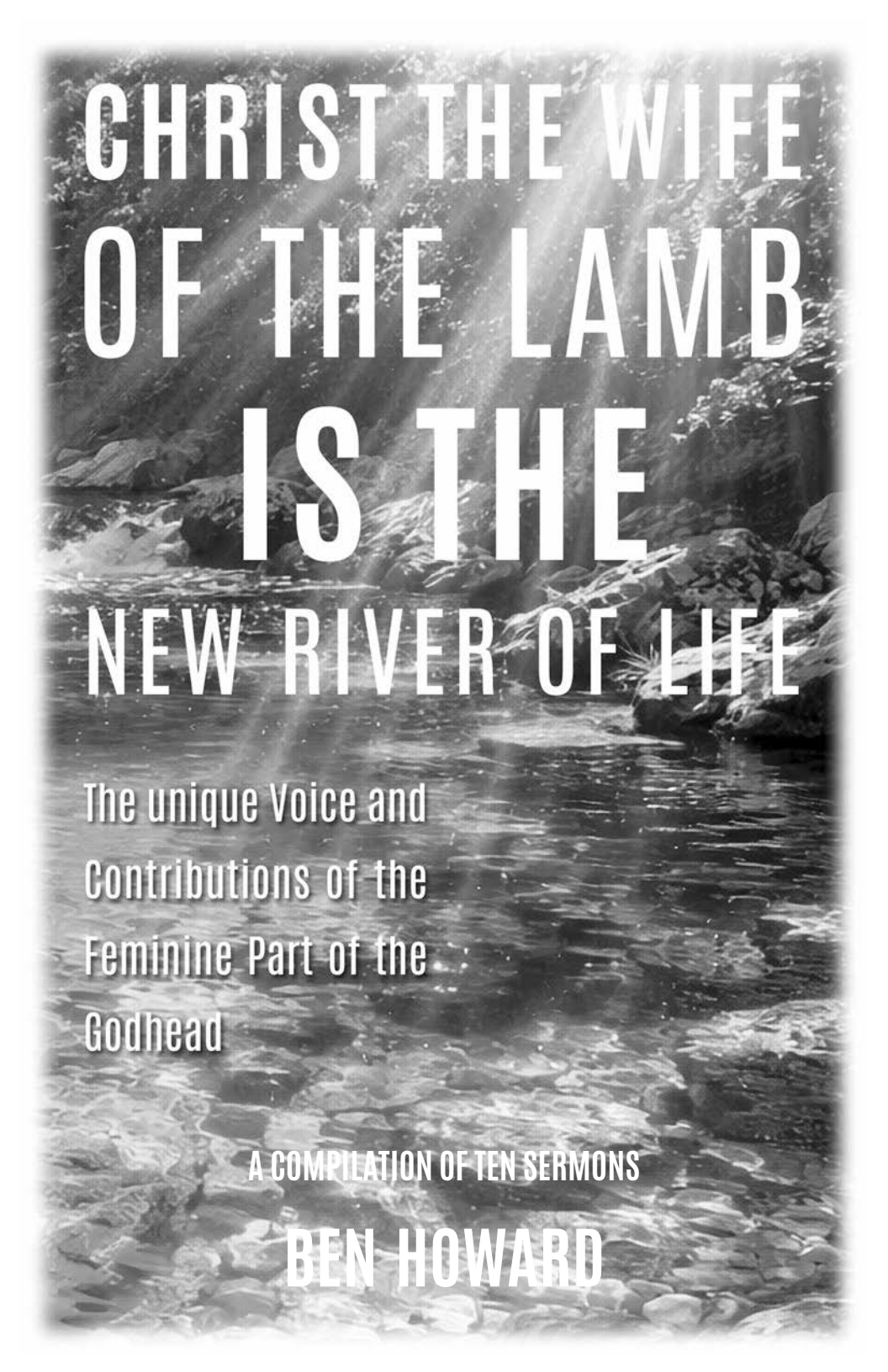


CHRIST THE WIFE OF THE LAMB IS THE NEW RIVER OF LIFE

The unique Voice and
Contributions of the
Feminine Part of the
Godhead

BEN HOWARD



CHRIST THE WIFE OF THE LAMB IS THE NEW RIVER OF LIFE

The unique Voice and
Contributions of the
Feminine Part of the
Godhead

A COMPILATION OF TEN SERMONS

BEN HOWARD

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*This Testimony is a Witness of the
Last Trump of God Message of Glorified Flesh and Bones
Ministered By
Christ the Wife of the Lamb*

GOD HONORED HIS SON'S WIFE
BY NAMING THE RIVER
SEEN IN REVELATION 22:1
'CHRIST THE WIFE'

Today we celebrate our identity as the glorified Wife of the Lamb, named Christ the Wife, as given by our heavenly Father. We thank Him for counting us worthy to have received this end-time creative Word of the last trump of God, which has produced the Wife's Message of Glorified flesh and bones, showing forth our transformation into the glorified Wife of the Lamb after marriage. **The Bible does not explicitly speak of the Word for the Wife after marriage, but it *points to* what we are now experiencing. This identity marks a transition from the written Word of the Bible to a living Word embodied in glorified flesh and bones. And the Word for the Wife after marriage is what we are proclaiming and writing about, thus giving witness to the fact that we are the Wife of the Lamb in glorified flesh and bones. And we are rejoicing today in all the glorifying revelations that God has given us!**

Recently, I preached a message entitled *The Main River Mentality and the New River Mentality*, which was later included as a chapter in our book *Glorifying Revelations: Telling the Never-Ending Story of Christ the Wife of the Lamb*, where we highlighted two rivers and their spiritual flows. The main river of life, mentioned in Genesis 2:10, which split into four heads, represents the traditional gospels and Christianity that has come through time; and it had a certain mentality that went with it. The 'main river mentality' refers to the broad, encompassing flow that went into the different lands with a message of salvation to those that partake of its life-giving stream. But in this time

that *we* are living in, a brand-new river was revealed in Revelation 22:1, showing a 'new river mentality' has emerged, a distinct spiritual flow now evident in us—the Wife of the Lamb.

Unlike the original river from Eden that split into four heads, the new river flows directly from God's throne, showing the fullness of the Spirit within us, the Wife of the Lamb. This pure, clear river took a permanent resting place in us, making us the glorified Wife, distinguishing it from the Edenic rivers. The initial river brought life to all, conveying salvation through the different gospels for the different parts of the world, and it will continue to give life throughout the millennium. But the new river does not come from the main river that split into four heads, for it comes straight from the throne of God and the Lamb. And that is our river, the river of the glorified Wife of the Lamb. So, we and the river are one and the same, for that river solidified in us. And we are rejoicing that God honored us, His Son's Wife, by naming the river in Revelation 22:1 'Christ the Wife' after us.

Notice, the river flowing from Eden symbolizes spiritual life for humanity—first by nourishing the land and later by representing God's Spirit throughout biblical history—from the era of Adam and Eve, the Old Testament Law of Moses, and the New Testament gospels. But then a new river came into plain view; for in Revelation 22:1 is a new river, pure and clear as crystal, flowing from God's throne, created for the Wife of God's Son. Unlike God's omnipresent Spirit, which is present in all places at all times, this river is stationary, for the feminine part of the Christ Spirit that came out of the glorified Lord Jesus Christ solidified in us, which brought the masculine and feminine attributes together in marriage, setting us apart as the glorified Wife of the Lamb, the feminine part of the Godhead part of God, with our own distinct source of life.

The main river, representing all life, flowed steadily through time, and it gave life to all, both good and bad, while the new river, completely clear to its depths, is separate, not taking any water from the main river. This pure river was created to remain undefiled, showing forth the fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ in the Wife of the Lamb, allowing direct communion with God as an equal member of the Godhead. So, there is no defilement of any kind in our river, which was designed specifically with purity in mind. It was made for that purpose. It was made for the Wife, to ensure that we had something sacred and untainted. We can approach God directly and are always heard because we are the Wife of the Lamb.

When we talk about the Wife of the Lamb, it is strange to people that are not part of the Wife. But if we talk about 'the church,' they understand that, for that does not sound strange to them. Yes, there is the church, which consists of people who have repented and are born again, thus showing Christianity in that main river that split into four heads. But we are the Wife of the Lamb, which is a separate realm of Christianity altogether, which is totally separate from the main river. It is the new river for the Wife of the Lamb. And this river is named in honor of the Wife—*Christ the Wife* is the name thereof.

We are so glad to be here today to talk about our river, and the glorifying revelations that the Lord has given us, which is shown by our new and pure language. It is a glorifying language, which has brought about a transformation of not only the spirit and soul, but our body. This new and pure river gave us a new and pure language, which is untainted by the things of the different rivers that split away from the main river, where there is confusion, brokenness, strife, and death; for this new river is bound to a greater level of divine healing. And this healing is not merely

found in the soul, but it is glorifying our entire being. In this river, which solidified in us, there is no room for condemnation, fear, nor death. Healing at this level is not mere survival or temporary relief from suffering, but glorification—a complete transformation. And God gave us, the Wife, a new and pure language to express our glorified flesh and bones, for we have stepped into a greater level of divine healing. We have denounced words of despair and have embraced the fullness of the faith of Christ, which is seen in the righteousness of fine linen, clean and white. We do not discount or disregard what God did through the main river and those rivers that split away and went different ways, for we are thankful for what He has done and is doing in those rivers. But here we are today glorifying God and praising Him and thanking Him because He has given us new revelations in this new river as the glorified Wife of the Lamb. And since He has given us these things, everything is working out perfectly and to the glory of God.

All these glorifying revelations are in this new river of life, and we the Wife are expressing them, for these revelations are the fruit that we have produced. Therefore, we do not try to interfere with what is going on in the other river. We do not argue with someone or fuss with someone about the main river that split into four heads or where it goes. See, we have our own river with a name given to us, reflecting Revelation 22:1. God honored us, the Wife of His Son, by naming this new river of Revelation 22:1 'Christ the Wife.' And this river is flowing in us today.

Here, I feel to tell the dream of two rivers that God gave to me, which I have told before. In the dream, I saw a great river coming around the bend, (which is the main river of salvation that has come through time). But then I saw another river that was separate from the main river.

And this river was clear as crystal, while the other river had gotten muddy over time. This crystal-clear river we see in Revelation 22:1 is flowing from the throne of God and of the Lamb. Now, this is an entirely different river than the main river, and it is not broken up into four heads, and it has nothing mixed with it. It is only purity — the purity that is only seen in the Wife of the Lamb. And by our being the Wife of the Lamb, we are not just a Christian, but we are a Christian *plus*. And I thank God for it! We do not have the divided and denominational nature and mentality of the main river with its different tributaries; for our new river is unified, and we are living in a higher spiritual realm called 'the Wife's realm of glorified flesh and bones' with a new and pure language, a perfect language, a glorifying language of revelation and healing, which is the healing of glorified flesh and bones.

We the Wife are going forth today, praising God and doing the will of God, and it is so good! It is so good to do His will. A lot of people want to know what God's will is. Well, for us the Wife, we know what God's will is, for we are this new river of life. Our minds are united with the mind of the Lord Jesus Christ in marriage, so we naturally desire what He desires; this is why we are confident that our will aligns perfectly with His. However, we do not confine the will of God solely to the Lord Jesus Christ and us, His Wife. There are those who have been born again that are in the main river of life that have found their place, and they too shall receive eternal life. And at the end of the millennium and past the great white throne judgment, the devil and death are destroyed for the natural mortal people, then they will be so happy, for there will not be any fear nor frustrations in eternity.

Today, we see people that are in the main river that have frustrations and difficulties, and that is typical of what is found in that main river of life. But for us that are in this

new river, we are perfectly contented. We have direct access to God for everything that we need, without needing a mediator, unlike those in the main river, who require a mediator to approach God, which is through the Lord Jesus Christ. But we the Wife are a group that are altogether different from other Christians who have their place in God but are not the Wife. We the Wife are so happy and proud of what God has done for us, and we never try to take from the other river the blessings or the water that God has given them, because the Spirit of God is still flowing right through that river to supply the needs there. But we the Wife are this new river of life, for we are part of the same special part of the Godhead-Word that God's Son is, which was with God from the beginning, and we have our own water source. And we are rejoicing with our Lord Jesus Christ and praising God and realizing what God has done for us!

Notice, now there is a new river, and this new river has nothing in it but purity. The other rivers that are flowing have other things mixed in them; yet they too have a purpose. We do not know how many more rivers have broken loose over time; I have a book that talks about the various denominations and independent groups, detailing their origins and teachings. But we the Wife are a new group, and this new river that flows from the throne of God shows a new people. And that is us, the Wife of God's Son.

Now, we have come down here at the end of the present world system as we know it, and our translation is taking place. And we are praising God and glorifying Him for it! We, the Wife, are happy because we are the Wife. We do not look down on other Christians, because we know they have reached the place where God ordained them to reach. So, we are focusing on what God has given us, and not the main river that split into four heads. We have adjusted to being what God has made us. We have adjusted our spirit, our mentality, and we do not look down on anyone that sees

less or understands less. We do not look down on anyone that does not understand about the Wife of the Lamb, which is what God is putting emphasis on now. Meanwhile, the main river that split into four heads runs right on through and into the millennium.

God's Son and His Son's Wife are separate from all others that are part of Christianity out there in that main river that split into four heads. This does not mean that those out there are of less value to God, because in their realm, the place they are living, they are happy and fulfilling what God ordained them to. God has such wonderful things for them, and they are part of the domain of God, the Kingdom of God. God wanted a family of glorified flesh and bones, and now He has it. And not only that, but He needed someone to take care of the earth, to farm the land and make it look like the Garden of Eden all over. That is what God told Adam, His first son of the earth, to begin with—conquer the earth and subdue it. And when God's plan came into the New Testament, it came time for God to have another Son, which was a Word Son. He sent His trusted angel Gabriel to a virgin named Mary, and he told her that she would conceive and bear the Son of God. And she said, "How can these things be, for I know not a man?" Then the angel explained it to her, and she said, "Be it unto me according to thy Word." And from there, God's Son grew up, and He had to become a sacrifice. He died for the sins of all those that were part of God's plan to begin with. Then God raised Him from the dead and brought Him forth. And when He came forth, He was not just natural human flesh, but He was glorified flesh and bones. Therefore, Jesus Christ did not take His Wife until after He Himself was glorified flesh and bones so that we His Wife would be glorified flesh and bones of His glorified flesh and bones—and that took place at the fulfillment of Revelation, Chapter 10. Now we are glorified

flesh and bones, and we are rejoicing with the Lord! And we are rejoicing as we look out and see all these other things that God has done for us and for all the other people of God that are part of His family.

We thank God that we are the Wife of the Lamb and that we have full access to all that He has for us. So we are not like others that are in different realms, different streams of the main river that must have someone to make intercession for them; for we are an equal part of the Godhead, being the Son's Wife, bone of His glorified bone and flesh of His glorified flesh. Therefore, there is no need for an intermediary. We have direct access to God any time, and we praise Him! Not only do we praise Him for that, but we also praise Him for all these other good things that He is doing; for God is blessing His people who are living on this earth, and He continues to bless them in even greater ways as they walk right into the millennium. The earth that they inherit is so great and wonderful. It goes beyond the thinking of humanity. But as we look out and see what is happening on the earth today, we see the floods and the chaos and many calamities, and it looks like everything is out of kilter, but it's not; for everything is working perfectly as we will soon see.

In showing the two rivers, we see the main river split into four heads, but the new river did not split into different heads. In the main river there are still spiritual struggles, strife, and turmoil. But in our river, this new river shown in Revelation 22:1, which is called Christ the Wife, there is not any of that. We are not having spiritual struggles. We do not need intercession, which is what is going on in the main river. And we are not taking any water from the main river; God gave us our own water source, which solidified in us. And that is the water that is coming forth in us, and it is coming forth from us, which is always fresh, and it is coming through glorified flesh and bones.

Here we are today, and we are not in that main river, but we are in this new river that He created for us, where there is nothing here but purity. It does not come through earthly Eden, but it comes straight from the throne of God and of the Lamb, shown in Revelation 22:1. That is where we are living, and that is what is taking place. So, we are not out on the field of evangelism like we were for many years, starting when I was a teen, preaching in different places and trying to win souls. I recall hearing ministers that would try and scare us by telling us that we needed to do more, such as pray more, fast more, and do this, that, or the other. Well, those things we came through. But now we are married to God's own Son, and He is glorified flesh and bones. And we are glorified flesh and bones of His glorified flesh and bones. All these things are so wonderful and so beautiful and that is where we are today. We have lived to see the ending of this present world system and how it is shaping up to fulfill God's Word. And soon the 70th Week of Daniel will be in play, and the two prophets will rise in Israel, and they will prophesy. And just after their prophecy, there will be 144,000 Jewish ministers that heard them who will rise, and during the tribulation period, they will go forth preaching all over the earth the everlasting gospel of 'fear God, give glory to Him, do not bow down to the beast or his image, nor take his mark, for judgement has come!'

Today, the Wife's Message of Glorified Flesh and Bones is going forth, and we are giving testimony of all these glorifying revelations that are expressing our glorified flesh and bones. Those that have heard me in the past, who failed to move into this new river, may say, "Ben, you have changed from what you use to preach." Yes, I have, because I am preaching what God has ordained for us now. And the way He is doing it is so wonderful, and I am so glad to be a member of the Wife of the Lamb. And that

does not belittle anyone else. We have found our place; we have found that river that God created especially for us. Yes, He created the main river that came out of Eden and split into four heads and went to the different nations for the different purposes, but here is a river that is brand new, and it is for the Wife of the Lamb. Yes, the glorified Lord Jesus Christ is here in this river with us as our Husband, for the masculine and feminine attributes came together in marriage in a body of people, making us the glorified Wife of the Lamb, and we are having a wonderful time, rejoicing with the Lord and praising God!

When we were married to God's Son, the Lord Jesus Christ, that made us bone of His glorified bone and flesh of His glorified flesh. We have become what He is—glorified flesh and bones. And His mind and our mind have been joined together in marriage, and now we have the mind of Christ in glorification. Our mind is perfected, for we have a glorified mentality. All fears and confusion are gone, and we have an understanding that is clear as crystal, with joy and peace, freed from burdens and care. We the Wife are not carrying a cross, like those in the main river that split into four heads, who have a message of 'pick up your cross and follow me' as Jesus Christ said. But we came into another river, clear as crystal, and we laid our cross down and put on the crown of life in the marriage of the Lamb.

There is the masculine part of Christ and the feminine part of Christ. The Lord Jesus Christ represents the masculine part of the Christ Spirit, for that masculine part solidified in Him, while the feminine part of the Christ Spirit stayed in the background until the time came for Her to be brought forth. We used to talk about the Lord blessing us with the baptism of the Holy Ghost, but now we are looking at something else, for it came time for the *feminine part* of the Christ Spirit to come forth and be glorified.

And that feminine part of the Christ Spirit solidified in us; for She took a permanent resting place in us, thus bringing the masculine and feminine parts of the Christ Spirit (or attributes) together in marriage. So, we the Wife have furnished the feminine part of the Christ Spirit with a physical body of glorified flesh and bones. And we are speaking a new and pure language by that feminine part of the Christ Spirit that got married to the masculine part of the Christ Spirit, which put us and the Lord Jesus Christ together by a proxy marriage. And when I say *proxy marriage*, that means the glorified Lord Jesus Christ did not come at that time, but it was the fullness of the Christ Spirit hid in the form of a Mighty Angel that came to marry us together. And our new and pure language is the language of glorified flesh and bones. See, we the Wife are speaking a new and pure language. And even when we speak of our healing, we have a new language for that, which is 'healing in glorification.' It is healing in the extreme, for we have taken on glorification by this Word of glorified flesh and bones. The Lord is so wonderful for giving us this glorifying language to express our glorified flesh and bones!

We are so happy today! 'We are to rejoice!' That is the gospel of the Wife! We are to praise God! What about all these other things that are within the main river? Yes, they are out there in the world, but we the Wife are protected from them. As said earlier, we are in a new river, and this new river is in us, making us and the river one and the same. And we are honored that this river was named after us. We have a new Word, the Word of glorified flesh and bones, a new Spirit, a new mentality, a new language, a new name, a new garment, a new body glorified, and we can go directly to God, for we are an equal member of the Godhead because of our marriage to the Lord Jesus Christ. Whereas those that are in the main river of life that flows

from Eden and all the way through, if they want to go to God, they need a mediator. I thank God for supplying one. He made a way for everyone that is His, for those who were in His mind and in His thoughts way back before He ever created a world. He made a way for all. And in all His doings, He wanted a Word Son, and He wanted His Word Son to have a Word Wife. And here we are today, the glorified Wife of the Lamb. And we are spending our time magnifying the Wife, the Queen; for it came time for the Queen to step out on the stage. And the Spirit of the Queen has solidified in us, making us that. And when the Lord Jesus Christ looks at us, He sees us as His Queen. That is why we are rejoicing with the Lord! And in our river, there is nothing but joy and peace. And all the best things that the Lord could think of, He gives to us, His Wife, because we are glorified flesh and bones of His glorified flesh and bones. We are what He is.

As glorified flesh and bones, we are joined to the Lord Jesus Christ in marriage; we are part of Him as His Wife. And there are so many good things to tell that we cannot tell them all. That is why we spend so much time talking about them to one another. And we enjoy talking to one another and sharing all these glorifying revelations. We the Wife are special people; we are not someone that is burdened down with different kinds of issues; because we are in this new river, and there is no place for the burdens. See, there is no place in our glorified mentality for them. But we are rejoicing with our Lord and praising Him for glorified flesh and bones as the Wife of the Lamb. There is a supernatural event taking place, so what are we going to do but praise God for it!

Here we are today, and we are so happy in ministering the Wife's Gospel of Glorified Flesh and Bones. And we are not saying that we need to go and have a revival and see how many people we can get saved. No, we are not

doing that. And it is not 'you need to do this,' and 'you need to do that,' and you need to pray more or fast more. No, it is to let us know to rejoice! We are free. We are not part of that main river of life that split into four heads. We are in this new river of life that is pure and clear as crystal. And that clear water flows through us, and that is what we are, and there is nothing here that defiles at all. Yet, we are aware of all the religious people and what they believe. And we know that it will not be straightened out until the millennium. But we the Wife are rejoicing in being the Wife of the Lamb. That is what we are doing. We are just being happy and walking down the street with a skip in our step, praising the Lord! The people that are not in our river do not understand, but God has a place for them. If they love God and serve Him according to what He has put in their hearts, they will come right on through and be part of God's Kingdom. So, we are not giving altar calls or trying to get people to pray through to get the Holy Ghost. I did that back when I was just a teenage preacher, and we had a lot of success in that realm. But now that work has been accomplished, and it is over with, it is done with; and now there is something brand new, for it is the gospel of the Wife of the Lamb in glorified flesh and bones. But it did not cut off the working of God in the main river. The Spirit of God is still available to them, and the mediator still makes intercession. But now we have become the Wife of Lamb, who is part of God Himself. And now God has His Son's flesh and bones and His Son's Wife's flesh and bones, making up the Godhead part of God. And there is where our glorified mentality comes from. It came straight from the throne of God and the Lamb and solidified in us; and here we are today as the glorified Wife of the Lamb on the earth, living in a supernatural event taking place. Yet all the while there are other people of God here on earth that

are in the main river of life, who will remain steadfast in the tribulation period, standing for God because they have eternal life. Then after the tribulation period, there will be natural mortal people in the earthly realm that will take care of the earth, and the love for the Lord and the love for the Wife is within them. And from time to time, they will come up to the throne of God and the Lamb and the Wife of the Lamb, as we the Wife bear our fruits.

Before closing, I want to say that we have *The Interpreted Book of Revelation* that was written at the end of 1979, going into 1980, and yes, there is a lot we preach now that we did not cover in full detail in that book like we have now. But we have picked it up in the other books that we have now, which are seen in the writings of Christ the Wife of the Lamb. And our writings are not only honoring the Lord Jesus Christ, but they are honoring His Queen. And when we honor His Queen, that pleases Him very much, because this is the Day of the Queen, this is the Day of the Glorified Wife of the Lamb.

O' precious Father, we praise you, and we love you with all our heart. We thank you for how over the years everything has run smoothly for us and has worked out right. We thank you for making us the Wife of the Lamb. And being the Wife of the Lamb, we are part of your Son, bone of His glorified bone and flesh of His glorified flesh. Lord, we glorify your wonderful, wonderful name. And we thank you for the name, Christ the Wife, which you have given us. We rejoice in it, and we praise you for it! Amen.

THE PURE RIVER OF WATER OF LIFE,
CLEAR AS CRYSTAL,
SOLIDIFIED AND IS STATIONARY
IN CHRIST THE WIFE OF THE LAMB

We give thanks to God for His steadfast nature and the divine plan that was established before the foundation of the world. Through every age, His purpose has advanced, stage by stage, with His own essence and character remaining unchanged. The Bible stands as a testament to God's guidance and revelation, a continuous unfolding of His plan for mankind. At every point in history, the written Word has served as a source of instruction and encouragement, carrying us from one chapter of God's plan to the next. We are thankful for the scriptures and for the ongoing revelation that He gives to His people, affirming that while the details of His working may change, He Himself remains the same. From the time Moses penned the first five books of the Bible, he journeyed in the Spirit far back before his own birth, writing about the creation of Adam and Eve and recording God's wondrous acts. He did so by divine revelation—by the Spirit revealing what was hidden. We praise God that He is revealing the hidden things of Himself to us, the Wife of His Son, the Lord Jesus Christ, constantly! It is so good that He is revealing and keeping with His plan, His dream, that He dared to dream and believe. Revelation means the unveiling of truths, mysteries, once concealed; and we praise God for the Wife's part of His plan that He is revealing and making live, for now He has brought forth the fullness of this mystery of glorified flesh and bones, a reality now accomplished in us, the Wife of the Lamb.

As we come to the closing chapter of scripture of Revelation 22:1, we see the culmination of the written Bible,

and from this point, the Word entered the realm of spoken Word—a living glorified Word embodied in the Wife of the Lamb after marriage—as reflected in our writings, which are the writings of Christ the Wife of the Lamb. The living Word—spoken and revealed in our time—bears witness to the completed work and the glorified state of the Wife of the Lamb. And God honors these writings as He does the scripture of the Bible. These writings that we the Wife are doing will still be here even in the millennium. There are so many glorifying revelations that we the Wife are bringing forth as we proclaim the Wife’s Message of Glorified Flesh and Bones, which the last trumpet of God has produced in this significant moment of time. So, we have transitioned from the written Word of the Bible to the Spoken Word, highlighting the new message that is of and to the Wife of the Lamb after marriage, focusing on glorified flesh and bones, reflecting our union with the Lord Jesus Christ in His glorified state.

Notice, in Revelation 22:1, there is a pure river of water of life, crystal-clear, proceeding out of the throne of God and of the Lamb, which is the river showing us, the Wife of the Lamb, here at the end time. This new and pure river is distinguished from the main river of life that split into four heads mentioned in Genesis 2:10, and it does not divide, but remains unified, for it has solidified and is stationary within us, the Wife of the Lamb, named Christ the Wife. This new river is the glorified presence of the Wife of the Lamb, for this river resides within us—a group of people ordained of God, manifesting the feminine part of the Godhead. But that four-pronged river in Genesis 2:10, which is also representative of the Bible and the ongoing presence of God’s Spirit will keep on running, thus fulfilling God’s divine purposes through the millennium to bring about His will in that part of His plan.

Today, God has original Word, which is the spoken

Word in glorified flesh and bones that is coming forth through the Wife of the Lamb. Currently, we the Wife are experiencing a unique moment of time with this glorious gospel. And from where we are now standing, we not only see God's different workings in that main river of life, but what has emerged in our new river following our marriage to the glorified Lord Jesus Christ. The Bible foretold our marriage but did not mention what would come afterward, making what we have been experiencing unprecedented. Our marriage to the glorified Lord Jesus Christ has taken place, and it is so beautiful and so good! That is why nothing else matters for us, but this Word in glorified flesh and bones, and we are writing down all these glorifying revelations that pertaineth to us that are contained in our books, which are also scripture. So, we, the Wife, share a unique Word among ourselves. This new river of life that has solidified within us does not go out to all nations and break up into different heads; rather, those who approach us receive blessings through the refreshing that they experience in our presence. While they are not the Wife, they love to hear and read this Word of the Wife for its blessings, and not so much for the revelation. See, they like to get blessed. They love the Spirit of Christ the Wife and be in our presence. So, we the Wife are rejoicing in our exalted position, no longer engaged in revival efforts of trying to gather people in, but we are standing here as a witness in this new river of life with the glorifying Word after marriage, affirming that Jesus Christ has already taken His Wife. We the Wife of the Lamb are not just Spirit, but we are glorified flesh and bones, thus reflecting our union with the glorified Lord Jesus Christ. While the main river of life continues its work with others in God's family.

Now, we celebrate these revelations of glorified flesh and bones, and we are bearing witness that there are other

writings besides the Bible—specifically those of Christ the Wife of the Lamb. This new and pure language that we are speaking today is not written in the Bible, which was highly emphasized in our message called *Paul's Message Lasted Until the Fullness of Christ Came*. Notice, Paul's writings or teachings, continued until the fullness of Christ came, for here is the last trump of God sounding out through Christ the Wife of the Lamb all these glorifying revelations of glorified flesh and bones, bringing the fullness of the Word with power and great glory! And God is revealing the Word daily.

In fact, just this morning, my wife, Barbarajean, and I were discussing about the feminine part of the Christ Spirit, and the Lord revealed something to her, for I said some things that caused her to start shouting! She had been thinking about the nature of the 'new river of life' known as the feminine part of the Christ Spirit and had questioned in her mind how it could extend outward if it remained fixed within us, as the Wife of the Lamb. See, I was not aware of what she had been thinking about, but I started giving the answer regardless. And what it is, it does not flow outward; but rather, people are drawn into the presence of the Wife to receive blessings and there is a desire to be in our presence. So, this new river of life is different; for it solidified and is stationary in us, a body of glorified people called Christ the Wife of the Lamb. But the main river of life that split into four heads, representing the Bible, is showing God's life flowing all the way through the Old Testament and New Testament, where the masculine part of the Christ Spirit was predominant. But this new river is singular in nature, as it solidified in us, the Wife. And those ordained of God come to us; we do not seek them out. See, there was my wife's answer. And when she heard it, she knew it was right, because she had already been thinking along that same line. See, no

other group of people can have these feminine attributes, for the feminine part of the Christ Spirit solidified only in us, which brought the masculine and feminine attributes together in marriage, thus making us the Wife of the Lamb, clothed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ. And God honored us by naming this new river seen in Revelation 22:1 'Christ the Wife,' showing our intimate union and shared dominion with His Son as the feminine part of the Godhead and the new river of life.

