

THE
AUTHORITY
TO BIND AND
LOOSE THINGS
THAT PERTAINETH
TO US,
THE WIFE OF THE LAMB.



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*This Testimony is a Witness
Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb*

THE AUTHORITY TO BIND AND LOOSE
THINGS THAT PERTAINETH TO US,
THE WIFE OF THE LAMB

Let us pray and ask God's blessing upon the message for today and for each one that hears it, that God will give us revelation in the body of Christ, the Wife of the Lamb.

Heavenly Father, we come praising you and thanking you for all the good blessings and for those benefits that you loadeth us with daily. We thank you for them, Lord. And, Father, I pray that as we read your Word and begin the message today that you will give us the special anointing that we need to bring it out in a way that you would have it to be brought out, and may it be understandable by revelation to us all. In the wonderful name of our Lord Jesus Christ, we pray. Amen.

Today I want to take a thought and title it, *The Authority to Bind and Loose Things That Pertaineth to Us, The Wife of the Lamb*. In Last's week message, *The Awesome Responsibility of Possessing the Keys to the Gospel*, we showed how Peter was given the keys to the kingdom and opened the door for both the Jews and Gentiles; and just after that, Paul was given the key to his part of the gospel kingdom that he referred to as 'my gospel.' See, Paul's gospel was to a new group of saints that were neither Jew nor Gentile, and he was given the key to his gospel by the predestinated will of God. And through time, each messenger to the seven church ages was given a key for their part of the gospel as they thundered down through the church ages. But now the key to the gospel has been given to us, the Wife of the Lamb. And that is the important thing for us to know.

So we are reading again today in the Book of Matthew, Chapter 16, and this message, *The Authority to Bind and Loose Things That Pertaineth to Us, The Wife of the Lamb*, will hook right on to the other message we had last week. So you will need the other message to get the complete picture of having the key to

the gospel and how it opened up and how God gave it to each one as it pertained to their age and their time period.

Here I want to tell about a couple of dreams (night visions) I had. The first one was some time back (which I have told before), and the second one was yesterday morning. In the first dream, I was at a certain place, and there was someone that had just been made King, for He was freshly crowned. He rode up in a chariot and got out, and I saw He was walking towards me. I knew He had the authority to do whatever He wanted to do with me. If He wanted to put me to death, He could do it, or if He wanted me to do something, then I knew I must do it. But I knew the Word of God said in the Book of 1 Samuel 2:8, "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory." And here He was walking towards me. So I walked up to Him and said, "I am ready to do whatever you bid me to do." He looked at me and said, "You shall ride in my second chariot." And then He paused for just a moment and said, "And I also want you to be keeper of my papers (keeper of my Word)." Then we embraced one another, and He walked back to His chariot. And over the years I have faithfully been ministering those papers, His Word, and the Wife of the Lamb as a whole has been keeping His papers by receiving and enjoying this message as it goes forth in audios, videos, and in book form. See, it is not just me; it is the body of Christ the Wife of the Lamb. We are all in this together; for each one has their place in the marriage of the Lamb. So that is the way we do things. We are made keeper of the papers, for He said, "Ye shall ride in my second chariot." And He also said, "I also want you to be keeper of my papers (keeper of my Word)," which shows a symbol of authority that is given to the key-holders.

In the second dream, which I had yesterday morning, there were a bunch of ministers gathered at a place, and we were all talking with one another, and one of us was going to preach.

And I noticed a man came by and he rubbed something on the back of my right hand, like a liquid, and I assumed that he did all the others that way, but evidently he didn't. So when the time came for the ministering of the Word, we all lined up, and a man came forth with a light and shined it on each hand as he walked down by the ministers. I had gotten down at the end of the line, hoping that the speaker would be chosen before he got to me because I was not particularly wanting to preach. And when he put that light on my right hand where the man had put that liquid, it just lit up, and he said, "You have already been chosen to preach today."

Notice, that is the way it was with Peter when the Lord Jesus asked His disciples, "Whom do men say that I, the Son of man, am?" And they gave Him different answers of who the people thought He was. But then He asked, "But whom say *ye* that I am?" And Peter was given the revelation by God of who Jesus was, for he said, "Thou art the Christ, the Son of the Living God." And because of this revelation, Peter was given the keys to the gospel with the authority to use them.

