

The background of the entire image is a dense field of red poppies. The flowers are in various stages of bloom, with some fully open and others as buds. The lighting is warm and ethereal, with a bright, hazy glow emanating from the upper center, creating a soft, golden light that filters through the petals and leaves. The overall mood is serene and contemplative.

THE WIFE
OF THE LAMB
WAS NEVER A
SPIRITUAL BODY

&

WAS NEVER
MEANT TO BE

BEN HOWARD

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*This Testimony is a Witness
Of The
Last Trump of God Message
Ministered By
Christ the Wife of the Lamb*

THE WIFE OF THE LAMB
WAS NEVER A SPIRITUAL BODY
AND WAS NEVER MEANT TO BE

Today I want to take a thought and title it *The Wife of the Lamb Was Never a Spiritual Body and Was Never Meant to Be*. And I want to inject this in before I go any further with the message: **The Wife of the Lamb was never a spiritual body; it was the virgin that was a spiritual body.** When the virgin was married, then we became bone of the Lord Jesus Christ's glorified bone and flesh of His glorified flesh. That is when we became the Wife, which is not a spiritual body but is the body of Christ in glorified flesh and bones. This is the Wife's Day. And the Wife's Day only came after the marriage.

Notice again, the virgin was the spiritual body of Christ, but when marriage took place, the virgin became the Wife. So the Wife was never a spiritual body and was never meant to be, but She is a physical body of glorified flesh and bones. Prior to this time, there was no Wife; for we were the virgin in waiting. But when the marriage took place, we were no longer the virgin. Therefore, the virgin part came to an end; and the Wife part began, and *it* never comes to an end.

I am so glad that God chose us before the foundation of the world to be His Son's Wife. And He did not want His Son's Wife to be a spiritual body. But the virgin lived in a spiritual environment and was supplying the feminine part of the Christ Spirit a spiritual body. But once the marriage took place and the virgin became Wife, then we

the Wife began supplying the feminine part of the Christ Spirit with a physical body of glorified flesh and bones. We are the Wife of the King, the Lord Jesus Christ, bone of His glorified bone and flesh of His glorified flesh. All that He is, He made us part of it. And that is such a beautiful thing and such a privilege. Just think about all the privileges that are involved with being His Wife. That means that whatever the Lamb is, that is what His Wife is. And the feminine part of the Lamb is seen in the Wife of the Lamb.

Here we are today, and we are such privileged people. And since the Lord Jesus Christ is glorified flesh and bones, when we were married to Him, that automatically made *us* that; for when He came with the last trumpet of God message of glorified flesh and bones, that let us know what we are and who we are—‘Christ the Wife of the Lamb, who is the body of Christ in glorified flesh and bones.’

In the Book of Ephesians, Chapter 2, Paul’s message that he brought told the saints what they were and who they were; for the message that God gave him created them a virgin to the Lord Jesus Christ to later be married to Him. Paul took from two groups of people, the Jews and the Gentiles, who were separate, and put them together (those that were predestinated to receive his message). And his message created a group of people who formed the spiritual body of Christ. And it came all the way through the church ages until here we are today, where the spiritual body of Christ is no longer a spiritual body but is a physical body of glorified flesh and bones, the Wife of the Lamb. And now the marriage of the Lamb is a completed work. That is why we are rejoicing!

Paul spoke in the Book of 1 Corinthians 12:13, saying, “For by one Spirit are we all baptized into one body,

whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.” But now we are not just baptized into a spiritual body, but we have *become* the very Wife of the Lamb, bone of His glorified bone and flesh of His glorified flesh. And that has created a separate being, who is here in the earth—not just the Lord Jesus Christ the Lamb of God, but a separate being—the feminine part of the Godhead, the Wife of the Lamb; and God named us *Christ the Wife*.

God has brought the Wife into view in this last day; and we are a many-member body of saints who make up the physical glorified body of the feminine part of the Christ Spirit; for She took a permanent resting place in us. Prior to this time, the Wife did not exist. It took the marriage to the Lord Jesus Christ to make us His Christ Wife. And when we talk about the Wife of the Lamb being separate from the Lord Jesus Christ, it sounds like strange talk to those that are not part of the Wife. They do not understand that we the Wife are not the spiritual body of Christ that was in the Lord Jesus Christ, but we are a separate being; for we were created glorified flesh and bones of His glorified flesh and bones by the feminine part of the Christ Spirit solidifying in us when we were married. Thus, we the Wife are supplying the feminine part of the Christ Spirit a glorified body, which is a permanent (never changing) position.

