

My Commission
Of the
Last Trump of God
Makes the Connection
Between the
Word for the Virgin
And the
Word for the Wife

August 6, 2023

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All scripture quotations taken from the King James Version Bible

Published by the Sound Of Liberty 7286 Hwy 53W, Dawsonville, Georgia 30534 U.S.A.

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Of the
Last Trump of God Message
Ministered
By the
Wife of the Lamb

## MY COMMISSION OF THE LAST TRUMP OF GOD MAKES THE CONNECTION BETWEEN THE WORD FOR THE VIRGIN AND THE WORD FOR THE WIFE

Today I want to talk about my commission. We are commissioned to do certain things in the great plan of God, as all His children have a place in the Kingdom of God. And our being members of the body of Christ the Wife of the Lamb, each one has their particular place in the body. And as we have come through the different time periods, God has revealed His Word to us. And now in our time of 'in a moment, in the twinkling of an eye,' we see that anything that was lacking in details is now being made known in this twinkling time that is just for us, the Wife of the Lamb. So we thank God for His goodness; and His goodness is so great that we cannot name all the good things that He does for us.

We know there were many things that the Apostle Paul wrote about to the saints of his day, and his commission was to bring the Word to both the Gentiles and to the Jews to call out a virgin, to get her ready for her long journey to marriage. He said in the Book of 2 Corinthians 11:2-3, "For I am jealous over you with godly jealousy: for I have espoused you to one Husband, that I may present you as a chaste virgin to Christ (meaning the Lord Jesus Christ). But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ." But we know that by

God's will and plan and what He saw before the world was, the espoused virgin would get away from some of the things that Paul was preaching, for they began to listen to other voices that went contrary to what Paul was saying. And in doing so, they began to belittle Paul and make his message of less importance. Therefore, God let the virgin fall away to the point that the marriage to the Lord Jesus Christ did not take place; and the virgin went into a time of great mercy called the Seven Church Ages, where God had mercy upon them. He even winked at their ignorance and let them continue in that way until the physical bodies of the saints in each age went to the grave; but their souls went into that spiritual body (that spiritual building or house) not made by hands, eternal in the heavens. But they are now back on earth again, and they have been taking on glorified flesh and bones by the hearing of this last trump of God message, for the trumpet is sounding and is revealing them (as well as us) in glorified flesh and bones. For we have gone from being the spiritual body of Christ to now being the physical body of Christ in glorified flesh and bones.

Notice, the saints in that day did not receive the great things that God is doing in this moment of time when the last trump is sounding out this message of glorified flesh and bones. Paul only brought the virgin so far, and then he left. But prior to this, he said, "I have not obtained it yet, but I *press toward* the mark for the prize of the high calling of God in Christ Jesus." But we know that God saw fit to take Paul home, along with the other virgin saints that followed what he taught. As said earlier, his commission was to get a virgin espoused to the Lord Jesus Christ—and he did a very good job fulfilling his commission! But

between that time and now, there was a two thousand year period. There was a long period, and through that long gap, there was the time of the Seven Church Ages, and those saints for the most part lived on the mercy of God, where the Lord Jesus Christ in the office of the High Priest was making intercession for them, because God was preserving them until the time when He would send a message to the Wife of the Lamb. And that is this message that I have been preaching. Yes, there was a long gap between what Paul preached then and what I am preaching now. Therefore, my commission of the last trump connects them together and is showing how they fit together.

So our title is My Commission of the Last Trump of God Makes the Connection Between the Word For the Virgin and the Word for the Wife. This last trump of God message connects the prophetic part of what Paul said with what we have today. No, it does not connect everything, for Paul spoke some things that were for no one but the people that he was speaking to at that time. And he made that clear; for he said in 1 Corinthians, Chapter 7, "I suppose this is good for the present distress. If you are not married then do not get married." See, it was only for the present distress. In other words, those instructions were temporary. There was a shelf-life on those instructions that he left; and, of course, when conditions changed, his instructions would have fulfilled their purpose. But then, on the other hand, there was the prophetic Word that Paul spoke in 1 Corinthians 15:51-52, saying, "Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed," thus showing that there would be a group of people here that would walk upon this earth in glorified flesh and bones. And then we see in the Book of 1 Thessalonians, Chapter 4, this group of people would not only be visible to one another but would be caught up together. That is some of the prophetic Word that Paul left, so it did not take place at that time. But we picked up this prophetic Word of 1 Thessalonians, Chapter 4, and 1 Corinthians 15:51-52 in this day that we are living in and have put life to it. We are making it live. And there is now a people that are experiencing glorified flesh and bones as the feminine part of the body of Christ the Wife of the Lamb.