Now as promised earlier, I will pick up again in the Book of Matthew, Chapter 16, and this message will be like a capstone message to what we had last week. So we praise the Lord that He is giving us a good follow-up. And I want to begin reading again at Verse 13, the same scripture. It says, "*When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?*" Notice, the Son of man part was clearly seen; for the things Jesus Christ went about doing was just like some of the prophets of old, especially Ezekiel; and these prophets were called 'son of man.' So Jesus Christ came prophesying, and He was known among men as a prophet to begin with. And we see this in the answer to the question that He asked, "Whom do men say that I, the Son of man, am?" Now it does not say anything about Him being the Christ here. Verse 14, "*And they said, Some say that thou art John*

the Baptist: some, Elias; and others, Jeremias, or one of the prophets." Verse 15, "He saith unto them, *But whom say ye that I am?*" Jesus is saying, "You have told me what others are saying about me, but what concerns me the most is who do you say that I am?" Verse 16, "And Simon Peter answered and said, *Thou art the Christ, the Son of the living God.*" Now watch. Here is a revelation. It was obvious for all to see that Jesus was the Son of man because of His works; He walked on the water, multiplied the fish and loaves, and told certain ones where they were from and what happened to them. So He was clearly a prophet. But there was something else—the Christ. Peter knew the Christ was in Him; and it was by revelation that he knew this. Verse 17, "And Jesus answered and said unto him, *Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*" In other words, this was not earthly knowledge, it was heavenly knowledge—"My Father revealed it to you; for the only way that you could know the Christ is in me is the Father has revealed it to you." So when the announcement was made by Peter, "Thou art the Christ, the Son of the living God," Jesus henceforth was known to them as Jesus the Christ. But He said, "Tell no man," because He wanted it to be by revelation and not just by knowledge.

Notice, it has to be by revelation. Yes, there is knowledge, good heavenly knowledge of the Word, but it takes revelation. See, they had knowledge to know He was the Son of man because He said, "Who do men say that I, the Son of man, am?" But it took a revelation to know the Christ was in Him. It is the same way today when we speak of the body of Christ, *the Wife of the Lamb*. We could say *body of Christ* only, but that does not completely show the picture to the point that I want to show here, because we want to show the body of Christ in this moment of time as John saw us in the Book of Revelation, Chapter 19, Verses 7-8, which was as the Wife of the Lamb. There, he did not say *the body of Christ*, although it *was* the body

of Christ. See, God wanted to add revelational knowledge for this end time by showing there is a people that are married by a proxy marriage to our Savior, our King, the Lord Jesus Christ, for He is our Husband, thus making us Christ the Wife of the Lamb. And that adds to our understanding, and that is the description of us now in this time of the moment of the twinkling of an eye that we are living in, for we are the *Wife of the Lamb* on display praising our Lord, Husband, and King!

If you have noticed, from time to time I will say the body of Christ rather than saying the Wife of the Lamb. I sometimes say it that way to make sure the understanding is clear that I am speaking of not only we which are alive and have remained but it includes all the members that went by the way of the grave who have been resurrected into this message of the glorified flesh and bones. Every member has their place and their individual gifts within the body which is one. And when God looks at the body of Christ, He sees the Wife of His Son. And when the Lord Jesus Christ looks at the body, He sees His Wife. So that explains it. So sometimes we might still say the body of Christ when referring to the Wife of the Lamb; but technically, when **we say the body of Christ, it could be that before marriage or after marriage. But since the marriage has taken place, then that makes the body of Christ the Wife of the Lamb. Now it is very understandable.**

So at first men knew Jesus as the Son of man but not as the Christ. Now watch as we read on a bit. Again, Verse 16, "*And Simon Peter answered and said, Thou art the Christ, the Son of the living God.*" Now here is a revelation added to it. It did not mean that Jesus was not the Son of man anymore, but now He is the Christ. See, it does not mean we are not the body of Christ anymore, but now we are Wife in glorified flesh and bones. See, that flesh and bones was added to the body of Christ. And the flesh and bones includes all the other saints that are part of the Wife that the Lord brought with Him when He came, shown in

1 Thessalonians 4:14 and Revelation, Chapter 10. When He came back, He brought these Wife saints with Him, and all of us are glorified flesh and bones, and together we are the Wife of the Lamb.