The Wife of the Lamb was never a spiritual body and was never meant to be, for we are bone of His glorified bone and flesh of His glorified flesh, created by the rib (the message, the creative Word, taken out of our glorified Lord Jesus Christ). It was just as what Adam said about Eve when God created her; for when God took the feminine

nature out of Adam and created Eve, Adam said, "This is now bone of my bone and flesh of my flesh." Yet, she was completely, absolutely an entirely different being. We could not say that Eve was a spiritual body. We could not say that Eve was Adam. And we cannot say that the Wife of the Lamb is a spiritual body. Nor can we say the Wife of the Lamb is the Lord Jesus Christ. No. His Wife is the feminine part that God created from the Lord Jesus Christ's very own Spirit and flesh and bones, which put the total attributes of masculine and feminine at our disposal. And that is the good thing about what is going on in this day and what God is letting us see and what God is letting us enjoy. We are enjoying the great things that are taking place in our revelation of glorified flesh and bones.

We are rejoicing with the Lord, and we cannot help it, and we do not try to help it. Wherever we go, we have the testimony of the Wife of the Lamb; not that we are walking down the street, trying to get someone converted, but if a conversation comes into being about the Lord (and it very often does), we will start talking about Him. And, eventually, if the Spirit is moving just right, it will lead us into talking about the Wife of the Lamb. And when we mention the Wife of the Lamb, then sometimes people will ask the question, "Well, what is the difference between Jesus Christ and the Wife of the Lamb?" Well, what is the difference between Adam and Eve?

If you can tell me the difference between Adam and Eve, I can tell you the difference between Jesus Christ and the Wife of the Lamb; because it is *She* that is shown in the Book of Revelation 22:2—the tree of life bringing forth *Her* fruit. It is *Her* fruit. The Wife is a different being, a different group of people. Now, when we start talking about

members of the Wife, we can use the word *group*, and it might be more understandable, but it takes a revelation to understand it anyway. But we are a group of people that the feminine part of the Christ Spirit solidified in. In other words, we the Wife became the feminine part of the Christ Spirit's physical body of glorified flesh and bones when our marriage took place. And now *She* and *Us* are one and the same in manifesting God's feminine attributes.

Our heavenly Father has commissioned me to bring the trump of God revelation of glorified flesh and bones to let it be known that there is a difference between the Lord Jesus Christ, the masculine part of Christ, and the Wife of the Lamb, the feminine part of Christ; because now there is the feminine part of the Christ Spirit in glorified flesh and bones, which is the Wife, the Queen. It does not take a thing from the King either. He rejoices when we exalt and magnify His Wife. He is not a bit jealous when we say, "Oh, isn't She a beautiful Wife!" as John said in the Book of Revelation 19:7-8 when he saw the Wife of the Lamb. Well, John was rejoicing and being glad even though he was not part of the Wife when he said, "Let us be glad and rejoice!" He was of the Jewish brethren, one of the twelve that will sit on twelve thrones, judging the twelve tribes of Israel in the millennium. These were connected into the family of God on the Jewish Feast Day of Pentecost through Jesus Christ (who is the masculine part of the Godhead) by them receiving the gift of the Holy Ghost. And the masculine part of the Christ Spirit is what they were showing forth when they proclaimed the resurrection of the Lord Jesus Christ. But that was not the *feminine part* of the Christ Spirit.

See, there is not just a masculine part of the Godhead, which is the Lord Jesus Christ, but there is a feminine part of the Godhead, which is the Wife of the Lamb. We see on the day of Pentecost that Christ Jesus came in the form of the Holy Ghost (manifesting the masculine part of Christ); and the believers received the gift of the Holy Ghost, which made them part of the family of God. Also, we see the masculine part in Revelation, Chapter 2, and how He was moving through the church ages. See, God was highlighting the masculine part. And that is why we have always talked about Jesus Christ; and it was perfectly in line to do that, magnifying Him. But then we always want to recognize the Wife of the Lamb in this time that we have come into since there has been a marriage (which took place at the fulfillment of Revelation, Chapter 10) because She is part of Him. She is part of the Lord Jesus Christ, just as Eve was part of Adam.

