



*Re-Engaged  
After Two Days  
And In The  
Season Of The  
Third Day  
We Are Married  
To Become The  
Fullness Of Chrst*

BEN HOWARD

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*Thought for the book taken from the  
Message delivered on March 16, 2013  
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RE-ENGAGED AFTER TWO DAYS  
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It's good to be back in West Virginia again to visit with the saints here. I have already been blessed by the presence of God and by our fellowship with one another. So we just thank God for each one of you. And now I would like to share with you some truth from the Word of God that is pertinent in the time that we are living in. The Apostle Paul said in Romans 15:4, *"For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."* With this beautiful scripture in mind, we think about the scripture in the Book of Hosea 6:1-3, *"Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight: Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."* This scripture speaks of three prophetic days, and that's where we get the scripture for this message which we will entitle, *Re-Engaged After Two Days and in the Season of the Third Day We Are Married to Become the Fullness of Christ.*

I will be dealing with our scripture after we give you some preliminary insight on our message. Tonight we will be dealing with the nation of Israel and the Gentile church; showing what God has determined for each of them to bring them to His projected purpose here at the end of this present age. As I thought on this prophecy of Hosea 6:1-3, along with 2 Peter 3:8, it seemed to give us an actual time for Israel and the church to

be restored. It's exciting to know this because the marriage of the Lamb takes place in this time period. It's very clear in the scriptures that the virgin church that Paul preached to were to move from this virgin position to the position of being the wife, and this all takes place before the rapture. And all the while Israel is beginning to feel the call to go back to the fountain filled with the blood of the Lamb according to the prophet in Zechariah 13:1; for he says, *"In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."* After reading these scriptures it would seem to give us a clear pathway of arriving at a time when we could predict with almost pinpoint accuracy the time for the beginning of Israel's 70th Week, along with the time of the rapture of the wife of the Lamb. But one of the great problems with this thinking is that different calendars are used in some of the different countries. So that would render any calculation, at best, unreliable; because God didn't include in this prophecy what calendar to use in making such a calculation, as all don't have the same number of days per year. This is a "red flag" for me. This tells me to leave the timing of these events to the one that inspired the prophets to write about them, as far as knowing the actual day or year for these things to occur. God gave us certain things to look for and when we see them coming to pass we know our redemption is drawing near. We will also be dealing with the revelation that there are **three phases** of the spiritual coming of Christ, just as there are **three prophetic days** for Israel. And both Israel and the church are traveling through this time period at the same time. During our message we are going to see how this prophecy of Hosea is applied to each people. Having said this, we know that it will take the Holy Spirit to guide us. So let us plunge into this message by the inspiration of the Spirit of revelation.

So for a starter I want to show in scripture that in God's prophetic language one day can be a thousand years. 2 Peter 3:8

says, "*But beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.*" Now armed with this information of how to measure time, I want to just file this information away until after we look at the three phases of the spiritual coming of Christ. 1 Thessalonians 4:16 is showing us that everything which was revealed in the first two phases relating to the wife of the Lamb and her maturity has now been brought forward and is made part of this third phase in 1 Corinthians 15:51-57. Also, it is in this same time cycle of the third phase that there is a resurrection of the members of the body of Christ which have gone on before us, and a translation of *we which are alive and remain*. This all happens in the third phase (*the trump of God*) of the message that began under Brother William Branham, as the Word of God has continued to flow revealing more and more truth, including Israel's place as she goes into the 70th Week of Daniel.

The fulfillment of phases one and two of Paul's three fold revelation of the spiritual coming of Christ has been 'left in the dust of recent history.' Also, Israel's two dreadful days of being torn and smitten (Hosea 6:1-3) has ended, and is now beginning to be a subject that those of the nation of Israel are remembering and reading about. This has caused them to say, "Never again will we allow the tragedies of the past to happen to us." One of the things that is very important for us to understand is that nationally they have been bound up and healed, as God promised after the two prophetic days. Now they are a nation again and are prospering because God's blessing is upon them. And now the predestinated Jews are being mellowed out, or softened, by the Spirit of God to receive their part of the gospel of Christ. In Romans 11:25-36, Paul says, "*For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. And so all Israel (**the predestinated**) shall be saved: as it is written, There shall come out of*

*Sion the Deliverer, and shall turn away ungodliness from Jacob. For this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes: (Gentiles) but as touching the election, they are beloved for the fathers' sakes. For the gifts and calling of God are without repentance. For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that **through your mercy** they also may obtain mercy. For God hath concluded them all in unbelief, that he might have mercy upon all. O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? Or who hath been his counselor? Or who hath first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen."* (Please read our book entitled *The Interpreted Book of Revelation* for more on Israel as they go into the 70th Week of Daniel.) While this scripture is coming into fulfillment the wife of the Lamb is rejoicing with her Husband as she is married to Him in this third phase (*trumpet*) of this message that is sent for her.

