

A scenic landscape featuring a blue sky with light clouds, rolling hills in the distance, and a field of vibrant red and purple flowers in the foreground. The text is overlaid on the upper portion of the image.

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as the **Lord Himself**
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all these good things
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*This Testimony is a Witness of the
Trump of God Message of Glorified Flesh and Bones
Ministered By
Christ the Wife of the Lamb*

REJOICING EVEN MORE AS THE LORD HIMSELF
DESIRES US TO FULLY ENJOY
ALL THESE GOOD THINGS TAKING PLACE!

Today, we praise the Lord for all He is doing—especially for the remarkable events now unfolding in Israel. The Lord is allowing us, Christ the Wife of the Lamb, to bear witness to the awakening of the Jews Testament, as the outpouring of His Spirit continues to manifest throughout the land. While this awakening in Israel is taking place, we, the Wife, are also proclaiming our Message of Glorified Flesh and Bones. Both these movements—our declaration of glorified flesh and bones and the revival of the Jews Testament—are happening at the same time. These manifestations are occurring in two distinct rivers seen in the land of Israel: the main river of life and the new river of life. Through these simultaneous events, we recognize that the full Godhead is now present in Israel: God the Father, the Lord Jesus Christ, and us, Christ the Wife. In this, His plan is being fulfilled, and we are rejoicing even more, knowing the Lord Himself desires us to fully enjoy all these good things taking place!

The Bible, the Word of God, is such a beautiful and divinely inspired book, which has served as a source of guidance for God's people throughout time. I am so thankful for the Bible, recognizing God's wisdom in bringing forth these sacred texts. But when it comes to our writings—the writings of Christ the Wife of the Lamb—there is a unique significance, for these writings are distinct from those found in the New Testament. They emerged

after the New Testament had fulfilled its purpose for us, marking a new phase in God's unfolding plan. The New Testament was completed within the main river of life, and following its fulfillment, our marriage to the Lord Jesus Christ took place and was established in the new river of life—pure and crystal clear. From this new river there has come a message meant specifically for us, the Wife of the Lamb, after marriage, and it is distinct from the earlier message of the main river of life.

Notice, the apostle Paul, in his epistles, addressed the period before marriage, delivering the espousal message. He espoused a virgin to be married, and his message lasted for its appointed time, eventually reaching its conclusion. Once the espousal message had completed its purpose, new writings began to come forth—writings of Christ the Wife of the Lamb, books authored by us, the Wife. Through these anointed words, we are sharing with one another the message and testimony of glorified flesh and bones that followed the fulfillment of the New Testament and our marriage to the Lord Jesus Christ, highlighting the ongoing movement and revelation in this new river of life.

I thank the Lord for the dream that He recently gave to my wife, Barbarajean, concerning some great bottomland. In the dream, the Lord spoke directly to her, saying, "I have given you some great bottomland." This bottomland refers to fertile river ground—a place that is especially fit for bearing fruit. As the Wife, the feminine part of the Godhead, we have been divinely placed in this bottomland, enabling us to bring forth fruit that is perfectly suited to what is needed in this season. At this significant moment of time, we are witnessing the production of a unique and exclusive kind of fruit: glorified flesh and

bones. This fruit is distinctive in nature, for it is the fruit that came from our marriage to the Lord Jesus Christ. All of this is according to God's divine plan, and we give Him all the glory for how everything is working out. It is truly the Lord Himself who is overseeing each detail, ensuring that everything comes together just as He intends. Now, before going any further in the Word of God, let us pray.

O' Father, we come before you with hearts full of praise and thankfulness, saying that you are truly all we need. We give thanks for your faithful provision, for meeting every need we have, and for guiding us each step of the way. In times of trial, when we encountered rough spots, you lifted us up and helped us to overcome every one of them. And when you required us to make a turn, you prepared us and gave us wisdom, enabling us to make the turn. Lord, we are thankful for all your people, especially for those who are members of the Wife of the Lamb. You have united us, led us, and brought us together into one place. Now, in this realm of glorified flesh and bones, we are rejoicing together, celebrating this special moment of time that you have given specifically to us, Christ the Wife of the Lamb. Amen.

