been revealed as of yet. Hallelujah! And that will come as God ordains it.

Notice, these apostles were not quite ready to believe it was really Him; although when Jesus was with them, He showed them that the Word said it was going to be this way. And to the two disciples on the way to Emmaus, He expounded unto them in all the scriptures the things concerning Himself, but their eyes were holden to who He was. See, He had told His disciples just a few days before His crucifixion, "The Son of man must go up to Jerusalem and suffer at the hands of evil men and be crucified and after three days rise again." And Peter rebuked Him, saying, "This shall not be so, Lord." And Jesus spoke directly to the spirit that was influencing Peter to say that and said, "Get thee behind me Satan, you savourest not the things that be of God." In other words, Jesus was saying, "The scriptures must be fulfilled." And thus it must be today that the scriptures will be and are being fulfilled right before our wondering eyes. Hallelujah! And we are right in the midst of it. But the problem with these disciples here, once they realized they were right in the midst of a supernatural event, they were terrified, they were frightened. They said, "This is a spirit!"

I want to show this in the next verse because it is very

important. In Verse 38, Jesus said, "Why are you troubled, and why do thoughts arise in your hearts?" See, He knew their thoughts. And they thought, "This cannot be so! We are having some type of delusion." And it is the same today, "Why are you troubled, and why do thoughts arise in your hearts? You are letting thoughts get in there. This is what we have been teaching; this is what we have been believing. And here it is, and you are troubled, and you are letting thoughts come into your heart as it comes into being right before us. Hallelujah!"

I love Verse 39; here they were needing a little more, and Jesus said to them, "*Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.*" Notice, "*it is I myself,*"—I love those words. ("I am the one that walked with you. I am the one that talked with you.") And when we bring this over into our day and time, this application is shown in Revelation, Chapter 10, for God sent **the feminine part of the Christ Spirit** (along with the virgin saints who were part of that feminine part of the Spirit) down to earth with Christ Jesus so that we could all take on glorified flesh and bones, and now we can say, "It is I, myself. Handle me and touch me, it is I, the real glorified Wife."

I have preached much about Adam and Eve and how God created man in His own image—"in the image of God created He him; male and female created He *them,*" showing that spirit, which was both masculine and feminine, was at first all in one body, which was what was in God, and in Christ, and it came into Adam. And then it came into the Lord Jesus Christ to be expressed, but the feminine part of that *them* was separated out from Him here at the end time. And the feminine part of that *them* came to earth to make up the Wife of the Lamb. It is just like Adam and Eve. God took a rib from Adam and created a body for Eve. And He took the feminine attributes from Adam's

spirit and put them into her, giving Eve the feminine nature of that same spirit. Eve was made of the same thing that Adam was made of. She was the feminine part of that *them* that God spoke about. She was not otherwise. And we are not otherwise. We are the feminine part of that *them* that was separated out from the Lord Jesus Christ and are now seen as the glorious Wife of the Lamb.

So here I want to show you how the new body comes into being. Jesus Christ appeared in the midst of them, and He said, "It is I, myself." (I love that, don't you?) "It is not some kind of spirit. It is I, myself." Watch here, "Handle me and see, for a spirit has not flesh and bones as ye see me have." That is a beautiful picture of Jesus Christ revealing to the apostles His glorified body. And we see in Revelation, Chapter 10, that it was not glorified bodies that came with Christ Jesus, but it was spirits, spiritual bodies, that He brought back with Him, for they did not have glorified flesh and bones on them. But there is a message, a Word here that was part of Jesus Christ from the beginning, which is putting glorified flesh and bones on them and on us! We are made from the same special part of the Word that He was made from. That is why in the Book of Ephesians 5:30-31, God let Paul lay the revelation in that we become glorified bone of His glorified bones and glorified flesh of His glorified flesh. We are the same flesh that Jesus Christ is, just as Eve was the same flesh that Adam was. So here, Jesus is not just a spirit, He is flesh and bones glorified!

It was the same way with Adam and Eve in Genesis, Chapter 1; at first, they were in the spirit but did not have their flesh and bones. Years ago, before I received more revelation on it, I would read that where God created Adam and Eve in the first chapter and gave them certain commandments, but then later, God began to tell about a garden, and He said, "But there was no man to till the

ground," and I would say, "Wait a minute! Something is not right here." But then I began to see that He had only created them in the spirit at that time; and it was later that He created Adam's body from the dust of the earth. And then later on, Adam got lonely, but for Adam there was found no helpmeet; and that is when God took a rib from Adam and created Eve. So, eventually, I realized that at first God created them in the spirit, and then He put flesh and bones on them. And when He created Adam's body, Eve was still in Adam, but He took from Adam a rib and created Eve a body and put that feminine part of that spirit in her. And that, my friend, is what began to take place when God struck Paul down on the way to Damascus. He was going down to persecute the saints that believed in Jesus Christ, and something happened to him. Something came into him. And it was so astounding! And what Paul 'was given' troubled him so much that he went to Arabia and stayed three years. And when he left from there, he began to say things that was never said before. He went to Jerusalem and tried to preach it there, but they were disturbed at what he was saying. They said to themselves, "Yes, he is a believer in Jesus Christ, but he is bringing in all this other doctrine about a virgin, a wife." And because it was so extremely contrary to the Jewish line of preaching, they sent Paul away. And afterwards, the Jewish churches began to prosper, for they grew and multiplied in the Holy Ghost. (Acts 9:31) And that is a scripture that troubled me somewhat, because I thought, "Why would the churches begin to grow in the Holy Ghost when they got rid of Paul?" Well, those Jewish churches were not part of the Wife of the Lamb. Paul had a *separate* work to do. He had to introduce what I am talking about today. He had to plant that seed. And that seed came up and grew, and it has now matured and is ready to be plucked and sent to glory. Amen.

Now watch here in Verse 39, Jesus said, "Behold!" See, they thought amongst themselves, "He is a spirit." "*Behold, my hands and my feet, that it is I. Handle me.*" Now they are getting ready to touch glorified flesh and bones for the first time in their lives. They have never touched glorified flesh and bones before. But Jesus wanted them to know, "I am not just a spirit; I am real; it is I. I am the real Jesus. Here I am. I am flesh and bones." But He was not the kind of flesh and bones that is polluted with the things of mankind and sin. But He was glorified—a special kind of flesh and bones.

Now for the first time in all human history there is a different kind of flesh and bones. In this kind of flesh and bones, one can eat and drink and fellowship, for He said, "Handle me! Touch me! Here I am, shake hands with me, Peter. It is I! I am real, and I am glorified. I have overcome death, and I have received complete glorification of the body." And so have we! When we ate up the little book of Revelation, Chapter 10, and overcame the bitterness, we overcame death and went into complete glorification. Hallelujah! And it is all because Jesus Christ tasted death for every man. But for His Wife, She has received redemption for the body while yet living. So we do not have to go through death to obtain glorification; we do it without dying. That is what we are doing now. That is why we are so faithful to this. That is why we do not fit anywhere else; and that is why the majority of the people do not fit with *us*. This is something special.

Notice, here stood a man that had been dead but had risen from the dead. And here He is, saying, "Handle me. I am not a spirit." See, they saw Him crucified, they saw Him die; and He gave up the Ghost. And after He had died, there came a rich man of Arimathaea named Joseph, who was one of Jesus' disciples, and he went to Pilate and begged the body of Jesus. So Pilate commanded His body

be delivered to him, and they took Him and put Him in a tomb that Joseph had reserved for himself but had given to Jesus. Jesus had no heartbeat, for the Christ part of Him that was connected to His soul had already gone down into the lower parts of the earth to preach three days and nights to the spirits/souls there in prison; for at that time paradise was in the heart of the earth as well as was hell, but with a gulf fixed between the two. And when He got through preaching, those whose body died keeping God's Word in the Old Testament resurrected, and they were seen alive again on earth. And they (using Abraham for an example) could say, "Look at me; I am Abraham! Touch me. I am not just Abraham's spirit; I am Abraham, but I have glorified flesh and bones." King David who had previously said, "I was born in sin (in corruption), and shapen in iniquity, and came into the world speaking lies (which was the other side of it before redemption)," could say, "I am no longer corruptible, but I am glorified flesh and bones!"

So the Lord has brought us into glorification; He is glorifying us, so this body of glorification is real. We do not let our heart be troubled, nor do we let our thoughts be troubled—"Peace be unto you." Our glorification is taking place right now; we are in the midst of it. The Lord said through the mouth of Paul that at the end time there would be a short time called 'a moment, in the twinkling of an eye,' and it is now a reality. It is our time to twinkle, and we are just twinkling and glorifying God as Jesus Christ was when He stood here saying, "Handle me, touch me! I am real."

Watch what He says, "*Handle me, and see, for a spirit hath not flesh and bones, as ye see me have.*" So there it is! He brought those spirits (spiritual bodies) to earth, but when He brought them, they did not have glorified flesh and bones on them yet. God sent them, the spiritual bodies of

those that slept in Jesus; Christ Jesus brought every one of those spirits with Him that are part of the Wife of the Lamb. And as we have come into the time of rapture, they have become glorified flesh and bones just as Jesus had here, for He said, "a spirit does not have flesh and bones." In other words, Jesus was more than a spirit. He was more than a carpenter. He was more than that man that went forth healing the sick and raising the dead. He was more than that man that died on the cross, because now He is glorified flesh and bones.

This reminds me of a message that God gave me and dealt with me on, called, *We Are Not Carrying a Cross, but We are Wearing a Crown of Glory!* We see at certain times of the year how people will carry a cross, bringing remembrance to the crucifixion of Jesus Christ. And some people wear crosses on necklaces for the same reason. And we see how priests wear big crosses on their vests. They are all carrying that cross around. But the Wife of the Lamb is wearing a crown because Jesus is no longer hanging on the cross to us, but He is resurrected in glorified flesh and bones, and we are one with Him in marriage, being one flesh with Him. We laid the cross down and put on our crown. And not only did we put on our crown, but we are clothed in fine linen, clean and white, which is the righteousness of the Wife saints, and so it is with these saints that He brought with Him, and they can say, "Touch me, feel me, I am not a spirit any longer, I have taken on glorified flesh and bones, just like you are doing." So together we have glorified flesh and bones.

Watch what Jesus says in Verse 40. "*And when he had thus spoken, he shewed (showed) them his hands and his feet.*" He gave some visible signs that He had been crucified. Jesus does not have scars in His hands and feet, but He can appear that way to get a point over. So He let them see His hands and feet. He was glorified; He only did this

to show them that it was Him. He had to help them break through their thinking of, "It is a spirit," so that they would know that He was real flesh and bones and that He was not just a spirit; and that is what He told them—"For a spirit has not flesh and bones as ye see me have." Isn't that something? You might say, "I saw a spirit, and that spirit was in the form of Paul." But Paul would stand there and say, "I beg your pardon; look at me, it is I. Do you have something to eat? I am real flesh and bones. Touch me!" That is just exactly what happened here.

I love this here in Verses 41 through 43, "*And while they yet believed not for joy, and wondered, he said unto them (and it had to be this way to show them He was indeed a glorified man), Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them.*" That is not a spirit. A spirit cannot do that—"Do you have something to eat?" Yet, He appeared in the room, and when He was finished eating, He disappeared, and the Bible says, "The door being shut." That is glorification! That makes me feel so good; it makes me feel like shouting! And it would be all right if I did.

So they gave Him fish and honey, and He did eat. Verse 44 says, "*And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.*" See, they told about these things. And *we* have been told about these things; so why is it such a hard thing to believe? Christ Jesus brought these spirits with Him that Paul went up and saw. Brother William Branham saw them in his day, and they told him, "One day we will come back to earth. Here we do not eat or drink, but when we come to earth we will." And now in this day, they are back; they came back to take on glorified flesh and bones. So it fits exactly with what Jesus did. It fits exactly with what Paul said in

1 Thessalonians 4:14, "God sent those spirits back to earth with Christ Jesus," and here they are today taking on glorified flesh and bones! Glory to God!

Heavenly Father, I pray that you will take these words and use them for your glory, in the precious name of Jesus Christ, our Lord. Amen.

THE QUICKENED WORD IS OUR GLORIFIED FLESH AND BONES

Today I am going to take a thought and title it, *The Quickened Word is Our Glorified Flesh and Bones*. In other words, that is what Jesus Christ was when He appeared to the apostles after His resurrection, for there stood the quickened Word in glorified flesh and bones, but they thought He was a spirit. He said to them, "It is I, myself. Handle me, touch me, and see; for a spirit has not flesh and bones as you see me have." That was the first time in all of human history that someone had touched glorified flesh and bones. And it is the same thing today as the quickened Word is the glorified flesh and bones of the Wife of the Lamb, which is God's own life shown in the earth today. Now let us have a word of prayer.

O' precious Father, we praise you, and we honor you, Lord. And we thank you for the anointing to speak words that will be of a benefitting nature to the Wife of the Lamb, as we have moved closer with you in pleasing you. Lord, we are part of you, and we want to please you as individual members of the Wife of the Lamb and do everything according as thou has planned. And that is what we are doing. I thank you for helping us and showing us these things of you. In the name of our Lord Jesus Christ, we pray. Amen.

Now let us begin reading in the Book of Hebrews, Chapter 4, Verses 12-13, since we are using 'the quickened Word' as our thought. It says, "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." That pretty much covers everything. It covers discernment, which is a spiritual gift of God, *discerner of thoughts*, but notice, the quickened Word also gets in the

joints and marrow, which brings it right into flesh and bones—the quickened Word.

Notice, it is not only a discerner of the thoughts, but it shows the intents of the heart. See, the quickened Word knows what the intents of the heart is. And the Wife has true intents of the heart. What we say, that is what it is; that is what we mean.

Verse 13, *“Neither is there any creature that is not manifest in his sight (In other words, He knows about everyone.): but all things are naked and opened unto the eyes of him with whom we have to do.”* So everything we do, it is known unto Him. So the Word today is the same as it was in the beginning; for it had to come to the place where it was like it was before the foundation of the world—total purity, total honesty. And it has come to that same thing today.

Let us go to the Book of John, Chapter 6, to get a couple of verses, because there are some things here that are very important. It is Jesus Christ speaking; and He says in Verse 63, *“It is the spirit that quickeneth;”* I want you to notice, ‘the quickened Word is our glorified flesh and bones.’ Watch, it is the Word (Spirit) that quickens; and this Word has to be living Word; it cannot be the dead letter of the Word. There is the quickened Word, and there is the dead letter of the Word. The dead letter of the Word is what you read, and you can say different things about it. People can take the Word of God and manipulate it to fit their own thinking, their own way, their own denomination, their own belief. And God left the written Word that way for a purpose. But there is a people, the Wife of the Lamb, that just wants it like God said it and meant it, because we were that before the world was. And since we were that before the world was, we cannot do anything but be that. If we should get away from that, or try to do a little differently, we will know it right there on the spot, and we will make the correction quickly.

When we look at the things that God created, such as the great universe, we see that everything is moving. Time is moving; and we cannot stop time. Everything in God's creation is moving; everything except the sun, for the sun stands still, and everything rotates around it. And that is the way God has ordained it. So in doing the things of God, it is a moving way. And as far as the revelation of the Word, we have been moving into the place where we look exactly like we did before the foundation of the world as part of the Word, that special part of the Word that God used to create the Lord Jesus Christ. So as we have come into that exact place, anything else that we may come in contact with is not God's pure Word for the Wife, and it does not have any effect on us. It is just like pouring water on a duck's back, it just runs right off. And that is the thing we appreciate about the things of God.

So we have been moving with God in His bringing us to the place where He ordained us to be. And as we moved further in the Word, it did not cancel out what we had last week, for that was a stepping stone to get us to where we are at now. Many years ago, I had a dream when I was dealing with the Godhead, and there were some things in the Word of God that were being questioned by different ones. And at that time, even I was not sure of all the in's and out's about those certain things. But in the dream, I had come to a place where I had to somehow cross a roaring river. Then I saw there was a stone laying there, so I stepped over onto it. Then I thought, "What should I do now? What should I do?" And as I stood there, another stone gradually came up out of the water (which was a good stepping distance), so I stepped over onto it, and then I waited. And then another stone came up, then another stone, and finally I was across the river, safe and sound. And that is the way this walk has been over the years for me. Well, we had to come through the church

ages. Then we came into Revelation, Chapter 10, and that is where we began to become glorified bone of His glorified bones and glorified flesh of His glorified flesh, for the marriage took place at that time and we became part of Him as His Wife. And as we became the same in stature as our Husband, the Lord Jesus Christ, the Lamb of God, we moved into this moment of the twinkling of an eye. And here we are today showing forth the living Word message of glorified flesh and bones.

So we are glorifying God in all things that we have received from Him! And we are always waiting upon Him with expectation, saying, "Lord, we just wait for you to say, then we say, Lord, thy perfect will be done." And that is the way it is. I do not know all the in's and out's of God's will for me throughout this day in the natural course of my walking, but I do know this—I am fixed on the Word, and I am not going to deviate from the Word. I am going to stay right with the Word because I am part of it. And the quickened Word is my compass that points straight to my Husband, the Lord Jesus Christ, the Lamb of God, which is still in heaven.

Here, I want to mention the message, *Christ Jesus Brought the Departed Members of the Wife of the Lamb with Him for the Rapture*, where we showed by revelation that Christ Jesus brought the saints that passed away through the church ages down to earth in order to go in the rapture. And the question could be asked, "Why would He bring them back if they were already up there with Him?" Well, when Paul saw them, he said in the Book of 2 Corinthians 5:1, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." Remember here that at the time Paul said this, the rapture had not taken place, for there was yet a Wife to be created in the earth. There was prophetic Word laying there in the Book

of 1 Thessalonians 4:17, which said, "Then we which are alive and remain shall be caught up together with *them* in the clouds to meet the Lord in the air: and so shall we ever be with the Lord." So here came the quickened Word; for Christ Jesus came down to earth and He brought with Him the spiritual bodies of those that had gone to the grave that are part of the Wife of the Lamb so that they could hear this quickened Word of the last trump of God, the message of the glorified flesh and bones. And now they are not just seen as spirits, spiritual bodies, but they are seen as glorified flesh and bones, for they are hearing the same thing that we are hearing, and we are all taking on glorified flesh and bones together.

As said earlier, when Jesus Christ appeared to the apostles after His resurrection, at first they thought He was a spirit, that He was in a spiritual form. But He said, "It is I, myself. Touch me, handle me, and see; does a spirit have flesh and bones as you see me have?" And in order to show the apostles His 'proof of life,' that it was really Him, He said, "Have you anything to eat?" And they gave Him a piece of a broiled fish and of an honeycomb. And He took it, and did eat before them.

The other day, my wife, Barbarajean, and I went to the bank. She had been on an account with her mother (because her mother's health had begun to deteriorate and she could not handle her own affairs; and, sadly, she passed away). Well, we went to conduct some transactions there, and we found out that Barbarajean was the one they had documented to have passed away instead of her mother. The bank actually had her down as being deceased. So they would not let us do any business until we got a proof of life document, and it had to be notarized that she was alive. So that was really something else! Proof of life!

Notice again the title to our message, *The Quickened Word is Our Glorified Flesh and Bones*. We are showing the proof of life, for we are able to show that we are part of the Word of life that was back there in the beginning with God. And that is proof that we are part of this living Word message of glorified flesh and bones. That is the signing of the proof of life document that we are in fact alive, and we can say, "We are glorified bone of His glorified bones and glorified flesh of His glorified flesh." Yes, we have proof of life because we have received this Word, and we have stayed with it in its pure form, unpolluted, undiluted, and have not mixed it with anything else. The timely pure Word has found its permanent dwelling place in the Wife of the Lamb, because pure Word will only accept the pure Word. And that is what we are receiving today—the pure Word of God.

Now let us read John 6:63. Jesus Christ says, "*It is the spirit that quickeneth; the flesh profiteth nothing* (only where the spiritual revelation is concerned): *the words that I speak unto you, they are spirit, and they are life.*" I want you to notice, "the words that I speak unto you, they are Spirit, and they are life." He said, "the flesh profits nothing," that is, without the Spirit. But that flesh has now become glorified flesh and bones, part of His glorified body! And that is because of our marriage to Him, as we have become the She part of Christ, made from the same special part of the Word that His is made from. And when that She part of the Christ Spirit got into our Word body, then we became glorified flesh and bones. So our flesh profited nothing until it was joined unto His glorified flesh, and then it is His glorified flesh. So if we now say 'the flesh profits nothing' then we are actually saying *His* glorified flesh profits nothing. Oh, but He was the Word made manifest, for the Word was made flesh and was glorified! So now in speaking of us, who are the Wife, we cannot say the

flesh profits nothing. But in the church ages, the flesh was not profitable then, so it went to the grave. But *we* cannot say that, because now the flesh is very profitable. We are married to Him, and He has clothed us in fine linen, clean and white, showing there is nothing against us whatsoever. And here we stand today as the glorified quickened Word that is very profitable as our inner man's expression of our true self.

Here stands a people that are bold enough and spiritually sensible enough to stay right with the Word of God. And we cannot do any differently, because we are the pure Word, and we know when something comes our way that is a little contrary. Therefore, we just stay right with this Word. And we (just as Paul was in his day) are not bashful about proclaiming this is the pure Word of God and that it cannot be diluted, it cannot be corrupted, for it is the incorruptible Word of the glorified flesh and bones. The quickened Word is our glorified flesh and bones. This is all so good!

Notice again, Jesus Christ said, "The words I speak unto you, they are Spirit, and they are life." The spoken Word is life. And by our receiving this spoken Word of the last trumpet of God (1 Corinthians 15:51-52) and becoming Christ the Wife, that is proof of life—sealed, notarized, and made official that we are the Word of life. 'We are alive' is what it means. And when we are alive by this Word, then we are all right regardless of what goes on around us. Yes, we have become the Word, the Word made glorified flesh and bones, which is now manifested in the earth by our becoming one with Him who is the Word, because we were that before the foundation of the world.

Now let us read John 6:64. It says, "*But there are some of you that believe not (some among the disciples). For Jesus knew from the beginning (by the Spirit of God) who they were that believed not, and who should betray him.*" He knew! You

take Judas, the one that betrayed Jesus, which Jesus revealed at the last supper, see, Jesus knew all along what was in his heart. But it was the plan of God to wait until a certain time to manifest what he was. He was the one that went and sold Jesus out for thirty pieces of silver; and that iniquity was in him all along to one degree or another. See, the other disciples did not see that in him, no one knew any different. But Jesus did. Jesus knew from the time he was chosen to be a disciple; for Jesus said, "I have chosen twelve of you to be my disciples, and one of you is a devil." He knew from the beginning.

Let us go on with the next verse; it is important. Verse 65, *"And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."* That is a true statement. It is not a statement that I just threw out there or made. It is one that Jesus Christ made—"No man can come." And it is the same with this, "No man can become bone of His bones and flesh of His flesh unless they were that before the world was in God's plan." That is why when Jesus was born, He was the Word made flesh, and that Word made flesh became glorified flesh and bones, then we were joined to Him in marriage, and we became glorified bone of His glorified bones and glorified flesh of His glorified flesh. And this is the thing we have been leading up to for some months, showing Adam and Eve and how they were created, and whatever they became, they were that before the world was. They were that before they ever took on flesh and bones. Before they were ever put in a body, they were that. Then they were put in a body, and then they began to manifest themselves.

Notice, that is when the devil can get to someone—it is when a person is in the natural. When Eve was put in the natural realm, here came the serpent tempting. So that is why God has given us a glorified body. But still the ole

serpent will try to gouge around a little bit here and there, but he cannot get through. We have a shield around us, and we are in that secret place where we have become bone of His bones and flesh of His flesh—glorified! And in the secret place, He brought all those other souls in spiritual bodies with Him to take on glorified flesh and bones along with us. For this message of the glorified flesh and bones (the last trump of God) that I am preaching today has been putting glorified flesh and bones on those saints that Christ Jesus brought back to this earth with Him as well as converting our natural flesh to glorified flesh and bones. See, it is all by this message. It is all of God. And anything contrary to it is in another realm of Christianity or just plain of the world. Some people may say, “That is a little bold.” It is time to say what needs to be said and to preach what needs to be preached; and the Wife loves it!

The next verse, Verse 66, says, *“From that time many of his disciples went back, and walked no more with him.”* I want you to notice, when Jesus Christ began to preach, “You cannot come to me unless the Father draws you,” He was saying, “Unless you were predestinated, unless you were part of this from the beginning, you cannot come.” And when they heard that, they did like they did in Paul’s day, like they did to the different messengers through time, they turned and walked no more, saying, “We just cannot go with that.” Even in our day, there are people that hear this gospel message of the glorified flesh and bones and say the same thing. Then there are others that say, “You think you are the only one.” No, *He* is the only one! And I am part of Him, glory to God! And the Wife is the only one.

Yes, I am aware of all the other saints, such as the tribulation saints; God is so gracious that He made that known to us so that we can look at it with the right spirit and

know that they are doing what they should be doing in the position they are in. But do not try to pull us or influence us to get over in that position where the churches have their formalities, and where they talk about the Wife from time to time or say 'the bride,' and all those things, but then when it comes right down to the real Word of God and staying right with it, then they back away from it. They will not have it, nor us, who is the pure Word of God, the quickened Word of glorified flesh and bones. So the quickened Word is not just seen as Spirit, but it has gotten into human flesh, the joints and marrow, for now we are seeing the quickened Word as glorified flesh and bones. The majority of people cannot take the Word of God unless it is mixed with the ideas and opinions of men. If it is mixed and watered down a little bit, then, "Hey, we can go with that!" But this is not mixed, it is not watered down. And this is not sugarcoated. This is as my old pastor (when I was just a young fellow still in the teens) would say, "This here that I am preaching is gun barrel straight." And I liked his saying.

Let us read now in 2 Corinthians 4:1. *"Therefore seeing we have this ministry (and it was given of God), as we have received mercy, we faint not;"* And because of *this* ministry of the glorified flesh and bones, we have not only received mercy, but we have received great grace. Amen. And then it says, Verses 2-3, *"But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost:"* Now we would not use the word *lost* there in this time, talking of the Wife, but we would say, "If our gospel be hid, it is hid to them that are not part of the Wife of the Lamb."

Then Paul goes on and says in Verse 4, *"In whom the god of this world hath blinded the minds of them which believe not,*

lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." We are not walking in dishonesty. We are the Christ now. And I want you to notice one thing; when Christ Jesus came back in Revelation, Chapter 10, and we took possession of the little book and ate it up, this message baptized us into the body of Christ in fullness. And being the body of Christ in fullness, we are not just seen as the spiritual body of Christ, but now we are seen as the body of Christ in glorified flesh and bones. We are the Christ in the earth, the feminine part of Christ, bone of His bones and flesh of His flesh, and are now showing forth the fullness of the Son of God, our Husband, the Lord Jesus Christ.

Now let us read in 2 Corinthians, Chapter 3, and it will be our closing verse. Verse 6 says, *"Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."* I want you to notice, able ministers to minister the Word, to minister the Spirit of the Word. Now how do we minister? It is that quickened Word. And that quickened Word is what put glorified flesh and bones on us. As the title of this message says, the quickened Word is our glorified flesh and bones. So we are the quickened Word. We possess the quickened Word and not just the letter of the Word. So what we preach is spoken Word that always has its foundation in the Bible.

Thinking back to a dream that I had years ago—Several of us ministers were going somewhere, and we were going to camp overnight in a field. We all had tents. And all those ministers pitched their tents there in the sand where it would be easy to tie down and pull back up. Well, there were some crossties on the side of the road there, so I went over there and dragged those crossties up to my tent. Then I tied my tent to them, for the crossties made a good foundation. And when the other ministers noticed what I

was doing, they said, “Ben, you are working for nothing; we are just going to be here tonight; we are not going to be here for the millennium!” But I felt to get it right. And that night there came a storm and blew all those tents away; it scattered them all over the field. But that one that was tied down to those heavy cross-ties was standing. And it showed me that we have got to be based and tied to the foundation of the Word to go forth in power! Praise the name of the Lord! We thank the Lord. It is good to get back to what we were before the world was—that pure Word of God and part of the Godhead. And now it is matured and manifested. That Word (the seed) was planted through the virgin, Mary, and then we were made part of it by our marriage to the Lord Jesus Christ, who was made from that special part of the Word that was with God. And the Word was not only with God, but it was God. I am talking about the Word that made the Son. That is what we have become part of, for we were made from the same special part of the Word that He was made from. And now we are the Wife of the Lamb, matured, and are soon to be caught up and leave this earth in the rapture.

Heavenly Father, it is in the name our Lord Jesus Christ, we pray that you will take this Word and use it for your glory. May the Wife of the Lamb be blessed and rejoice over it for the glory of God. Amen.

WHAT IS A WOMAN & WHAT IS A MAN?

Today I want to take a thought that is simple and may sound a little strange—*What is a Woman & What is a Man?* I am going to be speaking about Adam's seed. So when we look out in the world today, we see not only Adam's predestinated seed but that *other seed*, the serpent seed expressed in Cain's seed. And it is only in that other seed (seen in Cain's lineage) that mixes up man and woman where you cannot tell the difference. But Adam's seed (which is the seed of God) has no problem knowing the difference. I saw on television that one of the questions they asked a woman who was to be put in a position of authority was 'What is a woman?' Well, she refused to answer that question. So I guess that is as good as she could do. But the seed of God knows exactly what a woman is and also what a man is.

So today we are going to start our reading in the Book of Genesis, Chapter 1, at the creation of man and woman; and we want to finish up with the Lord Jesus Christ and His Christ Wife, which are now manifested in the earth in this time of the moment of the twinkling of an eye. She is the Wife of the Lamb, and She is on the scene now as a living, breathing, body of people who know the difference as to what is a woman and what is a man. And we know that we are the Wife of the Lamb. Some people do not seem to know what they are; even though some of these people call themselves Christians. Some call themselves by a denominational name, and they do not know what they are. But the Wife of the Lamb knows that She is the Wife of the Lamb. And She knows that She is part of Him. And She knows that She is made from that same special part of the Word that the Lord Jesus Christ was made from. And yet She is separate from Him in the sense of

He and She. And that is the way God ordained it to begin with.

As we have been bringing in the promise of God in the messages for some time, it is time now to move it up a notch and show that the Wife is now in the earth physically, and the Lord Jesus Christ is in heaven physically, and it is all in God. It is just like God did in the natural creation; God started off with a man and woman, son and daughter, and there was never a doubt, for they have always known what they are. And the Lord Jesus Christ and His Christ Wife know what *they* are. So I am reading today starting in the Book of Genesis, Chapter 1; and we will go from there. But first let us pray.

Our heavenly Father, it is in the name of our Lord Jesus Christ that we come to you, praising you and thanking you for your Word, for your great grace, and for your goodness that you are manifesting in and through your Son, the Lord Jesus Christ, and through us, His Christ Wife. And we thank you and praise you, Lord, that we are your possession. Lord Jesus, you went to the garden and overcame death for us, and then you went to the cross and died to pay for our sins. And, Lord, we appreciate and thank you for all these things; it is so great that we could never thank you enough. We ask that you accept our thanks and praise as we glorify thee for becoming the Lamb of God for us and for being our Husband and King. In the name of our Lord Jesus Christ, we pray. Amen.

Let us go to Genesis 1:26-27. This is the beginning of the creation of mankind. (Here, I want to stop and comment on this word *mankind*.) I recently heard about the 'new language' that many people in the world has got going on today, for they do not say *mankind*, but they instead use the word *humankind*. They want to do away with the word *man*, so of course they would not want to use the word *mankind*; and they also want to do away with the word *woman* so that there are not two distinct sexes. But

mankind has always been the language of the Bible. Mankind means man and woman. If it was just man, then it would be said, 'man.' But *mankind* represents the whole number of people—both male and female.

So our scripture says, *And God said, Let us make man in our image, after our likeness: and let **them** have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.*" Notice, in the original (beginning) God put in man (which was only created in the spirit at this time) what was in Himself (which also was in Christ), which was the male and female attributes or natures. So God has both natures of male and female in Himself, but He wanted to divide them out in the creation of mankind. When He said 'male and female created He them,' that meant both male and female attributes were created in Adam. It was *them* in one being. Here, I want to refer back to the message, *What Did God Mean When He Used the Word Them in the Creating of Adam?*, which became a chapter in our book, *The Diversities of the Unstoppable Wife of the Lamb*, which showed forth the revelation of the second part of that *them*. In that message, we learned that the second part of that *them* was the woman. So here in Genesis 1:26-27 is the beginning of God's creation of man, which consisted of both male and female attributes. And note—at this point He had only created Adam and Eve in the spirit and not yet in a fleshly body.

Verse 28 says, "*And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it:*" and He told them to have dominion over it. Notice, man and woman were to replenish the earth. In other words, it took a male and a female to replenish more sons and daughters of God. And that is the way God's plan

went once He created them physically (which we will pick up in Chapter 2). I am speaking here about the line of Adam, which came through Adam and Eve's son Seth and his seed. And this race of people was always called the sons of God up until sometime before the flood in Genesis, Chapter 6, which was when the sons of God and the daughters of men (Cain's seed) began to mix. This caused the world to get into such a mess that God destroyed mankind whom He had created from the face of the earth by a great flood. He destroyed mankind, and beast, and the fowls of the air, and every creeping thing, for it grieved Him that He had made them. But Noah, a righteous seed of God, found grace in the eyes of God. And Noah and his family and all that were with him in the ark remained alive, including every male and female of every creature which God had commanded him to bring into the ark before the flood.

So we see the seed of God, which started with Adam and came on through Seth. But there was *another seed* which started with the serpent and came on through Cain. And the Bible says Cain was of that evil one. Nowhere does God refer to Adam as 'of that evil one.' And we know who that evil one is. Just put a D before evil and you got it! So there were two different races of people for many hundreds of years. But sometime before the flood, they began to mix and mingle. After this, the seed of the sons of God and the seed of Cain became one, a mixed seed. And although they were mixed fleshly, some were spiritually God's predestined seed who stayed true to God. From this point, it took a revelation to know the seed of God from the seed of the serpent (which was first seen in Cain and his seed). But the seed of God stayed right in line with God's predestinated plan.

So God's predestinated seed, which came from the lineage of Adam, will be going into the millennium, and there

they will be cleansed from all attributes of the serpent nature. Therefore, at the end of the millennium when the devil is loosed out of his prison for a little season, he goes about to deceive the nations; and there the final test is given to determine who is the pure seed of God to go into eternity as natural people. Here is where God's plan is seen for the natural seed of God. But there is another seed (a spiritual seed) that we want to speak of, and it is through the Lord Jesus Christ. And He is a seed of God, just as Adam; but this spiritual seed came in a different realm through a virgin named Mary.

There is a line of truth that God has manifested in the earth all through time. And when people heard the gospel, if they were a spiritual seed of God, it could not help but manifest itself; just like a seed in the ground, when the warm weather comes and with it the moisture, it will just automatically sprout and come forth. But then the other seed, the mixed seed, also came forth and produced denominations and other things, including different ideas of what man and woman is, which is totally outside the spiritual realm of God.

Notice, Adam had a wife that was made out of the same thing that he was made from. And I want to read that in Genesis, Chapter 2, starting with Verse 7, to show where Eve came from. It says, "*And the Lord God formed man of the dust of the ground (this is relating to his physical body), and breathed into his nostrils the breath of life; and man became a living soul.*" See, man became a living soul. Now here is the first man, the first son of God. He is created, and in him was his wife. In him was that feminine spirit, feminine attributes, that second part of that *them*—'male and female created He *them*.' Well, all of that *them* was in Adam. But Adam alone could not reproduce and do the things that God ordained. Here, I want to go to Verse 18, and it says, "*And the Lord God said, It is not good that the man*

should be alone; I will make him an help meet for him." Adam had a helpmeet *within* him, but in order for her to be manifested, she had to be physically created from the rib from Adam. She had to be made of Adam's flesh and bones.

Notice, in this moment of the twinkling of an eye, the revelation of that second part of that *them* that was in the Lord Jesus Christ was quickened to us by our marriage to Him. So we know that we were taken from Him. So when He was crucified, we were crucified with Him. Likewise, when He overcame death there in the Garden of Gethsemane, we overcame death with Him. That is why before the falling away of the virgin, Paul said in a prophetic utterance, "That I might present you as a chaste virgin unto one Husband." No, it did not take place in that day, but, God was showing that He was going to divide out the male and female, Husband and Wife. That is so simple, but fallen humanity wants to make that hard to understand—"Who is the wife? Who is the husband?" But in God's program or God's seed, it is just a very simple matter and does not have to be analyzed to that extent.

So Eve, the second part of that *them*, was in Adam. And as we look at the Word here to see how it unfolds, we look again at Verse 18. "*And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.*" Now that was just a promise; it had not been fulfilled yet. So before that promise was brought to pass, some time elapsed for God to create all those animals and bring them to Adam. And I suppose there was a long line of animals and different things that Adam had to name; and whatever he named each of them, that was their name thereafter.

Then we get down to Verse 21, and now it is time for the actual creation of the wife to begin. She was already in Adam, but she had to be manifested. She could not do anything until she was manifested. Now I am hoping that

you get God's thought and bring it all the way up to now, knowing that the Wife of the Lamb has been in the Lord Jesus Christ all along, but She had not been manifested. But now, in the closing out of this moment of time, She is manifested in the earth in glorified flesh and bones, while the Lord Jesus Christ is in heaven.

Years ago, we used to sing a song that says, "To be like Jesus; on earth I want to be like Him." Now we are His Wife, and we want to be like ourselves (what He made us to be) because we are part of that same special part of the Word too; for at marriage we became bone of His bones and flesh of His flesh, but God has given us our own soul and spirit which is separate from our Husband's. And our attributes, which are feminine in nature, are separate from His masculine attributes. Male and female—'Opposites attract' is a saying. Opposites are drawn to each other; that is the way God made us.

So God made a woman. And He did not make Eve exactly like Adam. And Eve's thinking was not exactly like Adam's thinking in the sense that Adam was the one to look after things outside the house for the most part, including the earth and how it should be, whereas Eve was more interested in the garden, preparing food, making clothing, and those type things. She was Adam's wife—not Adam. We are the Lord Jesus Christ's Wife—not Jesus Christ. And just as Adam gave Eve her name, the Lord Jesus Christ gave us the name *Christ the Wife*; for the Lord Jesus Christ has shared the Christ part of His name with us, and we are rejoicing in being Christ the Wife in this moment of the twinkling of an eye. Amen.

So we have taken that name. But we never take the name '*The Lord Jesus Christ*' because we are not Lord. We are not Jesus. But we *are* Christ; we are the She part of that Christ Spirit which came from the Lord Jesus Christ and was made glorified flesh and bones. Notice, Christ has always

been Spirit all the way through. And in Christ were the attributes of that *them*, male and female, just like in God, and then in Adam. And when God created Adam, He separated that *them* and kept the masculine part of it in Adam, and He put the feminine part in Eve, and they were two different people. That is why the Lord Jesus Christ sits on the throne and His Wife is the tree of life, for the water flows from the throne of God on through the Lord Jesus Christ and then through the Wife of the Lamb. And all nations come and drink of the water of life freely. Praise the Lord! (Revelation, Chapter 22)

Now let us go to Verse 21; because having said that, I want to show that what God did with Adam repeats itself with His other Son, Jesus. When I say it repeats itself, I am meaning the other Son (Jesus Christ) has a Wife also, and She is created from His side. Verse 21, "*And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;*" Notice that. God was the first one to put a man to sleep and do a surgery on him. He took one of his ribs out to create a wife with. And God did not want Adam's wife to be exactly like him. He did not want two Adam's, but God wanted a wife for Adam. Two of the same sex could not bring forth more sons and daughters to repopulate the earth. He wanted one man and one woman.

Let us continue on. Verse 22 says, "*And (with) the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.*" Now can you see 'man & woman, man & woman, man & woman?' They are two entirely different sexes. And there is no mystery as to who is the man and who is the woman! No one had to look at Adam and say, "Is that a man or is that a woman?" But in this perverted world today, we might wonder at what we see, if it is a man or a woman; and we do not know what humanity will look like next! But I am just showing you

both sides of the picture as I am speaking to the Wife of the Lamb. And by our being the Wife of the Lamb, we keep our head on straight. And with all the nonsense that goes on around us, we do not get sidetracked by it, because we know our place, and we know their place.

As mentioned earlier, there were two different races of people shown in Genesis, Chapter 6, and now it is that same way; for now the spirit of antichrist has come into a form that it looks like the real Christ, and unless you are a seed of God with revelation, you cannot tell the difference. From the time of the flood, it began to be that way; and as it came through time, that antichrist spirit was even seen in the days of Paul; for the people (who at that time were in the virgin stage) were being affected by another spirit. But now the virgin is Wife, and we cannot be deceived. But in that virgin stage, there were preachers that went forth, and they were of that false angel of light, Satan. And as Satan transformed himself into an angel of light, his ministers transformed themselves into apostles of righteousness, or ministers of righteousness. And Paul called it *the spirit of iniquity*. And God hates iniquity. And that is what we see going on in the world today. But it has no bearing on *us* other than the fact that we see what is going on out there in the world. No, we do not agree with it, nor do we bear with it in the sense of okaying it; but what they do, that is them doing it, and we cannot change it. But there is coming something that is going to change the whole thing. The flood changed the whole thing there in Genesis, Chapter 6, for God destroyed them. And there is another destruction coming, and we read about it in the Book of Revelation, Chapter 6; for under the sixth seal, the great tribulation is going to change the whole thing. And at the end of the great tribulation, the Lord Jesus Christ will come back to earth and bring His Wife with Him. And as the earth goes into the millennium, it will be a

whole new thing. And there again is the Man and Wife.

Sometimes we use words like *second Adam* or *second man*. In 1 Corinthians, Chapter 15, Paul called Jesus Christ 'the second man, the Lord from heaven.' But in Revelation, Chapter 10, Christ Jesus came down (being hid, as it was in secret) in the form of the Mighty Angel. That same Christ that came into Jesus when He was baptized by John the Baptist came down, and there was a marriage that took place. And there was the eating up of the little book (which we have already done), and we have become the Wife of the Lamb.

So in the Book of Ephesians, Chapter 5, Paul used the same wording that Adam used back thousands of years ago, saying about Eve, "This is now bone of my bones and flesh of my flesh." This is showing the Wife of the Lamb is the same; for when we look at Adam and Eve, we have male and female, and when we look at the Lord Jesus Christ and His Christ Wife, we have male and female. And the two are not in the same body either! We have been baptized into Christ Jesus (the Spirit of our Lord Jesus Christ in fullness), which has come and brought us the feminine part of His Spirit from heaven to blend with our spirit, making us one. This separated the feminine attributes from the Lord Jesus Christ, creating His Christ Wife in the earth. And now we are the glorified flesh and bones of the Wife of the Lamb showing forth the glory of God.

Notice, before the second part of that *them* could be manifested, Christ had to come into Jesus, who was a man. He was a good man as well as a good carpenter who would get the job done! And even the Pharisees made reference to Him being a carpenter. But when Christ came in, we see a whole new personality in the way He did things. And miracles began to happen. Before Christ came into Him, He read the scriptures and went to the synagogue,

and He went by the Law of Moses, but He did not go by the traditions of the elders (which is why He had so much trouble with them, because they made the Word of God of none effect by the traditions that they had added). We find in the Book of Luke, Chapter 4, that *as His custom was*, He went to the synagogue and He read some scripture to the congregation. But this one time when He came, He read the scripture from the Book of Isaiah, saying, "The anointing of the Lord is upon me. He has sent me to heal the brokenhearted, to loose those in prisons (spiritual prisons) and set the captives free." And He began to preach like that, and the Bible says every eye was upon Him.

I can just imagine sitting there and seeing Jesus getting up and talking like that and those religious Jews saying, "That is the man that has been reading to us all these times; what has happened to Him? He is not talking as He had been talking. He is talking different. He is talking like that scripture applies to Him!" Well, I have news for them; that scripture did apply to Him! That scripture began to come to pass in His life at His baptism of John when He was anointed of God and the Spirit of God came into Him without measure, meaning the fullness of Christ was exhibited through the Lord Jesus Christ.

So as it was with the Lord Jesus Christ, the fullness of Christ is now being exhibited through the Wife of the Lamb while our Lord Jesus sits on the throne of God waiting for His Wife to finish Her testimony in the earth. He has other workings going on, but the Wife is the main thing that He is focusing on and putting emphasis on. So we praise God that now as the Wife, we are married to the Lord Jesus Christ, the Lamb of God. We have become bone of His bones and flesh of His flesh. We know His own thinking in the sense that His thinking is in the male realm and *we* think in the female realm.

My wife can make a very beautiful flower arrangement that is feminine, whereas I would just get all roses, all one thing, and present it. The masculine way and feminine way is apparent. My wife can go into a house and know that a bachelor lives there. She will know immediately, because a wife arranges things and does things different from the man. And there are some men that have what they call 'a man cave.' They have a little place they go and claim as their own, and they put what they want in it; and it sure is different from what the woman would put in it. If there were such a thing as a woman's cave, when you would walk in there, you would see such difference. It would not be the same. There is a man and there is a woman; there is masculine and there is feminine.

Well, here in the Word of God, there is a Man who is the glorified Man sitting on the throne of God today, right now while I am speaking. Well, there is a Wife here in the earth separate from Him who is being glorified, because we have become bone of His bones and flesh of His flesh. And in the fullness of Christ, we are walking together. And we are soon to physically leave this earth in the catching away to be with our Husband, the Lord Jesus Christ. Then when He comes back to this earth, we will be with Him, right by His side. He will come and He will be dressed for war. But the Wife is dressed in fine linen, clean and white. There is such a vast difference.

So you can see the ridiculousness of the question, "What is a woman, and what is a man?" Well, the Bible lays it out so clearly that there is nothing to debate about it. The Lord Jesus Christ is the Man; He is the Husband. And we are His Wife. And there is a vast difference. Even though we are bone of His bones and flesh of His flesh, we have our own feminine thinking, and it is thinking according to the will of God, see, the mind of Christ— the mind of Christ in marriage. There was a mind of Christ in the virgin stage under Paul. (Glory to God, listen to this now!)

But now there is the mind of Christ in the Wife. She does not think like a virgin or someone espoused. Yes, Paul said, "I have espoused you as a chaste virgin that I might present you to one Husband." But this message is not for espousal now. This message is for marriage! This message got us married to the Man. It got the Woman married to the Man. And the Man and Woman are two different persons. The Lord Jesus Christ is in heaven, and His Wife is still in the earth. And now She is going to be caught up to meet Him.

Again, I want to make reference to something I often preach about, because to some people it is such a shocking thing. Sometimes when you preach revelation, it is a shocking thing. I said, "Christ Jesus brought those saints (those souls, those spiritual bodies) with Him to take on glorified flesh and bones and to be raptured." He brought those spirits to hear this message, which includes Paul and all those saints that came through the ages that are part of the Wife; so now they believe the same thing we do. And they are married to the same one we are married to. We are bone of His bones and flesh of His flesh.

I am going to get one more scripture in the Book of Genesis. It is in Chapter 3. I just want to get this to show you where Eve was given a name. She was not just called woman; she was given a name. And that is Verse 20. It says, "*And Adam called his wife's name Eve; because she was the mother of all living.*" Amen. There was a mother of all living brought forth. Eve is the mother of all living. And it does not say Adam was the father of all living. Adam was the father of his seed. But it just so happened by the design of God that certain things were allowed to happen, for there was Adam's seed and the serpent's seed. So that is why we see the mess going on like we do out there today.

During the time of the millennium, it will be a time of cleansing, a restoration, a time of fixing things; but when the earth goes into eternity, there will be a new heaven and a new earth, and only the seed of God is there. And it will be the true seed of Adam all the way through, and they will take care of this earth. And if we could go a few thousand years over into eternity, we would see such an earth that you could not believe how beautiful it is. It was all in God before He started creating. He had to allow it to go through certain things, as He did us. Everything that goes into the Kingdom of God is tried and tested, even this earth.

This earth is having a struggle now. But it is going to be straightened up. It is running a little sideways now, 365 $\frac{1}{4}$ days per year, and every four years they have to add a day to keep up with it, which is called a leap year, which has 366 days. But when it is set back up right, according to the Book of Revelation, it will be exactly 360 days each year. It will be $12 \times 30 = 360$. And it will be sitting up straight. And I tell you, all strain will be off of this earth, off of us, and off of the natural people. It will be such a happy time, relaxed time, and everything will be running just right.

So, now Eve was her own separate person with her own separate name. She was a separate person from Adam, although God created her from Adam's rib and gave her the feminine part of Adam's spirit—which became her own spirit. Then God let Adam name her. Likewise, the Wife of the Lamb is Her own separate person with Her own separate name, for She is a separate person from the Lord Jesus Christ, but She is made from His glorified flesh and bones and has the feminine part of His Christ Spirit. So God let our Lord Jesus Christ name *His* Wife—Christ the Wife, who is standing in the earth today.

Notice, when I say *Christ* in the earth, I am talking about

the feminine part of Christ. There is still a masculine part of Christ that will always remain with the Lord Jesus Christ; but we are manifesting Him in the earth. And as we are manifesting Him, the masculine as well as the feminine attributes can be seen coming out of us, the Christ Wife. It is just as the Lord Jesus Christ manifested Christ when He was here on earth, for He manifested not only the masculine attributes, but from time to time, He manifested the feminine attributes. And an example of this (which we have shown before) was when the Gentile woman came to Him seeking healing for her child. At first, Jesus Christ talked like a Jew (here was the masculine attributes talking), He said, "Woman, what have I to do with thee? Healing is the children's bread. And salvation is of the Jews. Should I take the children's bread and give it to the dogs (which was normally what the Jews called Gentile nations)?" And she said, "Lord, you speak the truth. But the dogs desire the crumbs that fall from their masters' table." Then something whelmed up within our Lord Jesus Christ (which was the feminine part of that Christ Spirit), and He said, "Woman, I have not seen so much faith in all Israel. Go thy way; the devil has gone out of your daughter." Here we see that the feminine part of that Christ Spirit rose up and influenced the thinking of that Jewish man Jesus, and He gave the woman what she was seeking.

So these feminine attributes were in the Lord Jesus Christ while He walked around here on this earth, and that is what is in us now. So we conclude that the masculine and the feminine attributes that were in God, He put those attributes in Adam; and when God took the rib from Adam and created Eve, He put the feminine attributes in Eve. Thus, the pattern was set. So when Jesus was baptized by John the Baptist in the Jordan River and the fullness of Christ came into Him, then both the masculine and femi-

nine attributes were now in Jesus, making Him our Lord Jesus Christ with both masculine and feminine in Him. From here we came to our day when the Lord Jesus Christ has taken a Wife for Himself. It is here that God took the feminine attributes from our Lord Jesus Christ and put them into us, the Wife of the Lamb. And now that stream of life/light, that same special part of the Word, is continuing in us, the Wife. See, we read in John's writing (who was one of those twelve apostles and one of the writers who God gave a special revelation to), in the Book of John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh (manifested) and dwelled among us." And then the revelation of that came over into Ephesians, Chapter 5, Verses 30-32, showing the feminine part of that same special part of the Word that was with God in the beginning.

Now after saying that, I want to show the Wife in this day and time as John saw Her in Revelation 19:7-8. Watch carefully, for he is not talking about Christianity as a whole here. He is talking about the Wife. So what was Eve? She was a woman. And through Adam and Eve, God said to replenish the earth and fill it with more sons and daughters. So Eve was a woman, and she was separate from Adam. **And now here in this last day, the marriage has taken place, and the Lamb (who is the Lord Jesus Christ) has a Wife (a woman), and She is separate from the Lamb of God.** There is no place in the Word of God where anyone other than the Lord Jesus Christ could ever claim the title 'The Lamb of God.' Even in eternity, Jesus has that title—"The Lamb of God; He taketh away the sins of the world." Even when there are no sins, He is still the Lamb of God. But the Wife is separate and is never called the Lamb of God; She is called Christ the Wife of the Lamb.

Let us read Revelation 19:7-8. And when I get through with this, it is going to mean a lot to us, the Wife. As I mentioned earlier about the song, "To be like Jesus, we want to be like Him" well, how about being like ourselves, the Wife of the Lamb? The feminine attributes are now being *magnified*, so we want to act and think as the Queen, the Wife of the Lamb. And that is why I want to read these next scriptures here. Revelation 19:7-8 says when this takes place (and it *has* taken place), "Let us be glad and rejoice." That is something He is saying, "Let us do it!" We are being scriptural when we are being glad and rejoicing. And why are we rejoicing? Because of the revelation. And we cannot help but to be glad and to rejoice!

In *us* God is highlighting the second part of that *them* of the Lord Jesus Christ. In the beginning God created man in the likeness of God, "male and female created He *them* and called their name Adam." Then after God created a body for 'them,' He separated the female to be in a body of her own. And from henceforth male and female have been in separate bodies. All the way through, it has been male and female, male and female. And now, just like it started out in the natural with Adam and Eve, we see that same scenario in God's Son the Lord Jesus Christ and His Christ Wife. And now *we* have that second part of that *them*, which is the feminine nature that was in God to begin with. So with the Man and Wife, God's plan is complete. Glory to God!

Verse 7 says, "*Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*" How did we make ourselves ready? By taking on the revelation of the Word; and for this we say, "Lord, I thank you for this. Lord, I praise you for this. Lord, help me to honor your Word and to wear that crown of the Queen proudly. May I rejoice and be glad just to know I am a member of the Wife of the Great King! I am

part of the Lord Jesus Christ. I am part of that Man!" Eve was glad to be part of that man. And in a real marriage where everything is right, the wife is glad to be part of that man. It types out, see.

Then it says, Verse 8, "*And to her (not to everyone; the other saints are dressed in white robes) was granted that she should be arrayed (or clothed) in fine linen, clean and white: for the fine linen is the righteousness of saints (which was given by God).*" And there is nothing at all against that righteousness.

Now there is one more scripture (or portion of scripture) that I am going to read. But first I want to make this statement. A few years back I began to bring some revelation in, a little at a time, bringing certain things in, bringing them up to date. I began to show when Paul was struck down, and I said, "He took that spiritual rib from Christ Jesus there to begin the creation of a virgin that would later become the Wife." Then I showed how Paul began to use words such as *her, she, virgin, espousal, and wife*; and he said, "I espouse you to one Husband, that I may present you as a chaste virgin to Christ (Jesus Christ)." And that foundational message did just that, for it got a virgin espoused. But now there is a message that has gotten the virgin married. Hallelujah! And here, John gave us a clue of what was going on, saying to us things such as, "Rejoice and be exceedingly glad," and "You are clothed in fine linen, clean and white," and "You have the very righteousness of God Almighty." Amen! Praise the Lord!

So getting back to show you how this goes from Genesis on into Ephesians, I want to begin reading Verse 28 of Ephesians, Chapter 5. I have quoted this already, but I have not read it. But this today is bringing in 'What is a Woman & What is a Man?' I am putting 'Woman' first to put the emphasis there. So, what is a woman? Well, I could say a lot about this. A lot of this we see out here in

the world does not resemble what the Word says a woman is. But I am going to let that be for those that it is for. I am to talk to the Wife. I am going to put all the glory on the Wife of the Lamb because I am part of Her.

It says here, "*So ought men to love their wives as their own bodies. (Listen) He that loveth his wife loveth himself.*" I want you to notice that. "No man ever hated his own flesh." Yes, Jesus Christ said, "The flesh profiteth nothing." It does not profit in that realm out there, but when it comes to the Wife, that flesh is the same as His flesh, and that is glorified flesh and bones. This means we are glorified. So Paul's prophetic Word of "We which are alive and remain are going to be changed in a moment, in the twinkling of an eye" has come to life in the Wife of the Lamb. And that is completed before we are ever caught up to see our Husband whom we are part of. Oh! Glory to God!

Verse 29 says, "*For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church (the Wife):*" We take care of ourselves. And we are on fire for God, ready to go; like the minutemen, ready to go at a moment's notice. At the drop of a hat, ready to go. Amen. Setting on ready!

So let us go on with this next verse here. Verse 30 says, "*For we are members of his body (We are part of Him, just like Eve was part of Adam. She was just one, but we are a many-member body, but when God looks at it, we are the Wife of His Son.) of his flesh, and of his bones.*" Now I want to ask you *this*, just to bring it to your mentality in a way where you think on it—"Are you bone of His bones and flesh of His flesh?" Think about that. We could ask Eve, "Eve, are you bone of Adam's bones and flesh of his flesh?" And her answer would be a quick and an absolute—"Yes! I was in Adam, and the Lord put Adam to sleep and took a rib and made me, and then He put the feminine part of the spirit in me. I am the wife of Adam!"

And she was pleasing to Adam (even though she later had a stumble there, we will say). She pleased Adam so well that he gave her a name, Eve, the mother of all living.

Now, see, we are bone of the Lord Jesus Christ's bones and flesh of His flesh, and if you do not know how to quote this scripture, it would be a good one to learn how to quote. *"For we are members of his body, of his flesh, and of his bones."* Then when we look back at 1 Corinthians, Chapter 12, we see that Paul was speaking of the body of Christ, but he was speaking of it and keeping it strictly in the spiritual realm— *"By one Spirit you are baptized into one body."* That was the spiritual body of Christ. But now we are talking about what? We are talking about the body of Christ in marriage, which is the body of Christ in glorified flesh and bones—not just spirit, but flesh and bones! This is the message for the Wife of the Lamb; it is the last trump of God, the message of glorified flesh and bones.

Verses 31-32 says, *"For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery (It has been a mystery, but it is not anymore to the Wife.): but I speak concerning Christ and the church (the Wife)."*

Notice again our title, *What is a Woman & What is a Man?* The Lord Jesus Christ the Lamb of God is the Man, just as Adam was. And Christ the Wife of the Lamb is the Woman, just as Eve was. The Lord Jesus Christ is the Man up in heaven, and we are His Wife here in the earth, glorified bone of His glorified bones and glorified flesh of His glorified flesh.

O' Father, we thank you for the message today. We thank you for the love of God. I pray that you will move by your Holy Spirit and that all things will be accomplished that thou has ordained. We ask it in the name of our Lord Jesus Christ. Amen.

CHRIST THE WIFE HAS AN UNCTION FROM THE HOLY ONE

Recently I mentioned the word 'unction,' as in 'having an unction from the Holy One,' and that word just stayed with me; I just kept thinking about that word 'unction.' It is such a wonderful word, and it has such a wonderful meaning. So today I want to read one scripture in the Book of 1 John, Chapter 2, Verse 20; and the title of our message is—*Christ the Wife Has an Unction from the Holy One*. But first let us have a word of prayer.