When we look at the plan of God from this standpoint we get a clearer understanding of the Word of God as it applies to Israel, but specifically to us, the wife of the Lamb. We now know by revelation that we have come to the place in time that the fulfillment for us is taking place even as God is readying Israel for the fulfillment of Zechariah, Chapter 12, and Ezekiel, Chapters 38 and 39. As this happens the world will soon go into the 70th Week of Daniel, as God has already started dealing with Israel again. That's why we see everything moving the way it is for both Israel and the wife of the Lamb. And as children of light we can clearly see that our marriage to the Lamb has now been completed. We can also see what's happening in the natural realm for Israel and the Gentile denominational religious systems of the church world. God is getting everyone ready to

play their roles as the world goes into the 70th Week of Daniel. Then as this week is fulfilling itself the foolish virgins and the tribulation saints, along with the tares, will be forced to manifest (by their actions) the seed that they have within them in this trying time of the great tribulation.

This sounding of the *trumpet* is making clear the fact that the wife has been baptized into, and is now, the body of the Mighty Angel. We now see these wonderful things taking place in the spiritual realm which is causing our spiritual cup to overrun with joy; and we cannot easily contain ourselves. In other words, the fullness of all things is coming upon the world, even as the fullness of Christ is now seen in our midst. And I want to quote the voice that spoke within me at the visitation of the angel of the Lord in a night vision which said, "*Now that which is to be done will now be done.*" Now we see everything that has been prophesied for this day coming into being.

So in this message I want to talk just a bit about some of the conditions that are taking place in our day and in our time. But first let's just bow our heads in a word of prayer. *Heavenly Father, in the name of Jesus Christ we pray, Lord, that you will move in a very special way and give us that which you have ordained for us to have this night. I just want you to know, Lord, as I'm sure you do, that we are all gathered here together in your name and we all appreciate you and love you. We are expecting you to move and we believe you will. We know that you are feeding your people, and especially your wife, in this end time and letting us know that day will not come upon us unaware. Now I pray that you bless us all together, Lord, and anoint us as we read your Word and speak. And we will be careful to praise you in Jesus Christ's name. Amen*

There are many things that are taking place in our day that are very relevant to the time that we are living in. It's not only in the spirit, but also in the natural realm of things; such as the election on the 13th day of March, 2013, of the new pope (Pope Francis). Now the Catholic Church has in place a man that is a "people



person" and he's willing to make changes and shake things up and change the way the Catholic Church has always done things. His thinking is different from his fathers. (Daniel 11:24) I saw on television today where a news reporter was interviewing the new pope, and he asked him, "How did the Catholic Church become so rich with so many people so poor and needy?" His answer to him was on this order, "I want to change some of that." So he wants to bring things into a realm where the "common people" will be included and even share in some of the wealth. (Again, Daniel 11:24) His actions seem to indicate that he is trying to impersonate the actions of our Lord Jesus Christ. It reminds us of the way Jesus did things when He was in His earthly pilgrimage, for He cared about the poor; and "the common people" heard Him gladly. (Matthew 11:5 and Mark 12:37) Now this false prince is acting in a similar way.

Remember, it was the common people that heard the Lord Jesus Christ as He bucked up against the established religious systems of His day. The pope is also bucking his church system as he wants to make many changes and make "his church" more inclusive for the people. So the false church is doing things that have a similar ring to some of the things that are in the true church. He is even willing to share in his leadership as long as he can do it without placing his headship in jeopardy. This is because he knows that he will need a strong hand at the helm in order to fulfill the things that he wants to do. Also, there are certain things that are prophesied for him to do. We can compare what he wants to do with the ministry of the wife of the Lamb who is also sharing its leadership with all the members of the body of Christ. (Ephesians 4:13-16) So what Rome is doing fits the day and hour we are living in. Satan as the false angel of light is trying to copy what Christ is doing in His body. Yes, Rome (Catholicism) is doing some things similar to what the wife of the Lamb is doing.