Today, we, the Wife, are praising God and honoring Him for the abundant blessings and revelations He continues to give us. In times past, the sermons that were preached brought encouragement and guided us who were virgins through the New Testament era, each message serving its appointed purpose that was ordained by God. But now, as the Wife of the Lamb, we are living in a time where God is moving in a new and extraordinary way. This special moment is showing forth the spoken Word of glorified flesh and bones—a living Word that is not written beforehand but is coming directly through us. So, this marks a clear distinction from previous periods of time, as

the living Word of glorified flesh and bones reveals God's ongoing work and presence in our midst.

Following the completion and fulfillment of the New Testament, a significant transition took place. We, now identified as the Wife of the Lamb, were given the creative Word of glorified flesh and bones. This divine Word is not a continuation of previous messages but is uniquely designed for us, the Wife, after our marriage to the Lord Jesus Christ, setting it apart from the messages and teachings of earlier times. This creative Word shows the distinct calling and revelation that has solidified within us, the Wife, emphasizing our transformation and new identity that we have received after the fulfillment of the New Testament. We are here on earth proclaiming our Message of Glorified Flesh and Bones, bearing witness to God's hand at work as He has awakened the Old Testament for the Jews. This act signifies a new awakening and movement, perfectly aligning with God's divine plan and purpose for His people and the land of Israel.

Now, at the awakening of the Old Testament, we, the Wife of the Lamb, are bearing witness to what God is doing and are rejoicing in the unfolding of His Word in this moment of time. In His graciousness, God has shown us another part of His plan by giving me a vision of the Bible and the Old Testament awakening. In this vision, as I looked at my Bible—a relatively new one—I laid my hand on it in reverence, as I often do. Suddenly, the Old Testament portion began to quiver and shake, pulsating with life. I was shocked, standing and watching as it continued to move, realizing that it was no longer dormant but alive! Life had entered into it; God Himself had breathed upon it, causing it to rise and walk. Through His

divine breath, what once was lifeless was awakened, empowered to stand, and move forward. Now, we see this is exactly what is happening. Our hearts and eyes are drawn to the Middle East, specifically to the land God gave Abraham, as we witness the unfolding events in Israel. This awakening and movement are a testament to God's ongoing plan and purpose, and we are rejoicing as we see His Word has come alive!

From a natural standpoint, when looking at the current situation in Israel, it may appear as though the nation is in a state of trouble. However, when we look at it from a spiritual standpoint, they are being blessed abundantly, for God is actively working out every detail according to His divine plan, as the full Godhead is now present in Israel: God the Father, the Lord Jesus Christ, and us, Christ the Wife. So, with the presence of the complete Godhead in Israel, everything that is needed is already there, and God is allowing all things to unfold precisely as they should. His hand is guiding every event, ensuring that His purposes are accomplished and that everything is working out just as He intends. And as Christ the Wife, we are rejoicing in this ongoing process. We are filled with such joy, witnessing how God is moving and allowing events to take place exactly as they are meant to.

In the past, our sermons and teachings for the most part centered around the writings of Paul. We would seek inspiration from his epistles, selecting sermon titles and scripture as the Lord guided us. By carefully comparing scripture with scripture, we preached sermons that were appropriate for the espoused virgin. This was the right approach during the period of espousal, when the focus was on being led by God and preparing for our union with

the Lord Jesus Christ. However, that espousal phase ended, and a significant change occurred: our marriage took place. We became the Wife of the Lamb, stepping into a new identity and role. This transition revealed a profound truth—God had kept a secret, the feminine part of the Godhead, hidden throughout the ages. But now, the feminine part is being revealed through us, the Wife of the Lamb—whom the Lord has named Christ the Wife.