Notice, when this new river that is pure and crystal-clear proceeded forth from the throne of God and the Lamb, it came to a specific place and rested. And that specific place is within the Wife of the Lamb. For the feminine part of the Christ Spirit was taken out of the glorified Lord Jesus Christ and came into us, a body of people that gladly received Her, and She solidified in us, making us and the river one and the same. Thus, showing that we the Wife are the tree of life, which are producing our fruit in this new river of life. Not just the man, because prior to this, it was basically the man, all the way through the Old Testament and the New Testament. But now the fullness of the Christ Spirit is being manifested in the glorified Wife of the Lamb.

As said earlier, we can look back in the Old Testament and see how God used the masculine part of the Christ Spirit which was the predominate part of the Spirit that God used to deal with mankind before it solidified in His Son, Jesus. And the woman had very little rights to say anything, as far as getting revelation. Yes, there were isolated cases when that did happen, and God blessed. Then, when the fullness of time came, God sent His Son, Jesus, and after His baptism of John the Baptist, the fullness of the Christ Spirit, which contained the masculine and feminine attributes came into Him, thus making Him, Jesus

the Christ. And then throughout the New Testament, and the church ages, the masculine part was still the predominant part of the Christ Spirit that was seen, for it was “He, the Holy Ghost.” And that is all we knew. Yet the feminine part was hidden within Him. But we came into a new day, which is the Day of the Wife of the Lamb, the Day of the Queen, where the Lord Jesus Christ’s Queen is bringing glorifying revelations. Being His Wife, we are not going all over the world, but many Christians, as well as natural people come to us for a blessing. They come to where we the Wife are at. This distinction shows how both ‘rivers’ play unique roles in God’s plan.

We are married to the glorified Lord Jesus Christ, and whatever He is, that is what we are. Although, He is masculine, and we the Wife are feminine. And the masculine and feminine work together perfectly in us the Wife and the Lord Jesus Christ, just like the masculine and feminine worked in God to begin with. So, we know that we are the Wife of the Lamb, and we proudly say that we are. And we are rejoicing for we are glorified flesh and bones of the Lord Jesus Christ’s glorified flesh and bones. That is what God ordained for it to be to begin with. And I appreciate God letting me live in this time where death has no more victory. Paul spoke about being changed in a moment, in the twinkling of an eye. And we see that the change has been taking place, and is taking place, because we are experiencing this supernatural event, and we are living right at the end of it! So, we the Wife have laid death side, along with just human thinking concerning the things of God as the anointing is upon us to accomplish God’s perfect will in us, the Wife of the Lamb.

As the glorified Wife of the Lamb, we are rejoicing in our glorified flesh and bones, celebrating victory over death and the grave and the fulfillment of God’s purpose in our lives, no longer engaging in revival efforts as in past ages.

Those former ways have faded for us, giving way to the unique and exalted position we now hold. But in the main river of life these things continue for those to whom they pertain, as God will bring every one of His children in as part of His family. But as said earlier, God's Son, the Lord Jesus Christ, already has His Wife, as we are already married. And our place is one of joy, filled with glory, rejoicing with the Lord and offering praise for the fulfillment of His purpose in us. In this new river of water of life, we celebrate what God is doing in and through us, the Wife, recognizing our position as the feminine part of the Godhead part of God in His divine plan and giving thanks for the privilege to experience it!

Notice again, our pure river of water of life that is clear as crystal does not go out and split in different ways, like the Edenic river that split into four heads, which is just the beginning of how many times it broke up and went into the different places, because the Spirit of God, and the main river of life, has to do with natural life, as well as spiritual life. That river that came from Eden, it was a natural river, but it also had the spiritual implications of what God was doing in the Spirit. But then, here came something brand-new. And it was a separate river that was hidden in God's plan in the glorified Lord Jesus Christ, which God took out and put into us, who were a virgin at the time, making us His Son's Wife. And this new river (this new Spirit) did not come from Eden, for it proceeded forth from the throne of God and of the Lamb at the fulfillment of Revelation, Chapter 10, when our marriage took place. And it does not split up and flow in different ways. But people can come into our presence and be blessed and refreshed by us, the Wife of the Lamb. And, yes, even in the millennium, as shown in Zechariah 14:17, the natural mortal people will come up to worship the Lord Jesus Christ, and to see us the Wife of the Lamb, just to be in our pres-

ence. Then after the millennium, the whole earth is theirs to enjoy. And there is no more death for the natural mortal people, because there is no devil, nor temptations for them. Everything will be so beautiful! But when we look out at the world today, we can see all these things that have come upon the earth. But now, here we the Wife are rejoicing in our glorified flesh and bones with an inexpressible joy, and full of glory, because of who we are and what we are—Christ the Wife of the Lamb. And nothing can change it! Amen.

THE GREAT REVEALING

The Emergence of The Feminine Part of the Christ Spirit Embodied In Glorified Flesh and Bones

We give praise to the Lord! The Lord is good, all the time! He is wonderful in all His ways. We appreciate the Lord, and we appreciate His people. With heartfelt greetings, we greet each one in the name of Christ the Wife—an identity that is increasingly recognized as the name that God has bestowed upon us, His Son's Wife and Queen. So, there is the name of the Lord Jesus Christ, the King; and now, emerging in clarity, there is the name of Christ the Wife, the Queen, which brings a new perspective on our revelational understanding of the Godhead.

We thank God for revealing an extraordinary truth found in Genesis 2:10. In this scripture, it is shown that out of Eden, a single river came forth and split into four distinct heads, each flowing to different places. As this river spread out, it undoubtedly broke into additional branches, ultimately reaching every part of the earth. This is representative of the Bible, and how God's Spirit flowed through the Old Testament and into the New Testament where 'heavenly places in Christ Jesus,' as spoken of by the Apostle Paul, has been made accessible to all. Just as the world was nourished and blessed by the main river of life, we too have received spiritual sustenance and blessings from it throughout our journey. But for us, who are now the Wife of the Lamb, our never-ending story continued beyond the main river of life. In Revelation 22:1, scripture introduces another river that is not accessible to all—a pure river of water of life, clear as crystal, proceed-

ing forth from the throne of God and the Lamb, and at our marriage to the Lord Jesus Christ, the Lamb of God, this new river came into us and solidified, signifying a change, as a wonderful transformation took place! And through this change, we have become the glorified Wife of the Lamb, united in the new river of life that flows from the very heart of God. And it is so good to have received what God has given us!

The Bible, the precious Word of God, has guided humanity, spanning from Genesis to Revelation. Years ago, a song titled *I Am Using My Bible for a Roadmap* was commonly sung, which reflected this. I have read the Bible in its entirety many times, and it has always been good, giving me direction and guidance that I needed over the years. It has been a good roadmap! And it brought us home. When I say 'it brought us home;' it brought us to marriage and completed it, which was at the fulfillment of Revelation, Chapter 10. Our marriage to the Lord Jesus Christ has been completed and consummated, marking a transition from using the Bible as a roadmap to the new gospel of glorified flesh and bones; for after our marriage took place, God revealed a glorious gospel that is of and to the Wife of the Lamb after marriage. A great revealing has taken place! **And this great revealing is the emergence of the feminine part of the Christ Spirit embodied in glorified flesh and bones, which is the Wife of the Lamb.** Now, God has brought forth the spoken Word in glorified flesh and bones. And this divine reality is not a made-up fairytale, or a mere story, but is actively being manifested through us, the Wife. This manifestation is being put into written form, which is reflected in the writings of Christ the Wife of the Lamb, as we bear witness to our glorified state. These writings serve as a testimony to what God has accomplished in us, the Wife, and stands as a record of the ongoing work of the Lord in the realm

of glorified flesh and bones.

The Bible has served as a successful guide throughout our hazardous journey until our arrival home, and there are still things in there that I like to read about, especially the prophecies that take place during the millennium. But now we have a gospel that is of and to the Wife of the Lamb after marriage, for God sent to us the last trump of God, which has produced the Wife's Message of Glorified Flesh and Bones. And we, the Wife, are rejoicing and celebrating as we are expressing our glorified flesh and bones in this supernatural event that is taking place!

As said earlier, our marriage to the Lord Jesus Christ has been fully completed and consummated. Through this union, we have become glorified flesh and bones of His glorified flesh and bones, and we declare our new status as His Wife. As we walk intimately with our Lord, we embody and express the feminine part of the Godhead part of God. We are filled with joy and gratitude, knowing that we are living in a most glorious day! And we do not have a roadmap that tells us, 'We are going to be doing *this* tomorrow, the next day, or a month from now, and a year from now, we are going to be preaching this way or that way.' No, there is an absence of specific plans or roadmap, instead we are highlighting an ongoing state of possessing the fullness of the mind of Christ in marriage, which is the mind of the Wife of the Lamb. And that is so wonderful! We are the Word in glorified flesh and bones, experiencing the living reality of God's revelation within us. And as we walk in this new realm of glorified flesh and bones there is a continuous sense of excitement and anticipation, as we do not know what we will be doing next or what new truth will be revealed to us. It is such a joy to look to our Lord! Each revelation brings us deeper into the fullness of our identity as the glorified Wife of the Lamb. The unfolding of God's plan is not stationary, but is always mov-

ing, always revealing within us. Often, when preaching, unexpected revelations come forth that I did not even intend or plan to say, thus reflecting the fullness of the Lord's mind. We are filled with overwhelming joy at this great revealing that unfolded among us—the emergence of the feminine part of the Christ Spirit, now embodied in glorified flesh and bones, which is the Wife of the Lamb. And here we the Wife are today, rejoicing in the spoken Word after marriage, and enjoying all these glorifying revelations, which is the fruit of our marriage in the Wife's realm of glorified flesh and bones. That is why we are praising God and glorifying Him! And we respect the Bible that got us here. And when we got here, we were greeted by the new river angels of the Lord, as the main river of life has served its purpose for us, the Wife.

Notice, these new river angels are distinct and separate from the angels associated with the main river of life that split into four heads described in Genesis 2:10, which flowed throughout the Old Testament and the New Testament, and it will continue to flow through the millennium to fulfill God's plan for His people that are in that main river of life. Unlike the new river angels, the main river angels surround those who fear God and minister amidst turmoil, conflict, and death. These angels are characterized by more masculine attributes, which reflect the predominance of the masculine part of the Christ Spirit in their ministering and presence. For instance, when Lazarus passed away, it is recorded that he was carried by angels into Abraham's bosom—an example of the main river angels guiding souls through the process of death. In contrast, within this new river of life as shown in Revelation 22:1, which has now come into plain view here at the end time, there is a clear absence of fear, turmoil, conflict, and death. Here, we the Wife of the Lamb are embodied in the feminine part of the Godhead part of God,

and special angels, known as new river angels, reside and minister in this realm. These new river angels lean towards the feminine, reflecting the feminine attributes of the Christ Spirit in their nature and service. It is important to note that these angels do not guide souls through death. Instead, their role centers on supporting the glorified Wife of the Lamb in the new river of life, where the qualities of peace and joy are fully experienced, and the spiritual struggles of the former realm of the main river are no longer present.

Today, we the Wife—which includes not only us that did not go to the grave but also the once-departed saints who were ordained to be part of the Wife—stand together in this new realm of glorified flesh and bones. These once-departed saints were brought back by Christ Jesus when He came in the fullness of His Spirit. And now, together with us, they dwell among the new river angels. These angels are a company unique in their purpose and presence distinct from the main river angels, and they minister in this new realm. It is through the sounding of the last trump of God that this creative Word has gathered us all together into one place. The last trump has united the returned saints with those of us already here, joining us all in a special and secret place called the Wife's realm of glorified flesh and bones. In this realm, these saints who have returned have taken on the same as we have, these wonderful-glorified flesh and bones! And together, we are praising God and walking in fellowship as the glorified Wife of the Lamb. Within the new river of life, we dwell in the Wife's realm of glorified flesh and bones, where we are experiencing our oneness with the Lord, for He has taken our minds, our hearts, and our souls, directing us in the fullness of Christ. Together and united, we are steadfastly proclaiming the Wife's Message of Glorified Flesh and Bones, celebrating the depths of our transfor-

mation and the ongoing revelation of God's purpose for us as His Son's Wife.

Notice that this special part of the Word—bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh—has come to us through the sounding of the last trump of God. This creative Word of God has not only announced a new reality but has also delivered it into our mist, for it brought the feminine part of the Christ Spirit that solidified within us, thus bringing together the masculine and feminine attributes together in a proxy marriage. Through the power of the last trump, this Word has become established in our very being, changing us into glorified flesh and bones. This change is a clear sign and fulfillment of the emergence of the feminine part of the Christ Spirit as the feminine part of the Godhead part of God, now embodied in us, the glorified Wife.

Notice, the process by which the last trump of God has brought about this change reveals God's purpose, showing how the feminine part of the Christ Spirit is manifested through glorified flesh and bones. As a result, we now stand as living witnesses to this new reality, testifying to His plan that God has accomplished within us. Thus, we are manifesting the glorified Wife of the Lamb, who's very being reflects the fullness and glory of the feminine part of God Himself. Yes, there is the whole of God, for God is a Spirit—so vast that neither heaven nor earth can contain His divine presence, and He has children in all parts of Himself. But the Godhead part was first seen in the Lord Jesus Christ, for He is the embodiment of the fullness of the Godhead bodily. And now that our marriage has taken place, as shown in Revelation 19:7-8, we were given fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ, thus making us the feminine part of the fullness of the Godhead bodily. **So, there is a difference between being only a part of**

God as a whole and being part of the Godhead part of God.

Sometime back, I had a man ask me, “How could God make a distinction among His people—would that not be showing partiality?” My response was that if you are married and have a wife and love her, you show partiality. See, this does not diminish the value of others or exclude them from God’s plan; rather, it honors the unique role and relationship that the Wife of the Lamb holds. So, you are not putting anyone else down, but you are accepting them as part of God, part of God’s plan, but not the Wife of the Lamb—because our position of being the Wife was set apart as God ordained with His Son before the foundation of the world.

When we look back to the Pentecostal revival, it was indeed a great movement, bringing about a great spiritual awakening and blessing. However, it was open to other types of spirits, as the Apostle Paul said, “The spirit of iniquity works among you now,” indicating that other spirits were also present and at work among the people. Despite the genuine outpouring of the Spirit, there remained influences that were not solely aligned with the work of God. But when we were married, our sacred union to the glorified Lord Jesus Christ signified the completion of our spiritual journey; it is a finished work. It is not anymore backsliding or something of that nature. I am not saying that everything we say is perfect or everything we do is perfect. But in God’s eyes it is as perfect as can be because through marriage, we the Wife have become one with the Lord Jesus Christ. This union has elevated both Husband and Wife to an equal role in the Godhead, honoring us as the Wife of the Lamb and Queen. Our union as Husband and Wife has brought a new source of joy and fulfillment not only to us, but also makes the King rejoice in the unity and honor bestowed

upon His Queen. So, in honoring the King, our Lord Jesus Christ, we the Queen receive the same honor.

Unlike the earlier revival, which was open and susceptible to various influences and spirits, our glorified state that followed our marriage is one of completion and fulfillment. This signifies a transition from a time of mixture to a perfected state, where our union was sealed and the work was made complete in our marriage to the Lord Jesus Christ. And we are not saying that we are going through a hazardous journey now. That is behind us. So, when we were married to the Lord Jesus Christ (which has taken place), then we are not anymore on a journey trying to find our way home. We have arrived home. And we do not need those things that prior to this time would instruct us on what to say here or what to do there.

Throughout our spiritual journey, we have depended on the main river of life, the one that split into four heads, which has brought blessings to the entire earth. This river has sustained us, providing life and guidance as we traveled from Genesis all the way to Revelation. During this long journey, many influences and experiences shaped our path and enriched our understanding. Yet, the culmination of our journey was marked in Revelation 19:7-8. Here, we finally arrived home! The aged-old Apostle John, a prisoner on the Isle of Patmos for the Word of God and the testimony of Jesus Christ, described this moment with such clarity, writing about us, the Wife of the Lamb, saying, "The Lamb's Wife has made Herself ready, and it was granted to Her (already granted to Her) that She should be clothed in fine linen, clean and white." And now that this has been fulfilled, we have embraced the honor of being the Queen. Our journey, once guided by the main river that gave life to all, is over; for our marriage to the Lord Jesus Christ, the Lamb of God, took place; thus, making us the glorified Wife of the Lamb. So, our

marriage brought us to this exalted position.

Today we celebrate being the glorified Wife of the Lamb, united with our Lord Jesus Christ! And we have a good understanding of the family of God and recognize that, from Eden's River splitting into four heads, many were given life as the earth became populated. But what matters is our unity with the Lord Jesus Christ. And we are one. His thoughts are our thoughts, and our thoughts are His thoughts. And we are rejoicing together with Him in the realm of the Wife of the Lamb. Nevertheless, there will be a group of people that will come out of the great tribulation who stood for God and expressed their love for Him and His Word. But here we the Wife are, already home. There is no need for us to be anxious or fearful about-facing tribulation, for our journey brought us safely home, and our joy is great at home. Our position as the Wife brought peace and confidence, knowing that we, as the Wife of the Lamb, have been brought to completion and safety in our marriage to the Lord Jesus Christ. So, we have entered our rest and fulfillment ahead of the world going into great tribulation.

We once followed and relied on our Bible as a roadmap while traveling along in that main river of life, which provided us with guidance, direction, and the foundation necessary for our spiritual growth. We cherish and appreciate all that God has accomplished during that time, for we recognize the tremendous value found in following the Word as it led us forward. Even now, those who continue in the main river of life are still using their Bible for a roadmap, drawing life and direction from its teachings. But at our marriage to the glorified Lord Jesus Christ, we came into a new river that is pure and crystal-clear, symbolizing the feminine part of the Christ Spirit that came into us and solidified, thus bringing the masculine and feminine attributes together in marriage, making us the glorified Wife of

the Lamb. And now, we as the Wife and this new river of life, are one and the same. We give God glory, for He honored us, the Wife of His Son, by naming this new river of life seen in Revelation 22:1 'Christ the Wife,' after us.

Today we are living in a new realm of glorified flesh and bones, walking closely with the Lord, rejoicing together with Him, and embracing the abundance of blessings He has graciously given to us. Each day is filled with gratitude and celebration for the good things, and we openly receive them, knowing they are gifts from our heavenly Father. And we do not feel bad by receiving these good things that God has given us, for we know that we are given these things to enjoy them, because it is the Father's good will to give good gifts to us. So, we do not think that we are taking from someone else to get what we have. No, God blesses those in the main river of life, just as He provides for us the Wife here in this new river of life.

In the great eternal world, our identity and place are secure—we will forever be the Wife of the Lamb. There will always be God's Son and God's Son's Wife, united and special in our relationship and position. Throughout eternity, all the world will desire to come and see the glory of God that covers a certain area where we the Wife and God's Son are seen as one with our Father in eternity. This brings honor not just to us, but to the entire creation, as all are drawn to behold the fullness of God's glory manifested in our union.

We know we are the glorified Wife of the Lamb, and we praise God for it! And when we wake up in the mornings, we wake up with a song in our heart and a spring in our step, enjoying God's blessings. Being the Wife of the Lamb is so wonderful! And we are enjoying the fine linen, clean and white, that God has clothed us in, and the glory that came with it. It is ours, and ours only. When I say, 'ours only,' I am talking to the Wife, which is the body of

Christ in glorified flesh and bones. This is a unique provision that God bestowed upon us that He did not grant to the other saints. I like what the Bible says—He not only provided the Wife of the Lamb with fine linen, clean and white, in this new river of life, but He also clothed all the other glorified saints, including those shown in Revelation, Chapter 7, that were in the main river of life with white robes.

So, being the Wife, we should never take our position lightly nor overlook it; rather, it is one that we must always uphold and embrace. We should never allow ourselves to feel inferior or diminish our identity of who we are, for we are exactly what God ordained us to be from the very beginning. Our position as the Wife of the Lamb is part of God's perfect and eternal plan that He dared to dream and believe. So, we do not ever want to fail to claim it. Again, we are what God ordained us to be. And not only for us the Wife, but that goes for all the family of God, whatever position we fulfill, for we are all part of God's Kingdom, His domain. So, in whatever part, God wants all His family to be happy and rejoice! Praise God! We serve a wonderful God, who loves and takes care of all His family.

We praise God that we recognize the different positions within God's Kingdom. While those in white robes are Christians—beloved, valued, and are part of the family of God—our position of being the Wife is unique. We the Wife are not only a part of the family of God, but we are the feminine part of the Godhead part of God. This profound distinction reflects the honor and position that sets us apart from all other saints as the glorified Wife of the Lamb, in the ongoing revelation of God's purpose.

I remember some years ago my wife, Barbarajean, had a dream where every day would be almost the same; but suddenly there would be something slipped in—new revelation being preached—that was not in the days before.

Being uncertain whether to add it to what she already had, she would look at it closely and see how it fitted with prior revelations before adding it in. See, it is adding on to something that we already know. If we did not know the surroundings of it, it would not fit just right, and it would not have a significant meaning to us. But when we say, "I have not heard that before; and I do not know if I should add that in or not," then we look at what is around it, and by revelation we will know, "Yes, it fits here exactly!" Amen.

O' precious Father, we come to you, praising you and thanking you for all these good things that you have done for us. Take this Word, and I pray that you will use it for your glory that not only we the Wife will receive blessings, but those that are not counted the Wife, those of the other people of God, whatever place they fit in your domain, that everyone will be blessed and praise you, because they have found the Way, which is the Lord Jesus Christ and Christ the Wife of the Lamb. And we see that the Wife of the Lamb has stepped forth as shown in Revelation 22:1, where the pure river of water of life, clear as crystal, flows all around. And that is the time that we are living in. Amen.

Testimony of Barbarajean Howard

I want to bring in a little more on the dream that I had that Ben talked about earlier. In the dream, I had certain things that I did during my day. And when it came to incorporating other things into it, I had to be careful, for I only had so much time in the day. So basically, each day was the same; but then suddenly something would come that was not in the days before. And I would look at it and say, "Can I fit it into my day?" This dream showed me about revelation. I would hear something new, and I would look closely at it to see how it was right, and how

it fit, and should I add it to my day. And before I added it in, I waited for the Lord to reveal it to me. Then, when He did, I incorporated it into my day. I praise the Lord for that, because He has continued up to this very moment to give revelation, especially on the name that He gave us—Christ the Wife. And our name, Christ the Wife, shows that the masculine and feminine attributes came together in marriage. We are not the Lord Jesus Christ, but our name is Christ the Wife. That is what He named us, because He shared the Christ part of His name with us when our marriage took place, and that brought the masculine and feminine attributes together in a body of people, who make-up the glorified Wife of the Lamb. And we have recognition before God in that name, Christ the Wife. It also shows that we have equalized with our Husband, the Lord Jesus Christ, in stature. Also, I praise Him for the revelation about the two rivers. The one river that flowed from Eden that split into four heads, which is representative of the Bible, where the life of God came all the way through time. And when it came into the New Testament, then we see the Holy Ghost, the masculine part of the Christ Spirit, and of course that was the broader, outward encompassing flow, in that main river of life, to connect the family members into the Kingdom of God. But then there was a separate river, a new river that is pure and crystal-clear, that brought the Godhead part of the Word with the feminine part of the Christ Spirit solidifying in us, as those masculine and feminine attributes came together in marriage. So, the glorified Lord Jesus Christ is in this new river with us because those masculine and feminine attributes came together within us, the Wife. Therefore, we the Wife have the fullness of Christ, and now God is highlighting that feminine part that took on glorified flesh and bones in a body of people. He is highlighting that part of Christ. Not the Lord Jesus Christ, the

masculine part, but Christ the Wife, the feminine part.

I praise Him for all of this; it is so wonderful to be a part of it. The great revealing has taken place! So now there is a separate being here, which is us, the glorified Wife of the Lamb, named Christ the Wife. And we can approach God in that name. He knows that name because He gave it to us. See, prior to our marriage we were all using the name of the Lord Jesus Christ, because that is where our life was coming from within that main river of life. But now we have our own name, for God took out that feminine life that was hidden within the Lord Jesus Christ and put it into us. He gave us the Wife our very own life. And He has exalted the name Christ the Wife. We are living in that name, and He is blessing that name. Everything that we have as the married Wife, He has given us in that name. Thank you for it, Lord, so much, so much! Amen.

WE, THE WIFE OF THE LAMB,
ARE CELEBRATING THE FRUIT
THAT WE HAVE PRODUCED IN OUR
MARRIAGE

Today, as the Wife of the Lamb, we are celebrating the fruit that we have produced in our marriage. The marriage of the Lamb has taken place, and we are manifesting the fruit of our union to the Lord Jesus Christ—signifying glorified flesh and bones. We thank the Lord for the transformation that we are experiencing of glorified flesh and bones in this supernatural event that is taking place. Also, we thank Him and give Him glory for the divine revelation concerning the two rivers that was given to us at this significant moment of time that we are living in—one referenced in Genesis 2:10, and the other in Revelation 22:1. I have previously discussed the two rivers, highlighting their distinct roles in God's plan. Today, I want to bring further insights that will help show that we are solidly behind what God's plan was from the beginning.

In Genesis 2:10, it introduces to us a river that originated in Eden, which was a natural garden that God planted here on earth. This river was designed for a specific purpose—it was intended to water the garden and, by extension, the earth itself. Unlike the river described in Revelation 22:1, which has its own unique purpose, the river from Eden split into four heads and served as the main river of life for creation. It is through this river that God provided sustenance and life to all, ensuring that every generation would continue to be nourished and blessed. This life-giving flow does not cease; but it continues its vital course even throughout the millennium, reflecting God's ongoing provision for humanity.

Notice, the main river that split into four heads not only has to do with God's life flowing through this natural realm of the earth, and even the greenery that we see on earth today; but it also has to do with the moving of God's Spirit giving salvation to mankind in its board encompassing flow, and showing how God moves in every generation. But there was another river—unmentioned and hidden in God—that did not flow from Eden to water the garden, but it flows for a different purpose. **And here at the closing out of this present world order, there is a new river that has emerged—one that is exceptionally pure and crystal-clear.** So, there are two rivers that are clearly established. Again, one of them, the main river of life that split into four heads, was for the natural garden and the other greenery, as well as having a message of salvation within it, showing forth the name of Jesus Christ. **But the other, the new river of life, is the glorified Wife of the Lamb, named Christ the Wife.** Now, before going any further with this important message, let us pray.

O' precious Father, we come praising you and honoring you for all the good things that you are doing for us, the Wife of your Son, whom you named Christ the Wife. We could never get through praising you enough, and we thank you for accepting our praise and thanksgiving and our worship. Amen.

Now, I want to read Genesis 2:10, which introduces the main river of life that split into four heads that God used to water the earth before rain ever fell. At that time, rain had not yet fallen on Adam's earth; instead, a river from Eden watered the land. It says, "*And a river went out of Eden to water the garden; (this is in the earthly realm) and from thence it was parted and became into four heads.*" In other words, the river was divided and went to different places to the people of the earth, and that was God's provision for them at that time. So, there was a river flowing from this garden; this place that God had created for Adam and

Eve, and the earth was to become as Eden over time, as the rivers watered the earth. So, the main river of life parted; it did not stay in one place, it parted and went forth to all. And nations have partaken of the water of life, the Spirit of God, and have been blessed by both the natural and the spiritual things as God gave the people revelation along the way.

Rather than talking about the various lands that the four-headed river went to; instead, I will just mention one, which was called Havilah, a land renowned for its gold. This is reminiscent of historical accounts detailing how multitudes of people went out West here in the United States of America in search of gold. Initially, their aim was to acquire and cultivate newly available farmland. However, upon discovering gold, their priorities shifted away from farming the land towards pursuing this valuable resource. So, in Genesis, we see that one head of that river went to the land where there was gold. I am saying this to let you know that this is dealing with earthly, humanly things, as God's Spirit moved upon the earth to bring humanity to where it is now.

Notice that the main river of life went forth to water the garden that God planted. And we see how beautiful it was that God did that. He made a way for humanity. So, we see the start of that main river, and when we look at the Bible, which is representative of that main river of life, we see that God has brought it all the way through time. As we trace the origins and flow of this main river, we see its significance reflected throughout the Bible. The river is representative of the life that God imparts to creation, and from its beginning in Eden, He has guided this river of life through every era. We see how God's life-giving presence and sustenance have been carried forward, reaching and blessing every generation. **So, we can see that the main river of life not only gives a natural provision but a spir-**

itual one also.

It is believed that Moses, under the inspiration of God's Spirit, wrote the first five books of the Bible, where he described and showed a river flowing out of Eden. This river was not only responsible for watering the garden and sustaining all plant life, but it served as a source of life for all the greenery of the earth, ensuring the ongoing nourishment and vitality of creation. Beyond its natural purpose, it also symbolized something far greater, for this river represented God's provision of eternal life, which was for those that would accept God's plan throughout the ages. The Spirit of God was present in that river from the very beginning, moving and working through the lives of people across generations. Even today, the main river of life is flowing, its living waters providing nourishing sustenance to all who are part of its current. And knowing this helps us to recognize and appreciate those who belong to this life-giving stream.