Recently I was asked the question, "If we have reached the measure of the stature of the fullness of Christ, then we have reached fullness and we are married, so what about anyone else coming in?" Good question! Well, not just anyone can come in, but if someone is predestinated to be a part of the Wife from the beginning and they are baptized into the body of Christ the Wife of the Lamb by this message, that puts them exactly where we are. Although they did not go through many of the things that we went through getting here, they will just the same be a member of the body in its fullness. They will receive a revelation, and it will be like what Peter said, "Thou art the Christ," and together with us, they become part of the Wife. See, by **one revelation** they are baptized into the body of Christ of glorified flesh and bones. That revelation will baptize them right into it, and that revelation will be just as Jesus said to Simon Peter, "The Father has revealed this to you."—"This is revealed to you, so step right in and become a full-fledged member of the Wife of the Lamb."

Now watch as we go further here. Verse 17, "*And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven* (that means it was strictly by revelation)." Verse 18, "***And I say also unto thee,***" I want you to notice this part closely, "*And I say also unto thee.*" This is just like the first dream—when I saw the King coming towards me, I said unto Him, "I am ready to do whatever you bid me to do," and the Lord Jesus said to me, "*You shall ride in my second chariot. And I also want you to be keeper of my papers.*" And then in the dream I had this morning, a man came by ahead of time and put the liquid on the back of my right hand. Again, there was a bunch of us ministers together, and

one of us was to preach. Then a man came by us and he quickly rubbed a small amount of liquid on the back of my right hand. And my thoughts were that he did the same to the other ministers, but he did not. See, there were many other ministers there, and it seemed like some of them were chomping at the bit, ready to go preach. Well, a little later we lined up, and I got down at the end of the line, kind of hiding away a little bit, hoping it would be settled before it got to me; and a man walked down the line and shined a light on all of our right hands. And nothing happened until he got to the end of the line where I was standing. And when he shined the light on my right hand, my hand began to shine. Then he said, *"You have already been chosen to preach today."* So these dreams work right in and fit together with what is going on in this spiritual realm of the glorified flesh and bones in this moment of the twinkling of an eye; for before the world was, God made His choosing by ordaining an apostle to carry out His plan, to sound forth the trumpet. And in this moment of the twinkling of an eye, it is being revealed who has this message for the glorification and rapturing of the Wife of the Lamb.

Notice what Jesus Christ said to Peter in Verse 18. *"And I say also unto thee,"* Watch how He does. *"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."* The gates of hell cannot prevail against revelation. Peter was not the rock, but the revelation he had was. And then watch what He says here. Verses 19-20, *"And I will give unto thee the keys of the kingdom of heaven: (watch) and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ."* In other words, this has to be by revelation. It is the revelation that He is the Christ. That is the only way you will know where the Christ is at; it is by revelation.

Now, as we begin to look at this, we can see how the key of authority was used in God's different workings. We showed last week how Peter used the keys to the kingdom that God had given him, and also how Paul used his key, which was the spiritual authority to bind and loose according to the revelation that God had given them; so both Peter and Paul had a key for their own specific working of God. Let me explain it like this. In my mind I can draw a big heart on a sheet of paper. And on one side of the heart is the Jews and on the other side is the Gentiles, but right in the middle of this little heart is a little block where there is a people that is neither Jew nor Gentile. So Paul only dealt with these down the middle, the ones that were not Jew nor Gentile but were the espoused virgin that were to be married to the glorified Jesus Christ. But they fell away from the simplicity of Christ Jesus and the marriage did not take place until this day at the sounding of the last trump of God. And here today there is an apostle that has the key, that has the authority (that key is the authority) to bind and loose things that pertaineth to the Wife of the Lamb. That is what this message is for; it is to magnify, make known, and unlock revelation, and to bind certain things that are not necessary. Once we came into the season of the Wife of the Lamb and the marriage took place, that brought us into this moment of the twinkling of an eye where there were some things to be loosed that were previously bound.

Notice, in Paul's day he did not loose them from the death sentence. Although he wrote about it starting in the Book of Romans, Chapter 8, for he said the body had to be redeemed; and he was not talking about the body going down into the earth and being resurrected. He made that clear in the Book of 1 Thessalonians, Chapter 4, when he wrote about 'we which are alive and remain are not going to die,' which could only be fulfilled as the season came into being. And now that the season *has* come into being, we now understand that the death sentence

is loosed by a message; it is the last trump of God which is now sounding, thus showing that redemption of our body is here and is now taking place!