When God took a rib from Adam and created the body of Eve, He also separated out the feminine part (the feminine nature) of Adam's spirit and put it into Eve. And Eve's nature was different than Adam's, in the way she looked at things and the way he looked at things. Adam and Eve were husband and wife. And when he saw Eve, he said, "This is now bone of my bone and flesh of my flesh." And that is what the Lord Jesus Christ is saying about us today—"She is bone of my bone and flesh of my flesh." **God separated the feminine part of the Christ Spirit out from the masculine part of the Christ Spirit and manifested it as the Wife of the Lamb.** Amen. And in Revelation 19:7-8, when John saw the Wife, he said, "Let us rejoice!" Though he was not part of the Wife (for he was of another order of saints), he was rejoicing and wanted to

magnify the Wife of the Lamb. He wanted to point out the Wife of the Lamb to the Jewish brethren and show them that there was something else that had come into view that had not come into view before, and that is the Wife.

That is what we are manifesting today; and we are testifying to these great truths. Christ the Wife of the Lamb is the feminine part of the Godhead. The feminine part of the Christ Spirit, which came into us and took a permanent resting place, was in God before time began; and both the masculine and feminine attributes were in the Christ Spirit all the way through—but only the masculine part had been manifested. And now, in the time that we are living in, it is both masculine and feminine together in the Wife's gospel of glorified flesh and bones. Prior to this, God gave a certain group of ministers to represent the masculine part (such as apostles, prophets, evangelists, pastors, and teachers), for God was highlighting that part of the Word at the time. But that began to fade out as we approached the marriage. And now that the marriage has taken place, the Wife of the Lamb is shining forth!

Notice our title again—*The Wife of the Lamb Was Never a Spiritual Body and Was Never Meant to Be*. The Wife is not supplying a spiritual body to the feminine part of the Christ Spirit; the virgin is the one that did that. The Wife is glorified flesh and bones of the Lord Jesus Christ's glorified flesh and bones. The Wife is *one* with the Lord Jesus Christ. And that is the reason we are bringing this message today, showing that the Wife of the Lamb was never a spiritual body and was never meant to be, for the Wife is a physical body of glorified flesh and bones. I would like for you to concentrate on those words—"The Wife is a physical body of glorified flesh and bones." It is

the body of the Queen. The Wife of the Lord Jesus Christ the Great King.

Now here is a picture of the Godhead in perfection: There is God, He is a Spirit and always has been a Spirit and always will be a Spirit. Then there is His Son, who was born of a virgin named Mary, and lived the life of a human being, and died on the cross, and went down and preached to the spirits in prison and brought the Old Testament saints up when He resurrected. But when He rose from the dead (and this is very important), when He rose from the dead, He had glorified flesh and bones—and will have that glorification henceforth and forever. And in that condition (being glorified), He took His Wife at the fulfillment of Revelation, Chapter 10. Now we see that the Wife is bone of His glorified bone and flesh of His glorified flesh. Now we see that Paul's prophecy in the Book of Ephesians 5:30 has been fulfilled and manifested in us, the Wife of the Lamb; for that prophecy was fulfilled by this creative Word of the last trump of God, which created the Wife in glorified flesh and bones.

It is such a beautiful thing as we look at this. And once we see it, once God reveals it to us, we say, "Yes! I see that!" And we can see why John said, "Let us give glory to Him; for the marriage of the Lamb has come, and His Wife (now watch), His Wife has made Herself ready" —meaning the virgin stage is over, and the marriage has taken place. Thus, the marriage is consummated, making us the Wife with glorified flesh and bones of His glorified flesh and bones; and that makes us the feminine part of the Godhead part of God.

By being the Wife of the Lamb, we are a separate group that is beyond all other groups of Christianity; for we are

bone of the Lord Jesus Christ's bone and flesh of His flesh, just like Adam and Eve. God placed that there in the Book of Genesis so wonderfully and beautifully, letting us see these things about Adam and Eve. And when we see them, it makes us love the Word that much more. It makes us really see Christ the Wife of the Lamb. And She is not Him, and He is not Her. It is a Husband-and-Wife situation as God ordained.

Notice, that is what it was before Jesus was ever born, for in the Christ Spirit was the masculine and feminine attributes. And when Jesus was born and came forth, a Son was given, the Bible says. Well, *now* not only is a Son given, but now a Wife is given. And what created the Wife? It was this message that God sent, the last trump of God, the creative Word of glorified flesh and bones; and that special part of the Word is going forth and *has been* going forth for quite some time. For this is the message that created us the Wife of God's Son in glorified flesh and bones, because it is the creative Word of God. Just as the Word was brought to Mary from Gabriel, here is this message today, proclaiming loud and clear that there is the Lamb of God, and the Lamb of God has a Wife. And it says in Revelation 19:7-8, "the Wife of the Lamb." It does not say, "The Wife is the Lamb." It says, "The Wife of the Lamb." And the Lamb's Wife has made Herself ready.