O' my Father, in the name of our Lord Jesus Christ, the greatest name there is, we come to you, praising you and thanking you for all the good things that you do for us daily. You are keeping your promise that you daily loadeth us with benefits. We thank you for that promise, and we thank you for keeping that promise as you do all your promises. We praise your wonderful name and thank you for anointing us to speak the Word and giving us that unction from the Holy One that we would say the things that you would have us to say. In our Lord Jesus Christ's wonderful name, we pray. Amen.

In the New Testament, the word *unction* was not widely used in the early church. It was not spoken of much until along about the time the Bible was translated into English and the King James Version of the Bible used it, so evidently they thought about what it meant. Unction. Why use the word *unction* instead of *anointing*? John used the word *anointing* in most places, but here in 1 John 2:20, the word *unction* is used. There were about seventy of those translators that separated into different groups to translate the King James Version of the Bible, and when they came back together again and looked at this particular word here, *unction*, they agreed with one another that *unction*

was the right word to use in this case. And if I was one of them, I would agree with it too because it is a word that has some extra meaning. And we can see that extra meaning when we trace it back to the Old Testament where they appointed certain men to be king; for they poured anointing oil on them, showing that *unction* was an action. And that was in the natural realm—the act of anointing. So *unction* was used as an ointment when it was pronounced that a particular man was going to be the king, for when this ointment was used, that made it official. When the prophet of God came and poured oil on the king's head, that settled it. And from then on, there was no doubt—“He is the king. The prophet has poured the anointing oil on him, and he is the anointed king.” And a good example of that would be with King David of Israel.

Here I want to mention about how David became king without going into all the details. I want to say just enough to show this word *unction*. After God had rejected Saul from reigning over Israel, He sent for His prophet, Samuel, saying unto him, “Fill thine horn with oil, and go to Jesse the Bethlehemite: for I have provided me a king among his sons.” And Samuel went to Jesse inquiring of his sons. Then Jesse made seven of his sons to pass before Samuel, and this he did twice. But Samuel said unto him, “The Lord God has not chosen these. Do you have any other children?” And Jesse said unto him, “Yes, there remains the youngest, and, behold, he is out tending to the sheep.” And Samuel said unto Jesse, “Send and fetch him: for we will not sit down until he comes.” And Jesse sent, and brought him in. David was ruddy and had a beautiful countenance and was goodly to look at. And God said to Samuel, “Arise, anoint him: for this is he.” Then Samuel took the horn of oil and anointed him in the midst of his brethren: and the Spirit of the Lord God came upon David from that day forward. And Samuel announced, “This is

the King of Israel.” And from that moment, David began to react to the anointing of God that had come upon him. So that anointing oil was an unction. It was an ointment. And having an unction also means ‘an action,’ having authority for action.

Notice, there is nothing that gives us authority for action that overshadows the unction from our Lord. And we understand from reading the Word of God that God has His various ways of fulfilling His own will. And there are certain things that God has allotted for the Wife of the Lamb; and She can only fulfill that which She is anointed to do. And when we find out what we are anointed to do, that is our unction; see, that is action. Unction!

Some weeks back I preached a message, *The Action of the Wife of the Lamb and the Scripture Has Merged into One*, which showed that we were made from the same special part of the Word that was in the beginning with God, and the Word was God, and the Word was made flesh and dwelled among mankind (which was at the time of our Lord Jesus Christ). And the life of this same special part of the Word was brought over to the Book of Ephesians 5:30-32 as we have merged with scripture and are now showing forth that we are bone of His bones and flesh of His flesh, which is Word of His Word, and Spirit of His Spirit, which is saying that we have become the living Word of God of glorified flesh and bones. How did we become the living Word of glorified flesh and bones? We merged with scripture. And we see the scripture being fulfilled by what we do and what we say, as we have an unction from the Holy One.

So we see how this word *unction* came in and how it was being used. And I love it. I am glad that someone by the unction from God came up with (and decided to use) that word *unction*. Therefore, instead of just saying *anointing* there, the Word says, “We have an *unction* from the Holy

One." We have an unction, and we have scripture. And as we have found ourselves in the scripture, that is our spiritual unction, that is our spiritual anointing. **And our mind is anointed, for it has the unction to believe and act on the part of the Word that He has given us.** And, therefore, we have stayed right with the anointed Word and have not let contrary circumstances cause us to deviate from it in any way, for that unction has kept us straight in the way, because our mind has that unction. That is why we let this **feminine part of the mind of Christ** guide our thinking, which first was in Christ, but now that mind is also in us, the Wife of the Lamb.

Here I want to refer back to the message, *The Mind of Christ in the Wife of the Lamb*, where we showed in the Book of 1 John, Chapter 1, where John began to tell what was in the beginning with God. He said, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life," showing God's Son, the Lord Jesus Christ. But John had no idea that the Wife of the Lamb was right there *in* the Lord Jesus Christ as the feminine part of the Word (the feminine part of Christ) that He was manifesting from time to time. There was another part of the Word that was not seen by John who was writing the scripture; for it was not manifested to him at that time, seeing he was not to be a part of the Wife of the Lamb, as John has his place as one of the twelve apostles to Israel, which is another part of God's plan. But now the fullness of Christ is manifested in this moment of the twinkling of an eye in the Wife of the Lamb who is the feminine part of Christ. Hallelujah! And we now have the mind that was in Christ in fullness, which is the mind of Christ in marriage, because we are the Wife of the Lord Jesus Christ.

Notice, just as Jesus became Jesus the Christ, we have

become Christ the Wife, because we are that other part of that *them* that was spoken of when God created man and woman to begin with. We are the Wife of the Lord Jesus Christ, the feminine part of Christ, and we are proudly expressing that. And we glorify Him. The Wife thinks differently, showing forth that femininity, for we have an unction from the Holy One. And we know that stabilizes our position in the Lord. How does it stabilize? We have an anointed unction to believe this last trumpet of God message. We have an unction. We have that spiritual anointing. And it is not necessary to go to the Wife and pour a cruse of oil on Her head, for we do not need any natural ointment like that because we are clothed in fine linen, clean and white. But also, we possess the Word which teaches us in the time we are living in—in the moment of the twinkling of an eye. That is our unction, right there! We know that the rapture is upon us, and we are soon to physically leave this earth. And when I say *rapture*, I mean being totally translated and going up to be with the Lord Jesus Christ while the tribulation is being poured out. Then we will come back to this earth with Him for the great millennium.

When we finish this message today, we will realize, “I have an unction from the Holy One.” And that is just using natural wording. In other words, we believe the message; it is in our heart. We are this message of glorified flesh and bones, the last trumpet of God sounding. And we cannot help but respond to it when we hear this Word, because there is something in us that is *not* natural, it is spiritual, and it is an unction from the Holy One, the God of heaven! I feel that unction right now. It is an unction that causes us to get on a plane and take off to another country and go out into the desert or into the wilderness or into the jungles and preach to a small group where you are warned, “That is a dangerous trip to make, especially

into the jungles. It is too dangerous." But you have an unction, and you go on anyway, and God makes everything work out right. Praise the Lord! So I thank God today for that unction from the Holy One.

Now think about that word *unction*. It is an anointed action. The anointing ignites the unction. And that unction has given us the ability to recognize that certain scriptures fit perfectly with the last trump of God message as a whole, for they blend together the things that God has given specifically to us as the Wife of the Lamb. And now that we realize we are clothed in fine linen, clean and white, which is specifically for the Wife, we have that unction. We can clearly and boldly say, "I am the Wife of the Lamb. I am not carrying a cross, but I am wearing a crown of glory!" We know that we are the Wife of the Lamb, therefore we do not walk around with our head down, but we are presenting ourselves as the Queen, a very special group. Well, the anointing of God is giving us that unction to do that.

I remember preaching the message, *We are not Carrying a Cross, but We are Wearing a Crown of Glory*, which was a message that was specifically given of the Lord with an unction to come forth and speak it, even though it would actually contradict the gospel in days gone by. But we had moved into a new time; and when we moved into a new time, we had to have that unction to step over into the new thing that God was doing.

We can look back at how things were done a certain way in each church age, and they had an unction to do it, and they got the job done. Take for instance, Brother William Branham, who was a prophet of God with the spirit of Elijah on him, who was the seventh church age messenger. He came a bit before our time, and I did not get the opportunity to meet him personally. But that was just the way God ordained it. I did not know much about him until someone gave me some of his taped messages shortly before he

passed away. Well, I started listening to the taped messages of his preaching, so I wanted to go and meet him. He was preaching things that in days gone by I would have frowned on it a little bit. But as I began to listen to his messages, I began to see how it fit the Word and how it linked up with the situation in the world (everything from the serpent seed to no eternal hell, and the different things that he preached), it gave me an unction to go. There was a drawing I could not quench. So I had a trip planned to go and meet him personally and talk with him; but while waiting for that time to arrive, he was killed in a car accident. So when I went, it was to attend his funeral. Nevertheless, I got the message that he brought just the same. Amen!

Afterwards, along came Brother Raymond Jackson. And, again, I just could not help myself; and a lot of other people could not either, because it was a drawing, it was an unction from the Holy One. It was not just the anointing to shout, but this unction was the action, the drawing of the Spirit into further revelation of the Word.

Later, the Lord showed me that there was a furtherance of revelation from what Brother Jackson was preaching; for the message of the last trump of God was now sounding, and it brought us through the eating up of the little book of Revelation, Chapter 10, and many other revelations which led us into the moment of the twinkling of an eye. And in the revealing of this moment of the twinkling of an eye, there was an unction, a drawing to meet and to know about the members of the Wife that Christ Jesus brought with Him when He came, which is shown in the Book of 1 Thessalonians 4:14 and in the Book of Revelation, Chapter 10. And I began to preach the revelation that He brought those saints back for the rapture. And that seemed like it threw a curveball to a lot of people, but not to the Wife, because the Word clearly says in 1 Thessalonians 4:14, "God sent them back to earth with Christ Jesus." They are here, and they are

hearing this message of glorified flesh and bones. See, there was an unction to cause them to come and to take on glorified flesh and bones just as we are doing. And the unction has come for them to be in our very presence in a visible way, for the time has come for that. And we are looking for them, and we are ready, knowing that we are together when we leave this earth, and we are together when we come back, all of us dressed in fine linen, clean and white, because we have an unction from the Father and His Son, the Lord Jesus Christ.

This message of the last trump of God has given us the fine linen, clean and white, which is the righteousness of God, to wear with our glorified flesh and bones. This message *is* an unction from the Holy One. And in following the line of revelation of it, we can see how it has been developing over time. And the story has been told many times how this message started. It was way back when a poor little barefooted boy, long hair, wearing worn-out overalls with patches all over them, came out of the mountains and began to be led of the Lord. And although I made many mistakes along the way, there was an unction that kept me going. If I stumbled, I just got straightened up and kept right on going. And look what it is today, and it is all over the world. It is in a perfect form. And when I say 'perfect form' I am not saying every word is said right. Many things I say can be described in a different way to mean the same thing. But when the overall message is taken, we have to say, "By the unction of the Holy One he did it."

Again, what do we mean by *unction*? Well, when God called me to bring His gospel (which blossomed forth into the message for the Wife of the Lamb), I did not even know how to spell my name. I could not read or write. I did not know anything about traveling. But over time and by the unction from the Holy One and by His grace, here

I am today. O' it would have been easy to say, "I cannot write. I cannot read. I cannot talk good. My eyes are small; and many times the children would make fun of them, and sometimes grown folks too," and it kind of makes you feel a little low, but then there is *unction* that has kept me going right on. All that I have been through has not kept me from going anywhere in the world that God would lead, and God has met the needs by the unction of the Holy One, which produced the anointed action.

That is what we want, the anointed action—His Word in action. And His Word says He brought those saints back with Him; and they are getting this anointed action too. They are feeling this unction. And that unction is going to cause them to appear right in our midst. They have already appeared to my wife, but not in a visible form. But she knew they were there, and she knew they knew she was there. She felt their joy and they felt hers. There was an unction; there was a blessing. She came through the hallway yelling, "Ben! Ben! Oh, Ben!" She thought she was being raptured. Well, that was just a foretaste of glory divine.

This is so real, so good, and it is an unction from the Holy One! I praise God for this unction, and I am of the unction that is only for the Wife of the Lamb. This message is only for the Wife of the Lamb—for the Wife to receive and rejoice therein. But it is also a witness that there is a Wife walking around here taking on glorified flesh and bones. And there are those that went by the way of the grave that are part of the Wife of the Lamb that has come to join the jubilee! So we are all having a good time together. When we shout, they are shouting too. The only thing about it is they are not as limited as we are. If we start jumping too high, we might get a little tired. But they have already gone through the channel of death, and that natural body rotted away in the grave. And in its place, God by this

message is creating for them a new body of glorified flesh and bones. They do not need that old body anymore, so God gave them a Word body of glorified flesh and bones. And for us who are still living in our natural body, He is *changing* our body into glorified flesh and bones. We are part of the Lord Jesus Christ, bone of His bones and flesh of His flesh. We have that unction, we believe it, and we cannot help it.

When we read the scripture of 'we which are alive and remain until His coming,' we know that is for us and that the coming has already taken place as seen in Revelation, Chapter 10. Also, it is so vivid there in 1 Thessalonians 4:14; for it says that He brought the saints with Him. They had unction enough to get up and come back with Him! That same Christ, the feminine part of that same Christ that went into Jesus when He was baptized of John the Baptist, has come into a body of people here in this earth to manifest the Wife of the Lamb. And we fully claim it! And we do not care if someone says, "What do you mean *Wife*?" That is what some people say. One man said to me, "Well, that is all right what you say about the Wife, but how about the church?" Well, the church (if that is what you want to call them out there), they have their place. And those that are a seed of God, they will find their place. When we come back to earth with the Lord Jesus Christ, our King and Husband, to begin the millennium, they will come forth from the grave and be here also. And they will have their place. And some of them will be kings, and priests, and instructors, and teachers, teaching the natural people the glorious ways of God. And from time to time they will come up to Jerusalem in the presence of the Wife of the Lamb. And, oh, they will be so happy. It gets sweeter and sweeter as the days go by. Sweeter, sweeter as the moments fly. This Holy unction from the Holy One promotes Holy action in us!

So I love that word *unction*. Unction, action, anointing—it seems like it is all mixed together and poured on us. It was natural oil poured on King David. It was natural oil poured on certain kings as the different prophets anointed them. But this is poured on us by the Holy One. It is Spirit, it is Word, showing us our place in the Word; and not only showing our place in the Word, but giving us living, preached Word now. Some of it is not even written in the Bible. And this unwritten Word is Holy, and it is living, and it gives us an unction to put it on paper and make it written Word. Here we have Word that just comes straight from God, and when we preach it, it becomes the Word of God—hence, the many books that we have written that were taken from the preached sermons. There is our living Word. *There* is the Word that has gotten up and is walking, and it is producing exactly what the Lord ordained it to produce. *There* is where that Holy unction comes from.

So there is something to look to. You do not necessarily need a prayer cloth to know that we prayed for you. You do not necessarily have to have a book to hold in your hand. But it is good to read and just saturate yourself with the Word. And when the Wife reads it, we really get some good things, because we are the Word that we are reading. When we read these books, we are reading about ourselves. We *are* the Word. Here is the Word in book form, and here is the living Word of glorified flesh and bones in human flesh. I tell you, this anointing, this unction, causes gravitation to lose its hold, and we are caught away in the rapture!

This is a beautiful message; it is beautiful Word, with a beautiful anointing, for the beautiful Wife of the Lamb. Amen. My wife wrote a song about the Wife of the Lamb, called, *That Special Part of Thee*, saying that when the Lord Jesus Christ looks at us, He says, “That is the special part

of me standing there, see the locks of Her hair, clothed in fine linen, clean and white, my beloved Wife, that special part of me—and She is as beautiful as can be.” And with that Holy anointing, that unction on us, it makes us as beautiful as can be! Maybe not physically, but spiritually. But if you are beautiful spiritually, the physical is going to shine forth that beauty too, because the spiritual and physical are one in our glorification. Therefore, the Word shines forth from you, it is seen on your countenance. It is that spiritual Word, a message; it is the living Word. We are the Christ in the earth. We are Christ the Wife. And we are not trying to be like the Lord Jesus Christ. We are the *Wife* of the Lord Jesus Christ, and He does not want His Wife to be exactly like He is. Opposites attract, see. He wants a Queen, a Wife, feminine. And that is what came down in Revelation, Chapter 10, that feminine part of Christ. It was in God to begin with. And what was in God, He put in Adam, and that *them* came all the way through time in separate bodies with one part in the male and the other part in the female. So here at the end time, the feminine part of Christ has found a permanent place to be solidified, which is in a body of people who is called Christ the Wife of the Lord Jesus Christ, and He is masculine. Amen!

Notice, there is the Lord Jesus Christ in a glorified body; He is in heaven. That is the masculine. And here is the feminine part of Christ in the earth—the same Christ, but it is the feminine part of that *them*. And we cannot put it together without that *them*. God has given us what it takes to put the Word together. He created Adam and Eve, male and female created He *them*, yet there was nothing tangible created yet. But then He created a physical body for Adam, and then later He separated that feminine part from the masculine part and created Eve’s body from the rib of Adam, and there she was. And Adam did not want

another Adam standing there. He wanted a wife. And the Lord Jesus Christ does not want another Lord Jesus Christ standing here, He wants His Wife. That feminine part of Christ does not fit into that masculine man, but it fits in the Wife of the Lamb perfectly.

Now let us read our text scripture. 1 John 2:20 says, "*But ye have an unction from the Holy One, and ye know all things.*" Watch that—ye know all things. A man came by here recently, and in all sincerity he asked something about the devil. He said, "Isn't the devil going rule on the earth for about a thousand years or something like that? Isn't there something like that in the Bible?" I told him, "Actually, the devil is *bound* for a thousand years." And he said, "How do you know all these things?" Well, it would be hard for someone to believe that an uneducated man who did not know hardly anything has traveled to many other countries, and is writing the books, and has a message for the Wife of the Lamb to give Her that unction. It becomes that unction for Her; for when She hears it, She just cannot keep that something from moving in Her, because She was part of the Word to begin with.

I tell you, with this unction, nothing shall be impossible to us who believe! And what do we believe? We believe His promises to us because of this unction. We believe, when we know what God's promise is for us. That is our unction—"He promised this, and now He is doing it!" He put all things (with the exception of Himself and our Husband the Lord Jesus Christ) under our feet, even death. So we are walking on with Him! Glory to God!

Oh, how wonderful! Wonderful, wonderful, wonderful! It makes us love the Lord Jesus Christ even more. And I want to tell you *this*; when the feminine part of Christ came, it did not take anything away from the Lord Jesus Christ, because there was a group in the earth, and that group added to Him, for we became one with Him, bone

of His bones and flesh of His flesh. It just made Him complete. And now He is so happy because He has His Wife here. And He is in heaven doing the things God has ordained Him to do. Then He is coming back to put down all enemies—and as His Wife, we are with Him! And He will have the job of ruling this earth for a thousand years.

So as we speak of the feminine part of Christ, we see that the feminine part of Christ came into a body of people that already existed here on earth. It came into us, thus baptizing us into this last trump of God message, the message of glorified flesh and bones, making us members of His body, of His flesh and of His bones. And we cannot help but respond to it, because this is what we are. This message is right. It is clear. It is precise. It is uncompromising. It lays the Word in with wisdom. And I tell you, brothers and sisters, there are people that speak this Word; there is a message and God saw that we would receive it, because who can resist the wisdom of the Lord and His Christ? It is right, one hundred percent, and God is moving with it. And we have that unction, that action, that anointing. That unction is the action and anointing put together. It is the fullness of the faith of Christ. And there is unction to get us ready to go anywhere in the world that God would want us to go physically. And it is blazing a trail for the Wife. And if there be some that are not yet in, it is clearing out the trail that they can come in, in a hurry, because we only have a moment of the twinkling of an eye, and we are at the end of that twinkling.

So let us not waste a moment. Let us not fool around. Let us live for it. Let us talk about it. Let us sing about it. Let us pray about it. Let us rejoice about it. Let it be known, "This is our life! We are the Wife of the Lamb! We have a crown of glory on." And we are moving, and moving, and moving, and soon we are going to move out of

this earthly realm and be raptured away to come back with Him, clothed in fine linen, clean and white. Amen. Praise God, He is moving! God is real! And Christ the Wife has an unction from the Holy One!

In John 9:6, Jesus saw a blind man who was in need of healing. So Jesus spat on the ground and made clay (mud) of the spittle, and He anointed the eyes of the blind man with the clay. And then He told him, "Go and wash in the pool of Siloam." Well, there was unction there, but he needed a little something natural to put it into action. Then the man went and washed in the pool of Siloam and was healed. Well, we do not need something natural in order to put it into action; we have on the fine linen, clean and white, which is the righteousness of God given to us, meaning we are the Word and we have become the Wife of the Lamb, and there is healing in us. It is taking place as He is glorifying our flesh and bones, and it pushes back everything. Unction healing! Do not put mud on your eyes, just put the unction on, put the message on, put the Word on. Thank God for that Holy unction, action, anointing! Amen.

O precious Father, I pray that you will take these words and that you will use them for your glory, and that the Wife of the Lamb will rejoice and let that unction from the Holy One move them. And may they no longer feel down and out or anything of that nature. May they know that they have an anointing, they have an unction, and they are not to smother this unction out, but they are to use it and let it be for thy glory. In the name of our Lord Jesus Christ, we pray. Amen.

SCRIPTURALLY SPEAKING, WHEN CAN WE SAY WE ARE GLORIFIED FLESH AND BONES?

Today I want to take a thought—*Scripturally Speaking, When Can We Say We are Glorified Flesh and Bones?* ‘Scripturally speaking.’ We find in the Word of God that the words *glory* and *glorified* are used quite a bit. In the Book of John, Chapter 17, Jesus told about the *glory* that He had with the Father before the world was; and He said in Verse 5, “Glorify thou me with thine own self with the glory which I had with thee before the world was.” Also, in this same chapter, He speaks about the glory upon His disciples, saying in Verse 22, “And the glory which thou gavest me I have given them; that they may be one, even as we are one.” Jesus Christ was also telling about those that would believe on Him through the words of His disciples after He was crucified and resurrected. Then when we look in the Book of Ephesians, Chapter 1, the Apostle Paul is saying basically the same thing that Jesus Christ was saying concerning putting His glory upon those that Paul was speaking to in Ephesians, Chapter 1, for here Paul told about a new created group of saints of a different order and purpose. And these saints of this newly created group has now become the Wife of the Lamb. And we the Wife are neither Jew nor Gentile, for we are the Wife people married to the Lord Jesus Christ, the Lamb of God.

Notice, Paul was the messenger that brought the Word to not only the Gentiles but to any Jew that would hear his message, which was a message to create the virgin that would later become the Wife of the Lamb. And this newly created group was neither Jew nor Gentile, and they were entirely different from the Jewish group that included the

Gentiles that became Christians under the Jewish plan of salvation of law and grace, which were the saints that Jesus Christ was speaking about in John, Chapter 17, for God gave them a glory. And He has also given us a glory which has been revealed to us by the opening of the seven seals; and this made clear our position shown in the Book of Revelation, Chapter 10, where we were married to the Lord Jesus Christ, which took place after our eating up the little book. Because upon our eating up the little book, we began to change forms, being changed into glorified flesh and bones, and now we can scripturally say of a surety that we are glorified flesh and bones. And this cannot be reversed, because in this moment of the twinkling of an eye, this action of the twinkling is taking place within us. So now that we have finished our forethought to this message, let us have a word of prayer.

O' precious Father, we thank you, Lord, once again for this privilege to come and talk about your Word, to talk about you and to glorify you as you have glorified us, the Wife of your Son (the Lord Jesus Christ). We now praise you for this and for all the good things that you do for us daily, for you daily loadeth us with benefits. We praise you and thank you for making us your Son's Wife. In the name of our Lord Jesus Christ, we pray. Amen.

Now after bringing in what Jesus Christ said in John, Chapter 17, and what Paul said in Ephesians, Chapter 1, I want to read some scripture in Romans, Chapter 15, to differentiate between the ministry of Jesus Christ (who came to confirm the promises made unto the Jewish fathers to the nation of Israel) and the ministry of Paul (who was sent to the Gentiles with a message; and by the will of God, his gospel also attracted the predestinated Jews that were in God's plan to become members of the Wife of the Lamb in this time of marriage).

In the days of the Lord Jesus Christ's earthly ministry, it

was basically to the Jews, and the Gentiles were left out unless they came under the covenant of Israel. But then after the crucifixion, when the gospel came over to the new covenant, there is where it became different. And Paul was the minister, the messenger, who began to separate the gospel for the Gentiles from the Jewish gospel of the circumcision, because he was the one that was ordained of God to do it. This began shortly after the Jewish Feast Day of Pentecost.

As the twelve apostles began to minister their gospel of the circumcision, they had a message for the people that were ordained for that particular gospel. And God gave them a glory that went with that particular gospel. And they were one in that gospel of the circumcision. But there was something hid that was not revealed to them. And that which was hid was the fact that the Christ Spirit that came into Jesus was both masculine and feminine. And that masculine part was basically what was revealed through the man the Lord Jesus Christ. But there was a testimony that occasionally came out from the feminine part of His Spirit, saying, "I am here. I am here."

I have told this before, but it would be good to mention it again here, about the Gentile woman that came to Jesus Christ seeking healing for her child, whom was vexed with a devil. At first, Jesus answered her not a word. And His disciples came and besought Him, saying, "Send her away; for she crieth after us." Then Jesus answered the woman and said, "I am not sent but unto the lost sheep of the house of Israel." Then she came and worshipped Him, saying, "Lord, help me." So He answered her and said, "It is not meet to take the children's bread and to cast it to dogs." And then when she began to speak, anointed by the feminine part of that Christ Spirit, she said, "Yes, that is true, Lord, but the dogs desire the crumbs that fall from their masters' table." In other words, she was saying,

“Could we just have some of the crumbs that fall from the Master’s table?” Then Jesus answered (being persuaded by the feminine part of the Christ Spirit within Him) and said unto her, “O woman, great is thy faith: be it unto thee even as thou wilt.” And her daughter was made whole from that very hour. See, prior to this, He told her, “The bread is for the children (the Jews) and not for dogs.” But it did not deter her; she was determined. And what she said was ordained of God to bring out that feminine part of that Christ Spirit that was within Him. That feminine part said, “Yes, I am here. But my time is not yet.” Because at that time, the feminine part of that Christ Spirit had not taken a permanent dwelling place.

So there were testimonies from time to time hinting that there was another part of the Christ Spirit (another part of the Word) other than the masculine part that had taken a permanent dwelling place in the Lord Jesus Christ. And even though the feminine part was there, it was not brought forth in the fullness until after Revelation, Chapter 10, took place in our day, where the feminine part of the Christ Spirit has taken a permanent dwelling place in the many-member body of Christ, which is now the Wife of the Lamb. Therefore, our main focus here is showing the certainty of our message as we look at the gospel as it applies to *us*, the Wife of the Lamb.

Now as promised earlier, let us begin reading in Romans, Chapter 15. I have preached many times in the past using these scriptures. And I am reminded of how one night my wife, Barbarajean, was reading here in this chapter, and it was quickened to her, and she saw so clearly how there was a great divide between Paul’s gospel and the ministry of Jesus Christ and His twelve apostles, thus showing that Paul had the gospel of the feminine part of the Christ Spirit, which at that time was manifested in the

virgin stage. But now *our part* of the gospel has facilitated the marriage to God's own Son, the Lord Jesus Christ.

Notice, our gospel of the glorified flesh and bones shows a 'progressing beyond' the ministry that was under the Holy Ghost only. This is so because of the fullness of Christ. This ministry of the fullness of Christ is manifesting both the masculine part of Christ and the feminine part of Christ, which was not seen through the seven church ages. But it is now seen in this moment of the twinkling of an eye, for now the masculine part of Christ and the feminine part of Christ are together, as our marriage has joined both parts of that 'them' of Genesis, Chapter 1 together, which has brought this ministry of the glorified flesh and bones to the forefront. Please notice here, **the masculine and feminine parts of Christ are shown together in fullness in this day**, even though our Lord, Savior, Husband, and King remains in heaven while we the Wife remain in the earthly realm showing forth the mighty working of our Lord Jesus Christ. Yet, we are different from our Husband in that we are many members and are feminine, while Jesus Christ is one Husband and is masculine. And God sees us as Man and Wife. **So there has been a marriage that has taken place.** This means that we are no longer a virgin, but we are the Wife, and we are in a different time; it is the time of 'in a moment in the twinkling of an eye.' And time has brought everything together for us. And as we look back, we can see how God had a perfect plan.

Romans, Chapter 15, Verse 8, says, (and this is Paul writing), "*Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:*" That is what Jesus Christ came to do. He came to be the Savior. And the fullness of God's Christ (the Christ Spirit) came into Him at the time when He was

baptized by John the Baptist. Then after He finished His work here on earth, He was crucified and resurrected and ascended up to heaven, at which time the masculine part of that Christ Spirit came back in the form of the Holy Ghost, which produced the mighty moving of God the first few years after the Jewish Feast Day of Pentecost, which is seen in the Book of Acts.

Some years later, on his way to Damascus, Saul (whose name was changed to Paul) was struck down by a great light and was converted; and at that time a change began to take place, for he was given a gospel to begin the creation of the virgin; for the feminine part of the Christ Spirit was now on the scene. And we refer to it like God taking a rib from Adam and creating Eve, for God said, "It is not good for man to be alone. I will make Him a helpmeet." And we find at this time, God saw that His Son Jesus Christ needed a Wife as Adam did. So Paul was struck down and given a gospel to begin the creation of the virgin that has now (in our day) become the Wife of the Lamb by the sounding of this last trump of God message. (1 Corinthians 15:51-52, and Revelation, Chapter 10)

After Paul was struck down by a great light, it was so bright that it blinded him, and he had to have someone lead him into the city of Damascus. But the Lord had a disciple there named Ananias, and He told him, "Arise, go into the street called Straight, and enquire in the house of Judas for one called Saul of Tarsus, for behold he prayeth, and hath seen in a vision a man named Ananias coming in and putting his hand on him that he might receive his sight." Then Ananias answered, "Lord, I have heard by many of this man, how much evil he has done to thy saints at Jerusalem: and here he has authority from the chief priests to bind all that call on thy name." But the Lord said unto him, "Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and

the children of Israel. For I will show him how great things he must suffer for my name's sake." And Ananias went his way, and entered into the house; and putting his hands on him said, "Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost." And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Then Paul went forth and began to preach that Jesus is the Christ. And the saying got out—"He that once persecuted us, now preaches what he once persecuted." And sometimes it happens that way; when God makes such a change, there is such a difference, yet, it is one hundred percent right. And that is the mentality that *we* have, because as time and conditions change, then our thinking has to change.

Recently I preached the message, *Time and Conditions Have Changed the Message from Baptizing into Death to Baptizing into Life*, which showed that being baptized for the dead (being baptized for resurrection) is over with for the Wife of the Lamb because of our marriage to the Lord Jesus Christ, the Lamb of God. That is why we no longer baptize into death, but into life. Prior to this time, it was part of the plan of salvation to be baptized for the resurrection, and that was the will of God for the virgin at that time. So baptism into death was in effect **until** Christ Jesus came in the fullness of His Spirit shown in the Book of Revelation, Chapter 10, and our marriage to the Lord Jesus Christ took place. And at that time, another baptism came, which was a baptism by revelation into this message of the last trump of God, which made us the Wife of the Lamb, where the death sentence is no longer applied to us, for we were baptized into life for both body and spirit. And then it was revealed to us that Christ Jesus brought

the departed Wife saints back to earth with Him to hear this last trumpet of God message of glorified flesh and bones in order to receive their glorified bodies. And when all of this took place, our thinking changed as the law of sin was taken off the body. So now under this new baptism there is no death in our body nor soul, for we were baptized into life.

Notice, here in Romans 15:8 there was a great change that had come, because at first the gospel of Jesus Christ was to the Jews. And Jesus told His twelve apostles in the Book of Matthew, Chapter 10, "Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel." This is the reason that Peter had such a hard time obeying the Lord in Acts, Chapter 10, when He told him to go to the Gentiles. But he had been given the keys to the Kingdom of God, so he had to open the gospel door to the Gentiles. And the Lord showed him exactly what to do; for Peter in a trance saw heaven opened and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air that were unclean for a Jew to eat. And there came a Voice, saying, "Peter, arise, kill, and eat." He said, "Not so, Lord. Nothing common nor unclean has ever come into my mouth." And the Voice spoke unto him again the second time, saying, "What God has cleansed, call not common nor unclean." This was done three times: and the vessel was received up again into heaven. Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Peter's house, and stood before the gate wanting to know the whereabouts of one named Peter. They said, "An angel of the Lord appeared unto our master, Cornelius, and said, "Go to Joppa and inquire of one named Peter, and bring him back with

you.” So Peter went and took them the gospel and **the baptism** that He had preached on the Jewish Feast Day of Pentecost, and lo and behold, God opened the door to the Gentiles.

So we see there had to be some changes, and it was hard to kick against the pricks. In some things, you have to be ready to make a change. You cannot fight back too much when God begins to do something that is a little out of the ordinary. Likewise, in *our* day He is doing something that is quite a bit out of the ordinary. So as we look in the Bible, we can see where it all began. The scripture we just read in Romans 15:8 clearly said that Jesus Christ was the minister to the circumcision. But then, watch as we read, Verse 9 says, *“And that the Gentiles might glorify God for his mercy; as it is written, for this cause I will confess to thee among the Gentiles, and sing unto thy name.”* And then we read Verse 10, *“And again he saith, Rejoice, ye Gentiles, **with his people.**”* In other words, it was not only for the Jews, for now the Gentiles can rejoice. They can rejoice with His people, the Jews. It was not going to cut His people off, but God was going to put another group into His Kingdom.

Notice what God was doing; He was calling out another group of people. And that is what began to take place when Paul went to the Gentiles. But the Jewish group still went on. I have preached much on this over the years, back when God was really establishing the fact there in the Book of Galatians, Chapter 2, where Peter, James, and John heard Paul speak, and they said, *“You go to the heathen (and the heathen included the Jews that were among them, who were not keepers of the law), and we will go to the circumcision, the Jewish people.”* So we see a dividing; for God separated out from among the Jewish people and from the Gentile people in order to get a group of saints to be the Wife of His Son, the Lord Jesus Christ.

Now watch, 'the Gentiles rejoiced with His people.' Again, He was not cutting His people off, but He was bringing in something else. And that is what God is doing today. He is not cutting those off that are truly born again. There will be saints that go into the tribulation, and there will be a different type ministry of God that will follow; for at the beginning of the 70th Week of Daniel, there will be two prophets that will prophesy to the nation of Israel. (Revelation, Chapter 11) Then at the last part of that week, there will be the ministry of the 144,000 Jews, shown in Revelation, Chapters 14 and 18, and they are going to shake things up not only in the nation of Israel but in the Gentile nations. And they will also wake up a group of natural people of both the Jews and the Gentiles to go into the millennial reign to care for this earth, and it will be of God. This is shown in depth in our book, *The Interpreted Book of Revelation*. There will be a group that will preach what is called *The Everlasting Gospel*, and they will be saying, "Fear God. Give glory to Him, for the hour of His judgment is come: and worship Him that made heaven and earth and the sea and the fountains of waters. Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wrath of God." See, it will be a different message in a different situation. They will be saying, "Come out of her my people," for there will be a people that are called out of denominations and all these religious systems, and they will be killed for their stand with the gospel of the Lord Jesus Christ, for they will wash their robes and make them white in the blood of the Lamb. But, see, the Wife is clothed differently; we are clothed in fine linen, clean and white, which has not been soiled and will never be soiled and cannot be soiled! We have the perfect

righteousness of God. And while these things are taking place, we will be with our Husband, the Lord Jesus Christ, for we will have already been caught up to meet Him in the air.

So here Paul was telling them ‘this is not only for His people (the Jews) but for the Gentiles also who will rejoice with His people.’ Verse 11 says, “*And again, Praise the Lord, all ye Gentiles; and laud (meaning applaud, praise) him, all ye people.*” The Jews were called the people of God. And the thing I want you to notice very distinctly is that Jesus Christ was the minister to the circumcision (the Jews) at that time.

Notice what Paul says here in Verse 15. “*Nevertheless (He is getting ready to bring out the fact that the Jews were not the only ones that God was dealing with.), brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,*” He is about to say something, and he is letting them know, “I am the only one that God gave this to, to speak about,” for he was the apostle ordained to bring this great Word. Likewise, in this moment of the twinkling of an eye, God has sent me with this apostolic message called *the last trump of God*; it is the marriage message. It is the message of glorified flesh and bones, which is the completion of the creation that God began through Paul’s message of espousal. And because of that message, here we stand with this message of marriage that has joined us as the Wife of the Lord Jesus Christ in His fullness.

Now here in Verse 16, Paul writes more to solidify his position in Christ Jesus, saying, “*That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.*” Now I want you to notice that. He tells clearly in Verse 8 that Jesus Christ was the minister to the circumcision to preach the gospel to them,

to confirm the covenant that was made long before Jesus was ever born, for it was made to Abraham and his seed. But then in Verse 16, Paul is saying something else. Let us read that again. *"That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."* There was a progressing of the gospel from this point onward, for Paul's gospel began to draw out a people to be a virgin unto Jesus Christ of both Jews and Gentiles to become His Wife in this day. And the scripture says, *"Rejoice, ye Gentiles, with His people."* And His natural people is still the Jews. I am talking of the natural realm of people. God showed Abraham all of that concerning his seed. And Paul spoke of this in the Book of Galatians, Chapter 3, saying that through Abraham's seed all nations would be blessed. Paul explained this to the Galatians in Galatians 3:3-9 and 16. Verse 16 says, *"Now to Abraham and his seed were the promises made. He saith not, and to seeds, as of many; but as of one, and to thy seed, which is Christ."* And through Christ (our Isaac) we are connected to Abraham.

In Romans, Chapter 8, Paul spoke about the redemption of the body. See, he sowed a seed; and that seed came up and sprouted, and now it is manifested before us in glorification. Paul was the only one to preach a message of espousal, for he espoused the chosen of both the Gentiles and the Jews. Thus, his message created a new group of saints that he called 'the virgin to Jesus Christ.' Paul said, *"I am the apostle to the Gentiles; I magnify my office."* But his message was soon to both the Gentiles *and* the Jews. So as his revelation grew, he made the adjustment (just as we must do from time to time). And when we read about it in Ephesians 2:14-18, we find that is where he created by his gospel a new man of both Jews and Gen-

tiles, meaning this group was neither Jew nor Gentile, it was the new creation, which was the virgin in Paul's day, which is now the Wife in our day.

So here we get the foundation that Paul laid that started this journey to become what we are now, the Wife of the Lamb. And that is why we preach things that are so different. Paul in his day preached things so different that the Jewish group had much trouble accepting him. One might ask, "Why would it be so much trouble?" Well, one of the things was that he said, "Whatever is set before you, eat, drink, and ask no questions." That is one of the things. And he said, "Neither circumcision nor uncircumcision means anything, but it is a new life in Christ." And that type of preaching was contrary to the Jewish people. So that was the beginning of the gospel that has led to where we are at now, as we are now married to the Lord Jesus Christ and the changing of our mortal body is taking place.

Then Verse 17 says, "*I have therefore, whereof I may glory through Jesus Christ in those things which pertain to God.*" Paul was saying, "I have something to glory about here." And *we* have something to glory about. If Paul had something to glory about in his day, this is double that, because there is a second benefit showing that we are not the virgin of Paul's day, but we are the Wife of this day! So do we have something to glory about? Yes! Yes! Yes! It is not just *somewhat* to glory about, it is something that we cannot help but exceedingly glorify the Lord! Amen.

Verse 18 says, "*For I will not dare to speak of (to major on) any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,*" In other words, "What I am preaching now, I am not just quoting what Peter said." And in Galatians 1:11, Paul said, "Man did not reveal this to me. I neither received it of man, but by revelation of God." And it is the same thing now with

this gospel that I am preaching, which has married the virgin to the Lord Jesus Christ, as we have shown that in the Christ Spirit there is a masculine part and a feminine part, thus completing the revelation of the marriage of the Lamb.

Verses 19-20, *“Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon **another man’s foundation.**”* Watch, he had to have his own foundation. There are twelve foundations around that wall, but Paul said, *“I laid **the** foundation,”* and that foundation is for the Wife of the Lamb.

So we see that Paul was separating a group. Then we go on to Verse 21, *“But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.”* In other words, the people that had not heard, now they will hear, and they will understand. Now hold that for today—then those that have not heard about this marriage of the Lamb, now the predestinated will hear and they will understand. There are people that have heard their particular gospel; but they have not heard *this* gospel, which is the gospel of our salvation, the last trump of God, the gospel of the glorified flesh and bones.

Notice, Paul spoke in Ephesians, Chapter 1, about ‘the gospel of *your* salvation.’ Yes, there were different gospels going on in Paul’s day. There was a Jewish group preaching to the circumcision, and there were Gentiles that were among them that were keeping part of the law. And as far as the Gentiles, there were some that pulled from Paul’s gospel and began to preach their own gospel; he spoke of them as ‘those that are lying in wait.’ They were waiting for him to go off the scene or out of the picture because they were going to rise up and draw disciples after them-

selves. But the Wife of the Lamb, which was in the making, in the virgin stage, stayed with what Paul told them to do, for this virgin was ordained to be the Wife in this moment of the twinkling of an eye. And praise God, She has come forth. She is not *going to* come forth, but She has already been brought down to this earth to be with us and to be raptured with us to meet our Husband. She has been brought down from heaven and is hearing this gospel, not just the espousal, but this marriage message!

I remember preaching a message not too many years ago about 'confused preachers are preaching the espousal message at marriage time.' Many take the written Word and have no clue where it rightfully applies. Paul enlightened us on how this works; he said, "The letter killeth." If you do not apply the written Word (the letter) right, or if it does not apply to you, to you it is a dead letter of the Word. But he said, "We speak by the Spirit of the Lord." So what Paul was preaching here was absolutely brand new. And it is the same thing in this moment of the twinkling of an eye.

This will be my last verse here. Verse 25, "*But now I go unto Jerusalem to minister unto the saints.*" So Paul was telling them, "Now I am going to Jerusalem to minister to the saints there." Notice that, '**and now I go to Jerusalem to minister to the saints there.**' And now in this moment of the twinkling of an eye, we minister to the saints there, for there is this message of the last trump of God for the Wife of the Lamb in Israel as time and conditions have changed the message from baptizing into death to baptizing into life.

Here, I want to tell about a dream that I had this week. In the dream, I had gone to a certain place just to sit in on a meeting. And while sitting there, I heard someone say, "Ben Howard is going to preach." So we were all waiting for him to come forward, as I thought to myself, "There

must be another Ben Howard," because I did not know I was to preach to these particular people. I thought there was someone else named Ben Howard there. While I was thinking like that, someone behind me tapped me on the shoulder and said, "Go on; it is you!" Well, I walked up on the platform and looked around, waiting for the interpreter to come because I did not speak these people's language. Then suddenly a woman walked up next to the pulpit and said to me, "Sir, are you ready?" And being a little stunned, I said, "Yes." At first, I did not know she was the one that would be interpreting for me; but then I realized she was the interpreter. So I started preaching, and she was doing the interpreting. And thinking that I might be speaking too long, I began to close the message. Then the people stood to their feet and began to say, "More! More! More!" Then I woke up. Well, all these things are not just something that just happens. God is preparing *us* as He did Peter before he went to the Gentiles and as He did Peter, James, and John when they heard Paul preach there in Galatians, Chapter 2. That is when they perceived that God was in the Word that Paul was preaching! And we have to perceive that the 'feminine part' of the Christ Spirit that came into Jesus when He was baptized has stepped out on the scene and is being manifested in glorified flesh and bones.

Notice again the title of our message, *Scripturally Speaking, When Can We Say We Are Glorified Flesh and Bones?* We can say it *now*! And just as it was in Paul's day where there was something that was so contrary to the Jews' gospel of circumcision, so is it with our gospel of the last trump of God message. It is so contrary to the message of modern day Christianity; because now in this moment of the twinkling of an eye, we have the fullness of Christ because we have been baptized into Christ by this message, which has created the body of glorified flesh and bones, which is the

permanent home for the feminine part of the Christ Spirit to live in. That is the Wife of the Lamb. For the feminine part of the Christ Spirit and the masculine part of the Christ Spirit (Christ Jesus) came together in a proxy marriage, thus giving us the fullness of Christ in the Wife of the Lamb. Notice, the man Jesus Christ stayed in heaven, but the feminine part is still here in the earth as the Wife of the Lamb, which is a group of people dressed in fine linen, clean and white. Now it is time for us to rejoice in our Husband and be glad.

Our Lord Jesus Christ had that ‘them’ in Him as Adam had in him before Eve was created—that ‘them’ being Christ. Remember that the masculine and the feminine were both in one body, both parts of that *them*. The Word says, “created He *them*.” Well, that masculine part of that *them* belongs to the Lord Jesus Christ. But that feminine part of that *them* belongs to the Christ Wife here in the earth. This is one of the mysteries of God, which belongs to us, the Christ Wife of the Lamb, that has been hid in God concerning the marriage of the Lamb.

Remember here that Christ as the Mighty Angel had a little book in His hand, and He gave it to us, and He said, “Eat it up.” And that is what we did. And here we are—The Wife of the Lamb! Amen. And we are not part of a church. There has been a separation; the Wife is different. And what they do out there, that is not our business. And it does not hinder us, and it does not help us. And we are not disturbed because we know there is a message coming (first through the two prophets of Revelation, Chapter 11, and then through the 144,000 Jews that go forth preaching the everlasting gospel) that is going to deal with those that are left here after our catching away. It is in the seven-year time period called the 70th Week of Daniel, and their message is going to shake this whole religious system to the core. And there will be a people that will wake up and

say, "Yes! I did not feel like that was right all along." And again, at that time the rapture will have already taken place, and we are in glory with our Lord, Husband, and King.

So in this last trump of God message there has been some changes taking place! And this change is only for the Wife of the Lamb, and glorification has set in; for revelation has brought glorification as the quickened Word is our glorified flesh and bones. And we just keep on receiving revelation after revelation (twinkling after twinkling) in this moment of the twinkling of an eye. Hallelujah!

As mentioned earlier concerning John, Chapter 17, Jesus Christ gave some wonderful prophecies, but He was speaking basically of what was going to happen after He left the Jewish saints that were there, those that believed on Him; for He prayed, "Father, the glory you gavest me I have given to them." But when we look over in Paul's writing in Ephesians, Chapter 1, we find a whole new scene. Here is Paul preaching to the Gentiles, bringing a message! And we can compare this with John, Chapter 17, and put it in its place, for the Word is speaking to the Gentiles and Jews, the one new man, those that could receive Christ Jesus in the message of espousal, and they were virgins. And now their glorification is taking place as they are a part of the Wife of the Lamb. And now we are bone of His bones and flesh of His flesh, just like is laid in the Word. Praise God!

Now I am going to read something here in Ephesians, Chapter 1. We already told how Paul was struck down on the way to Damascus and was given the espousal message to the predestinated Gentiles and to the predestinated Jews. So Ephesians 1:1-2 says, (Paul writing), "*Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: Grace be to*

you, and peace, from God our Father, and from the Lord Jesus Christ." They that believe 'Jesus is God' will have trouble with that verse number two—'from God our Father, and from the Lord Jesus Christ.' God is a Spirit; He always has been and always will be. But that Spirit is manifested through the Word. And Jesus was and still is the Word. But, lo and behold, we are joined to Him in marriage and we are part of that same special part of the Word that our Lord Jesus Christ is! We are bone of His bones and flesh of His flesh. And we cannot make anything else out of it but that glorified Word.

That is what we are, and we can scripturally say that we are glorified flesh and bones. Glorification has taken root in us, and the twinkling of an eye is taking place. In fact, we are in the closing of the twinkling of an eye and are rejoicing in our glorified flesh and bones. This is the time that we are all together with those that God sent back to this earth with Christ Jesus (1 Thessalonians 4:14), for we are all taking on glorified flesh and bones. And then we will go up to meet the Lord Jesus, up to His house, up to His throne, and we will be with Him while the tribulation is going on here in this earth.

Now let us read a little more here. He says in Verse 3, *"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:"* And He is blessing us in a heavenly place now. We are hid away. And that is the secret place where we are being glorified. Then he says in Verse 4, *"According as he hath chosen us in him..."* Here, Paul is speaking to the Gentiles and the Jews that were among them. *"According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"* So here we are, at the end of our journey, rejoicing in the receiving of our glorified flesh and bones bodies.

Then Paul goes on, Verse 5, "*Having predestinated us unto the adoption of children* (We are children of God, but not children of the Lord Jesus Christ. We are the Wife of the Lord Jesus Christ. But by Jesus Christ, God predestinated us.) *by Jesus Christ to himself, according to the good pleasure of his will.*" Do you believe in the will of God? Do you believe He is able to make His will come to pass? Well, this He did. How? According to His will. And there is nothing else to be said about it. That is it. God always works out His will and makes it come out right. So we are predestinated according to *His* will.

Verse 6, "*To the praise of the glory of his grace, wherein he hath made us **accepted** in the beloved.*" We are accepted. I want you to watch; God has made us accepted in the beloved. Who made us accepted in the beloved? God made us accepted in Jesus Christ, in His beloved. We are accepted in the beloved. So we have already been accepted in Him. And it is according to His will, which He wrought before the foundation of the world. That is why He made us from the feminine part of that *them*. This plan had to be right! See, we had to be made from the same special part of the Word that Jesus Christ, the Son of God, was made from, which was God's will before the foundation of the world.

There was a man that told me not many months back that one of the greatest revelations that I have ever preached was that Christ was not born two thousand years ago but that Christ came into Jesus after *Jesus* was born and lived His life for thirty years. Amen. And there is where everything began to happen in the body of Jesus, who became Jesus the Christ. So has it been in this moment of the twinkling of an eye when the feminine part of Christ has awakened us to the fact that we have been baptized by a message, and *this* is the message (which you are reading right now) that is showing us that the same group

of saints that were espoused then is part of the married Wife now! So those spiritual bodies that Christ Jesus brought back to this earth are hearing this and have received this marrying message. And according to God's plan, it marries all the members of the Wife to the Lord Jesus Christ, the Lamb of God—and in Revelation 19:7-8, John called us *The Wife of the Lamb*.

So what can we do but rejoice! What can we do but shout! We are not trying to be something or trying not to be something, but we are just being in the will of God, just being ourselves. Amen. And He has given us fine linen, clean and white, which is our righteousness, for the feminine part of the Christ Spirit has now solidified in us and found a permanent dwelling place, and we belong to the Lord Jesus Christ as His Wife.

Now let us read on. Verse 7 says, "*In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence (That is why we are wise and cannot be deceived.): Having made known unto us **the mystery of his will** according to his good pleasure which he hath purposed in himself:*" That is what we are doing in preaching this message of the last trumpet of God; we are making known the mystery of His will. And His will shall stand! Not what we think, but what He pre-ordained before the world was. Romans 8:28-30 shows that 'whom He foreknew, He predestinated, and them He also glorified.' So we are part of that glorification, and it is taking place now.

Verse 10 says, "*That in the dispensation of the fulness of times he might **gather together in one** all things in Christ, both which are in heaven, (those members of the Wife whose bodies went by the way of the grave) and which are on earth; even in Him:*" Now that is why there is a verse of scripture,

which is in 1 Thessalonians 4:14, saying that God sent the departed members of the Wife saints with Christ Jesus. He gathered together in one. This is not two or three different things. He has gathered together in one.

Verse 11 says, "*In whom also we have obtained an inheritance...*" Amen, we are a part of Him. What is our inheritance? Him! We are His inheritance, and He is our inheritance. '*...being predestinated,*' We are predestinated in Him, and that is it. His predestination stands, not your whims and your uprisings and your down settings. He knows all about it, but still the Word of God prevails. "*...being predestinated according to the purpose of him who worketh all things after the counsel of his own will:*" Verses 12-13, "*That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, **the gospel of your salvation:***" See, after they heard Paul's message, they trusted it. And there was nothing else they could do because they were predestinated unto it. They could not even be part of that message that sealed the virgin unless they were predestinated unto it and were part of that special part of the Word before the world was. So Paul wrote, "*...in whom also after that ye believed, ye were sealed with that holy Spirit of promise,*" and from there we have brought God's promises up to this moment, to this message of marriage, this message of glorified flesh and bones; for we have been sealed and caught by this message. We were predestinated to be this special part of the Word, therefore we cannot help what is happening to us, as the changing of our body is taking place in this moment of the twinkling of an eye. And we are not under pressure to do this or do that. No, we are just being what He said to be—the Wife of the Lamb. God did not make us to be like the Lord Jesus Christ, but He made us to be ourselves, the feminine part of the Lord Jesus Christ in all our glory.

Heavenly Father, we thank you for anointing us and helping us to preach the Word. I pray, God, that you will take this Word now and use it for your glory. And we will be so careful to praise you in the Lord Jesus Christ's wonderful name. Amen. How wonderful, how wonderful is He!

THE CRUCIFIXION OF JESUS CHRIST PAID FOR ALL OUR SALVATION

Heavenly Father, it is in the name of Jesus Christ that we come to you, the greatest name that there is because it is your name. You named your Son after you — the name of Jesus. And then here came Christ, which added to the name Jesus, for at the age of thirty when He was baptized, Jesus became Jesus Christ. And, Lord, we thank you for all the great plan of salvation, and for the way you did it. And I thank you for this great light. It was so bright in the days of Paul that it blinded him. But, Lord, to us, we are walking and living in great light. So we praise you for this light that matches our glorification. And we thank you, Lord, for the Word today and for the anointing. In the name of our Lord Jesus Christ, we pray. Amen.

Today I am not going to read the scripture right up front, as we often do, but I want to talk to you first about why we can enjoy what we enjoy today. Sometimes we look back to our younger days, back when the Pentecostal fire was still burning, and I am talking about the real Pentecostal fire; for now the Pentecostals have all kinds of painted fires, but the real saints of God cannot get warm by a painted fire, although a lot of people are trying to. But the fire of the Word of God is still just as real, and it is burning in the heart of the Wife of the Lamb. God is quickening the Word to us; thus the quickened Word has brought on our glorified flesh and bones. So we appreciate God and the way He is doing things. It is going exactly according to His plan. And God has let us see His plan, and in seeing the plan, we have blended with the plan, because it is taking place within us.

It is just like with Jesus Christ; many things He did, and even the places He went was that it might be fulfilled which was written in the scripture. So there are many

things that we automatically do, and as we do them, we begin to realize we are just doing the things that the scripture says. It was said in the Book of Matthew 2:23 about Jesus Christ, "And He came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene." Well, that scripture was fulfilled because He lived there in Nazareth for some time, and He was called Jesus Christ of Nazareth. Many things were prophesied and laid in the Word of God about things that He would do and things that happened to Him. It was prophesied about His crucifixion at the place of Golgotha. And, also, there were prophecies relating to His experience in the Garden of Gethsemane where He went to pray before He was crucified. Even Jesus Christ Himself had told His disciples before going to the garden that He would be crucified by evil men, saying, "All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad." This prophecy is found in the Book of Zechariah 13:7. And when it came time, Jesus and His disciples went to the garden, and He said unto them, "Sit here, while I go and pray yonder." And He took Peter, James, and John. Then He said unto them, "My soul is exceedingly sorrowful, even unto death; tarry with me, and watch with me." And He left and went a little further to pray. He always goes a little further for us. That is because he is our Savior and He loves us. So in the things we did not see clearly, somehow we just found the right steps to take; and we took them, and it was the anointing within us leading us that made us do it the way that we did it, and we can look back and say, "This happened that the scripture might be fulfilled." Praise God!

So we are going to talk about the crucifixion and how Jesus Christ paid for the sin of all of God's children. Now

I will give you the title, but I will not get to it until later on in the message—*The Crucifixion of Jesus Christ Paid for All Our Salvation*. As said earlier, I want to show you why we can enjoy what we enjoy today. Therefore, I want to go to the Garden of Gethsemane first, and then to Calvary's Cross, the place called Golgotha. That is the order of the way God's plan took place. Our redemption for our body was bought there in the garden; that is where Jesus Christ overcame death. He met death and overcame it. And remember, when He did that, the fullness of the Christ Spirit (the fullness of the Godhead) was in Him. And when we talk about the fullness of the Christ Spirit being in Jesus Christ, we are talking about both the masculine and feminine parts of Christ—that 'them,' which was written of in Genesis 1:27 that says, "So God created man in His own image, in the image of God created He him; male and female created He *them*."

As we go along, you will see the importance of the recent message, *What Did God Mean When He Used the Word Them in the Creating of Adam*; for today we are bringing a furtherance of revelation, as now we the Wife of the Lamb are showing in the fullness of Christ 'created He him; male and female created He them.' At first, it was all in God—the male and female attributes. Sometime back, I said, "Everything good about a woman came from God. And everything good about a man came from God." Those masculine and feminine attributes were in God from eternity. And when God created the first man, Adam, He put within him both the masculine and feminine parts of God that was also in Christ.

Notice, the masculine and feminine attributes were not separate to begin with, but there came a time when they were separated and put into two different vessels. So God created a body for this spiritual man, Adam, that He had created in His own image, which was both masculine and

feminine. Then He put him in the Garden of Eden to dress it and to keep it. And that is when He told him that he could eat of every tree except for the tree of the knowledge of good and evil. Then God said, "It is not good that the man should be alone; I will make him a helpmeet." But God did not make that helpmeet right away; for there was a space of time in which God created every beast of the field and every fowl of the air and brought them unto Adam to name. It was only after this that the Lord caused a deep sleep to fall upon Adam, and He took a rib from the body of Adam and the feminine part of his spirit and created Eve. And when God brought her to Adam, she was the most beautiful sight he had ever seen in his life! Amen. And, immediately, by inspiration he spoke, "This is now bone of my bones and flesh of my flesh," (Genesis 2:23). And she was not only bone of Adam's bones and flesh of his flesh, but she was spirit of his spirit. Then later, we see that Paul used this same scripture as he spoke to the espoused virgin in Ephesians 5:30 to show the promise of God to the virgin, which is now the Wife of the Lamb. And in this moment of the twinkling of an eye, this present-day ministry has brought this Word to life in Christ the Wife. Here, let us notice God's perfect planning; for Eve received only the feminine part of that spirit, showing us that in the beginning man and woman were not in separate bodies. Then God separated the masculine and feminine spirits that was in Adam, and then He gave Eve the feminine part of the spirit from Adam, thus setting a pattern for the rest of His creation.

Notice, when God's plan got over to the time when God's second Son was born (which was Jesus, God's Word-Son), He was born of a virgin named Mary, unlike Adam, who was created from the dust of the earth. This was the Son that God created from the Word, yet making Him part of the human family, for God spoke the Word and Mary be-

came pregnant. She became the vessel for the creation of the Word-Son. And Jesus was formed in her womb and was born a Word-Son. And yet, He, the man, is from the human family, and He is part of Abraham's seed; for Matthew 1:1, Mark 10:47, Romans 1:8, Revelation 5:5, as well as many other places in the Word of God all say, "He is the Son of David." But, here, Jesus came to save His people from their sin and to heal all their sickness, and He came to be the King of the Jews.