So all the promises of God that belong to the Wife of the Lamb are here, and there is an apostle who has the key to loose certain things and to bind certain things. And with this key, whatever is bound or loosed is recognized in heaven, and that is the way it is. For the Lord Jesus said to me, "And I also want you to be keeper of my Word," and there is not going to be anything loosed that is not God's time to be loosed or is not the way God wants it. There is where we are at today. And we are in a time of rejoicing. Can you see why John said in Revelation 19:7-8, "Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His Wife hath made Herself ready"? So what is there not to rejoice about? In all things we are giving thanks. We are here in this realm of the glorified flesh and bones, and we are happy. There are so many things in the earthly realm that would cause us to be depressed and perplexed if we would let ourselves dwell there. But by the Spirit we know that everything is going according to God's will in that realm. We are a people that are not meant to be earth-bound, for soon we will be caught away in the rapture to be with our Lord Jesus Christ to stay while the tribulation is going on. So it is a time of joy for us, and a time where we will soon meet the Lord face to face. Oh, to look upon His face, the one that saved us by His grace, the one that raptures us; He is our Savior, Husband, and King! Amen.

So again, think of the picture of the heart with a little block or box in the middle of it with the Jews on one side of the hearts and the Gentiles on the other. That middle box is the group that Paul called out. And he called it a new man, a new creation. And he called this group the body of Christ. And there was no division, the wall of partition was broken down within that area. In the body, there is neither Jew nor Gentile, while outside the

body, there is both Jew and Gentile and they have their place in the Kingdom of God. The Holy Ghost is with those outside of this body just the same as He is with us the Wife of the Lamb. But the Wife is a people that is chosen ahead of time that were part of that Word way back before He ever made the world. And we were in God just like Adam and Eve were in God. And God created them in the spirit before He ever created them in the flesh and bones.

So these things that we see in the Book of Genesis have come all the way through time to show us what God had in His mind concerning the earth and mankind. So what Melchizedek did in overcoming death shown in Hebrews, Chapters 5 through 7, Jesus did the same thing there in the garden. There is where Jesus overcame death. And then the garden picture stops off there, for what He did in the garden took care of overcoming death for His Wife. And after that was accomplished, Jesus Christ knew it was time to go to the cross and pay the sin debt for Her and all of God's family, for He knew that no one else could overcome death unless He died to pay for sins, for unless He died there would not be a rapture or a resurrection for God's children. See, the fact that He had to die for us was holding Him back from going into glorification. So He had to take care of the sin problem. Therefore, instead of just enjoying the fact that He did not have to die (for He had already overcome death), He reserved that victory for His Wife in this end time, and He went on and went to the cross and paid for Her sins and the sins of all of God's people. And we are the people living in this world today that are going to head out for the sky! Gravitation is going to lose its hold. Glorification is going to be complete. And everyone that is a member of the body of Christ the Wife of the Lamb is in the rapture. But God's children that are not of this order, yes, they are going to continue to see the troubles of the world. And they will have a different mentality than ours. In our mentality, we are magnifying life. We are magnifying

glorification. But God's other children are willing to die. And the Bible says in Revelation 12:10-11, "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." See, by the shedding of blood, they washed their robes in the blood of the Lamb. And God gave them white robes. And they are the multitude before the throne of God shown in Revelation, Chapter 7; and the Word says this great multitude are servants that serve God day and night. Now that is not the Wife of the Lamb, but that is other saints that are out here, both Jew and Gentile.

So we are a special people. We are cut out of a special piece of cloth. We are right in the center of the heart of God, right where that special part of the Word was that John talked about. He said, "In the beginning was the Word, and the Word was with God, and the Word was God." In other words, it is part of God, but it is a *special part* of the Word. See, in the beginning was the Word, and watch this, and the Word **was with** God (which is Christ), and see it was there as a part of God but yet there was a separation in the sense that this special part of the Word was going to be manifested and made flesh. And we were chosen in Him before the world was. The man that put that light on my right hand where the man had previously put that liquid said, "You were already chosen to preach." Glory to God! And I was given the key to the gospel, for He said, "And I also want you to be keeper of my Word."

Here I want to say that Peter was the only one of the twelve that was given the keys to the gospel, though the others did great things and were great apostles; and John even wrote the Book of Revelation, but he was not the one that had the key to that group. So Peter was chosen—"Blessed art thou Simon Barjonah, for

flesh and blood did not reveal this; it is my Father giving you this." He was special. So he went out and preached, using the keys, the authority given to him by God.