Now I want to point to an important thing for us to notice. The true church has been under rulers for almost two thousand years (two days). But this is something that comes to an end in the third phase of the message of the spiritual coming of Christ. Because in the first two phases of the message we were still under rulers as the third phase of the message was dawning. And we, along with the ministry, were doing exactly what Paul had told us to do; because he said, "Obey those that have rule over you." (Hebrews 13:17) But all this changed with the sounding of the last trumpet which brought sweet music to our ears as we were baptized into the body of Christ; this being confirmed by taking possession of the little book of Revelation, Chapter 10, and eating it. So having these rulers over us, as Paul said, **no longer applies to the wife of the Lamb**. This is because we have finally come to the place in the Word where it's been revealed unto us that "Obey them that have rule over you" was only in place *till* we reached the stature of the fullness of Christ which God has wrought in us.

During the two days of Hosea, Chapter 6, the people were not encouraged to seek God for revelation for themselves, because there were rulers over them that told them what to believe and what to do and what not to do. It has been taught to us that the preacher had to get the revelation first; then as he preached it to us God would also give it to us. By this statement it was implying that God wouldn't give revelation directly to us until He showed it to the minister first. But now God gives revelation to all the members as He sees fit. In times past we would just let the preacher tell us what to do, but in this end time we all (members of the wife) have come to the place where we've reached the fullness of Christ. This means that all of us have the mind of our Lord Jesus Christ and this makes all the difference in the world. This definitely means we know those that have the Word for us.

So at this point in the plan of God for the wife of His Son, He has given us a way to become the many member body of Christ by a message of fine linen as each member and each joint supplies the other. And knowing this, we are only to be submissive to the ministry that God shows us by revelation, as we have entered into a new day. In this new day, the Lord Jesus Christ is the head of the church and we look to Him to provide leadership to us as we all, the ministry and each member of the body, have the same mind. The true five fold ministry loves it in this new day and in this new way that God is giving revelation as this *trumpet* sounds. It's the Lord Jesus Christ that directs us, be it through the ministry or by direct revelation from God through another member of the body. This is the new reality for the ministry and the other members, as a marriage has taken place and we are all sharing revelation with one another. So when we see the wife we are seeing the fullness of Christ in the earth as God has predetermined for the beautiful wife of His Son. The five fold ministry and all other members are in perfect unity as we are bone of His bone and flesh of His flesh.

We just recently finished a book and it's on our website entitled, *Christ and the AntiChrist, Do You Know the Difference?* That sounds like it would be a very simple question to answer, but after reading the message you will find that the two spirits resemble each other in many ways. Jesus told us in Matthew 24:24 that only the elected would know the difference. It's a well-known fact that in the worldly realm people have accepted different types of religious systems thinking that it's Christ, when in fact it's the antichrist. The antichrist always tries to pattern his working after what Christ is doing. I want you to think here. What is this new pope's outlook for the church? Well, one of the things is that he appears to be a very humble man. He doesn't want to lift himself above the people but he wants to show forth humility, and even lift up those that he is speaking to. He wants the priesthood and the people to come

together as one body, instead of being separate. Here we can even compare this with the real Christ as He has come back to earth in spiritual form as the Mighty Angel to take on a body which is a many member body. This even reflects a new role for the ministry which are now *assisted* in this leadership by all the members of the body of Christ. Yes, we all participate in receiving from Christ. And this is the result of being baptized into the body of Christ, as Paul wrote in 1 Corinthians 12:13, as each joint (of His flesh and bone) begins to supply the other. And the pope is talking the same way. It's no wonder that Jesus warned the world about him.

In the Book of Revelation, Chapter 10, we read about the spiritual coming of Christ back to earth as the Mighty Angel, and He puts His right foot on the sea and His left foot on the earth. This shows both legs of His spiritual coming; meaning that His fullness is in the earth in this last day, and the revealing of this coming is now complete for the wife. Here we see the importance of the title of our message, *Re-engaged after Two Days and in the Season of the Third Day We Are Married to Become the Fullness of Christ*. (I want to place a special note here. Please understand that when we use the word "engaged" or "re-engaged" that I am aware of the fact that in the time of the writing of the Bible this was called espousal. But in this day and in our society it's called engagement. So if you prefer the word "espoused" feel free to substitute espousal for engagement as the meaning is the same.)