In John, Chapter 19, when Jesus Christ was crucified, Pontius Pilate, who was the Roman governor of Judea at that time, wrote a title, and put it on the cross. And the writing was, "JESUS OF NAZARETH THE KING OF THE JEWS." (This is also shown in Matthew 27:37, as Matthew gave witness of this same event, saying, "THIS IS JESUS THE KING OF THE JEWS.") Many of the Jews read this, for the place where Jesus was crucified was near the city, and it was written in Hebrew, and Greek, and Latin so that all could read it; and that disturbed the Jews who had Him crucified. So the chief priests of the Jews said to Pilate, "Write not, "The King of the Jews," but that 'He said' He was the King of the Jews." But Pilate answered, "What I have written I have written," because God had already dealt with him. So the King of the Jews was crucified. And the King of the Jews died to save not only Israel but all of God's family. So Jesus Christ died for all of God's ordained creation. He gave up the ghost, thus creating the Holy Ghost, which showed the masculine attributes that came forth on the Jewish Feast Day of Pentecost.

Notice, that masculine part of Jesus Christ in the form of the Holy Ghost came back on the day of Pentecost, and there was a great time of rejoicing! But He withheld the feminine part of His Spirit until the Apostle Paul called out a people, who at first were a virgin to later become the Wife because it was not time for God to get a Wife for His

Son at that time. But in this moment of the twinkling of an eye, the Jews are not only going to just see the masculine part come to them, but they will see that there is a feminine part, a people of both Jews and Gentiles who are the Wife of the Lamb. They will see Christ; they will see us, the Wife, with the feminine nature of Christ. And it is our pleasure to show the masculine part of Christ in the earth by our marriage, which shows the completion in our oneness with our Husband by the consummation of our marriage.

A great light has shined around us. It has enlightened us to the point that we are now in the heavenly place in this revelation of the glorified flesh and bones. So now we *are* the light. Yes, the feminine part of Christ is now the light, showing forth the fullness of Christ, and we are lighting up the way. Christ is a Spirit, so the Spirit is everywhere present at the same time. But now in this moment of the twinkling of an eye, we look at Christ in a solid form, glorified flesh and bones. That is us, the Wife of the Lord Jesus Christ. And just like it was with Adam and Eve, who were made from the same thing but yet they were separate, we the Wife of the Lamb were made from the same special part of the Word that the Lord Jesus Christ was made from, but the Queen is separate from the Lord Jesus Christ the King. The King and Husband is one man, but His Wife is a many-member group of saints clothed in fine linen, clean and white. So the Wife of the Lamb will never be the Lord Jesus Christ, because She is the feminine part of Christ.

When Christ Jesus struck Paul down on his way to Damascus, God gave him revelation of what to say in order to lay the foundation, in order to get a virgin introduced before showing the Wife as is seen today. And the Wife that is seen today has come through a hazardous journey, and we have faced many trials and have overcome. And the

Lord allowed these trials; because if we had not been tried, then He would not have known that we really love Him. But now it is known by our Lord and the angels that we love Him; for even though we were being tried, we stayed true. And now here we are, the glorified Wife of the Lamb.

It was sometime back when I preached the message, *The Wife Is Celebrating the End of Her Hazardous Journey from the Natural to the Spiritual*, in a home meeting of Brother Billy Farruggia and his wife, Leah, where we showed that we have come through a lot of hazardous things, but now we are home. And it feels good to be home! It feels good to be in pure light. It feels good to not have to debate whether this is right or that is right, or is this a revelation or is that a revelation. We have come through those periods. And God let us come through. And we just kept on coming. And now we are home, and the journey is over, and, praise God, we are living in the light, that light that 'God and the Lamb is the light, and it shines right on the Wife of the Lamb.' (Revelation, Chapter 22) And the water of life (that light) comes right through the Wife of the Lamb; and it is flowing through us today, who is the glorified quickened Word.

So when we look at all these things, it is so great to see this. And I want to carry this a bit further in the Garden of Gethsemane before I read our scripture in Matthew, Chapter 27; for in Chapter 26, we see Jesus Christ there in the garden, for there is where He was in agony, where He prayed, where His sweat became as it were great drops of blood, and where He prayed *this* prayer. (And as far as I know, this is the only recording of a prayer He prayed this way.) He prayed, "O' Father, if it be possible, let this cup pass from me. Nevertheless, not as I will, but as thou will." That was a man in agony that was facing death. This shows the man part of Jesus. He went and prayed

that way, and then He went back and found the disciples asleep, and He said unto Peter, "What, could you not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak." He went away again the second time, and prayed, saying, "O' my Father, if this cup may not pass away from me, except I drink it, thy will be done." And He came and found them asleep again: for their eyes were heavy. And He left them, and went away again, and prayed the third time, saying the same words. Then cometh He to His disciples, and saith unto them, "Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going: behold, he is at hand that doth betray me." And while He yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. They came to take Jesus. And all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook Him, and fled.

Earlier, Jesus had told His disciples, "Smite the shepherd and the sheep will be scattered," meaning all of them would leave Him. I like what Peter said, even though he was not able to stand by what he said, but his heart was in the right place. Peter said, "Lord, though all men forsake thee, yet I will never forsake thee. I will go with thee to prison, and even to death." And Jesus said, "Peter, you will deny me three times before the cock crows." And, He said, "And you will all be scattered and leave." And they did just that when the men came to take Jesus. But Peter at first stepped right up there with courage and cut one of the high priest's servant's ears off. (He could really use a sword.) And Jesus said, "Peter, put away thy sword." And Jesus reached down and picked the ear up and put it back on the servant, and he was whole again. Amen.

So there in the garden, He wrought a great thing. He overcame death! When He prayed, "Father, not as I will, but as thy will be done," the angels came and strengthened Him. He met death head-on and overcame. Well, the feminine part of the Christ Spirit was in Him then; so when He overcame, we overcame at the same time, for we were in Him there in the garden. Yes, we were in Him in the garden; and also when He was crucified, we were crucified with Him. And when He rose, we rose with Him. Amen. We were in Him all along as the feminine part of the Christ Spirit. And He did those things for us who are the Wife of the Lamb. And that is how it was with Adam; he died for his wife; for Adam had not sinned, so there was no death in him. There was no way he could die. But Eve had sinned, and she was bound to die. But what did Adam do? Adam being a son of God stepped forward and he took Eve and he ate also of the tree of knowledge with Eve so that they would forever be together. In other words, Adam was saying to Eve, "I would rather live in your world with you than live in my world without you." He just had to have that woman, see. And that is the way the Lord Jesus Christ felt. He had to have His Wife. He was not going to leave His Wife just as a spirit, just as feminine attributes in Him. No, for through the power of God in His Word, by this gospel that I am preaching, God has created a Wife for His Son. And this creation started with the Apostle Paul, for God gave him a gospel to create the virgin to the Lord Jesus Christ; and this continued through this apostolic office that was invested in me; and now this power of the Word is in all the members of the Wife of the Lamb. Yes, it started in the days of Paul, but by this message of 1 Corinthians 15:51-52, the message of the last trump of God, we are the Wife of our Lord Jesus Christ, as this gospel has created us glorified bone of His glorified bones and glorified flesh of His glorified flesh as we have

believed this gospel message.

Notice, here came this message of the last trump of God; here came the quickened Word showing the coming of Christ, that feminine Spirit, which is the part of Christ that has now become glorified flesh and bones. See, we are the permanent dwelling place for the feminine part of Christ, and now, right before our eyes it has happened. So we do not look at Christ now just as Spirit, but now Christ the Wife is a people; and we have the Word. We have the mind of Christ, and it is the mind of Christ in fullness, the mind of Christ in marriage. And we have the gospel of the glorified flesh and bones. And we are taking this gospel to all parts of the world, wherever God sends it.

So we see that all of this was paid for at Calvary. Although, it was in the Garden of Gethsemane where Jesus Christ overcame death, He then went to the cross and paid the sin-debt there on Calvary that we would be completely without sin. Therefore, we are deserving of the fine linen, clean and white, that John spoke of in Revelation 19:7-8, and that is the very righteousness of God, because we are the very Christ Wife here in the earth today. And all of it was paid for by the Lord Jesus Christ. Amen.

So I just wanted to show you how it all came about and how we must never lose sight of the glory that our Husband has put upon us and the sacrifice He made for us, His Wife. And if He made that kind of sacrifice for His Wife, He is not going to lose us now. He loved us then, and He loves us even more now because we have become His glorified flesh and bones. And just as Adam was lonesome for Eve, Jesus was lonesome for us, His Wife. And He might have had some insight that He would one day receive a Wife; for God wanted Him to have a Wife. So just as God took that feminine spirit out of Adam and put it into Eve (which was that second part of that *them*), so did He take the feminine Spirit out of Jesus Christ, the

Lamb of God, and put it into His Wife; thus, making us the permanent place for the feminine attributes, as the glorified Lord Jesus Christ is our Husband and King and is the permanent place for the masculine attributes. And now we the Wife are going forth and doing what God ordained us to do; and that is being the tree of life. We are taking this Word of God from continent to continent, and people are being blessed and receiving it according to God's plan. All those that are the Wife, they are rejoicing because they are hearing this quickened Word of the glorified flesh and bones. And this full light of the Word has been and is putting glorified flesh and bones on us. And not only on us, but this includes those spiritual bodies of the Wife saints that came back with Christ Jesus shown in the Book of 1 Thessalonians 4:14. When they first came, they were just spiritual bodies, but now they are seen as glorified flesh and bones because they (like us) have been taking on the message of the last trump of God, which is the only Word being quickened by the fullness of the Christ Spirit to bring forth glorified flesh and bones. So we are now one in the full light of the Word of the glorified flesh and bones, and together we will be caught away from this earth as the Wife of the Lamb.

So now we are showing that the feminine part of the Christ Spirit has found a permanent house, a permanent dwelling place; and it is in us, making us the Wife of the Lamb. The feminine attributes of Christ came in and took a permanent dwelling place in a group of people who are now the walking and talking Word of glorified flesh and bones. And when it comes to the Word, we know exactly where we stand because the Word is flowing from the throne of God, then through the Lamb, and right on through us, the Wife of the Lamb. Hallelujah! And although we are the glorified quickened Word, we have the Bible too; and I thank God for it. But we are not just living

on written Word, we are living on the Spirit of the Word as it has become solidified in us and has caused both the written and the Spiritual Word to become one in us. And this Word had to apply to us, it had to be for us, in order to quicken that which is within us.

Now I am going to begin reading to show you why we have this message of marriage, the message of glorified flesh and bones. Paul wrote where some despised the blood, or counted it as an unclean thing, and kind of wanted to go on without it. But, no, we do not want to go on without what happened at Calvary. We want to look back and say, "There is where He paid it all." In the garden was the place where He bought our new bodies for us. He overcame death, but then, that did not do anything for our sins. It was at the cross where the blood was shed and Jesus Christ paid for the sins. See, there is where He became the Lamb—the Lamb of God—because the lamb was a sacrificial animal in the Old Testament all the way through. And I love the song, that says, "Jesus paid it all. All to Him I owe. Sin had left a crimson stain, but He washed it white as snow." Amen. That is why we have a new body. That is why we have this peace, this joy, this Word. That is why we can sing, "My sins are gone. My sins are gone. Praise God, my sins are gone!" It was there at the cross where He paid the price.

So now let us read some of this from the Book of Matthew, Chapter 27. And as this gospel goes from nation to nation, this one part becomes very important (along with the other parts of the gospel). Notice again our title, *The Crucifixion of Jesus Christ Paid For All Our Salvation*. And when I say 'all our salvation,' that means body and soul. Verses 27-29 says, "*Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe.* (They wanted to make Him look like a king;

they did not know He *was* the King.) *And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!"* And that 'reed in His hand' is like a king would have a scepter in His hand. And a crown which would be gold, they put a crown of thorns on Him. They even put a scarlet colored robe on Him. It was all to mock Him. And they bowed down to Him and mocked Him with the vilest mocking He could go through. Yet, He never wavered in the purpose of God because He got that fixed there in the garden. That was fixed when He said, "Not my will, but thine be done." And He also said, "Thus it must be, for how else can the scripture be fulfilled?"

So as He went through of all this (going to the hall of Pilate and all of this suffering and mocking afterward), He already had it fixed in His mind, He already had His mind made up, He already knew what He was going to do; because He knew everything that was happening to Him was fulfilling scripture, and He knew He was bringing salvation for the whole world. He bore the sins of the whole world, those that would accept Him and those that were with Him from the foundation of the world. And He paid for it there at Calvary for all of God's family, not just the Wife there, but for all of God's children.

Notice, they bowed down before Him, saying, "King of the Jews." And Verse 30 says, "*And they spit upon him, and took the reed, and smote him on the head.*" That was the scepter that a king would hold up; they took it and smote Him on the head with it and spit upon Him—and He humbly took all those things. Verses 31-32, "*And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.*" It was a man of color

who carried the cross. God wanted it to be inclusive for all His children of whatever skin color they may be, for He is God of all of His children.

Verses 33-34 says, *“And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.”* It is said that this was something that the ladies of mercy would give to the soldiers so they could give to those that were to be put to death in order to deaden the pain so they would not be screaming and hollering much. But Jesus Christ did not drink it; He wanted to taste the full force of it. What a man was He! He was buying salvation for us all, paying for everything—our soul, our new body (the glorified body), and everything—the whole thing! And He would not take anything to sidestep the real pain of it.

Then we go on to Verses 35-37, *“And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, (Watch scripture being fulfilled as this took place.) They parted my garments among them, and upon my vesture did they cast lots. (This was already written that it would be.) And sitting down they watched him there; And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.”*

Now I want you to watch. This is very, very important—Jesus Christ is the King of the Jews, and not only the King of the Jews but the King of the earth. See, this title that Pilate wrote and put on the cross over the head of Jesus was very true—THIS IS JESUS THE KING OF THE JEWS. But He had to go through the crucifixion, for He was paying a sin debt according to the Word of God. There is a fountain opened to the house of David and the inhabitants of Jerusalem for sin and uncleanness. See, that is Israel. And here it is found in the Word of God, written by Matthew; and it has been here all these years—THIS IS JESUS THE

KING OF THE JEWS. Hear it, Israel — THIS IS JESUS THE KING OF THE JEWS.

Notice, as was said earlier in John, Chapter 19, the chief priests tried to get Pilate to change this. Pilate wrote this title, "This is Jesus the King of the Jews." And perhaps Pilate knew it was true, because previously his wife had sent a note, saying, "Have nothing to do with this just man, for I suffered many things in a dream because of Him." And after Pilate examined Jesus, he would not condemn Him, but he came up with a plan—for he knew there was a certain feast where the governor could release unto the people a prisoner of whom they chose. And they had a notable prisoner, called Barabbas. Therefore, when they were gathered together, Pilate said unto them, "Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?" And the chief priests and elders persuaded the multitude that they should ask for Barabbas, and destroy Jesus. And they all said unto him, "Let Him be crucified!" And the governor said, "Why, what evil has He done?" But they cried out the more, saying, "Let him be crucified!" And the priest was the one that was leading them in it! The religious! The spirit of religion! And it is the same today. I will not elaborate on that right here, but we know how true that is.

While Jesus Christ was hanging there on the cross, Verses 38-40 says, "*And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.*" Well, He *was* the Son of God. And 'that temple' was His body that He was talking about. In John, Chapter 2, Jesus had gone to the temple during Passover in Jerusalem and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting. And He made a scourge of small cords and He drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and over-

threw the tables. And He said unto them that sold doves, "Take these things hence; make not my Father's house an house of merchandise." And the Jews said unto Him, "What sign do you show unto us, seeing that thou doest these things?" Jesus answered and said unto them, "Destroy this temple, and in three days I will raise it up." Then said the Jews, "Forty and six years was this temple in building, and will thou rear it up in three days?" But Jesus was speaking of the temple of His body. Because God gave Him the commandment that 'He could lay down His life and pick it back up again.' So there is where they were getting this when they said, "Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross." Carnality of religion!

So here in Matthew 27:41-42 it says, "*Likewise also the chief priests mocking him, with the scribes and elders, said (Do you see what it was? It was religion, that whole religious system, mocking Him and doing all kinds of things against Him.), He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.*" No, they would not believe Him. They did not even believe Him when He rose from the dead. He presented Himself to more than five hundred at once, as Paul told us in the Book of 1 Corinthians, Chapter 15, and did they believe? It did not change a thing. They went about to crucify and kill the apostles; and Stephen was the first one to die for the great Holy Ghost plan that was being fulfilled at that time. And it was religion that did it; and it is religion that has been doing it all the way through.

Verses 43-46 says, "*He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.* (Isn't that low-down? "He trusted in God; let God deliver Him now if He will have Him, for He said, 'I am the Son of

God.” See how they were mocking Him?) *The thieves also, which were crucified with him, cast the same in his teeth.* (But one of those thieves realized that Jesus Christ was the Son of God and said to Him, “When thou cometh into your Kingdom, remember me.” And Jesus Christ then said unto him, “This day you will be with me in paradise.”) *Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?”* He felt so alone and so forsaken of the Father. But He had already made this decision; and we thank God He did.

Verses 47-50, *“Some of them that stood there, when they heard that, said, This man calleth for Elias.* (Some of them said, “He is calling for Elijah.”) *And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice (Now I want you to watch what a scripture this is!), yielded up the ghost.”* I want you to notice, that is the first *holy* ghost there ever has been, the first *holy* ghost—here was the anointed Word-Son of God, a man without sin, a perfect ghost, it is a *holy* ghost. He yielded up the ghost. And this same ghost came back on the Jewish Feast Day of Pentecost as the Holy Ghost. Hallelujah!

So He yielded up the *holy* ghost. Now watch what happened to show that God had totally, absolutely destroyed that old order of the high priest offering the sacrifice for the sins, making intercession in that sense. Verse 51 says, *“And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;”* Do you know what they did about that veil? As soon as everything quit shaking and the darkness passed, they erected another veil! They did not want the new covenant,

see; they wanted to go on doing as they were doing. In other words, "Do not mess with our religion. Do not mess with our denomination. We got it as we want it, so do not mess with things."

So the veil was rent, and it started from the top and came all the way to the bottom. And watch Verse 52, "*And the graves were opened; and many bodies of the saints which slept arose,*" This scripture alone would appear that as soon as He died, the others rose from the dead. But, no. Watch Verse 53, the graves were opened, and the saints arose— "*And came out of the graves **after his resurrection** (which would be three days and nights later)."* Jesus was the first fruit among them. Jesus came forth first, and He led them out! "*and (they) went into the holy city, and appeared unto many.*"

Verse 54 says, "*Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.*" That was the heathens. The heathens woke up, meaning the Romans there, and said, "Truly this was the Son of God." They were fearing. They were shaking. Here, God was giving witness of His great working through His Son Jesus Christ in the earth.

So we are not going to go any further with this today. But I just felt in my heart to preach this important message on the story of redemption. One thing that stood out clearly—THIS IS JESUS THE KING OF THE JEWS. And then after the earthquake was over, the ones that were called heathens said, "Surely this was the Son of God." Yes, Israel! Yes, Jews! There is your King. And there is your Savior. He is coming back to rule and reign. And as the scripture says, He will sit on the throne of David and rule right there in Jerusalem with His Wife by His side. Amen.

Heavenly Father, it is in the name of Jesus Christ that we come

once again at the close of this message. And I pray, O' Father, that you will move, and that you will take this Word and let the people see the importance of it. Lord, I pray that you will help us all to see what you are doing and what you are saying—and I know we the Wife of the Lamb will. Lord, help us now as we go forward today doing thy will and doing thy service and enjoying the righteousness thou hast provided for us. Amen.

ENOCH WALKED WITH GOD IN GLORIFICATION BEFORE HIS TRANSLATION

Today I want to take a thought and title it, *Enoch Walked with God in Glorification before His Translation*. I will be reading in the Book of Hebrews, Chapter 11, and referencing the Book of Genesis, Chapter 5, because in Genesis, Chapter 5, is the first mentioning of Enoch, and it does not give a lot of details. It just says that 'Enoch walked with God, and he was not, for God took him.' Then Paul took what was said there about Enoch and he brought it up another level as he gave more details with a furtherance of revelation in Hebrews, Chapter 11. And our preaching today will bring it up another level in a furtherance of revelation from what Paul said. Notice, Paul said that 'Enoch was *translated* that he should not see death.' But now what we are looking at is Enoch in glorification—as in 'glorified flesh and bones.' Enoch was a type of the Wife of the Lamb, who is now walking in glorification.

I saw on the news that the Queen of England passed away this week; and I noticed there was a rainbow over the castle in the background. It was an amazing thing. The rainbow shows two things. It shows the ending of an age, and the beginning of an age. The original rainbow, which was in Noah's day, showed the ending of the flood, but it also showed the beginning of a new day. And as one queen's reign has come to an end, there is another Queen on earth, the Wife of the Lamb. The Lord Jesus Christ is the King, but His Wife is His Queen. And the King and Queen are not the same. Amen.

A few weeks back, I made a statement, and people were somewhat stunned at the statement that I made, which

was this: "We do not want to be like our Lord Jesus Christ, the Lamb of God, but we just want to be ourselves, for we are the *Wife* of the Lamb." Jesus does not want us to be exactly like Him in the realm of the Wife because the Husband and the Wife are two different persons. King Jesus Christ is one person in Himself, whereas His Wife is a many-member body of glorified saints. Yet, we the Wife are one, the Wife of the Lamb, clothed in fine linen, clean and white, and we work together as one to accomplish God's plan. We do not want to look like Jesus; we want to look like ourselves, the Queen. I am talking about the group that is the Wife of the Lamb, which in comparison to all the people, even all the saved people (the redeemed people), is a very small number. And when I say 'small number,' I am not talking one hundred or two hundred, and I am not talking a thousand or two thousand, because we do not know how many. What I am talking about here started in the days of Paul, where he got a virgin espoused to later become the Wife of the Lord Jesus Christ, and that virgin came all the way through time to where we are at now, **where the marriage has taken place** and we are no longer the virgin but we are the Wife. **And the Lord Jesus Christ did not have to come to earth to marry us as a physical, glorified man**, but the Christ that was in Him (which was both masculine and feminine) came to earth, and the masculine and feminine parts of Christ were married together in a body of people. Henceforth, came the message, *We Are At Present the Wife and Queen of Our King, the Lord Jesus Christ, By a Proxy Marriage*, which became a chapter in our book, *The Gospel According to the Wife of the Lamb*. See, the fullness of Christ came (but not Jesus), and there was a marriage that took place; and now we are the Wife of the Lord Jesus Christ (the Wife of the Lamb). Praise God! So in order for us, the Wife, to be walking in the fullness of Christ, we had to be the Christ Wife mani-

festing both the masculine and the feminine parts of the fullness of the Word-man, the Lord Jesus Christ, that we were united to by eating up the little book of Revelation, Chapter 10, which has married us to Him, thus making us glorified flesh and bones of His glorified flesh and bones. And now we are just waiting for Him to call us up to His house. That is what we call the rapture in this case. And when I say 'up to His house,' I am having reference, of course, to being called up to where He is at. We will be caught up to meet Him, and be with Him while the great tribulation is taking place on the earth, which will be about a seven year period, which is called the 70th Week of Daniel. Now, the whole week is not tribulation, only the last three and a half years of this 70th Week is tribulation. So it is so good to be the Wife of the Lamb, the Queen of the King. And, again, we are not saying, "We want to be like the Lord Jesus Christ, the Lamb of God." No. But we are saying, "We want to be ourselves, the many-member body, the Wife of the Lamb, the Queen." And we are glorifying God in that. Now before going any further into this message of *Enoch Walked with God in Glorification before His Translation*, let us have a word of prayer.

O' my Father, we come thanking you and praising you for all the good things that you have done and for all the good things that you continue to do for us for thy glory. Lord, we appreciate you and thank you. And we thank you, Lord, for the anointing, which you gladly give because it is for your glory. We thank you for all these things in the precious name of our Lord Jesus Christ. Amen.

In Hebrews, Chapter 11, Paul tells us about Enoch. And I want to say a little something about this before we begin our reading in order to add a few details about Enoch. We find that Enoch lived 365 years before his translation and rapture. And it is recorded in Genesis, Chapter 5, that he begot Methuselah who lived 969 years (which was a type

of the natural people that will live in the millennial reign). Methuselah lived almost a millennium, showing after the rapture, there comes a millennium, but, of course, there will be the tribulation period that takes place before the millennium starts. So we see when we look at Enoch that he was showing forth the rapture of the Wife of the Lamb, walking with God, pleasing God, 'and was not because God took him.'

Now here in Genesis, Chapter 5, it does not relate how God took him. So evidently that was all the details that were needed to be recorded at that time. But when Paul picked up the subject of Enoch and wrote about him, he brought in more details, (and we are going to read *that* later in the message). But now in this moment of the twinkling of eye at the sounding of this last trump of God, there are even more details that have been given to us. And we thank God for these things.

Notice again our title, *Enoch Walked with God in Glorification before His Translation*. He was translated that he should not see death, for he walked with God and had a testimony that pleased God. In Genesis 5:22-24 it says, "*And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.*" It says two times—"And Enoch walked with God." So Enoch was showing forth 'in a type' the Wife of the Lamb who is walking with God and is to be taken in the rapture. So there is a group that is walking with God and pleasing God that is raptured. Those are some of the things the Word of God tells us about what Enoch did and what happened to him.

So immediately following Enoch's translation, there was a long period of time where longevity almost reached its peak. Its peak before the world goes into eternity is one

thousand years, and that would be a day with the Lord; for it is recorded in the Word of God that ‘one day with the Lord is as a thousand years.’ And we can say no one ever lived that one day millennium yet. But Methuselah lived so close to it that he could almost see the end of it. So all those things took place and are recorded there in Genesis, and that was sometime before the flood took place. And then, of course, the history of the Word in Genesis, Chapter 6, tells the story of the flood.

So Enoch walked with God and was translated. Now, there is a great gap between what Moses said about Enoch in Genesis 5:22-24 and what is in the writing of Paul. Paul had such a connection with God that when he read about Enoch in Moses’s writings, God gave him more details about what happened to Enoch. Someone asked me sometime back, “How did Moses know what happened in the Garden of Eden? How did Moses know what the serpent said to Eve? Those things took place many hundreds of years before Moses was ever born, and yet he is writing in detail what happened.” Well, that is God. God was there. The Christ Spirit was there. So the one that anointed Moses and gave Moses what to write (and he wrote word for word exactly what happened in the beginning) is the one that anointed Paul to write. **And the same one is anointing us, the Wife of the Lamb, to write in the fullness of Christ.**

Let us take, for instance, what Moses wrote that Adam said about Eve—and Adam and Eve were the only two people on earth of the present human race at that time); Adam said, “This is now bone of my bones and flesh of my flesh.” Well, it was hundreds of years later when God told Moses about what happened and what Adam said; and Moses wrote about it. And then later, Paul picked it up and prophesied in the Book of Ephesians, Chapter 5, about our marriage to the Lord Jesus Christ, which says,

“We are members of His body, of His flesh and of His bones.” Then *we* picked up Paul’s prophecy, which was the little book of Revelation, Chapter 10, and ate it up, and brought it to pass, and now we are part of the glorified flesh and bones of our Lord Jesus Christ’s glorified flesh and bones.

Notice, this is also true concerning what had happened to Enoch, for Paul brought further revelation than what Moses said about him, showing that “Enoch was translated.” If we only read what it says in Genesis, Chapter 5, “Enoch was not, for God took him,” and stop there, we will not know *how* He took him. He could have taken him through death or in different ways, but, no, Paul picked it up and by revelation showed a furtherance of what happened. He showed us what happened to Enoch—that he did not die, but he was translated! But now we the Wife have picked up what Paul said and are showing an even further revelation of it by saying that Enoch was walking in glorification before his translation. And now we the Lamb’s Wife are fulfilling the type that Enoch set, and Enoch ‘typing us out’ has now already been fulfilled; his translation was over and done with before the Wife of the Lamb came into being. So Enoch is not part of the Wife, he was only a type, just as the Apostle John was only a type and was not actually part of the Wife shown in Revelation 10:8-11. He only served as a type until the Wife came and took the little book and ate it up, fulfilling that type. So we are glorified and translated for the rapture just before the onset of the great tribulation.

I love the Word of God. And I love how God does it, how He keeps it fresh. And the saying *is* ‘It kind of keeps us on our toes,’ because He only gives us what we need at the time. But when He is getting ready to fulfill and bring to pass certain things, then He gives full details to those that it is for. Paul told us that Enoch was translated; so we

have that part, and we know that Enoch did not die. God took him, but He took him in a translation. We say, "He took him in (what we term) a rapture." And, of course, the King James Version of the Bible does not use the word *rapture*; it uses *caught up*. But 'being caught up' and 'being raptured' is exactly the same thing; we cannot make any difference between the two phrases. So now we not only have the part 'Enoch did not die, but he was translated,' but we also have a furtherance of revelation of that, which is 'Enoch walked with God in glorification before his translation.'

It is so amazing that after God took Enoch home by translating him (although he is of another group other than the Wife of the Lamb), He then let Methuselah live on to be *almost* a thousand years old, *almost* one day. And after we the Wife are raptured and come back to earth, there will come a 'restoration' for the natural, mortal people who are called the sons of God in the natural realm, which will be in the millennium. The revelation of this is brought out so beautifully in the book, *God's Two Sons, and The Restoration of All Things, Plus*, which became a chapter in our book, *The Diversities of the Unstoppable Wife of the Lamb*. We also showed in that message that we the Wife of the Lamb have already received *our* restoration plus—for our 'restoration' was when we were restored back to the foundation that Paul laid, and then our 'plus' came when our marriage took place to our Lord Jesus Christ by this message of glorified flesh and bones, the last trump of God, that is being preached today, making us the Wife of the Lamb, an eternal being, both body and soul. And, as we said, during the millennium there is a restoring back for the natural people of God to what it was in the days of the sons of God before the flood; and then these natural people will be taken into eternity and made keepers of this natural earth, which is their plus. See, Methuselah could

almost see the end of a thousand years. Well, that is what is going to come after the tribulation period is over. But while the tribulation is going on, we the Wife will be in glory with our Lord and Husband. And then we will come back with our Lord Jesus Christ, and that is when there is a thousand years of peace on earth. Then all those things that were in the mind of God will have come to pass. He planted seeds and thoughts along the way; and when we see this, we can only say, "How great is our God to do these things and the way He does them!" If we are part of Him (and we are) and have His mind, then we know His ways, and we know how He thinks; for we can see how He thinks by what He wrote in the Word of God. And the Word says, "Let this same mind be in you which was also in Christ Jesus." So the mind that was in Christ Jesus is now in the Wife because we are the feminine part of Christ, the feminine part of that *them* in glorified flesh and bones.

Notice, there are two parts to that *them* in Genesis 1:27 that God put in the Christ Spirit that has always been; there is the masculine part and the feminine part of the Christ Spirit. Concerning the masculine part of the mind of the Christ Spirit, we see how it worked perfectly in the Lord Jesus Christ. And at that time, the feminine part was mostly dormant, but from time to time the feminine part of the mind of Christ would come forth. And we see this on one such occasion in the Book of John, Chapter 2, where there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus and His disciples came to the marriage. And those that were there were celebrating, but they had run out of wine. And the mother of Jesus said unto Him, "They have no wine." And Jesus said unto her, "Woman, what have I to do with thee? Mine hour is not yet come." Notice that—"My hour is not

yet come." Then Mary said unto the servants, "Whatever He saith unto you, do it!" Here, we see the mind of Christ in the feminine coming forth through Mary. And I know some of these revelational messages have been somewhat strange at the first hearing of them, but as we received revelation or an unction from God, we began to see what was being said. And that is vindication of the mind of Christ in the Wife of the Lamb.

There are several of these places in the Word of God where we can see the feminine part of the Christ Spirit come forth. And as the feminine part of the Christ Spirit traveled through time, this special part of the Spirit finally found a resting place, a permanent dwelling place, in a body of people who are here in the earth, making us the Wife of the Lamb. **And the Wife is the only one that will be raptured out of this earth.** For we are that special group of newly created saints that was made from the same special part of the Word that the Lord Jesus Christ was made from, and we are the only people that can scripturally say we are glorified bone of His glorified bones and glorified flesh of His glorified flesh. That is why I love the words of a song that my wife, Barbarajean, wrote and sings, which says, "Handle me, and touch me, it is I, the real glorified Wife." That is what Jesus Christ told His apostles when He appeared to them after He had resurrected. They were afraid and said, "It is a spirit!" And He said unto them, "Handle me, and touch me. Does a spirit have flesh and bones as you see me have? I am real, although I am glorified!" Hallelujah! And that is what Enoch was. He was real, but he walked in glorification! And he was translated that he did not have to die. Death had to take a backseat to him.

That is the way it is with God's people today that are the Wife of the Lamb. And I am speaking only of the Wife, who does not die but has overcome death. Other Chris-

tians will gladly give their life, they will shed their blood, and they will wash their robes and make them white in the blood of the Lamb there in the tribulation period. (Revelation, Chapters 7 and 12) But we the Wife of the Lamb, who is shown in Revelation 19:7-8, are not washing our robes, but we are dressed in fine linen, clean and white, and we are rejoicing because of our marriage to the Lord Jesus Christ in our new birth of the body of glorified flesh and bones.

The Lord Jesus Christ did not marry His self. He married His Wife. And His Wife and His self are different in that the Wife is many individual members; we are in the fullness (the full stature) of Christ doing the same works that our Lord Jesus Christ did while here on earth. I am talking here of this exclusive group, which is the Wife of the Lamb. So this message is the message of the last trump of God, and those that it is for understand. The feminine part understands what the masculine part is saying. **And the feminine part and the masculine part are not the same, for the Lord Jesus Christ is one person and the feminine part is many members of a group who is the Wife of the Lamb.**

The Old Testament says, "And Enoch walked with God: and he was not; for God took him." But Paul said, "Let me get ahold of that scripture and see what God gives me on it." And when God anointed that scripture to Paul, he said, "Enoch was translated!" That is what I want to read to you here in Hebrews 11:5. It says, "*By faith Enoch was translated that he should not see death;*" Now we do not get that in the Old Testament. We did not know if he died or what happened to him. The Bible just says, 'He was not,' and it cut it off right there. But notice what Paul said, "*By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.*" And now

we have brought a furtherance of revelation showing that by faith Enoch was not only translated but that he was walking in glorification before his translation. And I just have to add this next verse, Verse 6, "*But without faith it is impossible to please him: for he that cometh to God must believe that he is and that he is a rewarder of them that diligently seek him.*" See, it was by faith that he walked with God and pleased God. And we are showing forth a furtherance of faith, for we not only have the faith of the Son of God, which is the masculine faith of Christ, but we also have the feminine faith of Christ, joined together in the fullness of Christ, which is the greater faith.

Amen, it is the fullness of the faith of Christ! And over in the Book of Romans 10:17 it talks about faith—"faith cometh by hearing and hearing by the Word of God." Here, the faith that Paul is talking about is the masculine faith of Christ 'the faith of the Son of God,' which we had through the Holy Ghost. But now the Wife has not only the faith of the Son of God but also the feminine faith of Christ; because the feminine faith of Christ was brought down from heaven in Revelation, Chapter 10, in the form of a little book, and we took it and ate it up, and then the feminine faith of Christ and the masculine faith of Christ (the faith of the Son of God) were married together, which has produced the fullness of the faith of Christ in the Wife of the Lamb. The faith that we possess is brought out so beautifully in these messages, *The Faith of Christ the Wife of the Lamb* and *In This Moment of the Twinkling of An Eye, God Has Made Known the Perfect Faith of Christ to the Wife*, which are chapters in our book, *The Miracle Wife of Glorified Flesh and Bones*. Thank God, we are the freshly married Queen. And this Queen loves the Lord and has now stepped forth and it is being made known—"Here is the Queen who has the real living up-to-date Word," and we are leaving our footprints in the sand as we walk on in glo-

rification. Praise God!

It is good that God left us the scriptures, which is the Word of God—especially when it is anointed by the Spirit of God. The Spirit is giving life today, giving life to the spoken Word. And the spoken Word is the original seed. Amen. So the spoken Word is real. It is not an imaginary something. It is something that is real. It is something that we are living in, that we are believing in, that we are walking with and talking about it. **And we are talking about glorification because we are walking in glorification (glorified flesh and bones)—being glorified every time we take a step.** Amen. And we are together with those that Christ Jesus brought back to this earth with Him. And very soon, gravity will lose its hold and we will all be caught up together.

The saints of other ages who stayed faithful to what they knew to be truth, who stayed faithful to the revelation they had, when their bodies went to the grave, God gave them a spiritual body and took them to a heavenly place. Their souls received a spiritual body (not a tangible body), which looked just like their natural body. And when God sent Christ Jesus back to earth in Revelation, Chapter 10, He sent all of those spiritual bodies with Him. That is recorded in the Book of 1 Thessalonians 4:14, “God sent them with Him.” For those members that went by the way of the grave had to be here for the wedding. Well, they are here now and they are hearing this last trump of God message, for they came and were joined to it. And we are all hearing the same thing, we are all believing the same thing, and we are all going to be raptured together, for all the members of the Wife of the Lamb are raptured together; for we were all married by proxy at the coming of Christ Jesus, which took place in Revelation, Chapter 10. And that is when the thunders were revealed, which cleared up about the seven messengers and church ages.

Now all of that is cleared up and is in the past. So now the church ages are over, and Christ Jesus has married us to the Lord Jesus Christ making us the Wife of the Lamb; and the glory is all around us today.

I said a few weeks back that sometimes a testimony needs to be said more than one time. Sometime back, Barbarajean had a visitation. She was lonesome, and she was wanting to see Paul and all the other saints, when suddenly something happened, which she says is very hard to explain in words. But there she was fellowshiping with all the saints. And they knew her and she knew them. She felt their joy, and she knew they felt hers, for an inexpressible joy rose up in her heart, and it was such a strong quickening that she thought she was being raptured. She came through the hallway yelling, "Ben! Ben! Ben!" And my thought was a little on the natural realm there, but I think it was the right thinking; I thought, "Barbarajean must have gotten stung by a wasp or something," because when she gets stung, she really lets you know she got stung! So I thought that. And she came running in to where I was, holding her hand over her heart because the quickening of it was so strong. She was crying and rejoicing at the same time and began to try to tell me what was happening. She said she did not know how she would look when she passed by the mirror or how I would look when she saw me. She had gotten a **foretaste of that translation, a foretaste of glory divine**, and a foretaste of that fellowship with the saints.

See, that is the feminine part working. God let it come out in a special way to let us know that we are the Wife of the Lamb, the tree of life. Notice, we are the tree of life, but we are *not* the source of the life because it flows from God through the Lamb and right through us, the Wife of the Lamb. And that is where all the nations will come and

drink of the water of life and rejoice in eternity, for they will come up to the city New Jerusalem and they will be rejoicing and drinking from the water of life. It will come right through the Wife of the Lamb, a group of people who are still shouting, who are still rejoicing, who still have the Word, and all nations will look at the glorified Wife as part of the Godhead.

So Enoch here, he walked in glorification, and his walk glorified God. And he was translated out of this earth. And now we see this being something that God laid in His precious Word. And amazing enough, God did not give details in Genesis, Chapter 5. The details are here in the New Testament as God revealed it to Paul in Hebrews, Chapter 11, and to us with the furtherance of revelation that we were given, as we are fulfilling the type that Enoch set for us. And now the marriage has taken place, and now we are in this glorious moment of the twinkling of an eye; and now all the saints that are part of the Wife of the Lamb are here. And, glory to God, we are rejoicing together as we are part of the Godhead! Thank you, Jesus!

Notice, two times in Genesis 5:22-24 it says, "Enoch walked with God." So it is important to walk with God. We love to walk with God because we are the Wife of His only begotten Son. And as we walk with God, we have the fullness of the mind of Christ for this moment of the twinkling of an eye. And here we are today, and the water of life is flowing real good, and we are just so happy. So do not think we are wrong when we say things like, "We are not trying to be like our Lord Jesus Christ. We are not trying to be like the Lamb." For we are the Wife of the Lamb, and that is all we want to be—the Wife of the Lamb in all our glory. So that is what we are today.

So Enoch walked with God in glorification before his translation; which served as a good type for the Wife of the Lamb, for we are walking with God in glorification. The

twinkling of an eye is taking place as it has come time to be raptured out of the earth. And we are rejoicing because we know that we are the Wife of the Lamb, and we were that before the foundation of the world, and it cannot change now. So God's program is just playing out according to His plan.

So Enoch was translated, for God took him that he should not see death. And then there was Elijah; he was caught up in a chariot of fire. The Word of God gives even less details about Elijah. It is amazing that Paul did not speak about him here when he spoke freely about Enoch; but it means that Enoch had a special connection here. He was the type for what is going on now with us, the Wife of the Lamb, which is why Paul spoke about his translation. See, here you get a picture of the mind of God by reading Genesis, Chapter 5, starting with Verse 22 and reading down to Verse 27; we get a picture of the rapture, and we get a picture of the millennium. And also on down, reading on over in Chapter 6, we get a picture of the great destruction, the flood; and that is showing us a great destruction that will take place before the world goes into the millennium. And in this great millennium, when the King (the Lord Jesus Christ) comes back to earth, He is going to set up His Kingdom here on earth for a thousand years. But before then, coming through the great tribulation, in the Book of Isaiah, Chapter 24, Isaiah the prophet of God said that this earth will reel and rock like a drunk man and few men will be left. But there will be enough people left to repopulate the earth for the millennium.

These things are just around the corner, but in this moment of the twinkling of an eye, the Wife is walking in glorification just before the rapture. The rapture is when we are caught up from this earth to be with the Lord Jesus Christ while the tribulation is going on here on earth. So we praise God for revealing this to us, His Wife, and I pray

this message today will be a blessing to all of us and an encouragement to us, letting us know who we are and what we are. And regardless of how many whirlwinds are going on all around us, we keep our head up, glorifying our Lord, Husband, and King, saying, "We are the Wife of the Lamb. We are not the Lamb, but we are members of the Wife of the Lamb. We are not the King, but we are the Queen."

Heavenly Father, as we have come to the close of this message today, we pray that you will take these words and use them for your glory. And may you bless and encourage the Wife of the Lamb in the name of our Lord Jesus Christ. Amen.

Testimony of Barbarajean Howard: A few days ago, I had a thought come to me about the story of Mary the mother of Jesus attending a wedding, and Jesus and His disciples were called to come to it. Those at the wedding had run out of wine to celebrate with, and she wanted to help them by giving them wine. So she went to Jesus and told Him, "They have no wine." And Jesus said to her, "Woman, my time is not yet." And she just basically disregarded what He said and told the servants of the wedding, "Do that which He tells you to do!" Mary was not being disobedient, for actually what it was, she was being influenced by the feminine part of the Christ Spirit that was in Jesus; and what happened was that Jesus relented unto that feminine part and gave Mary and the folks there at the wedding what they were asking for. This thought had come to my mind a few days ago, but then I forgot about it. And this morning, before Ben started preaching, the same thought came back to me again, so I wrote it down. And I thank my Lord for coming in and anointing Ben to tell about that. Praise the Lord! Thank you, Lord! I just about fell out of my seat when Ben said the same thing that I had thought about and written down, because

I did not tell anyone that I had this thought about Jesus and Mary and how the wedding had run out of wine and that I had written it down. Amen. Also, I want to say, the feminine part of that Spirit that was influencing Mary did not take on a permanent dwelling place at that time. But now it has. It has now taken a permanent dwelling place in a body of people, the Wife of the Lamb. Praise God! So the feminine part of that Spirit on occasion was doing work way back there, but it was just not Her time yet. It was not our time yet. But basically that feminine part was saying, "I am here; but it is not my time yet." But now it is!

HOW AND WHEN DID JESUS CHRIST BECOME THE LAMB OF GOD?

Today I am reading in the Book of Revelation, Chapters 4 and 5, to begin with; and I want to bring a message that is dear to my heart. I want to minister on *How and When Did Jesus Christ Become the Lamb of God?* And we will notice in our reading that there is nothing but praise for the Lamb of God for what He did—how He redeemed us and how He fully paid the price for our salvation. Therefore, whatever we say about the Lamb of God, we will come up short of what should be said about Him or what He deserves. But we have eternity to praise Him and thank Him.

In the Book of Revelation, starting with Chapter 4 and coming on over into Chapter 5, we see the great story of redemption. And when I say redemption, I am not just talking about the saving of the soul, but I am talking about the completion of redemption of soul and body; for He overcame death for His Wife there in the Garden of Gethsemane. And then He went on to the cross to pay for the sins of not only us that are His Wife, but for all humanity.

The things that we are speaking of here, God knew before the world was, and yet He allowed it to play out throughout time. And that is what is happening now; it is God's plan playing itself out. I love the scripture in the Book of Matthew, Chapter 26, of the Lord Jesus Christ in the Garden of Gethsemane, when He said, "But how then shall the scriptures be fulfilled that thus it must be?" See, Judas, one of the twelve, came, and with him a great multitude with swords and staves from the chief priests and elders of the people, to take Jesus. Then all the disciples left Him, including Peter. Prior to going to the garden, Jesus told them, "All ye shall be offended because of me

this night; for it is written, 'I will smite the shepherd, and the sheep of the flock shall be scattered abroad.'" And Peter said unto Him, "Though all men shall be offended because of thee, yet will I never be offended." And then there in the garden, after Jesus had gone to pray, He came back to find His apostles asleep, and He said to Peter, "Watch with me, lest you be tempted; for the spirit is willing, but the flesh is weak." That is why it was needful for us to have glorified flesh and bones in this moment of the twinkling of an eye. Glory to the Lamb! Now let us pray before continuing with the message.

Heavenly Father, we come thanking you and praising you for your love, your goodness, and for your mercy that you have shown unto us, and now for the great grace that you have put upon us, and for the way you are leading us and guiding us. We could not ask for anything better because it is absolutely perfect the way you are doing things; and we appreciate you and love you. In the name of our Lord Jesus Christ, we pray. Amen.

We will read in Revelation, Chapter 4, to begin with because this is at the ending of the church ages. The first three chapters deal with the seven church ages, and then when we get to Chapter 4, it goes into a time where God picked John up and began to show him things that are so important to our redemption and the plan of salvation and our marriage to the Lamb of God. So here we will begin reading with Verse 1; and I trust that you will bear with me in a little extra reading today. Sometime this week this thought came to me, and it seemed like nothing else came, so by faith we are going with it believing that we are in the perfect will of God as we go forward.

Revelation 4:1 says, "After this I looked (after the seven church ages), and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me;" This is the only time we get the words 'talking trumpet.' Some years back I preached a message called

The Voice of the Trumpet Takes Us From the Earthly Realm Into the Heavenly Realm. And that is what this message is. That is what we are doing when we are preaching; for here is the talking trumpet (the last trump of God) in the realm of the Wife of the Lamb. There are seven trumpets to and for the nation of Israel, but that is entirely different from this last trumpet of God that is sounding to and for the Wife of the Lamb.

Watch. This is the first voice that is heard, *“and the first voice which I heard was as it were a trumpet talking with me (And I want you to notice, John understood clearly what the trumpet was saying, so he wrote it all down.); which said, Come up hither, and I will shew thee things which must be hereafter.”* Verse 2, *“And immediately I was in the spirit:”* And that is what it takes to understand many of the things that God is giving, especially those things that involve revelational things—‘immediately I was in the spirit.’ He was in the spirit no doubt all along, but this was a *special* anointing—just as we spoke of the other week in the message, *Christ the Wife Has An Unction From the Holy One*, which is a special anointing of the Holy Spirit given to the Wife of the Lamb.

Notice, *“And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.”* Only one sat upon the throne. The Lord Jesus Christ said in Revelation, Chapter 3, *“To him that overcometh will I grant to sit with me in my throne, even as I also overcame and am set down with my Father in His throne.”* We do not see the Father because He is a Spirit. But John saw one sitting on the throne. God let him see a man, the Lord Jesus Christ, because He is the one that is going to sit on the throne in eternity. The Lord Jesus Christ will have His own throne during the millennium, and there will be a thousand years that He will sit on His own throne. But then, when the Father comes down to earth, when the Fa-

ther comes back home again, that being the glory of the Father, that is when our Lord Jesus Christ delivers the Kingdom back to God the Father who gave it to Him. There is no need for two earthly thrones of this magnitude because all authority will come forth from this one throne. And, of course, the kings of the earth will also have *their* thrones in eternity. But John saw one sitting on the throne after the seven church ages were over, and I want to show you who it was. It was God shining through our Lord Jesus Christ.

Verse 3, “*And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.*” I want you to notice here, one sat upon the throne. The Lord Jesus Christ does not look like that in His normal person (as the seed of Abraham is expressed in Him as a person). This is ‘the glory’ that John saw on this throne, showing here that our Lord Jesus has not taken His millennial throne yet. And He will not take God’s throne permanently as the one where the power and all comes forth from until *after* the millennium when all the rest of God’s people and the earth goes into eternity.

Here in Revelation, Chapter 4, we see that our Lord Jesus Christ is sitting there on the throne, but it is God’s throne, and we see the signs of God Almighty around the throne in heaven. It is the same throne that our Lord Jesus will sit on throughout eternity, but it will be here on earth. He will sit with the Father in His throne. (Revelation 22:1) That means the Father has come back home again, for He comes to this earth and brings many of the angels and the Old Testament saints down to earth with Him after the millennium. The revelation of this is brought out in depth in these messages—*We Welcome the Father Back Home Again* and *The Wife of the Father and the Wife of the Son*, which became chapters in our book, *In a Moment, in the Twinkling*

of an Eye, is the Real-Time Fruition of this 65 Year Ministry For the Wife of the Lamb. After the millennium, everything will have been worked out, for our Lord Jesus Christ will have subdued all things that are not to be in eternity; then He delivers the Kingdom back to God who is a Spirit, showing that God is all in all. (1 Corinthians 15:27-28) Then the only person seen is the person of the Lamb of God, our Lord, Husband, and King, sitting on the Father's throne.

Notice my title again, *How and When Did Jesus Christ Become the Lamb of God?* He was born to be that, yes, just as we were born to be what we are. But there was a certain time that He came into that position in reality; just as He will come into other positions at the appointed time, such as being the King of the Jews as well as being the King of the earth and sitting on the throne of David, which will be in the millennium. But He is not there yet. He is still in the heavenly realm sitting with God the Father on His throne, and He cannot be seen as the King of the earth until He comes to earth to take His position and to take His throne here as the King of the earth and the King of the Jews with His throne in Israel. That will be His own throne; and everything there is going to work out just right.

Now let us go to Verse 11 of Revelation, Chapter 4. It says, "*Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.*" That means things are still being created, things for His pleasure and things for His glory as He brought us, the Wife of the Lamb, to where we have been created by a message. And we the Wife are walking in glorification; so the creation of God is still going on, because He is creating a glorified people. And for those souls that were in spiritual bodies, Christ Jesus brought them back to this earth with Him, and they are receiving

glorified flesh and bones bodies, which are being created by the Word of God (which is the way He always does His creating).

Now here is where I want to get to how and when Jesus Christ became the Lamb of God. Notice, the scene changes as we get into Revelation, Chapter 5, Verse 1. It says, "*And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*" Watch. This is the first time the Book of Redemption was seen or came into play, showing there was a season of time at the end of the church ages when the Book of Redemption, which He had bought at Calvary, was actually opened; because *first* we see that the Lamb took the Book and 'He opened the seven seals thereof,' (He took all the seals off the Book). Remember here—the Lamb was the only one that was found worthy; and He, the Lord Jesus Christ, had already bought and paid for His Wife and all other parts of God's predestinated creation, those that are of the original seed of God, but now He comes forth and **claims what He had previously bought and paid for**—and the first one that He claimed was His Wife. And when God created the Wife, the Lord Jesus Christ had never seen anything so beautiful in His life. And He said, "Now this is bone of my bones and flesh of my flesh." And He is so proud.

Verse 2, "*And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*" And, of course, at our present time the seals have already been taken off and revealed, and we have a thorough understanding of that. But watch the question, "Who is worthy?" There is a name that is worthy, and it is the Lamb of God. But watch how God shows John; He goes through a little scenario as though He is looking throughout the earth and in heaven to see if He can find someone. Well, God knew all the time who it was, and

the Lord Jesus Christ did too, because when He was going to the cross, He said, "For this purpose came I into the world." See, He knew. But God wanted to get this written down for our benefit too.

Verse 3, "*And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*" It was so secretive and so sacred that no one could even look at it. Therefore, this was not known until the seals were opened. Now the Book of Redemption has been opened and the little book has been taken out of the Big Book of Redemption and brought down to earth and given to us (who were the wise virgin at that time), and we were told to take it and eat it up. And we took the little book and ate it up, and digested it, and we became what the little book represented—the Wife of the Lamb. So He took His Wife in marriage.

Notice, no man was found worthy. No one could do it. And John did not know the answer, just like we did not know. So what did he do? He began to weep. Verse 4, "*And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*" In other words, no one could claim the Book of Redemption, which was the title deed for redemption and was what Adam lost in the beginning. He lost his authority. But the Lamb of God, Jesus Christ, received the authority to claim back everything that was lost. Everything that belonged to God was all wound up in this one man. "If they could find someone," see. (That is the way John is writing it down. He is making a story out of it here. And this is the way God gave it.) "If God could just find someone, then everything that has ever been lost, every child of God, man of God and woman of God that has been out of fellowship with God can be restored back because this is the title deed to redemption—if He could only find someone who was worthy to claim it." But it had to be someone worthy. And

John said there was no worthy one found—no man in heaven, no man in the earth. There was no one anywhere that could even look at it. No one could even know any of its secrets. No one knew what it meant.

But then watch. Notice, John wept much. That is how serious this thing was. Then came Verse 5, "*And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*" Now here comes the shout and the victory! Here is one of the many things that the trumpet was talking about. For now the Lamb is about to reveal the little book to the virgin and to take Her as His Wife. Now there can be rejoicing! Now there can be praising! Now there can be praises going on because someone has come and took the Book of Redemption, someone that is worthy. And He was the only one in all creation worthy.

Yes, Adam was a great man. He was the first son of God, a wonderful man, and he will have a great place in eternity. He was given the orders to take care of the earth to make it like the Garden of Eden all over, to till the earth and bring it into subjection, and all those things. But Adam lost the title deed, he lost it all, and now restoration had to come through this Book of Redemption. And here comes someone that will pick it back up. Here is someone that is going to make right all that was ever wrong. And we will see who He is here. It is the Lamb of God. Jesus Christ became the Lamb when He stepped forth and said, "But how then shall the scriptures be fulfilled, that thus it must be?" In other words, "I will do it. I will go to the cross."

Remember, in the garden He prayed as a human being, and God let us see the human side of it. He prayed and said, "Father, if it be possible, if there is any other way, let this cup pass from me." Then He went back and prayed

again, and His sweat became as it were great drops of blood, "If there is any way to do it besides this (Him being a man looking death in the face), if it be possible, let this cup pass from me." And then in His final prayer, He said, "Father, not my will, but thine be done." That is where we are at today, "Not our will, but thine be done." And when Jesus said that, the angels came and strengthened Him, and the angels blessed Him. And He walked out and told the disciples, "It is over. Let us be going." He had already overcome death there in the garden. He met death and overcame it, but then He voluntarily went to the cross. When Peter tried to defend Him by using a sword, He said, "Put away thy sword. Think ye not..." In other words, "Don't you know? Are you still ignorant of this? Don't you know at this very moment (at this present time) I could call more than twelve legions of angels and save myself? But how else would the scripture be fulfilled if I do? How else can I get my Wife, and not only my Wife, but everything else that Adam lost?" And how else could we, His Wife, receive glorification?

Remember, Adam redeemed his wife by walking over to the side of the tree of knowledge because Eve would have died—"The day you eat thereof, that day you shall die." She, no doubt, would have died. But Adam redeemed her by taking her by the hand, and it was as though he said, "Eve, I cannot do without you. I would rather live in your world and die with you than to live in my world without you and live forever." So he partook of the tree of knowledge also; and somewhere down the line, he went on, gave up the ghost, along with Eve. But death did not touch their souls; and they came forth when Jesus Christ raised from the dead, for Christ Jesus has already brought them up according to Matthew, Chapter 27. He brought them back, and many of them were seen walking around in the holy city Jerusalem. And when the Lord

Jesus Christ ascended and went up to heaven, He took them to their place of abode, wherever that might be, but it was separate from where Paul went and saw the departed saints who were part of the Wife of the Lamb. (2 Corinthians 5:1) Paul saw the tabernacles that were built of God, which were the houses, the souls, the spiritual bodies of the saints that were to be part of the Wife. So we are in a different category as the Wife of the Lamb.

Now to Verses 6-7, *“And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (This shows God’s Spirit as seven spiritual angels—one to each age, anointing each of the seven church age messengers.) And he came and took the book out of the right hand of him that sat upon the throne.”* And watch, Verse 8, *“And when he had taken the book, the four beasts (These four beasts were the four powers working with the seven church age messengers. This is shown in depth in our book, *The Interpreted Book of Revelation.*) and four and twenty elders fell down before (Who?) **the Lamb** (He had become the Lamb now, by dying.), having every one of them harps, and golden vials full of odours, which are the prayers of saints.”* This is a symbolical scene that John saw pictured here. And one of the elders told John, “You can stop weeping now.” And then John said in Verse 6, *“I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb (Watch now; do not miss these words.) as it had been slain.”* In other words, a bloody Lamb.

Here comes the Lamb. Here is one paying the price. He paid it for us today; that is why we can enjoy these great things. That is why we can be His Wife, because He shed His blood. Not only did He shed His blood, but there in the garden, He met death and overcame it. In Hebrews 2:9 it says, “He was made a little lower than the angels for

the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man." But we the Wife, we which are alive and have remained, do not even have to go through the natural part of it, for we are being changed into glorified flesh and bones as we have come into this moment of the twinkling of an eye, and the action of the twinkling is taking place within our mortal bodies. And who do we give credit to? The Lamb!

Jesus the Christ walked around here for thirty years and was a carpenter, and then for three and a half years He had a ministry of healing the sick and raising the dead. Then He was crucified and bought and paid for all that Adam lost. And His redeemed are receiving the benefits of it. He said, "The meek shall inherit the earth," and all the beautiful flower gardens! Over in Africa there are a few places around the hotels that have such beautiful gardens; it is just wonderful! And you would not believe all the things in there. Well, we have a garden too! We are His Queen, and our garden is much better in the spiritual realm. Glory to God!