Looking back on our journey as the virgin, we longed to be like the Lord Jesus Christ, the masculine part of the Godhead. We wanted to mirror His nature, striving to be conformed to His image—the image of the Son of God, believing that our calling was to become just like Him in every way. But after our marriage, as our understanding and revelation increased, we realized our true identity was not to become like Him, but to embrace who we are: the feminine part of the Godhead, the Wife of the Lamb. This realization has brought clarity and purpose to us, as we have acknowledged the distinct role and nature that God has given us. Our uniqueness as the feminine part is not a lesser calling, but a vital and divine expression within God’s original plan. By accepting and celebrating our identity, we are fulfilling the specific purpose that has been entrusted to us, moving forward in the fullness of what it means to be the Wife of the Lamb.

Notice again, the feminine part of the Godhead is being revealed through us, the Wife of the Lamb. And as the Wife, we stand as the body of Christ in glorified flesh and bones, actively witnessing God’s wisdom manifest in our midst. This revelation reflects God’s original creative design, in which both male and female were established to express His nature. Through this divine unfolding, we see

the equal balance and fulfillment of God's plan for creation. The creation of male and female shows God's intention for both parts—masculine and feminine—to be revealed and honored. Now, at this moment of time, this original makeup is being brought forth in a way that is both clear and purposeful. And as the Wife of the Lamb, we recognize the roles established by God: there is a King, and there is a Queen. The Lord Jesus Christ, as the King, fulfills His place; likewise, we, the Wife, as the Queen, are fulfilling our place.

Today, God is moving in our midst in such an extraordinary way that our hearts are filled with happiness and rejoicing, for we have been privileged to witness the fulfillment of the New Testament in our time, which has brought us great joy! Through His guidance, God has brought us into the pure, crystal-clear river shown in Revelation 22:1—a new river that began to flow at the culmination of the New Testament, when our marriage to the Lord Jesus Christ took place. Notice, God created this river especially for us, the Wife of the Lamb. In this sacred river, there is no death, no sin, and no conflict. It is a place of perfect peace and purity. The water of this river is so desirable that people are drawn to it, longing to come and drink of its life-giving flow. This is the very essence of Revelation, Chapter 22, being manifested today among us and in us, the Wife of the Lamb. This pure, crystal-clear river entered into us and became solidified within us. Through this, we were made the glorified Wife of the Lamb. Now, we, the Wife, and this unique river are one and the same.

As mentioned earlier, we have journeyed through the New Testament and have witnessed its fulfillment. This

pivotal transition brought us to a new and unique time, where there is the living Word, which is specifically of and to us, the Wife of the Lamb, following our marriage to the Lord Jesus Christ. This glorifying Word, distinct from previous messages, is actively going forth through us—Christ the Wife of the Lamb—as we proclaim our Message of Glorified Flesh and Bones. Praise God! And as we share this message with one another, we are witnessing the awakening of the Old Testament. What was once dormant has now become alive, as the Old Testament has been transformed into the Jews New Testament. This unfolding of events is a sign of God’s ongoing plan and purpose, and brings great joy to us, the Wife of the Lamb. So, in the midst of all of this, we are rejoicing even more, knowing the Lord Himself desires us to fully enjoy all these good things taking place!

Today, we give thanks to God for all the things He is doing among us. Our hearts are filled with joy as we witness the unfolding events in the land of Israel, particularly the awakening of the Jews Testament. This remarkable happening is taking place alongside the proclamation of the Word of glorified flesh and bones, which is sounding through us, Christ the Wife of the Lamb. As previously said, these extraordinary happenings are manifesting through two distinct rivers in Israel: the main river of life and the new river of life; thus showing that the full Godhead—God the Father, the Lord Jesus Christ, and us, Christ the Wife—is now present in Israel, marking this time as unique and divinely planned before the foundation of the world. Now, we praise God for everything He is doing and feel compelled to stand and bear witness to

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these events, honoring Him and giving Him all the glory!
Amen.

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