Today we are going to read about the saints whose bodies went to the grave that Paul wrote about in the Book of 2 Corinthians 5:1, and show that we have brought the Word that he spoke there up to date. And the Word that we have brought up to date is as it was with Paul, for he said about certain things that there was not any scripture that he could refer back to that he was getting his revelation from. So he was not getting it from Isaiah, nor from Moses, nor from Jesus, nor anyone else. No, but he just said, "I say unto you," or, "I give my judgment on this." He had a message that God had given him; and he brought Word that not only espoused a virgin to the Lord Jesus Christ, but Word that became prophetic Word that would be for the time of marriage. And God let the prophetic Word come all the way over to the time when there would be a marriage. So what took place then was not a marriage, but, instead, the virgin went through seven church ages, a two thousand year span of time. And then God picked up the prophecy of 1 Thessalonians, Chapter 4, and 1 Corinthians 15:51-52 again in this last day, and He began to move by His Spirit; for He sent Christ Jesus, who was hid in the form of a Mighty Angel (as shown in the Book of Revelation, Chapter 10), and He descended from heaven with a shout, with the voice of the archangel, and with the trump of God. And it is during this time of the sounding of the trump of God that all of this prophetic Word is brought up to date and made applicable to the Wife. And this message that the Wife has is the last trump. And God called me to stand forth as the apostle of the Lord Jesus Christ to spearhead this message and bring it forth just as Paul did his message in his day.

In Paul's day, there was Timothy, Titus, and there was that great apostle called Apollos. And Apollos had a heart that was open to God. I remember in Malawi, Africa, I preached a message called Lord, Give Us a Heart Like Unto Apollos, showing when Apollos heard Paul's message, his heart was open to further Word, and he went forth and became a mighty preacher. So that is what I preached, showing that the Wife of the Lamb's heart is open to new Word. Apollos was a great preacher, but he only knew the baptism of John. But here came Paul's message that went so far beyond what John was preaching that it was astounding to him! And God opened his heart, and he said, "Yes, that is what I want right there! That is what I have been looking for all my life." And it was the message of that day to get the virgin espoused to the Lord Jesus Christ. But God let the virgin fall away, and the world went into the Dark Ages. But that did not change one thing about the Word of God and what was to be. And it did not make those things that Paul said something that we should be afraid of or that we should shy away from (because of the fact that much of what he preached was to the virgin), but there was some Word that he preached that did not take place then, but rather was prophetic Word that we picked up in this day, especially concerning the glorified body. And we have brought it forward and put life to it, thus it is fulfilled in us, the Wife of the Lamb.

Notice our title again, My Commission of the Last Trump of God Makes the Connection Between the Word for the Virgin and the Word for the Wife. Therefore, the things that Paul said and preached were true, but for the most part, they applied to the virgin and not to the Wife. But some of what he said was prophetic Word for us; and we picked it up here in the end time and connected it together, showing that he introduced a virgin to be married to the Lord Jesus Christ, but my commission of the last trump got the virgin married to the Lord Jesus Christ. And the Lord Jesus Christ is the King, and we the Wife are His Queen. And here we are today with a brand new message that made the connection with the prophetic part of the Word that was to the Wife of the Lamb, bringing to life those things that were lacking.