Now I want to show you who He redeemed. When I brought this in on another message, afterwards there was a minister that came up to me and said, "Brother Ben, that Book there in Revelation, Chapter 5, does not have anything to do with anyone except the Wife of the Lamb." He was speaking of 'the Book that He took out of the right hand of Him that sat on the throne.' But that Book was for all God's redeemed, and from that Book He took out a little book, a little portion of Word (and Paul's letters was the beginning of it). But this minister said, "It has absolutely nothing to do with anyone except the Wife." But that is not so; it was buying redemption for the entire scope of the world from Adam all the way until the last child is born. The Lamb took that Book, He claimed it, and He paid for redemption. It was paid for way back then. Just think, before we were ever born, our sins were

already paid for. There is one that did it—The Lamb of God. And that is why we cannot give Him enough praise!

So watch here, I want to show the reason that I brought that in, how that everyone was praising God. Verse 8 again, *“And when he had taken the book (not the little book here, but the Big Book), the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.”* Verse 9, *“And they sung a new song, saying...”* Now watch all these nations and these elders. This is not the Wife of the Lamb here. This is showing that He paid for *it all*. But there was a little special part that is called the little book that was only for us, the Wife of the Lamb. That is why we brought in many times along the way that this is a specific message for a specific people, and the little book was only a small portion that He took out of the Big Book and brought down to earth for us. So I wanted to get that in, showing that the Big Book includes the whole plan of redemption for everyone and everything, the whole earth, since we have already been through the little book coming to earth that was for us, the Wife.

Verse 9 again, *“And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain,”* Do you see it now? When did He become the Lamb of God? *“Thou art worthy, for thou wast slain.”* Don't you appreciate what He did for us? We cannot praise Him enough. We cannot glorify Him enough. He died for our sins and died for our redemption. And we would all be lost without the Lamb of God and what He did for us. Before Jesus Christ gave His life for us, those that had eternal life and those that did not have were all in the same area in the heart of the earth. And that is when Christ Jesus went down for three days and nights and preached to the spirits that were in prison and brought those that belonged to God up. But He left those

that were lost down there. They do not come up until at the end of the millennium at the great white throne judgement, then death and hell will give up the dead, all of this group that has ever lived upon the earth; they will be judged out of the books of deeds. For God knows everything.

Watch, *“for thou wast slain, and hast redeemed us to God by thy blood...”* Not our blood, but by *thy* blood. He shed His blood for us. He was a bloody Lamb when He stepped forth and took the Book of Redemption, and He took back what Adam lost. What Adam lost took a bloody Lamb to buy it back. And as there was a wife in Adam, there was Word for a Wife in the little book, which was within the Book of Redemption. Some years back, I preached the message, *Finding the Little Book Within the Big Book*, showing He took the little book out of the Big Book. The Wife was there. So it is just like taking a rib out of Adam, and with it, God created Eve. And God used Paul to create a virgin, which was by the message that he preached. He created a new man, or a new group. And now this new man has become the Wife of the Lamb by the sounding of this last trumpet of God message that is being preached in the earth today.

I want you to notice, the elders and everyone were praising God. Verse 9 again, *“And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood (Watch! Do not miss this!) out of every kindred, and tongue, and people, and nation;”* Verse 10, *“And hast made us unto our God kings and priests: and we shall reign on the earth.”* When we see all of these people, how could anyone say that the Book that the Lamb took out of the hand of Him that sat on the throne had nothing to do with anyone except the Wife? No, it has to do with all creation, but the Wife had a ‘little book’ part within it. And that little book

has been taken out of the Book of Redemption and was sent down to earth for us, which at the instruction of Christ Jesus as the Mighty Angel of Revelation, Chapter 10, we took it and ate it up, and now we are the Word-Wife in glorified flesh and bones by our marriage to the Lamb of God with the authority and power of the Spoken Word to make the Word live.

Verses 11-12, *“And I beheld, and I heard the voice of many angels (The angels could not sit back any longer as it was brought to their remembrance of what happened at Calvary and what happened in the garden. And the elders, when they saw it, they just fell down and worshiped God, praising God and saying, “Thou art worthy.” And then watch here what the angels did as they could not sit back any longer.) “And I beheld, and I heard the voice of many angels round about the throne and the beast and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; (This is the angels, watch, they get involved.) Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.” Amen. So when we are singing about the Lamb, we are singing songs that heaven knows all about. The angels know all about it. The elders know all about it—“Glory, glory, to the Lamb! Thou art worthy!”*

Verses 13-14, *“And every creature which is in heaven (Here, John is going to tell about himself now.), and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying (Here is John telling about what he did. It just overwhelmed him so much when he saw this; he said, “Everything in heaven heard I saying.” And here is what he was saying—), Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne (the throne of God), and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down*

and worshipped him that liveth for ever and ever." Oh, what a sight!

How and When Did Jesus Christ Become the Lamb of God? When He died on the cross, that gave Him the authority, that made Him worthy. He was without sin, but He shed His blood for the sins of the world. That gave Him that authority to go and buy back everything that Adam lost. And when He was buying back everything that Adam lost, He also bought His Wife. That is why Paul came with a special message. That is why he was struck down on the way to Damascus. That is why we said a good while back, "Paul took the spiritual rib (the Word) out of Christ Jesus and began to create the virgin, which was neither Jew nor Gentile." See, it was not nationality anymore. But when we are talking about four and twenty elders, twelve apostles and twelve patriarchs, we are dealing with Israel as a nation then. But here, when we are talking about the Wife of the Lamb, this is a created group by the Word of this last trumpet of God message, both Jew and Gentile, the one new man now seen as the Wife of the Lamb in glorified flesh and bones. See, that is the last verse of Revelation, Chapter 4. Everything was created for God's pleasure. That is what He is doing. He is still creating now. And glory be to the Lamb! The angels could not stop praising the Lamb. The elders could not stop praising the Lamb. And just think, we are the Wife of the Lamb! Hallelujah! Glory be to God!

I just had this message on my heart, and I felt like it was the Lord that put it on my heart; and I know it is something that He wants us to look at and receive. And I tell you, it makes me say this that John said, "Everything in heaven and earth and under the earth heard I saying, 'Blessing, honor, and glory be to the Lamb forever and ever.'" And the four beasts and elders all said, "Amen!" So I will say amen at the closing of the message here.

O' Father, bless this Word; may people receive from it that which you have ordained. And may I receive from it, Lord. It is not my brother, not my sister, but it is me, O Lord, standing here saying, "Lord, may it become a living reality to me in a greater way for the glory of God." I appreciate you, Lord. Amen.

We thank God for this; we praise God for it. In heaven they were singing about the Lamb. Everything was built around the Lamb as it relates to Revelation, Chapter 5. The Lamb was slain; He deserves all the glory. We cannot give Him enough glory. But now, we have become bone of His bones and flesh of His flesh. We have become the very Wife of the Lamb, and He has given us the name Christ the Wife. Amen. So we praise God for it. John saw it there in Revelation, Chapter 19; for we were clothed in fine linen, clean and white, and he said, "Let us be glad and rejoice." Even John, who was a Jew and one of the four and twenty elders, was rejoicing about the Lamb's Wife and the way She was dressed. We as a many-member body are the great Queen who is the Christ Wife of the earth today. God bless you, and may the Lord quicken this Word to you. Amen.

THE LAMB'S WIFE,
WHO IS PART OF THE GODHEAD,
GIVETH LIFE TO ALL GOD'S FAMILY

Today I will be speaking about *The Lamb's Wife, Who is Part of the Godhead, Giveth Life to All God's Family*. This message will connect with last week's message entitled, *How and When Did Jesus Christ Become the Lamb of God?* In that message, we highlighted and put the emphasis on the Lord Jesus Christ as the Lamb of God, but in this message today, we are highlighting and putting the emphasis on the Lamb's Wife. I want us to see how important we the Lamb's Wife are and that we are actually part of the Godhead. And it is an amazing thing how God would take a group of people and make us the Wife of the Lamb. All life comes through us, the Wife; for the water of life flows from the throne of God and the Lamb and on through the Wife of the Lamb, and from there the people drink. And they drink freely, the Bible says. So that is the good part of it. Now let us have a word of prayer.

Heavenly Father, we come to you once again. We come to you praising you, and thanking you, and letting you know that we appreciate you. We appreciate what you have done for us, and what you are doing, and what you are going to do! We give thee thanks and praise! We thank you for your precious Word of the glorified flesh and bones that you are giving us in this moment of the twinkling of an eye. Amen.

Today I am going to be reading quite a bit of scripture because I want to paint a picture using the scripture and using the anointed Word as the paintbrush to show how the family of God from Abraham came into being. And I want to show the one man that was a friend of God; and that was Abraham. God made a promise to faithful Abraham that through his seed all nations would be blessed.

Here, God was not just looking at the natural seed of Abraham; He was looking at a spiritual seed, which was the faith of Abraham. He believed God and pleased God, and his faith was counted unto him for righteousness.

Let us begin reading in the Book of Galatians, Chapter 3, Verse 6. It says, *“Even as Abraham believed God, and it was accounted to him for righteousness.”* This verse shows how important faith is. Abraham was the father of faith for his seed; and from there, God began to connect His family in the earth together in a special way. Paul explains it very good here. Verse 7 says, *“Know ye therefore that they which are of faith, the same are the children of Abraham.”* This scripture tells us how God’s family got a new start back there with Abraham and continued on through the faith that was tried of God through faithful Abraham and his seed of the promise, which showed Christ as the faith of Abraham. See, the Christ Spirit was working with God’s people way back then in the days of Abraham long before Jesus was born of the lineage of Abraham. Then at the age of thirty years old, He was baptized by John the Baptist, and the fullness of the Christ Spirit came into Him, thus making Him our Lord Jesus Christ, whom Paul called the seed of Abraham. Yes, we have Adam’s family, which we are all a part of, but God’s purpose was different with Adam than it was with Abraham and his seed; because through Christ (the faith seed in Abraham), there began a new and greater relationship between God and mankind, which was in place until the Lord Jesus Christ tied all of God’s people together by the revelation of Christ, which in this last day has produced Christ the Wife of the Lamb as well as a natural seed through Isaac, which are the twelve tribes of Israel. And the blessings of God flows to all of His children.

So a new line of people started with Abraham. And the Jews have a claim on that name (Abraham); and rightly

so, because Abraham's son Isaac was the one that produced Jacob (whose name was changed by God to Israel), and then Jacob produced the twelve sons (the twelve tribes of Israel). But also all nations are blessed by Abraham because of the spiritual seed, which is Christ. So as we paint this picture, we clearly see both the natural seed (Israel) and the spiritual seed, which is Christ, that all nations are blessed by. And even the natural birth of our Lord Jesus Christ was through Abraham's lineage. It was God connecting something together here to make His family to be tied together all the way through. And now that it has gotten to the Wife of the Lamb, the spiritual life (the water of life) flows through us, and all the predestinated of all nations come and drink of the water of life, which flows eternally.

So the family of God is a very special family. And, here, I want to begin to differentiate and separate the Lamb's Wife from all the other parts of the family of God. The Wife of the Lamb is part of the Godhead, and all the ordained family of God of all nations come and receive the water of life freely, and all of them appreciate the Lamb's Wife just as they appreciate God Almighty and the Lamb of God. Revelation, Chapter 22, shows a beautiful picture of the Godhead, for there is a pure river of the water of life, clear as crystal, proceeding out of 'the throne of God and of the Lamb,' and there is only one throne. Also seen in this picture is the tree of life, which is the Wife of the Lamb, and the water of life is flowing through us. And the Word says, "Come and drink freely." And all of this has reached our time period, as there is now the Wife of the Lamb that has come into being by the creative power of God through this living Word of glorified flesh and bones. Yes, it started with Paul's message of creating a virgin, but this last trumpet of God message of glorified flesh and bones has created us the Wife of the Lamb.

In last week's message, *How and When Did Jesus Christ Become the Lamb of God*, we showed in the Book of Revelation, Chapter 4, the last verse, where all things 'were and are' created for His glory, for His pleasure. So this is some of the creating of God, and it makes us appreciate what God has chosen us for. And it is not by works, not how good we were or anything of that nature, but it is by faith. Abraham's faith was counted unto him for righteousness. And if we follow Abraham's life, we will find that everything he did was not all that pleasing to God; but one thing about it, he kept the faith even in the times when he made mistakes or did not use good judgment. So any bad decisions that Abraham might have made did not sidetrack the promise of God. He still kept the faith of God. And through the long journey that we have come through and the many things that have happened to us, we kept the faith, which was at that time 'the faith of the Son of God.' But when Revelation, Chapter 10, took place, and the feminine faith of Christ came in the form of the little book, which we took and ate it up, the feminine faith of Christ was joined to the masculine faith of Christ (the faith of the Son of God), giving us the fullness of the faith of Christ. And now we are walking in glorification in the fullness of the faith of Christ, which has brought us right on to the ending of the systems of the world and the starting of the 70th Week of Daniel and our rapture.

Let us read Verse 7 again. "*Know ye therefore that they which are of faith, (watch now) the same are the children of Abraham.*" And when it came to Abraham, his faith was accounted to him for righteousness. So the different things of the cares of life that he dealt with had nothing to do with his faith. See, his faith was accounted to him for righteousness. It is the same with us; the frustrations and cares of life have nothing to do with our faith. The fullness of the faith of Christ, the fine linen, clean and

white, is our righteousness. And our glorification is right on track and is now taking place in this moment of the twinkling of an eye.

So we the Wife of the Lamb are children of Abraham, just like all the family of God. And all that are of faith are children of Abraham, regardless if they are Jews or Gentiles. They are children of Abraham—because it is by faith. And it is that spiritual seed (the Christ) that made the connection.

Let us go on to Verse 8. It says, "*And the scripture, (which was written in his day) foreseeing that God would justify the heathen (Gentiles) through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.*" And that is through us, the Wife of the Lord Jesus Christ. That is a great promise that came to pass in us. And the natural people will come up from time to time and drink of the water of life and sit under the leaves of the tree of life; they will come into the environment of the Wife of the Lamb and eat the fruit (the blessings) thereof. It all comes from God, then through the Lamb, and now it is through the Lamb's Wife who is the tree of life, because the water of life is flowing through us and then throughout all nations. This shows the importance that God is putting on the Wife of His only begotten Son, the Lord Jesus Christ, the Lamb of God.

Watch as we read a little further. Verse 8 again, "*And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham,*" Notice, 'preached before the gospel unto Abraham.' It is as we are doing in this moment of the twinkling of an eye. It is the creative Word that God spoke; but, here, God was giving the promised Word, which started projecting this faith through Abraham's family. Paul was the one that showed that Christ was the seed that God had on His mind when He came to Abraham and gave him the promise of a spe-

cial seed, which is Christ. And that is our connection to the family spiritually. Then here came the natural family (which was the twelve tribes of Israel), and they have that special part of the land there in Israel, and they will have a special place in the millennium where the Lord Jesus Christ will sit on His throne; and He is not only the King of Israel, but He is also the King of all the earth. And God gave Him that right to rule and reign because He became the Lamb of God.

In the Book of Ezekiel 21:27, God said through the mouth of His prophet Ezekiel, "I will overturn, overturn, overturn it: and it shall be no more until He comes whose right it is, and I will give it Him." This is speaking of the governmental systems of the world that will be overturned, overturned, overturned 'until He comes whose right it is to rule,' and that is the Lord Jesus Christ. And we are seeing that now (just open your eyes and listen to the news). There is chaos everywhere; everything is being overturned. It is just pointing to the time when the King will come; and He will show them how to get the job done.

All nations are trying to have some form of government. And thank God for the government here in the United States of America; for over two hundred years it has been kind of like the light of the nations in the natural things, but now *all* nations seem to be coming unraveled. And IT MUST BE THUS. And then here comes one who is the rightful King of the earth, and all governments will be under Him.

So we see that God preached to Abraham; it was just the voice of God like it was with Moses. "He preached the gospel to Abraham," Verse 8, "*saying, In thee shall all nations be blessed.*" That connects all the nations to the land of Israel and their King, the Lord Jesus Christ, who is also the King of the earth. And in Revelation 19:11-16, King

Jesus Christ is shown coming back to earth, and His Wife, His Queen, is with Him. And that connects the Wife of the Lamb to what is going on, as we are the tree of life and are part of the Godhead, and the water of life flows on either side of us, and all nations come and drink. So, again, all nations are partaking of it. And, "In thee shall all nations drink of the water of life." —I am saying this to the Wife of the Lamb.

Verse 10 says, "*For as many as are of the works of the law are under the curse:*" They are 'under the curse of the law' if they are trying to live by the works of the law. And in Paul's day, he sowed the gospel seed that would take the curse of the law off them; but the saints got entangled in the law and did not receive the full benefit of the living Word that would have overridden the natural law over death. They would have received glorified bodies at that time, but they had to be put under a survival law, and they had to go by the way of the grave to wait for us. So here in this last day, Christ Jesus brought them back to earth to receive their glorified flesh and bones by this last trump of God message. This is shown in 1 Thessalonians 4:14 and Revelation, Chapter 10. And now in this moment of the twinkling of an eye, we have the message of the last trump of God, shown in 1 Corinthians 15:51-52, and it is the message of glorified flesh and bones, which has overridden the natural law that says, "It is given unto man once to die, and after this the judgment." Notice, that is a law! See, 'as many as are under the law.' But I will show you there are some that are *not* under the law.

God preached the gospel through Paul and he laid in prophetic Word saying that there would be a group of people that would not die, that they would be changed in a moment in the twinkling of an eye, and they would be raptured, but before that took place, those that did go by the way of the grave, He would send their spirits back

(their spiritual bodies), and there would be a message here that would be just like what God preached to Abraham—“In thee shall all nations be blessed.” And now we can say, through us, the Wife of the Lamb, there is living Word that has been and is creating glorified flesh and bones on those spiritual bodies as we have all come together in this place of the sounding of the last trump of God message. And the Bible says, “Together we will be caught up out of this earth to meet our Lord Jesus Christ.” So all of this is now taking place and is coming together very quickly as we see the things in the world are also coming together very quickly.

Notice, in Verse 10 Paul had to give a warning **to the virgin that he had espoused by the message that God had given him**, saying, “You cannot be under both; you cannot be under the Law of Moses and be under faith too.” And we cannot be under the Law of Moses, nor the church age law, and be under this great grace that we are preaching. That is why we are not under the law. We the Wife have the perfect faith of Christ in fullness. That is why we have a book called *Time and Conditions Have Changed the Message from Baptizing into Death to Baptizing into Life*. And no more do we the Wife have to die. We have a greater baptism, for we were baptized into this message of the last trump of God, the message of glorified flesh and bones, and the water of life is flowing through us. So we talk *life* because there is no death in us.

Long before the marriage of the Lamb took place, God had already made provision for the coming of Christ Jesus by the creating and coming of the Holy Ghost, which was seen as the first leg of the coming on the Jewish Feast Day of Pentecost. But before the second leg of His coming could take place, shown in Revelation, Chapter 10, that first leg had to be restored back to what Paul preached; it had to be restored back to the foundation that he laid.

Then *both legs* were seen as the Mighty Angel set His right foot upon the sea and His left foot on the earth, as the fullness of the coming of Christ Jesus in Revelation, Chapter 10, was seen by revelation. So here in Chapter 10 was seen the fullness (both legs) of the coming of 'Christ Jesus' back to this earth for the purpose of marriage to the awaiting virgin to our Lord Jesus Christ by a proxy marriage, as our Lord Jesus must remain in heaven until the time He comes back to start the millennial reign. (Acts 3:19-26)

It is so wonderful to have the Holy Ghost, which was the first leg of the coming of Christ Jesus, but it is even more wonderful to have the second leg, which is the fullness of Christ Jesus and marriage. So we are standing tall; for we are showing that we the Wife have reached the same stature as our Husband the Lord Jesus Christ. Hallelujah!

Sometime back, I preached the message called *The Little Man Who Became 16 Foot Tall*, which was about a man named Zacchaeus that was small in stature and had to climb up a sycamore tree in order to see Jesus Christ passing through the crowd of people. And when Jesus came under the sycamore tree, He stopped and looked up and saw him, and He said, "Zacchaeus, make haste, and come down; for today I must abide at thy house." And he made haste, and came down, and received Jesus joyfully. And in a moment in the twinkling of eye, because of that little man's faith, he became 16 foot tall (symbolically speaking). Well, that is what we have done by this Word, this message of marriage, this message of glorified flesh and bones. No, it was not because we had to do this or that, and not because we were born into a certain family (I am talking natural here), and it is not because we succeeded in life in certain ways; but it is because of FAITH, believing God — and this is the fullness of the faith of Christ in the Wife of the Lamb.

The last time I went to my family doctor, everything had

improved from the previous time I was there. And the doctor might not have realized what he was saying, but I kind of liked his wording. He said, "Ben, it looks like you are going back the other way. It looks like you are getting younger rather than getting older because everything has improved." So he was very happy with what the blood work showed. He said, "Everything is getting better and better. As you are getting older, it is getting better."

See, this living Word of glorified flesh and bones that has begun to show itself in human flesh has a positive effect on our body, on our spirit, and on our soul, for it is actually glorifying us, and gravitation is losing its hold, and we will soon be like Jesus Christ was when He came to the apostles after resurrection; for when we want to be somewhere, we will appear in the room with the door being shut like He did. And then when He left, He was just gone, and the door was still shut. Praise God! God is moving in such a tremendous way. And He showed this plan way back there with Abraham who was a friend of God. And we *are* the spiritual royal seed of Abraham, which is Christ. We are not Jews in the natural, but we are the royal seed of Abraham through Christ. And not only are we the royal seed of Abraham through Christ, but we are the Wife of the Lamb by our marriage to the Lord Jesus Christ.

Let us continue reading. Verse 10, "*For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.*" In other words, if you claim you are under the law, then He said you are cursed if you do not do what it says. That is the way it was in the Old Testament; they had to go by what the law said. Oh, this is so good; I feel like shouting! Verse 11 says, "*But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.*" Paul was saying, "You

have to leave the law alone." And when the espoused virgin fell away from Paul's espousal message and tried to be justified by the Law of Moses, Paul put in a church age law (which was a survival message) to get her through the long journey of the seven church ages. See, God had mercy upon the virgin and gave Paul the authority to lay in a survival message to get them to the place where Christ Jesus would come again and bring those souls (who were in spiritual bodies) with Him back to this earth to hear a message that would give them glorified flesh and bones on their spiritual bodies for the marriage, which is shown in Revelation, Chapter 10, and 1 Thessalonians 4:14. The virgin was under a school master until Christ Jesus came; and when He came, we became the Wife and are no longer under a school master. And let me sound a trumpet! Christ Jesus came in this last day! That is why we are free; that is why we are happy; that is why we are rejoicing in the Lord! It is because we know. God came and preached to Abraham, and Abraham never was the same afterwards. God preached the gospel to Abraham and said, "In thee shall all nations be blessed." And now all nations shall be blessed through the Wife of the Lord Jesus Christ. So we now can see that as the blessings are flowing from the throne of God the Father and from His Son Jesus Christ, they continue flowing through the tree of life, which is the Wife, thus connecting it all to the natural realm through the lineage of Abraham.

Verse 12, "*And the law is not of faith:*" He is making this differentiation between the Law of Moses and faith; and I am making the differentiation between not only the Law of Moses but also the church age law that Paul laid in the Word of God by His mercy, and we are showing the freedom for all the members of the Wife of the Lamb. And this freedom is by this message of the last trump of God and is for those that went by the way of the grave as well

as we which are alive and have remained; for all are receiving this same last trumpet message. And now the Wife is not under the church age law, because there is death there; and because there is no more death on the body or soul, God sent with Christ Jesus the departed saints when He came. (1 Thessalonians 4:14 and Revelation, Chapter 10) They were baptized into this message of the last trump of God, the message of glorified flesh and bones. See, their bodies did not resurrect from the grave. That body is gone, but their glorified body is as though they resurrected from the grave because God *sent* their spirits, spiritual bodies, with Christ Jesus when He came, for they (their spiritual bodies) were not in the ground. See, the new body they have been receiving is created by this creative Word; it is glorified flesh and bones; whereas that which went to the ground was *not* glorified flesh and bones, for their natural body decayed away in the earth never to be used again. And now they have glorified bodies created by this Word of the glorified flesh and bones.

Again, Verse 12, "*And the law is not of faith: but, The man that doeth them shall live in them.*" In other words, Paul was saying, "If you want to go by the law, you have to live in it." There has not been anyone that has been able to keep all the law, with the exception of the Lord Jesus Christ who had to come to die to free us from the law. That is why everyone that died in the Old Testament time had to go down in the heart of the earth where there was a partition, a great gulf that was fixed between the righteous and those that were lost. On one side of that great gulf was Paradise, which was for the righteous, and on the other side of it was Hell for the lost. But when the Lord Jesus Christ was crucified on the cross, the Christ in Him, the Spirit in Him, that spiritual man went down and preached three days and nights and brought up those Old Testament saints, and they were seen of many walking

around in the holy city Jerusalem. (Matthew, Chapter 27) And then when *Paul* spoke about Paradise, he never did refer to it as 'down there;' he talked about being 'caught up' to Paradise. (2 Corinthians 12:2-4) So Paradise is not down there anymore. And all that are 'down there' now, they are lost, and they will never receive eternal life, for they had their chance on earth. So all of this was according to God's plan.

Verse 13 says, "*Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:*" That is where the Lord Jesus Christ paid the price for all God's children all the way through. But it was at the Garden of Gethsemane where He overcame death. He **overcame death** for His Wife there in the garden. He overcame death for every member of His body, the Wife of the Lamb. But He **died** for every member of God's predestinated family on Golgotha's Hill. See, when He left the garden, He was ready to go to the cross. And they whipped Him, they beat Him, and they did different things to Him, but it did not change one thing that took place in the garden. His decision was made in the garden where He decided not to call the angels to rescue Him; He was going to fulfill the plan of God, for He said, "For this purpose came I into the world. How else can the scripture be fulfilled?"

Now that is the way it is with us. Here we are at the end time, in this moment of the twinkling of an eye, and for this purpose God has put us here to be a witness in the time of unbelief, in the time of antichrist. And the antichrist could not be manifested until the real Christ was manifested, and the real Christ is the Wife of the Lamb who is being manifested in the earth today. And since the real Christ (Christ the Wife of the Lamb) is now being manifested, there is another people today being manifested. They are very religious. They talk about Jesus

Christ, and they talk about Christianity, but when they hear this message of the last trump of God, they cannot handle it. There is a great gulf fixed, and they cannot be part of it because the spirit that they are operating and moving by is actually antichrist. But even though there is a great gulf fixed, there will eventually stand a people, shown in Revelation, Chapters 7 and 12, who are the tribulation saints, who will wake up and realize that they have been influenced and led by the antichrist spirit, and they will shed their blood and wash their robes and make them white in the blood of the Lamb by what the Lord Jesus Christ did at Calvary. They claim it, and they have white robes. But we the Wife will have already been taken out of this earth into glory as part of the Godhead; and while the tribulation is going on, we will be getting ready to come back to this earth with our Lord Jesus Christ—the King with His Queen.

“Here comes the one whose right it is to rule!” and the earth will be different because the first thing that happens is an angel comes down from heaven, and he lays hold on the dragon, that old serpent, which is the devil (Satan), and binds him a thousand years. (Revelation, Chapter 20) He is cast into the bottomless pit, and there is peace for a thousand years here on earth. Then after that, the devil will be loosed, and he will go forth throughout the earth and deceive those that were not God’s to begin with, and they will even try to overthrow the saints of God. But fire will fall from heaven and devour them while they stand on their feet. And then God will raise all the lost together, and they will be judged of their deeds on earth. Then death that came on the scene in the garden there in Genesis, Chapter 3, will be no more, for death and hell are cast into the lake of fire. So there will be no death for the natural, mortal people; it is gone. The devil is gone. There is nothing but peace and joy; no more sorrow, no more cry-

ing, no more pain, no more frustrations. It is just so heavenly that earthly words cannot describe it. It is indescribable joy! An inexpressible joy! And that is for us now! We are getting a foretaste of it even now as the Great Spirit of Christ moves in us, for we have become the Christ, expressing the feminine part of Christ, as we are the Christ Wife of the Lamb here in the earth today.

So in our being the Christ Wife of the Lamb, we are not trying to be like the Lord Jesus Christ, because He does not want someone just like Him; just as Adam did not want someone just like himself—he wanted a wife, a helpmeet. And the Lord Jesus Christ wanted a Wife. So when John looked at us in Revelation 19:7-8, he said, "Let us be glad and rejoice, and give honor to Him." See, John was glad and was rejoicing with us! He said, "For the marriage of the Lamb has come, and the Lamb's Wife hath made Herself ready." So by the faith of Christ, we were baptized into this message of the last trump of God, the message of glorified flesh and bones, and our marriage to the Lamb of God has made us the Wife, the feminine part of Christ in the earth. And we are not like Adam's wife, one woman, we are a body of saints expressing the Christ attributes that are feminine, all having the fullness of the mind of Christ as His many-membered Wife, showing forth the works of our Lord, Husband, and King.

Let us get the last part of Verse 13 again; I want to bring that in just one more time here. "*Cursed is every one that hangeth on a tree:*" He took the curse off us. So if you have the curse of the law on you, that is something that, again, you do not need. You do not need the curse of the Law of Moses on you; and you do not need the curse of the church age law on you by going through the church age rituals and those things. And in Paul's day, he got so bold about not having to keep the Law of Moses that he said, "Whatever is set before you, eat and drink and ask no questions."

And when Peter was on the housetop in Acts, Chapter 10, God gave him just a little glimpse of that, because he had been given the keys to the Kingdom of God because of his revelation of who Jesus Christ was, for when Jesus asked him, "Who do men say that I the Son of man am?" Peter said, "Thou art the Christ, the Son of the living God." And Jesus said unto Him, "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee that thou art Peter, and upon this rock (the rock was not Peter, but the rock was the revelation of who Jesus Christ was and is) I will build my church (the called out ones); and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." So when it came time, Peter had to use the key and go open the gospel door to the Gentiles. God gave him a vision where he saw all manner of creatures that a Jew could not eat, and the Lord said, "Peter, rise, kill, and eat." At first he argued with the Lord; but finally he conceded and went and preached to the Gentiles; and from there a new group was formed. And even though he went to the Gentiles and preached to them the same thing he had preached on the Jewish feast day of Pentecost to the Jews and the Gentile proselytes that were among them, he was an apostle to the circumcision, those that had the grace of God but were still keeping part of the law. So he did not go back to the Gentiles, for he was only to open the door to them.

Meanwhile, there was a man named Paul, who was struck down by a great light, and that light was Christ Jesus, and he was given the key to the gospel. And by revelation he took a rib (the Word) from the side of Christ Jesus and began to come forth with a message, a creative

message, to form a new group of saints of neither Jew nor Gentile to be a virgin espoused to Jesus Christ who was to later be married to Him and become the Wife of the Lamb after the seven church ages had run their course. And those precious saints who went by the way of the grave while coming through the church ages as a virgin are now part of the Wife of the Lamb in glorified flesh and bones. And all of this has come about because God gave us the key to the gospel of the last trump of God with the authority to complete the task of the creation of the glorified flesh and bones in this moment of the twinkling of an eye, as we are finishing up the receiving of our glorified flesh and bones bodies as we are joined with the saints that Christ Jesus brought with Him back to earth for our marriage.

Let us continue reading. Verses 14-16 says, *"That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (And it is all through faith.) Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. (The promise that God made to Abraham could not be disannulled or added thereto. And this was before the Law of Moses was given.) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."* This takes it out of the natural now and puts it in the spirit for Abraham's seed, which in this case is Christ.

Well, what happens to the nation of Israel, Abraham's natural seed? They go right on being the nation of Israel made up of twelve tribes. And in the millennium, the leaders of each tribe, which are the twelve apostles to the Lamb, will each sit on one of the twelve thrones to rule the twelve tribes of Israel, while Jesus Christ the King of all the earth will be on His throne in Jerusalem being the

King of Israel as well as the King of all nations. And then everyone will see the glory of God. And this fulfills what Isaiah the prophet said, "It shall be overturned, overturned, overturned until He whose right it is comes and reigns." And it is being overturned now. And He that comes to reign is going to do it real soon. And as His Wife, we will be right by His side.

Verse 17 says, "*And this I say, that the covenant, that was confirmed before of God in Christ,...*" He brings Christ in here. This is the Old Testament, which was way back hundreds of years before the Christ Spirit ever came into Jesus. But the Christ Spirit was there working this out. The plan of God was being sewed together, like putting a quilt together—a piece here and a piece there. Watch. All of this was done before the law. But then here came the law unto Moses. Just like under Paul, for the first twenty years or so, the espoused virgin was not under the law, they had great grace upon them, and they were rejoicing and praising God, and the sick were being healed and the dead were being raised. They were not under the survival law at that time. But then when the espoused virgin fell away, when they began to listen to wrong voices, the spirit of iniquity got in and began to lead some away. And not any of those that were the real virgin were led away in the sense of being lost, but they just got troubled in their mind; Paul says, they got entangled. They got entangled in some of the things they did not need. And Paul had to put a survival law in, and watch here, it compares perfectly with the Law of Moses. "*...the law which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.*" **Notice—a later added law could not disannul a promise that God gave earlier.** This applied to the promise to Abraham and to the promise to Paul. And the promise to Paul was to create a special people, espousing them to the Lord Jesus Christ that would

later become the Wife of the Lamb. And in both cases, with Abraham and with Paul, although there was a fall in both cases, the promise stayed intact and is now taking place.

The virgin heard every one of those promises that were made, the promises that Paul preached about before he took it into the church age law of 'you have to do this; you have to do that.' And when that church age law came, it did not disannul Paul's message of grace and the great promises of God that Paul preached to them. And although they were put under a survival message, which was for the duration of the church ages (which got so dark at one point that they did not even know the just shall live by faith), none of that could disannul or make the promise of none effect, because it was already an established fact. It was already confirmed. And because it was already an established truth, the original spoken Word came back again in this last day just as it was under Paul where he created a virgin. And now this last trump of God message of glorified flesh and bones has been and is creating the flesh and bones on that virgin that went to the grave throughout time whose souls went into a place waiting for their glorified bodies. It was at this time shown in Revelation, Chapter 10, and 1 Thessalonians 4:14, that God sent Christ Jesus back to this earth with these spirits. And now these spiritual bodies that Christ Jesus brought back with Him for the marriage are hearing this message, making both these saints and us together the Wife of the Lamb in glorification. And here we are today! And we can see the end from here! We can see the end of this moment of the twinkling of an eye and the short work in the land of Israel and the rest of the world.

It is very important to know that the law could not disannul or make the promise of none effect. The promise was made four hundred years before the law, and no mat-

ter what happened in the meantime, that temporary Word (which was a survival law) could not take the place of the original Word, the promises of God. Verse 18, *“For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.”* In other words, “You do not need a promise if you have the law, because you are working, you are earning it; everything you do, you deserve it because you worked and you earned it.” But *this* is given freely. Freely you have received, see.

It is not of law; it is of promise. Verses 19-20, *“Wherefore then serveth the law?”* In other words, “What in the world was the law put in there for anyway if it cannot give life and it cannot deliver?” Watch what it says. *“It was added because of transgressions,”* And that law had a shelf-life to it. I want you to watch very carefully; it was added because of transgressions. For how long would it be? *“till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one.”* In other words, God said this and He does not need other things to prop up the promise. The promise stands on its own two feet, period!

Watch what Paul said there—*“This law was only given till the seed comes.”* And when the seed comes, we are not under the law anymore. Verse 21, *“Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.”* I like the way Paul said that. In other words, righteousness is not by the law, it is by grace. But the law was only put there because transgression got in, and they had to tell them what to do, “Do this and do that.” And the Wife of the Lamb is not a group of people that you have to tell them, “You got to do this,” and “You got do that.” No, we know the Word, because we *are* the Word, and we have the joy of the Lord in the fullness of Christ, and we love to do the things that God

would have us do.

Verse 22 says, "*But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.*" In other words, it is not Jews, it is not Gentiles; he is saying **it is given to them that believe**. Verse 23, "*But before faith came,...*" And Paul is calling Christ *faith*. And in this day and time, we can say, "Before Christ came in Revelation, Chapter 10, we were still under the church age law." It was a survival message that we needed until Christ Jesus came back in Revelation, Chapter 10. And He is here today! He is here today in Christ the Wife. And Israel will soon see the Wife of the Lamb walking the streets of Jerusalem as a group of people that love God and are expressing the feminine part of the Lord Jesus Christ. We have both legs of the coming of Christ Jesus—the Holy Ghost and Christ. And the Lord Jesus Christ is a glorified man with a glorified Wife in the earth. And the Wife is different from the man, see.

So Verse 23, "*But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.*" And there is a faith being revealed now that has not been revealed before. Only recently have we begun to realize the faith of Christ. And it takes the faith of Christ joined to the faith of the Son of God to express the feminine part of Christ. And now we have the fullness of the faith of Christ. Not just the faith of Christ alone, but the fullness of the faith of Christ—the perfect faith of Christ. And that is the Wife in the earth, and that is well-pleasing to the Lord. For we are the other part of that *them* that was in our Lord Jesus Christ—"male and female created He them." (Genesis 1:27) And the glorified male is in heaven, and the female is here now taking on glorified flesh and bones, and we are glorifying God in this message of glorified flesh and bones.

Verses 24-26, "*Wherefore the law was our schoolmaster to*

bring us unto Christ, that we might be justified by faith. (Now watch!) *But after that faith is come, we are no longer under a schoolmaster. For ye (all members) are all the children of God by faith in Christ Jesus.*" That started right there in Abraham; "We are all the children of God." All that God has ordained are the children of God, but not all are the Wife.

Verse 27, "*For as many of you as have been baptized into Christ* (At that time, they were baptized into the 'spiritual body of Christ in espousal,' meaning the virgin of Paul's day whose bodies went by the way of the grave.) *have put on Christ.*" They had put on Paul's creative message of espousal, which created a spiritual house (a body, or tabernacle) for their souls, which were reserved in heaven. (2 Corinthians 5:1) But when Christ Jesus came back in this last day and brought back those spiritual bodies with Him, back to earth as shown in 1 Thessalonians 4:14, they received another baptism, for they as well as we which are alive and have remained were baptized into this message of the last trump of God, the message of glorified flesh and bones. So now it is not just the spiritual body of Christ, but it is the body of Christ in glorified flesh and bones, the body of Christ in marriage, which is the Wife of the Lamb. And in that body, Verses 28-29 tells us, "*There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed and heirs according to the promise.*" I want you to see how God connected all of that back there and made everyone part of Abraham's seed through faith in Jesus Christ. And Abraham's seed, the ones who are not part of the Wife but have another place in God's Kingdom, will come up to the Wife and say, "Yes, praise the Lord, there is our Queen. She is the Wife of the Lamb." And, glory to God, they can drink from the water of life freely. Praise the Lord.

In last week's message, *How and When Did Jesus Christ*

Become the Lamb of God, we were in Revelation, Chapter 5; and from that chapter I want to read Verses 8-10 to show you from Abraham to Revelation, Chapter 5, the Book of Redemption being taken and the promise of Christ coming. It says, "*And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.*" I want to show that what started back there with Abraham came all the way through; and everyone that God saw before the world was created is part of the family of God. This is what God saw as His family long before the serpent seed came into being, who were not included in God's family. But the serpent and his offspring will be destroyed in the lake of fire at the end of the millennium never to be heard from again.

But now the Wife is revealed, for within the Book of Redemption, which the Lamb took and opened, was a little portion that was hid there before the foundation of the world, and it is called the little book. And we took and ate up the little book, and that put us beyond the law, beyond the church ages. And that means we are taking on glorified flesh and bones in this moment of the twinkling of an eye.

Revelation, Chapter 22, shows the final picture of the Godhead. I will just read the first three verses. It says, "*And he shewed me a pure river of water of life, clear as crystal (meaning we understand, we know), proceeding out of the throne of God and of the Lamb. (This shows us that the water came first from the throne of God and the Lamb and on through the Wife, the tree of life.) In the midst of the*

street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and **yielded her fruit every month**: and the leaves of the tree were for the healing of the nations." I want to get a couple of things in this that are very important. "Yielded Her"—this is the Wife. She yielded *Her* fruit. The fruit comes right through the tree of life (the Wife) showing the blessings of God, just as the promise came right through Abraham there. Here is the Wife that is part of the Godhead, and the fruit and all comes right through us, the Wife, and the water flows through us, and then all nations come and drink.

Again, the title of the message in closing—*The Lamb's Wife, Who is Part of the Godhead, Giveth Life to All of God's Family*. The water of life is the only life there is. It is the Spirit of life. There is no death. And Verse 4 of Revelation, Chapter 21, says, "*And God shall wipe away all tears from their eyes; and there shall be no more death* (See, death was cast into the lake of fire when the devil was.), *neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*" So that is the story of redemption. That is the story of how we got to where we are at now as the water of life is flowing through us. And, praise God, it is so great, so wonderful! And being part of the Godhead, we cannot help but rejoice and praise the Lord for it. We are a separate group of saints that are clothed in fine linen, clean and white, whereas all the other redeemed saints are clothed in white robes. So we are not of the regular children of God, but we are the Wife of the Lamb. We are a special group that has become glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones, which makes us part of the Godhead. And God allows the water of life to flow through us to give this life. At the present time, we the Wife are not recognized by a large number of people. And although we are not widely recognized now, and are even despised in

many places, we will thoroughly be recognized when we come back with the Lord Jesus Christ to begin the millennial reign, for they will know, "Here is where the life comes from." And even in eternity, the nations will come up and drink of the water of life and get refreshed.

We thank God for this message, *The Lamb's Wife, Who Is Part of the Godhead, Giveth Life to All God's Family*. When we take this and last week's message, *How and When Did Jesus Christ Become the Lamb of God*, it gives a good clear picture of the plan of God, where we can have total, absolute confidence, because this water is as clear as crystal. Even the city is made of clear gold as clear as transparent glass. There is no such gold as that, so it is the Spirit. The Spirit is our gold. Amen. It is the fullness of the faith of Christ that God has given us in this moment of the twinkling of an eye. See, the faith of Christ came in Revelation, Chapter 10. Yes, we were under the survival law until we ate up the little book and became the Wife of the Lamb. This is when the faith of Christ came in the form of a Mighty Angel with an open little book in His hand, and we took it and ate it up. That faith of Christ that Paul prophesied about came. And of a surety, when that faith came, the church age law faded away, which would include washing feet, communion, and all kinds of baptisms. See, all of this that is happening in this moment of the twinkling of an eye is the result of our taking and eating up the little book, joining the feminine faith of Christ to the masculine faith of Christ (the faith of the Son of God by the Holy Ghost) as we were joined together in marriage, giving us the fullness of the faith of Christ. We are not under the law in any way; we are living in the great grace of God. That means we are the quickened Word of glorified flesh and bones! (Ephesians 5:30-31) And this Word is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of

soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Yes, this Word of the glorified flesh and bones is glorifying our mortal bodies! And here we are today, and we thank God for it. God bless you. Amen.

Heavenly Father, we appreciate you and thank you. May this Word go forth and accomplish that which you have ordained. In the name of our Lord Jesus Christ, we pray. Amen.

THE WITNESS OF THE LIVING ANOINTED WORD IN ACTION IS THE WIFE OF THE LAMB

Today I want to take a thought and title it, *The Witness of the Living Anointed Word in Action is the Wife of the Lamb*. The water of life flows from the Wife of the Lamb, making us the tree of life; so we have been witnessing the living anointed Word in action quite some time now as we see the Word of God unfolding and some things that are not even written coming forth that has been kept hid since the foundation of the world. And it has been hid in the written Word since Genesis, Chapters 1-3, where God started the creation of mankind. There have been many things that God has kept hid in His Word, but He has been bringing them forth, especially in the last few years, even in the last week. He is daily unfolding the Word, and it is unfolding in glorified flesh and bones in a people, the Wife of the Lamb.

In reading the writings of the Apostle Paul, I used to wonder aloud sometimes about why he used very little scripture and why he quoted Jesus Christ very little (which was only in a few places). But he spoke of the *living Word* often, and he spoke of the covenant of the 'Law of Moses,' which God's law is often called. God anointed Paul to take the Word and put it in a way that we can see that God gave the law to Moses but that four hundred and thirty years before the law was given, God's people were under grace—spoken Word. It was a living Word, and they lived out what was to be; and it was not necessarily written down, but the writing of the law was something that Moses did many years later as he wrote the first five books of the Bible. See, the living Word works with the

people, present tense. And now in this moment of the twinkling of an eye, the Wife of the Lamb, the feminine part of Christ, is being a *witness*, for we are witnessing the living Word of glorified flesh and bones here and now, which has not been seen or in action until this particular time. Now let us have a word of prayer before we go any further into the Word today.

O' my precious Father, we thank you for your blessings upon us and for the many things that you are doing in this particular moment of time. Lord, we used to say 'this year,' or 'this day,' and even 'in this hour,' but now it is down to the moment, the moment of the twinkling of an eye. Lord, we thank you for these things and how you have revealed to your people that they are the living, breathing, walking, talking, anointed Word in action in this moment of time, the Wife of the Lamb, glorified flesh and bones. So we praise you! And, Lord, we could just stand up here and say, "Praise the Lord! Praise the Lord!" and we would still come up short in giving you the praise and honor that you deserve. We ask that you would be with us this morning as we approach the message today, that you would give us that special anointing as you always do and as you already have. We appreciate you so much! In the name of our Lord Jesus Christ, we pray. Amen.

I want to start our message today by saying that God is revealing His secrets to us, things that have been hid since before the foundation of the world; and it is hard to express in words how wonderful it is! Notice, it was all in God to begin with. But what was in God is playing itself out now in living reality. In the days of Paul, he was not at all bashful about saying, "You are living epistles." In other words, he was saying, "You are the Word." And we together as the Wife of the Lamb are this message that I am preaching. And this message is for the Wife as Paul's message was chiefly for the virgin, who is now part of the Wife of the Lamb.

Today I am going to read, starting in the Book of 2 Corinthians, Chapter 3. Here are some of my favorite scriptures, and we have read them many times. These scriptures bring in what I am saying here, 'the epistles, the Word, that is what we are.' Let us start with Verse 2. It says, "*Ye are our epistle (We are the Word. The Word that we are speaking, that is what we are.) written in our hearts, known and read of all men:*" This is something they lived, the action of the people. Paul said here, "*Ye are our epistle written in our hearts, (watch) read and known of all men.*" In other words, people knew. That is why at Antioch, the Word of God tells us, the people began to call them Christians; it was because they were followers of the Lord Jesus Christ. And not only were they followers of Him, but they were the espoused virgin to be married to Him.

When Paul was struck down on the way to Damascus, he received the living Word, which was so unique and special because it was directly from Christ Jesus. He received some of those feminine attributes of Christ and began to spread them out in the earth to espouse a virgin to the Lord Jesus Christ. And *that* he did. But then later on, the virgin fell away from the purity of his gospel. Then soon after this, they began to get 'entangled' in the Law of Moses, and the virgin that was called by God's grace into His plan began to mix law and grace together. But God showed mercy and through Paul's message added a survival message (the church age law) to the grace that the virgin already had. That is when the grace of God, the living Word going forth in the people without any written law, came to an end. In other words, "Christ is our law" was no longer in effect. But as it was with Abraham, the law was added to this grace that they had. The Word says as much in the Book of Galatians, Chapter 3. It shows there how the law was added, and it says, 'but it did not disannul the promise that was made.' But Paul had to start

giving instructions to the espoused virgin when they began to get entangled in the things of the law by mixing law with the grace. He had to give direct instructions to the people and put them under a law—which said, ‘Do this,’ and ‘Do that,’ and so on like that. But it did not disannul (or take away) the original plan of living under the great grace of God. And the original was that the people were actually the Word—“Ye are known and read of all men.”

Verse 3 says, “*Forasmuch as ye are manifestly...*” I want you to notice that, the Word was beginning to come out from them. *Manifestly* means being seen, being a witness to; and the Word begins to be seen not only in just the spiritual realm but in the human realm, in a people acting out the Word. And we are manifesting this Word that we preach today, for we have moved from seeing Christ as a Spirit to seeing us, Christ the Wife, as glorified flesh and bones. Watch what Paul said, “*declared to be the epistle (or Word) of Christ ministered by us, (Now, watch this closely.) written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*” I want you to notice, he is dealing with flesh and bones here. He is dealing with two things in that verse. He is dealing with the living Word, and he is dealing with where it is manifested. It is manifested in the fleshy tables, which is the living Word—not in tables of stone, but in fleshy tables of our heart. In other words, the Word is shown outward in the human walk. And now because of our marriage to the Lord Jesus Christ, we are the living Word of glorified flesh and bones in this moment of time, for the action of the twinkling of an eye is taking place within us. Notice our title again, *The Witness of the Living Anointed Word in Action is the Wife of the Lamb*. That is what the Word has become. So now the Wife of the Lamb in action is the living Word. Now we see the living Word of glorified flesh and bones

that God is giving in this very time, as this living Word is coming forth in the human flesh of the Wife of the Lamb.

Here, I want to say that the living Word that is being preached today is not clearly laid out in the written Word of God; even Paul did not lay out all the revelational Word for *us*. But what Paul said in his day was the Word of God for his time. And what we say in this moment of the twinkling of an eye does not have to be a quotation from Paul or someone else; we are the living, walking, talking, manifested Word, giving witness that the Word of God is still alive and well and is manifested in glorified flesh and bones. For now there is a people walking around here that are the Word of glorified flesh and bones, and the living Word is coming through us, the Wife of the Lamb, and that is the water of life flowing in our time, because we are part of the Godhead, just as the Lord Jesus Christ was and is the Word and part of the Godhead. And now we have become the same as He is in this moment of time by being joined unto His glorified flesh and bones. And now we have pure flesh and bones!

Before Jesus was baptized, He was already the Word, but that Word was not anointed yet; and it is the *anointed* Word that brings action. And it was not until He was about thirty years old, when He was baptized by John the Baptist in the Jordan River and the fullness of the Christ Spirit came into Him, that He began to manifest that which He was called to do. Even so, we have begun to manifest what God has laid out for us, the Wife of the Lamb, to do; for the living Word of glorified flesh and bones is now manifesting itself in human flesh.

So here, Paul was talking about the living Word being manifested in his day, not written, not just something you could read. And the written Word of God is always a wonderful book to read, and we could not be where we

are now without both the written Word *and* the spoken Word. The written Word brought the people through time, brought the Pilgrims across the sea and established a nation here where they were living and walking by the letter of the Word. They quoted scripture, and they often said, "The good book says this," and "The good book says that," referring strictly to what the Bible says. And they honored the Word of God, and God honored them. But now the living Word of glorified flesh and bones is here in the Wife of the Lamb. It is in human flesh. It came by the Spirit into human flesh by revelation—"Things that have been hid in God since before the world began." So today we proclaim it, as we can now say, "We the Wife have become the living Word of glorified flesh and bones in human flesh."

When Christ Jesus came down from heaven, shown in Revelation, Chapter 10, there was already a people here that had the baptism of the Holy Ghost and had heard the Word for that time and were virgins to the Lord. But they became the Wife of the Lamb, thus creating that feminine nature because there was a marriage that took place by proxy, for we were married by proxy by 'my gospel,' which the Lord gave to me. And we know what proxy means; we have a message on that, and it is in some of our other messages also. But concerning these things that we are dealing with here, we are now seeing the Word in a living, moving form, and not something that we can just say, "That is Chapter So-and-so and Verse So-and-so," but this living Word of glorified flesh and bones has gone beyond anything that has been up to this time. And that is the Wife of the Lamb giving witness to this Word as we live it out, as we receive these revelations that were hid in God before the foundation of the world. And God gives them to all members of the Wife of the Lamb, not just the preacher, although he always has that ministering office

to bring forth things that are great, things that would spark something that is already in us, as we all have the one mind of Christ in the marriage of the Lamb.

See, that one mind of Christ in marriage is 'the great spiritual witness' taking place that Christ is in the earth and that we are the Christ Wife. We are the *members* of the Christ. We are the physical part. See, Christ is a Spirit, just as God is a Spirit; but that Spirit has to be manifested in human flesh. It is as the Lord Jesus Christ was with the Father from the beginning, but it was only in God's mind and in the spirit until the day when He was born of the virgin named Mary—then there was flesh and bones, God's only begotten Son that was the example to all mankind, who showed forth a life that honored God. The man, Jesus, the Son of God, lived His life as a carpenter before Christ came into Him, body, soul, and spirit. And as I said earlier, something happened, for after He was baptized by John, here came the fullness of Christ into Him and everything changed! Because after the Christ came into Him, the masculine part of that Christ Spirit took on a permanent dwelling place in that body of Jesus that God had prepared to manifest Himself through, as the Christ Spirit took on the human attributes of Jesus, and Jesus took on the attributes of Christ. And when the fullness of Christ Jesus came into us, the Wife, a great change took place in us, for we began to take on glorified flesh and bones and to manifest the attributes of the Lord Jesus Christ as His Wife.

Everything has changed for us in this moment of time. And that is what people are scared of sometimes. That is one of the reasons denominations as well as independent religious works have gotten into the mess they are in—they will not move with God's revelation, so they cannot change. Because, unless they were predestinated and ordained and were part of the Wife from the foundation of

the world, they will never be this part of God's plan. I am not saying that the people with a pure heart will not have a place in the plan of God; they have their place, but I am speaking of the Lamb's Wife here.

In last week's message, *The Wife of the Lamb, Who Is Part of the Godhead, Giveth Life to All God's Family*, we brought it in like the making of a quilt. The women used to get together and have a quilting-bee back in the mountain country, and they would put different colored squares and different things in it. But there is one main square in *this* quilt; it is the Wife of the Lamb. But if we just had that one square without the others, we would not have a very big quilt. So there are other people receiving things from the Spirit of God that is in another working of Him; and God is blessing those who are not the Wife of the Lamb in the working that He has called them to be in. But because the Wife of the Lamb is part of that 'same special part of the Word that was in the beginning with God and was God, which the Lord Jesus Christ was and is made from,' we were made glorified bone of His glorified bones and glorified flesh of His glorified flesh as His Wife.

Notice, all those things that were said back in the days of the survival law could not change God's promise to the virgin of the marriage to His Son, even though there was a law that was added to help them get through the long seven church age time. It could not change the fact that they are part of us, the Wife. So the one that was the virgin then is now part of the Wife of the Lamb here at the end time after we ate up the little book of Revelation, Chapter 10. And after we ate it up, it changed forms, and together we are no longer the virgin but the Wife. And now the witness of the living anointed Word in action is us, the Wife of the Lamb. That is why it was so necessary for God to send Christ Jesus back to earth, shown in Revelation,

Chapter 10, and 1 Thessalonians, Chapter 4, Verse 14, for here God not only sent Christ Jesus back to earth, but He also sent the spiritual bodies of the virgin saints with Him, those whose bodies went by the way of the grave from Paul's day through the seven church ages. Now they have become the Wife of the Lamb with glorified flesh and bones along with us to physically be together, and together we are caught up to meet the Lord Jesus Christ. "Oh, to look upon His face," the song says.

So I want to read just a bit more here. We will go down to Verse 6, "*Who also hath made us able ministers of the new testament;*" And please understand that at the time Paul was saying this, there was no New Testament written. The fact is, there was no written New Testament for a few more years down the road—until the saints began to put these books (letters) together that Paul and the different ones wrote, and it was called the New Testament. As a matter of fact, many of the Orthodox Jews just do not accept the New Testament; they just accept the Law of Moses and go with that. But now the witness of the living anointed Word in action is taking place. This is where the living water of life is flowing; it is flowing through the Wife of Lamb.

Now I want to show a little something about not just the Law of Moses but also about the church age law that Paul put in to get them through that time period known as the seven church ages. For through the mouth of Paul, God put the virgin under a law of survival so He could bring her to this time of marriage to hear this last trumpet of God message, the message of glorified flesh and bones. But, watch! What I want you to notice is that the survival law for the church ages could not change or disannul what God said to begin with. And just because Paul wrote certain instructions of what to do in order to survive (how to do this, and how to do that, and so on), to get through the

church ages, it did not change that original message of 'You are the living Word.' And he said 'written in fleshy tables of the heart.' In other words, it is not in tables of stone; so I want us to watch as we read.

I want to continue with Verse 6. It says, "Who also hath made us able ministers of the new testament (which was unwritten Word at that time); *not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*" I want us to notice what we are highlighting today. We are highlighting the fact that the letter of the Word used wrongly is death for those that use it only in the natural realm to accomplish a carnal purpose. God set in the Garden of Eden the tree of the knowledge of good and evil (which in this day is using the written Word). He set the law of good and evil in, and the tree of life in the midst. The tree of life is the spiritual revelation of the Word. And Paul was saying here that the natural letter will kill. See, to eat of the tree of knowledge without the proper connection with the tree of life brings death. So the tree of knowledge of good and evil was in the natural realm, and there in the Garden of Eden mankind did partake of it, and they still do. And without the life-giving revelation of God's way, it brings death; and that is why there is death upon the human race now. But the good news here is that we the Wife have entered into eternity; and Revelation, Chapter 22, shows the tree of life with no tree of knowledge of good and evil. There is only the tree of life with no death, and we have received the manifestation of the promise of God to the Wife. There is no death in the river of life where we are the tree of life.

So now we have a new law that overrides that law of sin and death; it is the law of life. Jesus Christ said, "I come that you might have life and have it more abundantly." And when Paul started his message, he began to bring it in early on there in the Book of Romans, Chapter 8, about

the redemption of the body; and there were many things he brought only so far as God ordained it, for he said, "For now we see through a glass darkly." But that was for his time, and that was the best he could do. In another place, he said, "I suppose that what I am saying unto you is good for the present distress." In other words, "This could change as we go on down the road, or something else could be added, even a greater understanding." And we will see in the very last verse of this chapter (2 Corinthians 3:18) the same Paul that was seeing through a glass darkly, when he wrote this, he got so in the Spirit, seeing all the way through time to the day we are living in, and he prophetically said, "It is clear now." And what he said there has come into reality, because he is here now and is hearing this last trumpet of God message, and he is saying, "It is clear now; it is as clear as crystal!"

Let us skip down and read Verse 18, and then we will go back up to where we were. Verse 18 says, "*But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*" Notice, the same one that one time said, "I am seeing through a glass darkly," under the greater anointing he said, "It is like looking in a mirror." And when someone sees this message by revelation today, it so clears up about the church ages and why certain things took place in the long journey from Paul's day until now and why there had to be a survival message. The virgin loved the truth that they received during their time; and as God laid those saints away with that truth, they have now come forth in this last day to be a part of the Wife of the Lamb. And what they had, we see it was right for them then, but they had to have this message of the last trump of God because this is the translating message of glorified flesh and bones. That is why they had to be brought here. And when God gave Paul a prophetic revelation of these things, his saying of, "We are seeing

through a glass darkly," changed to, "We see clearly now." Yes, they were seeing through a glass darkly, presuming and guessing at some of these things, but now they are seeing clearly what God is saying by the sounding of this last trumpet of God message in this moment of the twinkling of an eye.