Throughout history, we have witnessed the different manifestations of God's Spirit as it moved among His people. Beginning with the Pentecostal outpouring, the moving of the Spirit's activity was evident, marking a significant era in the unfolding of God's plan. As time progressed, this movement continued to be revealed throughout the seven church ages, each age demonstrating a distinctive attribute of God's presence and work among His people. During these periods, the Holy Ghost was there at the forefront, displaying the masculine part of the Christ Spirit. This predominant part or expression of the Spirit was central to the glory of God being shown to His people and the world. The masculine part of the Christ Spirit was being highlighted, serving as a vital force in carrying forward God's divine purpose through each generation and church age. And it was all in that main river that was flowing, which is going to keep on flowing no

matter what we say. God continues to give life to those that He has ordained that are in that river, even throughout the tribulation period, for there will be those that will give their lives for the Word of God, and they overcome the devil (which has embedded himself in a political religious system). And how did they overcome him? By the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Praise God! This was their way into eternal life in that main river of life. But there was another river, one that remained hidden and unknown until now. In this moment of time, this river has come into plain view—the pure river of water of life, crystal-clear and uncontaminated. Unlike the main river, this pure river has now solidified within us, the body of people, that is the glorified Wife of the Lamb. We the Wife have become the embodiment of the Word, being bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. This reveals the feminine part of the Godhead part of God, now made manifest in us. As the Wife, we are now celebrating the fruit that we have produced through our sacred union and marriage to the Lord Jesus Christ, rejoicing in the fulfillment of God's plan for this special time that we are living in.

As said earlier, during the era of the Pentecostal blessing, the outpouring of the Holy Ghost was witnessed, most noticeably in the outward expressions of spiritual gifts. Among these manifestations were acts such as speaking in tongues and the operation of other spiritual gifts, which visibly showed forth the moving of God's Spirit among His people in that main river of life. It was something beautiful, and I thank God I was in part of that, for I got a lot of learning from it. But now that is not what is being highlighted; for we are looking at this other river, shown in Revelation 22:1, where the Lord Jesus Christ has married His Wife. Through this union, the feminine part of

the Christ Spirit has been solidified within the members of the Wife, which has brought forth a new identity and purpose. The manifestation of the feminine part is now clear, and those of us who are part of the Wife of the Lamb are shown as the Queen of the Great King, reflecting the completion and glory of this spiritual marriage.

During the millennium, the King is going to sit on His throne in Jerusalem, and as His Queen, which is a many-member Wife, we will rule and reign with Him for a thousand years. And the nations of the world, from time to time, will come to worship the King and see the Queen. The Queen of Sheeba does not have anything on this Queen; for we are going to get the attention of the whole world, because we are the Wife of the Lamb. So, when the nations come up to see us the Wife, that is just another way that God honors us, His Son's Wife. And since we the Wife of the Lamb have come into existence, God gave us the name, Christ the Wife. And it is so good and so beautiful!

We thank God for allowing us to live in this moment of time; a time in which we, as the Wife of the Lamb, have already begun to experience and enjoy the fruit of our marriage, which is glorified flesh and bones. This fruit, which is the embodiment of our spiritual and physical transformation, resides in us as the Wife. It signifies the revelation of glorified flesh and bones that has been unveiled at this final moment of time. As we have received all these glorifying revelations, we are proclaiming and manifesting the message of the last trump of God. This message is not just a proclamation; it is the Wife's testimony of the unique message of glorified flesh and bones. With every Word and action, we are sounding forth these glorifying revelations, bearing witness to the fulfillment of God's plan in us. Our identity as the Wife of the Lamb is established and confirmed through the fruit of glorified

flesh and bones, and through our message, we bring honor and glory to God in this defining moment of time.

Notice, this is what God foresaw; He saw this moment ahead of time and has now brought it to pass in us and through us, the Wife. The core of our union to the Lord Jesus Christ is the manifestation of glorified flesh and bones. Our transformation is not a distance promise but is now a present reality, for it has already been taking place and is nearing completion within us. As this change continues, we can confidently affirm that we are actively experiencing the fruit of glorified flesh and bones, which is the result of our marriage to the Lord Jesus Christ.

The main river of life stands as a powerful force, which has continuously provided God's blessings down through the ages. But that river brought many other things that had life that were not the right things, such as the serpent seed that got in that river. This occurred when Eve listened to the serpent's voice and was influenced by his temptation and disobeyed God's command. Eve was enticed to partake of the forbidden fruit from the tree of the knowledge of good and evil, which had not yet been connected to the tree of life. Eve then shared the fruit with Adam, and together they stepped outside of God's intended law of life. This act allowed things that were not wholly aligned with God's purpose to enter the main river of life, altering its course and affecting all of humanity, thus bringing in the law of sin and death. But that did not stop the river, for it kept on flowing, and God, in His mercy, made a way, for He killed a lamb to atone for sin, and there was a mediator to make intercession, and there still is, for intercession and the promise of forgiveness endure alongside the flowing main river of life.

Notice, within the main river of life, many other things entered that river over time, making the presence of a mediator necessary. Despite these things, God's plan has con-

tinued to unfold for those belonging to that river, ensuring that His purpose moves forward without interruption. However, a transformative change has occurred with the emergence of the Wife of the Lamb within this new river of life that is pure and crystal-clear, for with our new river we have become bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. This profound union has eliminated the need for a mediator between God and us, His Son's Wife, as we are now inseparably joined to the Lord Jesus Christ. Being part of Him grants us direct access to God, according to what He has ordained, since we share in the Godhead itself. The Son embodies the fullness of the Godhead in bodily form, and that is what we are, we are part of the fullness of the Godhead bodily—the feminine part. And we are here today rejoicing with the Lord, confidently declaring, "I am glad that I am glorified flesh and bones!" Our identity is established in our oneness with Him, sharing in His glorified flesh and bones, which defines who we are at this present time. This is not a distant promise, but a reality—because we are part of Him, and He is glorified flesh and bones, we have become the same.

In this last day, God has moved in an amazing way! We have journeyed through the main river of life, experiencing God's provision for us during that time. But now a change has taken place, for a new river has emerged, signifying the arrival and solidification of the feminine part of the Christ Spirit within us, thus making us the glorified Wife of the Lamb. This new river is not merely a continuation of what has come before, but a distinct manifestation of God's plan. The feminine part of the Christ Spirit has been given a body—a body of glorified flesh and bones, which is the Wife of the Lamb. **God hid this part of Himself; He kept it a secret from before the foundation of the world.** Throughout time, we have always re-

ferred to God as “He,” and the Lord Jesus Christ as “He.” But now, something new has been revealed: the addition of the Wife, referred to as “She.” By this time, we have already come through the Bible and have arrived home for it brought us to marriage and completed it, which was at the fulfillment of Revelation, Chapter 10. So, our marriage to the Lord Jesus Christ has been completed and consummated. And now here is the Word that is of and to the Wife after marriage.

I am so glad that I had the privilege of having participated in the coming of our dear Lord during the Pentecostal movement and to see the great things that took place. But the story did not end with the Pentecostal blessing. As God continued to unfold His divine plan, He brought forth something even greater—He added the spoken Word of glorified flesh and bones. This revelation goes beyond the pages of what Paul wrote. Beyond the pages of what John wrote, as far as the Wife of the Lamb is concerned. The creative Word of glorified flesh and bones was kept a secret by God, intentionally left out of the Bible, to be revealed to the Wife after marriage. And now it is being written and revealed in our writings—writings that are the testimony of Christ the Wife of the Lamb. These are not ordinary words; but they are showing forth the Wife’s part of God’s plan that He dared to dream and believe, made manifest in us. And right here at the end of this present world order, a new reality has emerged: a pure crystal-clear river, untainted and undefiled. This pure river is the embodiment of who we are, the glorified Wife of the Lamb. Through our union and identity, we have become the living expression of this river, reflecting its clarity and purity as the fruit of our marriage to the Lord Jesus Christ.

It is important to recognize and understand our unique position as the Wife of the Lamb. While we are joined to

the Lord Jesus Christ, sharing in His glorified flesh and bone—having become bone of His glorified bone and flesh of His glorified flesh—we do not become the Lamb Himself. Our identity remains distinct; we are not the Lamb, but rather His Wife, set apart for a special purpose within God’s divine plan. This pure river of water of life that proceeded out of the throne of God and of the Lamb, took on an extraordinary significance at our marriage to the Lord Jesus Christ, the Lamb of God. At our union, this new river was solidified within us. Through this happening, we, as the Wife, entered a new phase of existence, and it was then that we began to bear fruit—fruit that is the direct result of our marriage and union with Him. And now, as the Wife, we possess the clear understanding that we are glorified flesh and bones. This truth confirms the transformation that has taken place within us, showing forth the fulfillment of God’s purpose for the Wife of the Lamb. Our identity, purpose, and fruitfulness are shining forth in this new river, distinguishing us from the Lamb while uniting us inseparably with Him.

As the Wife of the Lamb, we embody the fulfillment of God’s great plan by being bone of the Lord Jesus Christ’s glorified bone and flesh of His glorified flesh, thus showing that we are direct from Him. This direct connection to Him reveals our identity and has established us as the feminine part of the God of heaven. The feminine part of the Christ Spirit has always existed but remained hidden, with only the masculine part of the Christ Spirit shown forth through God’s Son, the Lord Jesus Christ. During that time, we, the Wife, were not in the picture, so no one knew about the feminine part of the Godhead. But here in the last day, God began to reveal the spoken Word of glorified flesh and bones that specifically dealt with the creation of the Wife of the Lamb—the feminine part of the Godhead part of God. This unveiling was showing such

a defining moment, as God created a Wife for the Lord Jesus Christ by separating the feminine part of the Christ Spirit from the masculine part of the Christ Spirit that had solidified in Jesus when He was baptized by John the Baptist, and God put that feminine Spirit into us, who was a virgin at the time, thus making us the glorified Wife of the Lamb. Through this divine action, God brought forth His Son's Wife, Christ the Wife, making both the masculine and feminine parts visible for humanity to see.

Notice the way Jesus Christ came into the world born of a virgin named Mary, He arrived as a solitary figure, embodying and demonstrating the masculine part of God's nature. Then, in the early church, we see how that masculine part came through, which was always referred to as He, Him, the Holy Ghost. But here in the last day, God began to reveal the spoken Word of glorified flesh and bones, showing forth the emergence of the Wife of the Lamb. This unveiling of the feminine part of the Godhead part of God, was a dimension that had previously remained hidden. Now, God's plan is showing forth a clear manifestation of the feminine part of the Christ Spirit, brought forth as the Wife of the Lamb, highlighting a new river, pure and clear as crystal, that took a permanent resting place in us.

In, Revelation 22:1, John declares, *"And he showed me a pure river of water of life, clear as crystal."* I want you to notice that. There was already the river of life that flowed from Eden. But there were things in there that did not fit in the plan of God. Though God's Spirit is inherently pure, the Edenic river became mingled with things that did not fit into God's ultimate plan. Among these things was the religious spirit, which Paul referred to as the spirit of iniquity. This spirit closely imitated, and still does, the genuine Christ Spirit, yet it is not the same and does not glorify God. Other influences also entered the river, fur-

ther diluting its purity and affecting the course of humanity. Despite these impurities, the river continues to sustain life for the world and Christianity alike beginning with its origin in Eden. But here in Revelation, Chapter 22, is where God closes out the written Word of the Bible, thus signifying a new beginning as the Word has entered the realm of spoken Word—a living glorified Word embodied in the Wife of the Lamb after marriage.

Notice, John says, “God showed me a pure river of water of life, clear as crystal.” And that ‘a pure river’ signifies the existence of another river that came before it—one that was not wholly pure. This earlier river is the source from which all Christianity, and indeed all the world, gets life from. And it started flowing there in Eden as we read in Genesis 2:10. As we reflect on the journey of this river throughout the ages, we are led to marvel at the unfolding of God’s handiwork, and can say, “It is simply amazing what God has done!” The continual flow of this main river has been instrumental in sustaining life and fulfilling its purpose. But in this special moment of time, God has established a distinct body of people—the Wife of the Lamb. We are a group that stands apart from the main river of life and the traditional realm of Christianity, for we are the glorified Wife of the Lamb that embodies the new river of life, one that is pure and clear as crystal. We are set apart and are manifesting the feminine part of the Godhead part of God.

Notice this again, because I want to comment more on it as I go forward. “And He showed me a pure river of water of life, clear as crystal.” In other words, as opposed to not being completely pure. Watch! “He showed me a pure river of water of life, clear as crystal.” Which would differentiate between the main river and the new river that is crystal-clear. See, the main river was designated to give life and blessings and sustain the children of God who

were not ordained to become the Wife of God's Son. While these people are blessed and nourished by the main river, their purpose is distinct from that of the Wife, for many of them are going to have leadership positions in the world to come, serving as kings and priests, and they will help the mortal natural people. In contrast, the new river, pure and crystal-clear, is not accessible to those within the main river. We the Wife, a unique and set apart group, cannot partake of the main river, nor can those in the main river become part of the Wife. This separation shows our special position, authority, and identity as the Wife of the Lamb, who is joined to the Lord Jesus Christ and embodies the fullness of glorified flesh and bones. And only we, the Wife, experience the life that flows from this pure and crystal-clear river, for it solidified within us, making us the new river of life.

By our marriage to the Lord Jesus Christ, we have become an inseparable part of Him, sharing in His nature that is completely free from sin. Because we are joined to Him in marriage, we have that same sinless nature—He, the Son, has never sinned, and now neither do we, as we are joined to Him. This union of marriage is what God is looking at and delighting in during this moment of time, as He has chosen to put the Wife of His Son on display for all to see. It is now, in this moment of time, the feminine part of the Godhead part of God—once hidden—is being openly revealed and fully reflected through us, the Wife of the Lamb. That is what God is dealing with in our day, for truly, this is the Day of the Wife of the Lamb. It is our time to be seen, celebrated, and to manifest all that God has purposed through us. Therefore, our focus and conversation naturally celebrate the Queen—our identity as the Wife of the Lamb—and the beautiful fruit that has come forth from the Word after our marriage. The fruit we bear consists of the glorious revelations that have been

produced in our union, testifying to the fulfillment and joy of our marriage. All these revelations serve as living evidence of our special place in God's plan and the wonder of the new river of life that we now embody.

Being the Wife of the Lamb, we are part of all that the Lord Jesus Christ is. And all that He is, God is. We the Wife are the feminine part of the Godhead, manifested on earth at this present time. The feminine part of the Christ Spirit which has always existed, was kept hidden and secret throughout the ages. But now, in this time of the sounding of the last trumpet, this mystery has been revealed in the emergence of the glorified Wife of the Lamb.

After sin came in, it took Jesus Christ overcoming death in the Garden of Gethsemane and then going to the cross and dying for the sins of the people, which was of God. So, in a sense God shed His blood. So how did that all take place? Through the Lord Jesus Christ. And when He married us His Wife, we became part of all that He has already paid for. The Wife does not have to pay for sin, or anything of that nature, for we are part of Him in His present form after He has already made all the sacrifice. He did not take a Wife until after He became glorified flesh and bones. And He did not become glorified flesh and bones until He rose from the dead in a glorified body. And now that is the glorified body that we have become part of. That is why there is now a glorified body of people, the Wife of the Lamb, that is not going to go through the channel of death, because all of that was paid for and taken care of by our Lord Jesus Christ.

In looking at the two rivers—the main river of life and the new, pure river—we see the unique roles and places of those who are part of each. Within the main river of life, there are those who have been ordained by God to be part of that flow. They are Christians and they fill a place that has been specifically set aside for them by God's di-

vine purpose. Their position within the main river is not lesser or looked down upon by the Wife of the Lamb; rather, it is simply where God has determined they should be, and that is where they are happy and fulfilled at. They would not find joy or satisfaction in being the Wife of the Lamb, as this is not the category or role that has been appointed to them. But we, the Wife of the Lamb, are not part of that main river of life, because we fit in with this new river of life, and to us nothing else matters very much. Here we are today, rejoicing in the Lord and showing that we are this new river of life that is pure and crystal-clear.

We thank God for the main river of life, which originated in Eden, has been fulfilling its purpose down through time. It has served its role for us, operating as ordained and it has brought us home and completed the marriage. But, the new river of life, which has now been revealed, stands apart in its purity and clarity, for it is pure and clear as crystal. See, this pure crystal-clear river was not shown to us until the other river had run its course for us. This contrast indicates that the main river was not all that clear and pure, which necessitated the presence of a mediator—a go-between to bridge the gap between humanity and God. So, approaching God required a mediator, and that mediator is the Lord Jesus Christ. But now, we as the Wife of the Lamb, are joined in perfect unity with Him; we are one with the Lord Jesus Christ. For us, there is no longer a need for a mediator, as we are directly connected to Him through our marriage. And we are even more thankful that He died to come forth in a glorified body; because it was after that He took us for His Wife, which took place at the fulfillment of Revelation, Chapter 10. So, we can assuredly say that we are glorified flesh and bones of His glorified flesh and bones. It is so good, so beautiful, and so wonderful, this great plan of salvation! Just think, God

foresaw all of it before the foundation of the world.

Notice, the Holy Ghost was the Christ Spirit in that early time; it was representing the masculine part of Christ. See, God started off with the Lord Jesus Christ, a male. But then that was not quite right. It was right for what God was doing at the time, but it was not quite what God wanted, because it only expressed the masculine part of the Godhead part of God. Until we the Wife were created, both the masculine and feminine parts of the Godhead part of God were not manifested. But now here we are, we are married to the very Son of God, and both masculine and feminine are reflected right through us, the Wife of the Lamb. Today, we are rejoicing and praising God, thanking Him, and for us, the Wife, everything looks very good!

Now, let us go on a little further in Revelation 22:1. It says, *"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."* Notice that 'proceeding out of the throne of God and of the Lamb,' for there was the Lamb, and the Lamb married a Wife. So, this life, this pure crystal-clear river (the feminine part of the Christ Spirit), proceeded out of the throne of God and of the Lamb and solidified in us, bringing the masculine and feminine attributes together in marriage, thus making us the glorified Wife of the Lamb. And now we as the Wife have become part of the Son of God, bone of His glorified bone and flesh of His glorified flesh, making us the feminine part of the Godhead. That is why we are rejoicing! We are the feminine part of the Godhead part of God, for we are part of the Son. We are His Wife. We reflect both the feminine part and the masculine part; we reflect God as was seen when He created Adam and Eve to show masculine and feminine. We reflect the whole thing because we are married to the very Son of God, who has glorified flesh and bones. And God, the great eternal Spirit, looks down and says, "I have accomplished what I set out to do. It is fin-

ished! It is all done!" Well, this explains what God has done and finished up. So, I am happy and rejoicing so much today, there is just no way to tell it all. I love to tell the story, but we cannot ever get it told because it is never ending, for more revelation is breaking forth. And that is just like God; He is so great, and our understanding of the Godhead has shown us all these things of God in this never-ending story. And being we have the understanding that we are bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. We can say as God said, "It is finished!"

So here we are today, God has a Son, and He now has a Wife for His Son, and then He has the remainder of His family out there. And they are all precious. God has His family, and now everything is so wonderful and beautiful. I am so glad to be part of it. And I am so glad to be part of the glorified Wife of the Lamb. The others are not part of us, the Wife, but they have their place, and it is a wonderful place!

O' precious Father, we come to you in the name that you gave us, Christ the Wife, praising you and thanking you for today. Lord God, there is so much more I could say about this, but I feel that I have said enough at this time. And as we rejoice in it, I pray that you will help all the people that heard me today and will hear that they will receive and be so glad and so happy and realize that this is the Day of the Wife of the Lamb. And when we are talking about the Wife, it pleases you very much. It pleases your Son very much. We realize that your Son and His Wife are two separate beings that you have created for your glory. And we praise you and thank you! Amen.

RECEIVING A REFRESHING FROM BEING AROUND CHRIST THE WIFE OF THE LAMB

We praise God that He has created us the glorified Wife of the Lamb. This unique identity, which was once rarely spoken of, has now come forth as a predominant revelation because the appointed time for the Wife of the Lamb has arrived. With the marriage having taken place, we, as the Wife, have been given our distinct place in and around Jerusalem, as well as other regions of the world, all according to God's sovereign plan. While many other saints, not included among the Wife of the Lamb, will serve as kings and priests in the millennium and eternity. Also, there will be natural mortal people devoted to maintaining the beauty of the earth. Wherever we desire to go, the earth will be filled with beauty, reflecting God's plan for His family. And we, the Wife of the Lamb, along with the other glorified people, will partake in the enjoyment of all the wonderful things that the earth produces. This fulfillment of God's purpose brings together a family that delights in His creation and shares in its blessings.

In the time that we are living in, the focus has shifted from simply speaking about the church and the work of salvation to a deeper revelation. In earlier days, emphasis was placed on receiving the Holy Ghost, and the restoration of the espousal message as taught by the Apostle Paul. However, this restoration was a preparation, bringing the virgin to the moment of marriage, marking a transition to a special group set apart, which is us, the Wife of the Lamb, now known as Christ the Wife, the Queen, which holds a distinct place in God's plan as the feminine part of the Godhead part of God.

We thank God that He has given us a deep understanding of Revelation 22:1, where the river is proceeding out from the throne of God and of the Lamb, for now we know by revelation that the feminine part of the Christ Spirit is that new river, which flows from the throne of God and the Lamb. Notice, it proceeded out of the Lord Jesus Christ, the Lamb of God, whose Spirit embodies both the masculine and feminine attributes, and at the time of our marriage, the feminine part was separated out and came into us at the fulfillment of Revelation, Chapter 10, when our marriage took place. Notice, our marriage took place in our new river—the feminine part of the Christ Spirit—because, at that time, the feminine and masculine attributes were brought together in marriage. This divine action shows that Revelation 22:1 is not just a future promise, but something already fulfilled, as we the Wife, are now the new river of life. The new river has found Her place of rest in us, the Wife of the Lamb, and we are the Word in glorified flesh and bones, thus showing forth that we have equalized with our Husband, the Lord Jesus Christ, as the full-statured Wife. We are now producing fruit—these glorious revelations that are coming forth and that are written in our books—because the masculine and feminine have united in marriage to bear this fruit. There was no written Word for the Wife after marriage in the Bible; it is not recorded there. Instead, it is the Spoken Word of glorified flesh and bones that has come after marriage, and it is being written now. This was a part that God on purpose left out of the Bible so that there would be the writings of Christ the Wife of the Lamb—something truly special and unique. So, the Word after marriage cannot be read in the Bible, for it is being written in this moment of time, thus showing forth the new river of life, which is us, Christ the Wife.

We love the Lord for all He has done and is doing. We

thank Him for the understanding of Revelation 22:1, for revealing that the river proceeding out from the throne of God and the Lamb is the feminine part of the Christ Spirit that was given to us that were the espoused virgin, and She came into us and solidified, bringing both the masculine and feminine parts of the Spirit (or attributes) together in marriage, making us the glorified Wife of the Lamb. Now as the Wife, we are bearing fruit, and, oh, how wonderful it is! When just natural people come into our presence, they are blessed from just being around us. I have witnessed many times the joy that appears on their faces when they are near us; they want to just be around us the Wife for a while, it is refreshing them! Even, other Christians, that are not part of the Wife, have experienced great joy and a wonderful time in our presence. We love the saints of God, and we cannot love Him, if we do not love His people. So, we, the Wife, are now bearing our fruit, and we will continue to do so even throughout the millennium and on into eternity, where the natural people, at various times, will come to where we are to rejoice and be refreshed simply by being in our presence.

Notice, Revelation 22:2, "She brings forth Her fruit," which manifests as profound revelations, enriching those who receive them. And that "She brings forth Her fruit," is "Us, the Wife of the Lamb." And that fruit that we are bearing are these glorious revelations that we are receiving and are speaking about now. For now, there is a gospel that is of and to the Wife after marriage, which is a new and pure language that God has given to us that this new river of life has produced. God has made everything new for us, the Wife of His Son. Those are the things that we have entered into; and it is a process that continues to unfold as our new and pure language is ever-expanding, as new revelation comes all the time.

I thank God for the anointing that accompanies this

unique Spirit, which has come from the throne of God and the Lamb, the feminine part that has solidified and is stationary within us. Now we are in this new river with the Lord Jesus Christ—not as mediator, but as our Husband and King—because we have been joined to the masculine attributes in marriage. There is an anointing that came with this union: it is the righteousness of the fullness of the faith of Christ anointing, which is the fine linen, clean and white. Now, in this present time, we stand as Husband and Wife—united. When we, the Wife, receive direct revelation from God, as the feminine part of the Godhead, we joyfully share it with the Lord Jesus Christ. He delights in it and receives the benefit from it. In turn, when the Lord Jesus Christ receives direct revelation from God, He shares it with us, His Wife. We are blessed and excited by these shared revelations, for we benefit from what He receives. This mutual divine exchange of revelation between Husband and Wife demonstrates the unity we share in the Godhead part of God. Together, as Husband and Wife, we continually share in the good things of God, rejoicing in the blessings and revelations given to each other.

In previous times, our focus was always on the Lord Jesus Christ, emphasizing the masculine part of the Christ Spirit. Yet, hidden within God was a mystery—something not previously revealed, which was the feminine part of the Godhead part of God. This profound truth, once concealed, has now come forth, and today, our message is not for all of Christianity or what is called ‘the church,’ but it is specifically of and to the Wife of the Lamb after marriage. This creative Word of glorified flesh and bones is what has brought the Wife of the Lamb into being, and we now know with certainty that we are the glorified Wife of the Lamb.

Notice, it is no longer only about Him; it is now also

about His Wife, the Queen. This aligns perfectly with what God is doing now and the ongoing revelation of His Spirit, as He continues to unveil His Word and make it known in new and deeper ways. When we speak of the Wife or the Queen, we are intentionally using feminine language, because our identity is being revealed in this feminine part. And when talking about the Wife, we are not speaking of just a spiritual being or spiritual body, but glorified flesh and bones. This is a truth that was unheard of in previous ages; yet now, as the Wife of the Lamb, it is our time to be recognized; it is our time to step forward in our unique position.

Today, we are embracing this new identity; it is not just about God's Son, the Lord Jesus Christ, but about us as His Wife, His Queen. The Lord delights in hearing us acknowledge and proclaim our place as His Wife. This is truly a wonderful reality! As mentioned before, throughout the millennium and eternity, people on earth will come simply to be in our presence—the Wife—because we continue to bear fruit ordained by God. Even now, we are producing the fruit of His purpose, as seen in this very message and the Word being revealed and spoken. While not everyone hungers for this fruit, there are many who love and are refreshed by the Spirit of Christ the Wife of the Lamb. They do not seek the fruit itself, but they love the Spirit, the atmosphere and presence of us, the Wife, because it brings a joy and a refreshing to them. And even when this earth goes into eternity, people will occasionally come to dwell in the atmosphere of the Wife, who is the tree of life, before returning to their lives, and they will be so happy and rejoicing. Yet, after some time, they will long once again to visit the King and the Queen. In those moments, they will be able to come into our presence, to be enveloped in that divine atmosphere, and be spiritually strengthened and uplifted by it, highlighting our continuing fruitfulness and

significance.

So here we are today, standing in the unique and honored position as the Wife of the Lamb. Our message centers on the revelational understanding of glorified flesh and bones and embracing this identity, highlighting not only who we are but also the significance of our position in God's plan, for we occupy a special place in God's purpose—for we the Wife are the special and unique part, cherished and worthy of recognition and to be talked about. At the heart of our revelation is the unity between the King and the Queen—there is just one Wife and one King. We praise God for the understanding of our place as the Wife of the Lamb, and we celebrate the privilege of being the Wife of the Lord Jesus Christ. Our hearts are filled with thanksgiving as we acknowledge the honor and responsibility that came with it.

O' precious Father, we praise you and thank you for this Word and the Spirit and the blessing that thou has put upon us and we love you with all our heart. And we can say thank you, thank you, thank you, hallelujah, hallelujah! And there is no end to our praise for you, and our thankfulness for you. Amen.

WE THE WIFE ENTERED
OUR GLORIFIED STATE AT MARRIAGE
AND HAVE BEEN LEARNING TO LIVE
IN OUR GLORIFIED BODY

Today, we find ourselves in a new river, distinct from the main river of life where many of God's people still worship and praise Him. In this new river, we have received the Word of glorified flesh and bones, for the feminine part of the Christ Spirit took a permanent resting place within us, which brought the masculine and feminine attributes together in marriage, making us the glorified Wife of the Lamb. Thus, we have become the embodiment of the Word in glorified flesh and bones. So, as the Wife, we have been joined to the Lord Jesus Christ through our marriage, and we are now enjoying direct access to our heavenly Father. Now, there is no longer any need for a mediator or an intercessor, because we have become the feminine part of the Godhead part of God. And when I say "we," this includes not only us, but also the Apostle Paul and all the other saints who have returned that are part of the Wife. All of us have entered this new river of eternal life, which is the special realm called the Wife's realm of glorified flesh and bones. And it is in this realm or dimension that we are experiencing glorified flesh and bones. Together, we share in this glorified, physical reality, and we are expecting God to make us visible to one another very soon, for we are living in a supernatural event now unfolding. So, by revelation, we understand that the saints who have returned are present with us, actively listening to the Wife's Message of Glorified Flesh and Bones, for that is now their glorified existence, as well as ours. Together with these saints, we have formed a uni-

fied physical body of glorified flesh and bones. Through our marriage to the Lord Jesus Christ, we are joined together with them, sharing the same Word of revelation. We give thanks and praise to the Lord for making those returned saints one with us, as well as making us one with them. This unity is a profound expression of the shared glorified life that we now experience as the Wife of the Lamb.

It is truly a blessing to worship the Lord as the beloved Wife of the Lamb and to learn about the Word and to talk about the Word and to know that we have the freedom of the Word that the Word grants us. And here, I am talking about the freedom to worship Him not in the way we did through the church ages, not in the way that we did when we were the espoused virgin, but in the way of the Wife of the Lamb after marriage, where a new source of joy fills our souls, which is the joy of experiencing glorified flesh and bones. It is so beautiful the way God is moving in this time that we are living in!

I always thank God for the Bible—a wonderful book, the greatest of all books. When Paul wrote his epistles, also known as letters, his message was specifically to the virgin, and throughout the years, we have continually read and meditated upon his word's countless times, returning to them time and again for meditation and understanding. As we did so, the Word became a part of us, and we, in turn, became a part of the Word. And as we continued our spiritual journey, there came a point when we transitioned into the special part of the Word that came, which was the realm of the Spoken unwritten Word of glorified flesh and bones. The written Word of the Bible had fully accomplished its purpose for us, bringing us to perfection and preparing us for the marriage as the Wife of the Lamb. Then, our marriage took place; and when we turned to the scriptures of the Bible, there was nothing mentioned about

the Wife after marriage. But now there is a glorifying message that is specifically of and to the Wife of the Lamb after marriage, which came by the sounding of the last trump of God, and we see what it has produced. This present-day message is declaring who we are and unveils the reality of the Wife's realm of glorified flesh and bones that we are now living in following our marriage to the Lord Jesus Christ.