Now let us read 2 Corinthians 5:1. It says, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." What Paul was saying about these that died was that they really did not die, but they changed dwelling places. Yes, their physical bodies died, but God let their souls go into that spiritual building, that spiritual body, a house not made by hands, eternal in the heavens. And they waited all through the church ages; they were waiting until all the predestinated seed of God came in through the ages until right here at the end time. And after the church ages were over, God began to wake up and shake up the church

world by sending a man named William Branham; for his message was a shout that went around the world, calling a virgin out of the denominational religious system. Then came Raymond Jackson with the voice of the archangel, and he showed what was going to happen to the nation of Israel, as he made known the second part of the fifth seal; for he brought forth the revelation of the seven trumpets along with many other revelations. But then here came this message, which has been going for quite some time, which is the *Voice of the last trump*. And that is when the departed saints came forth in those spiritual tabernacles, which, of course, is spirit, and they began to take on glorified flesh and bones by this message of the last trump of God. Paul's gospel revealed them as spiritual tabernacles that were in heaven, but my gospel is revealing them (as well as us) in glorified flesh and bones in the earth. And now we have this glory that only belongs to us, the Wife of the Lamb.

We know the virgin saints did not get married in Paul's day, and God let them go through seven church ages. And in the darkest age of all (Dark Age), it was so dark that there was hardly any spiritual light at all. But within those ages of spiritual darkness, there were some saints that were hid in there who were ordained to stand for God and stand for the Word that was for that time period. But they eventually went on to their death. And when they died, they did not go out here as a soul or a spirit floating around. No, not at all; but they (their soul) went into that spiritual tabernacle, a house not made by hands, eternal in the heavens. And that is the way they came back! For that spiritual house that was not made by hands has been taking on glorified flesh and bones, the same as we have,

and it is glorified in every way. And this message of the last trump makes the connection between the Word for the virgin and the Word for the Wife, for it connected all of this prophetic Word together and began to project and bring forth a message that is saying that we are the Wife of the Lamb in glorified flesh and bones.

Now let us read in 1 Thessalonians, Chapter 4, and show what Christ Jesus brought back; for, as we said, He brought back those spiritual bodies, spiritual tabernacles. See, they were spiritual bodies, for they had not yet taken on this message of glorified flesh and bones. So Paul called them spirits. Paul's teaching here, when God began to let him see some of these things, was around 54 A.D. But later he saw more on this subject. God let him bring it to a certain point, and then He cut it off. It was not a marriage, for it was cut off before the marriage took place. We see that Paul warned the virgin, which he had espoused, by saying, "As the serpent beguiled Eve, I am afraid that you will be beguiled from the simplicity that is in Christ." In other words, he was saying, "Don't fall away from this simplicity, for there is a marriage to take place soon." That was the espousal time, and it was a glorious time for them. But instead of heeding to Paul's warning and having a marriage to take place, they began to listen to other voices. The other voices were almost like Paul's voice as far as the Word, but they were deviating (moving the boundary lines) somewhat from what Paul said in order to bring out certain points that they wanted to inject into it that did not fit the whole picture. And there was some injections that took place that was detrimental to them. But God had already seen it and had already made provision for every one of those whose names were in the Lamb's Book of Life (the Book of Redemption), those that were part of that special part of the Word to begin with. And though their physical bodies went into the ground, or were burnt at the stake, and some were eaten by lions, here they came back again and picked up with *this* Voice that had the similarity of Paul's voice. And this Voice made the connection with what Paul said back there; and they can see it in reality taking place now in this moment of the twinkling of an eye.

1 Thessalonians 4:14 says, "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring (send) with him (Christ Jesus)." Some translations say 'will God bring with Him,' while others say 'will God send with Him.' That is why we needed a messenger, an apostle, up here that is commissioned to go forth and bring these things out. And for us, the Wife of the Lamb, we believe it, because inspiration has struck it and made it live. So God sent with Christ Jesus these tabernacles, these houses, these people that were spirits, but they had to take on glorified flesh and bones to be part of the Wife of the Lamb. And God made sure that we were absolutely, one hundred percent sure that we were correct on the revelation of His Word so that He could take and connect the prophetic part of the Word that Paul said with what is going on in our time. For much of the things that we are saying are not found in scripture, for this last trump message is Spoken Word, the creative Word that was hid in God before the foundation of the world but is now manifested, for it has created us the Wife of the Lamb in glorified flesh and bones.