So when we are talking about the New Testament, "*not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life,*" it is showing that without the living Word, there is no life. In other words, the Bible is such a wonderful book, but if that is all we are seeing, to us it is the dead letter of the Word. It has to come alive, and it cannot come alive unless it is in a people that has come alive to take on glorified flesh and bones. That is why the Bible says, 'fleshy tables of your heart.' There is where it is at—your flesh and bones. And now in this moment of time, we have become the Lord Jesus Christ's Wife in marriage, and that has brought *glorified* flesh and bones. We were connected, joined, directly unto Him, and the feminine part of the Christ Spirit has solidified in us. And that is why the Spirit has a feminine tint to it (all the revelations that we have been preaching that God has given us), and we are the witness of the living anointed Word in action.

Under the Holy Ghost and in the church ages, the Word that was being preached was somewhat rough. We were having to fight for truth everyday, but now the battle is over, it has been won, and our fighting is in the past, as we are now the Wife and Queen of the Lord Jesus Christ dressed in fine linen, clean and white. So that is why we have the feminine attributes showing in us, His Wife. So there was much fighting going on for the truth in that hour, and for that reason the masculine part of the Christ Spirit was dominant until all of our battles for truth was won. After this, the feminine is seen much more, as it is now. We have progressed into another time period and

into another realm; and here in this realm of the living Word of glorified flesh and bones, God has moved upon the body of Christ the Wife as a whole. And God looks at us as the Wife of the Lamb because the feminine part of that Christ Spirit that was brought down from heaven was united and married together with the masculine part of the Christ Spirit. And now the feminine part is seen and is just as important as the masculine part. Therefore, as we are going forth as the Christ Wife, we are presenting our Husband and King, the Lord Jesus Christ, because we are His Wife. He loves us so much, and He honored us by sharing the Christ part of His name with us, and He named us *Christ the Wife of the Lamb*. And He gave us His very own righteousness by clothing us in fine linen, clean and white.

There are a few more things in this chapter that I want to read. And I want to do more than just read; I want to show that some things had to be done away with. Usually in the spring of the year, we have spring cleaning. And sometimes we have to get rid of some things that we do not want or cannot use anymore. So here in this chapter, we find some things had to be done away with. Now, to do away with something that has been so good, so wonderful, is something hard to do, but we had to do it. This that I am speaking about 'being done away with' is what was happening there in the Pentecostal revival that we came through, and in Brother William Branham's message, where all the miracles took place, and in Brother Raymond Jackson's message, who brought a furtherance of the revelation of the Word of God. I am not saying 'done away with' in the sense that they are not witness to what God was doing, but we mean that we had to go on to another phase of the working of God, which is in the Wife of the Lamb. And this working of God is not like it has been in the past anymore, for the Lord Jesus Christ is

manifesting Himself in a people that are solid, that believes the Word, and that has revelation. We are a revelational people walking in glorification as the Christ Wife of the Lamb.

Now I want to read 2 Corinthians, Chapter 3, Verse 7. It says, "*But if the ministration of death (Watch that; that was the law, the law that brought death.), written and engraven in stones, was glorious,...*" This is where I want to make some comparison. That was so glorious! It was so wonderful! And what we have come through in Pentecost, it was so glorious; it was so wonderful to be in the mist of the Pentecostal meetings. But as God began to reveal more of His Word, that is when most of the Pentecostal people refused to go on with the newly revealed truth and went back to their worldly ways.

A few years back, we were in a home meeting in West Virginia, at the home of Brother Billy and Sister Leah Farruggia, and we had a visiting minister that lived nearby, and the visiting minister said to me, "Brother Ben, there is one thing that I do not understand. We preach and pray, and we do what we used to, but the people do not come out anymore. It is just not there anymore as it used to be. And I do not know what we need to do to get things back like they were. Are we missing it or something?" Yes, they are missing it and *have* missed it. Some of those things cannot be brought back; some things had to be done away with. In other words, we cannot continue in an old way when there is something new and fresh coming from God.

So we the Wife of the Lamb are living the fullness of the Christ-life daily. Everyday there is revelation coming through us; it is the living water of life coming through. And that living water of life does not get stale or stagnated. It is the river of life flowing from the throne of God, and of the Lamb, and all the way through us, the Wife of

the Lamb, the tree of life; and it all comes to complete fruition as we go through the millennium and into eternity. And as we speak, the water is flowing for us to drink from, glory to God! And I feel some of it right now!

Let us read some more. Verses 7-10, *"But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: How shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. For even that which was made glorious had no glory.."* "Had no glory;" that means the things we were in, the things we used to do, now have no glory. It does not work anymore. That is trying to live in yesteryear when there is a brand new move of the Holy Spirit. And this brand new move is in the person of the Wife of the Lamb that is married to the Lord Jesus Christ, and the water of life is flowing in and through us, and we are glorified bone of His glorified bones and glorified flesh of His glorified flesh. And there is no desire to try to go back and revive those things of yesterday. It would be like trying to get warm by a painted fire; it just does not work.

So here, Paul was saying that some things are done away with. Verse 7, *"But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"* See, very soon there will be a little group in Israel that is going to understand this so well—that the Law of Moses is to be done away with. Yes, the law was good, but it had to be done away with. We praise God for sending the ministry of Brother William Branham (which was the shout of 1 Thessalonians 4:16). We praise God for sending a man to manifest and to *reveal* the Son of man like he did, for it was

so glorious. And what Brother Raymond Jackson did was so glorious, as the voice of the archangel sounded through his message, clearing up the *second part* of the fifth seal concerning what would happen to the Jews during the 70th Week of Daniel. (Revelation 6:11) Yes, both men were bringing a furtherance of revelation, but they were still under the church age law; and that church age law had to be done away with. But when God moved into another phase of His working, all the other had to be looked at as a part of God's working that we have already come through in the days of its fulfillment. And this is the phase of the last trump of God, the message of marriage, the message of the glorified flesh and bones for the Wife of the Lamb. In all the past workings of God, we can look back and see how we benefited from them, and they were glorious; but if we try to take and make any of those workings the Wife's message now, then we would be going backwards, and there is death when you go backwards. So if that is all we have, we are going backwards; we are going to the place that reveals to us that we do not have the message of the Lamb's Wife, because life is always moving forward.

Verse 8 says, "*How shall not the ministration of the spirit be rather glorious?*" And now we have the ministration of glorified flesh and bones. In other words, this is what is glorious now—the ministration of the glorified flesh and bones. Verse 9, "*For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.*" In other words, I remember when I was growing up many years ago back in the mountains, we used oil lamps, and when the globe was smoked up, it would be hard to read or see enough to do anything. So can you imagine how much more glorious a one hundred watt bulb was to light up the

room? See, that is what the Word is saying here; we cannot look back, we have to go forward. And where we are at now, we cannot go back! We have to keep going.

I want to tell something here that I heard Brother Jackson say on an audio message many years ago. He was one that brought many of the great things from the Word of God that dealt much with natural Israel. He had a dream that he was out West and Brother Branham was there too. They were traveling in their cars, and Brother Branham was leading in front of him. And the highway seemed to begin to pick up, like going to glory or something. And Brother Branham kept slowing down, slowing down, and he reached his hand out the window motioning for Brother Jackson to come on up to the place where he was, up to the side of Brother Branham's car, saying, "Come on, come on!" So Brother Jackson came on. And then Brother Branham said, "Go on, go on!" Brother Jackson was reluctant at first to pass Brother Branham, but Brother Branham was persistent. And when he was passing him, Brother Branham continued to say, "Go on, go on, Junie," and Brother Jackson obeyed. And Brother Branham just faded out in the distance, and Brother Jackson went on. And in reality, that is what Brother Jackson did when Brother Branham went on to glory—he kept going on, because it was time for that which was glorious to work through *his* ministry from God.

Verses 10-11, *"For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. For if that which is done away was glorious, much more that which remaineth is glorious."* Oh, there were many that could look back and see these things and talk about these things and still rejoice. But we the Wife of the Lamb had that desire to go on, because we were seeing more. In other words, for the last movement, we did not just follow staying back, but we kept moving; because we were given the revela-

tion of 'the coming of the Lord Himself shall descend from heaven with a shout, with the voice of an archangel, and with the trump of God.' And as the trump of God is sounding, we are now in that little moment, the moment of the twinkling of an eye; and we are almost at the end of it, where we are raptured. All of those things that God promised is now ours. And nothing back there can change any of that. What Brother Branham said and the instructions that he gave cannot disannul or change the original Word of God, which is Spirit. What Moses wrote did not change the promise that God gave to Abraham. The law cannot disannul and make of none effect the promise that was made to Abraham. Abraham was justified by faith. And through Abraham's seed, which is Christ, here we are today, rejoicing in the Lord, knowing about the masculine part of Christ and the feminine part of Christ. We are officially the Wife of the Lamb because the feminine part of the Christ Spirit that was in God back before the world was has now found a permanent home, and it is in us, the Wife of the Lamb, making us the Wife. The glory of God is upon us! And that which we have is more glorious than anything that is behind us!

Verse 12, "*Seeing then that we have such hope, (But now we all have received by the fullness of the faith of Christ that which they were hoping for.), we use great plainness of speech:*" Some people might say, "Maybe you should not say it that way. Maybe you could say it in a little different way and it would be a little easier for people to handle." Well, because of what we have, we use great plainness of speech, because that which we have and that which is in front of us is more glorious than that which is behind us; for that which is behind us has no glory in this respect—that *this* glory excelleth; for we are all in this body of Christ in marriage, and we edify one another, and we all receive revelation and the gifts and so on, whatever the

Lord wants us to have and to do. It is whatever He desires. And He said, "Neither male nor female on those things. Neither Jew nor Gentile. Neither bound nor free." But we are His Christ Wife. And He has given us the revelation of the glorified flesh and bones. And we are the witness of what is taking place today. Notice again the title of our message—*The Witness of the Living Anointed Word in Action is the Wife of the Lamb*. That is us! For we are Christ the Wife of the Lamb. And this is more glorious than anything behind us.

Let us go on. Verse 13 says, "*And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:*" In other words, they had to go past the law, even with its brightness and its glory—the glory on Moses, and the law, and the cloud by day and the pillar of fire by night were wonderful things that were taking place, but the Voice said, "Go on! Yes, the law was up to that present time, but the law has been abolished; there is no more need for it. The law cannot disannul or make of none effect God's original promise." And His original is the Spoken Word. That is the original seed. Yes, the written Word helps us. And I love to read. And if you are one of us, we have plenty of books to share with you. It just keeps us tuned up; it keeps that water flowing; it keeps us rejoicing! And as we read, we will get things that are not even said in the written Word; God will give us a revelation and we will know, "I am so glad I am part of the Wife of the Lamb!"

Again, Verse 13, "*And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:*" See, it was being done away with. Verse 14, "*But their minds were blinded (and it had to be): for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ.*" In other words, in Christ we understand. See,

as we preach to the ones that are part of us, the Wife, then that veil is taken away as they become part of the Christ Wife. Even to this day, it is untaken away to all others. But the veil is taken away when one is baptized into this message of the last trumpet of God. See, watch what it says here. *"...in the reading of the old testament; which veil is done away in Christ."* This is Christ! We are the walking, talking, living witness; it is Christ in the earth, the feminine part united with the masculine part, making up the fullness. And now we have the fullness of the faith of Christ manifested in glorified flesh and bones!

Notice Verse 15, *"But even unto this day, when Moses is read, the veil is upon their heart."* That is unless they come to Christ. See, without Christ that veil cannot be taken away. Notice that again, the veil cannot be taken away unless they come to Christ; and *this* is Christ. We are Christ in human flesh walking around here. This is the witness. This is where the living water is flowing! And it flows as God has ordained. And as we go forward, knowing that everything originates with God, we see it then flows through the Lamb, God's Son, our Husband, our King, and it flows right on through the tree of life, which is us, the Wife of the Lamb. So the veil cannot be taken away unless it is taken away in Christ—then one can see this last trump of God, the message of marriage, the message of glorified flesh and bones.

Verses 16-17, *"Nevertheless when it (the heart) shall turn to the Lord (Praise God! Look at this here.), the veil shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty."* And we just read that about the veil being taken away. So I am going to close out here. And remember this one thing—"That which was put in as law cannot disannul or make of none effect the promise." And this is the promise taking place now in this moment of the twinkling of an eye; and nothing that was said

or done in the church ages can undo it. Great things are happening! The living Word of glorified flesh and bones is being manifested in human flesh.

Now in closing, I want to say that we have respect for those that came before us and did the great things they did, but on the other hand, we had to leave things that were just statements that did not pertain to us. That is the thing we had to do; we had to go on to the greater things. And the greater things is the Wife of the Lamb—nothing greater. And we the Wife are part of the Godhead.

Heavenly Father, we thank you and we praise you for the message today and for your glory, in the name of our Lord Jesus Christ. Amen.

THE LORD JESUS CHRIST HAS PREPARED A BODY FOR HIS WIFE

We will begin our message today by reading one verse of scripture, and it is found in Ephesians, Chapter 5, Verse 30. It reads like this—*“For we are members of his body, of his flesh, and of his bones.”* Amen. That is going to be our starting place today; but let us pray before we begin our message.

O’ Father, it is in the precious and gracious name of Jesus Christ that we come to you. Jesus Christ said, “I come in my Father’s name,” and we come in our Husband and King’s name. Lord, we appreciate you, and we thank you for all the good things that you are doing for us and for all the good things that you have done, and for all the good things you will do. But most of all we thank you for what you have done for us by sending your Son to be the Sacrifice and for buying our complete redemption (body, soul, and spirit). In the Lord Jesus Christ’s name, we thank you. Amen.

There is another scripture that we want to refer to, and it is in the Book of Hebrews, Chapter 10. But I want you to get *this* on your mind first, *“We are members of His body, of His flesh, and of His bones.”* Now I want to read in Hebrews 10:5. It says, *“Wherefore when he cometh into the world (This is talking about when Jesus came into the world.), he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**”* And we know how that body came; it was prepared through the virgin named Mary. Remember here that the Christ Spirit was not yet in the picture concerning Jesus, although Christ was Spirit way before the birth of Jesus who was and is the Word. And when I say ‘Jesus was the Word’ — He was that in the beginning. And that is why He could say, “Father, give me back the glory that I had with thee before the world

began." Well, we were there too; and we are part of that same special part of the Word that Jesus was made from. And only the Wife of the Lamb is glorified bone of His glorified bones and glorified flesh of His glorified flesh. I want to say here that it was only after Jesus the carpenter was about thirty years old that He was baptized by John the Baptist and the fullness of the Christ Spirit came into Him, thus making Him Jesus the Christ. And it was at this time that His earthly ministry began, which lasted for about three and a half years before He was crucified and resurrected in His glorified body. And that is the body that we became one with in our marriage to Him. So now we are the Wife of God's only begotten Son, our Lord Jesus Christ. Now we are that special part of His glorified flesh and bones.

There can be many members in a family, but when a man gets married, his wife becomes part of his body, his flesh and bones; she is special, and she is different, and she is set aside from other family members. In other words, she becomes his queen. So that is what we want to look at today. And in the Book of 1 Corinthians, Chapter 12, it says, "*Now ye are the body of Christ, and members in particular.*" Notice here, when we look at how the body of Christ started off, it was only the spiritual body of Christ in espousal. And what is our title? *The Lord Jesus Christ has Prepared a Body for His Wife.* So just as God prepared a body for Himself in His Son, Jesus Christ prepared a body for His Wife; which is the second part of that *them* which was shown back there in the Book of Genesis 1:27, for when God created Adam and Eve, He created He *them*, but yet they were in one body. Then *later* God put Adam to sleep and created a body for Eve.

So a body had to be created for that second part of that *them*, which holds those feminine attributes. The first part of that *them* held the masculine attributes, and the second

part held the feminine attributes; but at first it was all in one bucket, we would say to help our understanding. It was all in Adam's body. Then God prepared a body for Eve and took those feminine attributes and that feminine nature from Adam's body and put it into that body that He had created from a rib that was taken from Adam. That made such a connection between Adam and Eve. So, with us, when God took the rib (the special part of the Word taken from Christ Jesus), He created us, the Wife, from the glorified flesh and bones of our Lord Jesus Christ.

So that is what God did for us. We were with our Lord Jesus Christ and were predestinated in Him before the world was. And just as the Lord Jesus Christ said in the Book of John 17:5, "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was," now we can say the same thing. We the Wife can say the same thing about ourselves because we were there with Him. God had this knowledge in His mind, as is written in the Book of Revelation 4:11, for it says, "For thou hast created all things, and for thy pleasure they are and **were created by Him and for Him.**" For His own good pleasure, God created all these things. But in His creation, there was a special part of the Word which He used to create His Son, Jesus, with. And from that same special part of the Word in which He created His Son, God created the Wife from the Word (rib) taken from His Son. The Wife came from Him and is part of Him. And Paul waxed bold when he prophesied, "We are members of His body, of His flesh, and of His bones." And that is the Word that we were made from.

Now when we see the body of Christ as spoken of by Paul in 1 Corinthians, Chapter 12, he is talking about the spiritual body of Christ. The church world calls it *the mystical body of Christ*. But the day of the mystical body (or the spiritual body) of Christ is over; now the body is

human flesh, glorified human flesh, because we are connected to the Lord Jesus Christ in marriage and are glorified bone of His glorified bones and glorified flesh of His glorified flesh, meaning we are exactly the same thing He is.

It was through the baptism of the Holy Ghost and through time that God created a body to hold these feminine attributes, and that is us, the Wife of the Lord Jesus Christ, just as He created a body in the days of Adam and Eve to hold those feminine attributes that were in Adam. He took them out of Adam and put them into Eve; and Eve became Adam's queen. Even so now He has created a body, and we are that body, the Queen of the Lord Jesus Christ, for we were married to Him by a proxy marriage. Notice—we are not Him; we are His Queen.

A while back, I said, "Many people raised their eyebrows when I said, 'We are not trying to be like the Lord Jesus Christ, but we are like ourselves, the Wife of the Lamb.'" We do not want to be like Him, but we sure relish the idea and the reality of being His Wife, being of His glorified flesh and bones as a many-member body of saints. And now God looks at us, the Wife, as just one human being although we are a many-member body, clothed in fine linen, clean and white. So Eve was a separate being from Adam, yet she was *from* Adam. So for His Son's Wife, God has created a special group of saints as the Wife of the Lamb. We are a people walking with the Lord Jesus Christ, who are part of Him; and as His Wife, we have our own personality. And we possess both legs of the coming of Christ Jesus, shown in Revelation, Chapter 10, in order to walk with the Lord Jesus Christ as His Wife. And knowing this completes our knowledge of the Wife, including how we were created.

In last week's message, *The Witness of the Living Anointed Word in Action Is the Wife of the Lamb*, we showed some

prophetic things that Paul said about ‘seeing clearly.’ At first he said, “We are looking through a glass darkly.” And he could say, “I suppose this is good for the present distress.” But then he got in the Spirit and said, “But now we see clearly.” Here, Paul began to understand that there had to be a separating of Christianity as a whole from the Wife of the Lamb. So now that is very clear.

We can read Paul’s writings and see that they were said on purpose and for a purpose. For God purposely had Paul to say things the way he said them because the church world would use Paul’s writings all the way through. It was not isolated for the virgin in times past, but all Christianity claimed Paul’s writings and partook of them. And today they are still trying to claim some of these things, even though the marriage has taken place. They still try to make what Paul said apply to themselves; but they cannot make this work for them. But there is a message for the Wife of the Lamb, and we do not have to reach back and get what Paul said and try to apply it to ourselves because we have all that we need in the living Word, which *does* apply to us—glorified flesh and bones walking around here in human flesh. And here it is—“A body He has prepared for His Wife.” It is the fullness of Christ Jesus walking around in this earth, and we the Wife have the two legs of His coming and are walking steadily in this moment of the twinkling of an eye.

The coming of Christ Jesus came in two parts, or legs. The first leg of His coming was the Holy Ghost coming on the day of Pentecost. And the second leg of His coming took place some two thousand years later, which is shown in Revelation, Chapter 10. And in this second leg of His coming, He set His right foot upon the sea (showing the first leg of His coming was restored back), and He set His left foot on the earth. This was showing the second leg was united with the first leg in marriage, thus producing

the fullness of Christ Jesus in the earth which is now manifested in us, the Wife of the Lamb, which is the body of Christ in glorified flesh and bones. So we the Wife are standing on our own two feet and are walking in glorification as we are being completely glorified because we are His Queen. He is the King and we are the Queen. He is the King of all the earth, and we are His Queen, the Queen of all the earth.

All of this is so exciting that when we get to thinking about it, it gets hard to go to sleep at night because the Spirit keeps opening up and unfolding the Word unto us. It is so beautiful and so wonderful! So God through the Lord Jesus Christ has prepared a body for these feminine attributes. And He used the Holy Ghost to bring the gospel up to a certain point, and then the Word of God said there in 2 Thessalonians 2:7, "For the mystery of iniquity doth already work: only He who now letteth will let, until He be taken out of the way." Well, He (the Holy Ghost) *was* taken out of the way, and therefore the world went as it has; because they rejected the Word and all these things that goes with the Word, and the Lord pulled back the working of that Spirit and let them have their way. And now there are many people that talk about Christ, and about Jesus, and about being a Christian, and yet they go their own way. And so-called Christianity has gotten so much in politics now that one can hardly tell the difference between their religion and their politics. But then putting all of that aside, there is the Wife of the Lamb walking around here today. He has prepared a body for His Wife, and He has come into that body through that second part of that *them*, which was first seen in the Lord Jesus Christ, but now it is seen in Christ the Wife, who at this time is His body in the earth.

So there was a marriage that took place in Revelation, Chapter 10; this happened by taking and eating up the lit-

tle book, **and that solidified in us and has made both the Lord Jesus Christ's flesh and our flesh just one flesh.** And now that feminine Spirit and masculine Spirit are married together and will forever be one (as was in God to begin with) and yet is seen as Man and Woman, Husband and Wife—the same scenario as was with His natural son, Adam, and his wife, Eve, in the Garden of Eden, because our Lord, Husband, and King wanted a Queen. And this was in God before He ever created mankind—male and female, male and female—and in God's plan, it will always remain thus. And as the Lord Jesus Christ has put this together for us, we stand back in awe and wonderment at the revelation of the glorified flesh and bones that He has given to us. And it is not as man would put it together, for it goes beyond that, for it is a great, deep mystery. And yet the great, deep mystery is in such simplicity that it is hid in simplicity and revealed in the same.

I do not mean *simple* as being ignorant, but just simply believing God's Word, letting Him have His way and letting Him be our guide. And whatever He says, let that be the way it is. And we have come to the place where there is a message, and the life of this message has come all the way through the Word of God; it is that stream of life, and it is now manifested in glorified human flesh.

Again I want to mention, in last week's message, *The Witness of the Living Anointed Word in Action is the Wife of the Lamb*, we showed how all of this started back in Paul's day, and it began to build up to this moment of the twinkling of an eye where we are seeing clearly what the Word of God is showing us, for our light is as clear as crystal. We are not looking through a smoky mirror or a fogged up mirror, but we see the Word-plan as clear as crystal. We are a people that is walking with God's plan, living in it. We are actually believing this Word (this message) and acting upon it, and we are walking with Him. And it is so

glorious, so wonderful, and it gets sweeter as the days go by, sweeter as the moments fly. So here we are today; and we are *today* in that body that He prepared for us. And how did He prepare it? By this last trumpet of God message of glorified flesh and bones.

God started this in the foundational days through the Apostle Paul. And it is important to realize that in the days of Paul, that message was only the foundation (in the espousal) when Paul said, "You are the written epistles; you are the flesh and bones of the Word I am preaching." But we realize that Word there was not Word for glorification; it was Word that produced the virgin to later be married. For Paul said, "That I may present you unto one Husband." (2 Corinthians 11:2-3) Evidently, Paul did not see nor speak about the two parts of that *them*, about the masculine part of the Christ Spirit and the feminine part of the Christ Spirit. But God hid some things just to give to *us* so that we could take the little book and eat it up, because we left all denominations, religious systems, independent workings of man, and we left the dead letter of the Word and moved on with God.

Notice, when I say 'the dead letter of the Word,' I say this with the meaning of just taking what Paul said and staying on that foundation he laid without moving on. That was for the virgin; but we are talking about something that is just for the Wife who is now the glorified flesh of the Lord Jesus Christ's glorified flesh and glorified bones of His glorified bones, a real living people. The song my wife, Barbara Jean, wrote, "*Handle me, and touch me, it is I, the real glorified Wife,*" shows a body that was created glorified flesh and bones. When the Lord Jesus Christ came to His disciples after His resurrection, after His glorification, they said, "This is a spirit!" And they were afraid. And Jesus said unto them, "Handle me, and touch me, it is I. Does a spirit have flesh and bones?" And He asked them for something

to eat. See, there was a body created, and it was a glorified body. And that is what God made for the beloved Wife of His Son.

See, we were not physically connected to the Lord Jesus Christ until He was glorified, because the masculine and feminine attributes had to be tried in Him. Therefore, we have been through trials we did not know about, making us what we are. And there when Jesus Christ was in the Garden of Gethsemane, where He cried and prayed until His sweat became as it were great drops of blood, what was He doing? He was buying body salvation for His Wife. And now glorification is taking place within us while we are glorifying Him. And we are too far down this road to even think about turning back. There is no turning back in us. There is no looking back in us. There is no shadow of turning in us. In God, there is no variance, nor shadow of turning, and there is no deviation. And we realize above all the people on the face of the earth that God has given a fresh new message, and it is doing just as God has ordained it. And just as Paul created the virgin by the Word he preached (who was seen walking around in the days of Paul), even more so now in this moment of the twinkling of an eye, the Wife can be seen, for the marriage has taken place. And now we see the Word walking in glorification as we are being completely glorified! So we know that Paul did his part, and then God took him home. But now, not only is *Paul* back on earth, but also all the saints that came through the ages who are part of the Wife are here. (1 Thessalonians 4:14)

So just as Paul blew the trumpet in his day, the Wife is blowing the trumpet in this last day; for we picked up the trumpet, and it is called *the last trumpet*. (1 Corinthians 15:51-52) **And this last trump of God is not associated with the seven trumpets that blow to the nation of Israel at the beginning of the 70th Week of Daniel; it is a sepa-**

rate working of God, and this last trumpet is being blown by the members of the Wife; and Israel is hearing it as it is creating the glorified flesh and bones for the Wife of the Lamb. And not only for us whose bodies did not go to the grave, but this last trumpet has created glorified flesh and bones on those saints that died and went on, who were waiting in heaven, as shown in 2 Corinthians 5:1. But they were brought back to this earth, shown in 1 Thessalonians 4:14. You might say, "Why would He bring them back down to this earth, just to take them back up again? That does not make sense." Yes, it makes good Holy Ghost spiritual sense when we realize *this*—There is a message that has been putting glorified flesh and bones on *their* spiritual bodies just as it is glorifying *our* natural bodies. This is because we were married *together* to the Lord Jesus Christ and are caught up together, all who are the Wife of the Lamb. We are glorified together, and this message of the last trumpet of God, the message of glorified flesh and bones, has blended us and put us all together. So we are rejoicing in the victory that is ours! Victory, victory, victory is ours today, and tomorrow, and every day from henceforth! I tell you, it is so good!

Recently, when I was at the hospital for a check-up on my heart, my wife, Barbarajean, and I walked in with the spirit of rejoicing upon us. I did not go in there and act like someone that was going there expecting to die. No, we were laughing and having a good time, a spiritual time, talking about the Lord and all the good things that He is doing for us in the glorification of our bodies. And the doctor there (a lady doctor) said, "Mr. Howard, it looks like your heart is getting better." And we were telling her that we were getting ready to make a trip to Israel. So we were not worried about 'Am I going to die?,' but we were talking about living! And evidently the anointing that was on us must have affected her, because she stood up and

raised both hands in the air and was almost shouting, saying, "I love it! I love it!" See, we have a certain attitude. The Wife, the Queen, has a certain attitude, and we do not walk around with our head down. No, because the King is rejoicing in us. We are the joy of the King! And our King is King Jesus Christ, and not only is He our King, but He is our Husband and our joy. And He is rejoicing in His Wife because we are part of Him. We are the feminine part that was taken out of Him (just like with Adam and Eve). The Lord Jesus Christ put these feminine attributes in a people, the body of Christ in marriage. In other words, it is Christ the Wife of the Lamb. And gravitation is losing hold on us, and the glory is falling all around us! It is just something unspeakable! We just get so bubbling over with joy that we can hardly get it all out the first round, because our human person is not used to such revelation and such glorious things. It is almost too wonderful for us! That is the way it seems sometimes; but once we take the revelation in, it becomes part of our flesh and bones, see, not just our spirit, but our flesh and bones are saved also. Our soul is not the only thing that is saved, but also our flesh and bones. That is what this message is; it is the message of glorified flesh and bones.

We cannot help but rejoice! And our Lord wants us to rejoice. He does not want His Wife walking around telling about all Her troubles and tribulations, because He bore all of that for us; and He gave us the revelation of the glorified flesh and bones as He has brought us into this moment of time where the action of the twinkling of an eye is taking place within us. Hallelujah! Hallelujah! Praise the Lord!

We are rejoicing, as the Spirit of rejoicing is upon us! So we are obeying the Word of God, because John wrote in Revelation 19:7-8, "Let us be glad and rejoice." And John was one of the twelve Jewish apostles that will sit on one

of the twelve thrones to judge the twelve tribes of Israel, and he is not part of the Wife who is neither Jew nor Gentile, but, thank God, John was glad anyway. He was glad then for what is going on today. And there is a people, although they are not the Wife, they are glad, and they know their position, and they relish the position they are in, and they honor the Wife because they know the Lord Jesus Christ's Wife is part of Him. And if they honor the Wife, they are honoring Him, because we are part of Him, the Wife of the Lamb. We are moving on with God's Word. And the rapture is upon us, for we are in the moment of the twinkling of an eye. And that is where He said it would take place. Amen.

Notice our title again, *The Lord Jesus Christ Has Prepared a Body For His Wife*. Someone asked me last week, "How close do you think we are to the rapture?" Well, we have already begun to be in the rapture, and the actual catching away is real close. My spirit and my soul has been raptured so many times; and I am being raptured right now! But the catching up, it will be as soon as God finishes with us here and He gets ready to call us up to meet our Husband and King, who is still in heaven while we are here on earth. That is why we were married by proxy.

Sometime back, I told a story that I had heard years ago, but it would be good to tell it again here. The story goes that when they first came out with the telegraph invention, there was a man and woman out West that were madly in love and were to be married on a certain day. They had been in love for a long time, and the time finally came when they were to get married, but there came a big snow that stopped all travel. The man lived in one town and the woman lived in another. So she went to the preacher and asked him, "What are we going to do?" This she asked because the preacher had to leave for his next appointment as soon as the snow stopped. But the

preacher knew about the recent invention of the telegraph, and he said, "Maybe we can do the wedding anyway. We will get someone to stand in here and take the vows for the husband to be, and we will get some witnesses to the ceremony and the taking of the vows." And that is what they did; and the marriage was completed. See, the marriage was performed over the telegraph, for someone stood in as a proxy, taking the vows for the groom, which were transposed through the telegraph. So we the Wife of the Lamb were married by proxy by my gospel to the Lord Jesus Christ as though He was physically here for the marriage. For the Lord Jesus Christ cannot come to this earth until the beginning of the Kingdom Age, as Peter explained to the Jewish church in the Book of Acts 3:19-21, saying, "Heaven must retain Him until the time of restitution (the millennial reign)." Thus, the Lord Jesus Christ had to marry by a proxy marriage, as His spiritual man, Christ Jesus, stood in for Him as the vows were exchanged when Revelation, Chapter 10, took place; and the receiving of this last trumpet message has consummated the marriage between the Lord Jesus Christ and us, His Wife. And very soon we are going up to meet the physical glorified Lord Jesus Christ, just as the man and woman in our story; for once the snow melted a little bit, they could not wait to get together! And when they met, they were already married. They did not meet together to get married; they were already married. And it was legal. Hallelujah! And very soon we will go physically to meet the Lord Jesus Christ in the air. So even now, we are glorified bone of His glorified bones and glorified flesh of His glorified flesh. We are *joined* unto Him as His Wife. God gave this original Word in the Book of Genesis 2:24, "Therefore shall a man leave his father and his mother, and shall *cleave* unto his wife, and they shall be one flesh." See, that is what has taken place.

In this last day, we came out from under the church age law, the survival law, and we came out from among worldly Christianity, and we have become the very feminine part of Christ, walking around here in the glory of God. The Lord Jesus Christ prepared a body, and we are that body for that feminine part of the Christ Spirit, that second part of that *them*, and here we are rejoicing in the Lord, claiming what we are. And we do not walk around with our head down. And we are not boastful, but we are in a confident way, factual. We put forth confidence because that is what we are; we are confident because we are part of Him, and He is our all in all. Oh, how I love Jesus! And He loves us, and we are part of Him. Amen.

So in the days of Jesus, God prepared a body — “A body thou hast prepared for me,” He said. How did God do it? Through a virgin named Mary. How did He prepare a body for that virgin in the days of Paul that she could be the Word expressed, manifested in flesh and bones, written epistles? Well, Paul’s message went forth, which was the living Word of God, and it created a new man, a new group, a new people, and they were the espoused virgin. And then that powerful group that was the virgin in Paul’s day went off the scene through the dark ages and were not heard of anymore until in this last day when God’s prophet messenger to the seventh church age called the virgin out of the denominational systems that existed in the church age and modern Christianity to *begin* the restoration back to being a pure virgin for the marriage, which took place in Revelation, Chapter 10, where the virgin became the Wife. So now here is the Wife. And how was the Wife created? The Wife was created by this last trumpet that I am preaching in this time of marriage. So we can say confidently that there is a message now that is not only glorifying *our* flesh and bones, but it has been putting glorified flesh and bones on those spiritual bodies

that Christ Jesus brought with Him when He came for the marriage, which were those virgin saints from Paul's day and throughout the church ages, who are now Wife saints.

Now, why? Why did God leave that hid for so long? You have never heard anyone preach about Him bringing those spiritual bodies of the saints back with Him to take on glorified flesh and bones. You have never heard it! And the reason that God hid it was because He wanted to keep it a secret until it was time to meet them and time for the rapture to take place. These things have been hid from the foundation of the world but have been revealed to the precious Wife of the Lamb. And we all are in glorified flesh and bones in reality and are walking around glorifying God, and the glory of God is upon us!

So the Lord Jesus Christ has prepared a body for His Christ Wife, and now *She* is glorified flesh and bones, and that is what we are today. Amen. The glory of the Lord is shining upon us because we are letting ourselves be what we are, and we are claiming what we are. We are not trying to be like the Lord Jesus Christ, but we are like *we* are—His Wife. Bless the Lord! Bless the Lord! And we are glorified bone of His glorified bones and glorified flesh of His glorified flesh, and yet we are separate. Adam and Eve were separate, yet they were one.

Praise the Lord! We cannot praise Him enough. It is just so good to know we are part of Him. We came from Him, we are part of Him, yet we are not Him. We are part of that *them* but not *all* of that *them*. He is the masculine part of that *them*—“male and female created He *them*.” That is what God did there in the beginning; He laid a picture out through the natural, but we got it in the spiritual. And it just gets greater and greater, sweeter and sweeter, better and better. Some people say, “Why do you say ‘amen’ and ‘glory to God’ so much?” Well, how could you not do it? Honor and glory be to Him! I tell you, God is

good. God is good. Amen.

Heavenly Father, thank you for all your goodness and for the good things that you are doing for us. May you take this Word now and use it; and as it goes around the world, may it accomplish that which you have ordained, and may it prosper where you send—and I know it will. We bless you and praise you and thank you for this spirit of rejoicing. You have baptized us into the joy of the Lord. I thank you for this joy unspeakable. And, Lord, you said you would do it; you said, “My joy I leave with you.” And I thank you for it, that we were a vessel to receive that joy. And now it is being expressed in such a glorious, wonderful way. And we thank you for it. Thank you for this message today. In the name of our Lord Jesus Christ, we pray. Amen.

A LOVE LETTER FROM THE LORD JESUS CHRIST
TO HIS DEAR, BEAUTIFUL WIFE,
WHO IS WISE, KIND, AND NICE

Today we are taking a thought, *A Love Letter from the Lord Jesus Christ to His Dear, Beautiful Wife, Who is Wise, Kind, and Nice*. That is quite a title, isn't it? So we want to enjoy some of this love letter today; for the overall message that has been given to the Wife of the Lamb is our love letter from the Lord Jesus Christ. And, yes, I could preach other things that could apply to Christianity in a broader way, but since this message is for the Wife of the Lamb, we specialize in preaching things that go straight to the Wife, because that is who we are. And I am not just someone that preaches to you, who has already gotten way ahead of you in revelation. No, we have been (and are) moving *together* in the revelation of the Lord; for all who are part of the Wife of the Lamb have the same revelation, and when we read this love letter, we fall right in line with it. Now let us pray before we begin to read the scripture.

O' precious Father, we come to you once again, and we come (as always) with praise and thanksgiving in our hearts for all the good things that you have given us, and for the things you have done for us, and for the things you are doing for us. We appreciate those things, and we could never thank you enough, but we just want to express our appreciation for all those things. Now as we are about to read the Word of God, I thank you for that Holy unction, the anointing in the fullness of Christ, that we may speak words that will benefit all of us who are the Wife of the Lamb. In the name of our Lord Jesus Christ, we pray. Amen.

Today we are reading to begin with in the Book of Rev-

elation, Chapter 19. Here, John as the scribe, as the writer, was writing prophecy that he received from the Lord Jesus Christ. And I want to emphasize Verses 7 and 8, because as he was writing, in these verses he began to tell about the Wife of the Lamb (even though he is not part of the Wife but is part of another order of saints, one of the twelve apostles that will sit on the twelve thrones judging the twelve tribes of Israel in the great millennium). (Matthew 19:28) But he is writing something here, and he is not just saying words of himself, but the Lord just took over his hand, and he began to write. And I have experienced that, where my hand by its own accord wrote something. That is the Lord showing us, watching us, and giving us prophetic Word. So that is what John was doing. And he made little or no attempt to interpret what he was writing, because he was writing prophecy. But that prophecy has been made known to us, the Wife of the Lamb, here at the end time, and especially in this moment of the twinkling of an eye.

So the scripture I am reading says, *“Let us be glad and rejoice (And not only was John glad and rejoicing, but all those that are involved were rejoicing.), and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.”* This is specifically to the Wife here. And what John was writing about then would be picked up and interpreted in this very day that we are living in—even now, as we speak; for it is the Lord Jesus Christ telling us, His Wife, to be glad and rejoice.

Verse 8 says, *“And to her...”* John was not a part of this; for he would have said, *“to us.”* But he is saying *“to her”* pointing to the Wife of the Lamb. That is part of the love letter from the Lord Jesus Christ to His dear, beautiful Wife, who is wise, kind, and nice. So the thing here, he is saying, *“And to her was granted that she...”* Again, putting it on someone else—*her* and *she*. *“And to her was granted*

that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints (It is the righteousness that God gave to us, the Wife saints)."

So we see that John was writing about the Wife here at the end time. **This was prophetic, something that the Lord gave. So even back before the Wife had come into being, this Word was already written and waiting for us when we got here,** which is the way much of the scripture is done. So the Wife had to be created; for the Word says there had to be a marriage. And we found that this creation started by the preaching of Paul, whose message created the virgin. Now, *how* was the virgin created? By a message. Likewise, this last trumpet message has created the Wife—glorified flesh and bones.

When a great light struck Paul down on his way to Damascus, he received a message from God; and with that message, he drew from the Jews and the Gentiles and made one people. That was the virgin *to become* the Wife. But we know by reading the Book of 2 Corinthians, Chapter 11, that the intents of God were not to be fulfilled at that time—because *we* had to come along; and there were certain other scriptures that had to be fulfilled before the creation of us, the Wife of the Lamb. Time had to elapse for us to come on the scene—a people (*we which are alive and have remained*) who would be here and receive these great things.

There is a love letter that the Lord Jesus Christ wrote to His Wife. And here at the end time, God saw to it that there would be a Wife created to receive this letter. Otherwise, the letter would lay right in the Word of God unopened and unread. There are many people that have tried to open it and have tried to read it; but they are opening someone else's mail, and it does not do them any good because they cannot understand it. They cannot interpret it. They do not know what it means. But there is a people

that were made from the same special part of the Word that the Lord Jesus Christ was made from, who is part of this Word of glorified flesh and bones; and we cannot help but to believe when we hear and when we see these great things that are now taking place here at the end time in this last trump of God for the Wife of the Lamb.

So the creation of the Wife of the Lamb has been taking place, and it is basically completed. Again, how did God create the Wife? By a message of glorified flesh and bones in the last trump of God. So God has sent a message. He sent a Word. And that message broke down the middle wall of partition between people of all nations that are part of the Wife of the Lamb, regardless of color, race, or whether they are Jew or Gentile (but basically everything that is not a Jew is a Gentile in Biblical terminology). Therefore, when speaking of the Wife, that wall has been broken down in this moment of the twinkling of an eye by this last trump of God, which is the message of marriage; it has broken down the wall that says the Jews in the land of Israel cannot have this message of marriage, the message of glorified flesh and bones, because of the saying that 'the Jews will not hear or receive anything until the ministry of the two prophets come on the scene, who are the two witnesses, the two olive trees, of Revelation, Chapter 11.' But the call has gone out to the saints in the land of Israel who recognize they are a part of this creation of the Wife of the Lamb. And this creation was the working of God and did not need the backing of any denomination nor any religious system, because it is anointed of God. And it is absolutely inspiration. It is absolutely unction from the Holy One in the fullness of Christ that has brought forth this message of the last trump of God, the message of glorified flesh and bones! And it is so beautiful, and it is in simplicity. And the simplicity of it is, "If the Word says it, that is what we be-

lieve." God has given us this message of the glorified flesh and bones, which is showing His grace upon us. He has given us His *great* grace. He made us the Wife of His Son, dressed us in fine linen, clean and white, and has given us a message where there is no condemnation whatsoever. And I love that!

So by this last trump of God message, He broke down every wall that would separate, even that unmoveable wall of death. Again, there have been people in the past, as well as many today, that have created a wall by saying, "The Jews in Israel cannot have this message of marriage. They cannot be a part of the Wife of the Lamb." But God has broken down every wall that is saying, "The Jews cannot have this message of marriage because they will not hear nor receive anything until the ministry of the two prophets come." Well, when we are talking about the Wife of the Lamb, we are talking about a people that are neither Jew nor Gentile; for when a Jew is baptized into this last trumpet message by revelation, they are no longer a Jew, for they are part of the Wife of the Lamb, for we are a body of people that are neither Jew nor Gentile. See, they are just simply a member of the Wife. And as they come, they are at the exact same place that *we* are at in God's plan for the Wife of His only begotten Son, the Lord Jesus Christ, the Lamb of God; for they do not have to go through the long growth period of Ephesians 4:13-16 that we who were the virgins of the past age had to go through. But now, all who are baptized into this message of the last trump of God at this time of glorified flesh and bones come right into the *fullness* of Christ and are ready for the catching away, meaning the rapture; for we are all together. 'We which are alive and have remained' have received our glorified flesh and bones, bone of His glorified bones and flesh of His glorified flesh, in this moment of the twinkling of an eye. Again, anyone that was a part of

this same special part of the Word in the beginning that the Lord Jesus Christ the Word Son of God was made from, being baptized into the fullness of Christ, does not have to pass through the growth period spoken of in Ephesians 4:13-16 in order to be a member of the glorified Wife of the Lamb. For they are part of that same special part of the Word that the Lord Jesus Christ was created from; and that special part of the Word will stay together as part of the Godhead as the Wife of God's Son.

Notice, when it comes to the 'other people' of the Jewish nation (those who are not part of the Wife of the Lamb), there are seven trumpets that will sound to them (the nation of Israel as a whole) and will begin to wake them up to the fact that it has come time for God to deal with them again. And He begins dealing with them through the ministry of the two prophets. It starts under the two prophets and goes on throughout the 70th Week of Daniel. And although in the middle of that seven year period the two prophets are killed for their testimony, the trumpets will continue to sound as the 144,000 Jewish preachers that heard the two prophets begin their message to the whole world as is seen in Revelation, Chapters 7, 14, and 18, as God's last message to the whole world before the millennial reign begins. But here and now, as we speak, there is a trumpet (one trumpet), and it is called 'the last trumpet,' which is shown in 1 Corinthians 15:51-52, and it is being blown today by the Lamb's Wife. And, yes, it is the same trumpet that Paul blew, but it is now producing a different part of the Word. Paul's trumpet was to get a virgin espoused to the Lord Jesus Christ; and there was an espousal period for the virgin. But this last trumpet has gotten the virgin married to the Lord Jesus Christ. And now that the marriage has taken place, we left the espousal, for now we are the married Wife, and this love letter is not written to His virgin, but it is written to His Wife.

It was shocking to some when I said that we are not saying, “I just want to be like the Lord Jesus Christ.” Yes, we have the same righteousness, the same Spirit, and the same goals, and the same aim; but we the Wife are made of many members, whereas our Husband and King is one man. The Wife is not just one person as the Husband is, but we are a many-member body of saints dressed in fine linen, clean and white, which is the righteousness of the saints obtained by becoming one with the Word, one with our Lord Jesus Christ.

So in the beginning God created Adam a male, ‘in the image of God created He him, male and female created He them,’ but yet there was just one created, and that was Adam. That *them* (spirit) had two parts to it. That *them* was more than one. So the feminine part of that *them* was given to Eve, and the masculine part was given to Adam. And that masculine nature fit Adam real good, as did the feminine nature fit Eve real good. So what *we* have fits us real good; and we are not trying to be different, we are happy with the way God created us. We are the Lord Jesus Christ’s dear, beautiful Wife, who is wise, kind, and nice. That is the Wife of the Lamb; and we are different from the Lord Jesus Christ. He is masculine; and we always want to look at Him as masculine. That is why He is the King. But we are the Queen; and we were married to Him by a proxy marriage. When the fullness of Christ Jesus came down from heaven in Revelation, Chapter 10, and we took the little book and ate it up, that is when we changed from being the virgin to being the Wife, as our marriage was consummated, and we became the feminine part of the Lord Jesus Christ—a separate being, not just like Him, but we are *Her*. We are ourselves—not Him. This is speaking only of the Wife.

Yes, God has other children all over the world of different levels of understanding who are not called to this high

calling of the Wife of the Lamb. Paul talked about, "There is a high calling." And something in him was just not satisfied to preach a little, and have a little church service, and dilly-dally around a little bit with the Word. But he was called to something higher and deeper. And that is what God has been doing, for He has called a people to be the Wife. And being the Wife, we do not think like a denominational Christian nor just a Christian in general. We think like a Wife—"I love Him, and He loves me! And He has written me letters! And now instead of writing me letters, He has sent the interpretation of the letters that He already wrote!" And He is giving us new things that have not been made known since the world was. And instead of Him getting someone else to write them down, like *John* in that hour, the Wife is now writing down all these good things that are given, and we read them and rejoice in them! And the Word that is written becomes Spirit. It becomes anointed. And from that we get that Holy unction that produces that Holy *action*, and we can hardly stay on the ground!

There were certain mysteries in the days of Paul; and he said, "These mysteries have been hid since before the foundation of the world." They were already hid in God. But God knew when the time came that they would be revealed. And He saved back a little time called *a moment in the twinkling of an eye*. And He said when that time comes, that is when this other will happen—we will be changed. And we are living in that; we are living in the changing of our mortal body. We are being changed day by day into glorified flesh and bones. Our body, our mind, our heart, our soul, all are being changed. Our thought pattern has changed so much that people do not understand us anymore. Well, they are not supposed to (for our marriage is a great mystery); because you have to be part of it to understand it. So I praise God and thank

God for what He has done and what He is doing. It is just that Holy unction; for this Holy unction has turned into action! There is anointing, and then there is that unction that brings action, and this unction is the action of the twinkling of an eye. And it is just twinkling as we see the changing of our body coming to pass—and there is no way to go back!

In the Book of Hebrews, Chapter 11, Paul was speaking of the children of Israel, that as they came through the wilderness, some of them got discouraged along the way, but they were to fulfill a purpose and come into the Promised Land, for God had certain things to do there. So Paul wrote, "They might have turned back, but it was not in their minds; they did not know how." And I will tell you this, the Wife of the Lamb does not try to turn back; for we would not know how. How would we turn back and fit out there in the world and be one of them like maybe one time we were? We cannot do it. We would not be comfortable. And we would be so out of place. We do not fit anymore because we have a different life, a different source of life, a different joy. We are the Wife of the Lamb, and our Husband is the King. He has made us the tree of life and is letting the water of life flow through us. And it had to come through us before anyone else could drink it! In other words, that same Spirit—wise, kind, and nice—that is what it is going to be like in the millennium and especially in eternity. In the millennium, it will be that way for a thousand years; but right at the end of those thousand years, the devil, who had been bound at the beginning of the millennium, is going to be loosed again. And he will get those stirred up who have part of his nature in them and were not a real seed of God to begin with, and they will turn against the saints of God and try to overthrow them. And fire will come down from God and destroy them all—the devil and all his seed. And then everything there will be finished, and the earth and all

God's seed will go right into eternity. And as the water of life flows from the Lord Jesus Christ's beautiful Wife, all creation will drink, and there will be no more death. There will be no more crying. So that is just the way it will be.

We the Wife of the Lamb are in eternity in this Word, therefore we only make plans to do what our Lord and King wants us to do. God has laid certain prophecies in the Word that are exclusively for the Wife of the Lamb, and we have become one with those prophecies. Therefore, we have become so much one with the Word that the Word can be seen walking and talking. This is the same way it was with the Lord Jesus Christ; prophecies were written about Him in the scriptures, and He became one with that, manifesting the very Word of the scriptures that could be seen walking and talking.

I love reading about the Garden of Gethsemane where He prayed as a human being, saying, "Father, if it be possible, let this cup pass from me." And then He said, "Not my will, but thine be done." And then when the chief priests and his men came to arrest Jesus, one of the disciples pulled a sword and tried to defend Him, but Jesus said, "Put away thy sword. Don't you know that I could call more than twelve legions of angels and save myself, but how else can the scripture be fulfilled if I do not do what the Father ordained for me?" See, it was already written. The Word was already in Him; and He could do no different. (He was the Word of the scriptures.) So He went there in the garden, and He overcame death for us, His Wife. And then He went to the cross and paid for all our sins, as well as the sins of *all* God's ordained children. See, it was first that He went to the garden to take the death sentence off His Wife that we would have a glorified body without having to die. He did that before He even went to the cross to give His life.

Well, here, the Lord Jesus Christ is writing a letter. And

what He is writing in this letter is so encouraging. It is so uplifting. It is so enlightening. And it is so great! “A Love Letter from the Lord Jesus Christ to His Dear, Beautiful Wife.” And then this other part here—“Who is Wise, Kind, and Nice.” It is being wise when we do not try to make everyone the Wife of the Lamb; and if someone is in another part of God’s plan and does not see by revelation what we are saying, we are not argumentative about it, but we are kind and nice, and we go on our own way. See, we leave that in the hand of God, and He will take care of it. Everyone will wind up just where God foresaw them before the foundation of the world.

Notice, God foresaw us, and He foresaw a time when He would create a message; for there would be a message that would create us (the Wife of the Lamb) by taking us from all walks of life, whether Jew or Gentile, and whether we had been in a denomination or some other type of religious system. He knew that when we heard this message, we would forsake everything and become the Queen of the King, the Lord Jesus Christ our Husband. Hallelujah! For the first time in our life, we heard something that fit us, that we could not do without, that we would know there was nothing else like it in the whole world! And there are not two or three of these messages, it is one message, but God made it available to the whole world—and nothing can stop it! If there is a predestinated seed who is part the Wife of the Lamb, God will make a way for this message to get to them. Why? Because He is God. And He is able. “He is able. He is able. Praise God, He is able.” And not only is He able, but He is doing it! He is giving this living Word for the time that we are living in. It is not what we needed yesteryear, and not what we are going to need out here in the future, even though He has let us see much of the future, but it is the present-tense gospel in this moment of the twinkling of an eye.

We find that this part of the love letter that was written in Revelation 19:7-8 is now revealed to the Wife of the Lamb. And not only is *this* revealed to us, but also the rest of the Book of Revelation has been made known to us, because the Wife is part of the Godhead, and He has revealed unto us the Word of God from Genesis to Revelation, for we needed to know all about the plan of God. We know that when we come back to this earth, we help all nations and see that they receive this water of life. That is why we look to Him each day, as the living Word of glorified flesh and bones is taking place, and it gets sweeter each day—sweeter as the days go by and as the moments fly! And this moment of the twinkling of an eye is really flying by now. And there is a people that have received it and are standing with it one hundred percent, saying, “That is what we are, and nothing can move us, nothing can cause us to deviate; because the Word says, ‘In God there is no variance nor shadow of turning.’” It is just a straight line of revelation; and this straight line of revelation is in the revelation of the glorified flesh and bones, and we are in the full light of God.

Let us go to the Book of Romans, Chapter 16. I want to read Verse 25 here to show you why we have this, and why it is brand new. The blessings of the Lord are new every morning. The message that we preach, the Word, is new every day. And we can take the scriptures that are anointed for the Wife and read them over and over, and we rejoice in them as we get greater and deeper understanding. The books that we are writing, sometimes people say, “I read that before. I guess I read that a dozen times. But this time, *this* just jumped right out at me!” That is the way the Word of God does, because we are part of it, and we cannot help it. The Lord just quickens it to us, and we realize we were that before the world was. Amen.

Now here is something I want to read—Romans 16:25. It says, “*Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,*” In Paul’s day, **he espoused the virgin according to his gospel**, and that virgin was both Jew and Gentile, or neither Jew nor Gentile, ‘according to the revelation of the mystery, which was kept secret since the world began, that he would take two people and create a new man, for it was a new creation.’ But in *this* day, a marriage has taken place, for the new man that *was* is now the Wife that *is*, for **we were married by proxy by my gospel of the glorified flesh and bones. And our marriage has been a mystery, a great secret of how it happened—how the masculine part of the Christ Spirit and the feminine part of the Christ Spirit came together in marriage.** See, it was a secret that was kept hid in God since the world began.

It is amazing that when God began His creation, He used the Christ Spirit all the way through. God kept certain things hid from even Paul. Even as good as the things that God revealed to him were, He kept some things hid to reveal them to *us* because it was not time for them then. But God did give Paul a prophecy, “The Lord Himself shall descend from heaven with a shout, and with the voice of an archangel, and with the trump of God.” And that last trumpet is what is blowing today. Don’t you love to hear it? Every note hits just right on the Word of God for the Wife of the Lamb. And we are being blessed; and we have so many blessings that we do not know what to do with them because we are married to the very King! To the Lord of Glory! To the Lord Jesus Christ! We are His Queen; and we are part of Him. He is the King, and we are the Queen!

Now I want to go to Ephesians, Chapter 5; and this is something that thrills our hearts. In Paul’s day, it was just

a prophecy that was to take place at a later time. But now it has taken place, as we were married by proxy, making us members of His body, of His flesh, and of His bones. So I am going to start at Verse 28, *“So ought men to love their wives (That is what the Lord Jesus Christ does.) as their own bodies. He that loveth his wife loveth himself.”* So the Lord Jesus Christ loves His Wife, and He loves His glorified flesh and bones; and so do we, because we are part of Him, glorified bone of His glorified bones and glorified flesh of His glorified flesh. And the next scripture says, *“For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church (Wife): For we are members of his body, (Watch this. Do not miss it.) of his flesh, and of his bones.”* Do you believe that? That is the question. **This revelation of glorified flesh and bones is not just in the soul; it is in flesh and bones. We are part of His own flesh and bones — and that is glorified flesh and bones!** Amen. That is our Husband who is still on the throne; and we are here in the earth rejoicing. And we just cannot wait to be caught up to see Him. Oh, to see our Lord Jesus Christ face to face. Oh, what a day that will be!

Verse 31, *“For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.”* See, there is nothing between. There is no daylight between our flesh and His flesh.

It says here, *“and these two.”* In Genesis, Chapter 2, it says *cleave*, and here it says *join* — *“and shall be joined unto his wife, and they two shall be one flesh.”* Verses 32-33 says, *“This is a great mystery:”* Yes, to other people it is. But to us it is not. It is just as simple as A,B,C. *“This is a great mystery: but I speak concerning Christ and the church (the Wife). Nevertheless, let every one of you in particular so love his wife (because that is the type; that is the expression in the earth of what our relationship is between the Lord*

Jesus Christ and us) *even as himself; and the wife see that she reverence her husband.*" Amen.

Heavenly Father, we bless your name, and we praise your name, and we thank you for the Word today. I know that it will accomplish that which you have ordained, and it will prosper where you send in the name of our Lord Jesus. May the Wife of the Lamb rejoice and be exceedingly glad because we know who we are and who our Husband is. Amen.

WE, THE WIFE OF THE LORD JESUS CHRIST,
ARE NOT LIKE HIM,
BUT WE ARE LIKE OURSELVES

The title of the message today is—*We, the Wife of the Lord Jesus Christ, are Not Like Him, But We are Like Ourselves*. When God put Adam to sleep, He took a rib from him and created his wife, Eve. Then God woke up Adam to show him his wife; and Adam was well pleased. But what if he had seen another *Adam* created there? He would have been so disappointed. So Eve was not like Adam, and Adam was not like Eve. But Eve was made from the same thing that Adam was made from, taken directly from Adam rather than from the dust of the earth. With the rib that God took, He made Adam's helpmeet a woman. So we are not just like the Lord Jesus Christ, but we are made out of the same thing He is—that special part of the Word that was in the beginning with God. And we are glorified bone of His glorified bones and glorified flesh of His glorified flesh.

We know that God does everything by His Word. And He had a special part of the Word that He created a Wife for His Son with. It is the same special part of the Word that He created the Lord Jesus Christ from. So that is one of the things I want us to notice here. And we find in the Book of Ephesians, Chapter 2, Verses 14-16, that there was a new creation, which Paul called 'one new man.' And according to the Book of Galatians 3:28, this new creation was (and still is today) neither male nor female and is no certain nation. But here in Ephesians, Chapter 2, we find that God created by the Word (which was Paul's message) a new creation. And now this new creation has become glorified flesh and bones by the sounding of this last trum-

pet of God message in the marriage of the Lamb. (1 Corinthians 15:51-52)

Now let us read Ephesians 2:14; it says, "*For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;*" Of course, Paul was talking to the Jews and Gentiles in the group that heard his message; for his message called together a people from both Jews and Gentiles, and they became the virgin.—"He made both one." Many of the Jew and Gentile saints under Paul's message had trouble letting go of some of their rituals (Galatians 5:1), and eventually they listened to other voices that came in to cause them to stumble. But, of course, God knew it would be thus before the foundation of the world. But God had a way of turning what seemed like a failure into something that worked out to be the will of God, for we who were not born yet have now become the Wife of the Lamb of God, so we have to conclude that God does all things well. Praise be to God!