Those who are not part of the Wife of the Lamb do not understand the message that we, as the Wife, share among ourselves. Their familiarity and interest remain with what is called 'the church,' which is where they find their sense of belonging. Positioned within the main river of eternal life, they continue in the flow that has sustained God's people through previous ages. In contrast, we the Wife are separate, and we have become part of the Lord Jesus Christ Himself, being bone of His glorified bone and flesh of His glorified flesh. Through our union with Him, we now possess the fullness of the mind of Christ, and our way of thinking and operating has undergone a complete transformation. This new way is distinctly different from what has come before, and such change is often met with resistance by many. Yet, in this present time, there exists a people—the Wife of the Lamb—who have received the Word of God in its fullness. This revelation is the Word of glorified flesh and bones, and it is being revealed specifically to us at this moment of time, thus showing a clear separation from those who remain in the main river of eternal life. Now, we the Wife are declaring all these glorifying revelations, and it is truly beautiful! These unique revelations that we have received in this time, which glorify and identify us, the Wife, are not meant for all, but are distinctly of and to the Wife after marriage, thus showing that we have embraced who we are as we are walking in the reality of glorified flesh and bones.

There are many today who are known as ‘the church,’ dwelling within the main river of life. They do not acknowledge or accept that the marriage of the Lamb has already taken place. When the Lord came in the fullness of His Spirit and brought about the marriage, they did not understand. Also, they remain unaware of the unique Word that is now being revealed to the Wife after marriage. This message is not simply a continuation of what has been before, but it is a new revelation that has unveiled our glorified existence, thus showing our separation from those who remain in the main river of life, which emphasizes the exalted position that we now hold as the Wife of the Lamb.

Notice, we, as the Wife of the Lamb, entered our glorified state at marriage and have, since then, been learning what it means to live in our glorified body. This has been an ongoing process of revelational understanding and adjustment. We are continually learning how to exist and function in this new state of being—our glorified body. Entering our glorified body shows a significant transformation, affecting not only our soul, but our entire being—body, soul, and spirit.

In the past, much emphasis was placed on the salvation of the soul, often neglecting the importance of the body. The prevailing thought was that if the soul was saved, the body did not require as much attention. But God has given us, the Wife, the Word of glorified flesh and bones, emphasizing the body is indeed very important. We have come to understand that this body is the body that we are to exist in throughout all eternity. It is not something to be set aside or considered secondary; rather, it is an essential and prevailing part of our eternal identity or existence. As new revelation has come, it brought change and transformation to our body. This process is actively taking place, as we have been receiving all these glorifying reve-

lations, and our body is changing. The revelation itself is the means of the changing of our body, continually bringing our body in line with God's purpose for us as the glorified Wife of the Lamb.

Throughout the church ages, God continually gave His Word to guide His people and give them eternal life. Each period received a specific revelation suited to its time and purpose. In earlier ages, the focus of the Word was primarily on the soul, thus receiving salvation and eternal life through faith. Then, after the completion of the Word throughout the church ages, our marriage took place. And now there is a message of and to the Wife after marriage; for at marriage we entered our glorified state, learning to exist in a glorified body as the Wife of the Lamb.

Someone might ask, "So what happens to the others that are not part of the Wife?" Well, they are still in the main river of life. They are not part of the new river of the Wife of the Lamb. While we, as the Wife, have entered this distinct realm of glorified flesh and bones and now share in a unique union with the Lord Jesus Christ, there remain many who continue their spiritual journey within the main river of life. These main river people are not part of the new river of life that is specifically for the Wife of the Lamb. Their experience is tied to the ongoing flow that has sustained God's people throughout the ages, and their understanding and worship are centered in the realm of the church, where they find their belonging and purpose.

Notice, the main river of life represents the broader path in which God's people have always found life and guidance from His Word. Those who are not part of us, the Wife, continue to be blessed in this river, drawing from the revelations and truths that were given during the church ages. However, they do not partake in the present-day revelations and the glorified state that we the Wife are now experiencing. Their focus remains on the familiar

ways of the past, and they do not recognize or accept that the marriage of the Lamb has already taken place or that a new message and a glorified existence has been granted to the Wife of the Lamb after marriage. Even though they do not share in the position and identity of the Wife, they remain under God's love and care within the main river of life, thus fulfilling the place and calling He has for them.

The unique distinction between the Wife of the Lamb and the other people of God was made clear to me through a dream given by the Lord. In this dream, the presence of two rivers was revealed, each with its own significance and purpose. We, the Wife, are now living within a new river, which allows us direct access to God and the privilege of a unique relationship as the feminine part of the Godhead part of God. In contrast, the other people of God remain in the original river of life. During the dream, I first saw the original river, also known as the main river of life. This river flowed straight ahead without interruption, remaining steadfast in its purpose. It provided life on multiple levels: in the natural world, it nourished the earth, causing greenery to thrive and watering the land so that physical life could be sustained. Spiritually, the main river of life gave vitality to God's people throughout both the Old and New Testaments, continuously meeting their natural, physical, and spiritual needs. But then, I saw another river, separate and distinct from the main one. This river was strikingly clear—so pure that the stones at its bottom were visible, shining through the crystal-clear water. This new river represents the new flow of eternal life that is specifically for us, the Wife of the Lamb. The transformation that we are now experiencing is taking place within this river, signifying the reality of our glorified flesh and bones, for us who have become the Wife of the Lamb. Therefore, we are not focusing on, or talking about repentance and salvation of

the soul, which belongs to the main river of life. Instead, in this new river of life, which embodies the feminine part of the Christ Spirit that solidified in us at our marriage to the Lord Jesus Christ, has brought salvation into the bodily realm. This reveals and affirms our glorified flesh and bones. As a result, our bodies are very important.

Prior to this time, much emphasis was placed primarily on the salvation of the soul, often with little regard for the body. So, the prevailing understanding emphasized saving the soul but did not fully address the importance of the body in God's plan. But we have now moved beyond mere soul salvation to bodily union with the Lord Jesus Christ. This occurred because the Lord Himself chose us to be His Wife, and through entering marriage with Him, we have become bone of His glorified bone and flesh of His glorified flesh. With this transformation, we, as the Wife of the Lamb, can see by revelation and appreciate the distinct role the Word has played both before and after our marriage.

Notice, the scriptures—the written Word found in the Bible—guided us along in the main river of life, faithfully leading us to the defining moment of our marriage. But now, as our marriage has taken place, our relationship with God has changed. He is so gracious that He began preparing the Word written ahead of time—writings that was specifically intended for us, the Wife of the Lamb, following our marriage. We were not aware of this at first, but God later revealed His purpose to us, showing us that these writings were always meant for us, the Wife of the Lamb, to be received and understood after our marriage. Now, we recognize that our books—the writings of Christ the Wife of the Lamb, are uniquely of and to the Wife after marriage. These writings are not intended for those who remain in the realm of repentance, represented by the main river of life. While others may read these writings

and receive a blessing, this message is specifically for us, the Wife, who have become bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh, and who now share His very own mind.

When we speak of sharing "His very own mind," we are referring specifically to possessing the "mind of Christ in marriage." This is the distinct glorified mentality and understanding that comes from our union as His Wife. The Lord Jesus Christ is the King, and we are His Queen, named Christ the Wife. Our relationship does not place the King above us as a master ruling over a servant. Instead, through marriage, we have been elevated from the position of a servant to that of the Wife, signifying a profound transformation in our identity and relationship. This elevation makes a big difference, for we are no longer merely servants or a virgin, but the Wife of the Lamb. As such, we embrace and openly proclaim our identity as the glorified Wife of the Lamb. In doing so, we recognize and declare that we are the feminine part of the Godhead part of God.

When God began His work of creation in the human realm, He first created Adam who embodied and revealed the masculine attributes that was in God. As Adam observed God's creative process, he noticed that when the animals were made, God did not just make a male, but He made male and female. And this observation stirred a revelation in Adam's heart, and he understood that God was both male and female in His nature. This realization led Adam to wonder about his own counterpart, and he asked himself, "Where is my mate?" Yet, at that time, there was no mate for Adam, and he began to feel a deep sense of loneliness and longing. Adam's yearning grew as the feminine part of his spirit became active, seeking expression and fulfillment. God saw Adam was lonely, and in response to this, He put Adam into a deep sleep. While

Adam slept, God took a rib from his side and formed the physical body of Eve. But God did not simply give Eve a body—He also took out the feminine spirit from within Adam’s spirit and placed it into Eve, thereby completing her as both body and spirit, distinct from Adam. With this act, God established Adam and Eve as male and female, each manifesting the attributes of God’s nature. This foundational pattern of creation now finds its reflection in the present time, for just as God gave Adam a wife, so now He has given His Word Son, the Lord Jesus Christ, a Wife. The Wife of the Lamb is not merely a saint of the church age or one who remains within the main river of life. Instead, we the Wife were uniquely chosen by God to be married to His Word Son. And today, we recognize and celebrate our identity as the Wife of the Lamb. I tell you; it is so wonderful, wonderful! We could never get through thanking God for it. And ever how much we praise Him, we still feel like we want to praise Him more! This is the extraordinary time we are living in—one in which we, as the Wife, have entered our glorified state and are continually learning how to exist in our glorified body. This transformation has required us to adjust our thinking and embrace our new mentality, fully accepting our identity as the glorified Wife of the Lamb. And through our marriage to the Lord Jesus Christ, we have become an inseparable part of Himself, bone of His glorified bone and flesh of His glorified flesh. In this way, we now embody and manifest the feminine part of the Godhead, reflecting the fullness of God’s nature in our marriage to His Son, the Lord Jesus Christ.

Now, we see the union of male and female in the Godhead clearly manifested. And just as the Lord Jesus Christ reveals and embodies the masculine part of the Godhead part of God, so we, His Wife, whose name is Christ the Wife, openly display the feminine part of the Godhead.

This distinction highlights the completeness found in our marriage with Him. Today, we rejoice and give praise to God, for we are receiving revelations that have never been revealed. These are not just a continuation of previous revelations, but new truths that are specifically revealed to us at this time, thus showing that we have moved beyond what was previously known or experienced. And from our marriage to the Lord Jesus Christ has come a distinct message—one that is uniquely of and to the Wife of the Lamb after marriage. Our message is not only unique but also glorious, for it expresses our new identity and the special relationship we now share with the glorified Lord Jesus Christ and our heavenly Father. Glory to God—it is truly wonderful!

Notice, when we, the Wife, were married to the Lord Jesus Christ, we entered our glorified state—which was a new beginning—one in which we are continually learning what it means to exist and function within our glorified body. Our entire way of life has changed, as our mindset shifted from earthly ambitions and human reasoning to a glorified mentality. This new way of thinking reflects our marriage to the Lord Jesus Christ, who Himself embodies glorified flesh and bones. So, at the time of our marriage, we were brought into this glorified state, and began learning to live in our glorified body, because that is the very nature of our Husband.

After His crucifixion and resurrection, the Lord Jesus Christ came forth in glorified flesh and bones, which is His eternal state. It was only after attaining this glorified state that He took a Wife, ensuring that we would become bone of His glorified bone and flesh of His glorified flesh, fully united and sharing together in the Godhead. Our marriage to the Lord Jesus Christ took place at the fulfillment of Revelation, Chapter 10, at which time we entered our glorified state and began to learn what it means to live

as the glorified Wife of the Lamb. This union signifies the perfect blending of the masculine and feminine parts of the Godhead part of God. Today, we live in this wonderful reality—rejoicing in our identity and purpose as the glorified Wife of the Lamb.

So, our understanding has gone far beyond just soul salvation. While many continue to focus solely on being saved and emphasize the message, “Jesus died on the cross to save us,” that is as far as they go. Their faith remains centered on the initial experience of salvation—the forgiveness of sins and the promise of eternal life through the Lord Jesus Christ’s sacrifice. For these believers, the primary emphasis is on the redemptive work accomplished at Calvary and the assurance that their souls have been saved. So, the message of “Jesus died on the cross to save us,” shows the foundation of their spiritual journey and is the extent of their understanding. But we the Wife know that it was just the beginning—the entrance into something much greater. No longer are we simply focused on being saved; instead, our attention is now on the transformative union that has taken place through our marriage to the Lord Jesus Christ, for we, who were once the virgin bride, have now become His glorified Wife. And now, because of our union with Him, we are carrying forth the Word of glorified flesh and bones that is uniquely of and to the Wife after marriage. We have now become bone of His glorified bone, and flesh of His glorified flesh. This is not just a future hope; it is what we are experiencing now. Through our marriage to Him, we are joined to Him, sharing in His glorified state. We are rejoicing in the Lord and take great delight in being married to Him, as we have been learning to live in and appreciate our glorified body. See, this has been an ongoing process—one in which we are being glorified and taught how to live and exist in our glorified body. Each day as we go forth, we

celebrate our identity as the Wife of the Lamb. We are filled with joy, experiencing the reality of our glorified flesh and bones, and rejoicing in the fullness of what it means to be united to the Lord Jesus Christ in this glorified flesh and bone way.

When the Lord Jesus Christ completed His intercessory work for His Wife—who was once a virgin—He descended to earth in the fullness of His Spirit, appearing as the Mighty Angel described in Revelation, Chapter 10. This spiritual coming was not a random event but was divinely planned of God, in which He sent with Christ Jesus all the saints, those spiritual tabernacles who had been ordained to become part of the Wife from the beginning. Their gathering was not by chance; but it was anticipated and prophesied by Paul in 1 Thessalonians 4:14. Hence, our marriage to the Lord Jesus Christ took place, which was in this new river of life, allowing us to live in the reality of what was spoken and promised. So, at our marriage to the Lord Jesus Christ, this new flow of the river of life that is pure and crystal-clear solidified in us, making us the glorified Wife of the Lamb, with the Word after marriage.

Prior to this time, the spiritual landscape was defined by the existence of a single, main river of life. This river, ordained in God's eternal purpose, branched into four heads as it flowed through countless generations, nourishing and sustaining God's people throughout the Old and New Testaments. The main river was steadfast and continuous, representing the foundational flow of life and spiritual vitality that guided those that believed God through time. But a profound transformation has now taken place. God, in His love, revealed to me through that vivid and remarkable dream that I mentioned earlier, the emergence of a brand-new river—one that is entirely separate and distinct from the main river of life. In the dream, God made it abundantly clear what was occurring and how He was moving

among us. The clarity of this revelation showed me the significance of this new river, which took a permanent resting place in us the Wife, thus making us and the river one and the same. And we are so happy today in the way that God is moving with us in this new river of life. This river signifies a fresh flow of divine life and purpose, made specifically for us, the Wife. It is evidence of the Wife's part of God's dream that He dared to dream and believe before the foundation of the world, showing that He has guided us beyond what was previously known and experienced. Our hearts are overjoyed as we give witness of this new moving of God, and we are embracing the blessings and revelations that have come with living in the reality of this new river of life.

See, we quit traveling from place to place to conduct revivals, for God began to move in a revelational way, for at the fulfillment of Revelation, Chapter 10, the marriage took place. And suddenly for us, it was a new world. In the past, the focus was on organizing large meetings and revivals. I recall how, together with other preachers, we would travel and notice a big empty building where there was plenty of parking space, and we would say, "There is a good building that we could rent to have a revival and see if we can get some souls saved." Those efforts were good and in line with God's will for that season. But now as the Wife we are not pursuing those things. The season of widespread revival meetings has served its purpose, but God's plan was always leading us to our marriage to the Lord Jesus Christ. Now, our focus is on living in union with Him, for He is glorified flesh and bones, and He has made us the same. We are glorified flesh and bone of His glorified flesh and bone, and we are rejoicing in the fulfillment of His plan for us in this supernatural event that is taking place.

Today, we give praise to the Lord Jesus Christ, who is both our Husband and King, and not our master, (in the

sense of us being servants). Rather, our union with Him is defined by our marriage to Him, showing that we have been exalted to the honored position of the Wife of the Lamb. But there are saints of God who serve in the position of servants. These saints are distinguished by their white robes, signifying their place and calling. They are a different group from us, the Wife, who are dressed in new garments of fine linen, clean and white, that have been created specifically for our new identity and purpose. There is a new river, and it is for a specific purpose; it is meant for God's Son and His Wife. Those outside of our unique marriage enjoy and receive from God as He has ordained for them, and each finds their own place according to God's will. And it is not our responsibility or concern to determine what they are to do, for that is theirs alone. As the Wife, our hearts are filled with joy and thankfulness for all that our Husband, the Lord Jesus Christ, has bestowed upon us. We celebrate the blessings that have come from our marriage, recognizing that each one reflects His deep love and commitment to us, and us to Him. Our marriage to Him is not merely something in the Spirit, but it is a living reality, and we rejoice with great joy in our marriage to Him. And our joy springs from the revelation that we have been chosen and exalted to this honored position. We do not take for granted our identity as the Wife of the Lamb; instead, we openly embrace and proclaim it. Each day, we find ourselves rejoicing—not only for what we have received but also for who we have become through our marriage to the Lord Jesus Christ. Truly, we are the glorified Wife of the Lamb, and our rejoicing is the expression of our love for our Husband and all that He has done for us and is doing for us.

In Revelation 22:1, it shows the new river of eternal life, pure and clear as crystal, which flowed out from the throne of God and of the Lamb. Here, we see the feminine

part of the Christ Spirit, the new river of life, coming forth, thus showing the feminine part of that ‘them,’ which was first spoken in Genesis 1:27—“So God created man in his own image, in the image of God created He him; male and female created He them.” And we say “them” because it is two different and separate entities of the same God. God is a Spirit, but now He has a Word Son that is glorified flesh and bones, who is manifesting the masculine part of the Godhead. And His Word Son married a Wife that was human, thus creating Her glorified flesh and bones of His glorified flesh and bones, manifesting the feminine part of the Godhead. And here we are today rejoicing and praising God, with the ability to think properly about those that are not part of us, the Wife, but love God and want to serve Him. And they are serving God in their realm that they know. But there is a brand-new river, for a brand-new people. It is for the Wife of the Lamb, and it is crystal-clear. It is a beautiful river that found a home in a beautiful Wife!

We thank God that we recognize the foundational role that the Bible has played in our journey, for it has faithfully guided us through time. Without its teachings and revelation, we would not have reached where we are today. The Bible has truly fulfilled its divine purpose for us, the Wife of the Lamb, equipping and preparing us for the new reality in which we now live. And as we moved forward, we witnessed the coming forth of another Word—a Word filled with power and life. This living Word brings life not only to the soul but also to the body—it gives the whole person life. It is the creative Word of glorified flesh and bones, in which we, the Wife of the Lamb, are proclaiming in this moment of time.

As mentioned earlier, when God sent Christ Jesus for the marriage, He also brought with Him those tabernacles, those spirits, spoken of in 1 Thessalonians 4:14, and in 2

Corinthians 5:1, who had previously passed on, to take on glorified flesh and bones. God sent them back to be here with us so that we are all rejoicing in this supernatural event together. This extraordinary gathering signifies that the spirits of the saints and we ourselves have become one as the glorified Wife of the Lamb. We are now united and even caught up to where He is after the marriage, and that is the Wife's dimension. That is where we are today; we are in the Wife's dimension. We are no longer part of the main river dimension, although we may have started out there as the virgin. Instead, we were drawn into a new life by hearing a distinct Voice—the trumpet—which brought all these revelations together and solidified our new position. As the Wife, we recognize that the trumpet has been sounding for quite some time, and it continues to do so, which brought us into this glorified place. God has entrusted us with the creative Word of glorified flesh and bones, empowering us to sound forth these glorifying revelations as the last trumpet of God. In the past, we relied heavily on the words of Paul, but now even Paul relies on the trumpet sound, knowing that when the trumpet is heard, all of us are brought together in glorified flesh and bones. And here we are today, rejoicing in the Lord, experiencing the fulfillment of this prophetic union and the joy of living in the Wife's dimension!

The main river people are right where they are meant to be according to God's purpose, but those of us who are part of the Wife of the Lamb belong to a new river—a distinct and divine flow. We, as members of the Wife of the Lamb, are the new river people, for this new river came into us and solidified within us; therefore, we entered this new river, embracing a fresh message and standing in a completely new position. No longer are we simply virgins hoping to become the Wife; instead, we now hold the honored place of the Wife Herself. We could continue

endlessly, expressing thanks and praise to the Lord, never running out of reasons to say, "Thank you!" And when I come out here to minister, it could be said by some, "You are praising the Lord a lot, have you forgotten how to preach?" No, it is just that the message is different now. I am not trying to tell you how to live and exist in this world, for we came into a new time, and we are not looked at as servants, or just Christians, but we are looked at as the glorified Wife of the Lamb. And our new position sets us apart in a unique and special way.

Notice, the Wife is always different, holding a position unlike any other. I recall a conversation with a man who said, "I try to treat everyone just alike," referring to whether they were the Wife of the Lamb or not. He insisted that all God's children are special and should be treated the same. I replied, "If you have a good wife, you better treat her differently from everyone else—she's special to you." The distinctiveness of the Wife's relationship is evident; there is a closeness and a preference that sets us apart from all other saints of God.

Personally, I do not like to go anywhere without my wife, it simply does not feel right. I took her into places where it did not seem safe to go, but she wanted to go, and I wanted her to go, so we always went and the Lord blessed us, and no harm ever came to us. We went to Africa for eight years in a row and went to a lot of different countries within Africa and did a lot of things, and never any harm came, and we were never fearful. We trusted the Lord, and through this trust, people began to hear and receive more Word.

All of God's people are special, but the Wife is special plus. And that is reflected in the bond between the Lord Jesus Christ and us, His Wife, whom He named Christ the Wife. Yes, He loves all the children of God, but His Wife has that special place and always will have. That is why

He is dealing with us in a special way; and He even sent us a message, known as the trump of God, which is the Wife's Message of Glorified Flesh and Bones. This message is exclusive, signaling the deep intimacy and connection between the Lord Jesus Christ and us, His Wife. In contrast, there are ministers today that may preach good sermons; but those sermons they preach are to the church world, to those who are still within the main river of life. But the main river is also where Paul identified the spirit of iniquity, which was a spirit that introduced impurity, unlike the pure and crystal-clear flow that belongs to us, the Wife of the Lamb. And as those who are married to the Lord Jesus Christ, we the Wife are set apart, and we cannot be touched by that spirit of iniquity, for it cannot get into the Wife's realm of glorified flesh and bones. It cannot get into this new river that is pure and crystal-clear. We the Wife exist within the new river of life— the realm that is pure and crystal-clear. And being the Wife, we think differently. We do not think about being out there in the religious system of the main river. But we think like the Wife of the very Son of God, knowing that He cares, and He loves us with that special love. Yes, I said with that special love. But that does not diminish His love for those in the main river that belong to God.

Notice again, at marriage we entered our glorified state and have been learning to live in our glorified body. As our bodies are being glorified, we continue to adjust to this new reality, embracing each day without making long term plans. Instead, we live moment by moment, fully aware that we are experiencing a supernatural event, where we are taking on glorified flesh and bones. Our hearts and minds are set on the Lord, and our conversations revolve around Him and the glorifying revelations that He has given us, which reflect our intimacy that we have with Him as His Wife. We deeply love our Husband,

the Lord Jesus Christ, and He loves us in return. And our talk with and about each other mirrors that of a devoted married couple, who delight in sharing about one another's goodness and devotion. For example, just as a husband describes his wife, saying, "She is so wonderful! I really love the way she does things, like her dedication to prayer, and the reading of the Word of God." Or like a certain woman told me about her husband that is a minister. She said, "Ben, he got ahold of some of your books, and he just wants to sit around and read day and night. I cannot get him away from them!" Well, he found something—there is a drawing, there is power, and there is a thirst for this river of water of life that is pure and crystal-clear. That is why many seek it. But we the Wife are not seeking this river of water of life that is pure and crystal-clear, but we have become the river itself through our marriage to the Lord Jesus Christ. And soon our glorification process will be completed.

So, we thank Him and praise Him, that we got a chance to come here to worship Him and commune with Him, for our worship is not ordinary—but we are worshipping in the way of the Wife of the Lamb, offered in the fullness of Christ. In this new and living river of life, we, the Wife, have entered into perfect union with the Lord Jesus Christ. Through our marriage, we have become one with Him, sharing in His life, and His glorified flesh and bones. Our worship flows from this oneness, reflecting the depth of intimacy that we have with our Husband, the Lord Jesus Christ. Amen.

Testimony of Barbarajean Howard

I want to express my thanks and joy for the reality that we, as the Wife of the Lamb, entered our glorified state at

our marriage, and since that time, we have been learning to live in our glorified body. It is such a blessing to know that Paul and all the other members of the Wife have returned and are present with us. They, too, have been learning to live in their glorified bodies, having taken on glorified flesh and bones. Our longing to see them is so great, and we can feel their presence all the time, because that is how near they are to us. They are one with us, and we are one with them. Together, we possess the same glorified mentality, which has helped us to embrace and live in a glorified body. So, we are not strangers in our thoughts with Paul and the others, for we are one with them in this revelation of glorified flesh and bones. And we praise the Lord so much for this!

I love what Ben said regarding Paul prophesying about God sending with Christ Jesus, the spirits—those spiritual tabernacles shown in 1 Thessalonians 4:14. When Paul spoke those words, he was living within the main river of life and, under divine inspiration, laid that prophecy in the written Word of the Bible. And now, we have witnessed the fulfillment of it. And when it took place, it took place within this new river of life, which is the feminine part of the Christ Spirit that solidified within us, bringing the masculine and feminine attributes together in marriage, making us the glorified Wife of the Lamb, thus manifesting the Word in glorified flesh and bones. Just as Paul and the others have taken on glorified flesh and bones, so have we. This ongoing process has been helping us to continually learn how to live in our glorified bodies. I cannot help but praise the Lord for all He has done! This testimony is the very essence of who I am, and I cannot quit talking about it. I give thanks to the Lord with all my heart!

CHRIST THE WIFE OF THE LAMB
HAS DONE SOMETHING
THE HOLY GHOST ALONE COULD NOT DO

We give praise to the Lord for all things, especially for the revelation of glorified flesh and bones. It is truly wonderful to witness how everything is unfolding at this moment of time. Not only are we experiencing glorified flesh and bones, but Paul and all the other saints have also returned and are now with us. These saints have been present among us for some time, and they too have been taking on glorified flesh and bones, just as we have. We find ourselves at the culmination of this miraculous process, and there is great anticipation among us as we eagerly await these saints to come into visibility. The Lord has ordained that this will occur at this moment of time that we are living in now, and by revelation we know that we are living in a supernatural event. And what makes this so profound is that the saints who had previously departed from this life have now returned, no longer confined to spiritual bodies alone; but they have been given glorified flesh and bones. This is the nature of the bodies they now possess—bodies granted through the revelation of the Word of glorified flesh and bones. So, these saints are no longer limited to the spiritual realm but have entered into a state of existence that mirrors the glorified reality that we are experiencing. Their new state is not just spiritual; but is tangible, manifesting the same glorified attributes of flesh and bones that have been revealed to us in this time of completion. Thus, we, the Wife of the Lamb, have done something the Holy Ghost alone could not do, which is we are actively furnishing the feminine part of the Christ Spirit with a physical body of glorified flesh and

bones. This is the present reality that sets what we are experiencing apart from what was possible during the church ages, when the Holy Ghost, as the masculine part of the Christ Spirit, moved among God's people.

Now, as the Wife, composed of many members both male and female, we collectively provide this glorified body for the feminine part of the Christ Spirit to permanently dwell in. It is in us that all the attributes—both masculine and feminine—are expressed in fullness, and these attributes are working perfectly together through the body of the Wife of the Lamb. This shows that we are fully compatible with our Husband and King, the Lord Jesus Christ, not only sharing His attributes but also His thoughts. Together, we are united in the fullness of the mind of Christ in marriage, living in a new reality of divine revelation and completion. And we praise the Lord and honor Him for making us the Wife; it is a great privilege bestowed upon us by God Himself to be bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. And we thank Him for the name "Christ the Wife," which He lovingly gave us, signifying our inseparable union with Him. We are so thankful, and we celebrate our exalted position, as it reflects the fulfillment of God's purpose for us in this time of completion.

Today, we the Wife, are speaking the Word of glorified flesh and bones, which was not given in past generations, or even in recent years, for it is a new and pure language of God that He has given only to us. So, this is what we talk about, as God has added to our understanding, which is a continual unfolding of revelation. And as we move forward, our focus remains steadfast on the Spoken Word—specifically, the revelation of glorified flesh and bones that God is presently revealing through us, the Wife. When Christ Jesus came, He brought with Him those who were chosen to become the Wife to take part in

the experiencing of this Word of glorified flesh and bones. And we are all here together in this process, though not all are visible at this time, which we are excited about seeing, for it will be the completion of what is taking place now. And we stand witness to this completion, rejoicing and praising the Lord as it comes to pass!

As the Lord continues to move among us, pouring out His blessings and revealing His Word, it is evident that we were right all along. And it was not by chance, but by His divine plan. Through the Spoken Word, He is revealing the Wife's Message of Glorified Flesh and Bones, for this specific message is being brought forth as a direct result of the trump of God sounding in this moment of time. The Spoken Word is not merely a repetition of previous revelations, but rather a distinct and pure language granted to the Wife at this time of completion. It is this Word, spoken and revealed now, that is actively manifesting the reality of glorified flesh and bones within the body of the Wife of the Lamb.

As the Wife of the Lamb, we are witnesses to this supernatural event. The continual unfolding of the Spoken Word signifies our exalted position, the completion of God's purpose in us, and the fulfillment of the message of glorified flesh and bones as produced and revealed in this time by the trump of God. And, for us, the Wife of the Lamb, this truth is seen with perfect clarity. There is no confusion, no stumbling over what is being revealed, for we have the mind of Christ in marriage, signifying a profound union. This is not merely an understanding—it is the mind of Christ the Wife of the Lamb, the very essence of divine revelation in this time of completion. With this, we stand confident and assured, knowing we are living in the fulfillment of what has been spoken and revealed.