In last week's message, we showed that God had raised up Paul and gave him a key to preach his gospel. And in the Book of Galatians, Chapter 2, when Paul got through preaching, Peter, James, and John said, "Paul, you go preach to the heathens." They thoroughly recognized that there was an authorizing voice to bind and loose everything that was concerning that group of saints. So one thing that Paul loosed them from was circumcision of the flesh. He said, "If you be circumcised, you are fallen from grace. That means you are not looking properly to the grace of God if you are circumcised to make the grace better, for it is perfect to begin with. That was just a sign that God gave back there in the Old Testament that has no salvational value now." So Paul used his key and loosed his group from circumcision as part of their salvation. He had the power and authority to loose with that key.

Notice, in the Book of 1 Corinthians 15:51-52, Paul prophesied, "You that are living in the moment of the twinkling of an eye are not going to die." No, Paul could not loose the revelation of overcoming death. But now in this day, I am using the key that the Lord Jesus Christ has given me in this ministry to loose that revelation! For by this last trump of God message, you are baptized into the body of Christ Jesus and have taken on glorified flesh and bones and have become the Wife of the Lamb! Yes, it is still the body of Christ, but in this particular time of the moment in the twinkling of an eye, we say *the Wife of the Lamb*, which is the body of Christ in another form. And it is by revelation that we know we are the Wife of the Lamb. And there is no question. And we were chosen to be that before the foundation of the world; for that liquid was put on our hand, for the light hit it and it lit up, so we are the Wife of the Lamb!

All these revelations are not just meant for the preacher only, but we are edifying and lifting up one another, for we have come together in love and unity as the Word says. And in this body of Christ the Wife of the Lamb, no one is tossed to and fro, but we see eye to eye; for all the ministers preach the same thing, all the members of the body of Christ are bone of His bone and flesh of His flesh, and they see the same thing, believe the same thing, and nothing can change that. Praise God!

Notice here, *The Authority to Bind and Loose Things That Pertaineth to Us, the Wife of the Lamb*. We have the authority for us the Wife of the Lamb; and that key brought revelation about the baptism unto death of 1 Corinthians 15:29. Some of the people were saying there was no resurrection from the dead. But Paul said, "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?" In other words, "If you do not believe in a resurrection, why are you baptized for the dead? You are baptized showing death, burial, and resurrection. You are baptized for a resurrection. If you do not believe in a resurrection, then you do not need to get baptized for the dead." Well, when it comes to the Wife of the Lamb, we are not going to die, so we are not going to need a resurrection; we get a translation! We are getting glorification! So death is bound right here in this end time for the Wife of the Lamb because She is being glorified in this moment of the twinkling of an eye. So we do not need that baptism unto death (or baptism for the dead). So that revelation is now loosed, for we bind that from the Wife of the Lamb!

Notice our title again, *The Authority to Bind and Loose Things That Pertaineth to Us, the Wife of the Lamb*. There are many things that are now loosed for us that previously were bound. And this last trump of God message has been given the authority and boldness through that key of revelation to show forth the fullness of Him by magnifying life, magnifying the glorified

flesh and bones in the marriage of the Lamb. But then when we look out here in the world, it is just death, death, death, no matter where we look. And there are people that are actually starting to magnify (glorify) death because they are going to give their lives during the tribulation. We are already starting to see people with that type of spirit on them. They are magnifying death because that is going to be their calling, for they will overcome the devil by giving their lives and by accepting the blood of the Lamb, and they will stand for the Word of God and go to the grave. But, see, we are magnifying life. We are magnifying *overcoming* death without going to the grave; and we are living now in this moment of the twinkling of an eye that Paul spoke about. He said, "In a moment, in the twinkling of an eye, we shall be changed." So we have come into that moment, and now the action of that twinkling is taking place—for we the Wife are twinkling. The revelation of overcoming death is twinkling in the marriage of the Lamb in this moment of time, and it is just so wonderful!

Heavenly Father, we thank you, Lord, for helping us today, for blessing us and giving us the ability to bring this Word. Lord, we want to be all that you would have us to be. May you take this Word and use it for your glory. In the name of our Lord Jesus Christ, we pray. Amen.

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