Here, I just want to make a quick reference to what happened to the espoused virgin there at Antioch when two ministers came down from Judea and began to preach to those that Paul was preaching to. Paul was preaching 'Circumcision nor uncircumcision does not mean a thing, but being a new creature is the only thing that means anything.' And he preached 'Whatever is set before you, eat, drink, and ask no questions, but give thanks to God for it, and the prayer of faith will sanctify it.' So when the Jews came down to this new group in Antioch, they said, "Except you be circumcised and keep the law, you cannot be saved." **But in this group here, the middle wall of partition had been broken down;** there was neither Jew nor Gentile among them, but they were one in Christ Jesus in Paul's espousal message. Paul was creating the virgin by the Word that God gave him, which was that same special part of the Word that God created the Lord Jesus Christ

from. He began to create a new group of people; but here, they were only in the espousal, they were not bone of the Lord Jesus Christ's bones and flesh of His Flesh, for glorified flesh and bones had not been added to them. So Paul started off by saying, "He is our peace." And then, Verses 15-18 says, "*Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both (Jew and Gentile) have access by one Spirit unto the Father.*" Here, Paul was creating the virgin from both Jews and Gentiles, a new group of saints, as a virgin to later become the Lamb's Wife.

So I want us to notice that by Paul's gospel, he broke down the middle wall of partition. He preached the Word; and by the preaching of the Word, he created the virgin. This was a new creation. And the Word says that as far as them being a Jew or Gentile, that was no more true in this group of saints; for it is laid in the Word about this 'new creation,' the creating of something new, a new group, which was by the creative Word. And in *this* day, we were given the creative Word to create the Wife of the Lamb with glorified flesh and bones. This is what this last trumpet of God message has done; it has created the Lamb's Wife.

Notice again, God created a new group of people in Paul's day, but it was only in the virgin stage. In the Old Testament, a person was either a Jew or a Gentile. Well, that is why Paul created a group where there was *neither* Jew nor Gentile. And that is what we see today, for this creative Word did not go away. The Word of God speaks of the creative Word of God in several places. The creative Word was there in the days of Paul, which created a group

called the virgin; and the virgin was formed and created there by his espousal message. But the Word of God speaks in this end time of the Wife—not virgin, but the Wife of the Lamb. And the Word says, “The Lamb’s Wife has made Herself ready.” That was the Apostle John speaking as he was writing in the Book of Revelation 19:7-8—“And to Her was granted that She should be clothed in fine linen, clean and white.” So now in our day, this virgin has become Wife by the sounding of the last trump of God message. All other Christians, all other saints, whether Old Testament or New Testament, are dressed in white robes. They are the brothers and the sisters of the Lord Jesus Christ. But the Wife is not a brother or sister of the Lord Jesus Christ. The Wife is the *Wife* of the Lord Jesus Christ and is dressed in fine linen, clean and white. All other saints are dressed in white robes. And this includes the tribulation saints and all that were under the fifth seal that were killed under Hitler and Eichmann during the Holocaust. (Revelation 6:9-11) So those have their place.

So in the Old Testament, there were two groups of people, Jews and Gentiles, but the Wife is not either one. We are a group that is neither. So when someone asks us, “Are you a Jew, or are you a Gentile?” Well, in the mind of God, in the realm of the Wife of the Lamb, we are neither. We are not a Jew nor a Gentile; we are the Wife. And we do not identify as a Jew or a Gentile because of our marriage to the Lord Jesus Christ; for when we were married, we lost our identity and took on a new identity as the Wife of the Lamb. And we have a new life; for we were created from the pure Word of God that the Lord Jesus Christ was created from.

As we look at these things and talk about these things, we see how God is moving when it comes to us, the Wife of the Lamb. Our Lord Jesus Christ is now putting the

emphasis on His Wife because this is the day of the Wife. This is the day we are shining forth. This is the day we are being made known. John said, "*She* has made Herself ready." But John was not part of *She*. See, he was pointing to someone else. And that someone else is us. Now *we* have made *ourselves* ready. We have made ourselves ready for what, and how? Well, the *what* is our marriage, which is now in our past. The *how* is that we have made ourselves ready by hearing this message of the last trumpet of God, the message of glorified flesh and bones; and upon hearing it by revelation, we knew that we were part of it before the world was, and we knew that we were ordained by God to be the Wife of His only begotten Son.

Sometimes my wife, Barbarajean, writes songs, and she will say, "I do not know what to write in this place here, but I know it will come to me because it is already written; for I had this song before the world was." Well, that is looking back and seeing what God's plan was. God laid the whole thing out, and everything works perfectly; not one thing did He miss. And the things that we have come through, and the things that we are living through now, and the things in the future, He knew every one of those things, and lo and behold, He had those things written in His Word.

When we hear world news today, we hear many say, "This could be, or that could be," or "What if this happens or that happens? What if the world is destroyed by nuclear power?" Well, people can get all kinds of ideas like that; and we are not fussy about what anyone says, because we know the truth of it. This world is continuing on, but it is getting ready to go through a stage that is called the great tribulation, which takes place in the last three and a half years of the 70th Week of Daniel. And when this earth comes out of the great tribulation and goes into the millennium, no one will have to worry about pol-

luting the air or anything like that. For a thousand years, it is going to be a heavenly planet to live on, and all wrongs will be made right in the millennium, because it is a time of fixing things. And as the Wife of the Lamb, we know those things because we are part of the Word. We are part of the Lord Jesus Christ. We are part of God. We are sons and daughters of God, but not sons and daughters of the Lord Jesus Christ. Here, I am talking about 'we the Christ Wife.' All of God's children are His sons and daughters; whatever plan that they came in under, or *will* come in under, they are sons and daughters of God, and so are we (the Wife). But when it comes to our Lord Jesus Christ, we are not *His* sons and daughters, but we are His Wife. And we are not Him. And we are not trying to be like our Lord Jesus Christ, our King and Savior, but we are His Wife, just being ourselves, a precious Wife to Him.

Notice, Eve did not try to act like Adam. And Adam did not try to act like Eve; because they were two individuals, separate, and yet Eve was made from the same flesh that Adam was made from. And we the Wife are made from the glorified flesh and bones of our Lord Jesus Christ. And that is what we are today. So we are walking forth as the Wife of the Lord Jesus Christ, or as John said, "the Lamb's Wife." And since we are part of the Lord Jesus Christ, we were part of Him from the beginning, not only part of the Word, but we are part of God's Word-Son's glorified flesh and bones, for we are His Wife. God separated the feminine part of Christ out of the Lamb of God, and He put it into us, His Wife. And now we have a glorified body, soul, and spirit; for our entire person came straight from this miraculous creation. And that is where we came forth from—the same special part of the Word that was with the Father in the beginning.

In the message preached recently, *Scripturally Speaking*,

When Can We Say We Are Glorified Flesh and Bones, we spoke about when our Lord Jesus was praying there in the Book of John, Chapter 17. He spoke of the glory that He had before the foundation of the world, and he prayed, "This glory thou hast given me, I give to them." It is a wonderful prayer, and it deals with another level of saints that are not the Wife of the Lamb, although we were there before the foundation of the world with our Lord Jesus Christ, as we were part of that same special Word that was to become the Son of God. And then from that, the Word came right out of Him and began the creation of God getting a Wife for His Son.

We see the beginning of this new creation of God when Paul was struck down by a great light on the way to Damascus and was given the authority of the gospel to create with. After that, Paul began to speak words like we have never heard before from any of the other preachers, because it was *a man's world*, we would say. And that is the way it was intended to be until this time. Because under the Old Testament, the woman was the first to fall in the Garden of Eden, and she was put on a lower level. And man (many of the kings, such as David, Solomon, and others) married several wives, and they had several concubines, and woman had to operate on a lower level. But when the new covenant was opened, it became a whole new ballgame; for at the tomb when Jesus rose from the dead, it was the *women* that were there, and they came to anoint Him and put the spices on His body. But, lo and behold, He was not there, but there were angels sitting there on the stone that had been rolled back. And they said, "You seek Jesus, who is not here; why seek ye the living among the dead?" That is what people are still doing today. They are trying to seek the living among those that are dead. But there are certain areas of Christianity that are *not dead* in the sense of not knowing God, for they

know God in their realm, and they were with Him there in the beginning. They were predestinated in the beginning. But they were not part of the Wife for His Word-Son. The Wife is created by this message, this Word, that came out of Him.

So we say, "When God struck Paul down on the way to Damascus, he took that rib (he received a message), and he began to use words like, "*she, her, wife, and virgin,*" and it went beyond what the others were saying. He preached a freedom like they had not heard of before, a freedom saying that they did not have to be under the law. And *we* do not have to be under the law because we *are* the Word. It is a fact that the letter of the Word is wonderful as long as it is mixed with the Spirit, meaning as long as the Spirit is anointing it. Otherwise, if one just takes the letter of the Word, there is death in it; it is the tree of knowledge. Without the wisdom of God, the revelation of God, it is the tree of knowledge. But when it is connected together with the tree of life, the tree of knowledge is not seen at all, for the knowledge is part of the Wife, who is the tree of life. (Revelation, Chapter 22)

When the whole creation goes into eternity, there stands the Wife as the tree of life, and there is no tree of knowledge mentioned there because we are living in the presence of Almighty God, and the knowledge comes straight from God and the Lamb and on through the Wife; for the water of life flows from the throne on through the Wife, who is the tree of life. It is the perfect Word. The tree of knowledge is *contained in* the tree of life; and there is not a tree of knowledge that can be eaten apart from the tree of life. So God did not even show it in the final picture; for the true knowledge of God is in us now; and by the Spirit, the Word comes forth, for the Word of knowledge is in us, the Wife, because we are part of the Godhead.

So when we begin to look at this, we see a people that is

a special people, not a haughty people, not a people that walk around with their nose stuck up so much that if it rained they would drown because they feel like they are so much better than everyone else. No, but we feel like who we are, the Queen. And as the Queen, we do not try to act like we are better than someone else. Nevertheless, being the Queen, when we walk through, everyone gives us the attention, especially the King.

Here, I am thinking about the Book of Esther; when Esther went before the king, he held out his scepter to her and said, "What can I do for you, my beautiful queen? I give unto you everything up to the half of my kingdom." But she was not concerned about those things; she just wanted *him*. And the request that she made, the king granted. And the thing is, she was not the king, but she was the queen. And she was not trying to be like the king. So this thinking has come into our mentality—"We are not like our Lord Jesus Christ, but we are like ourselves." And how did it come into our mentality? It was by the preached Word of God. And this preached Word of the last trumpet of God message of glorified flesh and bones is going forth, and it has created a Wife—it did not create a virgin; for that day is over, and the virgin that Paul's message created is right here with us as part of the Wife of the Lamb, which is part of the Godhead. And we are caught up together as His Queen to meet the Lord Jesus; and there we will be with Him while the tribulation is going on here in the earth.

The thing is, the creation started back there, because there had to be the creation under the baptism of the Holy Ghost, and that was at the first leg of the coming of Christ Jesus to seal out the virgin that now has become the Wife. They were sealed with the Holy Spirit of promise, and Paul's gospel formed the spiritual body of Christ in espousal. But now in this end time, we not only have the

first leg of His coming, but we have the very Christ Himself, the second leg of His coming, lighting up our pathway. And we know and feel like we are the Queen. We do not feel like we are second-class citizens. And we do not feel like we are an outcast in some way. But we feel like what we are—the Wife of the King, which makes us the Queen. We were married to Him by a proxy marriage, and soon we will see Him face to face. Oh, to see Him face to face!

So we the Wife of the Lord Jesus Christ are not like our Husband and King, but we are like ourselves. We are the Queen, and that is being ourselves. And He has given us the spoken, creative Word. And He did not create another like Himself. God gave Paul the authority of the creative Word in order to create the virgin, but now He has given *us* the creative Word here in this end time, in this moment of the twinkling of an eye, and He is letting us know who we are and what we are. And now we cannot fall; for we have already been accepted of Him as His Wife.

The great letter of Ephesians, Chapter 1, shows us that we were already accepted in the beloved. He has already sent the feminine part of the Christ Spirit down, and we have been baptized into this message of the last trump of God, the message of glorified flesh and bones. This made us the Wife of the Lamb. Therefore, we are special in the eyes of God. When God's eyes look over the earth at His creation, we can be sure His eyes land right on His Son's Wife, who is the Queen.

The gospel that Paul preached baptized those that believed into the body of Christ, for he said, "By one Spirit we are all baptized into one body," and "Now you are the body of Christ, and members in particular." But that was only in the spiritual realm, and the saints at that time did not take on glorified flesh and bones. But the Word we are preaching now in this moment of the twinkling of an

eye has created glorified flesh and bones on all of us, including the virgin of Paul's day that is here now. Hallelujah!

So the new creation started in Paul's day; for in that day, Paul was there as one man, the apostle, that had the message to create the virgin to be married to the Lord Jesus Christ; for in Galatians 1:11, he said, "This which I am preaching, I did not receive it from man, neither was I taught it by man, but by the revelation of Jesus Christ." Now only a special minister who is ordained to do a special job can say that. And as Paul was ordained to create the virgin to be married to the Lord Jesus Christ, even so now, this last trumpet message that I am preaching has created the glorified Wife of our Lord Jesus Christ in this moment of the twinkling of an eye. And now all the virgin saints (those that heard Paul and were part of his ministry back then, along with those of the church ages) have been brought back to this earth; for when Christ Jesus came back in Revelation, Chapter 10, He brought them with Him. That is what 1 Thessalonians 4:14 says—"God sent them with Christ Jesus." He brought them back to hear what we are hearing, letting them know they are not a virgin anymore, but they are the Wife. And whatever *we* are (we that did not go to the grave), that is what they are, and together we are part of Him, of His glorified flesh and bones.

So when we are caught away from this earth to meet the Lord Jesus Christ, we do not go up as two groups, with one group being a virgin by Paul's message and another group being the Wife by this message of the last trumpet of God. No, we are all one. Paul is just as much a part of this as I am, and as you are! He is a member of the Wife of the Lamb. So he does not have to say *She*, but he can say *We*. And when we are talking about them, we do not have to say *Them*, but we are talking about *Us*, for they are

part of that *We*, and there is no separation between— just one. For the Lord Jesus Christ broke down that middle wall of partition by a proxy marriage between those that Christ Jesus brought back to this earth with Him *and* we which are alive and have remained. It was broken down by this message of the last trumpet of God. And by this message we all have taken on glorified flesh and bones as one, the Wife of the lamb.

Notice, this message of the last trumpet of God has broken down every wall. It has even broken down the wall for those in the Jewish realm in the land of Israel, the wall that was erected by those in the past who have taught (and those that are now teaching) that the Jews in Israel cannot and will not receive the gospel until the ministry of the two prophets shown in Revelation, Chapter 11, come on the scene. But see, those that have taught that, and are now teaching that, do not realize that God has a secret that they do not know about, which is this last trumpet of God message, the message of glorified flesh and bones, in the marriage of the Lamb.

We are now living in this moment of the twinkling of an eye, and the Word that we preach today is just as strong and just as powerful, and even more strong and powerful than some of the things Paul said, because much of what he said applied to the virgin, and some of it had a shelf-life to it, and that goes for certain things that were said during the church ages. But we are no longer in a church age, for the seven church age messengers have come and gone. So we cannot say we are looking to the seventh church age messenger, because he came and delivered his message and went on. And that is history.

So here we are in this little time of a moment in the twinkling of an eye where the Wife has been created and clothed in fine linen, clean and white, and made ready. Notice, we the Wife have made ourselves ready. How?

By a message. What did we make ourselves ready for? To go up in the rapture to meet our Husband.

I remember the dream I had years ago about pushing a vehicle to the top of the mountain. In the dream, many people tried to join in and tried to help for a little while, but then they would say, "Oh, it is too much work to do this," and they would fall to the wayside; and that was the will of God, for they were not ordained to be part of this high calling of the Wife of the Lamb. But now we are on top of the mountain! Yes, it gets kind of lonely on top of the mountain if you look at it strictly from just human earthly friendships. But *here* is where the glory is falling! Here is where the Word comes from! So there is a light on the mountain! And the Wife of the Lamb all over the world is seeing it as God has made a way for this light to go forth, this creative Word that has created the Wife of the Lamb. The marriage has taken place, and it took place by a proxy marriage. We are all gathered from all the ages, from the time of Paul through all the church ages, for the rapture.

Now let us read Ephesians, Chapter 5, and we will read Verse 30. "*For we are members of his body, of his flesh, and of his bones.*" When we read what Paul said in 1 Corinthians 12:27, it does not say that we are members of His body, "of His flesh and of His bones." No, it just says, "Now ye are the body of Christ, and members in particular." Well, that was in the spiritual realm, sealed in, sealed with the Holy Spirit of promise until this moment where it is the body of Christ in marriage, the body of Christ in glorified flesh and bones with the fullness of the faith of Christ.

When Paul was writing in 1 Corinthians 12:27 that was before the feminine part came in fullness and before the marriage took place. So in Revelation, Chapter 10, when Christ Jesus came hid (for it was a secret coming), clothed in a cloud as the Mighty Angel, that second part of that

them (which was the feminine part of Christ Jesus) came. Remember here that God created 'male and female created He *them*.' So God put that *them* in there for this special occasion of the marriage of His only begotten Son. So we are part of that *them*. And part of that *them* is that feminine part, which has made the Wife of the Lord Jesus Christ glorified flesh and bones just like it made the wife of Adam in the natural realm. The Word started with man and wife from back at the early beginning, and it ends with Man and Wife, a man and a woman—the Lord Jesus Christ and His Christ Wife.

So that is what we are. And we are glad we are that. We are not trying to be like the Lord Jesus Christ. We are just being ourselves, and He is pleased with us. He was pleased with us and married us, so why should we try to change and be like Him? No, we love Him. We reverence Him. We listen to Him. We are part of Him. He is the King. But He holds that scepter out to the Queen, saying, "And whatever you ask for, I will give it to you." Praise God!

In the days when Paul preached, the virgin did not take on glorified flesh and bones. But the Lord Jesus Christ is glorified flesh and bones, and we have become part of Him in *marriage*. When that feminine part of Christ Jesus, those feminine attributes, came to earth, which was part of the Lord Jesus Christ (like the rib that was taken from Adam), the revelation of this gospel created His Wife. And here we are today; a body of people that is glorious and beautiful, and when our Lord Jesus looks at us, it takes His breath away. And it was the same thing with Adam when he saw Eve.

That is how our Lord Jesus Christ feels about His Wife. So we do not let other religious systems around hinder us in any way, form, or fashion. What they are, maybe somewhere they serve the purpose of God, because He does all

things after His own will. See, He has a plan for them. Whatever He wills for them, let it be. And we know that He wills some things after we are raptured out of this earth, because the 144,000 ministering Jews shown in Revelation 7, 14, and 18 come forth and go throughout the earth with their message after the two prophets prophesy in Israel for the first part of the 70th Week of Daniel. (Revelation, Chapter 11) And we know that there are many that wash their robes and make them white in the blood of the Lamb in the great tribulation period.

Notice, there is a plan out there for the other people of God. But *this* is the plan that God has for us. This message is to the Wife, and we are so happy being the Wife, and we do not try to be anything else. We do not try to be like anyone else; we just be who we are, the Wife of the Lamb. And through the audio and video messages and books, this message is going forth ordained and anointed of God and sent to you! Praise be to God!

So the Wife of the Lord Jesus Christ is not like Him, but we the Wife are like ourselves. That is how He wants us to be. He did not want us like Him. Now, He has some brothers that are like Him in that sense. But He wanted a Wife. So that is the point. The Lord Jesus Christ wanted a helpmeet. And that is the way it is; regardless of how many arms of Christianity there are, the Lord Jesus Christ wants His Wife. And He is getting impatient for us. And in this moment of the twinkling of an eye, every moment and every day, even every hour counts. That is why we are twinkling for Him; because we want to see Him and He wants to see us. We are twinkling to see each other. No, our Lord Jesus does not come to earth to get us, but He calls us up to meet Him. He wants to see us and we want to see Him. And when He does see us, His Wife, it is just going to take His breath away! And He is not going

to see someone that looks like Him. He is going to see a Wife. Just as Adam did not see someone that looked like him; he saw a beautiful woman, his wife. The fact is, she was the most beautiful woman in all the world. And that is how it is with the Wife of the Lamb; for we are the most beautiful woman in all the world when the Lord Jesus Christ looks at us. Oh, He loves His brothers and sisters and the family of God. He loves them and He died to redeem us all. But, oh, that Wife! Oh, that special apple of His eye! Hallelujah!

These things are so good, and I do not want you to miss this—*We, the Wife of the Lord Jesus Christ, Are Not Like Him, But We Are Like Ourselves*. God did not want to make someone that was like the Lord Jesus Christ. And Jesus did not want us to be like Him; He wanted a created Wife that would look like and be ourselves. So as we close this out today, thinking about these things should help our mentality as we look at Christianity in other realms. We have been created the way we are, and we were created the Wife of the Lamb. And there is nothing between our Lord Jesus Christ and us. We are one Spirit and one flesh. There is no daylight between us, even though He is in heaven and we are here on earth. We are the feminine part of Christ, and He is the masculine part of Christ. And the Christ Spirit will go out throughout the world, but the masculine part found its permanent home in the Lord Jesus Christ, and the feminine part of the Lord Jesus Christ, the feminine part of that *them*, has found its permanent resting place in the Wife of the Lamb here on earth. And it will always be so. And because of marriage, we are members of His body, of His flesh and of His bones. And that is glorified flesh and bones. Yet, He has His domain, and He is letting us have our domain down here, and He has given us the Word that “Whatever you say, let it be that way.” “Whatever you want, my dear

Queen, I will give it to you.” But we only want Him. We do not ask for many things. Yes, we used to pray as though *wants* were needs— “He will meet every need.” And, thank God, most all the time He will meet our wants too. We have adjusted our wants to fit the need, and therefore the needs and the wants have become the same for us, His Wife.

O’ precious Father, we praise you and we thank you for the love of God. And we thank you for this anointing and for this Word today. Thank you for letting us see that the Wife of the Lord Jesus Christ is not like Him, but we are like ourselves, and that is the way you love us. We thank you, and we praise you in the name of our Lord Jesus Christ. Amen.

GOD HAS ALREADY MADE PROVISION
FOR THE WIFE'S MESSAGE OF
GLORIFIED FLESH AND BONES
TO GO FORTH USING BOTH MAN AND WOMAN

We all realize that we are living right here at the end of this time of the moment in the twinkling of an eye that is shown in the Book of 1 Corinthians 15:51-52. So today I just want to talk to you a bit. You may not call it a sermon, or you might. We will let you decide that. I want to talk to you about this last trump of God message. And I want to take for a title of our thought—*God has Already Made Provision for the Wife's Message of Glorified Flesh and Bones to Go Forth Using Both Man and Woman*. This is the thought I have on my mind. And the last part of this says 'using both man and woman,' and that is how God is doing it; He is using the Wife of the Lamb with both man and woman. That is for the purpose of taking forth this message of the last trump of God. And God has already made the provision for this in His usual way of doing things in simplicity. The provision was made by God sending this message of marriage, the message of glorified flesh and bones, and a messenger. We had to have a messenger to have a message for our time; and God has provided both the message and the messenger. And as there has been a marriage that has taken place, both man and woman are going forth bearing witness of this message of glorified flesh and bones.

This gospel that is going forth today does not fit with the previous workings of God in past ages because it is being spread by both man and woman equally. So a woman can give witness of this message just as much as a man can. This was even so in the days of Paul, as we see in the Book

of Acts, Chapter 18, where Pricilla gave witness along with her husband, Aquila, to Paul's message; but that was only the body of Christ in the espousal, for the marriage had not taken place yet. And now that the marriage has taken place, and we have become the Wife of the Lamb, we are going forth on a greater level as the whole body is getting revelation and are taking it forth in this ministry of the Wife of the Lamb. And we are not talking of just the preacher carrying this Word, but the entire body is joyfully participating in this message of glorified flesh and bones.

Notice, I am not talking about a woman being a preacher; but I am talking about a woman, a member of the Wife of the Lamb, giving witness of revelation that she has received from the Lord to others as she is led to. See, we are now living at the ending of this time of 'a moment in the twinkling of an eye,' and the action of the twinkling of an eye is taking place; for we are making the part of the Word that applies to us twinkle, which is this message of the last trump of God, the message of glorified flesh and bones. This action of the twinkling is taking place within us. This message is living itself in and through us, the Wife of the Lord Jesus Christ. And the members of the Wife, whether man or woman, are going forth giving witness to it for the glory of God.

Here, I want to tell you as we go on a little further about how all of this that we are seeing and hearing today came into being. This apostolic ministry, as we know, has been going many years. And one of the prevailing things in this ministry has been the writings, doing little writings, maybe just notes on sheets of paper, little things like that, something God gave, and maybe sharing it with someone. And then in the latter part of 1969, we began to put the sermon material into book form, as we began to write many little books (and some of them are not in print any-

more). Then in December of 1969, I began a forty-day fast, and I finished it as we came into January of 1970. I closed myself up in a room for forty days and nights as I was seeking some answers from the Lord. So I began a fast and told myself, "I will get the answers, or they will find a pile bones in here." I read the Bible, prayed, meditated, and listened to gospel audio tapes during this time. My life has consisted of much meditation on the Lord, the Word, the plan of salvation, and seeking the right way to present this gospel. Ever since I was a young man, I have always had a burning desire to help get the gospel out. So as I went forth, I studied and learned from other ministries, especially from Brother William Branham and Brother Raymond Jackson. And as I moved in the furtherance of revelation in the Word of God into preaching what was termed *the fivefold ministry*, which is shown in Ephesians 4:11-12, of apostles, prophets, evangelists, pastors and teachers, I noticed there were certain statements that Brother Branham said that did not fit with the ministry of Ephesians 4:11-12, and Ephesians 4:11-12 was one of things that I (along with others) was teaching at that time, which was of God, and it was right. But the followers of Brother Branham who heard me preach would say, "We do not need the fivefold ministry anymore because God sent a prophet; and all we have to do is hear what the prophet said." Well, that did not fit the New Testament. And some of the things the prophet said fit basically in the realm of Old Testament working. For instance, he would say, "The Word does not come to anybody but a prophet." And that was one of the things that he said on many dozens of sermons. But when we look at the New Testament, look at Paul, we see that Paul was an apostle, and from him the other ministries received the Word. So I began to get very concerned about this, not knowing the answers. But as I was preaching more truth, I would try

to preach a little further, especially among the people that believed and followed Brother Branham. And when I began to preach a little further, they would say, "But the Word does not come to anybody but a prophet." And sometimes they would say, "Where is the pillar of fire over your head if you have something else?"

Those type of comments were total nonsense because in the New Testament there is no scripture that would even slightly indicate that the Word does not come to anybody but a prophet. And sometimes Brother Branham would say, "God only has one prophet on the scene at the same time. God does not have two prophets, just one at a time." I saw that he was looking at the Old Testament, even though he was the seventh church age messenger in a New Testament age. Nevertheless, I continued to listen to his taped sermons. And then I began to learn why he said some of the things that he said. And as I listened to his sermons, I noticed Brother Branham would bring in about the Book of Malachi, Chapter 4, and how that God would send Elijah the prophet. And then he began to bring it around where that applied to *him*, that he was that Elijah the prophet that came to restore back. Well, now that made sense. And there were many other things that he would say of the same similarity that did not fit at all with what I was reading in the Book of Acts and in Paul's writing; but, yes, it was a working of God absolutely.

One day Brother Branham said something that really helped me to unravel this in my spiritual mind; he began to preach on that scripture in the Book of Luke 17:30 about the Son of man would be *revealed* again in the last day. He said, "Now we are not talking about the Lord Jesus Christ coming back, but the *revealing* of the Son of man." When the Lord Jesus Christ was here, He called Himself the Son of man; He would tell people where they had been and the thoughts of their hearts, like Nathaniel, 'I saw thee

when thou was under a fig tree.' The Lord Jesus called Himself the Son of man early on when He went forth ministering. So when it came time for Luke 17:30 to come to pass, here came a man, William Branham, on the scene that was anointed with an Old Testament type spirit. And he would say certain things like, "The Word does not come to anybody but a prophet," and he would get many of his sermons from the Old Testament and bring them in like that. And it left a big gap in my understanding of Brother Branham's message when looking at the message of Ephesians 4:11-12, which we were preaching at that time. It left a gap. So while I was on that forty-day fast, on the thirty-eighth day of fasting, there was an audible voice that came into the room, and the voice said very vividly, "HE WAS AN OLD TESTAMENT TYPE PROPHET." And that cleared it all up for me. And then I realized, he did not and *could* not preach the things that we were preaching concerning Ephesians 4:11-12, because that spirit was bearing witness from the Old Testament all the way through. And he also told us that two prophets would come to Israel with the spirits like unto that of Moses and Elijah, and they would be the two witnesses, the two prophets, there in Israel, shown in Revelation, Chapter 11. No, Moses and Elijah are not going to come back, but the spirit that will be upon these men will be *liken unto* the spirit of Moses and Elijah, and that will cause them to do similar things as both Moses and Elijah did in their day.

So with this understanding I preached the message in January of 1970, which we put into book form, entitled, *An Old Testament Type Prophet Comes to a New Testament Age*. And with this revelation we could go forth with greater clarity of understanding by knowing Brother Branham's place in the scriptures as we preached the fivefold ministry of Ephesians 4:11-12 showing that the apostolic

ministry was the one that had the perfecting message from the Lord. See, it is 'first apostles; secondarily prophets,' which would be New Testament prophets, which did not resemble Old Testament prophets at all in the way they operated, because they operated as part of the spiritual body of Christ in the New Testament time period. So not only the prophets, but the pastors and teachers all preached the apostle's message. And as the light of God moved from Ephesians 4:11-12, it brought us into Ephesians 4:13-16, where we grew in grace and the knowledge of the Lord into the measure of the stature of the fullness of Christ. We came through that period there. It has been a great period, and God has blessed us mightily, and we have writings on it all the way through. And because we reached the stature of the fullness of Christ, we were brought into this little moment of the twinkling of an eye.

Back in the earlier days when I first started preaching, we did not have audio tape recorders, and we did not have a way to save those messages. So many of the messages (which were in the hundreds) were not saved back in those days. But now we have almost two thousand recordings of later messages on our website. And from those we can see a pattern of growth as we have grown in grace over the many years since the mid 1950's. And all this time we have been on a journey, and thank God we are at the top of the mountain now, for we came to a place where God revealed to us the marriage of the Lamb and how it took place.

During the time of the espousal, we taught, "You must remain a virgin." And that is on some of the older audio messages—"Be sure you remain a virgin to the Word." But we came to the place where the ministry was not saying to remain a virgin (preaching to stay out of religious systems and staying with God's pure Word) because the marriage took place and we became the Wife of the Lamb.

So now we are no longer a virgin because we became part of Him, as shown in the Book of Ephesians 5:30-31. Here, Paul laid prophecy in for us, for which we thank God. He was referring back to what Adam said in the Book of Genesis, Chapter 2, when Eve was created, for he said, "This is now bone of my bones and flesh of my flesh." And now, in this time, we are saying we are glorified bone of the Lord Jesus Christ's glorified bones and glorified flesh of His glorified flesh, because this prophecy has come to pass in us, who are alive and have remained. We are the Wife of the Lamb, and we are not going to die, for the changing of our body is taking place in this moment of the twinkling of an eye.

We thank God for this revelation of glorified flesh and bones, which has never been heard nor preached and brought forth by anyone else because God saved certain things for *us* in this end time. Yes, He has brought forth this message of the last trump of God that has brought us, the Wife of the Lamb, to fullness and on into this time known as 'in a moment in the twinkling of an eye' for our translation and rapture. God had left many things hid in the Word about our marriage; but the Wife of the Lamb has received revelation after revelation during this moment of time. One of the great revelations was the mystery of marriage, how we were married to the Lord Jesus Christ by a proxy marriage and became the Wife of the Lamb. The masculine part of the Christ Spirit in the Lord Jesus Christ has been married to the feminine part of the Christ Spirit that was put into a body of people, for the two parts of that *them* in the Christ Spirit married together by a proxy marriage, thus making us the Wife of the Lamb.

See, Genesis 1:27 shows this with Adam and Eve—"So God created man in his own image, in the image of God created He him; male and female created He *them*." This

means the masculine and feminine parts of that *them* were both in Adam to begin with. But then when God put Adam to sleep and took a rib from him and created Eve, then the feminine part of that *them* went into Eve while the masculine stayed in Adam. So when God created Eve, He did not make one like Adam. But He made Adam a helpmeet, a wife, a beautiful woman, as beautiful as can be. And so was it in the creation of the Wife of our Lord Jesus Christ; He created a special group of saints and put the feminine part of the Christ Spirit into this special group, making the Wife of the Lord Jesus Christ a many-member body; thus giving God's Son a Wife separate from Him. And now the feminine part of the Christ Spirit has found a permanent dwelling place in this Wife people who is manifesting the Wife Spirit. So we are praising God for the fact that this present ministry is revealing these great truths as we are hearing and receiving this message of the last trumpet that is sounding through the Wife of the Lamb.

So God promised a Wife for His Son, the Lord Jesus Christ. And that promise is fulfilled and has come to pass today. John wrote about us in the Book of Revelation 19:7-8, saying, "Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come and His Wife hath made Herself ready." That means we are ready to go up in the rapture. Yes, we are ready for that now! "And to Her was granted that She should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." Fine linen, clean and white, is the Wife's righteousness, which is God's righteousness that we have received through the Lord Jesus Christ, our Husband, and King.

Notice our title again, *God Has Already Made Provision For the Wife's Message of Glorified Flesh and Bones to Go Forth Using Both Man and Woman*. See, God is using not only

men, but women also, to spread this gospel. And this gospel has solidified in us, and it is going forth showing our fruit in the form of books and audio messages for those who are yet to hear it, as well as us who have heard it and are continually being picked up in more revelation as we are rejoicing in hearing it over again. We are praising God, who has provided this message of glorified flesh and bones that is going forth from both man and woman as is only seen in the Wife of the Lamb. And when someone that was ordained to be part of the Wife from the foundation of the world is baptized into this message of glorified flesh and bones, they are baptized into the fullness of Christ, as the body has already reached the measure of the stature of the fullness of Christ and has come into this little moment of the twinkling of an eye. So they do not come into the body and have to grow up, for that day is over. But they have entered into a full grown body of believers that welcome every member into their particular place as a part of the same special part of the Word that Jesus was made from. This is what we have come into in the finishing up of the twinkling of an eye part of this message of translation just before the rapture.

Here, I want to tell again about a dream I recently had. In the dream, I had gone to a certain place to sit in on a meeting. I just felt like going in and sitting down to see what was going on. And there was no other reason for my being there. So I went in and sat down; and as they were going along with the service, they had some songs and prayers, just the normal thing. And then a minister, I suppose, or the leader, said, "Ben Howard is going to be speaking to us today." So while we were all sitting there waiting for him, I thought, "My! How many Ben Howard's are there?" I thought, "There is someone else named Ben Howard," because I had just slipped in and sat down there, and as far as I knew, no one there knew

me. And I did not know anyone. But, evidently, someone knew me, because as I was looking around for that Ben Howard to step forth, someone sitting behind me tapped me on the shoulder and said, "It is you! It is you! Go on up!" So I do not know why, I must have felt brave, so I did, I got up and went up front on the little platform there. And I noticed a woman came up and stood close to the pulpit as I was looking into the crowd for someone to interpret for me, since I could not speak their language and they could not speak mine. But, evidently, some of them *could* speak English because the man that had tapped me on my shoulder and said, "Go on! Go on! It is you," I understood what *he* said. Maybe God just let that much come out in English. I have noticed that whatever country I have been in, there are people that can speak English; and although the people of each country as a whole do not speak English, there are always some that do.

So I looked around waiting, pausing just for a moment, waiting for the interpreter. Then the woman, who was dressed like a good Christian woman, looked over at me, and she said, "Are you ready, sir?" And I looked at her for just a moment because I was shocked, and I said, "Yes, ma'am." And I began to talk about these things like I am now, talking about the Word, talking about the great things of God, and she was interpreting. And that was a first for me; I have never had a woman interpret a sermon for me. I have had them interpret what I was saying in talking among a group, but not preaching. So I started preaching, and after a bit, I thought to myself, "I better stop because I do not want to bore these folks," because I really did not know why I was there to begin with; I did not know that I was to preach to these people. So I began to close out with a prayer. And just as soon as I got through praying, the people stood up, and they could speak this much in English at least, and they were saying,

“More! More! More!” They were not wanting me to stop.

So God has made a way as He has given all these revelations for the Wife of the Lamb, everything that we have talked about up to this moment, for it is all in the books. There is a record of it. And both man and woman are taking this quickened Word, the message of glorified flesh and bones, which is only for the Wife of the Lamb, and doing the work of God as He would lead. For there *is* a hungry people, and God has made it possible for this message to go around the world to those that are saying, “More! More! More!”

There are hungry people that go on our website every day (soundofliberty.org). And every new book, they snap-up immediately. Well, that is what it is for. There is a message; it is the last trumpet of God sounding. And it has been made available on the Sound of Liberty Website. It contains sermons, close to two thousand of them, and many testimonies of how God has led. It is available to the whole world free of charge. God has made a way. And the title of this message today is—*God has Already Made Provision for the Wife's Message of Glorified Flesh and Bones to Go Forth Using Both Man and Woman*.

My wife takes care of getting everything on our website. I could not even *start* to do anything like that. And, of course, there are others that see to some of the other functions, as far as getting this message out in the different formats. And it is so that anyone in the whole world who has modern electronic equipment can get this message, and they can hear it or read it for themselves. And by request they can have hard copies of books free of charge. Some have read all of these books, every one of them, and especially those that help with the publishing of them. My wife, and there is one sister in West Virginia, Leah Farruggia, they go over every message three or four times before it goes on the site to be sure the scriptures are quoted

right and that everything is just right, for they have a revelation of this message, along with others, and they are helping to take this gospel forth. We are together in this as the married Wife of the Lamb.

Notice, we came through the time where the emphasis was put on the fivefold ministry, where Jesus Christ gave these gifts to men, and that was basically under the baptism of the Holy Ghost. But Christ Jesus came down to the earth in Revelation, Chapter 10, and here is where the feminine part of the Christ Spirit (the other part of that *them*) and the masculine part of the Christ Spirit were married together in a body of people, thus showing that there is now a powerful group in the earth with the power of God, with the faith of the Son of God plus the faith of Christ married together, giving us the fullness of the faith of Christ. And now this message of glorified flesh and bones is going forth giving witness, and nothing can stop it.

We are standing with a message that is going forth, a message of glorified flesh and bones, which is only for the Wife of the Lamb. And here is a *messenger* that has been to many different parts of the world and has been constantly ministering, many times working with my hands; and we have not spared any expense in taking this gospel forth, for whatever it took, we did it.

So today God has brought us to the top of the mountain, and there is a message now all over the world where God is using both man and woman to give witness of it. Many of the sisters take this Word and do just as well or maybe better than some of the men. I am not talking about a woman preacher. Besides, we are no longer in the time of Ephesians 4:11-12 of apostles, prophets, evangelists, pastors and teachers, although God has them here; but that is not the emphasis. Everything has passed away except the Wife of the Lamb, glorified flesh and bones.

Notice, we are members of the body of Christ in mar-

riage, members of the Lord Jesus Christ's body, of His flesh and of His bones, which means we are the Wife of the Lamb. And He did not want a Wife just like Him. Adam did not want another Adam. If he had woken up from his sleep and found another Adam for his wife, he would have been very disappointed, because he wanted a female. And that is what God created. And now the Wife of the Lamb is not like our Husband, but we the Wife are a many-member body of males and females that has taken on this glorious Word of glorified flesh and bones; and in the eyes of God that is the Wife of the Lamb. And all our love and affection goes towards our Lord Jesus Christ, our Husband, and King.

So all these amazing things have been and *are* taking place in this moment of time. More is taking place than we may even realize. And all of this is coming to pass for the glory of God. So if a woman gets ahold of one of these books and has revelation of it, and she finds someone that is interested in the things of the Lord, let her give witness of the wonderful things she has read and the glories of this message that is going forth. For it is going forth and nothing can stop it, because it is ordained of God and it cannot be stopped. And I thank God for blessing the messenger here that I could go forth and be able to deliver it regardless of what the situation might have been. We praise the good Lord for all that He has been doing and all that He *is* doing. And we praise Him for giving us the understanding of what has been taking place all these sixty-five years or more. I am eighty-three years old now, and I will soon be eighty-four, and this has been a lifelong journey and a wonderful journey. It has not been an easy journey, but it has been a wonderful journey. And now we are on top of the mountain and are at the end of this moment of the twinkling an eye, rejoicing as the glorified Wife of the Lamb.

O' Father, thank you for this message. I pray that it will be understood and taken in the right way, and that we will know that here is a message and we can use it for the glory of God, a man or a woman, and it is not against any other working or movement that you are doing, any other thing that you are doing out there. But in our vision, heaven and earth has passed away and all we see is the Wife of the Lamb. Oh, we praise you, and we thank you for helping us in all ways. In our Lord Jesus Christ's name we pray. Amen.

KNOWING WHO WE ARE AND PURPOSELY FULFILLING SCRIPTURE

We want to thank God for the opportunity to be here today to stand for Him and to stand up for the Lamb that died for us. We praise God for it! And we thank God for making us the Wife of the Lamb in the earth today, which is a special group of people whom He clothed in fine linen, clean and white, which means that the battles are over for us. We have reached the place where we are not having to fight the battles as to what is right and what is wrong concerning the Word of God; nevertheless, the devil tries to agitate us in other ways, but not concerning this message of the last trump of God, the message of marriage, because this message is what has clothed us in fine linen, clean and white. (Revelation 19:7-8)

When the Lord Jesus comes back to earth with us, His Wife, shown in Revelation 19:11-16, He is dressed in a vesture dipped in blood because He is coming to battle and take over the whole earth and put down all authority. But we the Wife are clothed in fine linen, clean and white, riding on white horses (which is the power of the Word). So we are so happy to be where we are at in the plan of God!

Today we are reading in the Book of Matthew, Chapter 26, and I want to read two verses to begin our message; and I want to take a thought and title it—*Knowing Who We Are and Purposely Fulfilling Scripture*. When we know who we are, then we go about purposely fulfilling scripture. When we know what the scripture says, and we know who we are, then we are not bashful or reluctant to go forward fulfilling those scriptures that apply to us, the Wife.

In reading the four gospels of Matthew, Mark, Luke, and John, we find many things that our Lord Jesus Christ did that the scripture might be fulfilled. We know that Jesus,

the Son of God, was a carpenter for the first part of His life, and I am not sure that He knew at that time when He was actually fulfilling scripture and when He was not. God let Him live as a normal human being to make a way for us, to be the Captain of our salvation. He was tempted and tested in all points like we are, and He came through every time without failing a test. And although *we* have failed many tests, our Captain stood for us as we grew in grace and in revelational knowledge of Him. And now at this present time we have become the Wife of the Lamb.

So we are just so happy today to be part of the Lord Jesus Christ and to know that before the world was created God made us part of Him by making us from the same special part of the Word that He was made from; and that is why we have become glorified bone of His glorified bones and glorified flesh of His glorified flesh.

We have come through the time of the fulfillment of Christ Jesus coming back in Revelation, Chapter 10, and in 1 Thessalonians 4:14 where He came and brought the saints back whose bodies had gone by the way of the grave. These were the virgin saints that had died in Christ Jesus (meaning that they did not have glorified flesh and bones on them). See, after their bodies died, their souls went into that spiritual body, that tabernacle that was reserved in heaven not made by hands (2 Corinthians 5:1), and God took them into a place of waiting until we who did not go to the grave came into our place in time; and as that time came, God sent them back to this earth, and they have been taking on their new bodies along with *us* by this message of our marriage by proxy to our Lord Jesus Christ where together we have all become one with His glorified flesh and bones. So now He has given us all glorified flesh and bones together, making us one, thus making us all the Wife of the Lamb simultaneously.

During the time that Paul came and preached, he

brought the creative Word and created a people of neither Jew nor Gentile to be the virgin espoused to the Lord Jesus Christ in that day. But, as we know, they stumbled, and God let this group of saints go through seven church ages, which was absolutely in the scripture that they would go through seven church ages. (Matthew, Chapter 13, and Revelation, Chapters 2 and 3) So God brought them through that journey of time until it got to where Revelation, Chapter 10, came into play (which was in our day), where Christ Jesus in the fullness of His Spirit, hid in the form of the Mighty Angel, came and brought the little book to this earth with Him and told us to take it and eat it up, which we did. And that married us all to the Lamb of God (we who did not go to the grave and those that Christ Jesus brought with Him for the marriage), thus making the virgin saints and we that were alive and had remained one—the Wife of the Lamb. So now those virgin saints that Christ Jesus brought with Him and we that were still living here on earth are all together; for we were created from the same special part of the Word that the Lord Jesus Christ was made from, showing that we all are part of this same message of glorified flesh and bones. Yes, Paul's gospel was for the espousal, for the virgin was the spiritual body of Christ in espousal; but this last trump of God message took it on to marriage, thus showing forth that we, all together, are the body of Christ in marriage, the Wife of the Lamb, glorified flesh and bones.

So this is the marriage message of glorified flesh and bones, the last trumpet of God, and it has created the Wife of the Lamb clothed in fine linen, clean and white. And that is why we are not tossed to and fro, because we are part of the Godhead, and the Bible says in God there is no variance nor shadow of turning. So it is by revelation that we are going forth purposely fulfilling scripture and rejoicing in it! Now before reading our scripture, let us have

a word of prayer.

O' my Father, we thank you and praise you for making us a part of your Son's Wife, thus making us the Wife of the Lamb. Thank you for anointing us today with that special unction from the Holy One in the fullness of Christ to say things that would be pleasing to you. In the name of our Lord Jesus Christ, we pray. Amen.

When we the Wife were created, we were created from the same special part of the Word that our Lord Jesus Christ was made from, and the feminine part of that Christ Spirit took the preeminence in us, who is a special group of people who was ordained to be the Wife of the Lamb from before the foundation of the world. And it is laid in the written Word so clearly by the Apostle John as he wrote the Book of Revelation. Notice, he was just the writer. He only wrote what he saw; and he did not receive the interpretation of what he wrote. But in this day, for God's glory and ours, He has given to us, the Lamb's Wife, the correct interpretation of it.

So John was picked up in the Spirit and wrote Revelation 19:7-8, "Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready." No, not the marriage of Adam and Eve, but the marriage of the Lamb of God. And the marriage of the Lamb is different from the marriage of Adam and Eve in this respect: The Lamb is married to a special group of people, not just one individual. And it says in Verse 8, "And to Her." John was not a part of the Wife of the Lamb, so he wrote, 'and to Her.' Otherwise, he would have said, 'unto us was it granted.' Oh, how perfect the Word is. "And to Her it was granted that She should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." And the righteousness of saints comes straight from God through our Lord Jesus Christ by us being joined unto that perfect

Word. And that is where we are at today.

Now let us read in Matthew 26:53-54. This is where our Lord Jesus had gone to pray in the Garden of Gethsemane, and He had taken His disciples with Him. And after He had prayed unto the Father, "If it be possible, let this cup pass from me," He submitted Himself over to the will of God and said, "Nevertheless, not my will, but thine be done." He did not have to die, for He had already overcome death there in the garden. That is when the high priest's soldiers came to take Him. So we will start reading with Verse 53, and this was after Peter cut off the ear of the high priest's servant, and Jesus put the ear back on. He is a great healer! Verse 53 says, "*Thinkest thou that I cannot now pray to my Father, and he shall presently (meaning 'right on the spot') give me more than twelve legions of angels?*" Notice, 'more than twelve.' In other words, any amount that I ask for. God has tens of thousands of angels. And in Revelation, Chapter 5, it shows 'thousands times thousands' of angels glorifying the Lamb. But Verse 54 is where I want to get the text scripture for our title. Jesus is telling Peter and the others—"But how then shall the scriptures be fulfilled, that thus it must be?" He was saying, "How can the scriptures be fulfilled if I do not do what the scripture says?" Jesus came right into the fulfillment of the scripture found in the Book of Zechariah 13:7, "Smite the shepherd and the sheep shall be scattered," and also in the Book of Isaiah 53:7, "He was led as a sheep to the slaughter, but opened not His mouth." He knew that it had to be just like *this*, because He was fulfilling exactly what was written. That is why He had to know who He was. That is one thing we have to know—that we are the Wife of the Lamb.

Yes, we could say many things about knowing, but the main thing that we could say that would be the overriding statement of anything that we might say is this: "When

we heard this message, we recognized this message; and we know that we are this message." And there is nothing else that can entice us, neither to the left nor to the right. So here we are. We traveled through time until we came to a place where we are now the married Wife of the Lamb. And we have eaten up the little book. We know that. That is behind us. So we are not trying to find out what the little book is in Revelation, Chapter 10, and we are not wondering about eating it. We know what it was, and we have eaten it up. And here we are—the little book in another form, the Word made glorified bone of His glorified bones and glorified flesh of His glorified flesh. And we know now that we are the married Wife of the Lamb who was married to the Lord Jesus Christ by a proxy marriage.

In Revelation, Chapter 10, it was Christ Jesus that came to the earth rather than the Lord Jesus Christ; for He is still on the throne in heaven and will be until He comes to take His earthly Kingdom after the great tribulation has taken place. But it was *Christ Jesus*, showing the feminine attributes of the Christ Spirit that was to be displayed along with the masculine attributes, which began with the taking and eating up the little book of Revelation Chapter 10, which was the consummation of our marriage to the Lord Jesus Christ by a proxy marriage. That is why He did not keep the little book, but He gave the little book to a group of people, and that group of people is now the Wife of the Lamb. And there is a difference in the Wife of the Lamb and the Lord Jesus Christ. Again, I want to explain this because it was such a shock to the system to some members when I said, "We, the Wife, are not like Him, but we are like ourselves." See, He does not want His Wife to be like Him. There are several differences. For one thing, Jesus is one person, but His Wife is a many-member body of saints, and as one body, we are all dressed in fine linen,

clean and white. And another difference is that our Lord Jesus Christ is masculine and we are feminine. And we know who we are. "Knowing who we are"—that is the first part of our title. And when we know who we are, then we will purposely begin to fulfill the scripture that applies to us. And that is what Jesus did. He went to certain places, and the Word says, "He went *here* that it might be fulfilled." All these things are so wonderful, so beautiful—and it was done on purpose! So as we have seen by revelation what we are to do, we are going about purposely doing what the scripture says we will do, being led by revelation. Amen!

Let us take a moment and look at Paul, for he too purposely did things when he realized he was fulfilling scripture. In the Book of Acts, Chapter 9, the Lord said, "Paul is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel." Then in Acts, Chapter 26, Paul gives even further testimony of what he was to do, testifying that the Lord said to him, "You will be a light to the Gentiles, delivering them from the power of Satan unto God." Paul told exactly what he was to do. And he had no qualms about what he was to do. Therefore, Paul began to purposely do what the scripture said he would do. He went to the Gentiles, and he purposely preached a message to them. And then in Acts, Chapter 15, he purposely invited the Jews and the Gentiles into one congregation, into one body; and he began to preach unto this group, "You do not have to be circumcised. You do not have to be so concerned about what you eat or do not eat; eat and drink what is set before you, and ask no questions about it." He knew who he was, and he knew what he was to do. And he purposely did what the scripture said he would do. And, of course, that is where the big stink came from there in Antioch when two preachers came from Judea and began to preach to Paul's

congregation, saying, "Except you be circumcised and keep the law, you cannot be saved." Well, it did not faze them because they were so far ahead of that at that time. They knew they were already saved and already part of a new group; for Paul's gospel created a new man, a new creation.

So Paul knew who he was. He knew what he was to do because the Word of God told him that he was the apostle to the Gentiles, and then he began to project the gospel to both the Jews and the Gentiles alike, saying, "In this body of saints there is neither Jew nor Gentile." For God had told him, "You will preach to the Gentiles and to the children of Israel." He called out a group and told them, "This gospel makes you that you are neither Jew nor Gentile," but his gospel made them the espoused virgin for that time. So he saw what he was to do, and he purposely and boldly did it.

That is what we are doing in this moment of time. We see that we are the Wife of the Lamb. We are not part of any religious system of any kind. And we are not enticed by any religious system. We are not enticed by beautiful, flowery things and large congregations, and the best in music, and all those things. We are not enticed by it. There is a Word that *we* are enticed by, and that Word has gotten ahold of us. And we know who we are, and we know what we are doing; and we are purposely doing what we are doing! Glory to God!

We are preaching and writing books, and purposely we go where God sends us. Not that He is making us go, but we see that we are to go, and we purposely begin to fulfill the scripture that is laid down for us to fulfill. And when I say 'the scripture' here, I am not just talking about what Paul said or what Jesus said, but I am talking about after we ate up the little book and became what the little book was, then we went forth with a message, and now there

is living Word that is scripture in this time!

We see that we have been on a journey and that we have happily finished that journey. And one great thing we see is the fact that we are clothed in fine linen, clean and white, meaning that our fighting is over concerning things such as whether there is a trinity, or whether there is one, or two, or three in the Godhead, because we know the truth about that. And we do not worry ourselves about whether we ought to speak in tongues or not to speak in tongues, or whether we ought to dance in the Spirit or not to. God has these gifts in Christ the Wife, and God's people purposely do what they are ordained to do. They know who they are, and they know what they are to do. And we see that has happened all the way through in the Word of God with other saints of God.

God's Word is so good. It is so wonderful! And we *are* the living Word of glorified flesh and bones, the Wife of the Lamb. And that is why when we heard this last trumpet sounding, it seemed like we had always known it, and it seemed so comfortable. Yes, we *are* so comfortable with the Word that God has given us. And the reason we are so comfortable with it is because we were that all along, and we recognized it, and we claimed it, and we are not bashful about claiming it. And purposely we are going forth fulfilling the Word—"I am clothed in fine linen, clean and white. I am not to fight." If someone wants to fight with us, argue with us about something, we say, "No, I am dressed in fine linen, clean and white. My battle is all over. I have arrived home! And here we do not fight. But if you want the Word, then I can give you that."

In last week's message, *God Has Already Made Provision For the Wife's Message of Glorified Flesh and Bones to Go Forth Using Both Man and Woman*, we spoke about how both men and women are taking forth this message and being a witness of it as they expound the perfect Word of the

Wife of the Lamb. And if there is anyone that is yet to be part of us, the Wife of the Lamb, they will be drawn to it, whether it is a man telling it or a woman, for this anointed Word just reaches out and grabs them and brings them right into this moment of the twinkling of an eye, and they will recognize they are part of us, the Wife of the Lamb. See, we recognize that we were made from the same special part of the Word that the Lord Jesus Christ was made from, making us the Wife of the Lamb, who is a many-member body. That is who we are. But the many members have only one mind. And that one mind is the fullness of the mind of Christ in marriage. The many members have only one goal. The many members are one body of saints created from the special part of the Word. And when God looks at us, He sees a tangible body of glorified saints whom He has put the feminine part of the Christ Spirit into, thus making us the Wife of His dear, glorified Son. God has made us Christ the Wife because that feminine part of the Christ Spirit came right into us and took a permanent dwelling place.

Remember the message, *What Did God Mean When He Used the Word Them in the Creating of Adam*, which was about the two parts of that *them* in the Book of Genesis 1:27. It says, "So God created man in His own image, in the image of God created He him; male and female created He *them*." God put it all in Adam when He created him. And then later on, part of that *them*, the rib, was taken out of Adam, and with it God created a wife (Eve) for Adam. And the same thing with the Lord Jesus Christ; when the spirit of God in the fullness of Christ came into Jesus when He was baptized by John the Baptist, that *them* came into Him. So both the masculine and feminine parts of that *them* worked right in Him, but the masculine was the prevailing part, the dominant part, because the Wife had not been taken out of Him yet. Before the foundation

of the world, we were a part of Him, but we were in waiting. We might have gotten involved in different religions, trying to find the thing that would satisfy us, but somehow we went away still longing, and thinking, "Well, that was good scripture, and that was good preaching, but, still, I know there is something else. There is something else!" Then one day we heard 'that something else.' And to us that was it! Everything else fled away.

It is like when John was writing in Revelation, Chapter 20, where he saw the great white throne judgment and he said, "I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them." See, "*heaven and earth fled away*, and there was found no place for them, and there was only the throne left and He that sat upon it." Everything else was insignificant, for the emphasis was on what was going on at the great white throne judgment. Well, that is what happened to us. When we saw this message, all religion, all desire for popularity, all desire for all the fineries of this world, all of that fled away; and here we are with one thing on our mind, one thing in our heart. We are dressed in fine linen, clean and white, and our fighting is all over with, for we have arrived at home.

You might say, "What if someone tries to prove to me there is a trinity?" It does not matter, just go on about your business. We are already settled. It is already fixed for us. The Lord Jesus Christ knows who is part of Him as His Wife; and His Wife is part of the Godhead, for we were made from that same special part of the Word that Jesus Christ, God's only begotten Son, was made from.

Yes, Adam is a son of God, but he was created from the dust of the earth. He was to mind earthly things, bringing the earth into subjection and making the natural Garden of Eden all over the earth, making it a beautiful place all over. But when God's second Son, Jesus Christ, came, He

dealt in spiritual things. And the people liked Him — that is, *until* He began to preach the Word. Luke, Chapter 4, tells us that on the Sabbath day, Jesus went into the synagogue as His custom was, and He read some scriptures. But this time He read from the Book of Isaiah, Chapter 61, where it says, “The Spirit of the Lord is upon me, and He has anointed ME.” He began to point to Himself. He knew who He was. He knew what the scripture was saying about Him. So He purposely began to fulfill scripture. No, those religious Jews did not like it, but He purposely began to fulfill scripture, telling them, “This scripture applies to me, for the anointing of the Lord is upon me.” He went on to say, “I am sent to loose those that are in prison (those in spiritual prisons), and to open the eyes of the blind, to heal those that are brokenhearted, to preach the acceptable year of the Lord.” And the Bible says every eye was upon Him. That was one time there was no dozing going on in this meeting. There was no one looking around. There was no one saying, “I wish you would hurry up and get through. I have heard that scripture read many times, why does He want to keep us here? We have things to do. My beans may be burning!” No, it says that every eye was upon Him. And then He finished up by saying, “This day this scripture is fulfilled in your hearing.”