When the virgin fell away from the Word the engagement was put on hold as that part of the wife-to-be had died and was laid away in the grave. After this the church went into the long period of time known as the seven church ages. During this time the light of the gospel was only seen as a flickering flame. There was no church that even remotely resembled the church as it was seen in the days that Paul first preached his message to engage the virgin church to Christ; it seemed to have disappeared. But

God had said in His Word that He would restore it back again in this last day for the marriage of the Lamb. As this restoration began to take place it was necessary for there to be a re-engagement to Christ. This process began in a serious way during the latter part of this reformation but was not finished until both, the ministry of Brother William Branham and the ministry of Brother Raymond Jackson, had ran their course. By this time all the church ages had ended as far as there being life in the age. God had restored the Word back as it was preached at the beginning of the church. Thus producing a wise virgin (a virgin re-engaged to Christ) at the ending of the church age period; which is shown in Revelation 10:6 and is referred to as "time no longer." This also cleared the way for the transitional period of the seventh seal known as the "silence (*secret*) in heaven" to transpire. This "silence in heaven" was a transitional time period from the ending of the church ages to the dawning of a new day at the sounding of this *trumpet* (trump of God) message. The seventh seal was a secret (not opened or revealed) to the church world and was only made known to the wife of the Lamb. She knows that it is open and has a perfect revelation of it. This seventh seal concealed the fact that Christ has come to earth as the Mighty Angel for the marriage of the Lamb of God.

It's important for us to understand that the first two phases of the spiritual coming of Christ was completed in a successful manner. Then God took His servants home; for the first two phases of the message had served His purpose and had provided the way for the wife to be given the little book at the end of this 'silence in heaven for about the space of half an hour.' Now that left a re-engaged virgin ready to be married to Christ. It was in this time frame that the Almighty God spoke with the **Voice of Authorization to the re-engaged virgin** to take the little book and eat it for our marriage to the Lamb; and we gladly obeyed with great joy. This has all taken place as the season of the two days were ending making way for the oncoming

glorious third day. And we can see the dawning of that day now as the third phase of the spiritual coming of Christ is in full bloom. This is what is taking place for the wife of the Lamb as we see the oncoming of the third day for Israel. And as this takes place we see what John was writing about in Revelation 19:7-8 saying, "His wife (a finished work) has made herself ready," as she is raptured out of this earth to be gone while the 70th Week of Daniel and the tribulation is taking place; and all signs tell me it's right at the door.

I want to emphasize the revelation of the time period between the two legs of the spiritual coming of Christ during which time the church ages ran their course. Because upon understanding this we see that the first leg represents the first time the Holy Ghost was poured out upon the church (Pentecost/Cornelius' house), but the full blessing of it was lost at the fall of the church. Then at the restoration of the virgin church here at the end time, God restored the baptism of the Holy Ghost to be the comforter and revealer of the Word; known to those that are now hearing the trumpet sound as the first leg of the coming of Christ. This restoration began around 1906 on Azusa Street, Los Angeles, California, when the Holy Ghost came down in a similar way as He did on the Day of Pentecost. That's when this first leg of His coming began to make its appearance again in preparation for the second leg of the full coming to be the body that we are baptized into. Now the time of waiting for the second leg is over; this being shown by the opening of the seals which opened the Book of Redemption. At that time we began to see Christ making His Spiritual descent (second leg), which is joined with the first leg as this coming unfolds into three phases (shout, voice of the archangel, and the trump of God). Now we clearly see the fullness of the man Christ Jesus which is the wife of the Lamb, as both legs of the coming are here together at the end time.

During the time between the two legs of Christ's coming are the two days or two thousand years of time that we are talking about in this message. It was during this two day time period that Christ Jesus served as the High Priest making intercession for the sins of the fallen church. In this particular time, Jesus Christ being the High Priest was His predominant office work; but that time period is now in God's history book. It's very important to understand here that the engagement took place in Paul's day **before the church fell** from its first love; then at the fall of the church the engagement was lost or put on hold. This is when the baptism of the Holy Ghost ceased to be given in the same manner as He was given on the day of Pentecost or at Cornelius' house. (Acts, Chapter 2; and Acts, Chapter 10) After this happened it made it necessary for a message to come forth to produce a virgin church to be re-engaged to Christ.