Those are some beautiful things; it is like Adam and Eve, for Eve was part of Adam. When she woke up, there she was. And she did not argue about the fact when Adam said, "This is now bone of my bone and flesh of my flesh. She shall be called Woman, for she was taken out of Man." She was feminine. He was masculine. It was two separate beings. Jesus Christ is the King, but He has a Queen that is

now here in the earth; and the Queen will sit with Him on the throne in the city of Jerusalem in the millennium and share in the authority. And I do not mean sitting on a literal throne there; that is symbolically speaking, showing position. But I want you to notice, the throne is the throne of God and the Lamb, and then the marriage taking place put His Wife right there too. But the Wife is not God, nor is She the Lamb, but She is the tree of life, and She is bringing forth Her fruit. And here we are today, the Wife of the Lamb, rejoicing with the Lord, for we are so happy to be His Wife. And we are so full of joy that it is hard to contain ourselves!

I noticed that people seem to have a little trouble differentiating between the Wife and the Lamb (the King and the Queen). Yes, it is two different things; for one of them is feminine, and the other is masculine. It is just as clear as it can be; for this message of the last trump of God has made it so. As a young man, I started preaching the gospel that God was giving at that time; but God began to lead me into greater depths of His Word when it was time for the marriage to take place, which is when we began to preach about taking the little book from the Mighty Angel's hand and eating it up. Then the gospel that I was preaching developed into the gospel of and to the Wife of the Lamb after marriage. So I began to receive a different gospel message and a greater understanding of the gospel that I was now carrying. And that is what we are hearing today. We are seeing the Wife of the Lamb, and She is something beautiful. The Wife of the Lamb is something to be talked about, because this is the Day of the Wife of the Lamb!

Notice, there was the Day of *He* the Holy Ghost as shown in the early church and coming on through the church ages; and all of Christianity talked about Jesus Christ and Him dying for all of God's people. And those that accepted Him, God gave them power to become the sons and daughters of God. And we received that message and accepted Him as our Lord and Savior. Then there came a different setting, which was not spoken of prior to this time, showing there is both masculine *and* feminine parts of the Christ Spirit. The masculine part of the Christ Spirit found a permanent resting place in the Lord Jesus Christ, and the feminine part of the Christ Spirit that was separated out from Him found a permanent resting place in us, making us the Wife of the Lamb as we have received the last trumpet message that married us to Him. And we are rejoicing with the Lord Jesus Christ, our Husband and King, praising God, and we are not ashamed to say, "I am the Wife of the Lamb!"

Yes, someone may ask, "Are you a Christian?" Well, we could answer that in different ways. Yes, we are Christians, and we are the Wife of the Lamb. But there are Christians that are *not* the Wife of the Lamb. Revelation, Chapter 7, makes that very clear when it talks about those that came out of great tribulation (which is one of the groups of God's people that are not part of the Wife of the Lamb)—they came forth rejoicing, clothed in white robes. But the Wife is dressed in fine linen, clean and white. And white robes and fine linen, clean and white, are so different, for each group is serving a different purpose of God. And here we are today, and we understand this plan perfectly.

“Well, how about those that are dressed in white robes, are they happy Christians?” Absolutely! They found the place where they fit. And white robes are precious garments. It is a good way to be dressed. But fine linen, clean and white, is even better. Paul said, “I press for ‘the high calling’ of God in Christ Jesus.” He knew there was something greater than what they had right then. He knew there was another step to take because God gave him certain indications that it would be so. And Paul brought them the Word, saying, ‘that I might present you unto one Husband.’ And right there we began to see something, a little separation; but it was not explained. It was left lying there. But now we can go back and look at it and say, “Yes! This was in the making way back there.” Well, we do not stop there, but we can go back to the Book of Genesis—“Yes, there it is in Adam and Eve.” And then we can go back further than that—“Yes, there it is in the Christ Spirit (the Christ part of God).” And then back even further than that it was in Almighty God. It was masculine and feminine all the way through. And that is what we see manifested right before our eyes, and it is the greatest thing that has ever happened!