So the thing is, He recognized who He was, and He recognized the scripture that He was fulfilling, and He purposely went about fulfilling scripture. He could have went in and sat down and just read the scripture and had no comment on it and then let someone else read, because that is what they would do in the Jewish meetings. But the thing is, this time it was different. And I tell you now, we do not ever want to underestimate God, for He works in strange ways His wonders to perform; for this last trump of God, the message of glorified flesh and bones,

has created us different, and it is a pleasure to be different. And we do not feel bad about being different—but we feel good, good, good!

We are going forth in this time that we are living in, doubting nothing; because we know who we are, we know what we are to do, and we have been purposely fulfilling scripture as the gospel has gone all over the world, to all the people. That has been and *is being* fulfilled. We have reached the top of the mountain. Our battle is over. We are clothed in fine linen, clean and white, so we are not going to keep fighting anymore—because we are not carrying a cross, but we are wearing a crown of glory! So we are purposely going about being glad and rejoicing in the Lord. Hallelujah! And some might say, “What is there to rejoice about in this time when the world is so troubled? Everything is topsy-turvy and upside down, and yet here you are rejoicing!” Well, we are purposely fulfilling the Word when we are rejoicing and being glad. If we are sad and down and out, then we are not fulfilling what He said in the Word here. Oh, it is so good to know and see these things being fulfilled!

Well, I tell you, it is so good to know the Lord as not just our Savior, but as our Husband and King. And it is so good to know who *we* are. And it is so good to know that whether you are a Jew or a Gentile, whether you are black, whether you are white, or whether you are brown, or yellow (speaking of the Far East yellow people), it does not make any difference; for in the Wife we all have the same mind. Hallelujah! And that is where newly enlightened brothers and sisters can come in and be part of us, because when new ones come in, they can fellowship with us, as we are one and have the same mind.

When the Lord Jesus Christ, the man, looks down in the earth on His Wife, He knows what we are thinking, for we have the fullness of the mind of Christ, both the masculine

and the feminine part of Christ, and everyone is thinking the same thing, everyone is going the same way, everyone has the same aim and ambition, and everyone knows who they are, and everyone is purposely fulfilling the scripture as we are going forth in victory! Amen. Praise God! And we do not have to fight to *get* the victory, we already have the victory. The victory came to us. He is the Captain of our salvation. He has already fought the battle for us.

There when He was in the garden, He overcame death so clear and so complete. He stood up and said, "Now I can call more than twelve legions of angels." But He said, "But how else can the scripture be fulfilled if I do not go to the cross?" That is what He was saying. He had already done something great. He had already won the victory over death. He had already bought the body for His Wife. But He went to the cross and died not only for His Wife, but for all of God's children that were predestinated in Him before the world was.

So how could that have been except that He saw the scripture and He fulfilled the scripture? At first, He had a little struggle. And it is all right to have a little struggle. But let the struggle be limited. Our Lord Jesus was there praying in the garden, and part of His prayer was "Father, if it be possible, let this cup pass from me." But then He said, "Nevertheless, not my will, but thy will be done." In other words, "If this is the way it is to be, then let it be." And the angels strengthened Him, and the power of God was upon Him. And when those religious people came to take Him away, Peter drew a sword and cut off an ear of a servant of the high priest. But Jesus Christ said unto Peter, "Put away your sword!" And He took the ear of the servant and put it back on him, He healed him. He did not have any bitterness against anyone. He saw who He was. He recognized the scripture, and He was purposely fulfilling it.

Then they took our Lord Jesus to judge Him before the high priest, and then on to Pilate who asked Him many questions, "Are you the Son of God? Are you the King of Israel?" But Jesus opened not His mouth. And Pilate may have said something on this order, "Help me out here a little bit. Talk to me! You have to talk to me and help me out here, or I cannot save you." Pilate wanted to free Jesus because he had received a letter from his wife saying, "Have nothing to do with this just man, for I have suffered many things in a dream because of Him." So Pilate went about trying to find a way to let Jesus go. So he concocted a plan to put Him up against a criminal named Barabbas, for there was a certain occasion that had come where they could let a criminal go free. So he asked the Jews, "Which one should go free, Barabbas, or Jesus who is called Christ?" See, he thought they would choose Jesus; but instead they chose Barabbas. And Pilate asked the Jews, "Why? What evil has Jesus done?" And they all said with one voice, "Crucify Him! Crucify Him!"

Notice, our Lord Jesus did nothing to save Himself, for He knew it was written in the scripture—"Thus it is written and thus it must be." So He knew what the scripture said, and He purposely fulfilled the scripture. He purposely did not call twelve legions of angels, although it was in His power to do so; but it was more important to Him that the scripture be fulfilled. He saw what the scripture was, and He knew it had to be fulfilled, and He knew He was the man to fulfill it.

It is the same with us in this moment of the twinkling of an eye, we know the scripture must be fulfilled, and we are the ones that are doing it; we are the Wife of the Lamb. We are the light of the world. We are the tree of life. Praise God! And the water of life that is flowing from the throne of God and of the Lamb continues to flow right through the Wife before it goes to all others. In other words, we

have become the Life-Giver, the Wife of the Lamb, a special group of saints, clothed in fine linen, clean and white, that has the righteousness of God, who are rejoicing and being exceedingly glad and bearing the fruit as we go along. Amen!

So this thought came on my mind today; and I do not doubt that it is the will of God. I see what I am to do. God has called me, and I am a chosen vessel. He ordained me and brought me to this place, and He gave me this message of the last trumpet of God and made me the minister to bring it forth. And I am not bashful about it. I want to do what God has put in the Word for me to do. I am not being boastful, but I am being factual. We are not boasting that we are clothed in fine linen, clean and white, and about the fact that we are this special group called the Wife of the Lamb. We are not boasting about it, but we are saying it with confidence. We are purposely proclaiming it because we are being factual. And if someone does not like it—so be it!

Notice again the title of the message, *Knowing Who We Are and Purposely Fulfilling Scripture*. Do you know who you are?—‘What happened when you heard this message? Was it something that you just could not get away from? Was it something that felt right to you? Was it something that you felt you were a part of and that you know by revelation that it is right?’ See, knowing who you are. This message is only for the Wife, and only the Wife can feel that way about it.

We are the Wife of the Lamb, and we are purposely going about fulfilling the scripture that applies to us while we are rejoicing in the Lord and shouting the victory, knowing that He is the Great King and that we are His Queen. And He is looking at all the members as one Wife because we have one mind, we were made from the same special part of the Word that He was made from, and we

have the feminine part of the Christ Spirit that has taken a permanent dwelling place in us. And as we are going forth as one body of saints, the Lord Jesus Christ is saying, "There goes my Wife, who is the Queen."

So I will go ahead and close out on this message today, which was a thought that God put on my heart of how different ones through time saw what the scriptures that applied to them said, and they went about fulfilling them. And we know what the scripture is saying about us, and not only that, but we know what 'this message' says, which is equal in the sense that this is the last trumpet of God message that has married us to the Lord Jesus Christ by a proxy marriage and brought us into this little moment of time where the action of the twinkling of an eye is taking place; we know what it says, and we are going forth preaching it, and we are not ashamed of it. We are not ashamed to praise the Lord. We are not ashamed to say who we are and what we are. We are the Wife of the Lamb clothed in fine linen, clean and white, that special group that is the apple of His eye.

Father, I pray that you will take these words and that you will use them for your glory. We ask this in the precious name of our Lord Jesus Christ, our King, our Husband. Amen.

THE WIFE'S MINISTRY
OF GLORIFIED FLESH AND BONES
THAT EXCELLETH
STRIPS ALL OTHERS OF THEIR GLORY

We are reading in the Word of God today from the Book of 2 Corinthians, Chapter 3, Verses 6-11, and other places as the Lord may lead. And I want to title the message—*The Wife's Ministry of Glorified Flesh and Bones That Excelleth Strips All Others of Their Glory*. And we will see what started in Paul's day has continued in us, the Wife of the Lamb. So we are borrowing the word *excelleth* from Paul to create our text. And I am sure that he is pleased with that. But before reading, let us have a word of prayer.

Heavenly Father, we thank you for anointing us with that extra unction from the Holy One, which is the fullness of Christ; and we thank you for helping us to say words that will be of a great blessing to the Wife of the Lamb. We pray in the wonderful, wonderful, wonderful name of our Lord Jesus Christ. Amen.

2 Corinthians 3:6-11 says, "*Who also hath made us able ministers of the new testament; not of the letter, but of the spirit (Notice, ministering is of the spirit.): for the letter killeth, but the spirit giveth life.*" That reminds me of the two trees in the Garden of Eden. There was one, the tree of life, which could only be eaten of by revelation; but the other, which was the tree of knowledge, could be eaten of *without* revelation because it was in the natural realm, and from that tree, one could receive knowledge without it being connected to the Spirit of God. And that knowledge can kill when eaten of without being connected to the tree of life which giveth life to godly knowledge. So that is why Paul warned the virgin of his day not to partake of the tree of

knowledge without revelation, because alone it contained death without the tree of life. But in this time we are living in, the Wife does not have to be warned not to partake of the tree of knowledge without it being connected to the tree of life, because our marriage to the Lord Jesus Christ has taken place, and the Wife's ministry of glorified flesh and bones excelleth, as the Wife has now become the physical tree of life in the earth today.

Then we read on; Verse 7, "*But if the ministration of death, written and engraven in stones, was* (Hold that word *was*.) *glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance* (Watch how much glory he had.); *which glory was to be done away.*" I want you to notice, that was a temporary glory; that glory was to be done away with. When Moses went off the scene, that glory was done away with, and God started up a new thing under Joshua.

Then Verse 8 says, "*How shall not the ministration of the spirit be rather glorious?*" Now if that was so glorious that they could not even look upon his face, how shall not the ministration of the Spirit be even more glorious? And then he continues in Verse 9. "*For if the ministration of condemnation be glory* (the law, the written Word), *much more doth the ministration of righteousness exceed in glory.*" Paul was telling the virgin *that* righteousness was by do's and don'ts under the law, but now it is by faith—"That was glorious, but this which is not under the law excels in glory!"

Then as we read further (And this is our text verse for our title.), Verse 10 says, "*For even that which was made glorious had no glory in this respect* (Watch; it does not matter how glorious that was, here came something that stripped it of its glory. It had no glory in this respect—) *by reason of the glory that excelleth.*" In other words, this is so much more glorious that it stripped everything else of its glory.

In the days of Paul, it was so vivid and so clear, and he told the people there in the Book of Galatians 1:11-12, "But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ." It was God that gave Paul such revelation, and it was so glorious that it excelled everything else. And it was for the purpose of introducing a virgin to the Lord Jesus Christ to later be married to Him. And the point is it was so glorious, it excelled so much, that the others could not even work side by side with Paul.

That is why in Galatians, Chapter 2, even the great Peter, James, and John perceived that Paul was preaching differently and that what he was preaching was not for them. So they gave Paul and Barnabas their blessing (for they saw Paul's gospel was for another people), and they gave them the right hand of fellowship and sent them away to preach to what they called *heathens*, which we call *Gentiles*; and this category called 'heathens' included the Jews that refused to obey the law and be circumcised and keep holy days and so on. So the Jews that found their liberty in the message that Paul preached were heathens too as far as the Jews were concerned.

So there was a gospel that went forth that excelled. Paul had a message that was so great that it overshadowed everything that was going on in that day. (2 Corinthians, Chapters 11-12) And there were some that tried to build themselves up, but Paul cut that down real quick by the things that God had given him, which excelleth to the point that there was no contest.

Now, even today, we are living in a similar situation in the sense that this last trumpet message has overshadowed everything else that is going on in our day; for it has gotten the virgin married to the Lord Jesus Christ, the Lamb of God, and it has excelled and brought us into this

moment of the twinkling of an eye. And today when we are talking about the gospel that excels, we are not talking about Paul's ministry, but we are talking about 'the Wife's ministry of glorified flesh and bones that excels and strips all others of their glory.' And what others do out there in the religious world, that is not our business because this gospel that is being preached is in another realm, it is in the realm of the Wife of the Lamb, which is the realm of glorified flesh and bones.

Verse 11, "*For if that which is done away was glorious* (Notice; there are two things in that verse—"done away" and "was." All of that puts it in the past tense.), *much more that which remaineth is glorious.*" And what remaineth today, what God is putting emphasis on now, is the Wife's ministry of glorified flesh and bones; and it excelleth! I love that word *excelleth*. And when I say, "The Wife's ministry," I am not just talking about one certain preacher, but I am talking about the members of the body of Christ the Wife of the Lamb. It is so glorious that we cannot comprehend the glory of it. We rejoice in the glory of it! Some might say, "Why isn't the whole world accepting it?" It is because this is only for the Wife of the Lamb. This is the last trump, for the trumpet of God is sounding in this moment of time, and the twinkling of an eye is taking place, and it is changing a people, glorifying them for the rapture. So that is why it is so glorious and it excels.

After we heard this message of glorified flesh and bones, we believed it, and God quickened it by revealing it to us; and it stripped all others of their glory because of the glory that excelleth. And this glory is the truth, it is the revelation of glorified flesh and bones with the power that was with the Father back before the world was, as He ordained it and sent this message to us just before the rapture, which has gotten the Wife of His Son ready.

Now, who and what is the Wife of the Lord Jesus Christ?

We the Wife are a special group of people that are dressed in fine linen, clean and white. And this is not just any fine linen. We know that kings were dressed in fine linen, but it was usually purple or some other color, and it showed a natural royalty. But the thing about *this* fine linen is that it is clean and *white*. It is the righteousness that God gave to the Wife saints. So that excels every type of righteousness there might be. Oh, we the Wife of the Lamb are so beautiful in our body that is already paid for; it is a temple of the Lord. And it is a body that is clothed in fine linen, clean and white, which is being glorified, and soon we will be going up in the rapture. So these are wonderful, wonderful things that God is doing for us.

As we look out over the world today, we want to look at it in reality. And when we look at it in reality, we do not fool ourselves, for we have the knowledge that there are people that are not part of the Wife. There is no comparison with them and us. In Paul's day, there was no comparison with the espousal message that he was preaching to the virgin, even though some tried to come in and make comparison and take certain things that Paul was saying. But Paul said to the virgin, "I know about what is going on. There are men sitting right among you that as soon as I am gone, they will rise up and draw disciples after themselves." They were men that wanted to be something in themselves. But the ministry of the Wife of the Lamb is not just one person, but it is spread out to all of the members of the body; for both men and women are part of the ministry of the Wife of the Lamb, and they bring honor to the Lord Jesus Christ.

In the Book of Genesis, when God created a wife for Adam, He created one person; and that one person was the wife for Adam. And it was a type. But when it was brought up here to the day and time that we are living in, it is not one person but it is a many-member body, but it

is working as if it were one person because we have the one mind (the fullness of the mind of Christ in marriage), and we have the feminine attributes that was in God to begin with along with the masculine attributes to stand and minister this message of glorified flesh and bones. And the Lord Jesus Christ along with the Father looks at us as the Wife of the Lamb. Although it is a group, it is His Wife because the members are one. When the marriage took place, John said there in Revelation 19:7-8 about the Wife, "The Wife has made Herself ready." And he was not talking about himself, but he was talking about someone else. He was not the Wife, but he saw *us*, and he said, "It is time to rejoice! It is time to let the praises of God ring out! These people here are clothed in fine linen; and this fine linen is clean and white!" And that is the righteousness that God has given to the Wife saints, because we are part of the Word, and the Word is righteousness. This Word is the same Word that created the Lord Jesus Christ in the womb of Mary, God's Word-Son that walked around here about thirty-three years.

Notice, when our beloved Jesus was about thirty years old, John baptized Him, and then the Christ (which has always been) came into Him without measure, both the masculine and feminine parts, and they remained there perfectly, just like the masculine and feminine part of Adam's spirit remained in Adam until God created Eve. But at first, the Word of God says in Genesis 1:27, 'created He him, male and female created He *them*;' both parts were in Adam. Then, eventually, it came time for God to take a rib out of Adam and take that feminine part of Adam's spirit out of him and create a woman. And she was bone of Adam's bones and flesh of his flesh. And when that feminine part took on flesh and bones (which was Adam's flesh and bones because it was taken from him), Adam said, "This is now bone of my bones and flesh

of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

In the Book of Ephesians 5:30-31, Paul prophesied this same thing about the Lord Jesus Christ and His Christ Wife, but that prophecy did not take place in his day. But now this prophecy has come to pass in *us* because our marriage to the Lord Jesus Christ has taken place by a proxy marriage. So we the Wife of the Lamb are a new group in the earth today, and much of this new group consists of those souls (spiritual bodies) that Christ Jesus brought back to this earth with Him as is shown in 1 Thessalonians 4:14 who are here with us taking on their glorified flesh and bones, which includes the virgin of Paul's day. See, we have all been waiting for this time to come; for we were created for this moment of the twinkling of an eye to be raptured here at the end time. We are a special people that have received of God the Wife's ministry of glorified flesh and bones that excels. And God's way of giving us this ministry is by what we are hearing and receiving in this moment, even as we speak. And both male and female are giving witness of it because all of us are part of the ministry of glorified flesh and bones.

So now we understand it is not just the preacher up here on a high pedestal; but we all recognize the headship is from the Lord Jesus Christ, and He is seeing that this Word is brought forth as He ordained it. And we all together make up one Wife who is made up of many members. When we were baptized into this last trump of God message, that feminine part of Christ, we became one; and therefore we are one in thought, we are one in aim, and we are one in purpose because God put a message here that we all love and are all part of. And we all know what we believe because by the revelation of the Spirit and by

this Word of glorified flesh and bones, which is coming forth, watch, the Wife's ministry of glorified flesh and bones that excelleth strips all others of their glory.

Oh, we have seen the big tent meetings and all the healings and different things that came forth, especially in the Pentecostal realm, and not only in the Pentecostal realm, but in other past workings of God that went forth. Oh, it was great when Brother William Branham came praying for the sick, revealing the Son of man again as shown in the Book of Luke 17:30 by calling the people out and telling them where they were from, and even telling them the color of their house and where they lived, and on and on like that. Oh, it was so glorious! It can be heard on Brother Branham's audio tapes, him calling the people out and telling them what was wrong with them, and we see how God moved. And it is said there were about five people raised from the dead in his ministry. Well, who could deny that glory? But God said the glory of the Wife's ministry of glorified flesh and bones excelleth that; for by this last trump of God message it has stripped away the glory of all that has happened hitherto.

In the past, we heard preachers present things in a certain way, and we went with that. But after we ate up the little book of Revelation, Chapter 10, we saw that many of those things were not exactly right. But for that time and that day, God winked at both our ignorance and theirs and blessed us anyway. But when ministers began to reject God and accept an antichrist spirit, then the working of the Holy Ghost lifted from them, and we the Wife moved on to greater things as Christ Jesus came in the fullness of His Spirit shown in Revelation, Chapter 10, with the Word for our marriage to God's own Son by a proxy marriage. And this excels all that happened in the church ages. And this only belongs to us, the Wife of the Lamb, for we took the little book and ate it up and became the physical Christ

Wife in the earth, glorified flesh and bones. So now we are the physical feminine part of our masculine Lord Jesus Christ.

So here is a ministry *for* and *of* us, the Wife of the Lamb, and it is that which excelleth. It is the last trump of God, which is now sounding and excelling above everything else that is going on in the world today. It is similar to how it will be during the time of the great tribulation; for when tribulation is going on, there will be 144,000 ministering Jews, shown in Revelation 7, 14, and 18, so anointed and bringing a message, and God will make a way for His own at that time, just as He *has* made a way for us, the Lamb's Wife. And here we are today with a glorious message that excelleth. It is the ministry of the Wife of the Lamb, which is no longer just one man, or one person, but it is all of us together making one. Just like in our bodies, there are so many cells; and we do not even know the number and we are not even concerned about it, but they all make up one body. There are many members of the Wife of the Lamb, and it makes up one, and it is the Wife of God's Son whom God ordained and made part of Him; and He did it the same way that He did with Adam. He took from Adam and created Eve. And He took from that same special part of the Word that created the Lord Jesus Christ and created us, the Wife of the Lamb. That is why this Word is going forth glorifying the Wife, and it will soon be rapturing the Wife. This is so glorious that it excelleth everything else. That is why God had to send the saints whose bodies went to the grave from Paul's day and through the church ages back down to the earth to hear it!

We find that in the Book of 1 Thessalonians 4:14 that God sent those spirits with Christ Jesus when He came back, for He brought those spirits (spiritual bodies) with Him. And those are the spirits of all those whose bodies went to the grave who were part of the Wife of the Lamb. He

only brought with Him those that are members of the Wife of the Lamb, and they are hearing this message of the last trumpet of God. (1 Corinthians 15:51-52) This message connected right with that espousal message of Paul, and it has carried on to complete our marriage to our Lord Jesus Christ, the Lamb of God. And it is the Wife's ministry of glorified flesh and bones that excels everything that was back there behind us, even up to this very moment. Glory to God! And this Word, this Spirit, which has taken on glorified flesh and bones, is now excelling everything that has been or will ever be after it.

Notice, there was the Spirit of the Word for each age, each time period. And now the Spirit of the Word is *the fullness of Christ* that came back (the faith of Christ that was united with the faith of the Son of God), which is absolutely literally translating our bodies just as it has been putting glorified flesh and bones upon those that He sent back to hear this. This is the message! This is the message that has been putting glorified flesh and bones on those spirits. And they are here today and will soon be visible among us because *together* we will be caught up to meet the Lord in the air, all by a message that excelleth by the ministry of the Wife of the Lamb. See, we all are part of this ministry, and not just because we heard it, and not just because we believe it, but because God made us part of it as a member of the Wife. And because He has made us part of it, we are giving witness of it as the Lord leads. This is the Wife's ministry of glorified flesh and bones, and it has stripped everything behind it of its glory. So we do not look back through the rearview mirror.

Here I want to tell again about a dream that Brother Raymond Jackson had just before Brother Branham went off the scene. He dreamed they were out West, and Brother Jackson was in a vehicle following Brother Branham who was in front of him in his vehicle. They were coming back

eastward. And Brother Branham started slowing down. And Brother Jackson just slowed down also as he was following him. But Brother Branham got slower and slower, and finally he stuck his hand out the window and motioned, "Come on. Come on, Junie," wanting him to pass him. But Brother Jackson was hesitant to pass him because of his respect for Brother Branham. And sometimes we are hesitant to speak as I am speaking today because of those that came before us, but *this* excelleth. So what excelleth, we have to go with it. So Brother Jackson pulled out to pass, with Brother Branham saying, "Come on. Come on." And then when he got up even with him, Brother Branham said, "Go on! Go on!" So he did. And the highway just headed up to the sky.

Notice, when Brother Jackson passed Brother Branham and went on, that signified that by his message he had stripped much of the glory off Brother Branham's message, as Brother Jackson 'went on' and brought many great revelations, especially seven revelations that were specific to his ministry. He brought in the revelation of the millennium; and he brought the revelation of the seven trumpets that would sound to the nation of Israel during the 70th Week of Daniel, thus clearing up the second part of the fifth seal as shown in Revelation, Chapter 6. He also brought the revelation of the mystery woman of Revelation, Chapter 12. He brought in the future, about the earth going into eternity; and he even went back and showed the prehistoric world, showing that prehistoric men were not the sons of God. He also brought revelation about the two laws of Eden, and he brought revelation about the testing and fall of Lucifer. But here is the Wife's message that has stripped all the glory from both Brother Branham's message as well as Brother Jackson's message; for here is something that excelleth. *The Wife's Ministry of Glorified Flesh and Bones That Excelleth Strips All Others of Their*

Glory. See, Brother Branham's message and Brother Jackson's message along with all the other church age messengers through time, and even Paul's espousal message, was glorious; yet that glory had to be done away with. In other words, we could not stay back there in *that glory* because here is a glory that excels and has taken us on into this moment of the twinkling of an eye.

This is the Wife's ministry of glorified flesh and bones, and it has stripped everything else of its glory; so that means we do not have a desire to look back. We do not look to the left, and we do not look to the right, because we have obtained the prize. We know where we are at and we have perfect peace and rest in our understanding of the Word of God. And when I say 'the Word of God,' I am not just talking about the Bible; I am talking about this message of glorified flesh and bones, the last trumpet of God, the spoken Word that is being written down on that clean white sheet of paper that the Lord gave to us.

Here I want to bring in a night vision about the clean white sheet of paper that the Lord gave to me some time back. In the night vision, I had come into a house; and while I was standing there, a man walked up to me, handed me an envelope, and said, "This was left for you." And I opened the envelope and pulled out a clean white sheet of paper. See, there was nothing written on it. So the clean white sheet of paper is spoken Word that is being written down (for we are the keeper of the King's papers, for He gave us a key to the gospel as the keeper of the Word of the Lord); it is the writings of what we are doing, showing forth the Wife of the Lamb in all our glory.

The Wife's ministry of glorified flesh and bones has stripped all the glory from the ministry of the espousal. Sometime back, I preached a message and showed how there are confused and foolish preachers trying to get the people married to the Lord Jesus Christ by using Paul's

espousal message. In their deception, they are using Paul's espousal Word that has already been fulfilled, and they are trying to make the people think they are married. They refused to move onto this message of marriage, the last trump of God. And this last trumpet of God is not an espousal message; it is the marriage message. And this has stripped the espousal message of its glory, even though we acknowledge how glorious it was; but beside the glory of this, that has no glory. (Praise God! I feel like I am about to start floating away! It is so wonderful.) And there is such peace. He is our peace. He is our rest. He is our all in all. And I like the song Barbarajean wrote, *I Love What You Do For Me, Lord*, especially the part that says, "I sing praises to you, my Savior, Lord, Husband, and King; you wore a crown of thorns so I could wear this crown of a Queen. In fine linen, clean and white, I am adorned, glorified flesh and bones, I have been reborn to be with you forevermore, and I love what you do for me, Lord."

There was much done there in the Garden of Gethsemane. But our Lord Jesus was not whipped nor beaten in the garden. No, what He did for us in the garden was for a different phase of our redemption. There He paid the price for our bodies so that we would not have to go to the grave in order receive glorified flesh and bones (which is now a reality for 'we which are alive and have remained,' the Wife of the Lamb). His job was right there in the garden to meet death head-on and overcome it to the point that when they came to get Him to take Him away, Peter pulled his sword and cut off an ear of one of the servants of the high priest. And Jesus just reached down and got that ear and stuck it back on, and the man was made whole. And He said, "Peter, put away thy sword. The battle is won now. I have done what I am to do, and now I am ready to go; and how else could the scripture be fulfilled if I do not do this?" Hallelujah! He bought and paid

for our new body. He overcame death for us. And the Book of Hebrews 2:9 says, "He tasted death for every man." So that is taken care of. But then He went to the cross and paid the sin debt for not only us, His Wife, but for all those that will ever be redeemed. And that is where He became the Lamb of God in reality. Oh, do you love Him today? He has done so very much for us.

So the Wife's ministry (not just Ben Howard's ministry, but the Wife's ministry) of glorified flesh and bones that excelleth strips all others of their glory. The members of the Wife of the Lamb *are* the Word. We have a message in our heart, and not only in our heart, but it has gotten into our bodies. And when anyone comes up against that Word saying differently and trying to use scripture to deviate from this message, we pick up on it immediately, and the Word of truth comes out of us and strips them of all their glory. Why? Because this ministry of the Wife excelleth. Yes, God called me to be the apostle of it. God ordained me before the foundation of the world to be the spearhead of this Voice of Christ the Wife, thus making a way for the Word to go to the whole body; and that same Voice is sounding throughout the body members as the Lord Jesus Christ has taken us as one for His Wife, and we are glorified bone of His glorified bones and glorified flesh of His glorified flesh. Amen.

We are rejoicing today with that extra unction from the Holy One in the fullness of Christ in the fact that we have peace and confidence where we do not worry about what this one is preaching or that one is preaching, nor the fact that "My son or daughter, my brother or sister, my mother or my father, nor my kin folks may not believe this," as some might say. But it does not make a bit of difference. We love them anyway. Yes, they may have a certain glory; but compared to the glory of this, it strips them from all their glory because this glory excels above everything

until the rapture of the Wife of the Lamb is completed. Amen.

O' Father, I pray that you will take these words and use them for your glory. Thank you for the Spirit of God that is here today, for the Spirit of your Son, for that feminine part of the Christ Spirit of God that has come into us and taken on a permanent dwelling place in us. We praise you, and we love you, and we thank you in the wonderful and majestic name of our Lord Jesus Christ. Amen.

Testimony of Barbarajean Howard: I would like to give witness of a thought that I wrote down earlier on the scripture that Ben read about; 'He has made us able ministers of the New Testament,' showing about the glory that had been done away with in Paul's day, which was the Law of Moses. Well, 'the able ministers of the New Testament' is what was being highlighted at that time; that is what was excelling as it was coming through Paul and the espousal message. The able ministers of the New Testament is what God was highlighting and putting the emphasis on. And this was the same thing that was taking place *before* our marriage to the Lord Jesus Christ, for God was highlighting and putting emphasis on the able ministers. But now because the marriage has taken place, it is the Wife's ministry that excelleth, because those able ministers of the New Testament and the rest of the body came together as one, and God looks at it as one individual. It has made up a whole. And that is how I look at it. I just see all the individual members as a whole. I just see the Wife. And that is how the Lord looks at it. He looks at it as a whole. So that is why it is greater. That is why it excelleth. It is the Wife's Ministry of glorified flesh and bones that excelleth and strips all others of their glory. And I praise God for it!

Testimony of Ben Howard: Praise God! The glory is falling! It is so good to know there is something that excelleth. I like what my wife, Barbarajean, said. This shows that the Wife's ministry excelleth. See, everyone gets revelation. If a woman receives a revelation from the Lord, I receive it just as much as if a man got it or if the thought came to *me* first. Many times some of these thoughts come to my wife first and others that call and say they got *this* or *that* while I was preaching. And, yes, that is the way the fullness of body of Christ in marriage is, which is the Wife of the Lamb. See, this is the Wife talking. The many-member Wife is talking, and we are talking this same talk, and we are walking this same walk. So we not only talk the talk, but we walk the walk. And we thank God for all the good things that He is doing for us. All the glory goes on the Wife, see, not just the preacher. Yes, in the past, when a certain preacher would come into town, it was so glorious. But now *the Wife* has come into town! So now that the Wife has come into town, watch out! Things are happening! Because we are a people that know where we stand, we know what we are doing, we all see eye to eye on the same thing, and there is no daylight between us, for we are all one. I want you to notice that. The Lord Jesus Christ married one Wife; and although it is many members, yet it is one. And we are just having a good time rejoicing and wearing the crown of the Queen because He overcame death for us there in the garden, and then He went on to the cross and made it possible that we could wear the crown of the Queen and rejoice in the Lord, as the blessings of God is upon us, the precious Wife of the Lamb. Amen.

WHAT IS LEFT OF US AFTER OUR FIGHTING IS FINISHED?

Today we are going to be reading in the Book of Philipians, Chapter 4, and this being our starting scripture is a very strange scripture compared to what the title of the message is. But we are going to work it all in as we go along. The title of the message is—*What is Left of Us after Our Fighting is Finished?* We were fighting as we walked on our journey, especially those of us who came through the Pentecostal Revival time period; we were fighting for the truth of the gospel, which brought us to the truth of this last trump of God message that is now sounding in the fullness of Christ in the Wife of the Lamb.

At first, God empowered us 'through the Holy Ghost' to overcome in all of our battles for truth. And the Holy Ghost was basically seen in the working of the first leg of the coming of Christ Jesus, which first came through the apostles starting on the Jewish Feast Day of Pentecost when Peter, James, John, and the others were preaching for that period of time. In the Book of Acts, Chapter 5, they proclaimed the Word so strongly that they made the Jewish religion so mad that the high priest had them whipped and beaten, saying unto them, "Did we not command you that you should not teach in this name (the name of Jesus)? And, behold, you have filled Jerusalem with your doctrine, and you intend to bring this man's blood upon us." Then Peter and the other apostles answered and said, "We ought to obey God rather than men." And as soon as they turned them loose, they were found preaching again. And, of course, they went about to try to stop them. So there was a lot of fighting for the truth of the gospel that they had for that time. They would not budge, they would not give in, and they just stood firm

for truth. And the thing about it is, as far as we know, they came through without letting the fighting destroy them. But in our day, over the years I have seen many that became bitter because they have been fighting the battle for a long time, and that made their hearts become hard. They have fought so much for the letter of the Word that they cannot move on beyond that. So those are the things that we want to speak on today.

Notice our title again; *What is Left of Us After Our Fighting is Finished?* And we are not talking here about someone just coming to the Lord that has not fought the battles. When most folks first come to the Lord, they are tenderhearted and they rejoice to see the Lord moving. Back in the days when Paul was preaching, he taught the espoused virgin to be kind, tenderhearted, loving one another, yet Paul himself had to stand very firm and preach the gospel of grace without the works of the law. He stood for it, and he fought for it, but it did not destroy him. He still had that same mellow spirit within him. He talked about the love of God. He talked about the joy of the Lord. He was just a man that was dedicated to God through the Lord Jesus Christ. He did what he needed to do, and it did not destroy him doing it. And he did not get bitter even though he was not always treated with respect.

There were many preachers in the Pentecostal realm that I grew up with, and as I sat back, watched, and listened, I noticed there was a hardness to them after battling for truth for a long time. There was not very much mercy mixed with the grace of God in their preaching. And as they got older and went forth, especially if they had a church, they fought to keep everything the way they wanted it, and it began to take an effect on them and they became very hard in their spirit.

A while back, I was in a business here in Dawsonville,

and a man that I knew walked up and greeted me, saying, "Preacher, how are you doing today? You are looking good." And we talked for a few minutes. And then another man came over to me, who must have been a preacher, someone I did not know personally, but he came up and said, "You are not one of those preachers that believe there is going to be a rapture are you? I can prove to you right now, right here on the spot, that the Lord Jesus Christ does not come back until after the great tribulation is over with." And he began to speak to me rather roughly without me saying anything to him. The bitterness seemed like it was just spewing out of him. So my thought was, "This is the wrong spirit, and it is also the wrong place to debate scripture." So after telling the man to have a good day, I quickly finished my business and left the building without involving myself in conversation with him. Well, the fact is, I agree that the Lord Jesus Christ does not come until after the tribulation; but Christ Jesus shown in Revelation, Chapter 10, hid in the form of a Mighty Angel, has already come back, and we were married to the Lord Jesus Christ by a proxy marriage.

In times past, we had our battles, and it was for our good and for our growth; but it did not destroy us. So now there is shown in the earth today a body of people, the Wife of the Lamb, who is kind and tenderhearted; and we are dressed in fine linen, clean and white, and our fighting is over. We are not fighting anymore. Yes, we came through the time of fighting and everything else that was ordained for us to come through, and we did not let bitterness build up in our hearts nor any other thing that would hinder. In other words, the fighting did not destroy us. Many have won the battle, but in winning the battle, it destroyed their joy and left them with bitterness, but not us, the Wife. Now let us pray before reading our scripture.

O' my precious Father, we come praising you and thanking

you for this opportunity to stand here today and speak for the Lamb that was slain, who paid for our sins, and speak for the God of heaven through the power of the Lord Jesus Christ and the Christ Wife of the Lamb. Father, thank you for the anointing that teaches us, that unction from the Holy One, which is now in the fullness of Christ. And the fullness of Christ is what was needed for this moment of the time of the twinkling of an eye that we are living in to speak the Word in glorified flesh and bones. And this is what you have given us. And we thank you for it in the name of our Lord Jesus Christ. Amen.

In Philippians, Chapter 4, Paul talked about the love of God, he talked about the joy of the Lord, and he talked about rejoicing—"Rejoice always," he said. And that was a man that had to fight for the truth of the gospel that God gave him. He was whipped, beaten, and one time certain Jews from Antioch and Iconium persuaded the people to stone him, and afterwards they took him outside of the city and left him for dead. But as the disciples stood around him, he rose up and went into another city and kept right on preaching. But yet there was no bitterness in the man. He won the battle, and in winning the battle, it did not destroy him. Praise be to God! And now we the Wife have come through all our times of fighting, and here we are today full of joy. And when John saw us dressed in fine linen, clean and white, which is our righteousness, he said, "Let us be glad and rejoice and give honor to Him, for the marriage of the Lamb is come, and His Wife has made Herself ready," and there is joy in the camp!

Some people think we are too joyful. But being full of joy is good. I have been to quite a few places around the world in preaching the gospel, and I remember in a certain country there was one brother who came to the meetings who wanted to stay right with my wife, Barbarajean, and I. There were certain groups that were fighting with other groups about various controversial doctrines of the letter

of the Word of God. Well, my wife and I went over there rejoicing in the Lord, just praising Him as we delivered the living Word of God. Sometimes we had several services a day, and on one particular day, we were going back to the hotel at lunchtime to eat and freshen up before we went back for an evening service, and the brother asked, "Can I go with you all? Could I have lunch with you today? I just want to be around you. It seems like you and Barbarajean are in revival all the time." He said, "It is not like that here; we have to fight the battle." But in fighting their battle, they let it destroy them and their joy.

Yes, we have come through battles. Here stands someone that is eighty-three years old who started as a young man and came through the Pentecostal Revival where we had to fight our way through. But I came on through and kept rejoicing in the Lord, and kept praying, and I never let anything stop the joy of the Lord. And that is the way the Wife is; for we learned as we grew in grace and in the knowledge of God not to let anything take our joy. And, thank God, we have come through the period of time of Ephesians 4:13-16 where we have grown up into the stature of the fullness of Christ. And we do not go around picking a fight, and if there is a fight going on, we have learned to avoid it, especially if someone asks us questions to try to get something that is controversial started. There are those that like to do that because they live on controversy. But the Wife avoids those controversial things, for they are not of value to us. We are rejoicing in the Lord! We are the Wife of the Lamb and we are happy, and we are not burdened down; and if something comes to try and burden us, we have the wisdom of the Lord not to take on those burdens.

Now, as promised earlier, let us read Philippians, Chapter 4, starting with Verse 1. It says, "*Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast*

in the Lord, my dearly beloved." Paul spoke much about the joy of the Lord. And the joy of the Lord got greater and greater in his life. The song says, "It gets sweeter as the days go by—richer, fuller, deeper, sweeter!" Amen! And that is the way it is with us, the Wife of the Lamb, who is a group of people dressed in fine linen, clean and white, which is a righteousness that has never been seen in a group of people since the world was; for before the foundation of the world we were made part of the Godhead and have the very righteousness of God! So we do not have to fight about what we preach. We preach it and the Wife loves it. And those that it is not for, we cannot give it to them anyway. And I tell you, we cannot give spiritual things to this Gentile world who is following the antichrist spirit that is in their religious system; and they do not want this gospel nor the way we give it. It is as the Samaritan woman that came to *Jacob's* well because the *Gentile* well went dry. She had to come to *Jacob's* well to get the water! And there is now a fountain open in Israel for sin and uncleanness, and there is joy in the camp! Praise God!

Now, I want you to notice in Philippians 4:1 here is a man that has been through many battles. But now his battles are over. He said in the Book of 2 Timothy 4:7-8, "I have finished my course. I have kept the faith. And there is laid up for me a crown of righteousness." He was looking to receive this crown that *we* have, and praise God he has it now! So now *we* have already received our crown, and we are wearing it now! Praise God, we laid down our cross and put on our crown along with those departed saints that Christ Jesus brought back to this earth with Him. (1 Thessalonians 4:14)

So here is the thing about it; Paul fought a lot of battles by the anointing of the Holy Ghost (which was Christ Jesus in him for that time period) without becoming bitter over fighting for the truth that God had given him. And

even Jesus Christ talked mighty strong to the religious Jews, saying, "You are of your father, the devil. The works of your father, you will do." But yet the Lord Jesus wept sometimes, and He prayed, and He rejoiced in the Lord God. He was destroying the works of the devil, but it was not destroying Him while He was doing it.

Some people try to destroy the works of the devil by using scripture, the letter of the Word, but it winds up destroying *them* because they get very bitter because of the lack of godly wisdom. But not the Wife; for we have the wisdom of God. A few years ago, I preached the message, *Getting Acquainted With a Woman Named Wisdom*, which became a chapter in our book, *Crowned With the Perfect Man's Revelation*, showing that the Wife of the Lamb has the wisdom of God to walk on through this world without fighting with the world. We know that whatever the world is going to do, they are going to do it, and we are not going to change them with what we say. So we just love the Lord and praise Him and go on about our own business showing forth the joy of the Lord. And that is the greatest testimony we will ever have—letting the joy of the Lord flow through us.

So starting with Verse 1 again, Paul is saying, "*Therefore, my brethren dearly beloved and longed for...*" Longed for—I want you to notice that. He wanted to see the brethren. He had been turned over to the Roman authorities and was on a ship bound for Rome, and he came to a certain place where the ship stopped, and lo and behold, there were some brethren there! For some of his dear brethren had heard that Paul was going to be on a certain ship that would come through and would be stopping at a certain place; so these brethren came a long distance to meet him. Paul had not had any fellowship in a long time (but he still had the joy of the Lord), and when he saw them, he began to thank God, and he took courage. In other words, he

just got a renewing from Christ Jesus through his brethren, just as the Spirit is flowing from the throne of God through us, the Wife of the Lamb, as we are part of the Godhead. Amen.

“Therefore, my brethren dearly beloved and longed for, my joy and crown,...” Paul was telling them what was in his heart. He was not insincerely trying to look good in their sight; but he did want to make them feel good in the Spirit. He did not want to appear that he was just trying to win someone. No, he was speaking his heart. *“...so stand fast in the Lord, my dearly beloved.”* Do you see that one verse there? It does not sound like a man that is bitter. It does not sound like a man that won the battle but in winning the battle he destroyed himself. No, not at all. He was still full of joy. He was still ready to go. And he was going with the joy of the Lord.

Verse 2, *“I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. And I intreat thee also, true yokefellow (That means they were working together.), help those women...”* Watch, now, those other apostles would not have said that. That would have been a little heavy on them because they did not have the ministry that Paul had. But Paul had received *more* than just the baptism of the Holy Ghost like the other Jewish apostles received on the Jewish Feast Day of Pentecost, because *Christ Jesus* came to *him*, and he took that rib (a special part of the Word) from Christ Jesus and began the process of creating a Wife by espousing the virgin, which was at that time the ‘spiritual body of Christ.’ And now in the time that we are in, the Wife has been created glorified flesh and bones by this message of glorified flesh and bones that the Wife is preaching.

Notice, Paul told the believers, *“Help those women.”* And that went totally contrary to the Jewish teaching. *“... help those women which laboured...”* This goes against the

grain for many people, even those that we have been associated with in days gone by. "...*help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, (Watch what he says—) whose names are in the book of life.*" Oh, what comforting words! Well, Paul went forth, and there were several women that helped him. He told us about them in Romans, Chapter 16. They were not behind a pulpit giving out a sermon, but sometimes a good testimony is as good as a good sermon. So as it was in that day, we see the same in this day, because the body of Christ, which is now the Wife of the Lamb, is still neither male nor female, neither bond nor free, and neither Jew nor Gentile, but is the creation of this new group of saints who is Christ the Wife. Praise be to God! And now gravitation is losing its hold on us. And we do not fuss about whether the Lord Jesus Christ comes back after the tribulation or not. Yes, it is true that the Lord Jesus Christ, the King, does come back after the tribulation is over; but Christ Jesus has already come, shown in Revelation, Chapter 10, and married us to the Lord Jesus Christ, and very soon we are leaving this earth to go up to meet Him dressed in fine linen, clean and white. And then we will come back with Him. And that is when He comes back to be King of kings and Lord of lords to take over this earth for the great millennium. (Revelation 19:11-16) And when He comes, *He* is doing the fighting, for He is dressed in a vesture dipped in blood. But we the Wife saints who are dressed in fine linen, clean and white, do not fight. Our fighting is over.

So here, Paul says, "Help those women." And I want you to get this part, "whose names are in the book of life." These folks whose names are in the book of life, see, they were the Word for that time period. Then in Verse 4 he goes on and says, "*Rejoice in the Lord always: and again I say, Rejoice.*" And that was in that day with the virgin. But

now we are rejoicing because we are the Wife of the Lamb and our battles are over; they are now won. We laid down our cross, and we have put on our crown. Yes, we have come through battles. We have been hurt, and we may have hurt other people with the lack of knowledge that we had at the time. But the thing is, we are married to the Lord Jesus Christ, and the battle is over. It is as an old song we use to sing says, "And when the battle is over, we shall wear a crown in the New Jerusalem." Well, the battle is over and we *are* wearing a crown.

So Paul told the virgin, "*Rejoice in the Lord always: and again I say, Rejoice.*" Notice, this was not a man that destroyed himself winning a battle. There are certain people that have fought in the spiritual battles and have come through them and are still all right. They made it through without becoming bitter. Then there are those that are so bitter that you can never get through that bitterness to get to the real person. If there is bitterness there, that root of bitterness can spring up and defile many. But that is not so with the Wife of the Lamb. We do not have any bitterness. Why? Because we are praising the Lord, giving glory and honor to Him, and we are speaking good things. We do not go around picking a fight, but we avoid it; for we do not have to fight anymore. Yes, we have had to fight our way; but now our battle is over and we are wearing a crown of glory. And winning the battle did not destroy us. See, because we have something extra now along with the Holy Ghost, something that was not previously available to us. For along with the Holy Ghost (which was the first leg of the coming of Christ Jesus), we have received the second leg of the coming of Christ Jesus, which together made up the fullness of His Spirit, which is shown in Revelation, Chapter 10. This is when He brought us the little book and we ate it up, and this made us the Wife of the Lamb, glorified flesh and bones.

Notice, through the working of the Holy Ghost, yes, there were hard battles that were fought over the years. And I know ministers who in their old age, after going through many battles in preaching, were ready to fight you at the drop of a hat. And they have been in that so long that they think they are doing the will of God. They won the battle, but they destroyed that inner person, that tenderness, and that goodness, and that rejoicing and looking to God and praising Him. So it is not our job to get out here and straighten out the world or the religious world. What they do is none of our business. We have greater things to do. We are not even in their world. What they do out there in that world, we do not have anything to do with that, for we are married to the Lord Jesus Christ. We have on our crown; and we are rejoicing in the Lord. And now anyone that is predestinated to be part of the Wife of the Lamb, to walk in this message of glorified flesh and bones as this last trumpet of God is sounding, they become part of a people that are full of the joy of the Lord. We are not fighting battles. The battle has already been fought and won, and, praise God, we were not destroyed by winning the battle. We won without being destroyed ourselves! The battle has been won. The enemy has been destroyed that bothered us in that sense. It did not destroy us; it only made us more firm. It made us mature. And here we are today shouting the victory, dancing for joy, saying, "We are the Wife of the Lamb, and we are not ashamed of it." And we are saying, "We are dressed in fine linen, clean and white." And we have a righteousness that none is equal to, because we are part of the Godhead and have the very righteousness of God. And we are rejoicing about it and shouting about it!

Today there are preachers that preach about all the battles they have fought, but somehow they never get to the joy of victory, rejoicing over the victory. But we rejoice

over our victory, for we won the battle and did not get destroyed in winning the battle. We did not destroy ourselves in order to win the battle. Yes, we know many people that once started out with a tender heart; they started out loving the people. And I have seen preachers get behind the pulpit and cry and pray; and that is all right. But later on they would almost be ready to fight if you did not agree with everything they said. But not us, the Wife. We came through all of that. We heard it. We sat back and heard all these things. And we the Wife walked out and left everything, for everything just fell off that was not godly, that was not something that would fit in the Kingdom of God as the Wife of the Lamb. Therefore, we are rejoicing because that is one of the last things John said when he mentioned the Wife. And even John got a revelation of who the Wife was; for he said, "Let *us* rejoice! For not only is the Wife rejoicing, but I am going to rejoice too, because I see and know what is going on with Her!" Amen! Praise God! There are people today rejoicing who may not want this gospel of the Wife of the Lamb, but they are glad for *us*. Like one woman said to me some time back when she heard me preaching, "Ben, I am glad you are preaching what you are preaching, but I do not want to do it myself." See, that is the way some think. But not the Wife of the Lamb.

Now let us go to Verse 9. It says, "*Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.*" Here, Paul is telling about leadership—"Yes, we have had to fight battles. Yes, we had to stand for truth." Yes, Paul had to rebuke that man that was trying to turn one away from the faith; for when the anointing of God came upon him, he said, "Thou child of the devil, will you not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon you, and you shall be blind, not seeing the

sun for a season.” And immediately there fell on the man a mist and a darkness; and he went about seeking some to lead him by the hand. We are not going to get into that story, but the point is, here he is at the end of the road, saying, “I have fought a good fight. I have kept the faith. My battles are won.” Paul spoke victory! And I could reach back to the Book of Colossians and some of the other books that show basically the same victorious spirit, showing us that he did not let his battle for truth cause him to become a bitter person. And likewise, the battle did not destroy *us*. It made us what we are. Yes, it made us firm, but not hard, not hateful, not bitter, not wanting to pick a fight with someone, and not trying to prove ourselves right. We do not have to prove anything. We are right and we do not have to prove it. God knows it, and the Wife knows it, so whom do we have to prove it to? So we go on rejoicing with victory in our Lord Jesus Christ.

Father, we thank you for your love, for your goodness, and for the great grace that you have put upon us. I pray that you will take these words and use them for your glory. And as we have come through these battles, Lord, we want to give you a special thanks; thank you Lord, for not letting us destroy ourselves in winning the battles, and thank you for helping us to not make winning the battles so important that it would destroy us when it came to a certain little doctrine or something. Lord, we thank you, and we praise you, and we love you as we say, “Amen! Amen! Amen!” in the wonderful name of our Lord Jesus Christ. Amen.

Testimony of Barbarajean Howard: I would like to share what happened to me the other day since it goes along with what Ben preached today. I had no idea what was going to be preached, but the Lord knew. So I feel I should tell this. I had gone to the store, and right before I came out I began to think about my father, mother, and brother,

who all passed on recently. They were all of the natural family that I had. As I drove home thinking on them, I began to cry. All three of them went very quickly with not many months in between each of their passing, and I had them buried one right after the other. It was such a shock to me at the way they went, so close together like that. And it has been very difficult for me to grasp the reality of it. They did not know the revelation of the gospel that we know, but they were not against us or anything like that; they just did not understand the revelation of this part of the Word of God. They all had a hard time in life, a lot of fighting went on and there was much bitterness. Anyway, here I was driving down the road, thinking about them and what all they had gone through in life, when suddenly, it seemed something took ahold of my mind and I saw all three of them, and it was just so real. There they were, smiling, and they were happy. There was no bitterness, no hardness, nor anything like that; it was all gone. They had nothing like that on them. I saw them so clear! It was so real! It is as if I saw them in a virgin stage. I do not mean like a virgin in the gospel or anything like that, but I just saw them like in a virgin stage before they came through life and picked up all the things through life, the cares, the troubles, all the fighting, bitterness and disappointments that they had picked up. I saw them before that, before that happened to them. And I praise the Lord for letting me see them like that. I am so thankful He showed me that; for I saw them *before* they got as they were. I praise you, Lord, for it. Thank you, my Lord Jesus. I thank you for the Word that was preached today, *What is Left of Us After Our Fighting is Finished?* I praise you for it, Lord.

WHERE IS HE THAT IS BORN KING OF THE JEWS?

O' precious Father, we come to you once again, and we come as always with praise and thanksgiving in our hearts, thanking you because of the revelation that you have given us of yourself and of the Word. And we thank you, Lord, for letting us know that the Word of God, the Bible, is an outline of what you had in mind all the way through, even before you ever started your creation, and now you are working it out. You have given us, the Wife of the Lamb, the details of the Word that applies to us specifically, and we praise you for letting us know what you have been doing all the way through time. Father, I thank you for anointing me to say the words that you would have me to say and for helping me to deliver it in a way that you can say, "Well done." May the people understand and know that surely God is among us through His Son the Lord Jesus Christ and His Christ Wife, who is also part of the Godhead. In the name of our Lord Jesus Christ, we pray. Amen.

Today I am taking a thought in which we will see that Jesus Christ's original purpose was to come to the nation of Israel to be their King. So the title of the message is a question that was asked by the wise men in the Book of Matthew, Chapter 2. And the question was: *Where is He that is Born King of the Jews?* Therefore, we will start reading in Matthew 2:1-2. It says, *"Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him."* I want you to notice, they followed a star to Jesus, and when they got to Jerusalem, they assumed the best place to find where the King was born was to go to the king's palace and ask the question, "Where is He that is born King of the Jews?" But one of

the points that I want to highlight here is the fact that they did *not* ask, "Where is He that is born Savior of the world to give a new birth?" because the purpose for Jesus to come was to present Himself as the King of the Jews, which the prophets in the Old Testament back that up and verify it. And today we are not planning on going through a long story of telling about their prophecies concerning Jesus, but we will tell about what the angel said when he came down to earth to make the announcement of the birth of Jesus and about the wise men as they came looking for a King. And the Jews were also looking for a Savior, but not a Savior to save them from their sins, but to save them from being under the Roman rule to set them free from that order. Again, most of the people in that day were looking for a King to deliver them from the Romans, and not a Savior to deliver them from their sins.

In the Old Testament scriptures, God promised that He would send a deliverer, and here came His Son Jesus, not only to be the King of the Jews, but much more than that; and the rest of why He came was played out and was revealed in its time. And that is the way God does His Word. And His Word, the Bible, is so wonderfully written that it is the most amazing book that we could ever read. It shows the opening up of God's thoughts, God's mind. So we see Jesus just as He came to begin with, as the King of the Jews to save them from the Romans. That is what they were looking for. But there was more to be revealed that would be triggered by the fact that the Jews rejected Him as their King and had Him crucified by the Romans. Then that put His coming into a whole new level of revelation, a whole new level of the working of God, and it opened up as time dictated.

Notice, the original purpose of the coming of Jesus was as the King of the Jews. The wise men were seeking Him that was born King of the Jews, for they knew what the

prophet had said about the King coming. The wise men knew the prophecy, and they were astrologists (Magi). They were stargazers. They knew that when certain things took place in the earth, there would be certain signs in the heavens. So they knew by the prophecy of the Old Testament that was written to Israel that when the King came, there would be a certain star. And they recognized it; they knew what it was when they saw it. They knew why that star was in the heavens, and they knew to follow it and they would find the King of Israel—not the Savior of the world, but the King of Israel. Notice, they were not looking for the Savior that would give them a new birth and save them from their sins, but they were looking for the King of Israel to come. But when their King came, the Jews rejected Him. Therefore, even to this day they are still looking for their King to come. And now our Savior, Lord, Husband, and King will not disappoint but will come just after the great tribulation period is over and take His rightful place as the King of not only Israel, but the King of all the earth.

So the Jews are still looking for their King to come, and they are going to get their King! But when their King comes back to this earth, when they see Him again, there will be a group of saints with Him dressed in fine linen, clean and white, and that will be us, His Wife, who had been taken up prior to the great tribulation period. We come back with Him, as shown in Revelation 19:11-16. Then the Jews will have their King, the King of the earth. And there will be a number of the Jews called 'the woman of Revelation, Chapter 12,' that will recognize it. So there will be a group of Jews that hear the message of the two prophets (which are the two witnesses, the two olive trees) of Revelation, Chapter 11:1-11, and the message they heard causes them to flee to a place in the wilderness that God prepared for them to get away from the European

beast, the Roman beast; because during that time, they will be seeking to kill all the Jews that heard these two prophets of Revelation, Chapter 11. And God will spare the lives of this group of Jews during the great tribulation.

All of these prophecies have been playing themselves out through time; and we are right here at the time of the end. And as this plays itself out, the King will come; and this is the time that He *will* deliver them and take over the whole earth. So because of what the two prophets of Revelation, Chapter 11, prophesy, there will be a group of the Jews whose lives will be spared in order to repopulate the Jewish nation with natural people during the time of the millennium. And by the time they get through prophesying, time will have elapsed to the middle of that seven year period called the 70th Week of Daniel. And these Jews will know where to go and how to survive during this tribulation period and will be ready to meet their King as He comes back. So that is in the making right now in our day and in our time.

Now let us go back to the wise men again and show that they were looking for the King of the Jews. And when we look at the birth of Jesus, we can see how all of this plays itself out. And it is such a wonderful story, a mysterious story, things that were hid in God since the beginning of time. It is just like when our Lord Jesus Christ was about to ascend back to heaven, His disciples asked Him, "Will you at this time restore back the kingdom?" Here, He had already been crucified and resurrected, and He was here for forty days and nights teaching things that pertained to the Kingdom of God. We see that in Acts, Chapter 1, which was a few days before the Jewish Feast Day of Pentecost, when they asked Him, "Lord, will you at this time restore again the kingdom to Israel?" which was spoken of in the prophecies of the Old Testament. And He answered their question by saying, "It is not for you to know

the times or the seasons, which the Father has put in His own power." Earlier, they had asked about His coming, and He said, "Even the angels of heaven do not know." (Matthew 24:36) So we thank God that He has been revealing these things to us that the angels of heaven do not even know until God's time comes. And Jesus Christ Himself evidently did not know at the time He ascended back to heaven, because He told them there, "That is kept in the Father's power." In other words, "That is hid in the Father; and He will reveal it when the time comes."

So we are reading in Matthew, Chapter 2, about the wise men that came to see the King of the Jews. And when we get to Verse 11, we will see that they came into *a house* to enquire about the child. And at that time, when they arrived at the house, there were no shepherds there. This was about two years on down the road from the time that the shepherds came (which we will read about in the Book of Luke as we get further into the message). It was announced when the *shepherds* came that they came to a stable. But, here, when the *wise men* came to worship the King of the Jews, that was on down the road a couple of years from the birth of Jesus, and they came to *a house* and inquired about the young child, and there were no shepherds there.

Again, Matthew 2:1. "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him." So they knew the prophecies. They knew what they were looking for. I want you to watch *this*. They were Magi who studied the stars, and they looked for a certain star. (Numbers 24:17) And until that star came, the only thing they could do was read in the Word of God that there would be a star and that all of this would take place.

So the heavens declare things many times before they are known in the earth. But I am not a stargazer, and I do not know anything about a star, other than when I look up, I like to see them twinkle. And remember the little song, "Twinkle, twinkle, little star; how I wonder what you are. Up above the world so high; like a diamond in the sky." And that is my limit as to what I know about a star! But there were people in those days that studied the stars and the movement of the planets, and they could predict things. And these wise men hit the nail right on the head. And they followed that star. And they knew where they were going. And they knew what they would find. So they headed out for Jerusalem, the capital of Israel, and from there to Bethlehem of Judaea. So they knew all these things by the prophecy and by the star that God showed them. And God brought to pass what He had in mind all along.