Now that we have this understanding it takes all of our doubts away as to why a ministry had to come before us to prepare the way for the marriage to take place here at the end time. This is where it becomes imperative that we understand the revelation of the two legs of the spiritual coming of Christ that has now taken place. At this time we see the Mighty Angel here in the earth instead of the High Priest. This means that we have received the full righteousness of Christ and that intercession is no longer necessary for us; because we have eaten the little book and have been clothed in fine linen which is the righteousness of saints.

So at this time we want to turn our attention to these two days of Hosea's prophecy. We find that Israel and the Gentile church ran consecutively along, side by side, throughout this church age time period. This means that the church and Israel arrive at the end time together, after the two days are over. Now the Prophet Hosea's prophecy concerning the two days is fulfilled. And Israel and the Gentile church are no longer wandering in the wilderness because each are in their homeland. And it could

not have happened until this time period was over. So these two days apply to the Gentile church as well as Israel. As emphasis is now being put on the third prophetic day for Israel, we know that it also means that it is rapture time for the wife. This third day starts a new journey for Israel which takes her into the promised kingdom age that will last for a thousand years. For she has long awaited this period of living in His sight. I'm sure that everyone can say, "Amen," to this, as this journey is as a light that shines brighter and brighter to you and fills all your revelational longings.

In the Book of Hosea 6:1-3, it says, *"Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."* This is a very important prophecy that the Prophet Hosea speaks about, as the prophet is speaking of a total of three days. These three days bring both Israel and the church through their dispersion into the millennium reign of our King Jesus. God told the prophet that He would grant healing after we were smitten, and then the Lord would bind up the wounds and would revive us. It's now easy to see that this started taking place in both camps, Israel and the church (about two thousand years ago), and will continue until all of this prophecy is fulfilled and we are rejoicing in the millennium. And both Israel and the church arrived together at the end of the two days of this prophecy.

Now the prophetic road is clear for Israel's revival, and for the fulfillment of this prophecy. The season of the third day is beginning to come into view and is causing us, the wife of the Lamb, to have joy unspeakable and full of glory; not only for us, but for Israel as well. Although Jesus cautioned us about trying to predict the actual time (Matthew 24:36), the Apostle Paul did



say in 1 Thessalonians 5:1-3 that we would know the season of the events of the days of the completing of the ending of this period of time. So it would not be sober thinking to try to say the actual time that the day ends and another begins. But when we see prophecy being fulfilled it's scripturally sound to say, "We know by revelation our redemption is near." For the marriage has taken place and we are waiting for the rapture. In this same time frame Paul's prophecy in Romans 11:25, concerning God's blessings on Israel comes to pass to give them back their sight as the days of the Gentiles has been fulfilled.

I want to place a note here concerning the three phases of the spiritual coming of Christ. They are not drawn out through the time of the two days, but take place at the ending of the two days or two thousand years (church age period). Then the marriage takes place and we become the one Paul was talking about when he said, "*We which are alive and remain* will be changed and caught up to meet the Lord in the air." That's the wife only; no one else.

God has without doubt brought both the Gentile church and Israel back to what He ordained for them in the beginning as was prophesied about hundreds of years ago. For the wife this means the resurrection, the translation, and the rapture. And as we look at Israel and her blessings in the natural realm, we see that God has delivered her from all the agonies she has suffered by the hands of these Gentile powers over the past two days. So we conclude that there has been a binding up of all the wounds she has received and a great healing has been wrought for Israel. And I smell a revival coming in Israel! Praise be to God!

In 70 A.D. Titus marched into Jerusalem and destroyed the city. This was a sad time for Israel as they were scattered into nearly every nation. They were almost obliterated off the face of the earth. They were destroyed as a nation and almost destroyed as a people. Then starting in the 1930's, Germany, under Hitler, tried to completely destroy every Jew in Europe, but he didn't succeed; although he did run them back to their

homeland. And that's what the first part of the fifth seal is about. Then Israel became a nation in 1948. This was one of the signs that showed us that we were at the end time; for God brought her back home and restored her. And as God has blessed His ancient people in restoring their national identity, He has restored us back to what the first church had, which was the first leg of the spiritual coming of Christ. And now God has given us the second leg (the fulfillment) of the spiritual coming of Christ. And that has put the wife of the Lamb into her final place for going home in the rapture.