Notice, that is just the same as it was when *Paul* preached; but in the days of Paul's preaching, his message created the virgin that was both Jew and Gentile, who were saints

called out of pagan religion and other brands of Christianity by the message that God had given him. He said, "God ordained me from my mother's womb, and that is why I am here." (Galatians, Chapters 1 and 2) He had a job to do. And now, here at the end time, God called me to sound forth this last trump of God, which connects where Paul's message left off. And I have never let anything stop me nor slow me down. I have just kept right on going, and here it is today. And there is a people that love it with all their heart. It was the will of the Father that we would become the Wife of His only begotten Son, Jesus Christ. And we have become that. We accepted and believed; and we do not associate with doubt. Yes, there are some people that get a little detail that they do not understand, and they will try to work on it so much that they get frustrated. But we do not do that. We believe. For we know that God is moving in this moment of the twinkling of an eye and is giving us that which was lacking, and our revelation is clear as crystal. There is a river that is pure and clear as crystal that is seen in Revelation, Chapter 22, which is our Spirit. And that river flows from the throne of God and of the Lamb and on through us, the Wife of the Lamb, who is the tree of life where the fruit is borne. So we are giving out the fruit today, which are words of encouragement and words to bless people.

So my commission here at the end time makes the connection between the Word for the virgin and the Word for the Wife; for this trump of God message connected with the prophetic part of the Word of 1 Corinthians 15:51-52 and 1 Thessalonians 4:14-17, thus making it applicable to the Wife, to whom it was spoken. **Remember, it was not spoken to the virgin then that they would be changed in** 

## a moment in the twinkling of an eye in that time period.

Paul only prophesied about it, but it had to be reconnected and preached in another form to a living people that God was going to make it come alive for. Paul and all the other saints had already gone by the way of the grave, so it could not have been for them. And since it was not for them, we connected in back there and brought it all the way up here. And here we are today with the living Word of glorified flesh and bones, which is for us and for them. We appreciate all the things that God is doing and is going to do for all the other saints in His family, but we are the Wife, and we are separate from all other Christianity.

Sometime back, I had a dream about two rivers. In the dream, I saw a great river coming around the bend, and from this river there was another river that broke away from it. And in my mind, the main river was the river of life for salvation (salvation for all mankind, and especially for those that are to receive glorified bodies), but then there was a breakaway river. And it was amazing how the main river just kept on going without hindering the breakaway river, and the breakaway river did not take any water out of the main river. And I noticed that the breakaway river was pure and clear as crystal, while the main river had gotten muddy as it came through time, for it had other things in it, including many people that have eternal life. And those with eternal life will stay right with that river through the tribulation period, where many will be put to death for their stand for the Word of God, while Christ the Wife of the Lamb, who is that breakaway river, is rejoicing in a heavenly realm, dressed in fine linen, clean and white. Notice, those other saints are dressed in white robes; and those white robes can get stained and need washing. But we are dressed in fine linen, clean and white, which has never been stained nor can ever be. And He made us part of the Godhead, where there is no sin nor shadow of turning; and since there is no shadow of turning in us, we have kept on going forward. And here we are today with courage and zeal and strength to do that which He has ordained for us to do, for He has anointed us. Not just me, but He has anointed us to go forth with this living Word of glorified flesh and bones. And here is the Voice of the trump of God sounding forth! And we perk up our ears and listen and rejoice; and we say, "I am so glad to be one of them." Though this world does not understand us, and they may criticize us, still we can say, "I am so glad to be one of them!" And when I say 'one of them,' I am talking about a member of the body of Christ the Wife of the Lamb, which is the Queen of the King—and here we are today.

My commission of the last trump of God makes the connection between the Word for the virgin and the Word for the Wife, making them one in this end time. And that was through marriage. Those departed saints that He brought back as virgins, they will leave here as Wife, because we have a message here, a marrying message, that got them along with us married to the Lord Jesus Christ, the Lamb of God; and together we are the Queen of the Lord Jesus Christ, the great King. And here we are today, and we glory in it! We are no longer carrying a cross; for the only way we could carry a cross is to go back and pick one up. Some people are not happy unless they are carrying a cross; but I love to say, "How do you like my crown?" We are not carrying a cross, but we are wearing a crown of glory!