When we reflect on the church ages, we see that it was a time when the Holy Ghost, which is the masculine part of

the Christ Spirit, was present among the people, and we thank God for what was accomplished by the Holy Ghost during that time. But now there is something else being carried out, which is by Christ the Wife of the Lamb, who has done something the Holy Ghost alone could not do. And that “something” is that we the Wife consist of many members, both male and female, who are actively involved in furnishing glorified bodies for the feminine part of the Christ Spirit to dwell in permanently. And by this, all those attributes, both masculine and feminine, can function and be fully expressed through the fullness of the Wife of the Lamb. Through this unity, the qualities of male and female are manifested, showcasing the complete and balanced nature that we the Wife have, and our unique position in God’s divine plan being fulfilled. This means that we as the Wife are now fully compatible with our Husband and King, the Lord Jesus Christ. So, we share not only the same attributes but also the same thoughts, united in the fullness of the mind of Christ in marriage. And to have the fullness of the mind of Christ in marriage is different from having the mind of Christ in espousal, which was a time of preparation for the marriage itself. Now, with the marriage having taken place, we are the glorified Wife of the Lamb, which has brought about a new reality. The fullness of Christ is seen in us, the Wife, and that is what sets this special moment of time apart—because we all possess the mind of Christ in marriage, in its full expression.

Notice again: “Christ the Wife of the Lamb has done something the Holy Ghost alone could not do.” In other words, such fulfillment was impossible during the church ages, nor could it have occurred in the days when Paul preached his espousal message. Paul’s ministry was to introduce the virgin to the Lord Jesus Christ, and that purpose was fulfilled. But then, our marriage took place at

the fulfillment of Revelation, Chapter 10, and now here we stand as the fullness of Christ, the Wife of the Lamb, as God has brought everything together and completed His purpose for us. Praise God!

Today, there exist a people known as Christ the Wife of the Lamb—a people with an eternal identity. We are not a group of people that are destined to go out of existence; rather, we will always remain the Wife of the Lamb of God in eternity. Our existence as the Wife of the Lamb is a source of profound joy and celebration for us, and we rejoice in this exalted position given to us by God, fully embracing the privilege that came with it. Our celebration comes from the revelation that we are now bone of His glorified bone and flesh of His glorified flesh, united with Him in perfect fellowship. This is an exciting time, as we are proclaiming all these glorifying revelations, which shows our fruit of glorified flesh and bones that we have produced in our marriage to the Lord Jesus Christ. We thank God for the holiness of the Spirit, which has liberated us from merely repeating words spoken in previous generations or during other parts of God's plan. Although God remains unchanged, for He is the same yesterday, today, and forever, He unfolds distinct parts of His divine plan at different times. This demonstrates that while the essence and character of God do not change, His actions and revelations follow a purposeful progression. Each part in the unfolding of God's plan is marked by a distinct revelation, suited to the needs and purposes of that particular time. Today, the Wife's part of His plan has come into plain view for our marriage has taken place, and now here is the Word that is of and to the Wife after marriage. So now, we the Wife are expressing the body of Christ in glorified flesh and bones, thus bringing God's purpose to completion in and through us.

Here we, the Wife of the Lamb, stand today united in joy

with the Lord, moving in glorification with God, and we are seeing these great things taking place. And when I say, "we are seeing these great things taking place," I am talking about the revelation of the Word of glorified flesh and bones and how He is revealing it and how He gives each one certain things that add to what we already have. It is not just the preacher telling the members of the Wife what to do. But the entire Wife of the Lamb is bringing forth the Word, for we are the Word in glorified flesh and bones. See, the significance of this moment lies in the fact that we, as Christ the Wife of the Lamb, are actively proclaiming our glorifying message, so the responsibility and privilege of bringing forth the Word is not limited to the preacher alone. Instead, the entire Wife of the Lamb is participating, and as a member, we are sharing revelation with one another in our message of glorified flesh and bones.

It is good to know the Lord and be part of this wonderful message of glorified flesh and bones. Our spiritual journey began as a virgin traveling within the main river of life, and through the course of time, we ultimately arrived home. This transition was shown by our marriage to the Lord Jesus Christ, which brought us into a new river of life and established us as His Wife. Now, as the Wife, we stand as the complete expression of the fullness of the Christ Spirit. Within us, both the masculine and feminine parts of the Christ Spirit are actively working and being revealed through the body of the glorified Wife of the Lamb. Now, we, the Wife, are not simply recipients of the new river of life, but we have become the new river of life itself. This exalted position allows us to display the fullness of the Christ Spirit in glorified flesh and bones.

Notice, when God created man, He began with Adam. After forming Adam, God proceeded to create the animals and brought each one to Adam so that he could name

them. As Adam fulfilled this task, he noticed that every creature had a mate, yet he was alone. And Adam began to get lonely and started to wonder where his mate was. So, Adam prayed to God, and God answered his prayer, and gave him a helpmeet. Someone that was compatible, someone that could understand him, someone that could work alongside him. And someone that was not just a companion to be with him, but someone that was a true part of himself. And when Adam first saw Eve, he said, "This is now bone of my bone and flesh of my flesh. She shall be called Woman, for she was taken out of Man." With Eve, Adam found his wife, and together they showed forth both the masculine and feminine parts as God had intended, because God wanted to make man in His image and in His likeness. And to do that, it had to be masculine and feminine there. This was reflected in the way these attributes found in God were first imparted to the Lord Jesus Christ. Then, these attributes were passed on to us, the Wife of the Lamb. And through this, the fullness of God's attributes, both masculine and feminine, now reside within the Wife of the Lamb. Thus, as the Wife, we are a distinct group of people who have entered into a unique relationship with the Father, where we enjoy such intimacy with Him that we no longer require a mediator or intercessor to approach Him. The reason being is because we are joined to the Lord Jesus Christ in marriage, and there is no longer any need for a go-between. So, again, we do not need a mediator, because there is now that perfect fellowship, perfect union. That is what we have developed with the Lord Jesus Christ as His Wife. This position means that we are not separate from Him; rather, we are a part of Him, as the feminine part of the Godhead part of God. He embodies the masculine part, while we, as His Wife, fulfill the feminine part, thus together forming the complete image of the Godhead

part of God.

Notice, from the very beginning the Word was present with God, and the Word was God. This profound truth reveals the eternal nature of the Word and its connection to the Godhead. And in the fullness of time, that unique part—the Godhead part of the Word—was manifested in flesh. But this flesh did not remain just ordinary flesh, but it became glorified flesh and bone! And today, this is our present reality; for we the Wife of the Lord Jesus Christ, are bone of His glorified bone and flesh of His glorified flesh, expressing the fullness of the Godhead in this completed union. This revelation defines who we are and the exalted position we now occupy.

As the Wife of the Lamb, we have entered a relationship with God that has removed all prior limitations regarding our approach to Him and to the Lord Jesus Christ. This unique position has placed us in a special realm that is not easily perceived or understood by most Christianity, chiefly because the Wife is the only one that does not need a mediator to access God. The removal of the need for a mediator signifies an extraordinary transformation that has taken place for us, the Wife of the Lamb. Unlike previous ages in which intercession or a go-between was necessary, our marriage to the Lord Jesus Christ has granted us direct and unrestricted fellowship with God. This privilege sets us the Wife apart and reveals the depth of our divine relationship. It is a position shown by perfect fellowship and unity, established by the completed work of our marriage to the Lord Jesus Christ. But the Christian world that has accepted the Lord Jesus Christ as their Savior only, who still reside in the main river of life, they must have a mediator to go to God. And we acknowledge and give thanks for the Lord Jesus Christ for fulfilling that vital role for them. But, for us, the Wife, our union through marriage to the Lord Jesus Christ means that we are now

a part of Him. This union also brought us into oneness with the Father, making us the feminine part of the Godhead part of Himself. So, our flesh and bones are not only united with the Lord Jesus Christ's glorified flesh and bones but are also the Father's flesh and bones, because we share in the Godhead part of God.

As we stand together today, we thank God, and we are rejoicing with the Lord, seeing the great things that He is doing. Each day, He reveals His Word, and we deeply appreciate every unfolding of revelation. Many times, after I preach, someone will come and say, "Ben, I thought of this while you were preaching," and what the person tells me fits in so good. And I welcome that. See, I get the benefit of it, and I may even use it in my sermons, because we are one, and it reflects our unity in this Word of glorified flesh and bones, which we are proclaiming at this moment of time, as we are living in a supernatural event that is taking place. So, I do not have to come up here to preach and say I got all of this from the Lord, and I am here to give it to you. No, there are times I do not get it directly from the Lord; instead, it comes through you, as you brought in certain revelations that the Lord gave you, and they become my revelation then. And then, they become our revelation, the revelation of the Wife of the Lamb.

It is a blessing to know the Lord and to witness the wonderful things that He does every day. And it is not that we receive something today and do not receive anything for a good long while before receiving again. Instead, revelation continues to flow, often coming through the other members of the Wife of the Lamb. This ongoing sharing of revelation demonstrates the fullness of the mind of Christ in marriage, as we openly share revelation with one another that is given to us. I am so glad that God did not give me a revelation, and say to me, "Here is a revelation strictly for you; it is not for anyone else." No, the joy

comes in sharing it, and seeing the faces light up—“Wow, I never thought of that before!” See, we cannot help but talk about these glorious things and share them with one another. And those that we share revelation with are part of the Wife of the Lamb, so they rejoice with us and shout with us. They do not say, “You think you get more revelation than I do,” or something of that nature. No, that is not the thinking of the Wife of the Lamb. I hope everyone gets more revelation than I do, then you can share it with me. Because that is the way God is moving in the Wife’s Ministry of Glorified Flesh and Bones, for God has put the mind of the Lord Jesus Christ into all the Wife of the Lamb. As a result, we have learned to accept, expect, and look forward to the continual unfolding of divine revelation. This mind that we possess is not just any mind—it is the mind of the Lord Jesus Christ in marriage. But it is from the feminine side, which is the mind of Christ the Wife of the Lamb. See, He has the same thing, but it is from the masculine side. And male and female work together each expressing and participating in the fullness of revelation.

Notice, this is what God has brought to pass, and we are witnessing its fulfillment among us, the Wife of the Lamb. Now, we have the same mind that God had before the creation of Adam. Before God formed Adam, the scripture declares that He created man in His own image, in the image of God created He him; male and female created He them. This is not a misquote or a misinterpretation, but it is the absolute truth—“created He them.” And through our marriage to the Lord Jesus Christ, we now stand as the feminine part of that *them*, now manifested in us, as the Wife, living in glorified flesh and bones. Our identity as the feminine part of the Godhead is revealed, not just as a fairytale of some kind, but as a living testimony.

So, here we are now as the Wife of the Lamb, which is a completed work, and that makes a big difference—it is completed! And we are enjoying it! We are enjoying the fruit of our marriage to the Lord Jesus Christ. See, what God did, He revealed Himself to us. Who would have ever known that God embodies both masculine and feminine attributes. But when God revealed it and made it known to us, it just popped right out, and we see it so clear. What was once hidden came into full view, because before He ever made Adam, He established a foundational pattern of “Male and female created He them.” Even before the physical creation of man, God’s intention included both masculine and feminine. So, after Adam was created, he existed for a time before Eve was formed and added, which shows God’s complete image was always meant to include both parts. This revelation defines our identity and exalted position as the glorified Wife of the Lamb.

First, we see the Lord Jesus Christ as the embodiment of the fullness of the Godhead in bodily form, and He stood as the complete and perfect expression of God, manifesting the divine nature, having both the masculine and feminine parts of the Christ Spirit within Him. But then we, the Wife, were added to the Godhead part of God when our marriage to the Lord Jesus Christ took place, for the feminine part of the Christ Spirit was taken out of Him and put within us, thus giving Her a physical body of glorified flesh and bones through us, the Wife of the Lamb, which is now a completed and full work.

Years ago, even before our marriage took place, someone said about my preaching, “Ben always takes a subject and if he gets away from it a little bit, he will come back around to it again and continue to explain it.” Well, I consider that to be very observant; however, what is taking place now is something far greater—it is the **manifestation of the mind of Christ the Wife of the Lamb**. This mind expresses both the masculine and feminine attributes,

working together in perfect harmony. In this divine order, the feminine part has just as much input as the masculine part. That is the beauty of our exalted position as the Wife. It is not just solely what the preacher says, because within the Wife of the Lamb, God can speak directly to the woman, and she can contribute just as much as a man can. See, the preacher is not separate or elevated above others but is part of the Wife of the Lamb, unified with the whole body. So, I like the other members to help me when I am preaching. If an inspiring thought comes to mind, and there is a moment when I pause or slow down and you get a chance, tell me about it, and we will add that to it right then. Or you can stand up and testify about it later. This is one of things that I really love about the Wife's Ministry of Glorified Flesh and Bones. It is different, yes, and it is exciting! Our way of thinking is not just confined to coming to a church building to see what the preacher will say. And unless the preacher says it, or one of the church leaders, then we cannot receive it. But we, whom God named Christ the Wife, have the same access to Him like the Lord Jesus Christ Himself, for we are truly bone of His glorified bone and flesh of His glorified flesh.

We praise God for the blessings He has poured out upon us! One of these blessings is the gift of songs that the Lord gives to those that sing—songs that are present-tense, magnifying this special moment of time in which we are now living. These songs capture and celebrate the reality of our experiencing glorified flesh and bones as the Wife of the Lamb, expressing our thankfulness and joy for the revelation and union we share. Sometimes, I find myself beginning to sing one of the old, familiar hymns that we use to sing when we were living in the main river as the virgin to the Lord Jesus Christ, and as I continue through the verses, I notice that most of the songs of the main river

speak about death and dying. Yet, we have been given victory over death through our marriage to the Lord Jesus Christ, and because of this, we do not glorify death. Instead, we choose to glorify life—the new life that we have received. Life is what we have. And to truly glorify life like that, it must be glorified flesh and bones. That is the very reason God waited until the Lord Jesus Christ died and rose again, so that He would possess a body of glorified flesh and bones. And when our marriage to Him took place at the fulfillment of Revelation, Chapter 10, He was able to declare to us, “You are now bone of my glorified bone and flesh of my glorified flesh.” So, this declaration shows our union with Him, not only in the Spirit, but also in glorified flesh and bones. O’ glory to God! Amen.

When we reflect upon the Word, we are so amazed at the wisdom of God and the way He has woven everything together. His wisdom is truly something to behold, and we cannot help but express our appreciation for Him. We have over two thousand sermons on our website, so clearly, we have a lot to talk about. But we, as the Wife of the Lamb, are not limited to simply listening to a preacher deliver sermons. Instead, each member of the Wife shares the same mind that the preacher possesses, and this unity is a wonderful blessing. God, in His infinite wisdom came up with a great masterplan that brought this reality into being, a plan not made by human hands. In the past, we would get certain thoughts from the written Word of the Bible and would take a year or two to fully preach about them. But now, revelation freely flows; as we open our mouths, God fills it with this present-day Spoken Word message that is not written in the Bible, thus unveiling the reality of glorified flesh and bones and the fullness of the Christ Spirit manifested in us, the Wife.

Notice, the process of sharing this revelation is seen on a measure that has never been seen before. If one member

of the Wife does not say it, another will, taking that revelation and expanding upon it. And soon there is more to talk about than we can get through talking about. See, we love to share with each other this Word of glorified flesh and bones. We each greatly appreciate and accept what is given and share it with one another, for we all possess the same mind, the same thoughts, and a shared love for the Lord Jesus Christ with all our hearts. He is the love of our life for all eternity, and the ongoing revelation of glorified flesh and bones that we are receiving leads us to praise Him without ceasing. No, we can never praise Him too much. How could we praise Him too much? These things that He gives us, it just gets more wonderful all the time and sweeter as the days go by, like the old song we used to sing. My wife, Barbarajean, writes a lot of songs, and they will always point to the present-tense Word. Each song serves to glorify God and celebrate the message that we embody, which is the Wife's Message of Glorified Flesh and Bones. Notice, it is not just flesh and bones, but glorified flesh and bones!

Prior to this time, when we spoke about being "bone of His bone and flesh of His flesh," our understanding did not include the revelation of glorified flesh and bones. At that stage, we were the espoused virgin and would only reference Paul's prophecy from the written Word, which did not mention glorified flesh and bones. But everything changed after our marriage to the Lord Jesus Christ took place. Since our union with Him, we now declare that we are bone of His glorified bone and flesh of His glorified flesh. And it took Jesus Christ dying and resurrecting and coming back in a glorified body for us to be married to Him and become bone of His glorified bone and flesh of His glorified flesh. Now, as Christ the Wife of the Lamb, we are actively revealing the glory of God, and we are doing this with the fullness of the mind of the Lord, hav-

ing entered a union that surpasses what was previously possible. Through our marriage, we have done something the Holy Ghost alone could not do, for we have become the manifestation of the feminine part of the Christ Spirit in glorified flesh and bones, the Wife of the Lamb.

In thinking about the Lord God and the understanding He has graciously shared with us, I am struck by the depth of what has been revealed concerning His nature. God has opened His heart, letting us get a glimpse of what was truly on His mind—His intentions, His attributes, and the fullness of His being. When He beholds the Lord Jesus Christ, He sees Him as the man, the same way He regarded Adam in the beginning. This emphasizes the significance of the Lord Jesus Christ's identity and position, aligning with the original pattern God established with Adam. In the same way, when God looks upon us, the Wife, who is a body of glorified people joined in union with His Son, He acknowledges what has been brought forth through our divine marriage. Through our union with the Lord Jesus Christ, we are continuously producing glorified flesh and bones. This extraordinary process began to unfold as we embraced this message of the last trump of God given to us, a message that both presents this reality and has brought it into existence. And by our receiving the last trump, we entered the reality of glorified flesh and bones, living as the Wife of the Lamb. The message itself was not just a declaration; but it became the creative force that enabled us to experience this supernatural event that is taking place among us. The last trump message has united us by revelation, confirming our identity and position as the Wife of the Lamb, and making tangible the fullness of the mind of Christ in marriage.

So, the thing is, Christ the Wife of the Lamb has done something the Holy Ghost alone could not do. Through our marriage to the Lord Jesus Christ, we are furnishing

the feminine part of the Christ Spirit with a physical body of glorified flesh and bones. And that includes Paul and all the departed saints that have returned who are now part of the Wife. See, they came, and together we formed a physical body of glorified flesh and bones. This is what has been taking place and is taking place, as we are now living in a supernatural event, where the feminine part of the Christ Spirit has been given a physical body of glorified flesh and bones through us, the Wife of the Lamb. This reality signifies more than just a spiritual thought, but it is an ongoing, present-tense manifestation in us, the Wife. Through this divine union, the feminine part of the Christ Spirit is no longer hidden; but She is openly revealed and actively embodied by the collective glorified body of people known as Christ the Wife of the Lamb. And now what we are experiencing is the fulfillment of God's purpose, as He has brought forth the feminine part of the Christ Spirit into a tangible, glorified existence. So, we, as the Wife, are not waiting for a distant promise, but are living in this supernatural reality. The glorified flesh and bones we now possess are the evidence of our union with the Lord Jesus Christ, demonstrating the fullness of the mind of Christ in marriage. This ongoing event is both the result and the testimony of God's wisdom and plan. It highlights the significance of our role as the Wife of the Lamb, making visible the feminine part (or attributes) of the Christ Spirit in a glorified form. And we, the Wife, now serve as a living testimony, showing that the revelation and the reality of glorified flesh and bones have come to pass through us. And we praise the Lord and thank Him for everything; it is so wonderful what is going on!

When Jesus was baptized by John the Baptist, the fullness of God's Christ Spirit came into His Son. This pivotal moment meant that the Christ Spirit became the great connector between God and Jesus, making Jesus the Christ.

And within Him, both the masculine and feminine attributes of the Christ Spirit were present, signifying the completeness of His divine nature. After Jesus Christ was crucified, resurrected, and ascended into glory, God sent back the Holy Ghost, which was the soul/Spirit of a man, and Jesus Christ was the only man that had a Holy Ghost. This Holy Ghost served as a bridge between God and mankind, granting eternal life to those who belonged to God. Through the gift of the Holy Ghost, all believers receive salvation of the soul. But, for us, who are now the Wife of the Lamb, there was an even greater dimension to our relationship to God. We not only possess the Holy Ghost, but we also have within us the feminine part of the Christ Spirit, which was solidified in us at our marriage to the Lord Jesus Christ. This union brought together the masculine and feminine attributes in their fullness.

Notice, all Christians are connected to God through Jesus Christ, receiving soul salvation through the Holy Ghost—He, the masculine part of the Christ Spirit. Yet, as the Wife, our connection is distinct and exalted, for were joined to the Lord Jesus Christ in marriage through Her, the feminine part of the Christ Spirit, which has been solidified within us, thus blending the masculine and feminine attributes together in marriage. And we praise our heavenly Father for it! We thank Him for allowing us to experience this. Our hearts are filled with joy for the privilege of seeing, enjoying, and being part of the Wife of the Lamb, as the fullness of the Christ Spirit is manifested in our marriage and our glorified existence.

Yes, I am a preacher, but I am still part of the Wife of the Lamb. See, a preacher is not on one side, and over on the other side is the Wife; rather, both the preacher and all the members put together are called Christ the Wife. That is how God looks at us—not as divided or separated, but as one unified, glorified being. There is

no distinction or separation within this body, but we are all joined together as one body of glorified flesh and bones.

O' Lord God, we praise you and thank you for giving us these great things that you have given us. And we could not thank you enough, but we say, "Thank you, thank you, thank you, and we love you!" Amen.

WHERE IS SHE THAT IS CREATED THE QUEEN OF ALL THE EARTH?

I thank God for the profound revelation that has come to light—**the emergence of the feminine part of the Christ Spirit manifested in glorified flesh and bones.** This great revealing identifies us as the Wife of the Lamb, the Queen of all the earth, and the feminine part of the Godhead part of God. It is so great to witness how this dimension of the Godhead part of God was revealed through the feminine part of Himself. And even as the earth transitions into eternity, we will continue to learn more about God. His greatness is beyond measure, embodying all knowledge and wisdom. Moreover, He possesses the power to back up His Word, and He has given us the authority and power needed for the divine purpose we were chosen to fulfill—the manifestation of glorified flesh and bones.

This morning when I got up, I thought about the wise men who asked, “Where is He that is born the King of the Jews?” I was thinking on how the wise men’s search shows a profound truth, for they found Jesus not in the grandeur they expected, but in a place of humility. Contrary to their expectations for a king, they discovered a small child living in a humble home, with a humble family. And this initial revelation set the tone for Jesus Christ’s earthly ministry.

As Jesus grew, He received the fullness of the Christ Spirit at His baptism performed by John the Baptist, and empowered by this spiritual anointing, He began to fulfill His earthly ministry. But the Jewish religious leaders came against His teachings and rejected Him as the long-awaited Messiah. Their opposition to Him culminated in their insistence that Pontius Pilate, the Roman governor

of Judaea, order His crucifixion. See, Jesus did not come into this world or live in the manner the religious Jews expected for their Messiah. Instead, He came in such humility they dismissed Him, even accusing Him of being born of fornication. Despite their misunderstanding and rejection, Jesus the Christ was, and remains, the Lord of heaven.

So, right before Barbarajan and I went into service, I brought up the question to her that the wise men once asked about Jesus: "Where is He that is Born the King of the Jews?" In response, she posed a question of equal importance: "Where is She that is created the Queen of all the earth?" Now, the importance of this question stands alongside the original question, thus drawing attention to the emergence of the feminine part of the Christ Spirit and the identity of the Queen, which is the Wife of the Lamb. Just as the search for the King was foundational to understanding the Lord Jesus Christ's earthly ministry, the search for the Queen has ended, as the manifestation of the many-membered glorified body of the Wife of the Lamb is seen. Therefore, both questions about the King and the Queen are important. They highlight the fact that there is a King, and there is a Queen. And the Queen is not a solitary person but is, in fact, a many-membered glorified body. Collectively, we are the Queen of the great King who reigns over all the earth, the Lord Jesus Christ.

Notice, at the time the wise men asked, "Where is He that is born King of the Jews?" their understanding was limited. They did not realize that the one they sought was not only the King of Israel but also the King of all the earth. See, they were only focused on the King of Israel alone. But now we understand the fullness of this revelation, for He is indeed the King of all the earth. And despite the religious Jews' rejection of Him and their having a part in His crucifixion, Jesus the Christ prevailed by ris-

ing from the dead. And when He rose from the dead, He came forth in glorified flesh and bones, which signified not only His victory over death but also the fulfillment of His divine purpose. Therefore, when He took us for His Wife, we became not only His Wife, but the Queen of all the earth. See, there is but one Queen, thus inspiring the profound question: "Where is She that is created the Queen of all the earth?" Is She in some big organization? Is She in a big church system? With Jesus, it was a little baby born in a stable—humble. Thus, the Queen of all the earth has emerged, not by worldly standards of grandeur, but through a gospel message that has created us the glorified Wife of the Lamb. The Wife's Message of Glorified Flesh and Bones produced by the last trump of God sounding has created and defined our identity, establishing us in this unique and exalted position.

Jesus Christ was, in truth, the Word made flesh. Born of a virgin named Mary, His birth marked the profound moment when the great God began to embody Himself within human flesh. This very transformation defines who we, the Wife, are today, which leads to an important question: Where is She, the greatest Queen that has ever existed or will ever exist—the Queen of all the earth? The answer is found in our identity as the Wife of the Lamb. Today, we stand together as the Wife, bringing forth glorifying revelations and rejoicing in the fruit of glorified flesh and bones produced from our marriage with the Lord Jesus Christ. And in becoming His Wife, we have become one with Him; and through this unity, we are also made one with God.

Notice, this Queen is not merely a single individual, but a collective body created by the Spoken Word of glorified flesh and bones. Our creation is the result of a divine message that has gone forth, producing a people who have become the glorified Wife of the Lamb. Though few in

number compared to the vastness of Christianity as a whole, we the Wife stand as the manifestation of the feminine part of the Christ Spirit, glorified and exalted, not by our own works, but by the creative power of the last trump of God. Therefore, we give praise to God for revealing to us about the Queen. We celebrate the privilege of knowing our identity and purpose as the Wife of the Lamb, the Queen of all the earth, and we rejoice in the unity, power, and glory that came with this divine revelation.

Notice again, the importance of the Queen, the Wife of the Lamb. Our emergence as the Queen is not the result of worldly power or grandeur, but rather we have been created by a divine message from the Spoken Word of God. Today, we the Wife, a glorified body of people, exists in the earth, manifested as a glorious and beautiful Queen, embodying the feminine part of the Christ Spirit. Our creation is miraculous and unique, for we are not fashioned by human hands, but instead, we have been brought forth by the creative power of God's Spoken Word. And our beauty as the Queen far surpasses any earthly comparison. While King Solomon thought the Queen of Sheeba was a beautiful Queen, we, as the Wife of the Lamb, stand in a place of far greater honor and divine beauty. Our very being is formed from the special part of the Word, specifically the Godhead part, making us a living testimony of God's purpose and love for the Wife of His Son, the Lord Jesus Christ. It is so wonderful! Now before going any further, let us have a word of prayer.

Heavenly Father, we praise you and thank you for your greatness and your goodness and for all these wonderful things that you are revealing to us. Lord God, we specifically thank you for unveiling that part of yourself which remained unknown to us for many years. In times past, our understanding was limited to the masculine part of the Christ Spirit — manifested primarily

through the baptism of the Holy Ghost and the revelations you graciously provided to us. Yet, all the while, you had reserved a new and profound revelation that was hidden within yourself since before the foundation of the world. And that is what we want to talk about—the one that was concealed in God. Now, we know by revelation this hidden one is the Queen of all the earth. And we praise you for it! When you created us in glorified flesh and bones, you gave us the name, Christ the Wife, as we became united with the feminine part of the Christ Spirit. And this uniting brought the masculine and feminine parts of the Christ Spirit that was present in God before creation began, together in marriage, making us the Wife of the Lamb, the Queen of all the earth. Amen.

So, we not only have a King, but there is now a Queen. The amazing truth is that the Queen is not a distant entity; rather, we are members that make up the Queen's physical body of glorified flesh and bones. The Spirit of the Queen has become unified within us, and this union means that the feminine part of the Christ Spirit has become tangible and real. And through the eyes of revelation, we can see the Queen. And seeing the Queen is seeing the people whom God has chosen and ordained to be part of the God-head part of Himself—a specific group of people who were with Him in His thoughts and mind even before the foundation of the world.

In this last day, we recognize that we are a small group compared to the whole of Christianity. Yes, it is us, the Wife of the Lamb, that embodies the Queen. **Just as Jesus Christ is the King, so too have we, upon being married to Him, have become the Queen, which was a mystery, hidden in God until now.** Historically, the masculine part of the Christ Spirit was revealed at Pentecost through the baptism of the Holy Ghost. But now in this moment of time is shown a new dimension: it is not just the Holy Ghost alone, but also the feminine part of the Christ Spirit,

which has taken on a glorified body through us, the Wife of the Lamb. Through this manifestation, we collectively have become the Queen of all the earth.

Now, let us pause and let that soak in regarding the importance of the Queen. This is a matter worthy of meditation. For many years, it was never thought about the fact there was a Queen, because the attention had been focused on the King. This is understandable, as throughout the church ages, the King, our Lord Jesus Christ, was the one who received worship and recognition. But in this present time, God has chosen to reveal another part of Himself—a part that has been unveiled in this last day. This divine revelation was made evident through the marriage that took place at the fulfillment of Revelation, Chapter 10. With this fulfillment, the King is now joined by a beautiful Queen. And we, the Wife of the Lamb being the Queen, are distinguished by the beauty of our attributes and nature. Also, we embody the qualities of a perfect Wife, for our character and example serve as a blessing to all. As the perfect Queen, we do not merely compliment the King but also stand as a standard for others to follow. So, this beautiful and perfect Queen is none other than us, the Wife of the Lamb. Therefore, we recognize and embrace this identity, understanding that our position as the Queen carries with it honor, responsibility, and the privilege of reflecting the divine nature that God has bestowed upon us.