In Revelation, Chapter 21, John got carried away in the Spirit, and there he could see everything as clear as crystal (as clear as transparent glass). The same thing applies to the wife of the Lamb here at the end time. Hosea said, "After two days the healing and revival would be." It's noteworthy to mention here as we deal with Israel that God told Hosea to go marry a woman of whoredom because He wanted to show unto Israel her backslidden condition. And that reminds us of God showing John the fallen Gentile church. Revelation, Chapter 2, says unto the Gentile church, "You are fallen!" Also, the Jewish church fell about the same time; in fact after 70 A.D. we don't even see it anymore. But now as God has healed Israel nationally, He will soon heal her spiritually. God has brought her back home to her homeland, and for Israel it's a natural land, but to the wife it's a spiritual land. We have already been restored back to the original and have continued to move onward from there, and now we have arrived at the fullness of Christ. Israel is still waiting for the gospel to come to them in a major way, but soon it will be as Paul's prophecy in Romans, Chapter 11, shows. Also, two prophets are to come on the scene and begin to prophesy to them about the time the 70th Week of Daniel begins. (Revelation, Chapter 11) God will begin to do great things in the natural while dealing with Israel. But for the wife of the Lamb, God has moved her revival **inward**, doing one of the greatest

works that He has ever done. He has made her Christ, the wife in the earth, causing her to become the feminine part of the Godhead; being the *tree of life* near the throne. Now we can say that God has a people that look and act and talk just like Jesus Christ. And while He has been doing this, the things that are to happen in Israel has already begun to take place which will close this time out with a revival for Israel; this is followed by the great tribulation and the millennium.

So for the first time since 70 A.D., God has the nation of Israel to work with. God gave every foot of the land that He promised to Abraham to this small nation; and there's no more to be said about it because that scripture is fulfilled. And now there is a pope on the scene that is willing to open the doors of the Catholic Church and let some fresh air in. And with all the great wealth they have, this new pope is talking of helping the poor with some of it. That would be something different for sure. People are almost falling at his feet. Now may I say this, "There's one that will be called the man of sin, and it's the right time for it as we are here at the end time. Christ the Mighty Angel is here and everything else is here for the end time. Now everything has been prepared for the wife to leave this earth very soon." We know that in Israel and the Middle East there's going to be certain turmoils take place, along with certain victories for Israel. We can read about it in Zechariah, Chapter 12. I'm glad to say that the wife already has the victory. We have already been baptized into the body of Christ and are edifying one another. God gave us the Word (the little book), along with the knowledge and the wisdom of how to use it; and we know what is going on. Paul said, "You don't need anyone to tell you the days or times; you are children of light." We know that the season has come, as we see all these things taking place in this very day and hour we are living in.

In this last phase of this message of the spiritual coming of Christ the *trumpet* is sounding, and as we were told by Paul this

is the time when the dead are raised and the living are changed. Since we've eaten the little book we have had some astounding things take place, for God has given revelation on the *tree of the knowledge of good and evil* and has helped us understand it on a higher level. He has shown us that the written Word is the *tree of the knowledge of good and evil*; while the revelation of it is the Spirit that makes it live and that's the *tree of life*. And when these two spiritual laws are joined together perfectly it produces *and* brings forth just exactly what God said would be. Our eyes have seen the things that the prophets of old have looked forward to seeing, but did not see them. The Almighty God has laid them in our hands, and we thank and praise Him for it! We see that we are the people that the end of the world has come upon, and I am so glad. We know that all things work together for good to those that love God and are *the called* according to His purpose.

Now watch what it says here, "*After two days, will he revive us*, (a day with the Lord in this prophecy is as a thousand years). So after we've come through the two thousand years, history shows us that about a thousand years of this two day prophecy was the Dark Age, and that God brought both, Israel and the Gentile church, through this dark period side by side. Now, He has brought us to the end time together, and the two days of Hosea's prophecy is fulfilled. This is when **God's wife** (our brethren) Israel is restored and **His Son's wife** becomes one with the Son of God through the Mighty Angel which made us meet to become the wife of the Lamb.