There is nothing that has ever happened greater than this. The marriage of the Lamb has come. It has taken place. And now we *are*, and we are not trying to be, and we are not hoping to be, but we *are* glorified flesh and bones, created out of the Lord Jesus Christ’s glorified flesh and bones, part of the very Son of God. And the very Son of God is the masculine part of the Godhead part of God. And we had to be part of Him before the foundation of the world in order to be joined to Him to make up the Godhead

part of God. So that is why I say we the Wife of the Lamb are the feminine part of the Godhead part of God.

We the Wife are glorifying God today. He sent this trumpet message of glorified flesh and bones down to us, and that is what we are. The Wife was never a spiritual body and was never meant to be; for the Wife is glorified flesh and bones. It was the virgin that was a spiritual body. Then the marriage took place, and bam!—there is a body of people with glorified flesh and bones that are of the Lord Jesus Christ's glorified flesh and bones, and we are the feminine part of the Godhead part of God. No wonder we sometimes feel like we are going to start floating away. The glory of God is falling, and this is such a blessing that we have received. It is so wonderful that we cannot stop talking about it. Amen.

We are those who are dressed in fine linen, clean and white; and that is the Wife of the Lamb. But then shown before the throne of God and the Lamb are those in white robes. And those white robes, I am telling you, they are white! But the fine linen, clean and white, is the feminine nature of Christ that was not brought forth until right now in this message of glorified flesh and bones in this day that we are living in. And it is being manifested in this moment of time in the glorified Wife of the Lamb.

Therefore, we are giving witness that there is a feminine part and not just the Lord Jesus Christ. We used to sing, "I want to be like Jesus. Oh, how I want to be like Him." But we the Wife are not like Him; we are like ourselves. See, we are His Wife, not Him—because the feminine nature of Christ solidified in us, and that is the way God ordained it before the world was. Now God not only has His Son, but He has a Wife for His Son. Otherwise, if He just had the

Son, there would be those feminine attributes laying there in Him unmanifested. And what good would they do if they are not manifested? They were waiting, hid away in God until this time; and they are now being shown in us, the Wife of the Lamb.

Notice, this was all hid in God before the foundation of the world; it was not known to mankind. It was unknown to man, unknown to woman, and unknown to Christianity, but now it is coming forth and is clear as crystal. And we are rejoicing in it, and we are praising God for it! So, I tell you, this is such a wonderful, wonderful thing here. It used to be that women had very little to do with bringing forth the Word, but now God gives the woman certain things. Sometimes my wife gets things that I have not thought of in full detail, because she thinks more like the Queen would think. And when she runs her thoughts by me, I say, "That sounds good." It is usually something that I knew but that I had not gleaned with as much clarity, such as the Wife of the Lamb and how She is dressed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ.

Again, the title of the message is *The Wife of the Lamb Was Never a Spiritual Body and Was Never Meant to Be*. God created the Wife to be a physical body of glorified flesh and bones. And She is not the Lord Jesus Christ. And even though She is bone of His bone and flesh of His flesh, She is a separate being as much as Eve was separate from Adam. And it took that to make the whole plan of God work. Amen. God has worked out the Wife's part of the plan by the sounding of the last trump of God, which produced the Wife's Message of glorified flesh and bones; and everything is working perfectly as God ordained.

When we first hear some of these fresh revelations preached, they may sound a little strange. But listen, listen, listen, and it will get to where it is not strange anymore. It will get so that it makes perfect sense in every way; and you will say, "I have never heard anything that makes more sense." Well, I have never heard anything that makes more sense than 'God created Adam; and after so long, Adam became lonely; so, God put Adam to sleep and took a rib from him and created Eve, and took that feminine spirit and put it into Eve—then there were two separate beings. There was Adam. And there was Eve. And each served a different purpose in God's program.' It is the same for the Lord Jesus Christ and us, His Christ Wife.

O' precious Father, we thank you for the way you are doing things, for daring to dream a dream and bringing it to pass—and how perfect it is! For we now see it coming to pass just exactly as you have ordained. Lord, we praise you, we thank you, and we love you; and may your blessings fall upon your children, upon the Wife of the Lamb especially. May we the Wife rejoice in the Lord. And as everything comes out according to your plan, you can rejoice with us, Lord, as we rejoice with you; as you can sing to us, we can sing to you; as you can preach to us, we can preach to you. Oh, Lord, we praise you, we thank you, and we love you. Amen.

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