Yes, we know there are certain things in the world that are going to happen, and that is just the way it is. But here we are today, glorifying God and praising God as the Wife of the Lamb. And there are certain things happening among us, for we are seeing and we are believing with joy unspeakable and full of glory. My commission picked up all of that prophetic Word and brought it up here in this moment of time and made it live, and we are not dealing with virgin, we are dealing with Wife. When Christ Jesus brought the departed saints back, they were virgins, but when they leave, they are Wife. Notice, they went to the grave as virgins, but Christ Jesus brought them back as a spiritual building of God, a house not made by hands (2 Corinthians 5:1 and 1 Thessalonians 4:14). That is when the rest of the Word (the prophetic part, which was shown as a little book) came. And we ate it up and became the Wife of the Lamb, marching forward, echoing this message of glorified flesh and bones in this moment of the twinkling of an eye, where we are caught up in the rapture to be with our Lord Jesus Christ.

So my commission reached back and picked these virgins up and brought them up to being Wife. Some might say, "Well, Paul said this, and Paul said that." Well, praise God for what Paul said. And what Paul said was right. But we must keep in mind that what Paul said was to the virgin, with the exception of the prophetic part of his message that did not take place in that day, which is what we are preaching in this day. And whatever Paul said, he said to the virgin to help her and encourage her. But then he prophesied about what would happen to the Wife of the Lamb. And here we are. And now we are not just a virgin, but this is the marrying message, and it caused us to

become the Wife of the Lamb. And while our mortal bodies are being changed (for we have taken on glorification), those that departed as virgins have taken on glorified flesh and bones on their spiritual bodies. And soon the Lord Jesus is going to call us up in the rapture. That is when all hell is going to break loose in this world. Hell is opened, and demons will come out, and there has never been anything seen like it before. We see with all the riots and things that are going on that it is a troubled world out there, but we have peace, peace that came down from the Father above, for He let us know that we are the Wife of the Lamb. He let us know these things of the Word that were hidden in Him before the foundation of the world. And He let us hear a Voice, and that Voice has such a wonderful sound to it!

Years ago, people that would hear me preach would say, "You sound like Brother Branham when he was preaching." And some would say, "You sound like Brother Jackson." But now this is a different Voice. Yes, there has been a shout, and there was the voice of the archangel, but here is the trump of God going forth, and we have ears to hear a trumpet sounding. My commission of the last trump makes the connection between the Word for the virgin and the Word for the Wife. And when we read what Paul said, we can glorify God, for we know what applied to the virgin, and we also see the prophetic part that applies to us, the Wife of the Lamb.

We know the virgin did not get the part that Paul prophesied, "We shall be changed in a moment, in the twinkling of an eye." And they did not get, "This mortal shall put on immortality." Those are things that were left for the Wife of the Lamb to receive as this last trump made

the connection with Paul's prophetic Word that God left for us. And God spared us a moment, for He gave us a little time period called 'in a moment, in the twinkling of an eye,' and now we are right here at the end of it, as we have been receiving the finishing touches of our glorification along with the saints that Christ Jesus brought back to this earth for that same purpose.

All these things are here today, and it is my commission to sound forth this Voice at the end time. And the other members of the Wife of the Lamb are hearing it and are echoing out revelation to one another as we are rejoicing in this rapturing message of glorified flesh and bones. So I am not a normal preacher, and this is not a normal message, and we are not a normal people, but we are the Wife of the Lamb. We are not normal. We are special. We are the only group in the entire history of the world that is dressed in fine linen, clean and white, which is the righteousness of the fullness of the faith of Christ that came straight from God, making us part of the Godhead by our marriage to the Lord Jesus Christ. So as His Wife, we are walking beside Him, proudly wearing the crown of life; therefore, we are not carrying a cross, but we are wearing a crown of glory!

Just think, those that died a virgin while waiting for this, their souls became that spiritual building that Paul spoke about, a house not made with hands, eternal in the heavens. And they came back to earth to take on glorified flesh and bones, thus completing their glorification. And now we are all clothed in fine linen, clean and white, those that came back and we that did not go to the grave.

God bless you today. I trust these Words today will be of a blessing to you and that you realize they are sent of the Lord.

Heavenly Father, we thank you and praise you for your goodness and for all the things that you have been doing for us. It is so precious to know these great things that you are revealing to us. In the name of our Lord Jesus Christ, we pray. Amen.

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