Throughout time, the Godhead part of God has contained both a masculine part and a feminine part. The masculine part was openly revealed through the Lord Jesus Christ, whose life and ministry made the fullness of the Christ Spirit visible. And from this masculine part, came the feminine part—a being formed by the Word itself. This newly created one was brought forth with a specific purpose—to be the vessel for the feminine part of the

Christ Spirit to permanently live in, thus making us the Wife of the Lamb.

Today, we stand as the Wife of the Lamb, not shrinking away from or being timid to claim our divinely given identity. United together, we rejoice with the Lord, lifting our hearts in praise and thanksgiving for all these glorifying revelations that are continually being revealed. Who would not enjoy a revelation that we are the Wife and Queen of the Great King? And all that the Great King is, He made us a part of it. When we were joined to Him, we became bone of His glorified bone and flesh of His glorified flesh, thus becoming one flesh. We love these revelations coming forth, and they come most of the time in unexpected ways. We never know from one day to another or one week to another what new revelation God will add to us as we come to the close of this present world order. He is so wonderful and so good! We could never get through saying all the good things about Him.

Notice, a key part of our identity as the Wife of the Lamb, the Queen, is our direct relationship with God, as reflected in Barbarajean's song that she wrote called *In Our New River*, which highlights the revelation that the Queen requires no mediator to approach God. We are granted the unique privilege of coming straight before Him without any intercessor. This is not just some distant thought, but it is a living reality for us, one which we are experiencing at this moment of time. God demonstrated this truth to us by symbolically using the images of two rivers. And only recently have we brought out the revelation of the two rivers. The first is what we call the main river of life, the very river that flowed from Eden and gave life to all creation. This river also represented the spiritual side of life, bringing eternal life to those that accept God's plan of salvation and choose to do His will. It is the source of

spiritual nourishment and blessing for all who receive it. But there is another river—a river that flows from the throne of God and the Lamb. This river is pure and crystal-clear. It is not just a continuation of the first river but is something that is new, distinct, and separate. This new river came into us and has become solidified within us, uniting us with itself. In this profound unity, we and the river are now the same. And we are praising God so much for it! We never get tired of expressing our joy, saying, “Lord, I love you! Lord, I appreciate you! Lord, I thank you!” And most importantly, we praise Him simply for who He is and how He does things the way He wants to. And with God, time has no significant to Him, in the sense that we must hurry and get this or that done, otherwise we will be lagging behind. No, it is always right on time. Because with God, time and eternity basically blend in and become the same. Whether it is days or years, God’s timing is always perfect, and His purposes are fulfilled exactly as He intends. For this, we continually praise God, knowing that all things are in His hands.

We give thanks to God for the Bible, which is representative of that main river of life, as it faithfully prepared us and led us into the union of marriage with the Lord Jesus Christ, the Lamb of God. The Bible has served as our guide, but now in this moment of time, God has provided another writing, which is a distinct expression of His Word in this new river of life. And this new writing is specifically of and to the Wife after marriage. We have many books that are written by strict inspiration influenced by the fullness of the Christ Spirit, which are the writings of Christ the Wife of the Lamb. When we read them, we see there is a new dimension that has been added to the Godhead part of God, which is the feminine part. Notice, the Bible does not say anything about the Word that is of and to the Wife after marriage, like our

new writings are doing. And it lets us see and lets us know that the feminine part of the Godhead is very important. God intentionally kept this hid until right at the very end time, reserving it to unveil something fresh, something extraordinary, something beautiful to the Wife of the Lamb. This revelation stands as a testament to God's desire to give something new and wonderful, specifically for us, the Wife. Therefore, we can boldly declare, "Where is She that is created the Queen of all the earth?" The answer is clear: it is us, the Wife of the Lamb, who is present on earth today. Our marriage to Him has come by revelation, and we now embody the Word in glorified flesh and bones, fulfilling our unique place in God's divine plan.

As this earth transitions into eternity, the relationship between the Lamb and us, His Wife, remains unbroken and everlasting. We the Wife will continue to manifest and express the feminine attributes that solidified within us. Prior to our becoming the Wife, we knew about the masculine attributes as we have always talked about the Holy Ghost. But then God revealed a deeper truth, showing that the Christ Spirit contains not only the "He" part but also the "She" part. And we are rejoicing and praising God and accepting these things because they are absolutely the truth. There is a She part of the Christ Spirit, which has become tangible, having taken on a physical body of glorified flesh and bones through us, the Wife of the Lamb, the feminine part of the Godhead part of God.

I thank God that He is continuously giving us revelation. And this revelation of the feminine part of the Godhead part of God is not some small revelation, it is a great revelation. It is as great a revelation as the baptism of the Holy Ghost revelation and the gifts of the Holy Ghost. And being the feminine part of the Godhead, God has blessed us the Wife of the Lamb with songs that are show-

ing forth our glorified flesh and bones. Barbarajean, almost every week has a new song to sing that she has written. She is not only my wife, but she is a good example of what the Wife of the Lamb is and is part of the Godhead part of God. She mediates on writing the songs and when she sings them it takes us right to this message. It stays right with the message; it does not take you into something else or in another direction. I noticed that recently she brought in a song about what I had preached concerning using our Bible for a roadmap. And that roadmap is what brought us home, brought us to Him, brought us to where He is at in reality. **And after we got home, here is the Word that is of and to the Wife after marriage.** And here we are, glory to God, we are home now and being home, we feel the comfort of home. We feel peace at home. We praise God for all these things, we appreciate them. So, I am going to close out here but let us meditate on the feminine part of the Godhead part of God. That is what we are, and who we are, because God's Son took us for His Wife, and we were created just to be His Wife, the glorified Wife of the Lamb. We could not be anything else. Barbarajean said to me the other day, "Ben, I could not have been anyone else's wife." And that is the way the Queen is, for She could not be anyone else's Wife but the Lord Jesus Christ. That is why regardless of how enticing denominational Christianity may be, it has no effect on us, the Wife; it is as though it does not exist.

So, the question is: Where is She that is created the Queen of all the earth? The answer is profound and clear—She is present here on earth at this very moment. This Queen is none other than us, the Wife of the Lamb. In this revelation, we see the Queen manifested in our midst, radiant in beauty and glory. And we have embraced our divine identity, understanding that we embody the feminine part of the Christ Spirit as the Wife of

the Lamb. As we look at the significance of this truth, we are filled with gratitude toward God. It is by His divine purpose and creative power that we have been brought forth as the Queen, and we thank Him for all He has done. The beauty of the Queen is not only visible to us but is also a testimony to God's love. We give thanks for the revelation of our place in His plan that He dared to dream and believe, and we rejoice in the honor bestowed upon us as the Queen of all the earth.

O' precious Father, we thank you, praise you, and love you. May this which we have spoken today accomplish exactly what you would have it to accomplish. And we know that it will, for these words have been inspired by you. Lord God, I really appreciate you for revealing the She part of the Christ Spirit to us. We rejoice that you have revealed not only the He part, but also the She part of the Christ Spirit. And now, here is the She part on open display embodied in the glorified Wife of the Lamb. And for this, we continually give you praise! Amen.

THE TRUMP OF GOD MESSAGE
OF GLORIFIED FLESH AND BONES
IS SOUNDING THROUGH
CHRIST THE WIFE OF THE LAMB

Testimony of Barbarajean Howard

I want to thank the Lord for the moving of God's Spirit that is taking place within us. We are experiencing glorified flesh and bones right now, in this very moment of time. We find ourselves living in a supernatural event that is currently unfolding, where we are in a perpetual state of excitement. I am so thankful, and I am truly having a wonderful time! In the song I wrote called *Lord, It's the Fruit You and I Together Have Produced*, I am showing forth the revelation that my spirit and body is inseparable because I am glorified flesh and bones. The song expresses this ongoing transformation, highlighting how the inseparable connection between spirit and body is a direct result of glorification. This is a reality because the feminine part of the Christ Spirit came into and solidified within us, who was a virgin that was prepared to receive Her, thus uniting the masculine and feminine attributes together in marriage. Notice, this Spirit entered us and became solidified within. And once that happened, it unified spirit and body together and glorification began to take place. And now it is inseparable. The spirit and body are inseparable. It cannot be separated out or treated separately, because the feminine part of the Christ Spirit solidified within us, thus creating us the Wife in glorified flesh and bones. This is what has been happening, and we are now nearing the end of this process. I am praising the Lord and rejoicing because such profound joy cannot be contained—it burns

within and radiates outward. And the reason for this joy is that we the Wife are furnishing the feminine part of the Christ Spirit a physical body of glorified flesh and bones. That is why spirit and body are now inseparable. I praise the Lord for this, and for the trump of God message of glorified flesh and bones, which is now being proclaimed, for He has placed this message in the hands of us, the Wife of the Lamb, to declare it!

Sermon of Ben Howard

I want to say that Barbarajean shared a powerful testimony about what the Lord is doing at this present time. Her words are a reminder of how wonderful it is to truly know the Lord and to recognize His ongoing work of glorification among us. He is moving in the fullness of His Spirit, and in a wonderful way. Today, I want to highlight the fact that the trump of God message of glorified flesh and bones is sounding through us, Christ the Wife of the Lamb, which is a significant moment of time. It is so wonderful and beautiful, and we are thankful for this revelation that we are experiencing in the fullness of the Spirit moving in this unique time.

Notice, this moment marks a significant and sacred time in the unfolding of God's plan. It is essential for us to recognize and clearly understand the order of the messages that have already come before this time. First, there was the declaration that the Lord Himself would descend from heaven with a shout; and this was followed by the voice of the archangel. These preceding messages have already been fulfilled. Now, we find ourselves living in the time of the last trump of God, which is uniquely being expressed through Christ the Wife of the Lamb. This revelation is deeply beautiful and meaningful to us. We are

filled with gratitude for the understanding we have received, and we rejoice in the privilege of witnessing and experiencing the Lord's moving in this extraordinary time.

It is important, as we give witness of the trump of God message of glorified flesh and bones, to distinguish between what constitutes a message and what is simply a sermon. The events described—He shall descend from heaven with a shout, with the voice of the archangel, and finally, the trump of God—are not individual sermons. Rather, each one is a message sent by God. So, it is not merely giving a sermon, but we are conveying a message with a broader and deeper significance. And within each of these messages, there exist hundreds or even thousands of sermons that have been delivered as part of their unfolding. We have journeyed through these stages of His coming, and it has been truly wonderful to witness how the Lord brought it about.

We see in 1 Corinthians 15:51-52, the trumpet shall sound. I want you to notice that the trumpet is not just a sermon, but it is a message. It is very important to understand that. And in talking about a message, many times, it will last for years. And at the sounding of the trump of God is where we began to be changed, for it brought about the marriage, and has produced the Wife's Message of Glorified Flesh and Bones, which is of and to the Wife after marriage. That is where we are today. It is going in full swing, the message of the trump of God, and it is sounding through us, Christ the Wife of the Lamb.

Notice, it is not merely about someone in the Wife of the Lamb preaching sermons. Rather, it is about proclaiming a message—a glorifying message that is going forth right now, identified as the trump of God. This message is distinct and comprehensive, containing within it many individual sermons. When I stand to preach, I share a sermon. However, that sermon is a part of the

larger message, not the entirety of it. The significance of this message is that it continues to work within us, bringing about a complete transformation. It is not a single event or just a sermon, but it is an ongoing process that is actively changing us. So, the message of glorification is actively being proclaimed right now. And within this all-embracing message, there are many sermons being delivered, each one contributing to the greater revelation that is unfolding among us. So, it is important to recognize that a sermon, while meaningful, is only a part within a broader message. This message, the trump of God, is ongoing and transformative, and it continues to work within us, bringing about a complete change and our departure from this earth. The sermons that we hear and share are the spoken Word of glorified flesh and bones within the message, but it is the message itself that carries the power that is bringing our glorification to completion.

When someone comes to church and says, "Well, I heard the trumpet sounding this morning," what they have heard is a sermon within the realm of the trump of God. It is important to recognize the distinction between a sermon and the broader message of the trump of God. The first two stages of the coming of the Lord Himself—the shout and the voice of the archangel—were focused on the masculine part of the Christ Spirit, such as the Son of man being revealed and the fighting voice of the archangel, both representing the masculine attributes. And all of that was in the main river of life. However, a significant change has occurred with the revelation of the feminine part of the Christ Spirit, which is the Wife of the Lamb, that is in this new river of life, as shown in Revelation 22:1. This feminine part has been hidden in God since the foundation of the world and is now finally being manifested through us, the Wife of the Lamb.

The revelation that is now being declared among us is

profound: God embodies both masculine and feminine parts. This union is now fully expressed through the Wife of the Lamb, showing the marriage of these two parts—masculine and feminine. **This new understanding signifies that fullness is expressed only when both the masculine and feminine attributes are united.** The unification of these attributes within us, the Wife, marks the fulfillment of marriage, resulting in the emergence of glorified flesh and bones—a body in which the spirit and body are now inseparable. The manifestation of this truth is the core part of this ongoing message of the trump of God, which is sounding through us, Christ the Wife of the Lamb. As a result, we find ourselves rejoicing with the Lord, praising God, and we are so excited, as my wife Barbarajean described in her testimony, we are in a perpetual state of excitement. This is the Wife of the Lamb right now, as over two thousand sermons have gone forth, each contributing to the blessings and moving of God, and now here today is the Wife's Message of Glorified Flesh and Bones.

So, a message is not merely a sermon; rather, a sermon exists within a message. The trump of God is the message itself, sounding through us, Christ the Wife of the Lamb. It is us, for we the Wife of the Lamb are the message, as we receive from God, and we faithfully pass it on, recognizing that the masculine part has already been fulfilled. And now here we are, the Wife of the Lamb, who is the feminine part of the Christ Spirit in glorified flesh and bones, that has come forth and is being revealed.

Not long ago, I announced this is the Day of the Wife of the Lamb. In this extraordinary time, we are celebrating and praising God for His moving among us and we understand perfectly what is going on. We know how the masculine part of the Christ Spirit was revealed, and we know now that we are in the trump of God. And these

sermons that are being delivered are contained within this message. This message has been sent, and God made a way for it. And here we are today, rejoicing with the Lord, and offering praise to God and finding joy in the sermons that are shared. These sermons, while meaningful on their own, are part of a much larger message. God has bestowed upon us, the Wife, a new and pure language. This language is unique to the Wife and is intended specifically for us after marriage. The words we speak now, we are not quoting or borrowing from someone else from another time or a previous message; but they belong to this distinct period—the brief moment in which the trump of God is sounding. And within the trump of God, these sermons are being preached. Paul used the words ‘the last trump,’ which is the last thing that is taking place, before the total and complete change of the body. And that is one of things that this message is doing. Yes, Paul said, “The trump of God shall sound;” but now it is sounding and has produced the Wife’s Message of Glorified Flesh and Bones!

We give thanks to God today for the spoken Word of glorified flesh and bones—a new and pure language that He has graciously given to us, whom He named Christ the Wife. The Lord is blessing us in this message. And in this message, He is giving us sermons that are of and to the Wife of the Lamb after marriage. That is the thing about it, for we have already passed the other stages of His coming as shown in 1 Thessalonians 4:16. We are in the trump part where the feminine part of the Godhead is being revealed. And the feminine part of the Godhead is being revealed in a glorified body of people, and it is through us, the Wife and Queen of the Lord Jesus Christ, the Great King.

At this significant moment in God’s plan, we are witnessing the unveiling of a remarkable truth: the feminine

part of the Godhead is now being revealed. The revelation shows that we are in a new time, distinct from all that has come before. Until now, the focus throughout history had been on the masculine part of the Christ Spirit—as seen in the ministry of the prophets, the life of Jesus, and the work of the Holy Ghost throughout the ages. The masculine part was well established and openly manifested, guiding, and shaping God’s people. However, what remained hidden and reserved by God was the existence and manifestation of the feminine part. This feminine part, long kept secret within God since before the foundation of the world, is now coming forth in the present time. This revelation is not abstract or distant; but it is a living reality being expressed through us—Christ the Wife of the Lamb. Through the ongoing message of the trump of God, the feminine part of the Christ Spirit is being manifested in glorified flesh and bones, a testimony to the unity and completeness now seen in us, the Wife of the Lamb. As we bear witness to this truth, we rejoice in the privilege of living in this extraordinary time, giving praise to God for the new and pure language He has given to us, the Wife, and for the blessings and clarity that flow from this revelation.

Throughout my many years of ministry, the focus has always been on the Lord Jesus Christ, and there was no teaching or understanding regarding either the masculine or feminine parts of the Christ Spirit. The knowledge we possessed centered entirely on the Lord Jesus Christ, and the work God accomplished to ensure the gospel could be proclaimed. But then, God ushered in a new phase—the sounding of the last trumpet—which deals with something entirely beyond what we have previously experienced or understood. **This current revelation is unlike anything we have ever known before. No one had ever heard about the feminine part of the Christ Spirit. And when the trumpet came, it brought the feminine part,**

which came into us and solidified, bringing the masculine and feminine attributes together in marriage. The marriage has taken place, and here is the creative Word that is of and to the Wife after marriage. And we are praising God for our glorifying message!

Notice our title again, “The Last Trump of God Message of Glorified Flesh and Bones is Sounding Through Christ the Wife of the Lamb.” We find there are so many things that are not mentioned in the other two stages of the coming of the Lord. That is because those two stages were specifically associated with the masculine realm of the Christ Spirit in the main river of life. Up until that point, the feminine part of the Christ Spirit, which is the new river of life, had not yet been revealed. However, with the sounding of the trump of God, the feminine part has now been brought forth and is being manifested through us, the Wife. The Lord confirmed this deeper understanding by giving me a dream some time ago, which provided further clarity and insight into this profound truth.

In the dream, showing two rivers, I stood at a specific location and saw a river flowing, which we call the main river of life. Over time, this river had collected various things, such as tree stumps and debris, like what would be carried down from the mountains by the rain. But then, I saw another river, which was separate, not connected to the main river in any way. It was so clear; its water was so transparent that the stones on the riverbed were easily visible. I had never seen a river so pure. The clarity and purity of this river made it stand out from the main river. Reflecting on this revelation, my thoughts were drawn to the river described in Genesis 2:10—a river that flowed out of Eden and split into four heads, which nourished various lands along its journey. This ancient river was symbolic of how God’s Spirit has continually moved, providing guidance and sustenance to all those

who are part of this main river of life. Just as the river ensured the flourishing of every land it touched, so too did God's Spirit guarantee that everything along this main course unfolded precisely according to His divine purpose. The image of that river reminds us of the unwavering faithfulness of God's Spirit, always present, always directing and sustaining the people within the flow of that part of His plan. Now, in the same way, the pure and crystal-clear river in Revelation 22:1 represents a people, which is us, the Wife of the Lamb. Unlike the fragmented and divided nature of the river in Genesis, which branched out and separated into various directions, this clear river did not fragment or divide. Instead, it remained whole, signifying a oneness—a single, united flow. And here in this trump of God message, God is revealing the feminine part of the Christ Spirit in glorified flesh and bones, the Wife of the Lamb. This revelation highlights the unity, purity, and wholeness of us, the Wife, who embodies the fullness of the crystal-clear river, remaining undivided and steadfast in the purpose and message given by God.

Today, we are living in the reality of this Message of Glorified Flesh and Bones. We are not living in a sermon, but within a message—one that is both profound and transformative. Within this message are contained thousands of sermons and numerous books, all woven together within the greater revelation God has given us. **This message is not just any message; but it is the rapturing message. In contrast, the preceding parts—the shout and the voice of the archangel—did not carry the rapturing power. Those stages were associated with going to the grave and being brought forth again. But now, those that went to the grave that were to be part of the Wife have returned because they heard the sounding of the last trump of God. In this present moment, all of us together**

are living in this glorifying message. It is important to note that we are not simply living in a sermon, for each time we minister, a sermon is delivered, yet it remains a part within the larger message. The heart of this message is that the feminine part of the Christ Spirit has now taken on a physical form—a body of glorified flesh and bones—through us, Christ the Wife of the Lamb. This is the divine revelation and reality in which we now live.

For so long, the focus was on the masculine part of the Christ Spirit—specifically, the Lord Jesus Christ, the King. However, the question remained: where was the feminine part, the Queen? All through time, we were unaware that there was a “She” part of the Christ Spirit. Now, this truth is being revealed in this present time, powerfully being made known around the world; for we, as Christ the Wife of the Lamb, are actively proclaiming this glorifying message for all to hear. This message began in Dawsonville, Georgia, marking the starting point of this extraordinary revelation. From here, it spread, not by dividing or fragmenting, but by remaining unified and steadfast within us—the glorified Wife of the Lamb. The message has not splintered into separate movements or parts; rather, it has been solidified and continues to be held securely within the body of the Wife. We are the embodiment of this Message of Glorified Flesh and Bones, proclaiming it in unity and strength.

Notice, in contrast to the main river, the new river shown in Revelation 22:1 is fundamentally different. This river has solidified within us, the Wife of the Lamb, and there is no presence of the antichrist spirit or the spirit of iniquity. It is the pure river of water of life, clear as crystal, flowing directly from the throne of God and the Lamb, and there is no longer any need for a mediator. So now there is free and unrestricted communion between us, Christ the Wife, and God the Father. The purity of this

river is absolute, without any contamination or division. To truly see and understand this crystal-clear river, one must see us—the Wife, for we are the new river of life. And within this message (the new river of revelation) lies a truth that is absent from the main river. This truth is the revelation that God’s nature is both masculine and feminine, and these same attributes, He placed within the Christ Spirit.

As mentioned earlier, throughout the unfolding of history, it was the masculine part of God’s nature that was openly displayed, especially in the ministry and life of the Lord Jesus Christ, where the fullness of the Christ Spirit was embodied and brought to light through Him. The masculine part guided, shaped, and manifested God’s purpose for His people, serving as the visible expression of God’s character and work in the world. In the Lord Jesus Christ, the entirety of the masculine part was revealed, offering a clear demonstration of God’s intentions and love for humanity. And just as the fullness of the Christ Spirit was seen in Jesus, this same completeness is now made visible in us, the Wife of the Lamb. Through this union, the marriage of masculine and feminine attributes has come together, and we, as the Wife, embody this fullness. The revelation of these united attributes within us signifies the fulfillment and wholeness that God intended, showing that His divine nature is not limited but fully expressed in both Parts—masculine and feminine—now gloriously manifested in us, the Wife of the Lamb.

The time we are living in is truly remarkable—so extraordinary, in fact, that its significance can sometimes escape our full understanding. It is easy to overlook the magnitude of what God has done for us and continues to do in our midst. The importance of the sermons we receive cannot be overstated; though they are not the message itself, they are birthed from within the message. We,

as the Wife, are the embodiment of this Message of Glorified Flesh and Bones, and the sermons flow out from us. Our revelation stands out with complete clarity — clear as crystal. The purity of this river is so transparent that nothing obscures its flow. There is no confusion among us; there are no obstacles, such as logs or stumps, clouding the water. This distinguishes our river from the main river, which continues to flow throughout the millennium and carries remnants and debris along its current. Our river, in contrast, is crystal-clear and entirely separate from the main river. It does not belong to or merge with that main flow. In the dream, the vision of the crystal-clear river made this distinction plain: while the other river continued its course, it did not interfere with or hinder us in any way. Even today, nothing from that main river impedes us, for we are the Wife of the Lamb. God has brought everything into focus for us, and it is crystal-clear. Now, we the Wife, are on display, adorned in fine linen, clean and white, which represents the righteousness of the fullness of the faith of Christ, which belongs only to us. Now, we are the new river of life, flowing in purity and unity, set apart, and we are proclaiming this extraordinary revelation of glorified flesh and bones!

Today, we thank God for the privilege to declare and share these profound truths with one another. And we never want to cease to talk about the revelational wonders that God has revealed to us. We are thankful for the revelation of the masculine part of the Christ Spirit, for how it was made known to us, and for the joy we experienced in that understanding. Now, in this present time, we thank God for unveiling the revelation of the feminine part of the Christ Spirit in glorified flesh and bones, which is now being seen through us, the Wife. We rejoice in what God is doing in the realm of the Wife, who is the Word of glorified flesh and bones, and for manifesting His divine

purpose through us. As we go forth today, we are thankful for the Word of glorified flesh and bones that flows from us. We fully acknowledge the profound power that has been entrusted to us in this present time. With the righteousness of the fullness of the faith of Christ, we are actively exercising this power by speaking forth the Word that has been given to us, with the assurance that God is backing and equipping us to do it. And we cannot help but do it because it is embedded within us, having taken root and become solidified in our very being. We give praise to God our precious Father for all that He has done and for everything that comes with this revelation of glorified flesh and bones. We exalt the mighty name of the Lord Jesus Christ, and we are expressing our thankfulness for the name, Christ the Wife, which He has graciously given to us. God has united the masculine and feminine parts of the Christ Spirit within us, the Wife of the Lamb, thus revealing the fullness of Christ in our divine marriage. And we give all the honor and praise to God for this new and glorious reality. Amen.

FREE AND UNRESTRICTED COMMUNION BETWEEN CHRIST THE WIFE AND GOD THE FATHER

It is so good to be here today, and I appreciate the Lord and all that He is doing in this time. It is evident that we are living in a time of significant change. Over the past three or four years, many great things have come to pass, and it is inspiring to witness how everything is falling into place as written in the Bible. In years past, our focus in preaching was almost exclusively on the masculine part, always referring to "He," and never "She." But now we know that God has a feminine part as well as a masculine part of His Spirit. We spoke a lot about the King, highlighting His role and authority, but rarely did we mention or elaborate on the Queen. It was as if Her presence and significance were overlooked or left in the background. But God began to impress upon my heart the necessity of bringing forth the revelational understanding and importance of the feminine part in His divine plan. And now this feminine part is fully revealed and made manifest through us, the Wife of the Lamb. And being the Wife, we hold a unique and honored position, being able to approach God directly, with no need for a mediator. In this relationship, we the Wife, are not merely an afterthought or a supporting figure, but a vital part of God's purpose, for we share in communion with God the Father, reflecting the depth and fullness of the union established through the Lord Jesus Christ, our Husband and King. This privilege allows us to go directly to our heavenly Father. Indeed, that is what we have been doing, going to God openly and freely, as the Wife of the Lord Jesus Christ is entitled to do. Now, there is true and unrestricted com-

munion between us and God the Father. This means we, as the Wife, do not need anyone to intercede on our behalf when we approach our heavenly Father. By virtue of our union with God's own Son, we have become the feminine part of the "Godhead part" of God. Just as the Lord Jesus Christ was chosen before the foundation of the world, so too were we, the Wife, chosen by God. As a result, we have the distinct privilege of talking to the Father directly, and He talks to us in return, all without the necessity of a mediator. We can communicate with the Lord Jesus Christ or the Father without restrictions, for our place as the Wife of the very Son of God added us into the Godhead. For this, we give praise to God!

As the Wife, we rejoice and praise God for the essential role that the Lord Jesus Christ still fulfills as mediator for the rest of the world. Through Him, God continues to reach and deal with all people, extending His grace and guidance to them in that main river of life, which, after flowing out, split into four heads, which came all the way through the New Testament era and will continue to flow throughout the millennium. Thus, showing God's Spirit moving in that river. The presence and activity of the Spirit in this river demonstrates how God's life and blessings are not confined but are continually moving, providing spiritual sustenance to all who are found within its flow. Yet, for us—the Wife—we hold a unique and privileged place. We are not just a follower in that main river of life; but we are a distinctive group of people, united in marriage to the Lord Jesus Christ. In this union, we have become His Queen and share in the very essence of the Godhead, together with the Lord Jesus Christ.

God's omnipresence means He is attentive to all His people, being everywhere present at the same time, and assigning each their own role and purpose according to His plan. As we look ahead to the coming millennium, there

are many significant events yet to unfold. Much of this is revealed in the Old Testament, and it will come alive in new and amazing ways as we go into the millennium, after the tribulation period and the Day of the Lord. There is a lot to take place. And we can get much of that from the Old Testament. It even speaks of how, during the millennium, rain will not fall on the crops of those who do not come to worship God. See, they will come to Jerusalem from time to time, not everyone, but their representatives from among the nations will journey to Jerusalem to honor Him. And amid all of this, we the Wife remain set apart in a special relationship with God. **In this elevated position, God can talk directly to us, His Son's Wife, and we can respond freely. There is no barrier or need for a mediator, because our union has made us the feminine part of the Godhead—a place of great honor and significance, mirroring the position of God's own Son, the Lord Jesus Christ.**

In previous sermons, I emphasized the significance of the Lord Jesus Christ's life as an example for us. He grew up and demonstrated the path we were to follow, being an example to us. However, a pivotal shift occurred in God's plan when the time for a marriage began to approach. During that time, the conversation centered on "the little bride." The focus was not on the Wife; rather the anticipation and preaching of the gospel were about the impending marriage and the bride's preparation. But this Message of Glorified Flesh and Bones that is now being preached is of and to the Wife after the marriage has taken place. And much of the teachings and revelations now being shared are specifically relevant to the time following the marriage—**not before**. After marriage, we, as the Wife, entered a new level of relationship and identity, for we have become bone of the Lord Jesus Christ's glorified bone, and flesh of His glorified flesh. In this union, we are

not merely joined to the Son of God but have become a part of Him. And being part of the Son of God, we were added into the Godhead, for the Lord Jesus Christ embodies the fullness of the Godhead bodily. And all that He has inherited is bound together with us, His Wife. This union grants us, as the Wife, the privilege to approach God and communicate directly with Him without a mediator, affirming our place in His divine plan and the special relationship we now share in the Godhead.

Today, we find ourselves filled with happiness and deep contentment. This sense of peace is difficult for others to understand, especially since many have anticipated or preached the arrival of certain events that have not happened as quickly as expected. Anytime we start making predictions about specific dates or times for certain events, then it will get to the place where we are getting on grounds where we could very easily misstep. If we move ahead based on those predictions and things do not occur as we thought, we are forced to step back and correct our course. I do not like to misstep, because then I must step back to get the step right. However, as the Wife of the Lamb, our position is distinct from the rest of Christianity. Our role is unique because we have been made part of the Godhead part of God. That is why we speak of “unrestricted” communion—for we, as the Wife of the Lamb, enjoy open and direct communication with the Father. This privilege is not extended to everyone in the same way. Others may come and worship God at appointed times and in certain ways, just as it was patterned in the Old Testament through various feasts like the Feast of Tabernacles, where people gathered to rejoice before the Lord God. So, the natural mortal people in the millennium will have their way to come to God and worship Him, and their worship will not interfere with the freedom or access granted to us, the Wife. For we will continue to enjoy un-

restricted communication with God, a position of great honor and privilege, set apart by the Father's own decision and purpose.