Verse 3, "*When Herod the king had heard these things, he was troubled, and all Jerusalem with him,*" because he knew what the Word of God said, so he was expecting another king to rise and carry on the leadership of Jerusalem; and he did not want to lose his seat of authority — "If there is another king born, we have to deal with it, because we are just not going to let that happen!" For he believed the wise men. He believed them because *he* knew something about the scriptures also. And not only was *he* troubled, but it got all of Jerusalem troubled. They were all shook up, the priests and all.

Watch Verse 4 here. "*And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ (meaning Jesus) should be born.*" I want you to notice, he went to them knowing there would come one to be King of Israel, but that is all he knew about it. And then watch here, Verse 5, "*And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,*" This was

in the prophecy of Micah 5:2, and they knew what the Word of God said, but they had no idea this was the time it was to be; they had no idea that Jesus had been born. They were in their religion; they were happy in their religion, and they did not want to be bothered. But evidently this rumor that the King was born got Jerusalem all troubled, got Herod all troubled. And I tell you something else, this message of the last trump of God that is sounding today is getting many people troubled!—Many wonder out loud, “What is married by proxy? What is the feminine part of Christ? What is the two parts of that *them*?” and “What is the Wife of the Lamb? What about the Bride? What about the church?” and “What is this fine linen, clean and white?”

When Barbarajean and I were in Malawi, Africa, in a town called Blantyre, I preached and brought forth the revelation about the fine linen and the white robes, showing that the Wife of the Lamb is dressed in fine linen, clean and white, and all other Christianity is in white robes. And the people would not let me leave for five days! They said, “More! More! More!” They wanted to know more about that, saying, “We have never heard anything like this!” Well, when we left there, they were just rejoicing in that revelation; you would not believe how they were rejoicing in the Lord. When we started, they were kind of long-faced and expected me to get up and read the Spoken Word books of Brother William Branham, or quote this one and quote that one. But, no, I got up there and preached the living anointed Word and we all had a jubilee! And five days later they finally let us go.

See, that was bringing them good news from a far country. And I tell you, today there is good news, and the country is not so far because we are living in a heavenly place as Christ the Wife of the Lamb, and the glory of God is falling all around us. And we now see the prophecy of

the Book of 1 Corinthians 15:51-52 of glorified flesh and bones showing itself in human flesh in a body of people to the extent that it is just totally amazing!

So Herod, here, went to the only source he knew, a carnal source. He did not go to God and ask Him about it. Notice, he gathered all the priests and demanded of them, "Where is Christ supposed to be born?" (meaning, "Where is Jesus supposed to be born?") And the priest is continuing with the prophecy in Verse 6 saying, "*And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.*" See, that is what the Jews were looking for, not someone to die on the cross and save them or anything of that nature. They were looking for someone to deliver them naturally. See, that scripture was being fulfilled. And, here, Herod came right face to face with scripture being fulfilled. They were quoting the scripture; but no one knew the fulfillment of this prophecy was going to be way on down the road. Herod did not know the Jews were going to reject Jesus and He would be crucified, even though there was scripture saying it would be thus in the Book of Isaiah, Chapter 53—"He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth." And also in the Book of Zechariah 13:7 the scripture says, "smite the shepherd and the sheep shall be scattered." But they could not put the scripture together.

We see that same thing today; people cannot put the scripture together. It takes the Lord Jesus Christ to put the scripture together! We are Christ the Wife, and the scripture has been put together for us perfectly just like Paul put scripture together in his day; for what was for his day and for his time, he put it together perfectly. In Romans, Chapter 16, he said, "This that I am saying has been hid since the world begun. Hitherto, it has not been made

known to mankind; but here it is as a big bright shining light." And the virgin that he had espoused to the Lord Jesus Christ was walking in the light of it. And he told them, "You are living epistles," which was the Word that was available in his day and his time. And now in this moment of the twinkling of an eye through this Word of the glorified flesh and bones that we are preaching, God has created us *not* to be the virgin, but we are the Wife of His Son, the Lord Jesus Christ, who at Calvary became the Lamb of God.

Again, Verse 6, "*And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.*" And in Isaiah 9:7 it says, "He shall sit on the throne of David." See, at that point, it was not saying He is going to come, die, and be our Savior. No, that was not the time for that. First, He had to present Himself as the King of Israel; and the Jews had to reject Him. And by the Jews rejecting Him, then that triggered the other scriptures to begin to be fulfilled. So it went into another phase of the working of God.

So the wise men asked — "Where is He that is born King of the Jews?" That is what He was born for, to be the King of the Jews initially. And after He was rejected as the King of the Jews, He became our Savior and the Lamb of God by dying for the sin of the world. But just before He went to the cross and became the Savior, he went to the Garden of Gethsemane to meet with death face to face because of the curse of death that was put upon mankind in the Garden of Eden; for there He would take the curse off of us, the Wife of the Lamb. So He went into the garden and prayed until His sweat became as it were great drops of blood, and He defeated death, and that took the death sentence off our body and clothed us in fine linen, clean and white. And to all other redeemed saints there is given

white robes, this includes the tribulation saints, for the Word of God says in Revelation, Chapter 7, "And they washed their robes and made them white in the blood of the Lamb," and also in Revelation, Chapter 12, "And they overcame him (the devil) by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." That put the cross into plain view. And, thank God, we came by the cross, but the Lord Jesus Christ went to the garden first and defeated death for His Wife by overcoming death for us, and then He went to the cross and gave His life as the Lamb of God for all of God's children. See, everything has to be in its place; and it works so good, it is so perfect, and it is so wonderful.

Notice the Jews here, they had no idea what God was going to do; but it was hid in the Old Testament there. It was just as Paul said in the Book of Romans 15:8, showing exactly what the Lord Jesus Christ came for, which was 'to confirm the covenant made to the Jewish fathers.' But then Paul switched gears and reached back and got some Old Testament scripture that *he* could make live. And that is the thing about it; the scripture that *we* can make live. We cannot make the scripture live that Jesus is going to be born. That has already lived and brought forth its fruit. But Paul went straight to the scriptures that he could make live, and he said he was the apostle to the Gentiles, because the Gentiles were outside the realm of the Jewish law. He started preaching to the Gentiles, and he made the scripture live that God gave him to preach! And then *the Jews* began to look at the scripture that Paul was preaching, and a number of them loved what he was preaching as God gave them revelation and they accepted it. That is why he wrote, "neither Jew nor Gentile." And now we are the Wife that has taken it a step further; for as Paul brought a message that made the believers a virgin to the Lord Jesus Christ, now our message has married us

to our Lord Jesus Christ, making us His Wife.

Now let us go on and see what Herod does. Verse 7 says, *“Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.”* Now, here is something important to Herod, for he wanted to know from the wise men, *“What time did this star appear to you?”* So it was in his mind, *“When was this King born?”* He was trying to figure out the timing of this event. So when he figured out that the child would be about two years old by this time, he sent his soldiers and had the male children killed from two years old and under. Notice, Herod privately took the wise men aside (He did not want the priests in on this.), and enquired of them diligently, *“What time did the star appear?”* He wanted to record in his mind when the star appeared. And with their answer, now he got the time. Now he had something to go by. He was set to kill this child to keep him from becoming the King. So he knew it was about two years back from that time.

Verse 8, *“And he sent them to Bethlehem, and said, Go and search diligently for the young child (He was no longer a baby; He was a young child now. Herod told the wise men, “Go and search for Him. He will be about two years old now. So go search diligently for this young child.”); and when ye have found him (Watch, he is going to bring some deception in here.), bring me word again, that I may come and worship him also.”* See, he wanted the wise men to come and tell him where the child was. But God knew his heart. God knew his purpose, so God told the wise men to go another way, letting them know that Herod was up to no good, that he was up to doing evil.

Verses 9-10, *“When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy.”* They

knew they had found what they had been looking for when the star stopped—“This is it! This is the house.” They knew now where the child was. Verses 11-12, “*And when they were come into the house,*” Notice, there are no shepherds around here at this time. That was earlier when the shepherds came to a stable to see the baby Jesus. Yes, the wise men came, but it was not at the same time as when the shepherds came, for there were a couple of years between. So if the world wants to put the wise men and the shepherds together, that is all right, because it has no salvational significance. And what the world calls Christmas is just another day to me. So if you want to call the day of December 25th Christmas and celebrate the birth of Jesus, and make up plays, you are not going to get any argument out of me. December 25th is just another day to the Wife of the Lamb, because we are the living Word; that is what is built within us. We are the special part of the Word, and we cannot help it. We used to sing, “This little light of mine, I am going to let it shine.” But we the Wife do not have to let it shine; it is shining anyway! We do not have to let the sun shine; we cannot stop it from shining!

So let us get back to Verses 11-12, “*And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him:* (Can you imagine Mary when those wise men came? They had been traveling all this time, following a star, and here they came and bowed down and began to worship Jesus. But she was not surprised.) *and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream* (Here is how God was defeating Herod who said to them, “When you find Him, be sure to bring me word, because I want to worship Him also.” See, God warned them in a dream—) *that they should not return to Herod, they departed into their own coun-*

try another way." Verse 13 says, *"And when they were departed, behold (Watch how God watches after His Son here. And He is still watching after Him. He is watching over us because we are part of the same special part of the Word as He is.) the angel of the Lord appeareth to Joseph in a dream, saying, Arise ("You have to move; you cannot just sit here and think about this. It is time to move now." And when God says to move, we just get up and go. He let Joseph know this was urgent! "Arise," He said—), and take the young child and his mother, and flee into Egypt; and be thou there until I bring thee word: for Herod will seek the young child to destroy him."* I want you to watch that—"Go there, and stay till I tell you. And when I tell you to get out of Egypt, get out!" Because the scripture said, "He called His Son out of Egypt."

Verse 14, *"When he arose, he took the young child and his mother by night, and departed into Egypt:"* Sometimes we have to do it in secret; we cannot tell the devil what we are going to do, because if we tell the devil what we are going to do, he will try to throw every block that he can in front of us. So they went by night, in secret. Watch how this works out here. Verse 15, *"And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."*

Now let us go to the Book of Luke to get another part of the birth of Jesus. Notice this amazing thing about the word of God; each one of these four gospel writers, Matthew, Mark, Luke, and John tells one part and then cuts it off, and then another writer will come by later and pick it up and tells another part, as each one uses their own words as God would anoint them to bring another part of the story in. So we want to read in Luke, Chapter 2, starting with Verse 1, where Luke tells us some other details about the birth of Jesus. It says, *"And it came to pass in those days, that there went out a decree from Caesar Augustus-*

tus, that all the world should be taxed." Now, watch that. When Mary was ready to deliver Jesus, God had to get Joseph and Mary to Bethlehem, for the prophecy said the child would be born in Bethlehem, but they were in Nazareth. So God maneuvered things around to get them there. It is so beautiful and so wonderful! And the Word draws us like a magnet when we see the prophecy come into plain view and how God uses certain natural conditions to cause a certain thing to transpire. It was an unpleasant trip for Joseph and Mary to go and pay their taxes and make that long journey. Mary was heavy with child, ready to deliver; and she had to travel all that way on a little donkey. And it was an unpleasant thing to do, with all the people there, all the crowds, and all the confusion; but they had to pay their taxes. So God used that to get them to Bethlehem, because there is where the child had to be born. Jesus could not be born anywhere else. It had to be right there.

Let us get Verses 2-4 now. *"(And this taxing was first made when Cyrenius was governor of Syria.)"* Verse 3, *"And all went to be taxed, every one into his own city. (That is why they had to go there, because that was their hometown and they were required to register there.) And Joseph also went up from Galilee (Watch the movement here; it is interesting.), out of the city of Nazareth (He could not be born in Nazareth; it had to be Bethlehem.), into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"* So, *"Where is He that is born King of the Jews?"* It had to fulfill itself right there in that land. It could not be in any other land. It could not even be in another city. It had to be in the exact city. And God took and worked conditions so that Joseph and Mary were forced to go down there; for they would not be going down there with Mary in the condition she was in of their own accord, because she was in no shape to ride a little

donkey all those miles. But after they got there, the baby was born.

Verses 5-6 says, *“To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered.”* It could not be anywhere else. It was some rough traveling, but it was the will of God! They had to get there for the baby to be born. It could not be born anywhere else because the scripture had to be fulfilled. Certain things were done that the scripture might be fulfilled.

Verse 7 says, *“And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.”* There were no rooms available. So what did they do? They took shelter in a stable with the animals; and there Jesus was born, and they made Him a little bed in a cow trough full of hay. But notice, when the wise men came, they went to *a house*; for at that time Jesus was a young child.

Verse 8, *“And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.”* I have come to understand that these shepherds were kind of like priest’s shepherds. They raised many sheep for the purpose of sacrifices; for they needed many unblemished sheep for all those sacrifices. These shepherds were special men trained to raise sheep without blemish because the Old Testament was still in effect (the sacrificing of animals). But Jesus, who would become the Lamb of God, had come to be their King. And at that time Israel had not yet rejected Him.

Notice, here, the shepherds were in the field keeping watch over their flock by night. Verse 9, *“And, lo, the angel of the Lord (Notice, the angel; Gabriel was the messenger concerning all of this, both for John the Baptist’s birth and for Jesus’ birth. Here came the angel that stands in the presence of God — “My name is Gabriel.”) came upon them,*

and the glory of the Lord shone round about them: and they were sore afraid." This was something that shocked them! "What in the world is taking place?" Verses 10-11, "*And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.*" And I want you to notice, this is Jesus who would later become the Christ; and He was born in the city of David. Why not in Nazareth? Because according to the Word, it had to be in the city of David!

Verses 12-14, "*And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel (It was Gabriel first, and then here came a band of angels to really give them a choir.) a multitude of the heavenly host praising God, and saying (Watch what they were saying.), Glory to God in the highest, and on earth peace, good will toward men.*" And that 'peace and good will toward men' takes place in the millennium. The angels might not have known it, and certainly the shepherds did not, but this would not be fulfilled until the beginning of the millennial reign; and prior to that time, the Jews would have rejected Jesus the Christ and given Him up to be crucified.

Verse 15 says, "*And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another (They were all religious now; feeling good spiritually.), Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.*" See, God made it known to them, and they did not fool around; they were ready to go. Verses 16-18, "*And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds.*" Many that heard about this

thought, "This is too outlandish! Oh, well, these shepherds, you know, they always have a story to tell." So they wondered about it. But to others, the shepherds' testimony made their heart burn; for they believed.

Verse 19, "*But Mary (She knew where the baby came from.) kept all these things, and pondered them in her heart.*" For even she did not know the whole story. Verse 20, "*And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.*"

I want you to notice, in this story here in Luke, Chapter 2, there are no wise men, just the shepherds. And then when we read about the wise men in Matthew, Chapter 2, there are no shepherds. This is two different occasions. Jesus was about two years old when the wise men came to the house to see and worship Him. It is in the Bible; we can read it ourselves how Herod went and had the children killed from two years old and under. That is why he asked the wise men when it was that they had first seen the star, for that would tell him about how old the child was.

Notice our title again, *Where is He that is Born King of the Jews?* Where is the King of the Jews? The Lord Jesus Christ, who is the King of the Jews, is making Himself known in our very day; and there is a group that recognizes that there has been a fountain opened to Israel. It is just as it was when the King came as a baby and the shepherds told of the coming of the King in that day; for even though many wondered about it, those that were ordained to see, knew it was the truth and gave the glory to God, having great joy!

Praise God, He is moving in specific things for us in this moment of time; and we are fulfilling scripture as we walk. We are living scripture. We are the living Word of glorified flesh and bones; we are the same special part of the Word that was with the Father from the beginning.

The glory of God is falling, and the power of God is real; and it is here with us today—that glory that He gave to us! We are living in it! We can feel it! We can see it with our eyes and handle it with our hands, the Word of eternal life! And it is so wonderful. He gave us this glory because we were made from the same special part of the Word that the Lord Jesus Christ was made from, joined to that glorified Word that is now glorified flesh and bones.

Father, we thank you for your love, for your goodness, and for the great grace that you have given us, the Wife of your beloved Son. May you take these words today and use them for your glory. In the name of our Lord Jesus Christ, we pray. Amen.

THE GOSPEL OF THE WIFE OF THE LAMB
HAS LEFT THE GENTILE WORLD
AND HAS GONE TO WHERE
GOD IS PRESENTLY WORKING

Heavenly Father, we bless your name, we praise your name, and we thank you for your Word. And, Lord, there are not enough words to say 'thank you' for the great things that you have done for us. We thank you for the greatness that you have put upon us by making us part of the Word, by revealing the Word to us and making us part of the Godhead by the same Word that your Son is part of. Lord, you took that same Word and joined us to it and we became bone of His bones and flesh of His flesh. We are of the exact same Word, and now we have the fullness of His mind. Father, thank you for the anointing of the living Word of glorified flesh and bones that you have given us as we bring forth thy Word today in the name of the Lord Jesus Christ. Amen.

We are blessed today as we are walking with our Lord Jesus Christ in the fullness of Christ, for He has lifted us up. For through our journey, we just kept traveling with Him, and now He has made us His Wife, and there is no higher calling. Our great Apostle Paul spoke in his day of the high calling, and he said he had not obtained it yet. And I could not understand in years gone by how a man that could write what he wrote, and say the things that he said, and had the blessings of God upon him could say that he had not obtained it yet. But he knew there was a high calling that he had not yet obtained, and he was pressing for it. But we do not have to press for it now. The high calling has caught up with us, for we and time became one. We did not have to press to try to catch up with the blessing of the high calling, because it caught up

with us and overtook us. And we cannot outrun the blessings of the Lord!

In the Book of Matthew, Chapter 5, the Lord Jesus Christ taught them about certain blessings, saying, "Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek, for they shall inherit the earth." But He stopped short of saying, "Blessed are they that become the Wife of the Lamb," because at that particular time, the Lamb's office had not been activated, which took place at Calvary.

As we read the Word of God (the Bible and also the Word that our sermon messages contain), we see how beautiful these books are, for we see God's mind as He wrote certain things for our benefit, and we see what He had in His mind all the way through time. And one of the greatest revelations that we the Wife of the Lamb have received is the fact of the two parts of that *them*, 'male and female created He *them*.' We see the two parts of that *them* in the Book of Genesis 1:27, which was first seen in God. And then it was seen in the Christ Spirit, which was seen in Adam and Eve; and now in this end time, it is seen once again in the Lord Jesus Christ and we the Christ Wife of the Lamb. The second part of that *them* is us, the Wife, while the first part of that *them* is the Lord Jesus Christ. And the first and second parts of that *them* came together in us, the Wife, shown in the Book of Ephesians 5:30-31, "For we are members of His body, of His flesh, and of His bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh," which was activated when we were married by proxy to the Lord Jesus Christ.

It is so wonderful to realize that Jesus Christ is the King of Israel, He is Lord, He is our Husband, **but He is not the Husband to everyone**—only His Wife can claim that. But

all of God's children can claim Him as the King; for He is not only the King of Israel, but He is the King of the whole earth. God said through the mouth of His prophet in Book of Ezekiel 21:27, speaking of this world governmental system, "I will overturn, overturn, overturn, it: and it shall be no more, until He comes whose right it is to rule; and I will give it Him." Then at that time, the Lord Jesus Christ becomes not only the King of Israel, but the King of all the earth—but He is already *our* King, our Husband, our Lord; for He has made us the Wife of the Lamb.

All these things are so great and so wonderful as we are here at the end of this moment of the twinkling of an eye. And our blessings are so many that we cannot count them as we see what He has ordained for us; and not only what He has ordained for us, but what He has given to us. He has given us victory on all points and on all sides. There is not one thing today that He has not given us complete and total victory over, even death! And now we know that the glorification of our body is already in process. The victory is here and is very great for us, the Wife of the Lamb!

The Word of God says that all things work together for good to them that love God, to them that are called according to His purpose. And all of God's children are called according to His purpose. But there are different purposes for different people in the Kingdom of God. And among the children of God there is the Wife of the Lamb, which is the high calling. In prior sermons we have thoroughly made known this fact about the family of God. I remember when I began to preach on this subject; it was after someone asked me, "Brother Ben, how can we be sons and daughters and still be the Wife?" Well, I had not thought too much about it along those lines, so I began to look into the Word at how the Word of God came forth. So the fact is we are sons and daughters of God, but we

are the Wife of the Lord Jesus Christ. All God's children are sons and daughters of God, whether they are Wife or just Christians in general, whether Jew or Gentile. But within that scope of the sons and daughters of God, there is a special group, the Wife of God's Son. God has honored His Son by giving Him a special group of people, and that is us, the Wife of the Lamb. He has clothed us in fine linen, clean and white, which is showing that we have received our position of the high calling of God as the Wife of the Lamb, and also as part of the Godhead.

God makes each one of us according to the plan that He has ordained for us. I remember preaching overseas in the different places, especially in Africa, where many times a group would hear that we were in town, so they would meet together on the side of the road and flag us down and want me to preach to them. Well, I would not be expecting to preach, so I just began telling about the Word of God, and then I would get started preaching! There is one group that I preached to, which was a certain tribe there in Africa called the Pygmies; we just stopped on the side of the road for a moment to enjoy the beautiful scenery when we noticed some people walking down the side of a mountain below their village. It would have been very hard for us to get to their village, so there was a group of them that came to us; and I preached to them right there on the spot. But I was not planning on preaching there (for we were on our way somewhere else and we were going a little early), so I just began to look around, and I began to talk about their beautiful lakes and mountains, and I began talking about God, telling them how God created all the mountains, all the beautiful lakes, and I just started off like that. And it really got their attention. Of course, we had an interpreter there, and he was getting excited about it too. So how could we do that, just pull over on the side of the road and start talking about

our precious heavenly Father, talking about what He created, talking about the animals (the many beautiful animals that are there in Africa), and wind up having a sermon about God's family and the different purposes He has for them? Then at another time, when we were in another African country, we were driving down the road and saw some people had gathered on the side of the road; and when we got to them, they motioned for us to pull over, and we did, wondering, "What in the world is going on?" And, lo and behold, they had found out that we would be passing that way, and they hoped they could stop us, for they were wanting me to preach to them. By this time there was not much daylight left, and I told them, "I will have to come back later." But they would not let us go. They said, "Please, will you preach to us! We want to hear the Word of the Lord!" So I started preaching, and it got completely dark on us. A few people had cell phones and they raised them up so that it gave us a little light. Such glory! We all shouted and praised the Lord for the Word that He was giving. And from there a spiritual brush fire had been set, and it seemed that all Africa was hearing the Word of the Lord. It is amazing what the good Lord has done. It is amazing what He has done for us, and what He is doing. Amen.

This is the beginning of a new year. And there have been many new beginnings in the workings of God. I think about the new day that began when John the Baptist came out of the wilderness preaching and baptizing unto repentance, making a straight pathway for the Lord. That is when our beloved Jesus came to be baptized in the Jordan River, and God had already given John a vision showing Him coming. And after Jesus was baptized, the fullness of the Christ Spirit came into Him, meaning Christ came into Him without measure and took a permanent dwelling place. Notice, Christ was not born two thousand

years ago, but Christ has always been. It was Jesus that was born two thousand years ago, but Christ came into Jesus when He was baptized of John; and then the man Jesus the carpenter became Jesus the Christ. And from there He went forth manifesting Christ as He went about doing the works of the Father; and then at the appointed time He sacrificed His life. He gave His life not only for His Wife, but for all God's people. And when He died on the cross, He became the Lamb of God. So here again was a new beginning. And there is a new beginning for *us*. We are beginning something new as the gospel of the Wife of the Lamb has left the Gentile world and has gone to where God is presently working. Notice, the gospel of the Wife of the Lamb in the Gentile world for the most part has ended and has gone into Israel. And now God has allowed another spirit, the antichrist spirit, to take over the religious Gentile world. That means we will soon be leaving in the rapture as the Wife in Israel is hearing this last trump of God message, the message of glorified flesh and bones, to be a part of the raptured Wife.

In the Book of Romans, Chapters 9, 10, and 11, Paul tells about the closing out of the Gentile era and how God would bring Israel back into the gospel plan. (We see by this writing that Paul's revelation did not include the revelation of the gospel of the Wife of the Lamb in Israel, for that was a revelation that was hid in God before the foundation of the world and was not made known until this moment of the twinkling of an eye.) And as Paul was writing this, he brought in several things; he said, "If the falling away of the Jews (when they rejected the Messiah) be the riches to the Gentiles, how much more shall the re-gathering or the replanting be, but life from the dead?" In other words, there will be life from the dead, for they will begin anew. And we are seeing that begin to take place. It is a new beginning for them! And just as sure as there

is a beginning, there is an ending. And when one thing ends, something else begins. That is what has happened to the gospel of the Wife of the Lamb in this Gentile world, for now it has begun in Israel.

Today as we are living in this moment of the twinkling of an eye, God is now *doing* some things that we previously just talked about. But our talking about them did not bring them to pass. It took God's timeclock to bring them to pass. When God's time comes, then it happens, and nothing can stop it. And we are living in a time now when we do not look at things or count things by years, months, or even days, but we are talking about a moment of the twinkling of an eye, which is one of the great mysteries that God has revealed by this last trump of God message that is now sounding.

Yes, there was a mystery in Paul's day, and that mystery was when he called out a people of both Jew and Gentile to be a virgin to be married to the Lord Jesus Christ (2 Corinthians 11:2-3). But we see that the serpent (in the form of religious men that had the spirit of iniquity) got to messing around with the mind of the virgin. But one thing we know is that we are always one step ahead of the serpent in this time that we are living in because we have already become the Wife of the Lamb. We have already become what He ordained us to become from the beginning, which is part of that special part of the Word. See, "In the beginning was the Word, and the Word was with God, and the Word *was* God," and "the *Word was made flesh* and dwelled among us," so we were already part of that Word that was made flesh; but we were not yet glorified *until* we were joined to His glorified flesh and bones; and we could not be joined to it unless we were already part of the Word to begin with. A fish and a bird may love each other, but they really cannot live in the same place.

So the thing is, we the Wife have that special place in

God's Kingdom. And we only have that special place in God's Kingdom because we were made from the same special part of the Word that the Lord Jesus Christ was made from to begin with. We were, and are, part of the same special part of the Word. So the Word that Jesus manifested when He was born, we are absolutely part of the same Word. Therefore, the joining is a perfect match, a perfect joining. Those are the things that have been revealed to us in recent years, showing that we are separate from all Christianity as the Wife of the Lamb.

Yes, there are some very good people that are born again and doing the will of God. But there is a Wife that was ordained from the foundation of the world that is made from the same special part of the Word that the Lord Jesus Christ is made from, and we cannot be any other part of the Word. So when we hear the gospel for the Wife, we know it. It seems like we have known it all our lives and were just waiting to hear it. It has quickened every fiber of our body and made us the Wife of the Lamb who is so wonderful, beautiful, wise, kind, and nice. This last trumpet message has made us a different group of people from all other parts of Christianity.

See, there were certain mysteries in the Word of God that the religious world did not know, and do not know. They do not know that Christ Jesus came down from heaven in the fullness of His Spirit in Revelation, Chapter 10. Yes, they know about the Mighty Angel, but they do not know that it was actually Christ Jesus coming down and marrying those feminine attributes and masculine attributes together in a body of people, making us the Wife of the Lord Jesus Christ, the members of the physical glorified body of the feminine part of Christ in the earth—glorified flesh and bones.

Notice, in the Garden of Gethsemane, the Lord Jesus Christ did a great thing that is not spoken of very much

and not realized by many, because it does not apply to them. That was when He prayed there in the garden. Now, this was *before* He became the Lamb of God. He became the Lamb when He became that sacrifice. Here, He had not yet become the Lamb, but in God's mind the Lamb was slain from the foundation of the world. And as the Word of God was taking place and fulfilling itself, Jesus the Christ prayed in the garden until His sweat became as it were great drops of blood, and there He overcame death for His Wife. Then Paul picked it up, starting with what happened in the garden (Jesus overcoming death for us), and he laid in prophetic Word for us, showing that we which are alive and remain until this day of the catching away will be changed into glorified flesh and bones. That is why when our Lord Jesus was leaving the garden and Peter drew his sword and cut off an ear of a servant of the high priest (wanting to physically fight with them), Jesus said, "Put away thy sword; thinkest thou not that I could pray to my Father and He shall presently give more than twelve legions of angels to deliver me?" But He *had* to do what He did in the garden; for He bought our body for us right there. That was for us, His Wife. He bought a new body for us. And then He went on to the cross and paid the sin debt for all of God's ordained family.

We the Wife were there with Jesus in the beginning (Ephesians, Chapter 1), in that same special part of the Word; and then in the Garden of Gethsemane, He bought our new body, which we now have. It is just astounding how God is revealing His Word and the great things that He is doing! It is because He made us part of the Godhead; that is why God has let us know His thinking even as far back as before the world was. He let us know about the testing and fall of Lucifer who ruled the earth in that prehistoric age where there was prehistoric men who were not the

sons of God, and where great dinosaurs roamed the earth, which brought us right on through the time that Lucifer (who lost his name, which meant light-bringer, the morning star, to Satan, meaning adversary) caused such chaos and fighting among the animals that God had to throw this earth into outer darkness, out of its relationship to the sun, and it was frozen. And it tumbled in outer darkness for years. But when the time came, God began to straighten the earth up, and He brought it back into relationship to the sun, and the Word said in Genesis 1:1-5, "Let there be light." We know that through time the earth was set back up on its axis, and the earth began to warm up. And then God created a place called the Garden of Eden, and He placed His children, Adam and Eve, in it. See, God has given us to know these things. We know about the plan of salvation. And we could bring the many revelations through time and all the way through the thousand year millennium and into eternity. He has blessed us to know much of what has happened, and what is to happen, and what is happening now.

So now we know that those nations shown in Revelation, Chapter 22, who are saved, will come up from time to time and drink of the water of life. They will come up to the heavenly Jerusalem and drink of the life-giving water that flows right through the Wife of the Lamb. So God has made us the Wife of His Son and the tree of life, and that makes us part of the Godhead. And we are so happy seeing all that God has revealed and made known to us!

Sometimes we might think, "Who am I that God would do this for?" Well, it is not who we are, it is what the Lord Jesus Christ did for us, and God made us part of Him before the foundation of the world. At first, this was only in God's thinking, only in His mind before the world was, but now it has come into reality. We know that in Revelation, Chapter 10, there was a new beginning, for He

brought it into reality; and now we are the Wife of the Lamb, married by proxy to the Lord Jesus Christ, and we are glorified bone of His glorified bones and glorified flesh of His glorified flesh. He is the masculine part of Christ and we are the feminine part of Christ, and everything is working just perfectly. And knowing this has given us such joy, such confidence.

When we go back and read what God's Word says, it is so wonderful. But God has given us a present-day Word. It is like in the Garden of Gethsemane; after our Lord Jesus Christ had overcome death, He said, "Thinketh thou that I cannot now pray to my Father, and He shall presently give me more than twelve legions of angels?" Notice, "He shall *presently*," because suddenly He had come into something different. He had come into a revelation that He had overcome death. He did not have to die. The fact is He defeated death right there. And now *presently* we are the Wife of the Lamb. The glory of God is flowing through us. It is so great; it is so wonderful beyond comprehension of the natural mind, but we understand by revelation. We are a revelational people that are walking by revelation in glorification. And we are only the Wife of the Lamb because we were part of the Word to begin with—that special part of the Word that was with the Father in the beginning and is now manifested in the earth in glorified flesh and bones, showing forth the glory that we had with Him before the foundation of the world.

Our God is a big God, and He has plenty of Word; that is why I went back to show some of the things we know about the Word, and also that we are the special part of the Word. And the special part of the Word is the Word that came to a virgin named Mary. Gabriel spoke to her and said, "You shall conceive and bring forth the Son of God," and then he began to tell her about this miracle of bringing a Word Son into this earth. That was the Word

beginning to manifest itself in a new and exciting way, then here came the birth of the Son of God. But then later when Christ came into Him, that is when things really began to come alive, fulfilling the Word.

It is just as when our marriage took place and we were joined unto the Lord Jesus Christ's glorified flesh and bones, making us the Wife of the Lamb; that is when the Word began to show itself in a new and exciting way. That is why the water of life is coming right through us; and all nations can come and drink of it, for they cannot survive without it. Therefore, God made a perfect stream of water of this Word. And now anything about the Word, we can expound perfectly, as it has been revealed, written, and updated in this day and time that we are living in. Not just the Bible; the Bible, true, it is the Word of God and much of it is history, much of it is prophecy, but we are talking about present-tense Word. In Paul's day, it was present tense when he said, "I suppose this is good for the present distress." But as time went by and conditions changed, the Word always met the condition. But now we are here at the end time, and not only at the last days, but we are in this moment of the twinkling of an eye. And as we are at the end of it, great things are taking place, and they are all happening very quickly. And we are going out of here in a rapture not very many days hence.

When looking at the Word of God, I love how God works out His Word in a mystery. And there is a mystery that Paul spoke of in a couple of places; he spoke of a mystery in the Book of 1 Corinthians 15:51-52 and again in the Book of Ephesians 5:30-32. And that mystery is the mystery of marriage—"Behold, I show you a mystery." Whenever you say something that has a mystery, it gets everyone's attention. If I get up this morning and say, "Now, today I want to show you a mystery that has not been made known prior to this time, but it is going to be

made known today," well, that would get everyone's attention. God made us to love mysteries.

Now let us begin reading in 1 Corinthians, Chapter 15, Verse 51. Paul is speaking by the anointing of God, and God always gives mysteries. "*Behold, I shew (show) you a mystery; We shall not all sleep, but we shall all be changed,*" Now, that *changed* means this body completely changes; the Wife of the Lamb becomes exactly what He is. And that is what we *have* become. We are walking around here as the Wife of the Lamb, bone of His bones and flesh of His flesh. We have been changed. Changed how? Changed into the very glorified flesh and bones that the Lord Jesus Christ has.

In the Book of John, Chapter 17, when the hour had come for our Lord Jesus to be crucified, He prayed, "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." And now we are seeing the glory of the Wife of the Lamb who has come into the revelation that this is our day, this is our time. This is our time to go forth and do His will; as the Word says, there is a time and a season to all things. Well, it is our time and our season, and we are arising to the challenge and going forth in the name of the Lord.

Again, 1 Corinthians 15:51, "*Behold, I show you a mystery, we shall not all sleep but we shall all be changed.*" It is something great to know that we have been changed. It does not say in any way that it might *not* happen. But Paul in his day said, "*we shall be.*" And we have accepted it to the full extent in the fullness of the faith of Christ. And that anointed Word is coming to pass right now in this moment of time as the action of the twinkling of an eye is taking place. And that mystery is a marriage, and the marriage has taken place—"I show you, this is a great mystery how man and woman has become one flesh." But the thing is, we are not two flesh's; we are the same

flesh. And we are one with the Lord Jesus Christ. We are the physical part of Christ, the second or feminine part of that *them* shown in Ephesians 5:30-32 walking around here in the earth, the feminine part of Christ. And when the Lord Jesus Christ sits on the throne in the millennium, He is the masculine part of Christ sitting right there as the King, and we are the Queen, the feminine part of Christ sitting by His side. So here we are today, and some people might look at the simplicity of it and think there is not enough going on around it. Well, if you are part of the Wife of the Lamb, you will know there is much going on!

So God made this possible; it is not something that we haphazardly came into. No, this was His plan all the way through. He gave Paul a prophecy of it—“The Lord Himself shall descend from heaven with a shout,” and it is so clear what the shout was. It was a message that went around and around the world to wake up Christianity to let them know there is, as Brother William Branham would call it, a little bride, a virgin. ‘A wise virgin,’ he called it. Well, we thank God for that, but now we are not just a bride in that sense, or a virgin, but we are in the time where we have become the Wife of the Lamb and are now being manifested. Notice, no one could be called the Wife of the Lamb until after Calvary, where He bought salvation for all of the children of God, for that is when He became the Lamb. So when John saw us, he said, “The Wife of the Lamb has made Herself ready.” And now the Lord Jesus Christ has claimed His Wife which He redeemed.

Our Lord Jesus Christ became the Lamb of God there at Calvary. He was called the Lamb because He was slain for all God’s people; because if we go back in the Old Testament and tie it to what God had ordained for them to do from the Garden of Eden all the way through, we see that a lamb was slain for the sins of the people; it was a *type* of what Jesus was going to come and do. And when

the time came, Jesus Christ became the one and only sacrifice ever needed, our Redeemer, the Lamb of God, yet He was a human being, He was the Word made flesh, the very Son of God. He even told His disciples when He walked here in the earth during His earthly ministry that they could speak the Word, and if they would only believe and not doubt in their heart, they could say to this mountain, 'Be thou removed and be cast into the sea,' and it shall be done. Amen.

Notice, the Word is powerful, but it has to be timely, and we have to know our part of the Word. And we were created from the same special part of the Word that created the Lord Jesus Christ. And we were joined to the same Word, bone of His bones and flesh of His flesh, and that is part of the Godhead. So here we are today, the Wife of the Lamb, and there is no greater calling among humans than to be the Wife of the Lamb. We are a group of people that God took and put the Word in, and that Word transformed us so much that the Word that we were joined to became the Word-Wife.

So that is what it is in this time that we are living in, for we were created by a message of glorified flesh and bones, the last trump of God. If you can hear this message by revelation, if you can walk with this message and you know that you were that before the world was, and there is nothing else that attracts you in any way, form, or fashion, then you know, hallelujah, you are the Word-Wife of the Lamb!

Notice our title again, *The Gospel of the Wife of the Lamb Has Left the Gentile World and Has Gone to Where God Is Presently Working*. This is a new beginning for us as we are moving forward in the working of the Lord. We appreciate Him so much! We appreciate being the Wife, being part of the Godhead. It is a great blessing! And we know that when something is brand new, it is exciting in

the Lord! Amen.

O' Father, we praise you and we thank you once again because you ordained us to be the Wife of your Son, making Him our Husband, Lord, and King; and now we are glorified bone of His glorified bones and glorified flesh of His glorified flesh, making us part of the Godhead. Lord, thank you for taking these words and blessing us, the beloved Wife of the Lamb, for your glory and for ours. In the name of our Lord Jesus Christ, we pray. Amen.

OTHER PUBLISHED BOOKS
BY
BEN HOWARD

THE DIVERSITIES
OF THE UNSTOPPABLE WIFE OF THE LAMB

A Compilation of Eleven Sermons

WHAT IS THE DIFFERENCE BETWEEN THE BODY OF CHRIST
AND THE WIFE OF THE LAMB?

SPIRITUAL GIFTS OF INDIVIDUALS EDIFIES WHEN THE GIFTS
ARE USED BY THE ONE THAT ACTUALLY POSSESSES THEM:
THE GLORY OF THE GIFTS IN THE WIFE OF THE LAMB

THE DIVERSITIES OF THE UNSTOPPABLE WIFE OF THE LAMB

THE MUCH REVELATION OF THE WIFE OF THE LAMB HAS
MADE THE RELIGIOUS SAY WE ARE MAD

THE WIFE OF THE LAMB MARKS THEM WHICH TEACH
CONTRARY TO THE LAST TRUMP OF GOD MESSAGE

WHAT DID GOD MEAN WHEN HE USED THE WORD THEM IN
THE CREATING OF ADAM?

HOW GOD CREATED HIS HUGE FAMILY OF SONS AND
DAUGHTERS

WE ARE PART OF ADAM, THAT IS WONDERFUL! BUT MORE
WONDERFUL, WE ARE THE SHE PART OF CHRIST!

GOD'S TWO SONS, AND THE RESTORATION OF ALL THINGS,
PLUS

ARE WE PROPERLY RECOGNIZING THE WIFE OF THE LAMB?

SEPARATING AND RIGHTLY APPLYING THE SCRIPTURE
FOR THE WIFE FROM THE VIRGIN

THE MIRACLE WIFE
OF GLORIFIED FLESH AND BONES

A Compilation of Twenty-Seven Sermons

ARE WE BEING BOASTFUL, OR BEING FACTUAL?

A MAN CALLED JESUS AND THE MAN JESUS CHRIST

THE FAITH OF CHRIST THE WIFE OF THE LAMB

JESUS' MAIN FOCUS (EMPHASIS) IS NOW ON HIS CHRIST
WIFE

THE VOICE OF THE TWINKLING OF AN EYE (THE FAITH OF A
WOMAN)

THE WIFE OF THE LAMB IS MAKING THE PART OF THE
WORD THAT APPLIES TO HER TWINKLE

HOW GOD SHARES HIS CREATIVE POWER WITH HIS CREATION

HOW GOD PREPARED A DWELLING PLACE (A BODY) FOR HIS
CHRIST

THE QUICK CONVERGING OF TWO PROPHECIES IN THIS
MOMENT OF THE TWINKLING OF AN EYE

IN THIS MOMENT OF THE TWINKLING OF AN EYE, GOD HAS
MADE KNOWN THE PERFECT FAITH OF CHRIST TO THE WIFE

THE AGONY IN THE GARDEN AND WHAT IT WROUGHT FOR
US

CORRECT TIMING MAKES THE SCRIPTURE PERFECT

IT IS FINISHED

BEING CREATED IN THE IMAGE OF GOD

GOD WORKETH ALL THINGS AFTER THE COUNSEL OF HIS
OWN WILL

THE DAY OF HE, THE HOLY GHOST, AND THE DAY OF SHE,
THE WIFE OF THE LAMB

UNDERSTANDING THE MYSTERY OF THE GODHEAD BY
REVELATION

AN AWESOME RESPONSIBILITY OF POSSESSING THE KEYS TO
THE GOSPEL

THE AUTHORITY TO BIND AND LOOSE THINGS THAT
PERTAINETH TO US, THE WIFE OF THE LAMB

WHAT HAPPENED TO MELCHIZEDEK AND THE MIGHTY
ANGEL, WHICH WERE CARRIERS OF CHRIST?

THE WIFE OF THE LAMB IS MADE FROM A RIB OF THE
SPECIAL KIND OF FLESH AND BONES

THE BODY OF CHRIST IN ESPOUSAL AND THE BODY OF
CHRIST IN MARRIAGE

THE WIFE IS WORD AND SPIRIT JUST AS OUR HUSBAND IS
THE TIME CAME WHEN IT WAS NO LONGER GOOD FOR THE
LORD JESUS CHRIST TO BE ALONE

THE MASCULINE PART OF CHRIST AND THE FEMININE PART
OF CHRIST MARRYING TOGETHER HAS PRODUCED A PEOP-
LE WITHOUT ANY DEATH

WE, THE WIFE OF THE LAMB, ARE LIVING IN GLORIFIED
FLESH AND BONES

THE UNMANIPULATED WORD HAS CREATED GLORIFIED
FLESH AND BONES

"IN A MOMENT
 IN THE TWINKLING OF AN EYE"
 IS THE REAL-TIME FRUITION
 OF THIS 65 YEAR MINISTRY
 FOR THE WIFE OF THE LAMB

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 FINDING THE LAMB'S WIFE IN THE LAST TWO CHAPTERS
 OF THE BOOK OF REVELATION
 HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO
 THE GODHEAD
 THE FATHER WORKETH, AND HIS SON DOETH HIS OWN
 WORK, YET THERE IS NO CONFLICT
 O' GLORY TO GOD! DEATH, THE LAST ENEMY, HAS BEEN
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 CHRIST SAID, "GABRIEL, MAKE THIS MAN TO UNDERSTAND
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 THE OLD SYSTEMS HAVE COME TO AN END AS CHRIST
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TO EVERYTHING THERE IS A SEASON AND A TIME

BLESSED ARE YOUR EYES, FOR THEY SEE, AND YOUR EARS,
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CHRIST IS IN US BY THE HOLY GHOST UNTIL JESUS CHRIST
CLAIMS HIS REDEMPTION

WHY SEEK YE THE LIVING AMONG THE DEAD?

THE PROCESS OF REDEEMING THE BODIES THAT MAKE UP
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THE WIFE OF THE LAMB HAS THE MIND AND MENTALITY
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THE WIFE OF THE FATHER AND THE WIFE OF THE SON
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THE LIVING, BREATHING, WALKING, AND TALKING WORD
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A Compilation of Twenty-Three Sermons

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A Compilation of Seventeen Sermons

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A Compilation of Fifteen Sermons

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A Compilation of Thirteen Sermons

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THE QUICK AND POWERFUL WORD FOR RESURRECTION
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A Compilation of Nine Sermons

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A SEAMLESS TRANSITION

A Compilation of Twenty-Two Sermons

OUR COURSE BEGAN WHERE PAUL'S COURSE ENDED
WE ARE DEAD TO THE CHURCH AGE LAW
TWO PARTS DIE BUT THE THIRD PART IS BROUGHT
THROUGH THE FIRE AND GLORIFIED
CAN WE RECOGNIZE THE WONDERFUL COUNSEL
AND THE EXCELLENT WORKING OF CHRIST? *God Bless the Farmer*
THE WORD IS RESURRECTED BY THE SOUNDING OF THE
LAST TRUMPET

THE BOOK OF REDEMPTION AND THE WISDOM OF THE WIFE
OF THE LAMB

THE MARRIAGE OF THE LAMB PUTS THE WIFE BEYOND
THE TIMES OF IGNORANCE AND CARNAL RITUALS: *But Now*
IN CHRIST THE WIFE DWELLETH THE FULLNESS OF THE
LORD JESUS CHRIST

WHAT MANNER OF MAN IS THIS? *The Knowledge of the Son of God*
THE LAW OF THE SPIRIT OF LIFE AND THE LAW OF SIN AND
DEATH

RECOGNIZING THE END TIME CHRIST

THE LORD JESUS AND HIS CHRIST WIFE

CHRIST HAS BEEN ADDED TO THE GODHEAD

A SEAMLESS TRANSITION FROM PAUL'S MESSAGE
TO THIS LAST TRUMPET MESSAGE

OUR HIGH CALLING IS HAVING A WHITE STONE
AND OUR NEW NAME CARVED IN IT

THUNDERS 96, 60, 63, AND THE TRUMPET RIGHTLY DIVIDING
THE WORD

A NEW AND EXCITING AND WONDERFUL WATERLESS
BAPTISM

A MESSAGE TO FACILITATE THE FURTHERANCE
OF OUR JOY AND FAITH: *The Unconventional Facilitator*

A WAYWARD SAINT COMES HOME BY PAUL'S
MESSAGE OF LOVE: *Bringing Life to the Book of Philemon*

REVELATIONAL FAITH FOR HEARING THE PROMISED WORD
FOR YOU

RAPTURING FAITH HAS COME!

A SEAMLESS TRANSITION BETWEEN GOD'S CHRIST AND
GOD'S SON

CHRIST THE WIFE
A People Without A Country

A Compilation of Twenty-Nine Sermons

WHAT WENT AROUND HAS COME AROUND
 THE APOSTOLIC MINISTRY INSIDE THE BODY OF CHRIST
 WE ARE GOD'S WORKMANSHIP CREATED IN CHRIST JESUS
 PRESENTING YOUR BODY A LIVING SACRIFICE
 BEING IN THE FLESH WITH ITS EVIL WORKS
 OR HAVING THE FRUITS OF THE SPIRIT IN THE FLESH
 THE BODY OF CHRIST, THE LAMB'S WIFE, IS A SANCTIFIED
 PEOPLE
 KEEPING YOUR SPIRIT AND SOUL AND BODY TOGETHER FOR
 ALL ETERNITY
 SUBMITTING OURSELVES TO THE MIGHTY CONQUEROR
 EATING HIS FLESH AND DRINKING HIS BLOOD
 CHRIST THE WIFE: *A People Without A Country*
 YE BELIEVED (TRUSTED) AFTER YE HEARD THE GOSPEL OF
 YOUR SALVATION
 GOD ADDED CHRIST TO JESUS AFTER HIS BAPTISM
 AND NOW JESUS HAS ADDED CHRIST TO HIS WIFE AFTER
 HER BAPTISM
 THE DOCTRINES OF BAPTISMS PRODUCES ONE BAPTISM
 EDIFIERS AND EXHORTERS INSIDE THE BODY OF CHRIST
 THE THIRD HEAVEN AND THE NEW MAN: *Being in Two Places at
 the Same Time*
 THE WIFE OF THE LAMB IS EXEMPT FROM THE DEATH
 SENTENCE
 PERFECT SPIRITUAL KNOWLEDGE PRODUCES A PERFECT
 FAITH AND A GOLDEN PATHWAY FOR THE WIFE
 GOD GLORIFIES THE LORD AND HIS CHRIST (WIFE) BEFORE
 ALL THE WORLD
 JESUS CHRIST THE GREAT UN-DOER!
 THE WIFE IS CELEBRATING THE END OF HER HAZARDOUS
 JOURNEY FROM THE NATURAL TO THE SPIRITUAL

WE ARE BAPTIZED INTO A MESSAGE
 THE DAY STAR ARISING AND THE GOSPEL ANGEL SAYING,
 LO, WE TURN TO THE JEWS
 TWO APOSTLES TO THE WIFE AND HER LEADERSHIP
 YOU ARE BLESSED BY GOD WHEN YOU ARE HUNGRY AND
 THIRSTY
 KEEPERS OF THE KING'S PAPERS
 A MESSAGE SO RADICAL THAT THERE HAS TO BE ANOTHER
 FOUNDATION LAID FOR IT TO SIT UPON
 JESUS CHRIST WAS CREATED FROM THE SPECIAL PART OF
 THE WORD, WERE YOU?
 DO YOU HAVE THE COURAGE TO ENTER INTO SPIRITUAL
 EDEN?
 GOD HAS REVERSED HIS GOODNESS FROM THE GENTILES
 TO SEVERITY AND HIS SEVERITY ON ISRAEL TO HIS GOODNESS

NOW THAT WHICH IS TO BE DONE
 WILL NOW BE DONE

A Compilation of Nineteen Sermons

PAUL ANNOUNCED THIS WOULD BE HERE
 A VOICE THAT BOTH THE LIVING AND DEAD CAN HEAR
 THE DROP DOWN BOX FOR THE LOVE OF GOD: *How God Put
 a Face on His Love*
 THE MULTITUDES HEARD JESUS ON THE SEASHORE
 BUT THE PREDESTINATED FOLLOWED HIM INTO THE HOUSE
 JESUS WENT OUT OF THE HOUSE AND SPOKE TO THE
 MULTITUDES AND THEN RETURNED INTO THE HOUSE WITH
 HIS OWN
 MANY SAY WITH WORDS AND ACTIONS IT'S OF GOD BUT IT'S
 NOT FOR ME

GOD'S MESSAGE AND THE BEHIND THE SCENE POWERS TO
BRING IT TO PASS

CHRIST AND ANTICHRIST: DO YOU KNOW THE DIFFERENCE?

GOD'S SUCCESS IN ALL HIS FAILURES

IF AT FIRST YOU DON'T SUCCEED TRY AGAIN!

BE NOT ASHAMED OF THE TESTIMONY OF THE LORD

NOR HIS MESSAGE/MESSENGER

THE PROPER APPROACH BY THE PROPER PEOPLE

TO THEIR PART OF THE TREE OF LIFE

DIFFERENTIATING BETWEEN THE BODY OF CHRIST

IN ENGAGEMENT AND MARRIAGE

NOW THAT WHICH IS TO BE DONE, WILL NOW BE DONE

GIVING HONOR TO THOSE THAT DID THE HEAVY LIFTING FOR
US

RE-ENGAGED AFTER TWO DAYS, AND IN THE SEASON OF THE
THIRD DAY, WE ARE MARRIED TO CHRIST

HISTORY'S GREATEST COVER UP HAS BEEN UNCOVERED TO
US

THE GREAT FALLING AWAY: *From the Tree of the Knowledge of Good
and Evil*

IT TAKES A HEAVENLY CALLING TO ENTER INTO HEAVENLY
PLACES

CHRIST CAME AS A THIEF IN THE NIGHT
AND IS VISIBLE AS THE WIFE OF THE LAMB

A Compilation of Thirty Sermons

ENGLISH AND CHICHEWA LANGUAGE

UNLIKE EVE WE WAITED FOR THE VOICE OF AUTHORIZATION
TO EAT

HE CAME AS A THIEF IN THE NIGHT

TWO PARTS TO A WEDDING: *Ceremonial and Consummation*

GOD'S FOREKNOWLEDGE IN THE PRESENT JUSTIFIES HIS
PREDESTINATION

HE HAS MADE OF ONE BLOOD ALL NATIONS

PAUL PLANTED, APOLLOS WATERED, AND GOD GAVE THE
INCREASE, AS WE LABORED TOGETHER WITH GOD

HOW CHRIST THE MIGHTY ANGEL TAKES ON FLESH AND
BONES IN THIS LAST DAY

FINDING THE LITTLE BOOK WITHIN THE BIG BOOK

REACHING FORTH YOUR HAND AND TAKING THE LITTLE
BOOK

THE WIFE IS THE LIVING EPISTLE: *A Landmark Message*

HOW JESUS DISARMED THOSE THAT WERE ARMED WITH THE
BIBLE

GOD'S REDEEMED FAMILY

THE WIFE OF CHRIST RECEIVES BOTH LEGS

OF THE COMING OF THE LORD: *Remember the Feet!*

WHAT KIND OF A SIGN ARE YOU LOOKING FOR?

SOMETHING WE ALL NEED, BUT DON'T HAVE

I AM NOT A WHIT BEHIND THE VERY CHIEFEST APOSTLES

IF YOU RECEIVE ANOTHER JESUS, ANOTHER SPIRIT, ANOTHER
GOSPEL — IT'S NOT THIS WORD

IF THE FOUNDATION BE DESTROYED WHAT CAN THE
RIGHTEOUS DO?

REACHING THE END TIME AND THE FULLNESS OF CHRIST
 MY GOSPEL BECOMES OUR GOSPEL

THE LAST TRUMP MESSAGE IS DELIVERED BY THE WIFE OF
 THE LAMB

RECOGNIZING IT'S THE LORD HIMSELF TAKING HIS WIFE
 THE SEAL STAMPED ON YOUR PASSPORT AUTHORIZES YOU
 TO PASS THE GUARDS: *The Gatekeepers to the Tree of Life*

ALL THAT EVER SAID CHRIST HAS ALREADY COME BEFORE
 THIS ARE THIEVES AND ROBBERS

I SUPPOSED THEY WOULD HAVE UNDERSTOOD BUT THEY
 UNDERSTOOD NOT

A PERFECT COUPLE WITH A PERFECT MARRIAGE MADE IN
 HEAVEN AND EXPRESSED IN THE EARTH

THE GALILEAN AND THE REVELATION CHAPTER TEN
 COMING OF THE LORD

THE FINAL JOINING OF CHRIST TO THE ENGAGED
 VIRGIN/WIFE

GOD GAVE IT ALL TO THE WIFE OF HIS SON

PROPHESYING AGAIN BEFORE PAUL'S PROJECTED PROPHECY
 COMES TO PASS: *Beyond the Prophesying Unto Nations*

THE VOICE OF AUTHORIZATION

A Compilation of Three Sermons

ENGLISH AND CHICHEWA LANGUAGE

WHEN AND HOW GOD SPEAKS AGAIN IN THIS LAST DAY
 THE FIVE FOLD MINISTRY FOR THE HOMELAND
 THE VOICE OF AUTHORIZATION

INDIVIDUAL BOOKS

ENGLISH AND CHICHEWA LANGUAGE

THE INTERPRETED BOOK OF REVELATION
 I WILL NOT SPEAK OF THOSE THINGS THAT GOD HAS NOT
 WROUGHT BY ME
 IS THERE A FIVE FOLD MINISTRY, IF SO WHERE?
 AFTER TWO DAYS WE LIFT UP THE VOICE TOGETHER!
 WHEN PREPAREDNESS MEETS OPPORTUNITY
 BAPTIZED WITH THE HOLY GHOST AND THEN INTO THE
 BODY OF CHRIST
 BISHOPS, ELDERS, DEACONS, AND THE FIVE FOLD MINISTRY
 BEWITCHED BY SATAN'S RELIGION
 THE MERCY AND GRACE OF GOD
 WHENCE CAME THE WORD UNTO YOU
 HOW GOD LETS US SEE OUR FALLIBILITIES
 UNITY THROUGH LEADERSHIP
 THE FAITH OF THE SON OF GOD
 AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT
 AGE
 THE WORD BOTH DOCTRINAL AND INSTRUCTIONAL
 THE TWO AND'S AND THE SEVEN SEALS

ENGLISH AND TONGA LANGUAGE

SUBMITTING YOURSELVES ONE TO ANOTHER

ARE YOU A SEVENTY TIMES SEVEN CHRISTIAN?

ENGLISH AND CEBUANO LANGUAGE

AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT
AGE

THE TRAIL OF THE SERPENT

ENGLISH LANGUAGE

CAN YOU TAKE IT? THE NATURAL CONSCIENCE AND THE
SPIRITUAL CONSCIENCE

WHERE DWELLETH THOU IN THE MINISTRY OF HIS COMING?
BEING JOINED UNTO THE LORD IN THE CITY OF TETE,
MOZAMBIQUE

CONNECTING THE DOTS ON THE COMING OF THE LORD

THE HOLY GHOST AND PENTECOST

GETTING THE EDGE

THE CONNECT AND THE DISCONNECT OF THE JEWS AND
GENTILES

MINISTRIES OF/WITH SIMILARITIES

THE BREAD BASKET: *Who Has It?*

EATING THE LITTLE BOOK IN KALOMO, ZAMBIA

HAVING THE RIGHT SLANT ON THE GOSPEL

THE MINISTRY AND REDEMPTION

THE RULE BOOK AND THE OX IN THE DITCH

THE DEEDS OF THE NICOLAITANS

POSSESSING THE KINGDOM OF GOD

THE CREATION OF THE SEVEN ANGELS AND THEIR PURPOSES
FALLEN FROM GRACE

WHY JESUS CHRIST BECAME A LIVING SOUL: *The Great Plan of
Salvation*

THEIR VOICES FINISHED THE MYSTERY OF GOD

THEIR MYSTERY AND OUR MYSTERY

THE ANOINTED CHURCH

LET US NOW TURN THE CORNER: *Evening Light Before Sunrise*

TAKING ONLY WHAT BELONGS TO US AND LEAVING THE
REST ALONE

TRUTH, ERROR, AND APOSTACY

THE MERCY AND GRACE OF GOD

HOW JESUS CHRIST CONTINUED HIS MINISTRY TO THE JEWS
AND TO THE GENTILES

IT WON'T MATTER AFTER WE MAKE THE CROSSING

AND THE WORD WAS MADE FLESH

PREDESTINATED AND MANIFESTED CHILDREN OF GOD

LET'S DO IT AGAIN BUT RIGHT THIS TIME

AUDIO/VIDEO SERMONS AND BOOKS

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Ben and Barbarajeane Howard

Rejoice and sing!
For great grace and blessings
have come to you
from the King.