When looking back at the very ending of these two days there came a *shout*; a message. Then the *voice of the archangel* sounded forth which completed the first two phases of the message that God sent just as the two days were ending. So that left only the *trump of God*, or third phase of the message; and that's when the wife of the Lamb took the little book and ate it. She was the only one that could have gotten it, and she is the only one that is raptured. It's important to note here that the dead in Christ

(members of the body of Christ that have gone before us) are the only ones that are resurrected from the dead as this trumpet sounds. The dead members of the body of Christ along with *we which are alive and remain* are the only ones that have ears to hear this heavenly sound. As this takes place we, the living, are changed in a moment, and in the twinkling of an eye, and together in a very short space of time we are caught away to meet the Lord in the air. All the other saints which are ordained to eternal life and are already in the grave, along with those that will be put to death in the great tribulation period, will raise from the dead after the 70th Week of Daniel. **Then they will also come forth at the beginning of the millennium.** They will have eternal life which God gave unto them, and they will live and reign with the Lord Jesus, the King. (Revelation, Chapter 20)

Now we understand that although the prophet had only Israel in his sight as he spoke of these three days there was a mystery that the Old Testament prophets did not see clearly at that time. The scripture shows that it was hid until the Apostle Paul spoke of this mystery. And throughout these two days history shows Israel and the church traveled together. So these two days were ending just as this time period of Revelation 10:6 was being fulfilled, which says, "Time is no longer." This meant that the church ages were over when seven spiritual angels (thunders) sounded *their* voices through the voice of Brother Branham. Each night one of those heavenly messengers revealed what their particular seal was. Brother Branham had previously preached the church ages and even told us the names of the messengers. **So if you are looking for seven men that are to come as thunders, then you are looking backwards and trying to sail your ship by yesterday's wind. This has already happened and it won't be repeated.**

I would like for you to look at what Jesus did for both the Jews and Gentiles at His crucifixion. There was a great victory that

was wrought; not only here on the earth but also in hell, because Satan was defeated at that very moment. Then when Jesus died, He not only paid the sin debt for the living but also for those that died in the Old Testament as well. Before this took place one could only have his sins covered by the blood of animals. That kept them from being lost while waiting for the Lamb of God to come and pay the sin debt for them. And that happened at Calvary as Jesus died on the cross. Immediately He went down to hell and brought the redemption that God's people were waiting for. Now they were made glad for keeping God's Word by serving Him and offering the blood of bulls and goats. It all has paid off now. Oh, they were so glad to see Christ, the Lamb of God. Then after He had preached to them for about three days He brought them out of that uncomfortable place. When Christ rose from the dead there was a resurrection and rapture. The Old Testament saints that were resurrected were those that had heard the message of sacrificing a Lamb to cover their sins by the shedding of the blood. So when Christ went down and preached to them He brought a very familiar message. It was similar to the message they were hearing when they died, and that's why they recognized it immediately. They didn't have to struggle with what He brought because they had heard it before. They immediately received it and were **made ready** for *their* time of resurrection and rapture with Christ.

It is the same thing now with this *trumpet* message that's being preached; because the ones that heard it in Paul's day when he preached it are hearing a message now with the same similarity. So what is going forth now is a very familiar sound to them. They recognize that it is the trumpet sounding and they will get up out of the grave. (I Corinthians 15:51-57) This was made possible by the fulfillment of Revelation, Chapter 10; for that's when Christ the Mighty Angel came. And now there is going to be a resurrection and rapture of the wife, just as when Christ went and preached to the spirits in prison. Then after the 70th

Week of Daniel it will be the same with the Jewish brethren that heard Peter's preaching to his group in Acts 3:19-21. That's where he told them that the heavens must receive Jesus till the time of restitution of all things, meaning the beginning of the millennium reign. They will rise from the dead at that time (remember the wife was raised and raptured before tribulation). So what will happen will be as Peter and the other Jewish apostles preached to them, and it will not sound strange to them.

So while Israel is at the dawning of the day and her redemption coming into view, and she is being restored to her full glory, the wife receives the third phase of her message and is raptured. Also, during this time period two prophets begin prophesying to Israel (Revelation, Chapter 11) in the first part of the 70th Week of Daniel, and the world will never be the same thereafter.

In this day we are hearing the trumpet sound; for this is the message that has given us the fine linen, clean and white. The *trumpet* is a message, and the only thing the predestinated have to do is just hear it and obey it! Let us pray. *Heavenly Father, in the name of Jesus Christ we come to you and we appreciate you and thank you for this opportunity that you have given us to minister the Word of God. I just pray that you will take these words and use them for your glory. Anoint each one that hears, and may they even receive more from you than just hearing or reading this. May the Holy Spirit move upon them and quicken other scriptures that weren't even read, and even give them the ones that we did read in this message to give a greater light that you may bless them and lift them up causing us to sit together in heavenly places. Lord, we pray that you will grant this request in Jesus Christ's wonderful name. Amen*





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