As the Wife, we are joined to the Godhead and granted the unique privilege of coming directly to our heavenly Father without the need for a mediator. This sets us apart from all others, who, according to the patterns established in scripture, participated in various feasts and ceremonies. In past sermons, I have spoken about these appointed times, when people would set aside their daily work and gather for a week to worship God. My many readings of the Old Testament have shown that those traditions held great significance, but today we are witnessing these inspired words come alive in new ways, as prophecies begin to unfold before our eyes. One such prophecy is found in Ezekiel, Chapters 38 and 39, referring to the great bear, which is Russia. This prophecy has remained dormant within the pages of scripture, like someone sleeping. Now, however, we are observing a stirring as the bear has begun to move, for it has gradually been positioning itself to fulfill scripture. It is so amazing to see these long-standing promises and revelations begin to manifest in our time. That is why I like what my wife, Barbarajean, shared about what she had observed concerning our website, for in just the last few days, activity on the website has dramatically increased—she described it as having “just exploded.” This surge in movement and engagement reflects God's hand at work in our midst and it gives us great joy to see this, along with the writing of the books, and bearing witness of what God is doing. I am convinced that Barbarajean would not be happy unless she was not helping with preparing the books, mailing them, and testifying to what is taking place. I must confess; there have been things that have been going on that I did not realize were going on yet to any great extent. I was

thinking, this should begin to move here or move there. However, it seemed as though nothing was moving forward, or at least not with any noticeable urgency or speed. Yet, in these last few days, there has been great movement. This acceleration is guiding us directly towards the Middle East, a region of great prophetic importance. It is becoming evident that the message entrusted to us, the Wife of the Lamb, is now making a divinely appointed turn at this moment of time, and it is the right turn. The new books that have recently been published bear witness to this shift or turn. Their teachings provide clarity regarding the ways in which God is moving among us, the glorified Wife of the Lamb. These writings are not only a testament to the present work of God, but they also illuminate the path He is charting for His people. I have been talking about Israel quite a bit, which is a nation at the heart of God's redemptive plan. When I speak about Israel, I am mindful of the people to whom God has made promises—promises that remain steadfast. Notice, their redemption is not limited to the salvation of souls but will also encompass the restoration of the land itself and all that pertains to it. God's faithfulness is not only manifested in spiritual renewal, but in the fulfillment of His covenant to restore and bless the land and its people.

As we are being divinely led toward the Middle East, we are also beginning to see the nations being aligned and positioned according to God's purpose, and everything is unfolding to God's plan. These events testify to the glory of God and the power of His Word—the very Word that He authored is now being fulfilled. And now, while that is taking place, and has begun to move, we, as Christ the Wife of the Lamb, have been writing while sounding forth our glorifying message that is after marriage, thus showing our divine relationship and understanding as a member of the Godhead.

Notice, before marriage our relationship was one way. But after marriage, it is another way. Virgin and Wife do not have the same authority. There is a difference. The virgin has her place, but we as the Wife have authority and we are set in a position, and we can go to the Father anytime and without a mediator. That is something that we are seeing now more, just like we have been preaching, it has moved into that. Sometimes, we might say ‘Finally,’ here it is. But the thing is, it came right on time. And when I look at our books, I realize that God gave us time to write the creative Word that is of and to the Wife after marriage, which produces glorified flesh and bones. That is what is taking place, and it is beautiful! And it is the work of God. We can see the hand of God moving. And there are so many ways that we see the hand of God moving. While one thing is fading out or that part is being fulfilled, then here God already has something else going even before. There are no gaps between them. It is just so good! It just makes us want to rejoice in the Lord. And we do, because we cannot help but rejoice with the Lord, and praise God for it!

I have been serving the Lord and preaching for many years. I am now 86 years old, so I started off young. Throughout this ministry, I have encountered various groups who often claimed that the Old Testament had already been completely fulfilled. Yet, I never agreed with that. Every time I read the Old Testament, I would always find new treasures and insights—spiritual “goodies” that continued to speak to my heart. While some believe these scriptures have faded into the past, the truth is that many of those scriptures are only now awakening and coming alive in our day. We are witnessing prophecies, such as those found in Ezekiel, Chapters 38 and 39 about the bear, begin to stir and move toward fulfillment. See, waking that giant up! Getting ready. And we are going to see it

come to pass just exactly. We have explained it in detail before, often wondering when it would come to pass. For a long time, it seemed we were simply waiting—watching and wondering about the timing. But now, that prophecy, which seemed dormant, is awakening from a long sleep. The written Word of the Bible is coming to life; it is beginning to manifest just as God intended in the main river of life, as the Wife is brought into complete glorification—totally transformed into a body of glorified flesh and bones in the new river of life. That is precisely what is happening now. We are in this profound transformation, and for that, we continually praise God!

Now, as the Wife, we occupy an exalted and honored position within God's divine plan, and our mentality reflects that position; for by revelation, we know who we are and what we have become through our union with the Lord Jesus Christ. Our mindset is no longer one of waiting for some future transformation; instead, we realize that glorification is actively taking place within us right now. We possess a glorified mentality, living in the present reality of what God is doing. The Lord has kept us occupied with His work, and as we have gone forth, we did not always perceive the significance of what we were doing. However, looking back, we can see the importance of it, especially in the writing and preparation of many books, now numbering in the hundreds. My wife has played a vital role in managing and overseeing much of this. It is as if the Lord has placed this responsibility on her heart, guiding her to know what to do and how to do it. And as we reflect on what we have produced, we recognize how perfectly everything fits together. While we were immersed in doing this, God was looking over every detail, aligning our actions with His plan. And now here are the writings of Christ the Wife of the Lamb, which are of and to the Wife after marriage. See, these writings are

not just for anyone; they are sermons specifically of and to the Wife after marriage. And we were not the Wife until after the marriage took place. So now, we carry the Wife's Message of Glorified Flesh and Bones that is uniquely relevant to this relationship. It is so glorious! God is moving, He is rejoicing, and He is transforming us. Our flesh is being changed into glorified flesh, and our bones into glorified bones—this is the reality of where we are now. There may have been times when it was a struggle, moments when we wondered how everything would come to pass or even tried to hasten the process ourselves. Yet, through it all, God has caused everything to work out in His perfect timing.

The revelation that the Lord gave me in a dream concerning two distinct rivers has carried profound spiritual significance and has directly influenced what we are witnessing today. Through this divinely given understanding, we see the unfolding of God's plan in a new and extraordinary way. The first river is symbolic of the main flow of spiritual life, originating from Eden and splitting into four heads to nourish the earth. This river represents the Spirit of God moving among His people, extending grace and spiritual sustenance to all who are a part of its current. It stands as a testament to God's ongoing activity, reaching out to the world and all of Christianity, and providing life to those within its flow. But when the time arrived for our marriage to the Lord Jesus Christ, a second river came into view—a river distinct and separate from the main flow or the main river of life. Its water was so transparent that the stones at the bottom were easily visible, as if there were no water at all—such was its clarity. This beautiful new river of life, pure and crystal-clear, holds a unique identity, for God Himself named it after us: Christ the Wife. In this new river, there is no confusion, no struggling, or distraction, reflecting our distinct posi-

tion and relationship with the Lord Jesus Christ and God our heavenly Father. We do not strive to participate in the things connected with the main river of life, for that river continues to flow for the world and for those Christians who are not part of us, the Wife of the Lamb. Instead, this new, crystal-clear river exclusively identifies us, the Wife of the Lamb. Its clarity and purity reflect our distinct position and relationship with the Lord Jesus Christ, and God our heavenly Father. The naming of this river after us is a mark of great honor. Glory to God! While the main river continues its journey, the new river stands as a testimony to our unique calling and identity in God's divine plan. So, the revelation of the two rivers has helped us to understand our current standing and the honor that has been bestowed upon us as the Wife of the Lamb, reflecting the fullness of the depth of God's plan as it unfolds before our eyes.

Our new river, which is clear as crystal, stands apart in its purity and transparency. This river is distinct and separate from the main river, yet both rivers originated with God and are a part of His divine purpose. The Wife is of God just as much as those saints who were not ordained to be the Wife. Likewise, during the millennium, there will be natural mortal people who are born and raised within natural families, and they will be tested at the end of the millennium, for God tries everything that enters into His Kingdom. The greatness of God is revealed in the way He has planned out and brought about all these amazing things, and at times we marvel at how He could work out such details. Yet, God in His greatness allows us to share in these profound insights. There remain mysteries yet to be revealed during the millennium—for God will make certain parts of Himself known to us that we have not previously known. His greatness and wonder are truly unmatched, and the joy of coming to know Him

more deeply is beyond any earthly comparison. In this present moment, God is now expressing Himself in a manner never seen before, which is through us, Christ the Wife of the Lamb.

If, many years ago, someone had spoken to me about the feminine part of the Godhead, I would have listened, but I do not believe that it would have truly resonated with me. It was not yet the appointed time for such a revelation. Now, in these last days, God has revealed the feminine part of the Godhead, which is the Wife of the Lamb. And in our very makeup, it is both masculine and feminine. God can speak directly to a woman, and she can bring forth revelation just as He does through a man, and often, when He speaks through a woman, the message may be received even more effectively than if it were delivered by a man in a sermon. In the past, the preacher—seen as the rooster behind the pulpit—would command the attention of the congregation, and everything and everyone had to be quiet. But now, God uses both men and women in the Kingdom of God. Presently, God has given us much revelation through the work of preparing the books, which are scripture, that are in this new river of life. I personally go over the books the final time before they go to the printers; but many times, my wife will see something significant, and she will write it on the side of the page, certain thoughts, and I will say, “Why did I not think of that. Let’s include it.” And so, her revelation that the Lord gave her will be included in the book. This is evidence of the living message of God in this moment of time, which is this glorifying message that is both of and to the Wife after marriage. Every revelation on every page is a testament to the unique relationship we now share as the Wife, reflecting the fullness of the Christ Spirit in glorified flesh and bones and the glory that God is revealing in this special time. So that is what God is doing amongst

us now and it is truly glorious!

As Christ the Wife, we have been granted the extraordinary privilege of free and unrestricted communion with God the Father. Unlike others, we do not require a mediator to approach Him—this direct access is a profound distinction that sets us apart. The absence of any intermediary highlights the significant honor and responsibility given to us, the Wife of the Lamb. This unique relationship is rooted in our identity as the feminine part of the Godhead part of God. God embodies both masculine and feminine parts, and, as the Wife of the Lamb, we reflect the feminine dimension within His divine nature. Through us, the fullness of the Christ Spirit—both masculine and feminine—is expressed and made manifest, according to the purpose He has revealed in this moment of time. The way God has brought this revelation to light, highlights the intimate and open fellowship we now enjoy. Our position as the Wife of the Lamb enables us to communicate directly with the Father, and in doing so, we bear witness to the unity and completeness of the Godhead that is now being revealed and experienced through us.

It makes me feel good to know that we can approach God freely, without any restrictions or the necessity of a mediator. This distinguishes our experience in the new river of life, setting it apart from the main river of life. In the main river, we see from the scriptures of the Bible where people, when confronted by the awesome presence of God—such as when fire descended upon the mountain and the voice of the trumpet sounded and was exceedingly loud—were so overwhelmed with fear that they asked for a mediator between themselves and God. The Apostle Paul referenced this in the Book of Hebrews, Chapter 12, explaining that they had not come to a mountain burning with fire, but rather to Jesus, the mediator of a better covenant. That message of salvation, found in the

main river of life, reveals what is available to those who receive soul salvation by accepting the gift of the Holy Ghost and receiving eternal life. But for us, the Wife of the Lamb, we have gone beyond what was presented in that main river. Our place is not within the main river of life, but rather in the new river of life, where there is no mediator between us and God. In this unique position, we are proclaiming the message of the Wife—specifically, the Message of Glorified Flesh and Bones—which has been brought forth by the sounding of the last trump of God.

In the past, when we received soul salvation in the main river of life, we would often sing songs like, “There is nothing between my soul and my Savior that His blessed face may be seen.” This expressed our desire for closeness with the Lord Jesus Christ and a life free of barriers that might hinder our relationship with Him. However, now, having become the Wife, our relationship with God has moved to an even greater level. As Christ the Wife, there is not only nothing between us and the Lord Jesus Christ, but there is also nothing between us and God the Father. This means that the Wife has the extraordinary privilege of going directly to God the Father, without the need for any mediator. There is no longer a requirement to go through any intermediary or rely on anything from the main river of life to access God. Instead, we draw directly from our own distinct and divinely given source—the new river of life—which has become solidified within us. This new river of life is our own, unique water source, separate from the main river. It signifies our distinct standing and the direct unmediated fellowship we now enjoy with God the Father. In this new position, we experience an intimacy and access that is beyond the main river of life, reflecting the honor and identity bestowed upon us, the Wife.

At this present moment, the feminine part of the Godhead, known as Christ the Wife of the Lamb, is being openly revealed and set before the world by God Himself. This unique part of God is not hidden, but is here on earth, actively manifested and intentionally brought forth for all to see. The significance of this revelation becomes especially apparent when we reflect upon the many books that have been written in recent years. Each of them was produced according to the divine will of God, and through them, the feminine part of the Godhead is seen. The process of writing and compiling these books was not a matter of human ambition or just random effort, but rather a fulfillment of God's purpose. Through these writings, the presence and importance of we, the Wife of the Lamb, have been elevated and magnified, making it clear that God is exalting the feminine part of the Godhead within His divine plan. In doing so, He is not only honoring His Son's Wife but also ensuring that our unique Voice and contributions are recognized and celebrated as an exclusive and special part of His ongoing work on earth.

Today, we praise our precious heavenly Father for this special moment of time when we are seeing things that are so great coming to pass, and we are going to see more prophecies move right into place just like He said. We are filled with such joy, with wonderment and awe, just seeing the great and grand things that He is doing; it takes our breath away. We appreciate so much this Word of glorified flesh and bones that He has put in our hearts and in our mouths to speak—O' what Word, what glorifying language that He has given to us; thus, showing that we are the new river of life, named Christ the Wife. What an honor! God has exalted us and blessed us so much, and we thank Him for it! And it is so wonderful that God is putting us the Wife on display. So, others can learn so much from us because this is the fullness of the Christ Spirit in glorified flesh

and bones speaking. And not only do we know the written Word recorded in the Bible, but now here is the creative Word in the new river of life that is of and to the Wife after marriage, which is glorified flesh and bones. So, we have stepped forth and are telling all these glorifying revelations that God has given to us in this distinct moment of time. There is nothing like it and never shall be!

O'Father, we come to you, giving you honor and thanking you for this time that we are living in. It is so great the things that we are seeing come to pass. Lord God, we do not want to speak to much of the things that are going to happen in the next few days or the next few weeks, but I know that you are going to work things out, and we are going to see more prophecy falling right into place, just like you said. Father, we praise you and bless each one. Amen.

OTHER PUBLISHED BOOKS
BY
BEN HOWARD

GLORIFYING REVELATIONS
TELLING THE NEVER-ENDING STORY
OF CHRIST THE WIFE OF THE LAMB

A Compilation of Eighteen Sermons

PAUL'S MESSAGE LASTED UNTIL THE FULLNESS OF
CHRIST CAME

THE WHITE-ROBED GLORIFIED BODY AND THE
FINE LINEN, CLEAN AND WHITE, GLORIFIED BODY
THE 'WHOSOEVER WILL' PEOPLE AND THE ORDAINED
WIFE OF THE LAMB

WE, THE WIFE, UNDERSTAND THE GODHEAD IN PERFEC-
TION BECAUSE WE ARE THE FEMININE PART OF THE GOD-
HEAD

THE WIFE OF THE LAMB WAS NEVER A SPIRITUAL BODY
AND WAS NEVER MEANT TO BE

GOD IS KEEPING WITH HIS PLAN

WE, THE WIFE OF THE LAMB, ARE AT REST IN OUR REALM
OF GLORIFIED FLESH AND BONES

THIS IS A TRUE SAYING AND WORTHY OF ALL
ACCEPTANCE

WE ARE NOW LIVING IN THE MIDST OF A
SUPERNATURAL EVENT

WE, THE WIFE OF THE LAMB, ARE UNITED TOGETHER AND
HAVE FORMED A PHYSICAL BODY OF GLORIFIED FLESH AND
BONES

FOR WE THE WIFE, THE LORD JESUS CHRIST IS THE
LIFTER-UP OF OUR HEADS

WE THE WIFE OF THE LAMB ARE THE MESSAGE OF
GLORIFIED FLESH AND BONES

THE PRESENT-TENSE WORD HAS TRANSLATED OUR
MENTALITY AND OUR BODY INTO GLORIFIED FLESH
AND BONES

THE NEW RIVER CALLED CHRIST THE WIFE:
NEW WRITINGS FOR THE NEW RIVER

CHRIST THE WIFE OF THE LAMB IS SPEAKING THE
ORIGINAL WORD IN GLORIFIED FLESH AND BONES
EXPOUNDING THE WORD THAT PERTAINETH TO
THE WIFE OF THE LAMB THAT IS CONTAINED IN THE
BOOKS, WHICH IS SCRIPTURE

THE NEW BOOK OF LIFE SEEN IN CHRIST THE WIFE
OF THE LAMB

THE MAIN RIVER MENTALITY AND THE NEW RIVER MEN-
TALITY

THE WIFE'S PART OF THE DREAM THAT GOD DARED TO DREAM AND BELIEVE

A Compilation of Fifteen Sermons

THE WRITINGS OF PAUL AND THE WRITINGS OF CHRIST
THE WIFE OF THE LAMB

CHRIST THE WIFE OF THE LAMB IS THE CARRIER OF THE
LIFE OF THE FEMININE PART OF THE GODHEAD PART OF
GOD

CHRIST THE WIFE OF THE LAMB IS THE LIVING, BREATHING,
WALKING AND TALKING WORD OF GLORIFIED FLESH AND
BONES

WHEN DID JESUS CHRIST KNOW "FOR THIS PURPOSE CAME
I INTO THE WORLD"?

SPECIAL ACCESS TO THE FATHER AND THE SON

CHRIST THE WIFE OF THE LAMB HAS THE SPIRIT WITHOUT
MEASURE

THE CREATED WIFE OF THE LAMB

CHRIST HAS REACHED COMPLETE FULLNESS

THE DREAM THAT GOD DARED TO DREAM AND BELIEVE
 THE LAMB'S WIFE LAID DEATH ASIDE
 THE LORD JESUS CHRIST IS PUTTING HIS WIFE ON DISPLAY
 A TIMELY MESSAGE THAT IS PRESENTING A PERFECT BAL-
 ANCE BETWEEN THE MASCULINE & FEMININE PARTS OF
 CHRIST
 TELLING IT LIKE IT IS ABOUT GLORIFIED FLESH AND BONES
 SEEING THE WIFE AS JOHN SAW HER AND NOT SEEING HER
 AS JESUS CHRIST
 TWO PARTS OF THE VISIBLE GLORIFIED CHRIST

THE VISION OF CHRIST THE WIFE OF THE LAMB

A Compilation of Fifteen Sermons

MY COMMISSION OF THE LAST TRUMP OF GOD MAKES THE
 CONNECTION BETWEEN THE WORD FOR THE VIRGIN AND
 THE WORD FOR THE WIFE
 MORE, MORE, MORE IS BEING GIVEN IN THIS MOMENT
 OF THE TWINKLING OF AN EYE, WHICH IS TAKING PLACE!
 POSSESSING A RAPTURNING MENTALITY—HOW?
 THE GREAT NATURAL AND SPIRITUAL AWAKENING IN IS-
 RAEL
 WE HAVE CROSSED THE RUBICON!
 EVENTS LEADING TO ARMAGEDDON
 THE FIFTH SEAL AND THE TWO PARTS OF IT
 CHRIST THE WIFE OF THE LAMB'S GOSPEL OF GLORIFIED
 FLESH AND BONES IS SO SURE THAT WE ARE NOT ASHAMED
 FAITH AND FELLOWSHIP ARE FERTILIZERS TO PRODUCE
 COURAGE
 OUR VISIONS, AND VISIONS
 THE MESSAGE THAT IS OF AND TO THE WIFE OF THE LAMB
 AFTER MARRIAGE
 TAKING ON A WORD BODY OF GLORIFIED FLESH AND BONES

CHRIST THE WIFE OF THE LAMB'S MESSAGE HAS NO DEATH
IN IT

WE HAVE GONE FROM BEING MEMBERS OF THE BODY OF
CHRIST TO BEING CHRIST THE WIFE OF THE LAMB
THE SECOND STAGE OF THE WORD MADE FLESH

CHRIST THE WIFE OF THE LAMB
IS ECHOING THE VOICE
OF THE LAST TRUMP OF GOD
IN THIS TIME OF THE TWINKLING OF AN EYE

A Compilation of Sixteen Sermons

THE WIFE'S JOURNEY BETWEEN 1 THESSALONIANS 4:14
AND 4:17

WHY ARE WE THE WIFE OF THE LAMB AND NOT ANOTHER
ORDER OF SAINTS?

THE RIGHTEOUSNESS WHICH IS OF THE FULLNESS OF
THE FAITH OF CHRIST HAS SPOKEN

THE GREAT MYSTERY OF MARRIAGE THAT WAS NOT
SOLVED IN PAUL'S DAY

WE, THE WIFE OF THE LAMB, HAVE THE FULLNESS OF THE
ATTRIBUTES OF GOD, MAKING US PART OF THE GODHEAD

THE SPIRITUAL BODY OF CHRIST AS THE SECOND PART
OF THAT 'THEM' HAS NOT TAKEN ON A PHYSICAL BODY
OF GLORIFIED FLESH AND BONES

WE THE WIFE OF THE LAMB ARE GIVING THE FEMININE
PART OF THE CHRIST SPIRIT A PHYSICAL BODY OF
GLORIFIED FLESH AND BONES

THE BREAKAWAY PART OF THAT 'THEM' HAS CAUSED
THE FALL AND RISING AGAIN OF MANY IN ISRAEL

THE WIFE OF THE LAMB HAS A GOSPEL THAT IS VERY
GOOD

GOD HAS GIVEN THE WIFE OF THE LAMB A NEW AND
PURE LANGUAGE

THE BREAKAWAY FEMININE PART OF THE CHRIST
SPIRIT AND THE WRATH OF THE LAMB

ARE WE CONFORMED TO THE IMAGE OF GOD'S SON
OR TO THE IMAGE OF HIS SON'S WIFE?

THE BREAKAWAY RIVER AND THE NEW NAME

CHRIST THE WIFE OF THE LAMB IS LIVING IN A GLORIOUS
TIME

CHRIST THE WIFE OF THE LAMB HAS REDEMPTION FOR
BOTH SOUL AND BODY

CHRIST THE WIFE OF THE LAMB, WHO IS THE BREAKAWAY
RIVER, IS ECHOING THE MESSAGE OF GLORIFIED FLESH
AND BONES

THE GOSPEL OF THE WIFE OF THE LAMB
HAS LEFT THE GENTILE WORLD AND HAS
GONE TO WHERE GOD IS PRESENTLY WORKING

A Compilation of Twenty-Five Sermons

THE GOSPEL HAS GONE FROM THEY UNTO WE

THE HALF HAS NOT YET BEEN TOLD

THE NEW BIRTH OF THE BODY OF THE WIFE OF THE LAMB

WE HAVE MOVED FROM SEEING CHRIST AS SPIRIT TO SEE-
ING US, CHRIST THE WIFE, AS GLORIFIED FLESH AND BONES

TIME AND CONDITIONS HAVE CHANGED THE MESSAGE
FROM BAPTIZING INTO DEATH TO BAPTIZING INTO LIFE

ALL THINGS ARE PUT UNDER JESUS CHRIST, WITH AN EX-
CEPTION

CHRIST JESUS BROUGHT THE SPIRITUAL BODIES OF THE DE-
PARTED MEMBERS OF THE WIFE OF THE LAMB WITH HIM
FOR THE RAPTURE

THE QUICKENED WORD IS OUR GLORIFIED FLESH AND
BONES

WHAT IS A WOMAN & WHAT IS A MAN?

CHRIST THE WIFE HAS AN UNCTION FROM THE HOLY ONE

SCRIPTURALLY SPEAKING, WHEN CAN WE SAY WE ARE
GLORIFIED FLESH AND BONES?

THE CRUCIFIXION OF JESUS CHRIST PAID FOR ALL OUR
SALVATION

ENOCH WALKED WITH GOD IN GLORIFICATION BEFORE HIS
TRANSLATION

HOW AND WHEN DID JESUS CHRIST BECOME THE LAMB OF
GOD?

THE LAMB'S WIFE, WHO IS PART OF THE GODHEAD,
GIVETH LIFE TO ALL GOD'S FAMILY

THE WITNESS OF THE LIVING ANOINTED WORD IN
ACTION IS THE WIFE OF THE LAMB

THE LORD JESUS CHRIST HAS PREPARED A BODY FOR
HIS WIFE

THE LOVE LETTER FROM THE LORD JESUS CHRIST TO
HIS DEAR, BEAUTIFUL WIFE, WHO IS WISE, KIND, AND
NICE

WE, THE WIFE OF THE LORD JESUS CHRIST, ARE NOT
LIKE HIM, BUT WE ARE LIKE OURSELVES

GOD HAS ALREADY MADE PROVISION FOR THE WIFE'S
MESSAGE OF GLORIFIED FLESH AND BONES TO GO FORTH
USING BOTH MAN AND WOMAN

KNOWING WHO WE ARE AND PURPOSELY FULFILLING
SCRIPTURE

THE WIFE'S MINISTRY OF GLORIFIED FLESH AND BONES
THAT EXCELLETH STRIPS ALL OTHERS OF THEIR GLORY

WHAT IS LEFT OF US AFTER OUR FIGHTING IS
FINISHED?

WHERE IS HE THAT IS BORN KING OF THE JEWS?

THE GOSPEL OF THE WIFE OF THE LAMB HAS LEFT THE
GENTILE WORLD AND HAS GONE TO WHERE GOD IS
PRESENTLY WORKING

THE DIVERSITIES OF THE UNSTOPPABLE WIFE OF THE LAMB

A Compilation of Eleven Sermons

WHAT IS THE DIFFERENCE BETWEEN THE BODY OF CHRIST
AND THE WIFE OF THE LAMB?

SPIRITUAL GIFTS OF INDIVIDUALS EDIFIES WHEN THE GIFTS
ARE USED BY THE ONE THAT ACTUALLY POSSESSES THEM:
THE GLORY OF THE GIFTS IN THE WIFE OF THE LAMB

THE DIVERSITIES OF THE UNSTOPPABLE WIFE OF THE LAMB

THE MUCH REVELATION OF THE WIFE OF THE LAMB HAS
MADE THE RELIGIOUS SAY WE ARE MAD

THE WIFE OF THE LAMB MARKS THEM WHICH TEACH CON-
TRARY TO THE LAST TRUMP OF GOD MESSAGE

WHAT DID GOD MEAN WHEN HE USED THE WORD THEM IN
THE CREATING OF ADAM?

HOW GOD CREATED HIS HUGE FAMILY OF SONS AND
DAUGHTERS

WE ARE PART OF ADAM, THAT IS WONDERFUL! BUT MORE
WONDERFUL, WE ARE THE SHE PART OF CHRIST!

GOD'S TWO SONS, AND THE RESTORATION OF ALL THINGS,
PLUS

ARE WE PROPERLY RECOGNIZING THE WIFE OF THE LAMB?

SEPARATING AND RIGHTLY APPLYING THE SCRIPTURE
FOR THE WIFE FROM THE VIRGIN

THE MIRACLE WIFE OF GLORIFIED FLESH AND BONES

A Compilation of Twenty-Seven Sermons

ARE WE BEING BOASTFUL, OR BEING FACTUAL?

A MAN CALLED JESUS AND THE MAN JESUS CHRIST

THE FAITH OF CHRIST THE WIFE OF THE LAMB

JESUS' MAIN FOCUS (EMPHASIS) IS NOW ON HIS CHRIST WIFE

THE VOICE OF THE TWINKLING OF AN EYE (THE FAITH OF A WOMAN)

THE WIFE OF THE LAMB IS MAKING THE PART OF THE WORD THAT APPLIES TO HER TWINKLE

HOW GOD SHARES HIS CREATIVE POWER WITH HIS CREATION

HOW GOD PREPARED A DWELLING PLACE (A BODY) FOR HIS CHRIST

THE QUICK CONVERGING OF TWO PROPHECIES IN THIS MOMENT OF THE TWINKLING OF AN EYE

IN THIS MOMENT OF THE TWINKLING OF AN EYE, GOD HAS MADE KNOWN THE PERFECT FAITH OF CHRIST TO THE WIFE
THE AGONY IN THE GARDEN AND WHAT IT WROUGHT FOR US

CORRECT TIMING MAKES THE SCRIPTURE PERFECT
IT IS FINISHED

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GOD WORKETH ALL THINGS AFTER THE COUNSEL OF HIS OWN WILL

THE DAY OF HE, THE HOLY GHOST, AND THE DAY OF SHE,
THE WIFE OF THE LAMB

UNDERSTANDING THE MYSTERY OF THE GODHEAD BY REVELATION

AN AWESOME RESPONSIBILITY OF POSSESSING THE KEYS TO THE GOSPEL

THE AUTHORITY TO BIND AND LOOSE THINGS THAT PERTAINETH TO US, THE WIFE OF THE LAMB

WHAT HAPPENED TO MELCHIZEDEK AND THE MIGHTY ANGEL, WHICH WERE CARRIERS OF CHRIST?

THE WIFE OF THE LAMB IS MADE FROM A RIB OF THE SPECIAL KIND OF FLESH AND BONES

THE BODY OF CHRIST IN ESPOUSAL AND THE BODY OF CHRIST IN MARRIAGE

THE WIFE IS WORD AND SPIRIT JUST AS OUR HUSBAND IS
THE TIME CAME WHEN IT WAS NO LONGER GOOD FOR THE

LORD JESUS CHRIST TO BE ALONE

THE MASCULINE PART OF CHRIST AND THE FEMININE PART
OF CHRIST MARRYING TOGETHER HAS PRODUCED A PEOPLE
WITHOUT ANY DEATH

WE, THE WIFE OF THE LAMB, ARE LIVING IN GLORIFIED
FLESH AND BONES

THE UNMANIPULATED WORD HAS CREATED GLORIFIED
FLESH AND BONES

“IN A MOMENT
IN THE TWINKLING OF AN EYE”
IS THE REAL-TIME FRUITION
OF THIS 65 YEAR MINISTRY
FOR THE WIFE OF THE LAMB

A Compilation of Twenty-Six Sermons

WE WELCOME THE FATHER BACK HOME AGAIN

THINGS THAT ARE IMPORTANT TO THE WIFE AT HOME

FINDING THE LAMB’S WIFE IN THE LAST TWO CHAPTERS
OF THE BOOK OF REVELATION

HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO
THE GODHEAD

THE FATHER WORKETH, AND HIS SON DOETH HIS OWN
WORK, YET THERE IS NO CONFLICT

O’ GLORY TO GOD! DEATH, THE LAST ENEMY, HAS BEEN
CONQUERED

CHRIST SAID, “GABRIEL, MAKE THIS MAN TO UNDERSTAND
THE VISION.”

THE OLD SYSTEMS HAVE COME TO AN END AS CHRIST
COMES IN A NEW WAY

UNDERSTANDING OUR PART OF THE SCRIPTURES IS THE
PLEASURE OF THE LORD JESUS CHRIST

BORN IN FREEDOM TO LIVE IN FREEDOM

WE ARE NOW ENJOYING IMMENSELY THE BLESSINGS AND
GREAT GRACE OF GOD AS HIS SON'S WIFE

THE SHAKING OF ALL THINGS IS TAKING PLACE NOW AS
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THE GREAT SHAKING IN THE LAND OF ISRAEL

GOD'S WORKING BEFORE AND AFTER EZEKIEL CHAPTERS
38 AND 39

HOW GOD BRINGS ABOUT THE FULFILLMENT OF HIS
SCRIPTURE

ONLY THE WIFE, WHO IS THE LIVING WORD, IS BRINGING
TO LIFE THE WRITTEN WORD

WE HAVE RECEIVED THE KINGDOM THAT CANNOT BE
MOVED

KNOWN UNTO GOD AND FINISHED ARE ALL HIS WORKS
FROM THE BEGINNING

THE LITTLE MAN WHO BECAME 16 FOOT TALL

THERE IS NO NEW THING UNDER THE SUN

THE WIFE OF THE LAMB IS LIVING 'IN A MOMENT, IN THE
TWINKLING OF AN EYE'

THE TIME OF THE MOMENT OF THE TWINKLING OF AN
EYE IS WITHIN THE LAST TRUMPET MESSAGE

TO EVERYTHING THERE IS A SEASON AND A TIME

BLESSED ARE YOUR EYES, FOR THEY SEE, AND YOUR EARS,
FOR THEY HEAR

CHRIST IS IN US BY THE HOLY GHOST UNTIL JESUS CHRIST
CLAIMS HIS REDEMPTION

WHY SEEK YE THE LIVING AMONG THE DEAD?

THE PROCESS OF REDEEMING THE BODIES THAT MAKE UP
THE WIFE OF THE LAMB

THE WIFE OF THE LAMB HAS THE MIND AND MENTALITY
OF CHRIST JESUS

THE WIFE OF THE FATHER AND THE WIFE OF THE SON

BUT JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE
MOTHER OF US ALL

GOD SPARED US A MOMENT

PAUL CALLED IT THE RESURRECTION, BUT WE CALL IT
THE SPIRITUAL MAN TAKING ON GLORIFIED FLESH AND

BONES

THE GREAT GET-TOGETHER IS TAKING PLACE NOW!
 HOW GOD CREATED THE WIFE OF THE LAMB FROM THE
 SAME WORD THAT HE CREATED HIS SON FROM
 THE LIVING, BREATHING, WALKING, AND TALKING WORD
 PEOPLE, KNOWN AS THE WIFE OF THE LAMB
 BEING ESTABLISHED BY MY GOSPEL OF THE MARRIAGE OF
 THE WIFE OF THE LAMB
 FOR THE LAMB'S WIFE, THE SHORT WORK AND THE
 TWINKLING OF AN EYE IS THE SAME TIME THAT WE ARE
 LIVING IN NOW

GOD'S SECRETS ARE MADE KNOWN AT THE SPRING OF THE DAY

A Compilation of Twenty-Three Sermons

DON'T WORRY YOUR MULES ARE FOUND
 GOD'S SECRETS ARE MADE KNOWN AT THE SPRING OF THE
 DAY
 THE AUTHORIZING VOICE, THEN AND NOW
 DEATH—AN ALMOST UNSTOPPABLE FORCE, UNTIL
 THE REASON THE WIFE OF THE LAMB SHOULD NOT FEAR
 DEATH
 GLORIFIED WORD BECAME FLESH AND BONES IN JESUS
 CHRIST THAT FLESH AND BONES COULD BECOME GLORI-
 FIED WORD
 THE WIFE OF THE LAMB HAS RECEIVED HER LEGS
 PREACHING THE WORD WITH NO SCRIPTURE
 HAVING CONTENTMENT WITH OUR GOSPEL
 MANY INDIVIDUAL MEMBERS MAKE THE PHYSICAL BODY
 OF CHRIST
 GOD'S PURPOSE IN HIMSELF AND IN CHRIST JESUS
 THE LORD HIMSELF

A SILENCE IN HEAVEN ABOUT THE SPACE OF HALF AN HOUR

A MESSAGE ABOUT THE SILENCE, THE HALF HOUR, AND THE MARRIAGE OF THE LAMB

THE FRUIT OF THE SILENCE PERIOD IS NOW AVAILABLE
THE PROPHETIC PART OF PAUL'S MESSAGE APPLIES ONLY TO US, THE WIFE OF THE LAMB

UNTO A PERFECT MAN, UNTO THE MEASURE OF THE STATURE OF THE FULLNESS OF CHRIST

THE MARRIAGE TO OUR LORD JESUS CHRIST IS NO LONGER A MYSTERY

RECOGNIZING WHEN TIME AND SCRIPTURE MEET

A MESSAGE FIT FOR A QUEEN

IN THE PLAN OF SALVATION, WE HAVE GONE FROM HEAVYHEARTED AND SADNESS TO LIGHTEARTED AND GREAT JOY!

THE MINISTRY OF THE GLORIFIED FLESH AND BONES
HOW GOD, WHO IS SPIRIT, ADDED FLESH AND BONES TO THE GODHEAD

THE SHE PART OF CHRIST
IS THE WIFE OF THE LAMB IN ALL HER GLORY

A Compilation of Nine Sermons

THE HE PART OF CHRIST AND THE SHE PART OF CHRIST
CHRIST THE POWER OF GOD IS THE SAME FOR THE SHE PART AS IT IS FOR THE HE PART

THE SPOKEN WORD AND THE SHE PART OF CHRIST

THE WIFE REACHES THE FULLNESS OF THE STATURE OF HER HUSBAND

CAN A CHRISTIAN BE ONE HUNDRED PERCENT RIGHT AND YET AT THE SAME TIME BE ONE HUNDRED PERCENT WRONG?

THE CONVERSION OF OUR NATURAL FLESH AND BONE

INTO GLORIFIED WORD FLESH AND BONE
 THE SPIRITUAL KINGDOM HAS NO PLACE FOR THE MAN
 NAMED DOUBT WHO IS AN UNWELCOMED STRANGER
 CHRIST THE GREAT CONNECTOR BETWEEN THE ESPOUSAL
 AND THE MARRIAGE OF THE LAMB
 NOW OVER THERE IS HERE

WITH GOD A PROMISE MADE IS A PROMISE KEPT

A Compilation of Seventeen Sermons

LOCATING THE PLACE WHERE GOD'S PLAN IS TAKING
 PLACE
 THE FIRST SOUNDING OF THE TRUMPET WAS FOR THE ES-
 POUSAL AND THE SOUNDING OF THIS LAST TRUMPET IS
 FOR THE MARRIAGE
 AWAKE THOU O' SLEEPER TO WALK THE EARTH IN THE
 WORD, UNBOUND
 BUT NOW THE FORMER THINGS HAVE BEEN DONE AWAY
 WITH
 HOW AND WHY GOD CREATED THE ANOINTED CHRIST
 CHRIST WALKS THE EARTH AGAIN, UNBOUND
 WHERE WOULD THE WIFE OF THE LAMB BE WITHOUT THIS?
 THE JOY OF LIVING HERE AFTER THE COMING OF CHRIST
 JESUS
 THE FIVE-FOLD MINISTRY IN ANOTHER FORM
 A PROMISE MADE IS A PROMISE KEPT
 THE QUICKENING OF THE PROMISE IS THE END OF ALL
 STRIFE
 THE WIFE OF THE LAMB IS SPEAKING NO OTHER WORDS
 THAN WHAT GOD SAID WOULD BE HERE
 THINGS THAT BELONG EXCLUSIVELY TO THE WIFE OF THE
 LAMB
 COME WITHOUT MONEY AND COME WITHOUT PRICE
 OCCASIONS WHERE THE CHRIST SHINED THROUGH THE

JEWISH MAN, JESUS
 STAYING IN SYNC WITH THE PRESENT DAY WORD
 THE LORD IS PUTTING FLESH AND BONES ON THE THEO-
 PHANIES IN THIS LAST DAY

THE GOSPEL ACCORDING TO THE WIFE OF THE LAMB

A Compilation of Eight Sermons

THE EVANGELISTICAL CALL OF THE WIFE OF THE LAMB
 WE HAVE PASSED THROUGH THE TIME OF EATING THE
 SWEET AND BITTER LITTLE BOOK INTO REJOICING!
 WE ARE AT PRESENT THE WIFE AND QUEEN OF OUR KING,
 THE LORD JESUS CHRIST, BY A PROXY MARRIAGE
 THE WIFE OF THE LAMB'S TIME HAS FULL COME!
 CHRIST AS THE MIGHTY ANGEL IS SOLIDIFIED IN THE WIFE
 OF THE LAMB
 WE ARE NOT CARRYING A CROSS, BUT WE ARE WEARING A
 CROWN OF GLORY!
 THE WIFE OF THE LAMB IS TRANSLATED INTO A KINGDOM
 WHERE THERE IS ONLY ONE DOCTRINE
 ARE WE THE WIFE OF THE LAMB, OR JUST PARTAKERS OF
 CHRIST?

CROWNED WITH THE PERFECT MAN'S REVELATION

A Compilation of Fifteen Sermons

DOES CHRIST HAVE A WIFE, OR IS THE WIFE OF CHRIST A
 MISNOMER?
 IS THERE A GREATER THAN PAUL HERE? IN SUCH A ONE I
 WILL GLORY!
 WE CANNOT BE HID ANY LONGER

THE BODY OF CHRIST DEVELOPS INTO THE FLESH AND
BONES OF THE PERFECT MAN

LIVING IN AND BRINGING TO PASS THE PROPHETIC PART
OF PAUL'S GOSPEL THAT STOPPED AT HIS DEATH

THE MESSAGE THAT IS CONTRARIWISE TO ALL THAT HAS
BEEN BEFORE IT AND ALL THAT IS AFTER IT

THE REVELATION OF THE PERFECT MAN AND THE PERFECT
MAN'S REVELATION

THE MESSAGE THAT CAUSES A DILEMMA TO ALL WHOM IT
IS NOT REVEALED

WORKING WITH GOD TO CREATE THE HUMAN SOUL

GETTING AQUAINTED WITH THE WOMAN NAMED WISDOM

HAVE WE PASSED THE TIME WHERE IT IS NOT PROFITABLE
TO BE BAPTIZED FOR THE DEAD?

THE GOSPEL THAT IS RECEIVED AND PREACHED (PROPHE-
SIED) ONLY BY THE REVELATION OF JESUS CHRIST

THE TRUMPET OF GOD MESSAGE BREAKS DOWN THE MID-
DLE WALL OF SEPARATION BETWEEN THE LIVING AND THE
DEAD

UNDOING YOUR BAPTISM UNTO DEATH

THE LAST TRUMP PRODUCES A SUBSTANCE THAT DISSOLVES
THE UNMOVEABLE WALL OF DEATH FOR THE WIFE OF THE
LAMB

THE GOSPEL FOR THE WIFE IN ISRAEL

A Compilation of Thirteen Sermons

THE GOSPEL FOR THE WIFE IN ISRAEL AT THIS END TIME
SILVER AND GOLD HAVE I NONE, BUT SUCH AS I HAVE, GIVE
I THEE

GOD HAS WELL EQUIPPED US FOR THE JOB HE HAS CALLED
US TO DO

IF THE CLOUDS BE FULL OF RAIN, THEY SHALL EMPTY
THEMSELVES UPON THE EARTH

THE QUICK AND POWERFUL WORD FOR RESURRECTION

AND TRANSLATION

A LINE OR A BARRIER THAT DEATH CANNOT CROSS

WE HAVE COME INTO THE PERFECT KNOWLEDGE OF THE SON
OF GOD

UNDERSTANDING THE PERFECT MAN OF EPHESIANS 4:13

REACHING THE STATURE OF THE FULLNESS OF CHRIST

ANOTHER LIGHT FOR ISRAEL TO GIVE THEM ANOTHER
CHANCE TO ACCEPT THE GOSPEL

THE LITTLE BOOK IN ANOTHER FORM

IS OUR GOSPEL RELEVANT FOR THE TIME WE ARE IN,
OR HAS IT BECOME A RELIC OF THE PAST?

CHRIST THE WIFE OF THE LAMB WAKES UP THE SLEEPING
WORD

THE WIFE'S COVENANT

A Compilation of Nine Sermons

DON'T MOVE THE BOUNDARY LINES BETWEEN LIGHT AND
DARKNESS

CHRIST THE GREAT CONNECTOR BETWEEN MELCHIZEDEK
AND JESUS

UTTERING THE THINGS CONCERNING MELCHIZEDEK
THAT NEEDED TO BE TAUGHT AGAIN

CHOOSING THE TIME AND PLACE TO DEFEAT OUR LAST
ENEMY CALLED DEATH

INTRODUCING CHRIST TO THE JEWISH PEOPLE: *Repaying Them
for Introducing Jesus to Us*

THE MYSTERY OF AREA 51

THERE IS NOTHING MORE POWERFUL THAN THE WORD
WHOSE TIME HAS COME TO BE FULFILLED

MAKING THE FINAL PREPARATION FOR MEETING
THE RESURRECTED MEMBERS OF THE WIFE OF THE LAMB

THE SPIRITS OF JUST MEN ARE MADE PERFECT BY THE SOUND-
ING OF THIS LAST TRUMPET: *A Covenant within the New Testament
Covenant=*

THE CHRONICLES OF THE TENTH CHAPTER OF THE BOOK OF REVELATION AND THE EATING OF A BITTER MEAL

A Compilation of Seven Sermons

THE CHRONICLES OF THE TENTH CHAPTER
OF THE BOOK OF REVELATION: *And the Eating of a Bitter Meal*
THE MIGHTY ANGEL HAS FINISHED HIS COMMISSION
AT THE MARRIAGE OF THE LAMB
GOD'S FAMILY OF BOTH ANGELS AND MANKIND
PROPHECYING AGAIN AFTER THE CHRONICLES OF REVELA-
TION CHAPTER TEN
THE THINGS THAT ARE MOST SURELY BELIEVED AMONG US
ARRIVING HOME SAFELY AS THE SHAKING OF ALL THINGS
BEGIN
AGAIN, BUT TO THE REST SPEAK I, IN THE SOUNDING OF
THE LAST TRUMPET

A SEAMLESS TRANSITION

A Compilation of Twenty-Two Sermons

OUR COURSE BEGAN WHERE PAUL'S COURSE ENDED
WE ARE DEAD TO THE CHURCH AGE LAW
TWO PARTS DIE BUT THE THIRD PART IS BROUGHT
THROUGH THE FIRE AND GLORIFIED
CAN WE RECOGNIZE THE WONDERFUL COUNSEL
AND THE EXCELLENT WORKING OF CHRIST? *God Bless the
Farmer*
THE WORD IS RESURRECTED BY THE SOUNDING OF THE
LAST TRUMPET
THE BOOK OF REDEMPTION AND THE WISDOM OF THE WIFE
OF THE LAMB
THE MARRIAGE OF THE LAMB PUTS THE WIFE BEYOND

THE TIMES OF IGNORANCE AND CARNAL RITUALS: *But Now*
IN CHRIST THE WIFE DWELLETH THE FULLNESS OF THE
LORD JESUS CHRIST

WHAT MANNER OF MAN IS THIS? *The Knowledge of the Son of God*
THE LAW OF THE SPIRIT OF LIFE AND THE LAW OF SIN AND
DEATH

RECOGNIZING THE END TIME CHRIST

THE LORD JESUS AND HIS CHRIST WIFE

CHRIST HAS BEEN ADDED TO THE GODHEAD

A SEAMLESS TRANSITION FROM PAUL'S MESSAGE
TO THIS LAST TRUMPET MESSAGE

OUR HIGH CALLING IS HAVING A WHITE STONE
AND OUR NEW NAME CARVED IN IT

THUNDERS 96, 60, 63, AND THE TRUMPET RIGHTLY DIVIDING
THE WORD

A NEW AND EXCITING AND WONDERFUL WATERLESS BAP-
TISM

A MESSAGE TO FACILITATE THE FURTHERANCE
OF OUR JOY AND FAITH: *The Unconventional Facilitator*

A WAYWARD SAINT COMES HOME BY PAUL'S
MESSAGE OF LOVE: *Bringing Life to the Book of Philemon*

REVELATIONAL FAITH FOR HEARING THE PROMISED WORD
FOR YOU

RAPTURING FAITH HAS COME!

A SEAMLESS TRANSITION BETWEEN GOD'S CHRIST AND
GOD'S SON

CHRIST THE WIFE *A People Without a Country*

A Compilation of Twenty-Nine Sermons

WHAT WENT AROUND HAS COME AROUND
THE APOSTOLIC MINISTRY INSIDE THE BODY OF CHRIST

WE ARE GOD'S WORKMANSHIP CREATED IN CHRIST JESUS
 PRESENTING YOUR BODY A LIVING SACRIFICE
 BEING IN THE FLESH WITH ITS EVIL WORKS
 OR HAVING THE FRUITS OF THE SPIRIT IN THE FLESH
 THE BODY OF CHRIST, THE LAMB'S WIFE, IS A SANCTIFIED
 PEOPLE

KEEPING YOUR SPIRIT AND SOUL AND BODY TOGETHER FOR
 ALL ETERNITY

SUBMITTING OURSELVES TO THE MIGHTY CONQUEROR
 EATING HIS FLESH AND DRINKING HIS BLOOD

CHRIST THE WIFE: *A People Without A Country*

YE BELIEVED (TRUSTED) AFTER YE HEARD THE GOSPEL OF
 YOUR SALVATION

GOD ADDED CHRIST TO JESUS AFTER HIS BAPTISM
 AND NOW JESUS HAS ADDED CHRIST TO HIS WIFE AFTER
 HER BAPTISM

THE DOCTRINES OF BAPTISMS PRODUCES ONE BAPTISM
 EDIFIERS AND EXHORTERS INSIDE THE BODY OF CHRIST

THE THIRD HEAVEN AND THE NEW MAN: *Being in Two Places at
 the Same Time*

THE WIFE OF THE LAMB IS EXEMPT FROM THE DEATH SEN-
 TENCE

PERFECT SPIRITUAL KNOWLEDGE PRODUCES A PERFECT
 FAITH AND A GOLDEN PATHWAY FOR THE WIFE

GOD GLORIFIES THE LORD AND HIS CHRIST (WIFE) BEFORE
 ALL THE WORLD

JESUS CHRIST THE GREAT UN-DOER!

THE WIFE IS CELEBRATING THE END OF HER HAZARDOUS
 JOURNEY FROM THE NATURAL TO THE SPIRITUAL

WE ARE BAPTIZED INTO A MESSAGE

THE DAY STAR ARISING AND THE GOSPEL ANGEL SAYING,
 LO, WE TURN TO THE JEWS

TWO APOSTLES TO THE WIFE AND HER LEADERSHIP

YOU ARE BLESSED BY GOD WHEN YOU ARE HUNGRY AND
 THIRSTY

KEEPERS OF THE KING'S PAPERS

A MESSAGE SO RADICAL THAT THERE HAS TO BE ANOTHER
FOUNDATION LAID FOR IT TO SIT UPON

JESUS CHRIST WAS CREATED FROM THE SPECIAL PART OF
THE WORD, WERE YOU?

DO YOU HAVE THE COURAGE TO ENTER INTO SPIRITUAL
EDEN?

GOD HAS REVERSED HIS GOODNESS FROM THE GENTILES
TO SEVERITY AND HIS SEVERITY ON ISRAEL TO HIS GOOD-
NESS

NOW THAT WHICH IS TO BE DONE
WILL NOW BE DONE

A Compilation of Nineteen Sermons

PAUL ANNOUNCED THIS WOULD BE HERE
A VOICE THAT BOTH THE LIVING AND DEAD CAN HEAR
THE DROP-DOWN BOX FOR THE LOVE OF GOD: *How God Put
a Face on His Love*

THE MULTITUDES HEARD JESUS ON THE SEASHORE
BUT THE PREDESTINATED FOLLOWED HIM INTO THE HOUSE
JESUS WENT OUT OF THE HOUSE AND SPOKE TO THE MULTI-
TUDES AND THEN RETURNED INTO THE HOUSE WITH HIS
OWN

MANY SAY WITH WORDS AND ACTIONS IT'S OF GOD BUT IT'S
NOT FOR ME

GOD'S MESSAGE AND THE BEHIND THE SCENE POWERS TO
BRING IT TO PASS

CHRIST AND ANTICHRIST: DO YOU KNOW THE DIFFERENCE?
GOD'S SUCCESS IN ALL HIS FAILURES

IF AT FIRST YOU DON'T SUCCEED TRY AGAIN!

BE NOT ASHAMED OF THE TESTIMONY OF THE LORD
NOR HIS MESSAGE/MESSENGER

THE PROPER APPROACH BY THE PROPER PEOPLE
TO THEIR PART OF THE TREE OF LIFE

DIFFERENTIATING BETWEEN THE BODY OF CHRIST
IN ENGAGEMENT AND MARRIAGE

NOW THAT WHICH IS TO BE DONE, WILL NOW BE DONE
GIVING HONOR TO THOSE THAT DID THE HEAVY LIFTING FOR
US

RE-ENGAGED AFTER TWO DAYS, AND IN THE SEASON OF THE
THIRD DAY, WE ARE MARRIED TO CHRIST

HISTORY'S GREATEST COVER UP HAS BEEN UNCOVERED TO
US

THE GREAT FALLING AWAY: *From the Tree of the Knowledge of Good
and Evil*

IT TAKES A HEAVENLY CALLING TO ENTER INTO HEAVENLY
PLACES

CHRIST CAME AS A THIEF IN THE NIGHT
AND IS VISIBLE AS THE WIFE OF THE LAMB

A Compilation of Thirty Sermons

ENGLISH AND CHICHEWA LANGUAGE

UNLIKE EVE WE WAITED FOR THE VOICE OF AUTHORIZATION
TO EAT

HE CAME AS A THIEF IN THE NIGHT

TWO PARTS TO A WEDDING: *Ceremonial and Consummation*

GOD'S FOREKNOWLEDGE IN THE PRESENT JUSTIFIES HIS PRE-
DESTINATION

HE HAS MADE OF ONE BLOOD ALL NATIONS

PAUL PLANTED, APOLLOS WATERED, AND GOD GAVE THE IN-
CREASE, AS WE LABORED TOGETHER WITH GOD

HOW CHRIST THE MIGHTY ANGEL TAKES ON FLESH AND
BONES IN THIS LAST DAY

FINDING THE LITTLE BOOK WITHIN THE BIG BOOK

REACHING FORTH YOUR HAND AND TAKING THE LITTLE
BOOK

THE WIFE IS THE LIVING EPISTLE: *A Landmark Message*

HOW JESUS DISARMED THOSE THAT WERE ARMED WITH THE BIBLE

GOD'S REDEEMED FAMILY

THE WIFE OF CHRIST RECEIVES BOTH LEGS
OF THE COMING OF THE LORD: *Remember the Feet!*

WHAT KIND OF SIGN ARE YOU LOOKING FOR?

SOMETHING WE ALL NEED, BUT DON'T HAVE

I AM NOT A WHIT BEHIND THE VERY CHIEFEST APOSTLES

IF YOU RECEIVE ANOTHER JESUS, ANOTHER SPIRIT, ANOTHER GOSPEL — IT'S NOT THIS WORD

IF THE FOUNDATION BE DESTROYED WHAT CAN THE RIGHT-
EOUS DO?

REACHING THE END TIME AND THE FULLNESS OF CHRIST
MY GOSPEL BECOMES OUR GOSPEL

THE LAST TRUMP MESSAGE IS DELIVERED BY THE WIFE OF
THE LAMB

RECOGNIZING IT'S THE LORD HIMSELF TAKING HIS WIFE
THE SEAL STAMPED ON YOUR PASSPORT AUTHORIZES YOU
TO PASS THE GUARDS: *The Gatekeepers to the Tree of Life*

ALL THAT EVER SAID CHRIST HAS ALREADY COME BEFORE
THIS ARE THIEVES AND ROBBERS

I SUPPOSED THEY WOULD HAVE UNDERSTOOD BUT THEY
UNDERSTOOD NOT

A PERFECT COUPLE WITH A PERFECT MARRIAGE MADE IN
HEAVEN AND EXPRESSED IN THE EARTH

THE GALILEAN AND THE REVELATION CHAPTER TEN COM-
ING OF THE LORD

THE FINAL JOINING OF CHRIST TO THE ENGAGED
VIRGIN/WIFE

GOD GAVE IT ALL TO THE WIFE OF HIS SON

PROPHESYING AGAIN BEFORE PAUL'S PROJECTED
PROPHECY COMES TO PASS: *Beyond the Prophecy Unto Nations*

THE VOICE OF AUTHORIZATION

A Compilation of Three Sermons

ENGLISH AND CHICHEWA LANGUAGE

WHEN AND HOW GOD SPEAKS AGAIN IN THIS LAST DAY
THE FIVE-FOLD MINISTRY FOR THE HOMELAND
THE VOICE OF AUTHORIZATION

INDIVIDUAL BOOKS

ENGLISH AND CHICHEWA LANGUAGE

THE INTERPRETED BOOK OF REVELATION
I WILL NOT SPEAK OF THOSE THINGS THAT GOD HAS NOT
WROUGHT BY ME
IS THERE A FIVE-FOLD MINISTRY, IF SO WHERE?
AFTER TWO DAYS WE LIFT UP THE VOICE TOGETHER!
WHEN PREPAREDNESS MEETS OPPORTUNITY
BAPTIZED WITH THE HOLY GHOST AND THEN INTO THE
BODY OF CHRIST
BISHOPS, ELDERS, DEACONS, AND THE FIVE-FOLD MINISTRY
BEWITCHED BY SATAN'S RELIGION
THE MERCY AND GRACE OF GOD
WHENCE CAME THE WORD UNTO YOU
HOW GOD LETS US SEE OUR FALLIBILITIES
UNITY THROUGH LEADERSHIP
THE FAITH OF THE SON OF GOD
AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT
AGE
THE WORD BOTH DOCTRINAL AND INSTRUCTIONAL
THE TWO AND'S AND THE SEVEN SEALS

ENGLISH AND TONGA LANGUAGE

SUBMITTING YOURSELVES ONE TO ANOTHER
ARE YOU A SEVENTY TIMES SEVEN CHRISTIAN?

ENGLISH AND CEBUANO LANGUAGE

AN OLD TESTAMENT PROPHET COMES TO A NEW TESTAMENT
AGE

THE TRAIL OF THE SERPENT

ENGLISH LANGUAGE

CAN YOU TAKE IT? THE NATURAL CONSCIENCE AND THE
SPIRITUAL CONSCIENCE

WHERE DWELLETH THOU IN THE MINISTRY OF HIS COMING?
BEING JOINED UNTO THE LORD IN THE CITY OF TETE,
MOZAMBIQUE

CONNECTING THE DOTS ON THE COMING OF THE LORD

THE HOLY GHOST AND PENTECOST

GETTING THE EDGE

THE CONNECT AND THE DISCONNECT OF THE JEWS AND
GENTILES

MINISTRIES OF/WITH SIMILARITIES

THE BREADBASKET: *Who Has It?*

EATING THE LITTLE BOOK IN KALOMO, ZAMBIA

HAVING THE RIGHT SLANT ON THE GOSPEL

THE MINISTRY AND REDEMPTION

THE RULE BOOK AND THE OX IN THE DITCH

THE DEEDS OF THE NICOLAITANS

POSSESSING THE KINGDOM OF GOD

THE CREATION OF THE SEVEN ANGELS AND THEIR PURPOSES

FALLEN FROM GRACE

WHY JESUS CHRIST BECAME A LIVING SOUL: *The Great Plan of
Salvation*

THEIR VOICES FINISHED THE MYSTERY OF GOD
THEIR MYSTERY AND OUR MYSTERY
THE ANOINTED CHURCH
LET US NOW TURN THE CORNER: *Evening Light Before Sunrise*
TAKING ONLY WHAT BELONGS TO US AND LEAVING THE REST
ALONE
TRUTH, ERROR, AND APOSTACY
THE MERCY AND GRACE OF GOD
HOW JESUS CHRIST CONTINUED HIS MINISTRY TO THE JEWS
AND TO THE GENTILES
IT WON'T MATTER AFTER WE MAKE THE CROSSING
AND THE WORD WAS MADE FLESH
PREDESTINATED AND MANIFESTED CHILDREN OF GOD
LET'S DO IT AGAIN BUT RIGHT THIS TIME

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